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Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No. 1545-0052

2014

Department of the Treasury  
Internal Revenue Service

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Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

Open to Public Inspection

For calendar year 2014 or tax year beginning , 2014, and ending , 20

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>Julia Fredin Frasier Foundation</b>                                                                                                                                                                                                                                        |                                                                                                                                                  | A Employer identification number<br><b>73-1537946</b>                                                            |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>c/o Steven R. Hickman, 1700 Southwest Blvd.</b>                                                                                                                                                             | Room/suite                                                                                                                                       | B Telephone number (see instructions)<br><b>(918) 584-4724</b>                                                   |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>Tulsa, OK 74107</b>                                                                                                                                                                                                  |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                       |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/>                                                  |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |                                                                                                                                                  | E 2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/>      |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) <b>\$ 839,298</b>                                                                                                                                                                                                | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>    |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).) |                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc., received (attach schedule)                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                |                                    | 34,062                    |                         |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2)                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less: Cost of goods sold                                                                                                                                          |                                                                                     |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                          |                                                                                     |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule)                                                                                                                                   |                                                                                     |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                    |                                                                                     | 34,062                             |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | 13 Compensation of officers, directors, trustees, etc.                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 14 Other employee salaries and wages                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule)                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule)                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Other professional fees (attach schedule)                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 17 Interest                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions)                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 22 Printing and publications                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 23 Other expenses (attach schedule)                                                 | 673                                |                           |                         |                                                             |
|                                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23             |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid                                                |                                    |                           |                         | 33,000                                                      |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                            | 673                                                                                 |                                    |                           |                         |                                                             |
| 27 Subtract line 26 from line 12:                                                                                                                                   |                                                                                     |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                 | 33,389                                                                              |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                    |                                                                                     | 34,062                             |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                      |                                                                                     |                                    | 33,889                    |                         |                                                             |

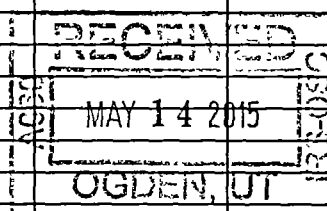
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Form 990-PF (2014)

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| <b>Part II Balance Sheets</b>                                                                                          |                                                                                                                                            | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) |                | Beginning of year     | End of year    |  |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|----------------|--|
|                                                                                                                        |                                                                                                                                            | (a) Book Value                                                                                                       | (b) Book Value | (c) Fair Market Value |                |  |
| <b>Assets</b>                                                                                                          | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                               |                                                                                                                      | <b>7,298</b>   |                       | <b>125</b>     |  |
|                                                                                                                        | <b>2</b> Savings and temporary cash investments . . . . .                                                                                  |                                                                                                                      | <b>23,781</b>  |                       | <b>29,062</b>  |  |
|                                                                                                                        | <b>3</b> Accounts receivable ▶                                                                                                             |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | Less: allowance for doubtful accounts ▶                                                                                                    |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>4</b> Pledges receivable ▶                                                                                                              |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | Less: allowance for doubtful accounts ▶                                                                                                    |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>5</b> Grants receivable . . . . .                                                                                                       |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>7</b> Other notes and loans receivable (attach schedule) ▶                                                                              |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | Less: allowance for doubtful accounts ▶                                                                                                    |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>8</b> Inventories for sale or use . . . . .                                                                                             |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                   |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>10a</b> Investments—U.S. and state government obligations (attach schedule)                                                             |                                                                                                                      | <b>786,460</b> |                       | <b>810,111</b> |  |
|                                                                                                                        | <b>b</b> Investments—corporate stock (attach schedule) . . . . .                                                                           |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>c</b> Investments—corporate bonds (attach schedule) . . . . .                                                                           |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>11</b> Investments—land, buildings, and equipment: basis ▶                                                                              |                                                                                                                      |                |                       |                |  |
| Less: accumulated depreciation (attach schedule) ▶                                                                     |                                                                                                                                            |                                                                                                                      |                |                       |                |  |
| <b>12</b> Investments—mortgage loans . . . . .                                                                         |                                                                                                                                            |                                                                                                                      |                |                       |                |  |
| <b>13</b> Investments—other (attach schedule) . . . . .                                                                |                                                                                                                                            |                                                                                                                      |                |                       |                |  |
| <b>14</b> Land, buildings, and equipment: basis ▶                                                                      |                                                                                                                                            |                                                                                                                      |                |                       |                |  |
| Less: accumulated depreciation (attach schedule) ▶                                                                     |                                                                                                                                            |                                                                                                                      |                |                       |                |  |
| <b>15</b> Other assets (describe ▶ )                                                                                   |                                                                                                                                            |                                                                                                                      |                |                       |                |  |
| <b>16</b> <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I) . . . . . |                                                                                                                                            | <b>817,539</b>                                                                                                       |                | <b>839,298</b>        |                |  |
| <b>Liabilities</b>                                                                                                     | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                  |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>18</b> Grants payable . . . . .                                                                                                         |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>19</b> Deferred revenue . . . . .                                                                                                       |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>20</b> Loans from officers, directors, trustees, and other disqualified persons                                                         |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>21</b> Mortgages and other notes payable (attach schedule) . . . . .                                                                    |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>22</b> Other liabilities (describe ▶ )                                                                                                  |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>23</b> <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                     |                                                                                                                      |                |                       |                |  |
| <b>Net Assets or Fund Balances</b>                                                                                     | <b>Foundations that follow SFAS 117, check here ▶</b> <input type="checkbox"/>                                                             |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>24</b> Unrestricted . . . . .                                                                                                           |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>25</b> Temporarily restricted . . . . .                                                                                                 |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>26</b> Permanently restricted . . . . .                                                                                                 |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>Foundations that do not follow SFAS 117, check here ▶</b> <input type="checkbox"/>                                                      |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>27</b> Capital stock, trust principal, or current funds . . . . .                                                                       |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>28</b> Paid-in or capital surplus, or land, bldg., and equipment fund                                                                   |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>29</b> Retained earnings, accumulated income, endowment, or other funds                                                                 |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>30</b> <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                            |                                                                                                                      |                |                       |                |  |
|                                                                                                                        | <b>31</b> <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                                               |                                                                                                                      | <b>0</b>       |                       |                |  |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                             |          |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|
| <b>1</b> Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | <b>817,539</b> |
| <b>2</b> Enter amount from Part I, line 27a . . . . .                                                                                                                       | <b>2</b> | <b>33,389</b>  |
| <b>3</b> Other increases not included in line 2 (itemize) ▶ <b>Mkt Gain</b> . . . . .                                                                                       | <b>3</b> | <b>21,370</b>  |
| <b>4</b> Add lines 1, 2, and 3 . . . . .                                                                                                                                    | <b>4</b> | <b>872,298</b> |
| <b>5</b> Decreases not included in line 2 (itemize) ▶ . . . . .                                                                                                             | <b>5</b> | <b>33,000</b>  |
| <b>6</b> Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | <b>6</b> | <b>839,298</b> |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |                                                                                                                                                                                                            | (b) How acquired<br>P—Purchase<br>D—Donation    | (c) Date acquired<br>(mo., day, yr.)                                                            | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|
| <b>1a</b>                                                                                                                          | None                                                                                                                                                                                                       |                                                 |                                                                                                 |                                  |
| <b>b</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>c</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>d</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>e</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| (e) Gross sales price                                                                                                              | (f) Depreciation allowed<br>(or allowable)                                                                                                                                                                 | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                  |
| <b>a</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>b</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>c</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>d</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>e</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                        |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| (i) F.M.V. as of 12/31/69                                                                                                          | (j) Adjusted basis<br>as of 12/31/69                                                                                                                                                                       | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                  |
| <b>a</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>b</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>c</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>d</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>e</b>                                                                                                                           |                                                                                                                                                                                                            |                                                 |                                                                                                 |                                  |
| <b>2</b>                                                                                                                           | Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                          |                                                 | <b>2</b>                                                                                        |                                  |
| <b>3</b>                                                                                                                           | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in<br>Part I, line 8 . . . . . |                                                 | <b>3</b>                                                                                        |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☐ No  
 If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions                                                                                                                                                                                        | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2013                                                                 |                                                                                                                                                                                                                                 |                                              |                                                             |
| 2012                                                                 |                                                                                                                                                                                                                                 |                                              |                                                             |
| 2011                                                                 |                                                                                                                                                                                                                                 |                                              |                                                             |
| 2010                                                                 |                                                                                                                                                                                                                                 |                                              |                                                             |
| 2009                                                                 |                                                                                                                                                                                                                                 |                                              |                                                             |
| <b>2</b>                                                             | Total of line 1, column (d) . . . . .                                                                                                                                                                                           |                                              | <b>2</b>                                                    |
| <b>3</b>                                                             | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years . . . . .                                         |                                              | <b>3</b>                                                    |
| <b>4</b>                                                             | Enter the net value of noncharitable-use assets for 2014 from Part X, line 5 . . . . .                                                                                                                                          |                                              | <b>4</b>                                                    |
| <b>5</b>                                                             | Multiply line 4 by line 3 . . . . .                                                                                                                                                                                             |                                              | <b>5</b>                                                    |
| <b>6</b>                                                             | Enter 1% of net investment income (1% of Part I, line 27b) . . . . .                                                                                                                                                            |                                              | <b>6</b>                                                    |
| <b>7</b>                                                             | Add lines 5 and 6 . . . . .                                                                                                                                                                                                     |                                              | <b>7</b>                                                    |
| <b>8</b>                                                             | Enter qualifying distributions from Part XII, line 4 . . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the<br>Part VI instructions. |                                              | <b>8</b>                                                    |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                     |           |  |            |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|------------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions) |           |  |            |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                     | <b>1</b>  |  | <b>681</b> |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                            |           |  |            |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                           | <b>2</b>  |  |            |
| <b>3</b>  | Add lines 1 and 2                                                                                                                                                                                                                   | <b>3</b>  |  | <b>681</b> |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>4</b>  |  |            |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                      | <b>5</b>  |  | <b>681</b> |
| <b>6</b>  | <b>Credits/Payments:</b>                                                                                                                                                                                                            |           |  |            |
| <b>a</b>  | 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                                                                                                   | <b>6a</b> |  |            |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source                                                                                                                                                                                 | <b>6b</b> |  |            |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | <b>6c</b> |  |            |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                             | <b>6d</b> |  |            |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                 | <b>7</b>  |  |            |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                            | <b>8</b>  |  |            |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                         | <b>9</b>  |  | <b>681</b> |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                             | <b>10</b> |  |            |
| <b>11</b> | Enter the amount of line 10 to be: <b>Credited to 2015 estimated tax</b> <b>Refunded</b>                                                                                                                                            | <b>11</b> |  |            |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                              |     | ✓  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)?<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i> |     | ✓  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                        |     | ✓  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br><b>(1)</b> On the foundation. ▶ \$ _____ <b>(2)</b> On foundation managers. ▶ \$ _____                                                                                                                                                       |     |    |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ▶ \$ _____                                                                                                                                                                                                   |     |    |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                                               |     | ✓  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i>                                                                                                                  |     | ✓  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                       |     | ✓  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                            |     |    |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T.</i>                                                                                                                                                                         |     | ✓  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                 | ✓   |    |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XV</i>                                                                                                                                                                                                           | ✓   |    |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions) ▶                                                                                                                                                                                                                                              |     |    |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i>                                                                                                                                 |     | ✓  |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? <i>If "Yes," complete Part XIV</i>                                                                                        |     | ✓  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i>                                                                                                                                                                                                         |     | ✓  |

