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# Form **990**

Department of the Treasury Internal Revenue Service

# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

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OMB No 1545-0047

Open to Public Inspection

| A Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | r the 2                                                                                                  | 2014 calendar year, or tax year beginning 01-01-2014 , and ending 12-31-2014                                                          | 1                                  |                                                                                                                                                                                                                |                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>B</b> Che                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | eck if a                                                                                                 | applicable C Name of organization THE COMMUNITY FOUNDATION OF UTAH                                                                    |                                    | D Employe                                                                                                                                                                                                      | r identification number                                                                                                                                                                                           |
| ☐ Add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | lress ch                                                                                                 |                                                                                                                                       |                                    | 74-321                                                                                                                                                                                                         | 1770                                                                                                                                                                                                              |
| ┌ Nar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ne cha                                                                                                   | ange Doing business as                                                                                                                |                                    | -                                                                                                                                                                                                              |                                                                                                                                                                                                                   |
| ┌ Init                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ıal retu                                                                                                 | um                                                                                                                                    |                                    | E Telephone                                                                                                                                                                                                    | numbor                                                                                                                                                                                                            |
| _ Fina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          | Number and street (or P O box if mail is not delivered to street address) Room/su 423 W 800 S                                         | ite                                | ·                                                                                                                                                                                                              |                                                                                                                                                                                                                   |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          | miliated                                                                                                                              |                                    | (801)5                                                                                                                                                                                                         | 59-3005                                                                                                                                                                                                           |
| <b>j</b> Am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ended                                                                                                    | return City or town, state or province, country, and ZIP or foreign postal code SALT LAKE CITY, UT 84101                              |                                    | G Gross ross                                                                                                                                                                                                   | eipts \$ 20,549,491                                                                                                                                                                                               |
| ☐ App                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | lication                                                                                                 | n pending                                                                                                                             |                                    | G Gloss lece                                                                                                                                                                                                   | 51015 \$ 20,349,491                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | <b>F</b> Name and address of principal officer                                                                                        | <b>H(a)</b> Is t                   | :his a group re                                                                                                                                                                                                |                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                                                                       | sub                                | ordinates?                                                                                                                                                                                                     | Γ Yes <b>Γ</b> No                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                                                                       | <b>H(b)</b> Are                    | all subordina                                                                                                                                                                                                  | tes                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                                                                       |                                    | uded?                                                                                                                                                                                                          | , , , , , , , , , , , , ,                                                                                                                                                                                         |
| I Ta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x-exem                                                                                                   | npt status                                                                                                                            | If"                                | No," attach a                                                                                                                                                                                                  | list (see instructions)                                                                                                                                                                                           |
| J W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ebsite                                                                                                   | e: ► WWW UTAHCFORG                                                                                                                    | H(c) Gro                           | oup exemptioi                                                                                                                                                                                                  | n number ►                                                                                                                                                                                                        |
| <b>K</b> Forr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | n of org                                                                                                 | rganization 🔽 Corporation 🧵 Trust 🥒 Association 🗍 Other 🕨                                                                             | <b>L</b> Year of                   | formation 2007                                                                                                                                                                                                 | M State of legal domicile UT                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rt I                                                                                                     | Summary                                                                                                                               |                                    |                                                                                                                                                                                                                | •                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | Briefly describe the organization's mission or most significant activities THE COMMUNITY FOUNDATION IS A PUBLIC, NONPROFIT FOUNDATION | ECTABLICA                          |                                                                                                                                                                                                                | EOD THE DEODIE OF                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | UTAH OUR MISSION IS TO HARNESS UTAH'S ENTREPRENEURIAL SPIRIT                                                                          |                                    |                                                                                                                                                                                                                |                                                                                                                                                                                                                   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ]                                                                                                        | THROUGH SMART PHILANTHROPY                                                                                                            |                                    |                                                                                                                                                                                                                |                                                                                                                                                                                                                   |
| anc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                                                        |                                                                                                                                       |                                    |                                                                                                                                                                                                                |                                                                                                                                                                                                                   |
| Ē                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                        |                                                                                                                                       |                                    |                                                                                                                                                                                                                |                                                                                                                                                                                                                   |
| Governance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 (                                                                                                      | Check this box ▶ if the organization discontinued its operations or disposed of                                                       | f more than                        | 25% of its ne                                                                                                                                                                                                  | et assets                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                                                                       |                                    | I                                                                                                                                                                                                              | 1                                                                                                                                                                                                                 |
| <b>6</b> 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | l                                                                                                        | Number of voting members of the governing body (Part VI, line 1a)                                                                     |                                    | <u> </u>                                                                                                                                                                                                       | <b>3</b> 15                                                                                                                                                                                                       |
| 乭                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | l                                                                                                        | Number of independent voting members of the governing body (Part VI, line 1b)                                                         |                                    | <u> </u>                                                                                                                                                                                                       | 4 15                                                                                                                                                                                                              |
| Activities &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          | Total number of individuals employed in calendar year 2014 (Part V, line 2a)                                                          |                                    | · ·                                                                                                                                                                                                            | 5 6                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l                                                                                                        | Total number of volunteers (estimate if necessary)                                                                                    |                                    |                                                                                                                                                                                                                | 6 40                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | Total unrelated business revenue from Part VIII, column (C), line 12                                                                  |                                    | · ·                                                                                                                                                                                                            | <b>7a</b> 0                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ь                                                                                                        | Net unrelated business taxable income from Form 990-T, line 34                                                                        |                                    |                                                                                                                                                                                                                | 7b                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l                                                                                                        |                                                                                                                                       |                                    | _                                                                                                                                                                                                              |                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l _                                                                                                      |                                                                                                                                       | Pr                                 | ior Year                                                                                                                                                                                                       | Current Year                                                                                                                                                                                                      |
| <u>o</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                                                                                                        | Contributions and grants (Part VIII, line 1h)                                                                                         | Pr                                 | 16,815,16                                                                                                                                                                                                      | 1 16,425,964                                                                                                                                                                                                      |
| enne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9                                                                                                        | Program service revenue (Part VIII, line 2g)                                                                                          | Pr                                 | 16,815,16<br>64,02                                                                                                                                                                                             | 1 16,425,964<br>0 90,438                                                                                                                                                                                          |
| Rayenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9<br>10                                                                                                  | Program service revenue (Part VIII, line 2g)                                                                                          | Pr                                 | 16,815,16                                                                                                                                                                                                      | 1 16,425,964<br>0 90,438<br>8 1,033,089                                                                                                                                                                           |
| Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9<br>10<br>11                                                                                            | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02                                                                                                                                                                                             | 1 16,425,964<br>0 90,438                                                                                                                                                                                          |
| Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9<br>10                                                                                                  | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02                                                                                                                                                                                             | 1 16,425,964<br>0 90,438<br>8 1,033,089                                                                                                                                                                           |
| Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9<br>10<br>11                                                                                            | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50                                                                                                                                                                                 | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0<br>9 17,549,491                                                                                                                                                      |
| Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9<br>10<br>11<br>12                                                                                      | Program service revenue (Part VIII, line 2g)                                                                                          | 3                                  | 16,815,16<br>64,02<br>2,467,50<br>19,346,68                                                                                                                                                                    | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0<br>9 17,549,491                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9<br>10<br>11<br>12                                                                                      | Program service revenue (Part VIII, line 2g)                                                                                          | 3                                  | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85                                                                                                                                                        | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0<br>9 17,549,491<br>6 8,776,871                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9<br>10<br>11<br>12<br>13<br>14<br>15                                                                    | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68                                                                                                                                                                    | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0<br>9 17,549,491<br>6 8,776,871<br>0<br>8 227,106                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9<br>10<br>11<br>12<br>13<br>14<br>15                                                                    | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85                                                                                                                                                        | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0<br>9 17,549,491<br>6 8,776,871<br>0<br>8 227,106                                                                                                                     |
| Expenses Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9<br>10<br>11<br>12<br>13<br>14<br>15                                                                    | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85                                                                                                                                                        | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0 9 17,549,491<br>6 8,776,871                                                                                                                                          |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9<br>10<br>11<br>12<br>13<br>14<br>15                                                                    | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85<br>184,23                                                                                                                                              | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0 9 17,549,491<br>6 8,776,871<br>0 0 8 227,106                                                                                                                         |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b                                                        | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85<br>184,23<br>955,48<br>8,689,58                                                                                                                        | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0<br>9 17,549,491<br>6 8,776,871<br>0<br>8 227,106<br>0<br>8 1,194,949<br>2 10,198,926                                                                                 |
| Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b                                                        | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85<br>184,23<br>955,48<br>8,689,58<br>10,657,10                                                                                                           | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0<br>9 17,549,491<br>6 8,776,871<br>0<br>8 227,106<br>0<br>8 1,194,949<br>2 10,198,926                                                                                 |
| Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b                                                        | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85<br>184,23<br>955,48<br>8,689,58<br>10,657,10<br><b>ng of Current</b>                                                                                   | 1 16,425,964<br>0 90,438<br>8 1,033,089<br>0<br>9 17,549,491<br>6 8,776,871<br>0<br>8 227,106<br>0<br>8 1,194,949<br>2 10,198,926                                                                                 |
| Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                      | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85<br>184,23<br>955,48<br>8,689,58<br>10,657,10<br>ng of Current<br>Year                                                                                  | 1 16,425,964 0 90,438 8 1,033,089 0 9 17,549,491 6 8,776,871 0 8 227,106 0 8 1,194,949 2 10,198,926 7 7,350,565 End of Year                                                                                       |
| Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                      | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85<br>184,23<br>955,48<br>8,689,58<br>10,657,10<br>ng of Current<br>Year<br>22,363,29                                                                     | 1 16,425,964 0 90,438 8 1,033,089 0 9 17,549,491 6 8,776,871 0 0 8 227,106 0 8 1,194,949 2 10,198,926 7 7,350,565 End of Year 3 28,795,161                                                                        |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                      | Program service revenue (Part VIII, line 2g)                                                                                          |                                    | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85<br>184,23<br>955,48<br>8,689,58<br>10,657,10<br>ng of Current<br>Year<br>22,363,29<br>859,56                                                           | 1 16,425,964 0 90,438 8 1,033,089 0 9 17,549,491 6 8,776,871 0 8 227,106 0 8 1,194,949 2 10,198,926 7 7,350,565 End of Year 3 28,795,161 3 234,325                                                                |
| Not Assets or Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                      | Program service revenue (Part VIII, line 2g)                                                                                          | . Beginni                          | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85<br>184,23<br>955,48<br>8,689,58<br>10,657,10<br><b>ng of Current</b><br><b>Year</b><br>22,363,29<br>859,56<br>21,503,73                                | 1 16,425,964 0 90,438 8 1,033,089 0 9 17,549,491 6 8,776,871 0 8 227,106 0 0 8 1,194,949 2 10,198,926 7 7,350,565 End of Year 3 28,795,161 3 234,325 0 28,560,836                                                 |
| Signature State of September 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19<br>20<br>21<br>22<br>t III<br>r pena | Program service revenue (Part VIII, line 2g)                                                                                          | Beginni . yıng schedu              | 16,815,16<br>64,02<br>2,467,50<br>19,346,68<br>7,549,85<br>184,23<br>955,48<br>8,689,58<br>10,657,10<br><b>ng of Current</b><br><b>Year</b><br>22,363,29<br>859,56<br>21,503,73                                | 1 16,425,964 0 90,438 8 1,033,089 0 9 17,549,491 6 8,776,871 0 8 227,106 0 8 1,194,949 2 10,198,926 7 7,350,565 End of Year 3 28,795,161 3 234,325 0 28,560,836                                                   |
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| Sign Paragraph State of Paragrap | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19<br>20<br>21<br>22<br>† III<br>r pena | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                         | Beginni  ying schedulan officer) i | 16,815,16 64,02 2,467,50  19,346,68 7,549,85  184,23  955,48 8,689,58 10,657,10 ng of Current Year 22,363,29 859,56 21,503,73  Iles and state s based on all 2015-11-16 Date                                   | 1 16,425,964 0 90,438 8 1,033,089 0 9 17,549,491 6 8,776,871 0 0 8 227,106 0 8 1,194,949 2 10,198,926 7 7,350,565 End of Year 3 28,795,161 3 234,325 0 28,560,836  ments, and to the best of Information of which |
| Pand Balances  Expenses  Find Balances  Pand Balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19<br>20<br>21<br>22<br>† III<br>r pena | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                         | Beginni  ying schedulan officer) i | 16,815,16 64,02 2,467,50  19,346,68 7,549,85  184,23  955,48 8,689,58 10,657,10 ng of Current Year  22,363,29 859,56 21,503,73  Iles and state s based on all  2015-11-16 Date                                 | 1 16,425,964 0 90,438 8 1,033,089 0 9 17,549,491 6 8,776,871 0 0 8 227,106 0 8 1,194,949 2 10,198,926 7 7,350,565 End of Year 3 28,795,161 3 234,325 0 28,560,836  ments, and to the best of Information of which |

SALT LAKE CITY, UT 84103

| Briefly describe the organization's mission  'HE COMMUNITY FOUNDATION IS A PUBLIC, NONPROFIT FOUNDATION ESTABLISHED BY AND FOR THE MISSION IS TO HARNESS UTAH'S ENTREPRENEURIAL SPIRIT IN SERVICE TO THE COMMON GOOD THROPHILANTHROPY  2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ٦                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE COMMUNITY FOUNDATION IS A PUBLIC, NONPROFIT FOUNDATION ESTABLISHED BY AND FOR THE MISSION IS TO HARNESS UTAH'S ENTREPRENEURIAL SPIRIT IN SERVICE TO THE COMMON GOOD THROPHILANTHROPY  2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| the prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                               |
| the prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                               |
| the prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                               |
| Did the organization cease conducting, or make significant changes in how it conducts, any program services?  If "Yes," describe these changes on Schedule O  Describe the organization's program service accomplishments for each of its three largest program services expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and all the total expenses, and revenue, if any, for each program service reported  (Code ) (Expenses \$ 9,758,643 including grants of \$ 8,776,871) (Revenue \$ THE COMMUNITY FOUNDATION OF UTAH ISN'T SIMPLY A FOUNDATION OUR VISION IS TO BE A DRIVING FORCE IN IMPROVING UT BOTH THE ASSETS AND THE IDEAS THAT WILL SERVE UTAH FOR GOOD AND FOREVER IN SHORT, WE ARE A CATALYST FOR PHILAT SUSTAINABLE, INCLUSIVE AND ENGAGED OUR INITATIVES ARE INNOVATIVE AND AMBITOUS-LIKE THE ENTREPRENEUNAL SPIRIT TO | . Ves No                                                                                                                                                                                                      |
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| TOGETHER THE ENERGIES AND IDEAS OF SOCIAL AND FOR PROFIT ENTREPRENEURS IN GROUNDBREAKING WAYS, LIKE 'SPEED M ENTERPRISE COLLABORATIVE AND THE SOCIAL INVESTORS FORUM OUR 24 HOUR STATEWIDE DAY OF GIVING, LOVE UT GIVE UT, DOLLARS FOR UTAH NONPROFITS, SCHOOLS AND UNIVERSITIES EACH YEAR OUR CHAUTAUQUA AND CONVENING ACTIVITES ENCY COMMUNITY LEARNING, AND INNOVATIVE PROBLEM SOLVING WE ARE A TRUSTED, NEUTRAL INTERMEDIARY WE PARTNER WITH GENERATION OF LEADERS THE OPPORTUNITY TO CREATE REAL CHANGE, RIGHT HERE IN UTAH OUR SCHOLARSHIPS HAVE GIVEN STUDENTS THE OPPORTUNITY TO LIVE TO THEIR FULLEST POTENTIAL WE USE MISSION RELATED INVESTMENTS AND THE UTAH PROMISING VENTURES THAT HAVE A SOCIAL AND FINANCIAL RETURN IN SIX SHORT YEARS, OUR FOUNDATION AND ITS DONORS MILLION IN GRANTS TO SUPPORT CAUSES CLOSEST TO THEIR HEARTS, HERE IN UTAH AND AROUND THE GLOBE       | ITHROPY THAT IS VISIONARY, HAT PERMEATES UTAH WE BRING ENTORING', THE UTAH SOCIAL RAISES MORE THAN A MILLION DURAGE CIVIC DIALOQUE, UNIVERSITIES TO GIVE THE NEXT DOZENS OF PROMISING JND TO BRING CAPITAL TO |
| <b>4b</b> (Code ) (Expenses \$ including grants of \$ ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | )                                                                                                                                                                                                             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                               |
| 4c (Code ) (Expenses \$ including grants of \$ ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | )                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                               |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                               |
| 4d Other program services (Describe in Schedule O )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                               |
| 4d Other program services (Describe in Schedule O ) (Expenses \$ including grants of \$ ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | )                                                                                                                                                                                                             |
| 4e Total program service expenses ► 9,758,643                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                                                                                                                                                                                                             |

| Part IV | Checkli | st of | Required | Schedules |
|---------|---------|-------|----------|-----------|
|         |         |       |          |           |

|     |                                                                                                                                                                                                                                                                                                           |     | Yes | No  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                         | 1   | Yes |     |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? $^{\circ}$                                                                                                                                                                                              | 2   | Yes |     |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | 3   |     | No  |
| 4   | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                | 4   |     | N o |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               | 5   |     | No  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                             | 6   | Yes |     |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II"                                                                                           | 7   |     | N o |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III 2                                                                                                                                                       | 8   |     | No  |
| 9   | Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part $IV^{\square}$ | 9   |     | No  |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                      | 10  | Yes |     |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                            |     |     |     |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10?  If "Yes," complete Schedule D, Part VI                                                                                                                                                                      | 11a |     | No  |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII"                                                                                                    | 11b |     | No  |
| С   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | 11c |     | No  |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                      | 11d | Yes |     |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | 11e | Yes |     |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.                                                           | 11f |     | No  |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year?  If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                         | 12a |     | No  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           | 12b |     | No  |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule $E$                                                                                                                                                                                                       | 13  |     | N o |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                               | 14a |     | No  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b | Yes |     |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                            | 15  |     | No  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                      | 16  | Yes |     |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                             | 17  |     | No  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                            | 18  |     | No  |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                      | 19  |     | No  |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                               | 20a |     | No  |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | 20b |     |     |

| Par | t IV Checklist of Required Schedules (continued)                                                                                                                                                                                                                                                          |     |     |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                             | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                 | 22  | Yes |    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J.</i>                                              | 23  |     | No |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                            | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                         | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                   | 24d |     |    |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part $I$                                                                                              | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                       | 25b |     | No |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II                                 | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                              |     |     |    |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part                                                                                                                                                                                                      |     |     |    |
|     |                                                                                                                                                                                                                                                                                                           | 28a |     | No |
|     | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                | 28b |     | No |
|     | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                    | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                  | 29  | Yes |    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                      | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                               | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                  | 34  |     | No |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                   | 35a |     | Νo |
| b   | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section $512(b)(13)$ ? If "Yes," complete Schedule R, Part V, line 2                                                                                      | 35b |     |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                    | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                             | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                            | 20  | Yes |    |

