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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

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Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

**2014**

Open to Public Inspection

For calendar year 2014 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                                                                                 |                                                                                                |                                                                                                                                                                              |                                                             |             |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------|-------------|
| Name of foundation<br><b>ROBINS FOUNDATION</b>                                                                                                                                                                                                                                                                  |                                                                                                | A Employer identification number<br><b>54-0784484</b>                                                                                                                        |                                                             |             |             |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>10 SOUTH 3RD STREET</b>                                                                                                                                                                                                 |                                                                                                | Room/suite                                                                                                                                                                   | B Telephone number<br><b>(804) 523-1141</b>                 |             |             |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>RICHMOND, VA 23219</b>                                                                                                                                                                                                           |                                                                                                | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |                                                             |             |             |
| G Check all that apply.<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |                                                             |             |             |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                               |                                                                                                | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |                                                             |             |             |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br><b>\$ 160,930,106.</b> (Part I, column (d) must be on cash basis)                                                                                                                                                         |                                                                                                | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |                                                             |             |             |
| <b>Part I Analysis of Revenue and Expenses</b><br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a))                                                                                                                                                       |                                                                                                | (a) Revenue and expenses per books                                                                                                                                           | (b) Net investment income                                   |             |             |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                | (c) Adjusted net income                                                                                                                                                      | (d) Disbursements for charitable purposes (cash basis only) |             |             |
| Revenue                                                                                                                                                                                                                                                                                                         | 1 Contributions, gifts, grants, etc., received                                                 |                                                                                                                                                                              |                                                             | N/A         |             |
|                                                                                                                                                                                                                                                                                                                 | 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                                                                                                                                                              |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | 3 Interest on savings and temporary cash investments                                           |                                                                                                                                                                              |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | 4 Dividends and interest from securities                                                       | 3,953,081.                                                                                                                                                                   | 3,950,098.                                                  |             | STATEMENT 1 |
|                                                                                                                                                                                                                                                                                                                 | 5a Gross rents                                                                                 |                                                                                                                                                                              |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | b Net rental income or (loss)                                                                  |                                                                                                                                                                              |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | 6a Net gain or (loss) from sale of assets not on line 10                                       | 10,290,404.                                                                                                                                                                  |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | b Gross sales price for all assets on line 6a                                                  | 13,998,391.                                                                                                                                                                  |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | 7 Capital gain net income (from Part IV, line 2)                                               |                                                                                                                                                                              | 10,026,009.                                                 |             |             |
|                                                                                                                                                                                                                                                                                                                 | 8 Net short-term capital gain                                                                  |                                                                                                                                                                              |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | 9 Income modifications                                                                         |                                                                                                                                                                              |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | 10a Gross sales less returns and allowances                                                    |                                                                                                                                                                              |                                                             |             |             |
| b Less Cost of goods sold                                                                                                                                                                                                                                                                                       |                                                                                                |                                                                                                                                                                              |                                                             |             |             |
| c Gross profit or (loss)                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                                              |                                                             |             |             |
| 11 Other income                                                                                                                                                                                                                                                                                                 | -1,117,986.                                                                                    | -843,642.                                                                                                                                                                    |                                                             | STATEMENT 2 |             |
| 12 Total. Add lines 1 through 11                                                                                                                                                                                                                                                                                | 13,125,499.                                                                                    | 13,132,465.                                                                                                                                                                  |                                                             |             |             |
| Operating and Administrative Expenses                                                                                                                                                                                                                                                                           | 13 Compensation of officers, directors, trustees, etc                                          | 195,660.                                                                                                                                                                     | 18,986.                                                     |             | 170,878.    |
|                                                                                                                                                                                                                                                                                                                 | 14 Other employee salaries and wages                                                           | 209,390.                                                                                                                                                                     | 0.                                                          |             | 220,050.    |
|                                                                                                                                                                                                                                                                                                                 | 15 Pension plans, employee benefits                                                            | 105,330.                                                                                                                                                                     | 4,654.                                                      |             | 100,609.    |
|                                                                                                                                                                                                                                                                                                                 | 16a Legal fees STMT 3                                                                          | 5,435.                                                                                                                                                                       | 414.                                                        |             | 3,970.      |
|                                                                                                                                                                                                                                                                                                                 | b Accounting fees STMT 4                                                                       | 135,550.                                                                                                                                                                     | 33,590.                                                     |             | 55,680.     |
|                                                                                                                                                                                                                                                                                                                 | c Other professional fees STMT 5                                                               | 1,555,728.                                                                                                                                                                   | 1,478,846.                                                  |             | 90,470.     |
|                                                                                                                                                                                                                                                                                                                 | 17 Interest NOV 20 2015                                                                        |                                                                                                                                                                              |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | 18 Taxes STMT 6                                                                                | 142,481.                                                                                                                                                                     | 0.                                                          |             | 0.          |
|                                                                                                                                                                                                                                                                                                                 | 19 Depreciation and depletion                                                                  | 23,205.                                                                                                                                                                      | 0.                                                          |             |             |
|                                                                                                                                                                                                                                                                                                                 | 20 Occupancy                                                                                   | 96,528.                                                                                                                                                                      | 7,212.                                                      |             | 82,912.     |
|                                                                                                                                                                                                                                                                                                                 | 21 Travel, conferences, and meetings                                                           | 54,158.                                                                                                                                                                      | 7,862.                                                      |             | 52,073.     |
|                                                                                                                                                                                                                                                                                                                 | 22 Printing and publications                                                                   |                                                                                                                                                                              |                                                             |             |             |
|                                                                                                                                                                                                                                                                                                                 | 23 Other expenses STMT 7                                                                       | 102,826.                                                                                                                                                                     | 6,989.                                                      |             | 104,467.    |
|                                                                                                                                                                                                                                                                                                                 | 24 Total operating and administrative expenses. Add lines 13 through 23                        | 2,626,291.                                                                                                                                                                   | 1,558,553.                                                  |             | 881,109.    |
|                                                                                                                                                                                                                                                                                                                 | 25 Contributions, gifts, grants paid                                                           | 3,913,612.                                                                                                                                                                   |                                                             |             | 2,545,081.  |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                                                                                                                                                                        | 6,539,903.                                                                                     | 1,558,553.                                                                                                                                                                   |                                                             | 3,426,190.  |             |
| 27 Subtract line 26 from line 12:                                                                                                                                                                                                                                                                               |                                                                                                |                                                                                                                                                                              |                                                             |             |             |
| a Excess of revenue over expenses and disbursements                                                                                                                                                                                                                                                             | 6,585,596.                                                                                     |                                                                                                                                                                              |                                                             |             |             |
| b Net investment income (if negative, enter -0-)                                                                                                                                                                                                                                                                |                                                                                                | 11,573,912.                                                                                                                                                                  |                                                             |             |             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                                                                                                                                                                  |                                                                                                |                                                                                                                                                                              | N/A                                                         |             |             |