**Part VII-A Statements Regarding Activities (continued)**

|                        |                                                                                                                                                                                                     |                 |                          |    |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|----|
| 11                     | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)             | 11              |                          | ✓  |
| 12                     | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)            | 12              |                          | ✓  |
| 13                     | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                 | 13              | ✓                        |    |
| Website address ▶ None |                                                                                                                                                                                                     |                 |                          |    |
| 14                     | The books are in care of ▶ Steven R. Hickman                                                                                                                                                        | Telephone no. ▶ | (918) 584-4724           |    |
|                        | Located at ▶ 1700 Southwest Blvd, Tulsa, OK                                                                                                                                                         | ZIP+4 ▶         | 74107                    |    |
| 15                     | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here. . . . .                                                                                          | ▶               | <input type="checkbox"/> |    |
|                        | and enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                           | ▶               | 15                       |    |
| 16                     | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . | 16              | Yes                      | No |
|                        | See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country ▶                                         |                 |                          | ✓  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                          | No                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| 1a During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                        |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . .                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) . . . . .                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| b If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? . . . . .                                                                                                                                                                                                                                                                            | 1b                           |                                        |
| Organizations relying on a current notice regarding disaster assistance check here . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                |                              | <input type="checkbox"/>               |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014? . . . . .                                                                                                                                                                                                                                                                                                         | 1c                           | ✓                                      |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                            |                              |                                        |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? . . . . .                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                        |
| b Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions.) . . . . .                                                                                                                                                                                  | 2b                           | ✓                                      |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                         |                              |                                        |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.) . . . . . | 3b                           |                                        |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                          | 4a                           | ✓                                      |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                         | 4b                           | ✓                                      |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)****5a** During the year did the foundation pay or incur any amount to:

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No
- (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No
- (3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions) ☐ Yes ☒ No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?Organizations relying on a current notice regarding disaster assistance check here ☐**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945–5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No

If "Yes" to 6b, file Form 8870.