Part V Statements Regarding Other IRS Filings and Tax Compliance

|    | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                 |            |                | 厂_  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-----|
| _  |                                                                                                                                                                                                                                            |            | Yes            | No  |
|    | Enter the number reported in Box 3 of Form 1096 Enter -0 - if not applicable 1a 4  Enter the number of Forms W-2G included in line 1a Enter -0 - if not applicable 0                                                                       |            |                |     |
|    | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable                                                                                                                                |            |                |     |
|    | gaming (gambling) winnings to prize winners?                                                                                                                                                                                               | 1c         | Yes            |     |
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              |            |                |     |
| b  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                             | 2b         | Yes            |     |
|    | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                                                                                  | 20         | 165            |     |
| За | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | За         |                | Νo  |
|    | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                                                                                                                | 3b         |                |     |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | <b>4a</b>  |                | No  |
| b  | If "Yes," enter the name of the foreign country •                                                                                                                                                                                          |            |                |     |
|    | (FBAR)                                                                                                                                                                                                                                     |            |                |     |
|    | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a         |                | No  |
|    | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b         |                | No  |
| С  | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                         | 5c         |                |     |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a         |                | No  |
| b  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | 6b         |                |     |
| 7  | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                              |            |                |     |
|    | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a         |                |     |
|    | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b         |                |     |
| С  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | <b>7</b> c |                |     |
| d  | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          |            |                |     |
| e  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e         |                |     |
| f  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f         |                |     |
|    | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as                                                                                                                     |            |                |     |
|    | required?                                                                                                                                                                                                                                  | 7g         |                |     |
|    | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h         |                |     |
| 8  | Sponsoring organizations maintaining donor advised funds.  Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                   | 8          |                |     |
| 9a | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | 9a         |                |     |
| b  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9b         |                |     |
| 0  | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                     |            |                |     |
|    | Initiation fees and capital contributions included on Part VIII, line 12 10a                                                                                                                                                               |            |                |     |
| b  | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                |            |                |     |
| 1  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                    |            |                |     |
|    | Gross income from members or shareholders                                                                                                                                                                                                  |            |                |     |
| Ь  | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them )                                                                                                               |            |                |     |
| 2a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                 | 12a        |                |     |
| b  | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      |            |                |     |
| 3  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                           |            |                |     |
|    | Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O                                                     | 13a        |                |     |
| b  | Enter the amount of reserves the organization is required to maintain by the states                                                                                                                                                        |            |                |     |
| r  | The which the organization is need to issue qualified health plans                                                                                                                                                                         |            |                |     |
|    | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a        | <br>  <b> </b> | Νo  |
|    | If "Yes" has it filed a Form 720 to report these payments? If "No" provide an explanation in Schedule O                                                                                                                                    | 14a<br>14b |                | INU |

Section A. Governing Body and Management

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

| Check if Schedule O contains a response or note to any line in th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s Part VI                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| one on the content of | o. a. c. |

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | Yes                         | No               |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|------------------|
| <b>1</b> a                                                        | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                             |                  |
|                                                                   | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |                             |                  |
| b                                                                 | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                             |                  |
| 2                                                                 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                  |                             | No               |
| 3                                                                 | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                                                  |                             | No               |
| 4                                                                 | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                                                  |                             | Νo               |
| 5                                                                 | Did the organization become aware during the year of a significant diversion of the organization's assets? .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                                                  |                             | Νo               |
| 6                                                                 | Did the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6                                                  |                             | Νo               |
| 7a                                                                | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7a                                                 |                             | No               |
| b                                                                 | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7b                                                 |                             | No               |
| 8                                                                 | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |                             |                  |
| а                                                                 | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8a                                                 | Yes                         |                  |
| b                                                                 | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8b                                                 | Yes                         |                  |
| 9                                                                 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? <i>If "Yes," provide the names and addresses in Schedule O</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9                                                  |                             | No               |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                             |                  |
| Se                                                                | ection B. Policies (This Section B requests information about policies not required by the Internal R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | eveni                                              | ue Cod                      | e.)              |
| Se                                                                | ection B. Policies (This Section B requests information about policies not required by the Internal R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Revenu                                             | ue Cod<br>Yes               | e.)<br><b>No</b> |
|                                                                   | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a                                                |                             |                  |
| 10a                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                             | No               |
| 10a<br>b                                                          | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b                                         |                             | No               |
| 10a<br>b<br>11a                                                   | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b                                         | Yes                         | No               |
| 10a<br>b<br>11a<br>b                                              | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b                                         | Yes                         | No               |
| 10a<br>b<br>11a<br>b                                              | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b                                         | Yes                         | No               |
| 10a<br>b<br>11a<br>b<br>12a<br>b                                  | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b<br>11a                                  | Yes<br>Yes                  | No               |
| 10a<br>b<br>11a<br>b<br>12a<br>b                                  | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b<br>11a<br>12a<br>12b                    | Yes<br>Yes<br>Yes           | No               |
| 10a<br>b<br>11a<br>b<br>12a<br>b                                  | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b<br>11a<br>12a<br>12b                    | Yes Yes Yes Yes             | No               |
| 10a<br>b<br>11a<br>b<br>12a<br>b                                  | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b<br>11a<br>12a<br>12b<br>12c<br>13       | Yes Yes Yes Yes Yes Yes     | No               |
| 10a<br>b<br>11a<br>b<br>12a<br>b<br>c                             | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b<br>11a<br>12a<br>12b<br>12c<br>13       | Yes Yes Yes Yes Yes Yes     | No               |
| 10a<br>b<br>11a<br>b<br>12a<br>b<br>c<br>13<br>14<br>15           | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b<br>11a<br>12a<br>12b<br>12c<br>13       | Yes Yes Yes Yes Yes Yes Yes | No               |
| 10a<br>b<br>11a<br>b<br>12a<br>b<br>c<br>13<br>14<br>15           | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b<br>11a<br>12a<br>12b<br>12c<br>13<br>14 | Yes Yes Yes Yes Yes Yes Yes | No<br>No         |
| 10a<br>b<br>11a<br>b<br>12a<br>b<br>c<br>13<br>14<br>15           | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b<br>11a<br>12a<br>12b<br>12c<br>13<br>14 | Yes Yes Yes Yes Yes Yes Yes | No<br>No         |
| 10a<br>b<br>11a<br>b<br>12a<br>b<br>c<br>13<br>14<br>15<br>a<br>b | Did the organization have local chapters, branches, or affiliates?  If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  Describe in Schedule O the process, if any, used by the organization to review this Form 990  Did the organization have a written conflict of interest policy? If "No," go to line 13  Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done  Did the organization have a written whistleblower policy?  Did the organization have a written document retention and destruction policy?  Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  The organization's CEO, Executive Director, or top management official  Other officers or key employees of the organization  If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? | 10a<br>10b<br>11a<br>12a<br>12b<br>12c<br>13<br>14 | Yes Yes Yes Yes Yes Yes Yes | No<br>No         |
| 10a<br>b<br>11a<br>b<br>12a<br>b<br>c<br>13<br>14<br>15<br>a<br>b | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a<br>10b<br>11a<br>12a<br>12b<br>12c<br>13<br>14 | Yes Yes Yes Yes Yes Yes Yes | No<br>No         |

#### Section C. Disclosure

- 17 List the States with which a copy of this Form 990 is required to be filed▶
- Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c) (3)s only) available for public inspection. Indicate how you made these available. Check all that apply
  - Own website Another's website Upon request Other (explain in Schedule O)
- 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year
- 20 State the name, address, and telephone number of the person who possesses the organization's books and records ►ALEXANDRA EATON
  - 2257 SOUTH 1100 EAST SUITE 205
  - SALT LAKE CITY, UT 84106 (801) 559-3005

# <u>Part VIII</u> Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- ♦ List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- ◆ List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A) Name and Title              | (B) A verage hours per week (list any hours for related organizations below dotted line) | more<br>pers | than<br>on is | one<br>bot<br>ect | not<br>box<br>h ar<br>or/tr | chaffice Highest compensated | ess<br>er | (D) Reportable compensation from the organization (W- 2/1099- MISC) | (E) Reportable compensation from related organizations (W- 2/1099- MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|---------------------------------|------------------------------------------------------------------------------------------|--------------|---------------|-------------------|-----------------------------|------------------------------|-----------|---------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| BOARD CHAIR                     |                                                                                          | х            |               | х                 |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (2) BRENT ANDREWSEN VICE CHAIR  | 1 00                                                                                     | Х            |               | х                 |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (3) TRISH COUGHLIN SECRETARY/TR | 1 00                                                                                     | х            |               | х                 |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (4) GREG WARNOCK PHD DIRECTOR   | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (5) MARY HALL DIRECTOR          | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (6) STEPHANIE HARPST DIRECTOR   | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (7) LEWIS HOWER DIRECTOR        | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (8) SCOTT HUNTSMAN  DIRECTOR    | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (9) KIMBERLY A JONES DIRECTOR   | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (10) KYM MCCLELLAND DIRECTOR    | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (11) BLAKE MODERSITZKI DIRECTOR | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (12) ERIC D SHAW DIRECTOR       | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (13) BRENT THOMSON  DIRECTOR    | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| (14) DEVIN THORPE  DIRECTOR     | 1 00                                                                                     | Х            |               |                   |                             |                              |           | 0                                                                   | 0                                                                        | 0                                                                                          |
| DALEGION                        |                                                                                          |              |               |                   |                             | <u> </u>                     | i         |                                                                     |                                                                          | Form <b>990</b> (2014)                                                                     |

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title                | (B) A verage hours per week (list any hours           | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D) Reportable compensation from the organization (W- 2/1099- | (E) Reportable compensation from related organizations (W- 2/1099- | (F) Estimated amount of other compensation from the organization |
|--------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|---------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------|
|                                      | for related<br>organizations<br>below<br>dotted line) | Individual trustee<br>or director                                                                      | Institutional Trustee | Officei | Ke) emplojee | Highest compensated employee | Former | MISC)                                                         | MISC)                                                              | and related<br>organizations                                     |
| (15) ELIZABETH TASHJIAN PHD DIRECTOR | 1 00                                                  | Х                                                                                                      |                       |         |              |                              |        | 0                                                             | 0                                                                  | 0                                                                |
| (16) FRASER NELSON EXECUTIVE DI      | 40 00                                                 |                                                                                                        |                       | х       |              |                              |        | 76,560                                                        | 0                                                                  | 0                                                                |

| 1b | Sub-Total                                             | Ŧ |        |  |
|----|-------------------------------------------------------|---|--------|--|
| C  | Total from continuation sheets to Part VII, Section A | ► |        |  |
| d  | Total (add lines 1b and 1c)                           | • | 76,560 |  |

Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization►

|   |                                                                                                                                                                                                                              |   | Yes | No       |  |  |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----------|--|--|--|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                 | 3 |     | No       |  |  |  |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule I for such individual |   |     |          |  |  |  |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule I for such person                       | 5 |     | No<br>No |  |  |  |

| Section | R T   | adana | ndent | Contra  | ctore  |
|---------|-------|-------|-------|---------|--------|
| section | D. 11 | iaebe | naent | L.Ontra | 1CTOFS |

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | <b>(C)</b><br>Compensation |
|-------------------------------|-----------------------------|----------------------------|
|                               |                             |                            |
|                               |                             |                            |
|                               |                             |                            |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ►

| art V.                                                    | *** | Check if Schedi                                   | ule O contains a respoi                             | nse or note to any lu | ne in this Part VIII |                                        |                                         |                                                      |
|-----------------------------------------------------------|-----|---------------------------------------------------|-----------------------------------------------------|-----------------------|----------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------|
|                                                           | 1a  | Federated camp                                    |                                                     |                       | (A)<br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512-514 |
| ₹ £                                                       |     |                                                   |                                                     |                       |                      |                                        |                                         |                                                      |
| ons, Gins, Grants<br>Similar Amounts                      | b   | Membership du                                     |                                                     |                       |                      |                                        |                                         |                                                      |
| Ş₩.<br> Aβ                                                | С   | Fundraising eve                                   | ents <b>1c</b>                                      |                       |                      |                                        |                                         |                                                      |
| 틸                                                         | d   | Related organiz                                   | rations 1d                                          |                       |                      |                                        |                                         |                                                      |
| <u>".</u><br>⊒. 3.                                        | е   | Government grants                                 | s (contributions) 1e                                |                       |                      |                                        |                                         |                                                      |
| Contributions, Giffs, Grants<br>and Other Similar Amounts | f   | All other contributions similar amounts no        | ons, gifts, grants, and <b>1f</b> ot included above | 16,425,964            |                      |                                        |                                         |                                                      |
| <u>₽</u> ₽                                                | g   | Noncash contribution 1a-1f \$                     | ons included in lines                               | 1,766,877             |                      |                                        |                                         |                                                      |
| and                                                       | h   | Total. Add lines                                  | s 1 a - 1 f                                         |                       | 16,425,964           |                                        |                                         |                                                      |
|                                                           |     |                                                   |                                                     | Business Code         |                      |                                        |                                         |                                                      |
| Program Service Revenue                                   | 2a  | OTHER INCOME                                      |                                                     |                       | 90,438               | 90,438                                 |                                         | 1                                                    |
| eş.                                                       | b   |                                                   | _                                                   |                       |                      |                                        |                                         |                                                      |
| P G                                                       | c   |                                                   | _                                                   |                       |                      |                                        |                                         |                                                      |
| Š.                                                        | d   |                                                   |                                                     |                       |                      |                                        |                                         |                                                      |
| ج<br>ج                                                    | e   |                                                   |                                                     |                       |                      |                                        |                                         |                                                      |
| Graf.                                                     | f   | All other progra                                  | am service revenue                                  |                       |                      |                                        |                                         |                                                      |
| <u>&amp;</u>                                              | g   | Total. Add lines                                  | s 2a-2f                                             | ▶                     | 90,438               |                                        |                                         |                                                      |
|                                                           | 3   |                                                   | ome (including dividen                              |                       | ·                    |                                        |                                         |                                                      |
|                                                           |     | and other simila                                  | aramounts)                                          | •                     | 882,679              | 882,679                                |                                         |                                                      |
|                                                           | 4   |                                                   | stment of tax-exempt bond                           | proceeds P            |                      |                                        |                                         |                                                      |
|                                                           | 5   | Royalties                                         | (ı) Real                                            | (II) Personal         |                      |                                        |                                         |                                                      |
|                                                           | 6a  | Gross rents                                       | (I) Keal                                            | (II) Personal         |                      |                                        |                                         |                                                      |
|                                                           | b   | Less rental                                       |                                                     |                       |                      |                                        |                                         |                                                      |
|                                                           | c   | expenses<br>Rental income                         |                                                     |                       |                      |                                        |                                         |                                                      |
|                                                           | d   | or (loss)                                         | me or (loss)                                        |                       |                      |                                        |                                         |                                                      |
|                                                           | u   | Net rental incol                                  | (i) Securities                                      | (II) Other            |                      |                                        |                                         |                                                      |
|                                                           | 7a  | Gross amount<br>from sales of<br>assets other     | (1,700011111100                                     | 3,150,410             |                      |                                        |                                         |                                                      |
|                                                           | b   | than inventory<br>Less cost or<br>other basis and |                                                     | 3,000,000             |                      |                                        |                                         |                                                      |
|                                                           | С   | sales expenses<br>Gain or (loss)                  |                                                     | 150,410               |                      |                                        |                                         |                                                      |
|                                                           | d   | Net gain or (los                                  | ss)                                                 |                       | 150,410              |                                        |                                         | 150,410                                              |
| en E                                                      | 8a  | Gross income for events (not included) \$         | luding<br>                                          |                       |                      |                                        |                                         |                                                      |
| Other Revenue                                             |     | See Part IV, lin                                  | s reported on line 1c)<br>se 18 a                   |                       |                      |                                        |                                         |                                                      |
| Ę                                                         | b   |                                                   | penses b                                            |                       |                      |                                        |                                         |                                                      |
| <b>,</b>                                                  |     |                                                   |                                                     | events <b>p</b> -     |                      |                                        |                                         |                                                      |
|                                                           | b   |                                                   | penses b                                            |                       |                      |                                        |                                         |                                                      |
|                                                           |     | Net income or (<br>Gross sales of                 | (loss) from gaming acti                             | vities                |                      |                                        |                                         |                                                      |
|                                                           | 10a | returns and allo                                  | • •                                                 |                       |                      |                                        |                                         |                                                      |
|                                                           | b   | Less cost of go                                   | oods sold <b>b</b>                                  |                       |                      |                                        |                                         |                                                      |
|                                                           | С   | Net income or (                                   | (loss) from sales of inv                            | entory                |                      | _                                      |                                         |                                                      |
|                                                           |     | Miscellaneous                                     | s Revenue                                           | Business Code         |                      |                                        |                                         |                                                      |
|                                                           | 11a |                                                   |                                                     |                       |                      |                                        |                                         |                                                      |
|                                                           | b   |                                                   |                                                     |                       |                      |                                        |                                         |                                                      |
|                                                           | С   |                                                   |                                                     |                       |                      |                                        |                                         |                                                      |
|                                                           | d   |                                                   | ue                                                  |                       |                      |                                        |                                         |                                                      |
|                                                           | е   | Total. Add lines                                  | s 11a-11d                                           | 🕨                     |                      |                                        |                                         |                                                      |
|                                                           | 12  | Total revenue.                                    | See Instructions .                                  | 🛌                     | 17 549 491           | 973 117                                |                                         | 150.41                                               |