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Form **990-PF** (2014)

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| Part II Balance Sheets      |                                                                                                  | Attached schedules and amounts in the description column should be for end-of-year amounts only |                |                       |
|-----------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                             |                                                                                                  | Beginning of year                                                                               | End of year    |                       |
|                             |                                                                                                  | (a) Book Value                                                                                  | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1 Cash - non-interest-bearing                                                                    | 405,235.                                                                                        | 110,615.       | 110,615.              |
|                             | 2 Savings and temporary cash investments                                                         | 4,224,993.                                                                                      | 3,046,925.     | 3,046,925.            |
|                             | 3 Accounts receivable ▶                                                                          |                                                                                                 |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                          |                                                                                                 |                |                       |
|                             | 4 Pledges receivable ▶                                                                           |                                                                                                 |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                          |                                                                                                 |                |                       |
|                             | 5 Grants receivable                                                                              |                                                                                                 |                |                       |
|                             | 6 Receivables due from officers, directors, trustees, and other disqualified persons             |                                                                                                 |                |                       |
|                             | 7 Other notes and loans receivable ▶                                                             |                                                                                                 |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                          |                                                                                                 |                |                       |
|                             | 8 Inventories for sale or use                                                                    |                                                                                                 |                |                       |
|                             | 9 Prepaid expenses and deferred charges                                                          | 18,597.                                                                                         | 25,291.        | 25,291.               |
|                             | 10a Investments - U.S. and state government obligations                                          |                                                                                                 |                |                       |
|                             | b Investments - corporate stock STMT 9                                                           | 76,498,012.                                                                                     | 78,533,854.    | 78,533,854.           |
|                             | c Investments - corporate bonds STMT 10                                                          | 15,251,928.                                                                                     | 15,481,962.    | 15,481,962.           |
|                             | 11 Investments - land, buildings, and equipment basis ▶                                          | 113,363.                                                                                        |                |                       |
| Liabilities                 | Less: accumulated depreciation ▶                                                                 | 33,749.                                                                                         | 44,874.        | 79,614.               |
|                             | 12 Investments - mortgage loans                                                                  |                                                                                                 |                |                       |
|                             | 13 Investments - other STMT 11                                                                   | 55,649,634.                                                                                     | 56,131,461.    | 56,131,461.           |
|                             | 14 Land, buildings, and equipment: basis ▶                                                       |                                                                                                 |                |                       |
|                             | Less: accumulated depreciation ▶                                                                 |                                                                                                 |                |                       |
|                             | 15 Other assets (describe ▶ STATEMENT 12)                                                        | 5,452,421.                                                                                      | 7,520,384.     | 7,520,384.            |
|                             | 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) | 157,545,694.                                                                                    | 160,930,106.   | 160,930,106.          |
|                             | 17 Accounts payable and accrued expenses                                                         | 134,750.                                                                                        | 180,797.       |                       |
|                             | 18 Grants payable                                                                                | 2,077,283.                                                                                      | 3,459,683.     |                       |
|                             | 19 Deferred revenue                                                                              |                                                                                                 |                |                       |
| Net Assets or Fund Balances | 20 Loans from officers, directors, trustees, and other disqualified persons                      |                                                                                                 |                |                       |
|                             | 21 Mortgages and other notes payable                                                             |                                                                                                 |                |                       |
|                             | 22 Other liabilities (describe ▶ STATEMENT 13)                                                   | 681,183.                                                                                        | 607,895.       |                       |
|                             | 23 Total liabilities (add lines 17 through 22)                                                   | 2,893,216.                                                                                      | 4,248,375.     |                       |
|                             | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/>               |                                                                                                 |                |                       |
|                             | and complete lines 24 through 26 and lines 30 and 31.                                            |                                                                                                 |                |                       |
|                             | 24 Unrestricted                                                                                  | 154,652,478.                                                                                    | 156,681,731.   |                       |
|                             | 25 Temporarily restricted                                                                        |                                                                                                 |                |                       |
|                             | 26 Permanently restricted                                                                        |                                                                                                 |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/>                   |                                                                                                 |                |                       |
|                             | and complete lines 27 through 31.                                                                |                                                                                                 |                |                       |
|                             | 27 Capital stock, trust principal, or current funds                                              |                                                                                                 |                |                       |
|                             | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                |                                                                                                 |                |                       |
|                             | 29 Retained earnings, accumulated income, endowment, or other funds                              |                                                                                                 |                |                       |
|                             | 30 Total net assets or fund balances                                                             | 154,652,478.                                                                                    | 156,681,731.   |                       |
|                             | 31 Total liabilities and net assets/fund balances                                                | 157,545,694.                                                                                    | 160,930,106.   |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                 |   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 154,652,478. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 6,585,596.   |
| 3 Other increases not included in line 2 (itemize) ▶ ROUNDING                                                                                                   | 3 | 1.           |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 161,238,075. |
| 5 Decreases not included in line 2 (itemize) ▶ SEE STATEMENT 8                                                                                                  | 5 | 4,556,344.   |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 156,681,731. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a PUBLICLY TRADED SECURITIES                                                                                                      | P                                                |                                      |                                  |
| b PASS-THRU K-1 UBI                                                                                                                | P                                                |                                      |                                  |
| c CAPITAL GAINS DIVIDENDS                                                                                                          |                                                  |                                      |                                  |
| d                                                                                                                                  |                                                  |                                      |                                  |
| e                                                                                                                                  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 12,535,035.         |                                            | 3,707,987.                                      | 8,827,048.                                   |
| b 264,395.            |                                            |                                                 | 264,395.                                     |
| c 1,198,961.          |                                            |                                                 | 1,198,961.                                   |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (j) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
| a                                                                                           |                                      |                                                 | 8,827,048.                                                                                      |
| b                                                                                           |                                      |                                                 | 264,395.                                                                                        |
| c                                                                                           |                                      |                                                 | 1,198,961.                                                                                      |
| d                                                                                           |                                      |                                                 |                                                                                                 |
| e                                                                                           |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                 |                                                                                     |   |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|-------------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 10,290,404. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | { }                                                                                 | 3 | N/A         |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2013                                                              | 7,892,365.                            | 137,947,568.                              | .057213                                                  |
| 2012                                                              | 6,669,736.                            | 130,873,901.                              | .050963                                                  |
| 2011                                                              | 7,164,758.                            | 131,377,153.                              | .054536                                                  |
| 2010                                                              | 6,706,608.                            | 123,227,722.                              | .054425                                                  |
| 2009                                                              | 6,118,101.                            | 110,390,645.                              | .055422                                                  |