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ Yes ☒ No**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1** List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address                                       | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| Steven R. Hickman<br>1700 Southwest Blvd., Tulsa, OK 74107 | Trustee; 1                                                | 0                                         | 0                                                                     | 0                                     |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| None                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000 ☐

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)***3** Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                        | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------------|---------------------|------------------|
| None                                                                               |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
| Total number of others receiving over \$50,000 for professional services . . . . . |                     | ▶                |

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                        | Expenses      |
|----------------------------------------|---------------|
| <b>1</b> Numerous college scholarships |               |
|                                        |               |
|                                        |               |
|                                        | <b>33,000</b> |
| <b>2</b>                               |               |
|                                        |               |
|                                        |               |
| <b>3</b>                               |               |
|                                        |               |
|                                        |               |
| <b>4</b>                               |               |
|                                        |               |
|                                        |               |

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                          | Amount |
|----------------------------------------------------------|--------|
| <b>1</b> None                                            |        |
|                                                          |        |
|                                                          |        |
| <b>2</b>                                                 |        |
|                                                          |        |
|                                                          |        |
| All other program-related investments. See instructions. |        |
| <b>3</b>                                                 |        |
|                                                          |        |
|                                                          |        |
| Total. Add lines 1 through 3 . . . . .                   | ▶      |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                      |           |         |
|----------|----------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:          |           |         |
| <b>a</b> | Average monthly fair market value of securities . . . . .                                                            | <b>1a</b> |         |
| <b>b</b> | Average of monthly cash balances . . . . .                                                                           | <b>1b</b> |         |
| <b>c</b> | Fair market value of all other assets (see instructions) . . . . .                                                   | <b>1c</b> |         |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c) . . . . .                                                                      | <b>1d</b> | 828,000 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . .   | <b>1e</b> |         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets . . . . .                                                       | <b>2</b>  |         |
| <b>3</b> | Subtract line 2 from line 1d . . . . .                                                                               | <b>3</b>  | 828,000 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see instructions) . . . . . | <b>4</b>  | 12,420  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4          | <b>5</b>  | 815,580 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5 . . . . .                                                       | <b>6</b>  | 40,779  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                     |           |        |
|-----------|---------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6 . . . . .                                                             | <b>1</b>  | 40,779 |
| <b>2a</b> | Tax on investment income for 2014 from Part VI, line 5 . . . . .                                                    | <b>2a</b> |        |
| <b>b</b>  | Income tax for 2014. (This does not include the tax from Part VI.) . . . . .                                        | <b>2b</b> |        |
| <b>c</b>  | Add lines 2a and 2b . . . . .                                                                                       | <b>2c</b> |        |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1 . . . . .                                     | <b>3</b>  | 40,779 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions . . . . .                                                 | <b>4</b>  |        |
| <b>5</b>  | Add lines 3 and 4 . . . . .                                                                                         | <b>5</b>  | 40,779 |
| <b>6</b>  | Deduction from distributable amount (see instructions) . . . . .                                                    | <b>6</b>  |        |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 . . . . . | <b>7</b>  | 40,779 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                                |           |        |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                     |           |        |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26 . . . . .                                                                          | <b>1a</b> | 33,673 |
| <b>b</b> | Program-related investments—total from Part IX-B . . . . .                                                                                                     | <b>1b</b> |        |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .                                            | <b>2</b>  |        |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                           |           |        |
| <b>a</b> | Suitability test (prior IRS approval required) . . . . .                                                                                                       | <b>3a</b> |        |
| <b>b</b> | Cash distribution test (attach the required schedule) . . . . .                                                                                                | <b>3b</b> |        |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                              | <b>4</b>  | 33,673 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) . . . . . | <b>5</b>  |        |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4 . . . . .                                                                                | <b>6</b>  | 33,673 |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                             | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|---------------|
| <b>1</b> Distributable amount for 2014 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | <b>40,779</b> |
| <b>2</b> Undistributed income, if any, as of the end of 2014:                                                                                                                               |               |                            |             |               |
| <b>a</b> Enter amount for 2013 only . . . . .                                                                                                                                               |               |                            |             |               |
| <b>b</b> Total for prior years: 20____, 20____, 20____                                                                                                                                      |               |                            |             |               |
| <b>3</b> Excess distributions carryover, if any, to 2014:                                                                                                                                   |               |                            |             |               |
| <b>a</b> From 2009 . . . . .                                                                                                                                                                |               |                            |             |               |
| <b>b</b> From 2010 . . . . .                                                                                                                                                                |               |                            |             |               |
| <b>c</b> From 2011 . . . . .                                                                                                                                                                |               |                            |             |               |
| <b>d</b> From 2012 . . . . .                                                                                                                                                                |               |                            |             |               |
| <b>e</b> From 2013 . . . . .                                                                                                                                                                |               |                            |             |               |
| <b>f</b> Total of lines 3a through e . . . . .                                                                                                                                              |               |                            |             |               |
| <b>4</b> Qualifying distributions for 2014 from Part XII, line 4: ► \$ _____                                                                                                                |               |                            |             |               |
| <b>a</b> Applied to 2013, but not more than line 2a . . . . .                                                                                                                               |               |                            |             |               |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions) . . . . .                                                                                      |               |                            |             |               |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions) . . . . .                                                                                              |               |                            |             |               |
| <b>d</b> Applied to 2014 distributable amount . . . . .                                                                                                                                     |               |                            |             | <b>33,673</b> |
| <b>e</b> Remaining amount distributed out of corpus . . . . .                                                                                                                               |               |                            |             |               |
| <b>5</b> Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a).)                                                  |               |                            |             |               |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |               |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 . . . . .                                                                                                                        |               |                            |             |               |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b . . . . .                                                                                                         |               |                            |             |               |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |               |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount—see instructions . . . . .                                                                                                           |               |                            |             |               |
| <b>e</b> Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount—see instructions . . . . .                                                                            |               |                            |             |               |
| <b>f</b> Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015 . . . . .                                                              |               |                            |             | <b>7,106</b>  |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required—see instructions) . . . . .         |               |                            |             |               |
| <b>8</b> Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              |               |                            |             |               |
| <b>9</b> Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              |               |                            |             |               |
| <b>10</b> Analysis of line 9:                                                                                                                                                               |               |                            |             |               |
| <b>a</b> Excess from 2010 . . . . .                                                                                                                                                         |               |                            |             |               |
| <b>b</b> Excess from 2011 . . . . .                                                                                                                                                         |               |                            |             |               |
| <b>c</b> Excess from 2012 . . . . .                                                                                                                                                         |               |                            |             |               |
| <b>d</b> Excess from 2013 . . . . .                                                                                                                                                         |               |                            |             |               |
| <b>e</b> Excess from 2014 . . . . .                                                                                                                                                         |               |                            |             |               |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling . . . . . ▶

**b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

| Tax year                                                                                                                                                    | Prior 3 years |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|-----------|
| (a) 2014                                                                                                                                                    | (b) 2013      | (c) 2012 | (d) 2011 |           |
| b 85% of line 2a . . . . .                                                                                                                                  |               |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |               |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |               |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon:                                                                                         |               |          |          |           |
| a "Assets" alternative test—enter:                                                                                                                          |               |          |          |           |
| (1) Value of all assets . . . . .                                                                                                                           |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |               |          |          |           |
| b "Endowment" alternative test—enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                                |               |          |          |           |
| c "Support" alternative test—enter:                                                                                                                         |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |               |          |          |           |
| (3) Largest amount of support from an exempt organization . . . . .                                                                                         |               |          |          |           |
| (4) Gross investment income . . . . .                                                                                                                       |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)