# Form 990 (2014) Part IX Statement of Functional Expenses

| Section 501(c | )(3) and 501(c)(4 | ) organızatıons r | nust complete all | columns | All other organizations must complete column (A) |   |
|---------------|-------------------|-------------------|-------------------|---------|--------------------------------------------------|---|
|               |                   |                   |                   |         |                                                  | _ |

|          | Check if Schedule O contains a response or note to any line in this                                                                                                                     | Part IX               |                                       |                                           |                                        |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------|-------------------------------------------|----------------------------------------|
|          | ot include amounts reported on lines 6b,<br>o, 9b, and 10b of Part VIII.                                                                                                                | (A)<br>Total expenses | ( <b>B</b> ) Program service expenses | (C)<br>Management and<br>general expenses | ( <b>D)</b><br>Fundraising<br>expenses |
| 1        | Grants and other assistance to domestic organizations and domestic governments See Part IV, line 21                                                                                     | 8,534,809             | 8,534,809                             |                                           | <u> </u>                               |
| 2        | Grants and other assistance to domestic individuals See Part IV, line 22                                                                                                                | 210,712               | 210,712                               |                                           |                                        |
| 3        | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, lines 15 and 16                                                         | 31,350                | 31,350                                |                                           |                                        |
| 4        | Benefits paid to or for members                                                                                                                                                         | 31,330                | 31,330                                |                                           |                                        |
| 5        | Compensation of current officers, directors, trustees, and                                                                                                                              |                       |                                       |                                           |                                        |
| •        | key employees                                                                                                                                                                           | 72,000                | 24,000                                | 24,000                                    | 24,000                                 |
| 6        | Compensation not included above, to disqualified persons (as defined under section $4958(f)(1)$ ) and persons described in section $4958(c)(3)(B)$                                      |                       |                                       |                                           |                                        |
| 7        | Other salaries and wages                                                                                                                                                                | 124,584               | 67,248                                | 28,271                                    | 29,065                                 |
| 8        | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                      | 5,883                 |                                       | 5,883                                     |                                        |
| 9        | Other employee benefits                                                                                                                                                                 | 9,600                 |                                       | 9,600                                     |                                        |
| 10       | Payroll taxes                                                                                                                                                                           | 15,039                | 8,121                                 | 3,459                                     | 3,459                                  |
| 11       | Fees for services (non-employees)                                                                                                                                                       |                       |                                       |                                           |                                        |
| а        | Management                                                                                                                                                                              |                       |                                       |                                           |                                        |
| b        | Legal                                                                                                                                                                                   |                       |                                       |                                           |                                        |
| C        | Accounting                                                                                                                                                                              | 31,524                |                                       | 31,524                                    |                                        |
| d        | Lobbying                                                                                                                                                                                |                       |                                       |                                           |                                        |
| е        | Professional fundraising services See Part IV, line 17                                                                                                                                  |                       |                                       |                                           |                                        |
| f        | Investment management fees                                                                                                                                                              | 76,820                |                                       | 76,820                                    |                                        |
| g        | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                                                              | 74,640                | 67,849                                | 2,639                                     | 4,152                                  |
| 12       | Advertising and promotion                                                                                                                                                               | 2,291                 | 1,833                                 | 229                                       | 229                                    |
| 13       | Office expenses                                                                                                                                                                         | 4,768                 | 3,555                                 | 736                                       | 477                                    |
| 14       | Information technology                                                                                                                                                                  |                       |                                       |                                           |                                        |
| 15       | Royalties                                                                                                                                                                               |                       |                                       |                                           |                                        |
| 16       | Occupancy                                                                                                                                                                               |                       |                                       |                                           |                                        |
| 17       | Travel                                                                                                                                                                                  |                       |                                       |                                           |                                        |
| 18       | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                          |                       |                                       |                                           |                                        |
| 19       | Conferences, conventions, and meetings                                                                                                                                                  | 26,191                | 26,191                                |                                           |                                        |
| 20       | Interest                                                                                                                                                                                |                       |                                       |                                           |                                        |
| 21       | Payments to affiliates                                                                                                                                                                  |                       |                                       |                                           |                                        |
| 22       | Depreciation, depletion, and amortization                                                                                                                                               | 2.442                 | 1.055                                 | 244                                       | 244                                    |
| 23<br>24 | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25. Column (A) amount list line 24e amount exceeds 0. | 2,443                 | 1,955                                 | 244                                       | 244_                                   |
| а        | of line 25, column (A) amount, list line 24e expenses on Schedule O) MLCCF ADMIN FEES                                                                                                   | 958,901               | 767,121                               | 95,890                                    | 95,890                                 |
| b        | MISC                                                                                                                                                                                    | 6,663                 | 5,331                                 | 666                                       | 666                                    |
| c        | IT SERVICES                                                                                                                                                                             | 6,083                 | 4,867                                 | 608                                       | 608                                    |
| d        | BANK FEES                                                                                                                                                                               | 3,253                 | 2,603                                 | 325                                       | 325                                    |
|          | All other expenses                                                                                                                                                                      | 1,372                 | 1,098                                 | 137                                       | 137                                    |
| 25       | Total functional expenses. Add lines 1 through 24e                                                                                                                                      | 10,198,926            | 9,758,643                             | 281,031                                   | 159,252                                |
| 26       | Joint costs. Complete this line only if the organization                                                                                                                                | 10,190,920            | 3,730,043                             | 201,031                                   | 133,232                                |
|          | reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ► ☐ if following SOP 98-2 (ASC 958-720)                                |                       |                                       |                                           |                                        |
|          |                                                                                                                                                                                         |                       |                                       | Fο                                        | rm <b>990</b> (2014)                   |

Form 990 (2014)

Part X Balance Sheet

|                        |     | Check if Schedule O contains a response or note to any line in this                                                                                                                                                                                                               | Part X                               |                                 |     |                                       |
|------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|-----|---------------------------------------|
|                        |     |                                                                                                                                                                                                                                                                                   |                                      | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year             |
|                        | 1   | Cash-non-interest-bearing                                                                                                                                                                                                                                                         |                                      | 2,154,645                       | 1   | 3,500,271                             |
|                        | 2   | Savings and temporary cash investments                                                                                                                                                                                                                                            |                                      | 24,070                          | 2   | _                                     |
|                        | 3   | Pledges and grants receivable, net                                                                                                                                                                                                                                                |                                      |                                 | 3   |                                       |
|                        | 4   | Accounts receivable, net                                                                                                                                                                                                                                                          |                                      | 1,050                           | 4   | 588,913                               |
|                        | 5   | Loans and other receivables from current and former officers, direct key employees, and highest compensated employees Complete P Schedule L                                                                                                                                       | art II of                            |                                 | 5   |                                       |
| <u>s</u>               | 6   | Loans and other receivables from other disqualified persons (as desection 4958(f)(1)), persons described in section 4958(c)(3)(B), employers and sponsoring organizations of section $501(c)(9)$ volubeneficiary organizations (see instructions) Complete Part II of Section 501 | and contributing<br>ntary employees' |                                 | 6   |                                       |
| 4ssets                 | 7   | Notes and loans receivable, net                                                                                                                                                                                                                                                   |                                      |                                 | 7   | 2,835,369                             |
| ⋖                      | 8   | Inventories for sale or use                                                                                                                                                                                                                                                       |                                      |                                 | 8   |                                       |
|                        | 9   | Prepaid expenses and deferred charges                                                                                                                                                                                                                                             |                                      |                                 | 9   |                                       |
|                        | 10a | Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D                                                                                                                                                                                                 | 10a                                  |                                 |     |                                       |
|                        | ь   | Less accumulated depreciation                                                                                                                                                                                                                                                     | 10b                                  |                                 | 10c |                                       |
|                        | 11  | Investments—publicly traded securities                                                                                                                                                                                                                                            |                                      | 14,924,780                      | 11  | 19,479,200                            |
|                        | 12  | Investments—other securities See Part IV, line 11                                                                                                                                                                                                                                 |                                      |                                 | 12  |                                       |
|                        | 13  | Investments—program-related See Part IV, line 11                                                                                                                                                                                                                                  |                                      |                                 | 13  |                                       |
|                        | 14  | Intangible assets                                                                                                                                                                                                                                                                 |                                      |                                 | 14  |                                       |
|                        | 15  | Other assets See Part IV, line 11                                                                                                                                                                                                                                                 |                                      | 5,258,748                       | 15  | 2,391,408                             |
|                        | 16  | Total assets. Add lines 1 through 15 (must equal line 34)                                                                                                                                                                                                                         |                                      | 22,363,293                      | 16  | 28,795,161                            |
|                        | 17  | Accounts payable and accrued expenses                                                                                                                                                                                                                                             |                                      | 19,745                          | 17  | 7,559                                 |
|                        | 18  | Grants payable                                                                                                                                                                                                                                                                    |                                      | ,                               | 18  |                                       |
|                        | 19  | Deferred revenue                                                                                                                                                                                                                                                                  |                                      |                                 | 19  |                                       |
|                        | 20  | Tax-exempt bond liabilities                                                                                                                                                                                                                                                       |                                      |                                 | 20  |                                       |
| _                      | 21  | Escrow or custodial account liability Complete Part IV of Schedul                                                                                                                                                                                                                 |                                      |                                 | 21  |                                       |
| lities                 | 22  | Loans and other payables to current and former officers, directors, key employees, highest compensated employees, and disqualified                                                                                                                                                | trustees,                            |                                 |     |                                       |
| Liabili                |     | persons Complete Part II of Schedule L                                                                                                                                                                                                                                            |                                      |                                 | 22  |                                       |
| ï                      | 23  | Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                    |                                      |                                 | 23  |                                       |
|                        | 24  |                                                                                                                                                                                                                                                                                   |                                      |                                 | 24  |                                       |
|                        | 25  | Other liabilities (including federal income tax, payables to related and other liabilities not included on lines 17-24) Complete Part X                                                                                                                                           | third parties,                       |                                 |     |                                       |
|                        |     | D                                                                                                                                                                                                                                                                                 |                                      | 839,818                         | 25  | 226,766                               |
|                        | 26  | Total liabilities. Add lines 17 through 25                                                                                                                                                                                                                                        |                                      | 859,563                         | 26  | 234,325                               |
| ъ<br>Ф                 |     | Organizations that follow SFAS 117 (ASC 958), check here ► 🔽 a lines 27 through 29, and lines 33 and 34.                                                                                                                                                                          | nd complete                          |                                 |     |                                       |
| ang                    | 27  | Unrestricted net assets                                                                                                                                                                                                                                                           |                                      | 18,346,430                      | 27  | 28,390,505                            |
| <u></u>                | 28  | Temporarily restricted net assets                                                                                                                                                                                                                                                 |                                      | 3,157,300                       | 28  | 170,331                               |
| _                      | 29  | Permanently restricted net assets                                                                                                                                                                                                                                                 |                                      |                                 | 29  | · · · · · · · · · · · · · · · · · · · |
| Assets or Fund Balance |     | Organizations that do not follow SFAS 117 (ASC 958), check here complete lines 30 through 34.                                                                                                                                                                                     | ► ┌ and                              |                                 |     | _                                     |
| O                      | 30  | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                |                                      |                                 | 30  |                                       |
| Ę.                     | 31  | Paid-in or capital surplus, or land, building or equipment fund                                                                                                                                                                                                                   |                                      |                                 | 31  |                                       |
| A<br>S                 | 32  | Retained earnings, endowment, accumulated income, or other fund                                                                                                                                                                                                                   |                                      |                                 | 32  |                                       |
| Net 1                  | 33  | Total net assets or fund balances                                                                                                                                                                                                                                                 |                                      | 21,503,730                      | 33  | 28,560,836                            |
| Ż                      | 34  | Total liabilities and net assets/fund halances                                                                                                                                                                                                                                    |                                      | 22 363 293                      | -   | 28 795 161                            |

| Par | Reconcilliation of Net Assets Check if Schedule O contains a response or note to any line in this Part XI                                                                                                            |          |              |      | ୮       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|------|---------|
|     |                                                                                                                                                                                                                      |          |              |      |         |
| 1   | Total revenue (must equal Part VIII, column (A), line 12)                                                                                                                                                            | 1        |              | 17 ' | 549,491 |
| 2   | Total expenses (must equal Part IX, column (A), line 25)                                                                                                                                                             |          |              |      | 198,926 |
| 3   | Revenue less expenses Subtract line 2 from line 1                                                                                                                                                                    | 3        |              |      | 350,565 |
| 4   | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                                                                                                                            | 4        |              |      | 503,730 |
| 5   | Net unrealized gains (losses) on investments                                                                                                                                                                         | 5        |              |      | 293,459 |
| 6   | Donated services and use of facilities                                                                                                                                                                               | 6        |              |      |         |
| 7   | Investment expenses                                                                                                                                                                                                  | 7        |              |      |         |
| 8   | Prior period adjustments                                                                                                                                                                                             | 8        |              |      |         |
| 9   | Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                                 | 9        |              |      |         |
| 10  | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B))                                                                                                        | 10       |              | 28,  | 560,836 |
| Par | t XIII Financial Statements and Reporting                                                                                                                                                                            |          |              |      |         |
|     | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                                                         |          |              |      | . Г     |
|     |                                                                                                                                                                                                                      |          |              | Yes  | No      |
| 1   | Accounting method used to prepare the Form 990                                                                                                                                                                       |          |              |      |         |
| 2a  | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                      |          | 2a           | Yes  |         |
|     | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or revie a separate basis, consolidated basis, or both                                                           | wed o    | n            |      |         |
|     | ▼ Separate basis                                                                                                                                                                                                     |          |              |      |         |
| b   | Were the organization's financial statements audited by an independent accountant?                                                                                                                                   |          | 2b           |      | Νo      |
|     | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a sepa basis, consolidated basis, or both                                                                      | rate     |              |      |         |
|     | Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                               |          |              |      |         |
| c   | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight audit, review, or compilation of its financial statements and selection of an independent accountant?   | nt of th | he <b>2c</b> | Yes  |         |
|     | If the organization changed either its oversight process or selection process during the tax year, explain its Schedule O                                                                                            | n        |              |      |         |
| За  | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in th Single Audit Act and OMB Circular A-133?                                                              | e        | За           |      | No      |
| b   | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits |          | 3b           |      |         |

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DLN: 93493320153105

OMB No 1545-0047

# **Public Charity Status and Public Support**

SCHEDULE A (Form 990 or 990EZ)

Department of the Treasury Internal Revenue Service

Total

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>.