|                                                                                                                                                                                |   |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | .272559      |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .054512      |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5                                                                                                 | 4 | 151,005,245. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 8,231,598.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 115,739.     |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 8,347,337.   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 5,620,223.   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|----------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    | 1        | 231,478. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |    |          |          |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |    |          |          |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |    | 2        | 0.       |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3        | 231,478. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 4        | 0.       |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |    | 5        | 231,478. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |          |          |
| a 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                                                                                                    | 6a | 366,502. |          |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b |          |          |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c |          |          |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d |          |          |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 366,502. |          |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8  |          |          |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9  |          |          |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 | 135,024. |          |
| 11 Enter the amount of line 10 to be: Credited to 2015 estimated tax <input type="checkbox"/> 135,024. Refunded <input type="checkbox"/>                                                                                               | 11 | 0.       |          |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                      |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.                                                                                                                                                                       |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.                                                                                                                                                                                                |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                              |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                 |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                               |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                           |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?         | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                           | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <u>VA</u>                                                                                                                                                                                                                              |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                        |     | X  |

Form 990-PF (2014)

**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                    |                                                                                                                                                                                           |               |                       |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|-------------|
| 11                                                                                                                                                                 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)   |               |                       | X           |
| 12                                                                                                                                                                 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)  |               |                       | X           |
| 13                                                                                                                                                                 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                       |               | X                     |             |
| Website address <b>WWW.ROBINSFDN.ORG</b>                                                                                                                           |                                                                                                                                                                                           |               |                       |             |
| 14                                                                                                                                                                 | The books are in care of <b>KELLY CHOPUS, EXECUTIVE DIRECTOR</b>                                                                                                                          | Telephone no. | <b>(804) 523-1141</b> |             |
|                                                                                                                                                                    | Located at <b>10 SOUTH 3RD STREET, RICHMOND, VA</b>                                                                                                                                       | ZIP+4         | <b>23219</b>          |             |
| 15                                                                                                                                                                 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year       |               | 15                    | N/A         |
| 16                                                                                                                                                                 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? |               | 16                    | Yes No<br>X |
| See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country <b>▶</b> |                                                                                                                                                                                           |               |                       |             |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                 | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| 1a During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here <b>▶</b>                                                                                                                                                                               |                                                                     | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                        |                                                                     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                 |                                                                     |    |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014?<br>If "Yes," list the years <b>▶</b>                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                      | N/A                                                                 |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. <b>▶</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014) | N/A                                                                 |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                              |                                                                     | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

☐

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

6b

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

X

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

7b

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 14     |                                                           | 195,660.                                  | 21,460.                                                               | 1,000.                                |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| COURTNEY RICE - 10 SOUTH 3RD STREET, RICHMOND, VA 23219       | SPECIAL PROJECTS & GRANTS MANAGER                         | 59,750.          | 5,800.                                                                | 330.                                  |
| ROBERT DORTCH - 10 SOUTH 3RD STREET, RICHMOND, VA 23219       | DIRECTOR OF COMMUNITY INNOVATION                          | 55,669.          | 8,706.                                                                | 90.                                   |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

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**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                        | (b) Type of service  | (c) Compensation |
|------------------------------------------------------------------------------------|----------------------|------------------|
| ADAGE CAPITAL PARTNERS, LP - 2000 WESTCHESTER AVE., 1ST FLOOR, PURCHASE, NY 10577  | INVESTMENT MANAGMENT | 349,803.         |
| BROOKSIDE CAPTIAL, LLC<br>ONE BOSTON PLACE, STE. 2300, BOSTON, MA 02108            | INVESTMENT MANAGMENT | 164,220.         |
| SILCHESTER INTERNATIONAL INVESTORS<br>780 3RD AVE., 42ND FLOOR, NEW YORK, NY 10017 | INVESTMENT MANAGMENT | 152,295.         |
| ADDISON CLARK MANAGEMENT, LLC - 10 WRIGHT STREET, STE. 100, WESTPORT, CT 06880     | INVESTMENT MANAGMENT | 137,770.         |
| FORESTER CAPITAL, LLC - TWO SOUND VIEW DRIVE, THIRD FLOOR, GREENWICH, CT 06830     | INVESTMENT MANAGMENT | 136,467.         |
| Total number of others receiving over \$50,000 for professional services           |                      | 7                |

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
| 2     |          |
| 3     |          |
| 4     |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount     |
|----------------------------------------------------------|------------|
| 1                                                        |            |
| SEE STATEMENT 15                                         | 2,114,560. |
| 2                                                        |            |
| All other program-related investments. See instructions. |            |
| 3                                                        |            |
| Total. Add lines 1 through 3                             | 2,114,560. |