**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

None

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

None

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

Steven R. Hickman, 1700 Southwest Blvd., Tulsa, OK 74107

b The form in which applications should be submitted and information and materials they should include:

See attachments 3.

c Any submission deadlines:

1 June

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

College scholarships

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business) |  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount        |
|--------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------------|
| <b>a</b> <i>Paid during the year</i>             |  |                                                                                                                    |                                      |                                     |               |
| <b>Total</b> . . . . .                           |  |                                                                                                                    |                                      | <b>3a</b>                           | <b>33,000</b> |
| <b>b</b> <i>Approved for future payment</i>      |  |                                                                                                                    |                                      |                                     |               |
| <b>Total</b> . . . . .                           |  |                                                                                                                    |                                      | <b>3b</b>                           | <b>21,500</b> |

See Lists 1 and 2.

See List 2.

Enter gross amounts unless otherwise indicated.

| Part XVI-B | Relationship of Activities to the Accomplishment of Exempt Purposes |
|------------|---------------------------------------------------------------------|
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## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2014)



**JFF FOUNDATION SCHOLARSHIPS 2013-2014**

| No. | Number | Name/Address                                                              | SSN | College           | Award<br>(per yr) | Payments   |            |
|-----|--------|---------------------------------------------------------------------------|-----|-------------------|-------------------|------------|------------|
|     |        |                                                                           |     |                   |                   | Fall       | Winter     |
| 1   | 13-15  | Brooke A. Adelman<br>6239 S. Richmond Ave.<br>Tulsa, OK 74136             |     | Dnury             | \$2,000           | [REDACTED] | [REDACTED] |
| 2   | 13-16R | Caleb R. Arthur<br>2015 East 92 <sup>nd</sup> Street<br>Perkins, OK 74059 |     | OSU               | \$500             | [REDACTED] |            |
| 3   | 13-34  | Shelby S. Ayers<br>623 N. 429 Road<br>Pryor, OK 74361                     |     | UCO               | \$1,000           | [REDACTED] | 2(2)       |
| 4   | 13-19R | Madison L. Bolin<br>616 Windmill Street<br>Piedmont, OK 73078             |     | UCO               | \$1,000           | [REDACTED] | 2/25       |
| 5   | 13-8R  | Benjamin T. Briggs<br>2617 Oakdale Drive<br>Bartlesville, OK 74006        |     | Loyola in Chicago | \$1,000           | [REDACTED] | 1/16       |
| 6   | 13-14R | Carly M. Cassity<br>P.O. Box 574<br>Barnsdall, OK 74002                   |     | RSU               | \$1,000           |            |            |
| 7   | 13-26R | Robert E. Clark, Jr.<br>19270 Sharp Road<br>Okmulgee, OK 74447            |     | Pittsburg State   | \$1,000           | [REDACTED] | 1/14       |

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| No. | Number | Name/Address                                                                   | SSN | College                         | Award               | Payments |
|-----|--------|--------------------------------------------------------------------------------|-----|---------------------------------|---------------------|----------|
| 8   | 13-11R | Katherine M. Cleveland<br>8517 East 98 <sup>th</sup> Street<br>Tulsa, OK 74133 |     | Baker University in Baldwin, KS | (per yr)<br>\$1,000 | 1/29     |
| 9   | 13-20R | Emily S. Cummings<br>40470 State Highway 11<br>Skiatook, OK 74070              |     | OSU                             | \$1,000             |          |
| 10  | 13-6R  | Maoe A. Davis (m)<br>1410 Esplanade Street<br>Paragould, AR 72450              |     | ASU-Jonesboro, AR               | \$1,000             | 1/23     |
| 11  | 13-1   | Tyler W. Dodgin<br>2316 S. 63 <sup>rd</sup> W. Ave.<br>Tulsa, OK 74107         |     | OSU                             | \$1,000             |          |
| 12  | 13-10R | Jade N. Edwards<br>103 Eastland Road<br>Roland, OK 74954                       |     | University of Central Arkansas  | \$1,000             | 1/13     |
| 13  | 13-26  | Bret G. Fugate<br>P.O. Box 774<br>Sperry, OK 74073                             |     | OU ✓                            | \$1,000             | 3/12     |
| 14  | 13-23R | Bryce G. Fugate<br>P.O. Box 774<br>Sperry, OK 74073                            |     | OU ✓                            | \$1,000             | 3/12     |
| 15  | 13-9R  | Jennifer A. Glassco<br>5802 S. New Haven Avenue<br>Tulsa, OK 74135             |     | OSU                             | \$1,000             |          |

| No. | Number | Name/Address                                                                      | SSN | College                   | Award<br>(per yr) | Payments                                                                                 |
|-----|--------|-----------------------------------------------------------------------------------|-----|---------------------------|-------------------|------------------------------------------------------------------------------------------|
| 16  | 13-18R | Amy R. Gustafson<br>11413 East 100 <sup>th</sup> Street North<br>Owasso, OK 74055 |     | OU ✓                      | \$1,000           |  3/12   |
| 17  | 13-28  | Daniel J. Gutierrez<br>1204 W. San Antonio St.<br>Broken Arrow, OK 74012          |     | NEO                       | \$1,000           |  1/25   |
| 18  | 13-13R | Aubrey D. Hale (m)<br>P.O. Box 118<br>Marble City, OK 74945                       |     | University of Arkansas    | \$1,000           |         |
| 19  | 13-22R | Bethany R. Johnson<br>207 Avenue Salvador<br>San Clemente, CA 92672               |     | ORU                       | \$1,000           |  1/17   |
| 20  | 13-27  | James A. Holmes<br>627 N. Vancouver Ave.<br>Tulsa, OK 74127                       |     | SE OSU                    | \$1,000           |  1/4   |
| 21  | 13-21R | Chelsea A. Lind<br>8306 N. Cincinnati<br>Sperry, OK 74073                         |     | BYU-P                     | \$2,000           |       |
| 22  | 13-25R | Hannah K. Littleton<br>5839 South Kingston Avenue<br>Tulsa, OK 74135              |     | OU-Health Sciences Center | \$1,000           |  3/11 |
| 23  | 13-31  | Brian C. Masingale<br>14005 E. 104 <sup>th</sup> St. N.<br>Owasso, OK 74055       |     | RSU 1722                  | \$1,000           |       |