2014

Open to Public Inspection

|     |               | ne organization                                                                                                                                                                                                  |                         |                                         |                        |                                       | Employer identification                                 | ation number          |  |  |
|-----|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|------------------------|---------------------------------------|---------------------------------------------------------|-----------------------|--|--|
| THE | LOMMON        | NIIY FOUNDATION OF CTAR                                                                                                                                                                                          |                         |                                         |                        |                                       | 74-3211770                                              |                       |  |  |
| Pa  | rt I          | Reason for Publi                                                                                                                                                                                                 | c Charity S             | <b>itatus</b> (All organiza             | tions must co          | mplete this r                         |                                                         | ons                   |  |  |
|     |               | zation is not a private fo                                                                                                                                                                                       |                         |                                         |                        |                                       |                                                         |                       |  |  |
| 1   | Ī             | A church, convention                                                                                                                                                                                             |                         | •                                       | = -                    | •                                     | •                                                       |                       |  |  |
| 2   | į.            | A school described in                                                                                                                                                                                            | -                       |                                         |                        | · · · · · · · · · · · · · · · · · · · | -, (-, (-, -, (-, -, -, -, -, -, -, -, -, -, -, -, -, - |                       |  |  |
| 3   | Ë             | A hospital or a cooper                                                                                                                                                                                           |                         |                                         |                        | tion 170(b)(1)                        | (Δ)(iii).                                               |                       |  |  |
| 4   | <u>'</u>      | A medical research or                                                                                                                                                                                            |                         | _                                       |                        |                                       |                                                         | i) Enter the          |  |  |
| •   | ,             | hospital's name, city,                                                                                                                                                                                           |                         | stated in conjunction v                 | vicii a nospicai a     | iesembed in <b>se</b>                 |                                                         | J. Enter the          |  |  |
| 5   | Γ             | An organization opera                                                                                                                                                                                            | ted for the ber         | nefit of a college or uni               | versity owned o        | r operated by a                       | a governmental unit d                                   | escribed in           |  |  |
|     |               | section 170(b)(1)(A)                                                                                                                                                                                             | (iv). (Complet          | e Part II)                              |                        |                                       |                                                         |                       |  |  |
| 6   | $\vdash$      | A federal, state, or loc                                                                                                                                                                                         | al governmen            | t or governmental unit                  | described in <b>se</b> | ection 170(b)(1                       | L)(A)(v).                                               |                       |  |  |
| 7   | <u>\sigma</u> | An organization that n                                                                                                                                                                                           |                         |                                         |                        |                                       |                                                         | general public        |  |  |
|     | ·             | described in section 1                                                                                                                                                                                           | 70(b)(1)(A)(v           | <b>/i).</b> (Complete Part II           | )                      | _                                     | ·                                                       | •                     |  |  |
| 8   | Г             | A community trust de                                                                                                                                                                                             | scribed in <b>sec</b> l | ion 170(b)(1)(A)(vi)                    | (Complete Par          | tII)                                  |                                                         |                       |  |  |
| 9   | Γ             | An organization that n                                                                                                                                                                                           | ormally receiv          | es (1) more than 331                    | l/3% of its supp       | ort from contri                       | butions, membership                                     | fees, and gross       |  |  |
|     |               | receipts from activitie                                                                                                                                                                                          | s related to it         | s exempt functions—s                    | ubject to certai       | n exceptions, a                       | ind (2) no more than 3                                  | 331/3% of             |  |  |
|     |               | ıts support from gross                                                                                                                                                                                           | ınvestment ır           | ncome and unrelated b                   | usıness taxable        | e income (less                        | section 511 tax) fron                                   | n businesses          |  |  |
|     |               | acquired by the organ                                                                                                                                                                                            | ızatıon after Ju        | ine 30, 1975 See <b>sec</b>             | tion 509(a)(2).        | (Complete Pai                         | rt III )                                                |                       |  |  |
| 10  | Г             | An organization organ                                                                                                                                                                                            | ized and opera          | ited exclusively to tes                 | t for public safe      | ty See <b>sectio</b> i                | 1 509(a)(4).                                            |                       |  |  |
| 11  | Γ             | An organization organ                                                                                                                                                                                            |                         |                                         |                        |                                       |                                                         |                       |  |  |
|     |               | one or more publicly s                                                                                                                                                                                           |                         |                                         |                        |                                       |                                                         |                       |  |  |
| а   | _             | the box in lines 11a th                                                                                                                                                                                          |                         |                                         |                        |                                       |                                                         |                       |  |  |
| u   | '             | supported organization                                                                                                                                                                                           |                         |                                         |                        |                                       |                                                         |                       |  |  |
|     |               | organization You mus                                                                                                                                                                                             |                         |                                         |                        | -,                                    |                                                         | p                     |  |  |
| b   | $\sqcap$      | <b>Type II.</b> A supporting                                                                                                                                                                                     | =                       | •                                       |                        |                                       | •                                                       | •                     |  |  |
|     |               | management of the supporting organization vested in the same persons that control or manage the supported organization(s) You                                                                                    |                         |                                         |                        |                                       |                                                         |                       |  |  |
| _   | _             | must complete Part IV Type III functionally                                                                                                                                                                      |                         |                                         | n operated in c        | onnection with                        | and functionally inte                                   | arated with its       |  |  |
|     | '             | supported organization                                                                                                                                                                                           |                         |                                         |                        |                                       |                                                         | gracea with, its      |  |  |
| d   | $\vdash$      | Type III non-function                                                                                                                                                                                            |                         |                                         |                        |                                       |                                                         | janization(s) that is |  |  |
|     |               | not functionally integr                                                                                                                                                                                          |                         |                                         |                        |                                       | ement and an attentiv                                   | eness requirement     |  |  |
| _   | _             | (see instructions) Yo                                                                                                                                                                                            |                         |                                         |                        |                                       | ca Type I Type II T                                     | una III functionally  |  |  |
| е   | '             | Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization |                         |                                         |                        |                                       |                                                         |                       |  |  |
| f   |               | Enter the number of si                                                                                                                                                                                           |                         |                                         |                        |                                       |                                                         |                       |  |  |
| g   |               | Provide the following i                                                                                                                                                                                          | nformation ab           | out the supported orga                  | ınızatıon(s)           |                                       |                                                         |                       |  |  |
|     |               |                                                                                                                                                                                                                  |                         |                                         |                        |                                       |                                                         |                       |  |  |
|     | <b>(i)</b> Na | ame of supported                                                                                                                                                                                                 | (ii) EIN                | (iii) Type of                           | (iv) Is the org        | ganization                            | (v) A mount of                                          | (vi) A mount of       |  |  |
|     | (             | organızatıon                                                                                                                                                                                                     |                         | organization                            | listed in your         | governing                             | monetary support                                        | other support (see    |  |  |
|     |               |                                                                                                                                                                                                                  |                         | (described on lines<br>1-9 above or IRC | docume                 | nt?                                   | (see instructions)                                      | instructions)         |  |  |
|     |               |                                                                                                                                                                                                                  |                         | section (see                            |                        |                                       |                                                         |                       |  |  |
|     |               |                                                                                                                                                                                                                  |                         | instructions))                          |                        |                                       |                                                         |                       |  |  |
|     |               |                                                                                                                                                                                                                  |                         |                                         | Yes                    | No                                    |                                                         |                       |  |  |
|     |               |                                                                                                                                                                                                                  |                         |                                         |                        |                                       |                                                         |                       |  |  |
|     |               |                                                                                                                                                                                                                  |                         |                                         |                        |                                       |                                                         |                       |  |  |
|     |               |                                                                                                                                                                                                                  |                         |                                         |                        |                                       |                                                         |                       |  |  |

instructions

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.) Section A. Public Support Calendar year (or fiscal year beginning (a) 2010 **(b)** 2011 (c) 2012 (d) 2013 (e) 2014 (f) Total in) 🟲 1 Gifts, grants, contributions, and membership fees received (Do not 1,562,739 3,351,225 7,425,891 15,856,846 16,425,964 44,622,665 include any "unusual grants ") Tax revenues levied for the organization's benefit and either paid to or expended on its behalf 3 The value of services or facilities furnished by a governmental unit to the organization without charge 1,562,739 3,351,225 7,425,891 15,856,846 16,425,964 44,622,665 Total. Add lines 1 through 3 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) Public support. Subtract line 5 44,622,665 from line 4 Section B. Total Support Calendar year (or fiscal year (a) 2010 **(b)** 2011 (f) Total (c) 2012 (d) 2013 (e) 2014 beginning in) 🟲 1,562,739 3,351,225 7,425,891 Amounts from line 4 15,856,846 16,425,964 44,622,665 Gross income from interest, dividends, payments received on securities loans, rents, royalties 3,652 31,808 87,324 409,478 882,679 1,414,941 and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on 10 Other income Do not include gain or loss from the sale of 28,380 36,863 78,608 80,365 90,438 314,654 capital assets (Explain in Part VI) 11 Total support Add lines 7 46,352,260 through 10 12 Gross receipts from related activities, etc (see instructions) 973,117 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) 13 Section C. Computation of Public Support Percentage 14 Public support percentage for 2014 (line 6, column (f) divided by line 11, column (f)) 14 96 270 % Public support percentage for 2013 Schedule A, Part II, line 14 15 16a 33 1/3% support test - 2014. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box **▶**▽ and stop here. The organization qualifies as a publicly supported organization b 33 1/3% support test—2013. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization 17a 10%-facts-and-circumstances test - 2014. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization b 10%-facts-and-circumstances test - 2013. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization

Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see

Schedule A (Form 990 or 990-EZ) 2014 Page 3 Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.) Section A. Public Support Calendar year (or fiscal year beginning (a) 2010 **(b)** 2011 (c) 2012 (d) 2013 (e) 2014 (f) Total in) 🟲 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants") Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose Gross receipts from activities that are not an unrelated trade or business under section 513 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf The value of services or facilities furnished by a governmental unit to the organization without charge Total. Add lines 1 through 5 7a Amounts included on lines 1, 2, and 3 received from disqualified persons Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year c Add lines 7a and 7b Public support (Subtract line 7c from line 6) Section B. Total Support Calendar year (or fiscal year beginning (a) 2010 **(b)** 2011 (c) 2012 (d) 2013 (e) 2014 (f) Total in) 🟲 Amounts from line 6 Gross income from interest, 10a dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b C Net income from unrelated 11 business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include 12 gain or loss from the sale of capital assets (Explain in Part VI) Total support. (Add lines 9, 10c, 11. and 12) First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here Section C. Computation of Public Support Percentage Public support percentage for 2014 (line 8, column (f) divided by line 13, column (f)) 15

15 Public support percentage for 2014 (line 8, column (f) divided by line 13, column (f))

16 Public support percentage from 2013 Schedule A, Part III, line 15

Section D. Computation of Investment Income Percentage

17 Investment income percentage from 2014 (line 10c, column (f) divided by line 13, column (f))

18 Investment income percentage from 2013 Schedule A, Part III, line 17

18

19a 33 1/3% support tests—2014. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

#### Part IV Supporting Organizations

(Complete only if you checked a box on line 11 of Part I If you checked 11a of Part I, complete Sections A and B If you checked 11b of Part I, complete Sections A and C If you checked 11c of Part I, complete Sections A, D, and E If you checked 11d of Part I, complete Sections A and D, and complete Part V  $\,)$ 

| Section A. All Supporting Organizations |
|-----------------------------------------|
|-----------------------------------------|

| Se  | ection A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | Yes | No |
| 1   | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                        | 1   |     |    |
| 2   | Did the organization have any supported organization that does not have an IRS determination of status under section $509(a)(1)$ or $(2)$ ? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section $509(a)(1)$ or $(2)$ .                                                                                                                                                                                                                           | 2   |     |    |
| За  | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                       | За  |     |    |
| b   | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                   | 3b  |     |    |
| c   | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                            | 3с  |     |    |
| 4a  | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                         | 4a  |     |    |
| b   | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                       | 4b  |     |    |
| c   | Did the organization support any foreign supported organization that does not have an IRS determination under sections $501(c)(3)$ and $509(a)(1)$ or $(2)^7$ If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section $170(c)(2)(B)$ purposes.                                                                                                                                                                 | 4c  |     |    |
| 5a  | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a  |     |    |
| b   | <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                          | 5b  |     |    |
| c   | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                        | 5c  |     |    |
| 6   | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations, (b) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                    | 6   |     |    |
| 7   | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                             | 7   |     |    |
| 8   | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part II of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                      | 8   |     |    |
| 9a  | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509 (a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                             | 9a  |     |    |
| b   | Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If</i> "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                        | 9b  |     |    |
| c   | Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                    | 9c  |     |    |
| L0a | Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer b below.                                                                                                                                                                                                                                                              | 10a |     |    |
| b   | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings).                                                                                                                                                                                                                                                                                                                                                  | 10b |     |    |
| l1  | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |    |
| а   | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below,                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |    |
|     | the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11a |     |    |
| b   | A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11b |     |    |

c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.

11c

| Pa | rt IV Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| S  | ection B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 1  | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1  |     |    |
| 2  | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.                                                                                                                                                                                                                                                                              | 2  |     |    |
| S  | ection C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 1  | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).                                                                                                                                                                                                                                                                                          | 1  |     |    |
| S  | ection D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 1  | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                            | 1  |     |    |
| 2  | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                                                                                                                                                                               | 2  |     |    |
| 3  | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                                                                                                                                                                                                                  | 3  |     |    |
| S  | ection E. Type III Functionally-Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |    |
| 1  | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see  The organization satisfied the Activities Test Complete line 2 below  The organization is the parent of each of its supported organizations. Complete line 3 below  The organization supported a governmental entity. Describe in Part VI how you supported a government entity instructions.                                                                                                                                                                                                                                                    |    |     |    |
| 2  | Activities Test Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Yes | No |
|    | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.                                                                                                                                            | 2a |     |    |
|    | <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                                                                                                                                                           | 2b |     |    |
| 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|    | a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3a |     |    |
|    | b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 1 1 |    |

of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

3b

#### Part V - Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

| 1   | _  | Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov 20, 1970 See instructions. All other |
|-----|----|-----------------------------------------------------------------------------------------------------------------------------------|
| ype | [] | II non-functionally integrated supporting organizations must complete Sections A through E                                        |

|   | Section A - Adjusted Net Income                                                                                                                                                                          | (A) Prior Year | (B) Current Year<br>(optional) |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|--|
| 1 | Net short-term capital gain                                                                                                                                                                              | 1              |                                |  |
| 2 | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                                |  |
| 3 | Other gross income (see instructions)                                                                                                                                                                    | 3              |                                |  |
| 4 | Add lines 1 through 3                                                                                                                                                                                    | 4              |                                |  |
| 5 | Depreciation and depletion                                                                                                                                                                               | 5              |                                |  |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                                |  |
| 7 | Other expenses (see instructions)                                                                                                                                                                        | 7              |                                |  |
| 8 | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                                                                                                                                              | 8              |                                |  |

|   | Section B - Minimum Asset Amount                                                                                               |    | (A) Prior Year | (B) Current Year (optional) |
|---|--------------------------------------------------------------------------------------------------------------------------------|----|----------------|-----------------------------|
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | 1  |                |                             |
| а | Average monthly value of securities                                                                                            | 1a |                |                             |
| b | Average monthly cash balances                                                                                                  | 1b |                |                             |
| c | Fair market value of other non-exempt-use assets                                                                               | 1c |                |                             |
| d | Total (add lines 1a, 1b, and 1c)                                                                                               | 1d |                |                             |
| e | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                           |    |                |                             |
| 2 | Acquisition indebtedness applicable to non-exempt use assets                                                                   | 2  |                |                             |
| 3 | Subtract line 2 from line 1d                                                                                                   | 3  |                |                             |
| 4 | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions)                                  | 4  |                |                             |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                               | 5  |                |                             |
| 6 | Multiply line 5 by 035                                                                                                         | 6  |                |                             |
| 7 | Recoveries of prior-year distributions                                                                                         | 7  |                |                             |
| 8 | Minimum Asset Amount (add line 7 to line 6)                                                                                    | 8  |                |                             |