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**Part X****Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions)

|   |                                                                                                             |    |              |
|---|-------------------------------------------------------------------------------------------------------------|----|--------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |              |
| a | Average monthly fair market value of securities                                                             | 1a | 150,481,821. |
| b | Average of monthly cash balances                                                                            | 1b | 2,822,996.   |
| c | Fair market value of all other assets                                                                       | 1c | 0.           |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 153,304,817. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.           |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.           |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 153,304,817. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 2,299,572.   |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 151,005,245. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 7,550,262.   |

**Part XI****Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |            |
|----|-----------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 7,550,262. |
| 2a | Tax on investment income for 2014 from Part VI, line 5                                                    | 2a | 231,478.   |
| b  | Income tax for 2014. (This does not include the tax from Part VI.)                                        | 2b |            |
| c  | Add lines 2a and 2b                                                                                       | 2c | 231,478.   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 7,318,784. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.         |
| 5  | Add lines 3 and 4                                                                                         | 5  | 7,318,784. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.         |
| 7  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 7,318,784. |

**Part XII****Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |            |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |            |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 3,426,190. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 2,114,560. |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  | 79,473.    |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |            |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |            |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |            |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | 4  | 5,620,223. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.         |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 5,620,223. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7                                                                                                                       |               |                            |             | 7,318,784.  |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                      |               |                            |             |             |
| a Enter amount for 2013 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2014:                                                                                                                         |               |                            |             |             |
| a From 2009                                                                                                                                                                |               |                            |             |             |
| b From 2010                                                                                                                                                                |               |                            |             |             |
| c From 2011                                                                                                                                                                |               |                            |             |             |
| d From 2012                                                                                                                                                                |               |                            |             | 229,126.    |
| e From 2013                                                                                                                                                                |               |                            |             | 1,278,625.  |
| f Total of lines 3a through e                                                                                                                                              | 1,507,751.    |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4: ▶ \$ 5,620,223.                                                                                                 |               |                            |             |             |
| a Applied to 2013, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2014 distributable amount                                                                                                                                     |               |                            |             | 5,620,223.  |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| 5 Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 1,507,751.    |                            |             | 1,507,751.  |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 0.            |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015                                                              |               |                            |             | 190,810.    |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2010                                                                                                                                                         |               |                            |             |             |
| b Excess from 2011                                                                                                                                                         |               |                            |             |             |
| c Excess from 2012                                                                                                                                                         |               |                            |             |             |
| d Excess from 2013                                                                                                                                                         |               |                            |             |             |
| e Excess from 2014                                                                                                                                                         |               |                            |             |             |

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**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                      | Amount     |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|------------|
| <b>a Paid during the year</b>                       |                                                                                                                    |                                      |                                                          |            |
| GRANTS PAID (SEE PART XV, LINE 3A<br>ATTACHMENT)    | NONE                                                                                                               | PC                                   | TO SUPPORT THE<br>CHARITABLE MISSION OF<br>THE RECIPIENT | 2,545,081. |
|                                                     |                                                                                                                    |                                      |                                                          |            |
|                                                     |                                                                                                                    |                                      |                                                          |            |
|                                                     |                                                                                                                    |                                      |                                                          |            |
|                                                     |                                                                                                                    |                                      |                                                          |            |
|                                                     |                                                                                                                    |                                      |                                                          |            |
| <b>Total</b>                                        |                                                                                                                    |                                      | <b>3a</b>                                                | 2,545,081. |
| <b>b Approved for future payment</b>                |                                                                                                                    |                                      |                                                          |            |
| GRANTS PAYABLE (SEE PART XV, LINE 3B<br>ATTACHMENT) | NONE                                                                                                               | PC                                   | TO SUPPORT THE<br>CHARITABLE MISSION OF<br>THE RECIPIENT | 2,220,875. |
|                                                     |                                                                                                                    |                                      |                                                          |            |
|                                                     |                                                                                                                    |                                      |                                                          |            |
| <b>Total</b>                                        |                                                                                                                    |                                      | <b>3b</b>                                                | 2,220,875. |



**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

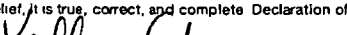
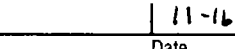
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <p><b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?</p> <p><b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of:</p> <p>(1) Cash</p> <p>(2) Other assets</p> <p><b>b</b> Other transactions:</p> <p>(1) Sales of assets to a noncharitable exempt organization</p> <p>(2) Purchases of assets from a noncharitable exempt organization</p> <p>(3) Rental of facilities, equipment, or other assets</p> <p>(4) Reimbursement arrangements</p> <p>(5) Loans or loan guarantees</p> <p>(6) Performance of services or membership or fundraising solicitations</p> <p><b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees</p> <p><b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.</p> | <p><b>Yes</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

|       | Yes | No |
|-------|-----|----|
| 1a(1) |     | X  |
| 1a(2) |     | X  |
| 1b(1) |     | X  |
| 1b(2) |     | X  |
| 1b(3) |     | X  |
| 1b(4) |     | X  |
| 1b(5) |     | X  |
| 1b(6) |     | X  |
| 1c    |     | X  |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

|                        |                                                                                                                                                                                                                                                                                                                      |                                                                                     |                             |                                                 |                                                                                                                                                      |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sign Here              | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge |                                                                                     |                             |                                                 | May the IRS discuss this return with the preparer shown below (see instr. 7)?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Signature of officer or trustee<br>                                                                                                                                                                                               | Date<br>11-16-2015                                                                  | Title<br>EXECUTIVE DIRECTOR |                                                 |                                                                                                                                                      |
| Paid Preparer Use Only | Print/Type preparer's name                                                                                                                                                                                                                                                                                           | Preparer's signature                                                                | Date                        | Check <input type="checkbox"/> if self-employed | PTIN                                                                                                                                                 |
|                        | GREGORY W. HAYES                                                                                                                                                                                                                                                                                                     |  | 11-16-15                    |                                                 | P00054246                                                                                                                                            |
|                        | Firm's name ▶ MOORE STEPHENS TILLER LLC                                                                                                                                                                                                                                                                              |                                                                                     |                             | Firm's EIN ▶ 58-0673524                         |                                                                                                                                                      |
|                        | Firm's address ▶ 1960 SATELLITE BOULEVARD, STE 3600 DULUTH, GA 30097                                                                                                                                                                                                                                                 |                                                                                     |                             | Phone no. 770-995-8800                          |                                                                                                                                                      |