13-27R Kayla Lacimore 3534 S. Lexington Pl. 74135 1000 1/25 3

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| No. | Number | Name/Address                                                                          | SSN | College             | Award<br>(per yr)<br>\$1,000 | Payments |
|-----|--------|---------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------|
| 24  | 13-24R | Brianna M. Masingale<br>14005 East 104 <sup>th</sup> Street North<br>Owasso, OK 74055 |     | NSU                 |                              |          |
| 25  | 13-9   | Natalie A. Masten<br>P.O. Box 1044<br>Wagoner, OK 74477                               |     | Hendrix in Arkansas | \$1,000                      | 3/13     |
| 26  | 13-12R | Kirsten M. McCullough<br>10419 Ashford Circle<br>Owasso, OK 74055                     |     | OSU                 | \$1,000                      |          |
| 27  | 13-15R | Carolyn L. McNamara<br>3664 East 49 <sup>th</sup> Street<br>Tulsa, OK 74135           |     | UT Austin           | \$1,000                      |          |
| 28  | 13-4   | Waylon K. Meeks<br>HCR 61, Box 18<br>Chester, OK 73838                                |     | SW OSU              | \$1,000                      |          |
| 29  | 13-2   | D. Ray Overton<br>17625 E. 417 Road<br>Claremore, OK 74017                            |     | RSU                 | \$1,000                      | 4/3      |
| 30  | 13-18  | Rachel H. Payne<br>11743 E. 128 <sup>th</sup> Place<br>Broken Arrow, OK 74011         |     | UCO                 | \$1,000                      | 2/25     |
| 31  | 13-3R  | Ashley M. Pittser<br>P.O. Box 612<br>Owasso, OK 74055                                 |     | OU ✓                | \$1,000                      | 3/12     |

| No. | Number | Name/Address                                                               | SSN | College                     | Award<br>(per yr) | Payments |
|-----|--------|----------------------------------------------------------------------------|-----|-----------------------------|-------------------|----------|
| 32  | 13-14  | Emily A. Rhinehart<br>25884 Lariat Circle<br>Broken Arrow, OK 74014        |     | OU ✓                        | \$1,000           | 3/12     |
| 33  | 13-1R  | Sydney E. Riddle<br>3705 Leesa Lane<br>Edmond, OK 73013                    |     | UCO - not serving           | \$1,000           |          |
| 34  | 13-6   | Megan M. Rolke<br>2901 SW 128 <sup>th</sup> St.<br>Oklahoma City, OK 73170 |     | OU ✓                        | \$1,000           | 3/12     |
| 35  | 13-4R  | Andrew B. Romero<br>P.O. Box 1891<br>Owasso, OK 74055                      |     | University of South Florida | \$1,000           | 1/14     |
| 36  | 13-3   | Courtney P. Schmidt<br>1321 S. 214 W. Ave.<br>Sand Springs, OK 74063       |     | OSU                         | \$1,000           |          |
| 37  | 13-2R  | Monica J. Smith<br>10514 N. 44 <sup>th</sup> W. Ave.<br>Sperry, OK 74073   |     | TCC                         | \$1,000           | 1/13     |
| 38  | 13-7R  | Amanda M. Woods<br>2204 West Knoxville<br>Broken Arrow, OK 74012           |     | RSU / Tulsa Tech            | \$1,000           | 3/7      |
| 39  | 13-24  | Legan Young<br>499 River Drive<br>Branson, Mo. 65616                       |     | College of the Ozarks       | \$1,000           |          |

JFF FOUNDATION SCHOLARSHIPS 2014-2015

| No. | Number | Name/Address                                                     | SSN | College                         | Award<br>(per yr) | Payments |        |
|-----|--------|------------------------------------------------------------------|-----|---------------------------------|-------------------|----------|--------|
|     |        |                                                                  |     |                                 |                   | Fall     | Winter |
| 1   | 14-23R | Brooke A. Adelman<br>6239 S. Richmond Ave.<br>Tulsa, OK 74136    |     | Drury                           | \$2,000           | 7/24     | 12/16  |
| 2   | 14-16  | Jonathan M. Anderson<br>11405 S. Granite Ave.<br>Tulsa, OK 74137 |     | OSU                             | \$1,000           | 8/1      | 1/30   |
| 3   | 14-21R | Shelby S. Ayers<br>14601 E. 430 Road<br>Claremore, OK 74107      |     | UCO ✓                           | \$1,000           | 10/8     | 1/15   |
| 4   | 14-8R  | Madison L. Bowlin<br>616 Windmill Street<br>Piedmont, OK 73078   |     | UCO ✓                           | \$1,000           | 8/28     | 1/15   |
| 5   | 14-10R | Jarred D. Brown<br>P.O. Box 108<br>Ramona, OK 74061              |     | RSU/NSU<br>L [REDACTED]         | \$1,000           | 7/8      | 12/23  |
| 6   | 14-24  | Thor R. Burnside<br>2180 S. 4100 Road<br>Talala, OK 74070        |     | NEO<br>RSU [REDACTED]           | \$1,000           | 8/20     | 12/16  |
| 7   | 14-9R  | Carly M. Cassity<br>P.O. Box 574<br>Barnsdall, OK 74002          |     | UCO ✓                           | \$1,000           | 8/19     | 1/15   |
| 8   | 14-26R | Katherine M. Cleveland                                           |     | Baker University in Baldwin, KS | \$1,000           | 7/15     | 1/14   |

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| No. | Number | Name/Address                                                           |
|-----|--------|------------------------------------------------------------------------|
|     |        | 8517 East 98 <sup>th</sup> Street<br>Tulsa, OK 74133                   |
| 9   | 14-28R | Emily S. Cummings<br>40470 State Highway 11<br>Skiatook, OK 74070      |
| 10  | 14-12R | Maoe A. Davis<br>1410 Esplanade Street<br>Paragould, AR 72450          |
| 11  | 14-24R | Tyler W. Dodgin<br>2316 S. 63 <sup>rd</sup> W. Ave.<br>Tulsa, OK 74107 |
| 12  | 14-17  | L. Nicole Flippo<br>22705 S. Rocky Ridge Lane<br>Claremore, OK 74019   |
| 13  | 14-3   | Janet T. Ford<br>3013 Village Drive<br>Catoosa, OK 74015               |
| 14  | 14-18R | Bret G. Fugate<br>P.O. Box 774<br>Sperry, OK 74073                     |
| 15  | 14-15R | Bryce G. Fugate<br>P.O. Box 774<br>Sperry, OK 74073                    |

| College       | Award<br>(per yr) | Payments |                  |
|---------------|-------------------|----------|------------------|
|               |                   | Fall     | Winter           |
|               |                   | X        | X                |
| OSU           | \$1,000           | 8/11     | 1/30             |
| ASU-Jonesboro | \$1,000           | 8/14     | 1/12             |
| OSU           | \$1,000           | 8/11     | 1/30<br>Returned |
| NYU           | \$1,000           |          |                  |
| TCC           | \$1,000           |          |                  |
| OU            | \$1,000           | 8/11     | 1/14             |
| OU            | \$1,000           | 8/11     | 1/14             |