#### Section C - Distributable Amount

- **1** Adjusted net income for prior year (from Section A, line 8, Column A)
- 2 Enter 85% of line 1
- 3 Minimum asset amount for prior year (from Section B, line 8, Column A)
- 4 Enter greater of line 2 or line 3
- 5 Income tax imposed in prior year
- **6 Distributable Amount.** Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)
- 7 Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions)

|   | Current Year |
|---|--------------|
| 1 |              |
| 2 |              |
| 3 |              |
| 4 |              |
| 5 |              |
| 6 |              |

| Section D - Distributions                                                                                                                           | Current Year                  |                                        |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------|
| 1 Amounts paid to supported organizations to accom                                                                                                  |                               |                                        |                                           |
| 2 Amounts paid to perform activity that directly furthexcess of income from activity                                                                | ported organizations, in      |                                        |                                           |
| 3 Administrative expenses paid to accomplish exemp                                                                                                  | ot purposes of supported org  | anızatıons                             |                                           |
| 4 Amounts paid to acquire exempt-use assets                                                                                                         |                               |                                        |                                           |
| 5 Qualified set-aside amounts (prior IRS approval rec                                                                                               | nured)                        |                                        |                                           |
|                                                                                                                                                     |                               |                                        |                                           |
| 6 Other distributions (describe in Part VI) See instru                                                                                              | JCTIONS                       |                                        |                                           |
| 7 Total annual distributions. Add lines 1 through 6                                                                                                 |                               |                                        |                                           |
| 8 Distributions to attentive supported organizations t details in Part VI) See instructions                                                         | o which the organization is r | esponsive (provide                     |                                           |
| 9 Distributable amount for 2014 from Section C, line                                                                                                | 6                             |                                        |                                           |
| 10 Line 8 amount divided by Line 9 amount                                                                                                           |                               |                                        |                                           |
|                                                                                                                                                     |                               | (::)                                   | (:::)                                     |
| Section E - Distribution Allocations (see instructions)                                                                                             | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2014 | (iii)<br>Distributable<br>Amount for 2014 |
| 1 Distributable amount for 2014 from Section C, line 6                                                                                              |                               |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2014 (reasonable cause requiredsee instructions)                                                   |                               |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2014                                                                                                   |                               |                                        |                                           |
| <b>a</b> From 2009                                                                                                                                  |                               |                                        |                                           |
| <b>b</b> From 2010                                                                                                                                  |                               |                                        |                                           |
| <b>c</b> From 2011                                                                                                                                  |                               |                                        |                                           |
| d From 2012                                                                                                                                         |                               |                                        |                                           |
| <b>e</b> From 2013                                                                                                                                  |                               |                                        |                                           |
| f Total of lines 3a through e                                                                                                                       |                               |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                      |                               |                                        |                                           |
| h Applied to 2014 distributable amount  i Carryover from 2009 not applied (see instructions)                                                        |                               |                                        |                                           |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                   |                               |                                        |                                           |
| 4 Distributions for 2014 from Section D, line 7 \$                                                                                                  |                               |                                        |                                           |
| A pplied to underdistributions of prior years                                                                                                       |                               |                                        |                                           |
| <b>b</b> Applied to 2014 distributable amount                                                                                                       |                               |                                        |                                           |
| c Remainder Subtract lines 4a and 4b from 4                                                                                                         |                               |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2014, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) |                               |                                        |                                           |
| 6 Remaining underdistributions for 2014 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                        |                               |                                        |                                           |
| <b>7 Excess distributions carryover to 2015.</b> Add lines 3j and 4c                                                                                |                               |                                        |                                           |
| 8 Breakdown of line 7                                                                                                                               |                               |                                        |                                           |
| <b>a</b> From 2010                                                                                                                                  |                               |                                        |                                           |
| <b>b</b> From 2011                                                                                                                                  |                               |                                        |                                           |
| <b>c</b> From 2012                                                                                                                                  |                               |                                        |                                           |
| d From 2013                                                                                                                                         |                               |                                        |                                           |

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

| Facts And Circumstances Test |
|------------------------------|
|                              |

| Return Reference | Explanation |
|------------------|-------------|
| PART II, LINE 10 | 314,654     |

Schedule A (Form 990 or 990-EZ) 2014

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#### DLN: 93493320153105

OMB No 1545-0047

## **SCHEDULE D**

(Form 990)

Department of the Treasury

## **Supplemental Financial Statements**

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

Open to Public

Internal Revenue Service

Information about Schedule D (Form 990) and its instructions is at <a href="www.irs.gov/form990">www.irs.gov/form990</a>.

Inspection

|      | ne of the organization COMMUNITY FOUNDATION OF UTAH                                                                                                                                                                      |                                                                                             | Employer identification number                                                               |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1111 | COMMONITY TOUNDATION OF STAIL                                                                                                                                                                                            |                                                                                             | 74-3211770                                                                                   |
| Pa   | t I Organizations Maintaining Donor Ac                                                                                                                                                                                   |                                                                                             | nds or Accounts. Complete if the                                                             |
|      | organization answered "Yes" to Form 99                                                                                                                                                                                   | 0, Part IV, line 6. (a) Donor advised funds                                                 | (b) Funds and other accounts                                                                 |
|      | Total number at end of year                                                                                                                                                                                              | 99                                                                                          | (b) I unus and other accounts                                                                |
|      | Aggregate value of contributions to (during year)                                                                                                                                                                        | 14,282,408                                                                                  | 1,747,62                                                                                     |
|      | Aggregate value of grants from (during year)                                                                                                                                                                             | 8,404,605                                                                                   | 594,34                                                                                       |
|      | Aggregate value at end of year                                                                                                                                                                                           | 25,989,469                                                                                  | 2,571,36                                                                                     |
|      | Did the organization inform all donors and donor advis                                                                                                                                                                   |                                                                                             |                                                                                              |
|      | funds are the organization's property, subject to the                                                                                                                                                                    | <del>-</del>                                                                                | ✓ Yes No                                                                                     |
|      | Did the organization inform all grantees, donors, and used only for charitable purposes and not for the benconferring impermissible private benefit?                                                                     |                                                                                             |                                                                                              |
| aı   | t III Conservation Easements. Complete                                                                                                                                                                                   | ıf the organızatıon answered "Yes" to                                                       | Form 990, Part IV, line 7.                                                                   |
|      | Purpose(s) of conservation easements held by the or Preservation of land for public use (e.g., recreation Protection of natural habitat Preservation of open space Complete lines 2a through 2d if the organization held | Preservation of an I                                                                        | historically important land area<br>ertified historic structure<br>se form of a conservation |
|      | easement on the last day of the tax year                                                                                                                                                                                 | _                                                                                           |                                                                                              |
|      |                                                                                                                                                                                                                          | <u> </u>                                                                                    | Held at the End of the Year                                                                  |
| a    | Total number of conservation easements                                                                                                                                                                                   | <u> </u>                                                                                    | 2a                                                                                           |
| )    | Total acreage restricted by conservation easements                                                                                                                                                                       |                                                                                             | 2b                                                                                           |
| 2    | Number of conservation easements on a certified his                                                                                                                                                                      | ` '                                                                                         | 2c                                                                                           |
| ł    | Number of conservation easements included in (c) ac<br>historic structure listed in the National Register                                                                                                                | equired after 8/17/06, and not on a                                                         | 2d                                                                                           |
|      | $\label{lem:number of conservation easements modified, transfe} \label{lem:number of conservation} \textbf{Number of conservation easements modified, transfe}$                                                          | rred, released, extinguished, or terminated                                                 | l by the organization during                                                                 |
|      | the tax year 🛌                                                                                                                                                                                                           |                                                                                             |                                                                                              |
|      | Number of states where property subject to conserva                                                                                                                                                                      | ation easement is located 🗠                                                                 | _                                                                                            |
|      | Does the organization have a written policy regarding enforcement of the conservation easements it holds?                                                                                                                |                                                                                             | Ing of violations, and Yes No                                                                |
|      | Staff and volunteer hours devoted to monitoring, insp                                                                                                                                                                    | ecting, and enforcing conservation easem                                                    | ents during the year                                                                         |
|      | <b>▶</b>                                                                                                                                                                                                                 | 5,                                                                                          | <i>5</i> ,                                                                                   |
|      | A mount of expenses incurred in monitoring, inspectir                                                                                                                                                                    | ng, and enforcing conservation easements                                                    | during the year                                                                              |
|      | <b>▶</b> \$                                                                                                                                                                                                              | .,,                                                                                         | g ,                                                                                          |
|      | Does each conservation easement reported on line 2 and section 170(h)(4)(B)(ii)?                                                                                                                                         | (d) above satisfy the requirements of sect                                                  | ıon 170(h)(4)(B)(ı)                                                                          |
| 1    | In Part XIII, describe how the organization reports cobalance sheet, and include, if applicable, the text of t                                                                                                           |                                                                                             | ·                                                                                            |
|      | the organization's accounting for conservation easen                                                                                                                                                                     |                                                                                             |                                                                                              |
| 31   | Organizations Maintaining Collectio Complete if the organization answered "                                                                                                                                              |                                                                                             | or Other Similar Assets.                                                                     |
| .a   | If the organization elected, as permitted under SFAS works of art, historical treasures, or other similar ass service, provide, in Part XIII, the text of the footnote                                                   | 116 (ASC 958), not to report in its reveni<br>sets held for public exhibition, education, o | r research in furtherance of public                                                          |
| b    | If the organization elected, as permitted under SFAS works of art, historical treasures, or other similar ass service, provide the following amounts relating to the                                                     | sets held for public exhibition, education, o                                               |                                                                                              |
|      | (i) Revenue included in Form 990, Part VIII, line 1                                                                                                                                                                      |                                                                                             | <b>▶</b> - \$                                                                                |
|      | (ii) Assets included in Form 990, Part X                                                                                                                                                                                 |                                                                                             | <b>▶</b> \$                                                                                  |
|      | If the organization received or held works of art, histofollowing amounts required to be reported under SFAS                                                                                                             |                                                                                             | financial gain, provide the                                                                  |
|      | -                                                                                                                                                                                                                        | 2 110 (ADC 300) relating to these items                                                     | <b>.</b> .                                                                                   |
| а    | Revenue included in Form 990, Part VIII, line 1                                                                                                                                                                          |                                                                                             | <b>►</b> \$                                                                                  |

**b** Assets included in Form 990, Part X

| Par | tatti Organizations Maintaining Co                                                   | <u>llections of Art</u>    | t, His   | torica    | <u>al Tr</u> | easur              | es, or C                         | ther                                            | <u> Similar .</u>      | Assets      | 5 (con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tinued)           |
|-----|--------------------------------------------------------------------------------------|----------------------------|----------|-----------|--------------|--------------------|----------------------------------|-------------------------------------------------|------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3   | Using the organization's acquisition, access collection items (check all that apply) | ion, and other recor       | ds, ch   | neck an   | y of t       | he follo           | wing that                        | are a                                           | sıgnıfıcant ı          | use of it   | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| а   | Public exhibition                                                                    |                            | d        | Γι        | Loan         | or excha           | ange prog                        | ams                                             |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| b   | Scholarly research                                                                   |                            | e        |           | Other        |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| c   | Preservation for future generations                                                  |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 4   | Provide a description of the organization's co<br>Part XIII                          | ollections and expla       | ain hov  | w they 1  | furthe       | r the or           | ganızatıor                       | ı's ex                                          | empt purpos            | se in       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 5   | During the year, did the organization solicit o                                      |                            |          |           |              |                    |                                  |                                                 | ılar                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| D-  | assets to be sold to raise funds rather than t                                       |                            |          |           |              |                    |                                  |                                                 | as" to Form            |             | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No No             |
| ΡŒ  | rt IV Escrow and Custodial Arrang<br>Part IV, line 9, or reported an an              |                            |          |           |              |                    | answere                          | u re                                            | 25 (0 (0))             | 1 990,      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 1a  | Is the organization an agent, trustee, custod<br>included on Form 990, Part X?       | lian or other interme      | edıary   | for cor   | ntribu       | tions or           | other ass                        | ets n                                           | ot                     | <b>┌ Y</b>  | es                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ∏ No              |
| b   | If "Yes," explain the arrangement in Part XII                                        | II and complete the        | follov   | ving tal  | ole          |                    | г                                |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
|     |                                                                                      |                            |          |           |              |                    | -                                |                                                 |                        | Amoun       | <u>t                                      </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |
| С   | Beginning balance                                                                    |                            |          |           |              |                    | -                                | 1c                                              |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| d   | Additions during the year                                                            |                            |          |           |              |                    | -                                | 1d                                              |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| e   | Distributions during the year                                                        |                            |          |           |              |                    | -                                | 1e                                              |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| f   | Ending balance                                                                       |                            |          |           |              |                    | L                                | 1f                                              |                        | _           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 2a  | Did the organization include an amount on Fo                                         | orm 990, Part X, lin       | e 21,    | for esc   | row o        | rcusto             | dial accou                       | nt lıa                                          | bility?                | Γ Ye        | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ∏ No              |
| b   | If "Yes," explain the arrangement in Part XII                                        | I Check here if the        | e expla  | anation   | has l        | oeen pro           | ovided in l                      | art >                                           | «III                   |             | . !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |
| Pa  | rt V Endowment Funds. Complete                                                       |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 4_  | Danimum afinan halama                                                                | (a)Current year<br>202,976 | (b)      | Prior yea | ar<br>'0,654 | <b>b (c)</b> Two   | years back<br>127,33             | <del>+ ` ´</del>                                | hree years ba<br>79,6  | <del></del> | our yea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ars back<br>5,007 |
| 1a  | Beginning of year balance                                                            | 25,943                     |          | 17        | 300          |                    | 27,42                            | +                                               | 47,5                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 73,054            |
| b   | Contributions                                                                        | 23,943                     |          |           | 300          |                    | 27,42                            | <del>' </del>                                   | 47,3                   | 100         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 73,034            |
| С   | Net investment earnings, gains, and losses                                           | -2,153                     |          | 3         | 2,022        |                    | 15,89                            | 5                                               | 1                      | .91         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,583             |
| d   | Grants or scholarships                                                               |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| е   | Other expenditures for facilities                                                    |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| e   | and programs                                                                         |                            |          |           |              |                    |                                  | +                                               |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| '   | End of year balance                                                                  | 226,766                    |          | 20        | 2,976        |                    | 170,65                           | 1                                               | 127,3                  | 35          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 79,644            |
| J   | Provide the estimated percentage of the curi                                         | <u> </u>                   | aa (lun  |           |              | - (a)\ ba          |                                  | <u>'I                                      </u> | ,-                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ,                 |
| 2   | ·                                                                                    | rent year end baran        | ce (IIII | ie ig, c  | orum         | 1 (a)) 116         | eiu as                           |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| a   | Board designated or quasi-endowment                                                  |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| Ь   | Permanent endowment ►                                                                |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| С   | Temporarily restricted endowment                                                     |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 2-  | The percentages in lines 2a, 2b, and 2c sho                                          |                            |          |           | الماما       |                    |                                  | J 6                                             |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 3a  | Are there endowment funds not in the posses<br>organization by                       | ssion of the organiz       | ation    | liial ai  | e neru       | anu au             | ministere                        | u ioi i                                         | ille                   | Γ,          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No                |
|     | (i) unrelated organizations                                                          |                            |          |           |              |                    |                                  |                                                 |                        | 3a(i)       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No                |
|     | (ii) related organizations                                                           |                            |          |           |              |                    |                                  |                                                 | [                      | Ba(ii)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Νo                |
| b   | If "Yes" to 3a(II), are the related organizatio                                      | •                          |          |           |              |                    |                                  | •                                               |                        | 3b          | $oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{ol}}}}}}}}}}}}}}}}}}$ |                   |
| 4   | Describe in Part XIII the intended uses of th                                        |                            |          |           |              |                    | Lbr                              |                                                 |                        | D . T       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| Рa  | rt VI Land, Buildings, and Equipme<br>11a. See Form 990, Part X, line                |                            | tne o    | rganız    | ation        | answe              | erea 'Yes                        | to                                              | rorm 990,              | Part I      | z, lin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e                 |
|     | Description of property                                                              | 10.                        |          |           |              | r other<br>stment) | ( <b>b)</b> Cost or<br>basis (ot |                                                 | (c) Accumu<br>deprecia |             | ( <b>d)</b> Bo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ok value          |
| 1a  | Land                                                                                 |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
|     | Buildings                                                                            |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
|     | Leasehold improvements                                                               |                            |          |           |              |                    |                                  |                                                 |                        | +           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
|     | Equipment                                                                            |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
|     | Other                                                                                |                            |          |           |              |                    |                                  |                                                 |                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
|     | Add lines 13 through 10 (Column (d) must e                                           |                            | -<br>-   |           | 1            | 10/-) )            | <u> </u>                         |                                                 |                        | -           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |