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|             |                                        |           |   |
|-------------|----------------------------------------|-----------|---|
| FORM 990-PF | DIVIDENDS AND INTEREST FROM SECURITIES | STATEMENT | 1 |
|-------------|----------------------------------------|-----------|---|

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| SOURCE                  | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| INVESTMENT<br>PORTFOLIO | 5,149,059.      | 1,198,961.                    | 3,950,098.                  | 3,950,098.                        |                               |
| PASS-THRU K-1 UBI       | 2,983.          | 0.                            | 2,983.                      | 0.                                |                               |
| TO PART I, LINE 4       | 5,152,042.      | 1,198,961.                    | 3,953,081.                  | 3,950,098.                        |                               |

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|             |              |           |   |
|-------------|--------------|-----------|---|
| FORM 990-PF | OTHER INCOME | STATEMENT | 2 |
|-------------|--------------|-----------|---|

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| DESCRIPTION                           | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| INVESTMENT PORTFOLIO                  | -843,642.                   | -843,642.                         |                               |
| PASS-THRU K-1 UBI                     | -274,344.                   | 0.                                |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | -1,117,986.                 | -843,642.                         |                               |

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|             |            |           |   |
|-------------|------------|-----------|---|
| FORM 990-PF | LEGAL FEES | STATEMENT | 3 |
|-------------|------------|-----------|---|

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| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL (GENERAL)            | 5,435.                       | 414.                              |                               | 3,970.                        |
| TO FM 990-PF, PG 1, LN 16A | 5,435.                       | 414.                              |                               | 3,970.                        |

| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT                     | 4 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| ACCOUNTING (CFO)             | 64,800.                      | 19,440.                           |                               | 45,360.                       |   |
| ACCOUNTING (AUDITOR)         | 70,750.                      | 14,150.                           |                               | 10,320.                       |   |
| TO FORM 990-PF, PG 1, LN 16B | 135,550.                     | 33,590.                           |                               | 55,680.                       |   |

| FORM 990-PF                              | OTHER PROFESSIONAL FEES      |                                   |                               | STATEMENT                     | 5 |
|------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                              | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| INVESTMENT CUSTODIAL FEES                | 32,161.                      | 32,161.                           |                               | 0.                            |   |
| INVESTMENT<br>MANAGEMENT/CONSULTING FEES | 1,442,791.                   | 1,442,791.                        |                               | 0.                            |   |
| OTHER CONSULTING<br>(TECHNOLOGY)         | 11,002.                      | 838.                              |                               | 10,119.                       |   |
| OTHER CONSULTING                         | 32,609.                      | 2,484.                            |                               | 34,758.                       |   |
| CONTRACT SERVICES                        | 29,656.                      | 0.                                |                               | 38,656.                       |   |
| HR/RETIREMENT PLAN<br>ADMINISTRATION     | 5,234.                       | 399.                              |                               | 4,835.                        |   |
| PAYROLL PROCESSING                       | 2,275.                       | 173.                              |                               | 2,102.                        |   |
| TO FORM 990-PF, PG 1, LN 16C             | 1,555,728.                   | 1,478,846.                        |                               | 90,470.                       |   |

| FORM 990-PF                        | TAXES                        |                                   |                               | STATEMENT                     | 6 |
|------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                        | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| FEDERAL NII EXCISE TAX             | 215,769.                     | 0.                                |                               | 0.                            |   |
| DEFERRED FEDERAL NII<br>EXCISE TAX | -73,288.                     | 0.                                |                               | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 18        | 142,481.                     | 0.                                |                               | 0.                            |   |

|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 7 |
|-------------|----------------|-----------|---|

| DESCRIPTION                                            | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--------------------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| OFFICE SUPPLIES & EXPENSES                             | 7,785.                       | 4,654.                            |                               | 20,243.                       |
| INSURANCE                                              | 8,833.                       | 373.                              |                               | 10,297.                       |
| DIRECT PROGRAM EXPENSE<br>(COMMUNICATIONS & CONVENING) | 52,724.                      | 0.                                |                               | 48,703.                       |
| PROGRAM RESEARCH                                       | 5,325.                       | 0.                                |                               | 3,462.                        |
| MISC./OTHER                                            | 13,570.                      | 851.                              |                               | 10,323.                       |
| ORGANIZATION DUES                                      | 3,549.                       | 270.                              |                               | 959.                          |
| TELECOMMUNICATIONS                                     | 11,040.                      | 841.                              |                               | 10,480.                       |
| TO FORM 990-PF, PG 1, LN 23                            | 102,826.                     | 6,989.                            |                               | 104,467.                      |

|             |                                                |           |   |
|-------------|------------------------------------------------|-----------|---|
| FORM 990-PF | OTHER DECREASES IN NET ASSETS OR FUND BALANCES | STATEMENT | 8 |
|-------------|------------------------------------------------|-----------|---|

| DESCRIPTION                                             | AMOUNT     |
|---------------------------------------------------------|------------|
| UNREALIZED DEPRECIATION IN THE INVESTMENT PORTFOLIO     | 3,660,872. |
| BOOK/TAX ADJUSTMENT ON RECOGNITION OF K-1 INCOME/(LOSS) | 895,472.   |
| TOTAL TO FORM 990-PF, PART III, LINE 5                  | 4,556,344. |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE STOCK | STATEMENT | 9 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE  | FAIR MARKET<br>VALUE |
|-----------------------------------------|-------------|----------------------|
| EQUITY INVESTMENTS                      | 78,533,854. | 78,533,854.          |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 78,533,854. | 78,533,854.          |

|             |                 |              |
|-------------|-----------------|--------------|
| FORM 990-PF | CORPORATE BONDS | STATEMENT 10 |
|-------------|-----------------|--------------|