| No. | Number | Name/Address                                                                | SSN | College                            | Award<br>(per yr) | Payments |        |
|-----|--------|-----------------------------------------------------------------------------|-----|------------------------------------|-------------------|----------|--------|
|     |        |                                                                             |     |                                    |                   | Fall     | Winter |
| 16  | 14-3R  | Jennifer A. Glassco<br>5802 S. New Haven Avenue<br>Tulsa, OK 74135          |     | OSU                                | \$1,000           | 8/1      | 1/30   |
| 17  | 14-16R | Daniel J. Gutierrez<br>1204 W. San Antonio St.<br>Broken Arrow, OK 74012    |     | NEO                                | \$1,000           | 8/19     |        |
| 18  | 14-13R | Aubrey D. Hale (m)<br>P.O. Box 118<br>Marble City, OK 74945                 |     | University of Arkansas - Ft. Smith | \$1,000           | 7/2      | 12/2   |
| 19  | 14-22R | James A. Holmes<br>627 N. Vancouver Ave.<br>Tulsa, OK 74127                 |     | SE OSU                             | \$1,000           | 8/4      | 1/7    |
| 20  | 14-7R  | Bethany R. Johnson<br>207 Avenue Salvador<br>San Clemente, CA 92672         |     | ORU                                | \$1,000           | 8/7      | 1/5    |
| 21  | 14-1R  | Brian C. Masingale<br>14005 E. 104 <sup>th</sup> St. N.<br>Owasso, OK 74055 |     | TCC                                | \$1,000           |          | 2/20   |
| 22  | 14-20R | Natalie A. Masten<br>P.O. Box 1044<br>Wagoner, OK 74477                     |     | Hendrix in Arkansas                | \$1,000           | 9/8      | 3/25   |
| 23  | 14-2R  | Kirsten M. McCullough<br>10419 Ashford Circle<br>Owasso, OK 74055           |     | OSU                                | \$1,000           | 8/1      | 1/30   |

| No. | Number | Name/Address                                                                                                             | SSN | College            | Award<br>(per yr) | Payments        |        |
|-----|--------|--------------------------------------------------------------------------------------------------------------------------|-----|--------------------|-------------------|-----------------|--------|
|     |        |                                                                                                                          |     |                    |                   | Fall            | Winter |
| 24  | 14-27R | Carolyn L. McNamara<br>3664 East 49 <sup>th</sup> Street<br>Tulsa, OK 74135<br><i>2812 Rio Grande St.<br/>6105 78705</i> |     | UT Austin          | \$1,000           | 9/9             | 1/30   |
| 25  | 14-10  | Morgan R. Merritt<br>14202 SE Bishop Road<br>Lawton, OK 73501                                                            |     | Oklahoma Christian | \$1,000           | 7/21            | 2/4    |
| 26  | 14-13  | Elizabeth A. Muller<br>8803 E. 98 <sup>th</sup> Street<br>Tulsa, OK 74133                                                |     | Texas A&M          | \$1,000           | 9/27            |        |
| 27  | 14-9   | Sierra L. Myers<br>1208 Oklahoma Place<br>Claremore, OK 74017                                                            |     | RSU                | \$1,000           | 9/8             |        |
| 28  | 14-29R | Stacey R. Nelson<br>302 S. 5 <sup>th</sup> Place<br>Broken Arrow, OK 74012                                               |     | TCC                | \$1,000           | 8/22            | 2/23   |
| 29  | 14-25R | D. Ray Overton<br>17625 E. 417 Road<br>Claremore, OK 74017                                                               |     | RSU                | \$1,000           | 9/8             | 3/5    |
| 30  | 14-14  | Chelse M. Parham<br>9998 N. Memorial Drive<br>Owasso, OK 74055                                                           |     | TCC                | \$1,000           | 11/20           |        |
| 31  | 14-5R  | Rachel H. Payne<br>11743 E. 128 <sup>th</sup> Place<br>Broken Arrow, OK 74011                                            |     | UCO ✓              | \$1,000           | 8/11<br>1/15/15 | 1/15   |

| No. | Number | Name/Address                                                               | SSN | College                     | Award<br>(per yr) | Payments         |                 |
|-----|--------|----------------------------------------------------------------------------|-----|-----------------------------|-------------------|------------------|-----------------|
|     |        |                                                                            |     |                             |                   | Fall             | Winter          |
| 32  | 14-26  | Lucero Peralta<br>10610 E. 4 <sup>th</sup> Street<br>Tulsa, OK 74128       |     | OU                          | \$1,000           | 8/11             | 1/14            |
| 33  | 14-30R | Ashley M. Pittser<br>P.O. Box 612<br>Owasso, OK 74055                      |     | OU                          | \$1,000           | 8/11             | 1/14            |
| 34  | 14-17R | Emily A. Rhinehart<br>25884 Lariat Circle<br>Broken Arrow, OK 74014        |     | OU                          | \$1,000           | 8/11             | 1/14            |
| 35  | 14-6R  | Megan M. Rolke<br>2901 SW 128 <sup>th</sup> St.<br>Oklahoma City, OK 73170 |     | OU                          | \$1,000           | 8/11             | 1/14            |
| 36  | 14-4R  | Andrew B. Romero<br>P.O. Box 1891<br>Owasso, OK 74055                      |     | University of South Florida | \$1,000           | 9/15<br>(to him) | 2/5<br>(to him) |
| 37  | 14-25  | Korri M. Sandifer<br>724 N. Kingston Ave.<br>Tulsa, OK 74115               |     | OSU                         | \$1,000           |                  |                 |
| 38  | 14-14R | Courtney P. Schmidt<br>1321 S. 214 W. Ave.<br>Sand Springs, OK 74063       |     | OSU                         | \$1,000           | 8/1              | 1/30            |
| 39  | 14-11  | Sarah K. Schueller<br>12009 E. 26 <sup>th</sup> Street<br>Tulsa, OK 74129  |     | SE OSU                      | \$1,000           | 8/1              | 1/16            |

| No. | Number | Name/Address                                                                   | SSN | College               | Award<br>(per yr) | Payments |                                     |
|-----|--------|--------------------------------------------------------------------------------|-----|-----------------------|-------------------|----------|-------------------------------------|
|     |        |                                                                                |     |                       |                   | Fall     | Winter                              |
| 40  | 14-11R | Monica J. Smith<br>5850 S. 4080 Road<br>Talala, OK 74080                       |     | NSU - BA              | \$1,000           | 9/24     | 11/1                                |
| 41  | 14-15  | Jacob A. White<br>11815 N. 156 <sup>th</sup> E. Ave.<br>Collinsville, OK 74021 |     | OSU                   | \$1,000           | 8/1      | 11/20                               |
| 42  | 14-19R | Logan B. Young<br>499 River Drive<br>Branson, MO 65616                         |     | College of the Ozarks | \$1,000           | 11/19    | 4/13<br>(\$1,000)<br>↳ 2017-14 & 15 |

**APPLICATION FOR SCHOLARSHIP**  
**Julia Fredin Frasier Foundation**  
**(2015-2016)**

1. Full Name: \_\_\_\_\_  

*First**Middle**Last**Suffix*
2. Sex (M/F): \_\_\_\_\_
3. Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
4. Permanent Address: \_\_\_\_\_  