| Part VII Investments—Other Securities. Co<br>See Form 990, Part X, line 12.       | omplete if the organization   | n answered 'Yes' to For                 | m 990, Part IV, line 11b.   |
|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|-----------------------------|
| (a) Description of security or category (including name of security)              | (b)Book value                 | (c) Method of vo                        |                             |
| (1)Financial derivatives                                                          |                               |                                         |                             |
| (2)Closely-held equity interests                                                  |                               |                                         |                             |
| Other                                                                             |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
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|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12)                  | <b>F</b>                      |                                         |                             |
| Part VIII Investments—Program Related.                                            | Complete if the organizati    | on answered 'Yes' to Fo                 | orm 990, Part IV, line 11c. |
| See Form 990, Part X, line 13.                                                    |                               |                                         |                             |
| (a) Description of investment                                                     | (b) Book value                | (c) Method of va<br>Cost or end-of-year |                             |
|                                                                                   |                               | Cost of end-of-year                     | illarket value              |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
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|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13)                  | <b>F</b>                      |                                         |                             |
| Part IX Other Assets. Complete if the organizat                                   | ion answered 'Yes' to Form 99 | 90, Part IV, line 11d See               | Form 990, Part X, line 15   |
| (a) Des                                                                           |                               | •                                       | (b) Book value              |
| (1) INVESTMENT IN PARTNERSHIP                                                     |                               |                                         | 2,073,440                   |
| (2) ESCROW RECEIVABLE                                                             |                               |                                         | 317,968                     |
| (3) SPLIT-INTEREST AGREEMENT                                                      |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
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| -                                                                                 |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
| Total (Column (h) must soul form 200 Print (178)                                  | . 15 \                        |                                         | 2 201 102                   |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line                      |                               | to Form 000 Part IV                     | 2,391,408                   |
| Part X Other Liabilities. Complete if the organization Form 990, Part X, line 25. | yanızatıon answered 'Yes'     | to FORTH 990, Part IV,                  | iiile 11e or 11f. 5ee       |
| 1 (a) Description of liability                                                    | (b) Book value                |                                         |                             |
| Federal income taxes                                                              |                               | 1                                       |                             |
| AGENCY FUNDS                                                                      | 226,766                       | -                                       |                             |
|                                                                                   | 220,700                       | -                                       |                             |
| UBIT TAXES PAYABLE                                                                |                               | †                                       |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               | 4                                       |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               | 1                                       |                             |
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|                                                                                   |                               | -                                       |                             |
|                                                                                   |                               |                                         |                             |
|                                                                                   |                               | 1                                       |                             |
|                                                                                   |                               |                                         |                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25)                  | 226,766                       |                                         |                             |
| 2 Liability for uncertain tay positions. In Part VIII. prov                       |                               |                                         |                             |

| Par |                                            | <b>evenue per Audited Financial Stat</b><br>vered 'Yes' to Form 990, Part IV, line 1            |        | is with Revenue  | рег к       | <b>eturn</b> Complete i |
|-----|--------------------------------------------|-------------------------------------------------------------------------------------------------|--------|------------------|-------------|-------------------------|
| L   |                                            | er support per audited financial statements                                                     |        |                  | 1           |                         |
|     | Amounts included on line 1 bu              | it not on Form 990, Part VIII, line 12                                                          |        |                  |             |                         |
| а   | Net unrealized gains (losses)              | on investments                                                                                  | 2a     |                  |             |                         |
| b   | Donated services and use of f              | acılıtıes                                                                                       | 2b     |                  |             |                         |
| С   | Recoveries of prior year grant             | s                                                                                               | 2c     |                  |             |                         |
| t   | Other (Describe in Part XIII )             |                                                                                                 | 2d     |                  |             |                         |
| •   | Add lines <b>2a</b> through <b>2d</b> .    |                                                                                                 |        |                  | 2e          |                         |
|     | Subtract line ${f 2e}$ from line ${f 1}$ . |                                                                                                 |        |                  | 3           |                         |
|     | Amounts included on Form 99                | 0, Part VIII, line 12, but not on line 1                                                        |        |                  |             |                         |
| 3   | Investment expenses not incl               | uded on Form 990, Part VIII, line 7b .                                                          | 4a     |                  |             |                         |
| b   | Other (Describe in Part XIII )             |                                                                                                 | 4b     |                  |             |                         |
| 2   | Add lines <b>4a</b> and <b>4b</b>          |                                                                                                 |        |                  | 4c          |                         |
|     | Total revenue Add lines <b>3</b> and       | d <b>4c.</b> (This must equal Form 990, Part I, line                                            | 12).   |                  | 5           |                         |
| art |                                            | xpenses per Audited Financial Sta                                                               |        | nts With Expense | s per       | Return. Comple          |
|     |                                            | swered 'Yes' to Form 990, Part IV, line                                                         |        |                  | <del></del> | T                       |
|     | ·                                          | raudited financial statements                                                                   |        |                  | 1           |                         |
|     |                                            | it not on Form 990, Part IX, line 25                                                            | 1 -    | I                |             |                         |
| 1   |                                            | acılıtıes                                                                                       | 2a     |                  |             |                         |
| )   | · -                                        |                                                                                                 | 2b     |                  |             |                         |
| 0   |                                            |                                                                                                 | 2c     |                  |             |                         |
| d   | Other (Describe in Part XIII)              |                                                                                                 | 2d     |                  |             |                         |
| 9   | <u>-</u>                                   |                                                                                                 |        |                  | 2e          |                         |
|     |                                            |                                                                                                 |        |                  | 3           |                         |
|     |                                            | 0, Part IX, line 25, but not on line 1:                                                         |        | ı                |             |                         |
| 3   | Investment expenses not incl               | uded on Form 990, Part VIII, line 7b                                                            | 4a     |                  |             |                         |
| )   | Other (Describe in Part XIII)              |                                                                                                 | 4b     |                  |             |                         |
| 2   |                                            |                                                                                                 |        |                  | 4c          |                         |
|     |                                            | nd <b>4c.</b> (This must equal Form 990, Part I, lin                                            | e 18 ) |                  | 5           |                         |
|     | Supplemental Inf                           |                                                                                                 |        |                  |             |                         |
| art |                                            | Part II, lines 3, 5, and 9, Part III, lines 1a<br>, lines 2d and 4b, and Part XII, lines 2d and |        |                  |             | de any addıtıonal       |
|     | Return Reference                           | Explanation                                                                                     |        |                  |             |                         |
|     |                                            |                                                                                                 |        |                  |             |                         |
|     |                                            |                                                                                                 |        |                  |             |                         |
|     |                                            |                                                                                                 |        |                  |             |                         |
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|     |                                            |                                                                                                 |        |                  |             |                         |

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|------------------------------------|----------------|---------|--|--|--|--|
| Part XIII Supplemental Information | on (continued) |         |  |  |  |  |
| Return Reference                   | Explanation    |         |  |  |  |  |
|                                    |                |         |  |  |  |  |
|                                    |                |         |  |  |  |  |
|                                    |                |         |  |  |  |  |
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|                                    |                |         |  |  |  |  |

Schedule D (Form 990) 2014

efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93493320153105

SCHEDULE F (Form 990)

#### **Statement of Activities Outside the United States**

► Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16. 2014

**Employer identification number** 

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

Name of the organization

► Attach to Form 990.

► Information about Schedule F (Form 990) and its instructions is at www.irs.qov/form990.

Open to Public Inspection

| THE | COMMUNITY FOUNDATION OF                                                                                                                                   | UTAH                                |                                                                                       |                                                                                                                                             |                                                                                                    |                                                            |  |  |  |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|--|--|--|
|     |                                                                                                                                                           |                                     |                                                                                       |                                                                                                                                             | 74-3211770                                                                                         |                                                            |  |  |  |  |  |
| Pa  | THE General Information "Yes" to Form 990, Parentee 1 (1997)                                                                                              |                                     |                                                                                       | ne United States. Co                                                                                                                        | omplete if the organiz                                                                             | ation answered                                             |  |  |  |  |  |
| 1   | For grantmakers. Does the organization maintain records to substantiate the amount of its grants                                                          |                                     |                                                                                       |                                                                                                                                             |                                                                                                    |                                                            |  |  |  |  |  |
|     | and other assistance, the gra                                                                                                                             | ntees' eligibili                    | ty for the grar                                                                       | its or assistance, and                                                                                                                      | the selection criteria                                                                             |                                                            |  |  |  |  |  |
|     | used to award the grants or a                                                                                                                             | assistance?                         |                                                                                       |                                                                                                                                             |                                                                                                    | ✓ Yes  ✓ No                                                |  |  |  |  |  |
| 2   | <b>2 For grantmakers.</b> Describe in Part V the organization's procedures for monitoring the use of its grants and assistance outside the United States. |                                     |                                                                                       |                                                                                                                                             |                                                                                                    |                                                            |  |  |  |  |  |
| 3   | Activites per Region (The follow                                                                                                                          | ing Part I, line 3                  | table can be du                                                                       | uplicated if additional spa                                                                                                                 | ice is needed )                                                                                    |                                                            |  |  |  |  |  |
|     |                                                                                                                                                           | T                                   |                                                                                       | T                                                                                                                                           | <u> </u>                                                                                           | <del></del>                                                |  |  |  |  |  |
|     | (a) Region                                                                                                                                                | (b) Number of offices in the region | (c) Number of<br>employees,<br>agents, and<br>independent<br>contractors in<br>region | (d) Activities conducted in region (by type) (e g , fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures<br>for and investments<br>in region |  |  |  |  |  |
| ( 1 | ) See Add'l Data                                                                                                                                          |                                     |                                                                                       |                                                                                                                                             |                                                                                                    |                                                            |  |  |  |  |  |
| ( 2 | )                                                                                                                                                         |                                     |                                                                                       |                                                                                                                                             |                                                                                                    |                                                            |  |  |  |  |  |
| ( 3 | )                                                                                                                                                         |                                     |                                                                                       |                                                                                                                                             |                                                                                                    |                                                            |  |  |  |  |  |
| ( 4 | )                                                                                                                                                         |                                     |                                                                                       |                                                                                                                                             |                                                                                                    |                                                            |  |  |  |  |  |
| ( 5 | )                                                                                                                                                         |                                     |                                                                                       |                                                                                                                                             |                                                                                                    |                                                            |  |  |  |  |  |
| 3   | a Sub-total                                                                                                                                               |                                     |                                                                                       |                                                                                                                                             |                                                                                                    | 31,350                                                     |  |  |  |  |  |
|     | <b>b</b> Total from continuation sheets to Part I                                                                                                         |                                     |                                                                                       |                                                                                                                                             |                                                                                                    |                                                            |  |  |  |  |  |
|     | c Totals (add lines 3a and 3b)                                                                                                                            |                                     |                                                                                       |                                                                                                                                             |                                                                                                    | 31,350                                                     |  |  |  |  |  |

| Pā |                          |                                                       |                    |                         |                              | <b>ited States.</b> Comp<br>duplicated if additioi |                                          |                                              | to Form 990,                                                   |
|----|--------------------------|-------------------------------------------------------|--------------------|-------------------------|------------------------------|----------------------------------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------------------------|
| 1  | (a) Name of organization | (b) IRS code<br>section<br>and EIN (if<br>applicable) | (c) Region         | (d) Purpose of<br>grant | (e) A mount of<br>cash grant | (f) Manner of<br>cash<br>disbursement              | (g) A mount<br>of non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
| (  | 1)                       |                                                       |                    |                         |                              |                                                    |                                          |                                              |                                                                |
| (  | 2)                       |                                                       |                    |                         |                              |                                                    |                                          |                                              |                                                                |
| (  | 3)                       |                                                       |                    |                         |                              |                                                    |                                          |                                              |                                                                |
| (  | 4)                       |                                                       |                    |                         |                              |                                                    |                                          |                                              |                                                                |
| 2  |                          |                                                       |                    |                         |                              | les by the foreign co<br>(c)(3) equivalency l      |                                          |                                              |                                                                |
| 3  | Enter total num          | nber of other or                                      | ganızatıons or ent | ities                   |                              |                                                    |                                          |                                              |                                                                |

Schedule F (Form 990) 2014

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16.

| Part III can b                  | Part III can be duplicated if additional space is needed. |                          |                              |                                    |                                          |                                              |                                                                |  |  |
|---------------------------------|-----------------------------------------------------------|--------------------------|------------------------------|------------------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------------------------|--|--|
| (a) Type of grant or assistance | (b) Region                                                | (c) Number of recipients | (d) A mount of<br>cash grant | (e) Manner of cash<br>disbursement | (f) A mount of<br>non-cash<br>assistance | (g) Description<br>of non-cash<br>assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |  |  |
| (1) SCHOLARSHIP                 | PHILIPINES                                                | 1                        | 2,350                        | WIRE                               |                                          |                                              | CASH                                                           |  |  |
| (2) SCHOLARSHIP                 | MEXICO                                                    | 3                        | 16,000                       | WIRE                               |                                          |                                              | CASH                                                           |  |  |
| (3) SCHOLARSHIP                 | UGANDA                                                    | 1                        | 500                          | WIRE                               |                                          |                                              | CASH                                                           |  |  |
| (4) SCHOLARSHIP                 | INDIA                                                     | 4                        | 3,000                        | WIRE                               |                                          |                                              | CASH                                                           |  |  |
| (5) SCHOLARSHIP                 | BANGLADESH                                                | 2                        | 1,500                        | WIRE                               |                                          |                                              | CASH                                                           |  |  |
| (6) SCHOLARSHIP                 | AUSTRAILIA                                                | 1                        | 1,000                        | СНЕСК                              |                                          |                                              | CASH                                                           |  |  |
| (7) SCHOLARSHIP                 | MOLDOVO                                                   | 2                        | 2,000                        | WIRE                               |                                          |                                              | CASH                                                           |  |  |
| (8) SCHOLARSHIP                 | RWANDA                                                    | 1                        | 500                          | WIRE                               |                                          |                                              | CASJ                                                           |  |  |
| (9) SCHOLARSHIP                 | GERMANY                                                   | 1                        | 2,500                        | WIRE                               |                                          |                                              | CASH                                                           |  |  |
| (10) SCHOLARSHIP                | BULGARIA                                                  | 1                        | 1,000                        | WIRE                               |                                          |                                              | CASH                                                           |  |  |
| (11) SCHOLARSHIP                | KOSOVO                                                    | 1                        | 1,000                        | WIRE                               |                                          |                                              | CASH                                                           |  |  |
| ( 12)                           |                                                           |                          |                              |                                    |                                          |                                              |                                                                |  |  |
| ( 13)                           |                                                           |                          |                              |                                    |                                          |                                              |                                                                |  |  |
| (14)                            |                                                           |                          |                              |                                    |                                          |                                              |                                                                |  |  |
| ( 15)                           |                                                           |                          |                              |                                    |                                          |                                              |                                                                |  |  |
| ( 16)                           |                                                           |                          |                              |                                    |                                          |                                              |                                                                |  |  |
| ( 17)                           |                                                           |                          |                              |                                    |                                          |                                              |                                                                |  |  |
| ( 18)                           |                                                           |                          |                              |                                    |                                          |                                              |                                                                |  |  |
|                                 | •                                                         |                          |                              | •                                  | •                                        |                                              | •                                                              |  |  |

#### Part IV Foreign Forms

| 1 | organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)                                                                                                                                                                                                                                                     | Γ | Yes | <u> </u> | Νo |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----------|----|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; do not file with Form 990) | Г | Yes | <u>\</u> | Νo |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons with Respect to Certain Foreign Corporations. (see Instructions for Form 5471)                                                                                                                       | Г | Yes | <u> </u> | Νo |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see Instructions for Form 8621)                                              | Г | Yes | ⊽        | Νo |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with Respect to Certain Foreign Partnerships. (see Instructions for Form 8865)                                                                                                                                   | Г | Yes | <b>▼</b> | Νo |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713; do not file with Form 990)                                                                                                                                      | Г | Yes | <u> </u> | No |

Schedule F (Form 990) 2014

Schedule F (Form 990) 2014 Page **5** 

#### Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

#### 990 Schedule F, Supplemental Information

| Return Reference                   | Explanation                                                                                                                                                                        |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE F, PAGE 1, PART I, LINE 3 | PHILIPPINES 2,350 0 MEXICO 16,000 0 UGANDA 500 0 INDIA 3,000 0 BANGLADESH 1,500 0 AUSTRAIL IA 1,000 0 MOLDOVA 2,000 0 RWANDA 500 0 GERMANY 2,500 0 BULGARIA 1,000 0 KOSOVO 1,000 0 |

#### **Additional Data**

Software ID: Software Version:

**EIN:** 74-3211770

Name: THE COMMUNITY FOUNDATION OF UTAH

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region  | (b) Number of<br>offices in the<br>region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in<br>(d) is a program service,<br>describe specific type of<br>service(s) in region | _      |
|-------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------|
| PHILIPPINES |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 2,350  |
| MEXICO      |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 16,000 |
| UGANDA      |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 500    |

| Form 990 Schedule F | <u>Part I - Activit</u>                   | ies Outside T                                        | he United States                                                                                                               | _                                                                                                           |                                      |
|---------------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------|
| (a) Region          | (b) Number of<br>offices in the<br>region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in<br>(d) is a program service,<br>describe specific type of<br>service(s) in region | (f) Total expenditures<br>for region |
| INDIA               |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 3,000                                |
| BANGLADESH          |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 1,500                                |
| AUSTRAILIA          |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 1,000                                |

| Form 990 Schedule F | <u> Part I - Activit</u>                  | <u>ties Outside T</u>                                | he United States                                                                                                               |                                                                                                             |                                      |
|---------------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------|
| (a) Region          | (b) Number of<br>offices in the<br>region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in<br>(d) is a program service,<br>describe specific type of<br>service(s) in region | (f) Total expenditures<br>for region |
| MOLDOVA             |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 2,000                                |
| RWANDA              |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 500                                  |
| GERMANY             |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 2,500                                |

| Form 990 Schedule F | Part I - Activi                           | <u>ties Outside T</u>                                | he United States                                                                                                               |                                                                                                             |       |
|---------------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------|
| (a) Region          | (b) Number of<br>offices in the<br>region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in<br>(d) is a program service,<br>describe specific type of<br>service(s) in region |       |
| BULGARIA            |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 1,000 |
| KOSOVO              |                                           |                                                      | GRANT TO<br>RECIPIENTS                                                                                                         | SCHOLARSHIP                                                                                                 | 1,000 |

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -DLN: 93493320153105 OMB No 1545-0047 Schedule I Grants and Other Assistance to Organizations, (Form 990) Governments and Individuals in the United States Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22. Attach to Form 990. Open to Public Department of the Treasury **Inspection** Internal Revenue Service Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990. Employer identification number Name of the organization THE COMMUNITY FOUNDATION OF UTAH 74-3211770 Part I **General Information on Grants and Assistance** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and √ Yes Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (c) IRC section (a) Name and address of **(b)** EIN (d) Amount of cash (e) A mount of non-(f) Method of (g) Description of (h) Purpose of grant organization ıf applıcable valuation non-cash assistance grant cash orassistance or government assistance (book, FMV, appraisal, other) See Additional Data Table

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

Enter total number of other organizations listed in the line 1 table . . . . . . . . . . . . . . . .