| DESCRIPTION                             | BOOK VALUE  | FAIR MARKET VALUE |
|-----------------------------------------|-------------|-------------------|
| FIXED INCOME INVESTMENTS                | 15,481,962. | 15,481,962.       |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 15,481,962. | 15,481,962.       |

|             |                   |              |
|-------------|-------------------|--------------|
| FORM 990-PF | OTHER INVESTMENTS | STATEMENT 11 |
|-------------|-------------------|--------------|

| DESCRIPTION                            | VALUATION METHOD | BOOK VALUE  | FAIR MARKET VALUE |
|----------------------------------------|------------------|-------------|-------------------|
| ALTERNATIVE INVESTMENTS                | FMV              | 56,131,461. | 56,131,461.       |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                  | 56,131,461. | 56,131,461.       |

|             |              |              |
|-------------|--------------|--------------|
| FORM 990-PF | OTHER ASSETS | STATEMENT 12 |
|-------------|--------------|--------------|

| DESCRIPTION                               | BEGINNING OF YR BOOK VALUE | END OF YEAR BOOK VALUE | FAIR MARKET VALUE |
|-------------------------------------------|----------------------------|------------------------|-------------------|
| ACCRUED INVESTMENT INCOME                 | 4,357.                     | 4,200.                 | 4,200.            |
| SECURITY DEPOSITS                         | 5,500.                     | 5,500.                 | 5,500.            |
| PREPAID FEDERAL NET INVESTMENT INCOME TAX | 118,655.                   | 135,024.               | 135,024.          |
| PROGRAM RELATED INVESTMENTS               | 5,323,909.                 | 7,375,660.             | 7,375,660.        |
| TO FORM 990-PF, PART II, LINE 15          | 5,452,421.                 | 7,520,384.             | 7,520,384.        |

|             |                   |              |
|-------------|-------------------|--------------|
| FORM 990-PF | OTHER LIABILITIES | STATEMENT 13 |
|-------------|-------------------|--------------|

| DESCRIPTION                            | BOY AMOUNT | EOY AMOUNT |
|----------------------------------------|------------|------------|
| DEFERRED FEDERAL EXCISE TAX            | 681,183.   | 607,895.   |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 681,183.   | 607,895.   |

FORM 990-PF

PART VIII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 14

| NAME AND ADDRESS                                                          | TITLE AND<br>AVRG HRS/WK              | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|---------------------------------------------------------------------------|---------------------------------------|-------------------|------------------------------|--------------------|
| SHERYL ROBINS NOLT<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219           | DIRECTOR / PRESIDENT<br>0.90          | 0.                | 0.                           | 0.                 |
| ROBINS R. SHIELD<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219             | DIRECTOR / VICE PRESIDENT<br>0.90     | 0.                | 0.                           | 0.                 |
| REGINALD N. JONES<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219            | DIRECTOR / TREASURER<br>0.90          | 0.                | 0.                           | 0.                 |
| KELLY CHOPUS<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219                 | EXECUTIVE DIRECTOR/SECRETARY<br>40.00 | 195,660.          | 21,460.                      | 1,000.             |
| ED AYERS (JOINED 9/17/14)<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219    | DIRECTOR<br>0.90                      | 0.                | 0.                           | 0.                 |
| LEWIS T. BOOKER<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219              | DIRECTOR<br>0.90                      | 0.                | 0.                           | 0.                 |
| DRT. E. BRUCE HEILMAN<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219        | DIRECTOR<br>0.90                      | 0.                | 0.                           | 0.                 |
| MRS. ANN CAROL MARCHANT<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219      | DIRECTOR<br>0.90                      | 0.                | 0.                           | 0.                 |
| DR. ROBERT E. MARCHANT<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219       | DIRECTOR<br>0.90                      | 0.                | 0.                           | 0.                 |
| MRS. BETTY ROBINS PORTER<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219     | DIRECTOR<br>0.90                      | 0.                | 0.                           | 0.                 |
| MR. E. CLAIBORNE ROBINS, JR.<br>10 SOUTH 3RD STREET<br>RICHMOND, VA 23219 | DIRECTOR<br>0.90                      | 0.                | 0.                           | 0.                 |

ROBINS FOUNDATION

54-0784484

GREGORY C. ROBINS  
10 SOUTH 3RD STREET  
RICHMOND, VA 23219

DIRECTOR  
0.90

0. 0. 0.

JULIET E. SHIELD-TAYLOR  
10 SOUTH 3RD STREET  
RICHMOND, VA 23219

DIRECTOR  
0.90

0. 0. 0.

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII

195,660. 21,460. 1,000.

FORM 990-PF

SUMMARY OF PROGRAM-RELATED INVESTMENTS

STATEMENT 15

DESCRIPTION

EARLY LEARNING PARTNERS, LLC (A SINGLE MEMBER LLC):  
CAPITAL INJECTION  
FOR OPERATING, INFRASTRUCTURE AND FINANCING COSTS FOR THE  
BUILDING AT 800 WEST GRAHAM RD. HOUSING THE NORTHSIDE FAMILY  
LEARNING CENTER.

AMOUNT

TO FORM 990-PF, PART IX-B, LINE 1

2,114,560.

**Robins Foundation**  
**PART II, LINES 10 & 13 Investment Detail**  
**December 31, 2014**

|                              |            |
|------------------------------|------------|
| Artisan Midcap Funds         | 7,540,184  |
| Artisan Smallcap Funds       | 4,523,837  |
| DFA                          | 4,603,108  |
| Iridian                      | 7,331,967  |
| Vanguard                     | 5,896,654  |
| Adage                        | 24,174,990 |
| Silchester Intl              | 14,842,954 |
| Aberdeen                     | 9,620,160  |
| TIFF Absolute Return         | 7,597,021  |
| Mason Capital                | 4,383,564  |
| Forester Fund A              | 13,646,664 |
| Addison Clark                | 5,671,577  |
| Lone Juniper                 | 4,993,888  |
| Brookside Cayman             | 5,926,016  |
| PIMCO Low Duration Fund      | 238,713    |
| PIMCO Total Return Fund      | 3,981,668  |
| Colchester Bond Fund         | 5,874,701  |
| Oaktree Senior Loan Fund     | 5,386,880  |
| TIFF Partners V-US           | 927,044    |
| TIFF Private Equity Partners | 3,696,941  |
| TIFF Secondary Partners II   | 1,514,761  |
| Sigular                      | 1,689,322  |
| CrossHarbor                  | 1,838,066  |
| Madison Int'l Real Estate    | 2,105,083  |
| Patron Capital               | 2,141,514  |