*Number, Street, Apt. #*

  
\_\_\_\_\_  

*City**State**Zip*
5. Permanent Telephone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  

*Mo.**Day**Year*
7. Marital Status: ☐ Single ☐ Married ☐ Divorced ☐ Widowed ☐ Separated
8. High School Diploma or GED: School Attended \_\_\_\_\_  
Date of Diploma \_\_\_\_\_ City/State \_\_\_\_\_
9. Expected enrollment date at college: \_\_\_\_\_ - \_\_\_\_\_  

*Mo.**Year*
10. College(s) planning to attend (and location): \_\_\_\_\_  
\_\_\_\_\_
11. Expected graduation date at college: \_\_\_\_\_ - \_\_\_\_\_  

*Mo.**Year*
12. Expected major: \_\_\_\_\_

13. Father's Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Union: \_\_\_\_\_
- Mother's Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Union: \_\_\_\_\_
14. Describe any extra-curricular activities in which you have been involved.
15. Describe your financial need and the resources available to you to meet the expenses of your education (include employment, savings, parental support, grants, scholarships, etc.). Indicate any extenuating circumstances that impact your financial situation.
16. Explain your educational, professional and civic goals.
17. Provide any other information that you feel is pertinent to the committee in considering you for scholarship.
18. Attach copies of any
- 1) High school transcripts
  - 2) College transcripts
  - 3) ACT and/or SAT scores
  - 4) Letters of Recommendation

19. By signing this application, I declare that the information is true and complete and I authorize disclosure of necessary transcripts to authorized personnel for the purpose of awarding a scholarship.

\_\_\_\_\_  
Student

\_\_\_\_\_  
Parent

**RETURN TO:** Julia Fredin Frasier Foundation  
1700 Southwest Blvd.  
Tulsa, OK 74107  
918/584-4724

**by June 1, 2015.**

**APPLICATION FOR SCHOLARSHIP RENEWAL  
JULIA FREDIN FRASIER FOUNDATION  
(2015-2016)**

1. Full Name: \_\_\_\_\_  
First Middle Last Suffix
2. Permanent Address (complete only if different from address on envelope):  
\_\_\_\_\_  
No., Street, Apartment  
\_\_\_\_\_  
City, State, Zip
3. School attended this year & number of hours carried each semester:  
\_\_\_\_\_
4. School planning to attend next year:  
\_\_\_\_\_
5. During this academic year have you been on probation or discipline, academic or otherwise? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, explain on separate piece of paper.
6. Attach any other information which you feel is pertinent to the committee in considering a renewal of your scholarship.
7. Attach current school year's transcript (or have it forwarded from the school).
8. I certify that the above information is true and complete.

\_\_\_\_\_  
Student

**RETURN TO:** Julia Fredin Frasier Foundation  
1700 Southwest Blvd.  
Tulsa, OK 74107  
918/584-4724

**by June 1, 2015**

Attachment 3-B

## **ATTACHMENT 4**

### **Cash on Hand (YE 2014)**

|                |                |
|----------------|----------------|
| Trust Account  | 125            |
| Community Bank | 29,062         |
| Morgan Stanley | <u>810,110</u> |
| Total          | \$839,298      |

### **Contributions/Income/Expenses (FY 2014)**

|               |          |
|---------------|----------|
| Contributions | \$33,000 |
|---------------|----------|

#### **Income**

|                |           |
|----------------|-----------|
| Morgan Stanley | \$33,995  |
| Community Bank | <u>67</u> |
| Total          | \$34,062  |

#### **Other Expense**

|           |       |
|-----------|-------|
| IRS Taxes | \$673 |
|-----------|-------|

Attorney: 1 NONE

From 01/01/2014 Thru 12/31/2014

43,002 FRASIER FOUNDATION/JULIA FREDIN

| Date       | Check # | Description                                          | Amount      | Balance    | Payee                          |
|------------|---------|------------------------------------------------------|-------------|------------|--------------------------------|
|            |         | Opening Balance:                                     |             | \$7,297.87 |                                |
| 01/03/2014 | 45002   | JAMES HOLMES, 13-27                                  | 500.00DB    | 6,797.87   | SOUTHEASTERN OKLAHOMA STATE    |
| 01/13/2014 | 45016   | JADE EDWARDS, 13-10R                                 | 500.00DB    | 6,297.87   | UNIVERSITY OF CENTRAL ARKANSAS |
| 01/13/2014 | 45017   | MONICA SMITH - 13 2R                                 | 500.00DB    | 5,797.87   | SMITH/MONICA                   |
| 01/14/2014 | 45021   | ANDREW ROMERO, 13-4R                                 | 500.00DB    | 5,297.87   | UNIVERSITY OF SOUTH FLORIDA    |
| 01/14/2014 | 45022   | ROBERT CLARK, JR, 13-26R                             | 500.00DB    | 4,797.87   | PITTSBURG STATE UNIVERSITY     |
| 01/16/2014 | 45041   | BENJAMIN BRIGGS, 13-8R                               | 500.00DB    | 4,297.87   | LOYOLA UNIVERSITY - CHICAGO    |
| 01/20/2014 | 45048   | BETHANY JOHNSON, 13-22R                              | 500.00DB    | 3,797.87   | ORAL ROBERTS UNIVERSITY        |
| 01/29/2014 | 45066   | KATHERINE M CLEVELAND, -13-11R                       | 500.00DB    | 3,297.87   | BAKER UNIVERSITY               |
| 01/29/2014 | 45067   | DANIEL J. GUTIERREZ, 13-28                           | 500.00DB    | 2,797.87   | NEO A&M COLLEGE                |
| 02/25/2014 | 45131   | PAYNE, 13-18, BOLIN, 13-19R, LAIRMORE, 13-27R        | 1,500.00DB  | 1,297.87   | UNIVERSITY OF CENTRAL OKLAHOMA |
| 02/27/2014 | 45143   | SHELBY AYERS                                         | 500.00DB    | 797.87     | UNIVERSITY OF CENTRAL OKLAHOMA |
| 03/07/2014 | 45165   | AMANDA WOODS, 13-7R                                  | 500.00DB    | 297.87     | TULSA TECHNOLOGY CENTER        |
| 03/11/2014 | 45170   | HANNAH LITTLETON, 13-25R,                            | 500.00DB    | -202.13    | OU HEALTH SCIENCES CENTER      |
| 03/12/2014 | 45181   | FUGATE, FUGATE, ROLKE, RHINEHART, PITTSER, GUSTAFSON | 3,000.00DB  | -3,202.13  | UNIVERSITY OF OKLAHOMA         |
| 03/13/2014 | 45182   | NATALIE MASTEN, 13-9                                 | 500.00DB    | -3,702.13  | HENDRIX COLLEGE                |
| 03/13/2014 | Deposit | JFFF                                                 | 8,000.00CR  | 4,297.87   |                                |
| 04/03/2014 | 45288   | D RAY OVERTON,                                       | 500.00DB    | 3,797.87   | ROGERS STATE UNIVERSITY        |
| 04/21/2014 | 45353   |                                                      | 673.00DB    | 3,124.87   | UNITED STATES TREASURY         |
| 07/02/2014 | 45666   | AUBREY HALE, 14-13R                                  | 500.00DB    | 2,624.87   | UAFS                           |
| 07/08/2014 | 45678   | ARRED D BROWN, 14-10R,                               | 500.00DB    | 2,124.87   | ROGERS STATE UNIVERSITY        |
| 07/15/2014 | 45708   | KATHERINE CLEVELAND, 14-26R,                         | 500.00DB    | 1,624.87   | BAKER UNIVERSITY               |
| 07/21/2014 | 45743   | MORGAN MERRITT, 14-10,                               | 500.00DB    | 1,124.87   | OKLAHOMA CHRISTIAN UNIVERSITY  |
| 07/24/2014 | 45752   | BROOKE ADELMAN, 14-23R,                              | 1,000.00DB  | 124.87     | DRURY UNIVERSITY               |
| 07/29/2014 | Deposit | DEPOSIT                                              | 18,500.00CR | 18,624.87  |                                |