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" to Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a)Type of grant or assistance | ( <b>b)</b> Number of recipients | <b>(c)</b> A mount of<br>cash grant | (d)A mount of<br>non-cash assistance | <b>(e)</b> Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|----------------------------------|-------------------------------------|--------------------------------------|--------------------------------------------------------------|---------------------------------------|
| (1) SCHOLARSHIP/GRANTS         | 325                              | 210,712                             |                                      |                                                              |                                       |

| Part IV Supplem        | nental Inf | formation. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information. |
|------------------------|------------|----------------------------------------------------------------------------------------------------------------------------|
| Return Reference       |            | Explanation                                                                                                                |
| SCHEDULE I, PAGE 1, PA | ARTI, T    | THE COMMUNITY FOUNDATION OF UTAH REQUIRES GRANT REPORTS FOR ANY GRANT THAT HAS AN APPLICATION PROCESS THE                  |
| LINE 2                 | C          | COMMUNITY FOUNDATION REQUIRES REPORTS FROM STUDENTS ABOUT SCHOLARSHIPS TWICE A YEAR                                        |

Schedule I (Form 990) 2014

## **Additional Data**

Software ID:

**Software Version:** 

**EIN:** 74-3211770

Name: THE COMMUNITY FOUNDATION OF UTAH

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government               | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| AMERICAN ASSOCIATION OF UNIVERSITYPO BOX 790 ST GEROGE, UT 84771 | 93-1083070     |                                    | 7,750                        |                                           |                                                                |                                        |                                       |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| AMERICAN CIVIL<br>LIBERTIES UNION125<br>BROAD ST 18TH FLOOR<br>NEW YORK, NY 10004                             | 13-6213516     |                                    | 10,000                       |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| AMERICAN MODERN<br>ENSEMBLE400 WEST 43RD<br>STREET SUITE 395<br>NEW YORK, NY 10036                            | 20-3563472     |                                    | 7,000                        |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| AMIGOS OF HONDURAS<br>1310 W 233 N SUITE 200<br>CENTERVILLE,UT 84014                                          | 72-1590055 |                                    | 25,000                             |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| ART ACCESS-VSA UTAH<br>230 SOUTH 500 WEST<br>SUITE 125<br>SALT LAKE CITY,UT<br>84101                          | 87-0413445     |                                    | 16,000                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| ARTISTS OF UTAHPO BOX<br>526292<br>SALT LAKE CITY,UT<br>84101                                                 | 87-0685214     |                                    | 9,000                        |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |      |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | cash | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| ASCENSION MUSIC<br>CHORUS AND ORCHESTR<br>12 WEST 11TH STREET<br>NEWYORK,NY 10011                             | 13-3668472     |                                    | 10,500                              |      |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| BAD DOG ARTS824 SOUTH<br>400 WEST SUITE B129<br>SALT LAKE CITY, UT<br>84101                                   | 87-0568289     |                                    | 15,350                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                              |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| BALLET WEST304 TROLLEY<br>SQUARE<br>SALT LAKE CITY, UT<br>84102                                               | 87-0264274     |                                       | 42,500                       |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| BEST FRIENDS ANIMAL<br>SOCIETY2005 SOUTH<br>1100 EAST<br>SALT LAKE CITY,UT<br>84106                           | 23-7147797     |                                    | 26,000                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| BLOOMINGDALE SCHOOL<br>OF MUSIC INC323 WEST<br>108TH STREET<br>NEW YORK,NY 10025                              | 13-2562192 |                                    | 10,000                              |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                             |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| BOYS AND GIRLS CLUBS OF<br>WEBER-DAVIS2302<br>WASHINGTON BLVD SUITE<br>201<br>ODGEN,UT 84401                  |                |                                    | 5,500                       |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| CANCER WELLNESS HOUSE<br>INC59 SOUTH 1100 EAST<br>SALT LAKE CITY,UT<br>84102                                  | 87-0568405     |                                    | 13,000                       |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| CANINES WITH A CAUSE<br>FOUNDATION INCPO BOX<br>680426<br>PARK CITY, UT 84068                                 | 27-4402344     |                                    | 8,030                        |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| CANYONS SCHOOL<br>DISTRICT EDUCATION<br>9150 SOUTH 500 WEST<br>SANDY,UT 84070                                 | 45-2603900     |                                    | 20,000                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| CENTER FOR<br>HUMANITARIAN<br>OUTREACH7879 SOUTH<br>1530 WEST STE 200<br>WEST JORDAN,UT 84088                 | 74-2494806     |                                       | 10,500                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| CFU-DONOR ADVISED<br>FUNDS423 WEST 800<br>SOUTH SUITE A101<br>SALT LAKE CITY,UT<br>84101                      | 74-3211770     |                                    | 205,426                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| COMUNIDADES UNIDAS<br>1750 W RESEARCH WAY<br>STE 102<br>WEST VALLEY CITY,UT<br>84119                          | 13-4257724     |                                    | 35,000                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                              |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |  |  |
| CORPORATION OF THE PRESIDENT OF THE682 SOUTH BATEMAN LANE ALPINE, UT 84004                                    | 23-7300405     |                                    | 5,159,255                           |                                           |                                                                       |                                        |                                              |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| DANCE THEATRE OF<br>HARLEM INC466 WEST<br>152ND ST<br>NEW YORK, NY 10031                                      | 13-2642091     |                                    | 10,000                       |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| DISCIPLEMAKERS365<br>SCIENCE PARK ROAD<br>STATE COLLEGE,PA<br>16801                                           | 25-1411175 |                                    | 31,573                             |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                              |                                           |                                                                |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| EARLY MUSIC<br>FOUNDATION10 WEST<br>68TH STREET<br>NEW YORK, NY 10023                                         | 51-0185930     |                                       | 10,000                       |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| EQUALITY FEDERATION<br>INSTITUTE567 SUTTER<br>STREET 3RD FLOOR<br>SAN FRANCISCO,CA<br>94102                   | 81-0670152     |                                    | 10,000                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| EQUALITY UTAH FOUNDATION175 WEST 200 SOUTH SUITE 3001 SALT LAKE CITY,UT 84101                                 | 84-1633004     |                                    | 42,250                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.   |                |                                    |                              |      |                                                       |                                        |                                       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|------|-------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | cash | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| EVANGELICAL FREE<br>CHURCH OF AMERICAATTN<br>DONOR SERVICES<br>901 EAST 78TH ST<br>MINNEAPOLIS, MN<br>554201300 |                |                                    | 13,000                       |      |                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                       |                              |      |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|---------------------------------------|------------------------------|------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | cash | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| FICTION COLLECTIVE<br>TWO1409 E FEDERAL WAY<br>SALT LAKE CITY, UT<br>84102                                    | 13-2957841 |                                       | 25,000                       |      |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                                                      | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| FIRST BAPTIST CHURCH<br>FLOWER MOUND1901<br>TIMBER CREEK RD<br>FLOWER MOUND,TX<br>75028                       |                |                                    | 8,000                        |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| FOUNTAIN HOUSE INC425<br>W 47TH STREET<br>NEW YORK, NY 10036                                                  | 13-1624009     |                                    | 7,000                               |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| FRIENDS FOR ANIMAL<br>CARE AND EFFECTI511<br>WEST 3900 SOUTH<br>SALT LAKE CITY,UT<br>84123                    | 74-3257520     |                                    | 5,145                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |
|----------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                             | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| FRIENDS OF ANIMALS<br>UTAHPO BOX 682155<br>PARK CITY,UT 84068                                                  | 87-0482464     |                                    | 5,250                               |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                              |                                           |                                                       |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| FRIENDS OF GREAT SALT<br>LAKEPO BOX 2655<br>SALT LAKE CITY, UT<br>841102655                                   | 87-0527602     |                                       | 20,600                       |                                           |                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                             |                                           |                                                                       |                                        |                                       |  |  |  |
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| GIRL SCOUTS OF UTAH445<br>EAST 4500 SOUTH SUITE<br>125<br>SALT LAKE CITY,UT<br>84107                          | 87-0221612     |                                    | 6,800                       |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| GLOBAL GREENGRANTS<br>FUNDS2840 WILDERNESS<br>PLACE SUITE A<br>BOULDER,CO 80301                               | 84-1612422     |                                       | 7,500                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                             |                                           |                                                                       |                                        |                                       |  |  |  |
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| GREEN URBAN LUNCH BOX<br>340 EAST 400 SOUTH<br>SUITE 50<br>SALT LAKE CITY,UT<br>84111                         | 45-4320152     |                                    | 20,000                      |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |
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| HUMANE SOCIETY OF<br>UTAHPO BOX 573659<br>SALT LAKE CITY, UT<br>84157                                         | 87-0256350     |                                    | 7,874                        |                                           |                                                                |                                        |                                       |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
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| HUMANITARIAN EXPERIENCE INC255 S CENTRAL CAMPUS DRIVE 3500 LNCO ROOM 2111 SALT LAKE CITY,UT 84112             | 87-6000525     |                                    | 10,000                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
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| HUNTSMAN CANCER<br>FOUNDATION500<br>HUNTSMAN WAY<br>SALT LAKE CITY,UT<br>84108                                | 87-0541293     |                                    | 11,000                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
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| INJURED MARINE SEMPER<br>FI FUND825 COLLEGE<br>BLVD SUITE 102<br>PMB 609<br>OCEANSIDE,CA 92057                | 26-0086305     |                                    | 10,000                             |                                           |                                                                       |                                        |                                       |  |  |  |

| form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| INNOVATIONS FOR POVERTY ACTION101 WHITNEY AVENUE 2ND FLOOR NEW HAVEN,CT 06510                                 | 06-1660068     |                                    | 15,000                              |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                              |                                           |                                                                |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government                                                      | (b) EIN    | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| INTERNATIONAL RESCUE<br>COMMITTEE INCPO BOX<br>3988<br>SALT LAKE CITY,UT 84110                                | 13-5660870 |                                    | 52,000                       |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |         |                                       |                              |      |                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|---------|---------------------------------------|------------------------------|------|-------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | cash | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| JAZZ FOUNDATION OF<br>AMERICA322 WEST 48TH<br>STREET 6TH FLOOR<br>NEW YORK, NY 10036                          |         |                                       | 10,000                       |      |                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| JEWISH FAMILY SERVICE<br>1111 EAST BRICKYARD RD<br>SUITE 218<br>SALT LAKE CITY,UT<br>84106                    | 87-0227089     |                                    | 10,000                             |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                             |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-----------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| JUDGE MEMORIAL<br>CATHOLIC HIGH SCHOOL<br>650 SOUTH 1100 EAST<br>SALT LAKE CITY,UT<br>84102                   | 87-0215468     |                                    | 25,500                      |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                       |                                        |                                    |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| JUVENILE DIABETES RESEARCH FOUNDATI132 SOUTH 600 EAST SUITE 100 SALT LAKE CITY,UT 84102                       | 23-1907729     |                                    | 6,150                        |                                           |                                                                       |                                        |                                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| LEHMAN COLLEGE ART<br>GALLERY INC250<br>BEDFORD PARK BLVD W<br>NEWYORK,NY 10468                               | 13-3391212     |                                    | 9,000                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                              |                                           |                                                                |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| LONE SURVIVOR<br>FOUNDATION2626 S LOOP<br>W SUITE 415<br>HOUSTON,TX 77054                                     | 27-1850918     |                                       | 10,000                       |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| MORGAN EDUCATION FOUNDATION240 E YOUNG STREET PO BOX 530 MORGAN,UT 84050                                      | 20-3287292     |                                    | 6,500                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| MOUNTAIN LIFE<br>EVANGELICAL FREE CHUR<br>7375 N SILVER CREEK<br>ROAD<br>PARK CITY,UT 84098                   | 87-0552060     |                                    | 120,000                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                             |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| NATIONAL FOUNDATION<br>FOR TRANSPLANTS5350<br>POPLAR AVENUE SUITE<br>430<br>MEMPHIS,TN 38119                  | 58-1527254     |                                    | 7,500                       |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| NEW YORK GILBERT &<br>SULLIVAN PLAYERS302<br>WEST 91ST ST<br>NEW YORK,NY 10024                                | 13-2862043     |                                    | 8,000                        |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| NOBLE HORSE SANCTUARY<br>4835 X VIEWMONT ST<br>HOLLADAY,UT 84117                                              | 45-2523898     |                                    | 11,200                              |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| OGDEN SCHOOL<br>FOUNDATION1950<br>MONROE BOULEVARD<br>ROOM 107<br>OGDEN,UT 84401                              | 94-2685413     |                                    | 55,500                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| PASAND INC71 PUTNAM<br>AVE APT 1<br>CAMBRIDGE,MA 02139                                                        | 80-0876656     |                                    | 15,000                              |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| PEOPLE HELPING PEOPLE<br>INC205 NORTH 400 WEST<br>SALT LAKE CITY, UT<br>84103                                 | 84-1373515     |                                    | 5,500                        |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                       |                              |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|---------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| POSITIVE IQ<br>FOUNDATION9950 SOUTH<br>300 WEST<br>SANDY,UT 84070                                             | 47-1997809 |                                       | 50,000                       |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                              |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| QUINTET OF THE<br>AMERICAS INC15 CIRCLE<br>RD<br>DOUGLASTON,NY 11363                                          | 13-3143311 |                                    | 8,000                        |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                              |                                           |                                                                |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| RACHEL COVEY<br>FOUNDATIONPO BOX 1399<br>AMERICAN FORK,UT<br>84003                                            | 46-1791738 |                                    | 130,000                      |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                              |                                           |                                                                |                                        |                                       |  |  |
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| REPERTORY DANCE<br>THEATREPO BOX 510427<br>SALT LAKE CITY,UT<br>84101                                         | 87-0332580     |                                       | 6,150                        |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| RIRIE-WOODBURY DANCE<br>COMPANY138 WEST<br>BROADWAY<br>SALT LAKE CITY,UT<br>84101                             | 87-0294341     |                                    | 6,500                               |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
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| RIVERDALE MENTAL<br>HEALTH ASSOCIATION<br>5676 RIVERDALE AVENUE<br>SUITE 202<br>BRONX,NY 10471                | 13-1930700     |                                    | 25,000                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                       |                                        |                                       |  |  |
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| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| SALT LAKE ART CENTER20<br>SOUTH WEST TEMPLE<br>SALT LAKE CITY, UT<br>84103                                    | 87-0221537     |                                    | 33,250                       |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
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| SALT LAKE ARTS<br>ACADEMY844 SOUTH 200<br>EAST<br>SALT LAKE CITY,UT<br>84111                                  | 73-1639325     |                                    | 5,100                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |  |
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| SALT LAKE CAP HEAD<br>START1307 SOUTH 900<br>WEST<br>SALT LAKE CITY,UT<br>84104                               | 87-0269683     |                                    | 10,100                       |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                       |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
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| SALT LAKE CHRISTIAN<br>FELLOWSHIP INC615 E<br>SEGO LILY DR<br>SANDY,UT 84070                                  | 94-2931894 |                                       | 793,490                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                       |                              |      |                                                       |                                        |                                       |  |  |
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| SALT LAKE BICYCLE<br>COLLECTIVEPO BOX 2400<br>SALT LAKE CITY, UT<br>84110                                     | 81-0569811 |                                       | 21,200                       |      |                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
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| SEARCH AND CARE INC<br>1844 SECOND AVE<br>NEWYORK,NY 10128                                                    | 23-7444790 |                                    | 15,000                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |  |
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| SHARING PLACE INC1695<br>EAST 3300 SOUTH<br>SALT LAKE CITY,UT<br>84106                                        | 87-0514353     |                                    | 5,095                        |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| SPY HOP PRODUCTIONS<br>INC511 WEST 200 SOUTH<br>100<br>SALT LAKE CITY,UT 84101                                | 87-0642304     |                                    | 10,250                              |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                              |                                           |                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|------------------------------|-------------------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| ST ANNE'S<br>SHETTERLANTERN HOUSE<br>137 W BINFORD ST<br>OGDEN,UT 84401                                       | 87-0368808 |                                    | 10,400                       |                                           |                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                              |      |                                                                |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------------|------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | cash | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| SUNDANCE INSTITUEPO<br>BOX 684429<br>PARK CITY,UT 84068                                                       | 87-0361394     |                                       | 23,500                       |      |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| THE CATSKILL MOUNTAIN<br>FOUNDATIONPO BOX 924<br>HUNTER,NY 12442                                              | 13-3992139 |                                    | 205,000                             |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| THE CENTER FOR WOMEN<br>AND CHILDREN1433 EAST<br>840 NORTH<br>OREM,UT 84097                                   | 87-0405229     |                                    | 15,000                       |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                                     |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|-------------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| THE ORCHESTRA OF THE<br>BRONX5 MINERVA PLACE<br>2J<br>BRONX,NY 10468                                          | 13-3940188 |                                    | 10,000                              |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule 1, Part 11, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| THE ROAD HOME210<br>SOUTH RIO GRANDE<br>STREET<br>SALT LAKE CITY,UT<br>841011104                              | 87-0212465     |                                    | 12,430                              |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| THE TODD AND JENNIFER<br>CUSICK FOUNDA515<br>SHEFFIELD DR<br>PROVO,UT 846045667                               | 11-3560005     |                                    | 75,000                              |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| THEATER BREAKING<br>THROUGH BARRIERS306<br>WEST 18TH STREET 3A<br>NEWYORK,NY 10011                            | 13-3193376     |                                    | 10,000                             |                                           |                                                                       |                                        |                                       |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| ULTRASAGE ULTRA SOUND<br>107 ALDERWOOD DRIVE<br>GAITHERSBURG,MD 20878                                         |                |                                    | 10,000                       |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                              |      |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------------|------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | cash | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| UNITED WAY OF<br>NORTHERN UTAH2955<br>HARRISON BOULEVARD<br>OGDEN,UT 844030987                                | 87-0224251     |                                       | 10,500                       |      |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| UNIVERSITY OF<br>CONNECTICUT<br>FOUNDATIO 2390 ALUMNI<br>DR U-3206<br>STORRS,CT 06269                         | 06-6070722     |                                    | 8,000                               |                                           |                                                                       |                                        |                                       |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                              |                                           |                                                                |                                        |                                       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| UNIVERSITY OF UTAH540<br>ARAPEEN DRIVE SUTIE<br>250<br>SALT LAKE CITY,UT<br>841081238                         | 87-6000525 |                                    | 104,100                      |                                           |                                                                |                                        |                                       |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| UPAYA SOCIAL VENTURES<br>PO BOX 9603<br>SEATTLE, WA 98109                                                     | 80-0713334     |                                    | 30,000                       |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| UTAH PRIDE CENTERPO<br>BOX 1078<br>SALT LAKE CITY,UT<br>84110                                                 | 87-0504077     |                                    | 120,000                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                    |                              |                                           |                                                                |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| UTAH STATE UNIVERSITY<br>1490 OLD MAIN HILL<br>LOGAN,UT 84322                                                 | 87-6000528 |                                    | 35,125                       |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                                    |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| UTAH STATE UNIVERSITY<br>FOUNDATION1490 OLD<br>MAIN HILL<br>LOGAN,UT 84322                                    | 87-0627128     |                                       | 65,650                             |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| UTAH SYMPHONY AND<br>OPERA123 WEST SOUTH<br>TEMPLE<br>SALT LAKE CITY,UT<br>84101                              | 51-0145980     |                                    | 9,000                              |                                           |                                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                              |                                           |                                                                        |                                        |                                       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------------|-------------------------------------------|------------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV , appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| WASATCH COMMUNITY<br>GARDENS824 SOUTH 400<br>WEST STE 127<br>SALT LAKE CITY,UT<br>84101                       | 74-2550359     |                                       | 34,750                       |                                           |                                                                        |                                        |                                       |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |         |                                    |                              |                                           |                                                       |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|---------|------------------------------------|------------------------------|-------------------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government                                                      | (b) EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| WASATCH HOMELESS HEALTH CARE INC409 WEST 400 SOUTH SALT LAKE CITY, UT 84101                                   |         |                                    | 8,550                        |                                           |                                                       |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| WASATCH PUBLIC MEDIA<br>PO BOX 510730<br>SALT LAKE CITY,UT<br>84151                                           | 80-0166208     |                                    | 25,100                       |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| WATCHTOWER BIBLE &<br>TRACT SOCIETY25<br>COLUMBIA HEIGHTS<br>BROOKLYN,NY 112012483                            | 11-1753577     |                                       | 23,000                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                     |                                           |                                                                |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| WEBER STATE UNIVERSITY<br>4018 UNIVERSITY CIRCLE<br>OGDEN,UT 844084018                                        |                |                                    | 23,075                              |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| WESTERN RESOURCE<br>ADVOCATES150 SOUTH<br>600 EAST SUITE 24B<br>SALT LAKE CITY,UT<br>84102                    | 84-1113831     |                                    | 66,000                             |                                           |                                                                       |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                              |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| WRITERS AT WORKPO BOX<br>711191<br>SALT LAKE CITY,UT<br>84171                                                 | 74-2379346     |                                    | 10,000                       |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                                     |                                           |                                                                |                                        |                                       |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| YELLOW DOG WATERSHED<br>PRESERVEPO BOX 5<br>BIG MAY,MI 49808                                                  | 38-3251163     |                                       | 6,000                               |                                           |                                                                |                                        |                                       |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                       |                              |                                           |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
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| YOUNG PEOPLE'S CHORUS<br>OF NEW YORK1995<br>BROADWAY SUITE 305<br>NEW YORK, NY 10023                          | 11-3372980     |                                       | 10,000                       |                                           |                                                                |                                        |                                       |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                    |                                    |                                           |                                                                       |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                            | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| YOUNG WOMENS<br>CHRISTIAN ASSN OF SLC<br>322 EAST 300 SOUTH<br>SALT LAKE CITY,UT<br>84111                     | 87-0212467     |                                    | 25,891                             |                                           |                                                                       |                                        |                                       |  |  |  |

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DLN: 93493320153105

OMB No 1545-0047

Open to Public Inspection

## **SCHEDULE M** (Form 990)

Department of the Treasury

Internal Revenue Service

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. ► Attach to Form 990.

▶Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

**Noncash Contributions** 

|        | e of the organization<br>COMMUNITY FOUNDATION OF UTAH                   |                                  |                                                        |                                                                              | Employer identificat           | ion nu | mber |      |
|--------|-------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------|--------|------|------|
| TITE C | COMPONENT FOODBATION OF STAIR                                           |                                  |                                                        |                                                                              | 74-3211770                     |        |      |      |
| Pa     | rt I Types of Property                                                  |                                  |                                                        |                                                                              |                                |        |      |      |
|        |                                                                         | (a)<br>Check<br>If<br>applicable | (b)<br>Number of contributions<br>or items contributed | (c)  Noncash contribution  amounts reported of  Form 990, Part VIII  line 1g | n Method of<br>n noncash contr |        | _    | ınts |
| 1      | Art—Works of art                                                        |                                  |                                                        |                                                                              |                                |        |      |      |
|        | Art—Historical treasures .                                              |                                  |                                                        |                                                                              |                                |        |      |      |
| _      | Art—Fractional interests                                                |                                  |                                                        |                                                                              |                                |        |      |      |
|        | =                                                                       |                                  |                                                        |                                                                              |                                |        |      |      |
| 5      | Clothing and household goods                                            |                                  |                                                        |                                                                              |                                |        |      |      |
| 6      | Cars and other vehicles                                                 |                                  |                                                        |                                                                              |                                |        |      |      |
| 7      | Boats and planes                                                        |                                  |                                                        |                                                                              |                                |        |      |      |
| 8      | Intellectual property                                                   |                                  |                                                        |                                                                              |                                |        |      |      |
|        | Securities—Publicly traded . Securities—Closely held stock .            | X                                | 142                                                    | 1,745,6                                                                      | 525                            |        |      |      |
|        | Securities—Partnership, LLC, or trust interests                         |                                  |                                                        |                                                                              |                                |        |      |      |
| 12     | Securities—Miscellaneous                                                |                                  |                                                        |                                                                              |                                |        |      |      |
| 13     | Qualified conservation contribution—Historic structures                 |                                  |                                                        |                                                                              |                                |        |      |      |
| 14     | Qualified conservation contribution—Other                               |                                  |                                                        |                                                                              |                                |        |      |      |
| 15     | Real estate—Residential .                                               |                                  |                                                        |                                                                              |                                |        |      |      |
| 16     | Real estate—Commercial                                                  |                                  |                                                        |                                                                              |                                |        |      |      |
| 17     | Real estate—Other                                                       |                                  |                                                        |                                                                              |                                |        |      |      |
| 18     | Collectibles                                                            |                                  |                                                        |                                                                              |                                |        |      |      |
| 19     | Food inventory                                                          |                                  |                                                        |                                                                              |                                |        |      |      |
| 20     | Drugs and medical supplies .                                            |                                  |                                                        |                                                                              |                                |        |      |      |
| 21     | Taxidermy                                                               |                                  |                                                        |                                                                              |                                |        |      |      |
| 22     | Historical artifacts                                                    |                                  |                                                        |                                                                              |                                |        |      |      |
| 23     | Scientific specimens                                                    |                                  |                                                        |                                                                              |                                |        |      |      |
| 24     | Archeological artifacts                                                 |                                  |                                                        |                                                                              |                                |        |      |      |
|        | Other►(<br>VICES)                                                       | X                                | 5                                                      | 21,2                                                                         | 252                            |        |      |      |
| 26     | Other ►()                                                               |                                  |                                                        |                                                                              |                                |        |      |      |
|        | O ther ►()                                                              |                                  |                                                        |                                                                              |                                |        |      |      |
|        | Other ► ()                                                              |                                  |                                                        |                                                                              |                                |        |      |      |
| 29     | Number of Forms 8283 received by t for which the organization completed |                                  |                                                        |                                                                              | 29                             |        |      |      |
| 30a    | During the year, did the organization                                   | receive by                       | contribution any property i                            | reported in Part I, lines                                                    | s 1 through 28, that           |        | Yes  | No   |
|        | it must hold for at least three years                                   | from the dat                     | e of the initial contribution                          | , and which is not requ                                                      | ired to be used                |        |      |      |
|        | for exempt purposes for the entire ho                                   |                                  |                                                        |                                                                              |                                | 30a    |      | No   |
| b      | If "Yes," describe the arrangement i                                    | n Part II                        |                                                        |                                                                              |                                |        |      |      |
| 31     | Does the organization have a gift ac                                    | ceptance po                      | licy that requires the revie                           | ew of any non-standard                                                       | l contributions?               | 31     | Yes  | l    |
| 32a    | Does the organization hire or use the contributions?                    |                                  | r related organizations to s                           | solicit, process, or sell                                                    | noncash<br>· · · ·             | 32a    |      | No   |
| b      | If "Yes," describe in Part II                                           |                                  |                                                        |                                                                              |                                |        |      |      |
| 33     | If the organization did not report an                                   | amount in co                     | olumn (c) for a type of prop                           | erty for which column                                                        | (a) is checked,                |        |      |      |

describe in Part II

Page 2

Schedule M (Form 990) (2014)

Part II Supplemental Information. Provide the information required by Part I, lines 30b,

32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

Return Reference Explanation

Schedule M (Form 990) (2014)

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## **SCHEDULE 0** (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Name of the organization
THE COMMUNITY FOUNDATION OF UTAH **Employer identification number** 74-3211770

| 990 Schedule O, Supplementa            | al Information                                                                                                                                                                                                     |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Return Reference                       | Explanation                                                                                                                                                                                                        |
| FORM 990 - ORGANIZATION'S<br>MISSION   |                                                                                                                                                                                                                    |
| FORM 990, PAGE 2, PART III, LINE 2     | THE SOCIAL INVESTORS FORUM IS A DEMONSTRATION OF OUR COMMITMENT TO DEMOCRATIZING PHILANTHR OPY THROUGH LEVERAGED GIVING TO SUSTAINABLE MODELS OF SOLVING SOCIAL PROBLEMS,                                          |
|                                        | AND THE VAL  UE OF MENTOR CAPITAL WE BELIEVE THAT GRANT MAKERS DO NOT NEED LONG PERIODS OF TIME,  LARGE                                                                                                            |
|                                        | ENDOWMENTS, OR A SPECIAL FOCUS ON SOCIAL ENTERPRISE TO INSPIRE NEW MODELS OF INVESTMENT I N CAUSES AND COMMUNITIES                                                                                                 |
| FORM 990, PAGE 2, PART III, LINE<br>4A | CIVIC DIALOQUE, COMMUNITY LEARNING, AND INNOVATIVE PROBLEM SOLVING WE ARE A TRUSTED, NEUT                                                                                                                          |
|                                        | RAL INTERMEDIARY WE PARTNER WITH UNIVERSITIES TO GIVE THE NEXT GENERATION OF LEADERS THE                                                                                                                           |
|                                        | OPPORTUNITY TO CREATE REAL CHANGE, RIGHT HERE IN UTAH OUR SCHOLARSHIPS HAVE GIVEN DOZENS                                                                                                                           |
|                                        | OF PROMISING STUDENTS THE OPPORTUNITY TO LIVE TO THEIR FULLEST POTENTIAL WE USE MISSION R                                                                                                                          |
|                                        | ELATED INVESTMENTS AND THE UTAH FUND TO BRING CAPITAL TO PROMISING VENTURES THAT HAVE A SO                                                                                                                         |
|                                        | CIAL AND FINANCIAL RETURN IN SIX SHORT YEARS, OUR FOUNDATION AND ITS DONORS HAVE MADE MOR                                                                                                                          |
|                                        | E THAN 11 MILLION IN GRANTS TO SUPPORT CAUSES CLOSEST TO THEIR HEARTS, HERE IN UTAH<br>AND AR<br>OUND THE GLOBE                                                                                                    |
| FORM 990, PAGE 6, PART VI, LINE        | THE BOARD OF TRUSTEES RETAIN AN INDEPENDENT CPA TO PREPARE THE 990 ONCE THE TRUSTESS                                                                                                                               |
| 11B                                    | ARE SATISFIED THAT THE RETURN IS COMPLETE AND ACCURATE THEY INSTRUCT THE OUTSIDE CPA TO ELECTR ONICALLY FILE THE 990                                                                                               |
| FORM 990, PAGE 6, PART VI, LINE<br>12C | BOARD MEMBERS AND THE EXECUTIVE DIRECTOR ROUTINELY REVIEW, IN THE COURSE OF REGULAR BOARD                                                                                                                          |
| 120                                    | MEETINGS, ANY NEW RELATIONSHIP AND EXPLORE ANY POTENTIAL CONFLICTS ANNUALLY, ALL BOARD MEM                                                                                                                         |
|                                        | EBERS AND STAFF REVIEW AND SIGN OUR CONFLICT OF INTEREST STATEMENT                                                                                                                                                 |
| FORM 990, PAGE 6, PART VI, LINE<br>15A | EXECUTIVE COMMITTEE REVIEWS COPETITIVE SALARY INFORMATION AND RECOMMENDATIONS FOR EXECUTIV E DIRECTOR THE BOARD APPROVES SALARY AMOUNTS THE EXECUTIVE COMMITTEE, WITH THE INPUT OF AL                              |
|                                        | L DIRECTORS, CONDUCTS AN ANNUAL REVIEW AND THEN MAKES ANY RECOMMENDATIONS FOR CHANGES TO S ALARY TO THE ENTIRE BOARD                                                                                               |
| FORM 990, PAGE 6, PART VI, LINE<br>19  | OUR WEBSITE PROVIDES OUR BY LAWS, ARTICLES OF INCORPORATION, INVESTMENT POLICY, FINANCIAL S TATEMENTS, ANNUAL REPORT, FORM 990, AND OTHER GOVERNING DOCUMENTS INDIVIDUALS MAY ALSO REQ UEST ADDITIONAL INFORMATION |