List 5

Attorney: 1 NONE

From 01/01/2014 Thru 12/31/2014

## 43.00-2 FRASIER FOUNDATION/JULIA FREDIN (continued)

| Date       | Check # | Description                                                           | Amount      | Balance   | Payee                          |
|------------|---------|-----------------------------------------------------------------------|-------------|-----------|--------------------------------|
| 08/01/2014 | 45768   | SCHMIDT, CUMMINGS, WHITE,<br>GLASSCO, ANDERSON,<br>MCCULLOUGH, DODGIN | 3,500.00DB  | 15,124.87 | OKLAHOMA STATE UNIVERSITY      |
| 08/01/2014 | 45769   | SARAH SCHUELLER,<br>14-11                                             | 500.00DB    | 14,624.87 | SOUTHEASTERN OKLAHOMA STATE    |
| 08/04/2014 | 45770   | JAMES HOLMES,<br>14-22R                                               | 500.00DB    | 14,124.87 | SE-OSU                         |
| 08/07/2014 | 45775   | BETHANY JOHNSON, -<br>14-7R                                           | 500.00DB    | 13,624.87 | ORAL ROBERTS UNIVERSITY        |
| 08/11/2014 | 45776   | FUGATE, FUGATE, PERALTA,<br>PITTSER RHINEHART, ROLKE                  | 3,000.00DB  | 10,624.87 | UNIVERSITY OF OKLAHOMA         |
| 08/18/2014 | 45800   | MACOE DAVIS,<br>14-12R                                                | 500.00DB    | 10,124.87 | ASU - JONESBORO                |
| 08/19/2014 | 45806   | CARLY CASSITY, , 14-9R                                                | 500.00DB    | 9,624.87  | UNIVERSITY OF CENTRAL OKLAHOMA |
| 08/19/2014 | 45807   | DANIEL GUTIERREZ,<br>14-16R                                           | 500.00DB    | 9,124.87  | NEO                            |
| 08/20/2014 | 45811   | THOR BURNSIDE, 14-24                                                  | 500.00DB    | 8,624.87  | NEO                            |
| 08/22/2014 | 45812   | STACEY NELSON; , 14-29R                                               | 500.00DB    | 8,124.87  | TULSA COMMUNITY COLLEGE        |
| 08/27/2014 | 45825   | ELIZABETH MULLER,<br>14-13                                            | 500.00DB    | 7,624.87  | TEXAS A&M UNIVERSITY           |
| 08/28/2014 | 45827   | MADISON BOLIN, 20331020, 14-8R                                        | 500.00DB    | 7,124.87  | UNIVERSITY OF CENTRAL OKLAHOMA |
| 09/05/2014 | 45840   | 14-4R                                                                 | 500.00DB    | 6,624.87  | ROMERO/ANDREW                  |
| 09/09/2014 | 45849   | SIERRA MYERS, 14-9,<br>DAVID OVERTON, 14-25R                          | 1,000.00DB  | 5,624.87  | ROGERS STATE UNIVERSITY        |
| 09/09/2014 | 45850   | NATALIE MASTEN,<br>14-20R                                             | 500.00DB    | 5,124.87  | HENDRIX COLLEGE                |
| 09/09/2014 | 45851   | 14-27R                                                                | 500.00DB    | 4,624.87  | MCNAMARA/CICI                  |
| 09/24/2014 | 45895   | 14-11R                                                                | 500.00DB    | 4,124.87  | SMITH/MONICA                   |
| 10/08/2014 | 45932   | SHELBY AYERS, , 14-21R                                                | 500.00DB    | 3,624.87  | UNIVERSITY OF CENTRAL OKLAHOMA |
| 11/19/2014 | 46072   | LOGAN YOUNG,                                                          | 500.00DB    | 3,124.87  | COLLEGE OF THE OZARKS          |
| 11/20/2014 | 46075   | CHELSE PARHAM,                                                        | 500.00DB    | 2,624.87  | TULSA COMMUNITY COLLEGE        |
| 12/03/2014 | 46137   | AUBREY D. HALE,                                                       | 500.00DB    | 2,124.87  | UNIVERSITY OF ARKANSAS         |
| 12/16/2014 | 46175   | BROOKE ADELMAN.                                                       | 1,000.00DB  | 1,124.87  | DRURY UNIVERSITY               |
| 12/16/2014 | 46176   | THOR BURNSIDE,<br>14-24                                               | 500.00DB    | 624.87    | ROGERS STATE UNIVERSITY        |
| 12/23/2014 | 46200   | JARRED D. BROWN,<br>14-10R                                            | 500.00DB    | 124.87    | NSU BROKEN ARROW               |
|            |         | <b>Total Deposits:</b>                                                | 26,500.00CR |           |                                |
|            |         | <b>Total Checks:</b>                                                  | 33,673.00DB |           |                                |
|            |         | <b>Closing Balance:</b>                                               |             | \$124.87  |                                |

**TAS Client Trust Ledger**  
FRASIER, FRASIER & HICKMAN, LLP

Attorney: 1 NONE

From 01/01/2014 Thru 12/31/2014

|                      |                         |             |            |
|----------------------|-------------------------|-------------|------------|
| <b>Grand Totals:</b> | <b>Opening Balance:</b> |             | \$7,297.87 |
|                      | <b>Total Deposits:</b>  | 26,500.00CR |            |
|                      | <b>Total Checks:</b>    | 33,673.00DB |            |
|                      | <b>Closing Balance:</b> |             | \$124 87   |

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| <u>Bank Account</u> | <u>Opening Balance</u> | <u>Debits</u> | <u>Credits</u> | <u>Closing Balance</u> |
|---------------------|------------------------|---------------|----------------|------------------------|
| 2 FF&H TRUST        | 7,297.87               | 33,673 00     | 26,500 00      | 124 87                 |

The Bank Account totals do not include unpaid check transactions