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**150,147,277**

FORM 990-PF ATTACHMENT  
PART II, LINES 10 & 13 INVESTMENTS DETAIL - IRIIDIAN

Account Statement For:  
ROBINS FDN CUSTODY-IRIDIAN

Period Covered: January 1, 2014 - December 31, 2014

**WELLS  
FARGO**

**ASSET DETAIL**

| ASSET DESCRIPTION                                                              | QUANTITY   | PRICE    | MARKET VALUE<br>AS OF 12/31/14 | COST BASIS  | UNREALIZED<br>GAIN/LOSS | CURRENT<br>YIELD | ACCRUED<br>INCOME |
|--------------------------------------------------------------------------------|------------|----------|--------------------------------|-------------|-------------------------|------------------|-------------------|
| <b>Equities</b>                                                                |            |          |                                |             |                         |                  |                   |
| CONSUMER DISCRETIONARY                                                         |            |          |                                |             |                         |                  |                   |
| AOL INC<br>SYMBOL: AOL CUSIP: 00184X105                                        | 3,501.000  | \$46.170 | \$161,641.17                   | \$84,228.69 | \$77,412.48             | 0.00%            | \$0.00            |
| AUTOZONE INC<br>SYMBOL: AZO CUSIP: 053332102                                   | 180.000    | 619.110  | 111,439.80                     | 73,100.32   | 38,339.48               | 0.00             | 0.00              |
| LOWES COS INC<br>SYMBOL: LOW CUSIP: 548661107                                  | 4,370.000  | 68.800   | 300,656.00                     | 175,258.45  | 125,397.55              | 1.34             | 0.00              |
| SERVICE CORP INTL<br>SYMBOL: SCI CUSIP: 817565104                              | 7,130.000  | 22.700   | 161,851.00                     | 102,313.45  | 59,537.55               | 1.59             | 0.00              |
| SIRIUS XM HOLDINGS INC<br>SYMBOL: SIRI CUSIP: 82968B103                        | 41,480.000 | 3.500    | 145,180.00                     | 135,988.41  | 9,191.59                | 0.00             | 0.00              |
| STARWOOD HOTELS & RESORTS WORLDWIDE<br>INC COM<br>SYMBOL: HOT CUSIP: 85590A401 | 1,860.000  | 81.070   | 150,790.20                     | 138,961.45  | 11,828.75               | 1.73             | 0.00              |

## FORM 990-PF ATTACHMENT

## PART II, LINES 10 &amp; 13 INVESTMENTS DETAIL - IRIIDIAN

Period Covered: January 1, 2014 - December 31, 2014

Account Statement For:

ROBINS FDN CUSTODY-IRIDIAN


**ASSET DETAIL** *(continued)***ASSET DESCRIPTION****Equities** *(continued)***CONSUMER DISCRETIONARY** *(continued)*

TRIBUNE MEDIA COMPANY CLASS A

SYMBOL: TRCO CUSIP: 896047503

VIACOM INC NEW

CL B

SYMBOL: VIAB CUSIP: 92553P201

VISTEON CORP/NEW

SYMBOL: VC CUSIP: 92839U206

WYNDHAM WORLDWIDE CORP

SYMBOL: WYN CUSIP: 98310W108

**Total Consumer Discretionary****ENERGY**

OCCIDENTAL PETE CORP

SYMBOL: OXY CUSIP: 674599105

PHILLIPS 66

SYMBOL: PSX CUSIP: 718546104

SEMGROUP CORP

SYMBOL: SEMG CUSIP: 81663A105

**Total Energy**

| QUANTITY  | PRICE    | MARKET VALUE<br>AS OF 12/31/14 | COST BASIS          | UNREALIZED<br>GAIN/LOSS | CURRENT<br>YIELD | ACCRUED<br>INCOME |
|-----------|----------|--------------------------------|---------------------|-------------------------|------------------|-------------------|
| 230.000   | 59.770   | 13,747.10                      | 19,020.13           | - 5,273.03              | 0.00             | 0.00              |
| 1,360.000 | 75.250   | 102,340.00                     | 73,162.56           | 29,177.44               | 1.75             | 448.80            |
| 1,000.000 | 106.860  | 106,860.00                     | 93,567.15           | 13,292.85               | 0.00             | 0.00              |
| 2,850.000 | 85.760   | 244,416.00                     | 62,866.33           | 181,549.67              | 1.63             | 0.00              |
|           |          | <b>\$1,498,921.27</b>          | <b>\$958,466.94</b> | <b>\$540,454.33</b>     | <b>1.00%</b>     | <b>\$448.80</b>   |
| 0.000     | \$80.610 | \$0.00                         | \$0.00              | \$0.00                  | 0.00%            | \$446.40          |
| 2,970.000 | 71.700   | 212,949.00                     | 243,806.21          | - 30,857.21             | 2.79             | 0.00              |
| 2,440.000 | 68.390   | 166,871.60                     | 139,126.22          | 27,745.38               | 1.75             | 0.00              |
|           |          | <b>\$379,820.60</b>            | <b>\$382,932.43</b> | <b>- \$3,111.83</b>     | <b>2.33%</b>     | <b>\$446.40</b>   |

FORM 990-PF ATTACHMENT  
PART II, LINES 10 & 13 INVESTMENTS DETAIL - IRIDIAN

Account Statement For:

ROBINS FDN CUSTODY-IRIDIAN

Period Covered: January 1, 2014 - December 31, 2014

**WELLS  
FARGO**

**ASSET DETAIL** (continued)

**ASSET DESCRIPTION**

**Equities** (continued)

**HEALTH CARE**

ALERE, INC

SYMBOL: ALR CUSIP: 01449J105

HALOZYME THERAPEUTICS INC

COM

SYMBOL: HALO CUSIP: 40637H109

INTREXON CORP

SYMBOL: XON CUSIP: 46122T102

MYRIAD GENETICS INC COM

SYMBOL: MYGN CUSIP: 62855J104

OMNICARE INC

SYMBOL: OCR CUSIP: 681904108

THERAVANCE INC

COM

SYMBOL: THRX CUSIP: 88338T104

UNITED THERAPEUTICS CORP DEL

COM

SYMBOL: UTHR CUSIP: 91307C102

**Total Health Care**

| ASSET DESCRIPTION                   | QUANTITY  | PRICE    | MARKET VALUE<br>AS OF 12/31/14 | COST BASIS          | UNREALIZED<br>GAIN/LOSS | CURRENT<br>YIELD | ACCRUED<br>INCOME |
|-------------------------------------|-----------|----------|--------------------------------|---------------------|-------------------------|------------------|-------------------|
| ALERE, INC                          | 1,170.000 | \$38.000 | \$44,460.00                    | \$41,747.49         | \$2,712.51              | 0.00%            | \$0.00            |
| HALOZYME THERAPEUTICS INC<br>COM    | 4,890.000 | 9.650    | 47,188.50                      | 47,153.68           | 34.82                   | 0.00             | 0.00              |
| INTREXON CORP                       | 1,030.000 | 27.530   | 28,355.90                      | 22,749.94           | 5,605.96                | 0.00             | 0.00              |
| MYRIAD GENETICS INC COM             | 2,710.000 | 34.060   | 92,302.60                      | 85,470.62           | 6,831.98                | 0.00             | 0.00              |
| OMNICARE INC                        | 3,440.000 | 72.930   | 250,879.20                     | 78,459.22           | 172,419.98              | 1.21             | 0.00              |
| THERAVANCE INC<br>COM               | 6,340.000 | 14.150   | 89,711.00                      | 122,317.50          | -32,606.50              | 7.07             | 0.00              |
| UNITED THERAPEUTICS CORP DEL<br>COM | 690.000   | 129.490  | 89,348.10                      | 86,545.55           | 2,802.55                | 0.00             | 0.00              |
| <b>Total Health Care</b>            |           |          | <b>\$642,245.30</b>            | <b>\$484,444.00</b> | <b>\$157,801.30</b>     | <b>1.46%</b>     | <b>\$0.00</b>     |

## FORM 990-PF ATTACHMENT

## PART II, LINES 10 &amp; 13 INVESTMENTS DETAIL - IRIDIAN

Period Covered: January 1, 2014 - December 31, 2014

Account Statement For:

ROBINS FDN CUSTODY-IRIDIAN

**ASSET DETAIL** (continued)**ASSET DESCRIPTION****Equities** (continued)**INDUSTRIALS**

ALLIANT TECHSYSTEMS INC  
 SYMBOL: ATK CUSIP: 018804104

AVIS BUDGET GROUP  
 COM STK USD0.01

SYMBOL: CAR CUSIP: 053774105

DELTA AIR LINES INC  
 SYMBOL: DAL CUSIP: 247361702

HERTZ GLOBAL HOLDINGS INC  
 SYMBOL: HTZ CUSIP: 42805T105

MASCO CORP  
 SYMBOL: MAS CUSIP: 574599106

PITNEY BOWES INC  
 SYMBOL: PBI CUSIP: 724479100

TIMKEN CO  
 SYMBOL: TKR CUSIP: 887389104

**Total Industrials**

| QUANTITY  | PRICE     | MARKET VALUE<br>AS OF 12/31/14 | COST BASIS          | UNREALIZED<br>GAIN/LOSS | CURRENT<br>YIELD | ACCRUED<br>INCOME |
|-----------|-----------|--------------------------------|---------------------|-------------------------|------------------|-------------------|
| 560,000   | \$116.250 | \$65,100.00                    | \$34,502.97         | \$30,597.03             | 1.10%            | \$0.00            |
| 2,580,000 | 66.330    | 171,131.40                     | 56,030.65           | 115,100.75              | 0.00             | 0.00              |
| 5,200,000 | 49.190    | 255,788.00                     | 164,392.77          | 91,395.23               | 0.73             | 0.00              |
| 8,340,000 | 24.940    | 207,999.60                     | 209,679.54          | -1,679.94               | 0.00             | 0.00              |
| 7,580,000 | 25.200    | 191,016.00                     | 174,979.17          | 16,036.83               | 1.43             | 0.00              |
| 8,360,000 | 24.370    | 203,733.20                     | 146,715.32          | 57,017.88               | 3.08             | 0.00              |
| 2,180,000 | 42.680    | 93,042.40                      | 96,926.51           | -3,884.11               | 2.34             | 0.00              |
|           |           | <b>\$1,187,810.60</b>          | <b>\$883,226.93</b> | <b>\$304,583.67</b>     | <b>1.16%</b>     | <b>\$0.00</b>     |

## PART II, LINES 10 &amp; 13 INVESTMENTS DETAIL - IRIIDIAN

Period Covered: January 1, 2014 - December 31, 2014

Account Statement For:  
ROBINS FDN CUSTODY-IRIDIAN**WELLS  
FARGO****ASSET DETAIL** (continued)**ASSET DESCRIPTION****Equities** (continued)**INFORMATION TECHNOLOGY**ALTECA CORP  
SYMBOL: ALTR CUSIP: 021441100HEWLETT PACKARD CO  
SYMBOL: HPQ CUSIP: 428236103LEXMARK INTERNATIONAL INC  
NAME CHANGE FROM LEXMARK INTR  
GROUP INC

SYMBOL: LXX CUSIP: 529771107

MICRON TECHNOLOGY INC

SYMBOL: MU CUSIP: 595112103

NCR CORPORATION COM

SYMBOL: NCR CUSIP: 62886E108

SANDISK CORP COM

SYMBOL: SNDK CUSIP: 80004C101

**Total Information Technology****MATERIALS**

EASTMAN CHEM CO COM

SYMBOL: EMN CUSIP: 277432100

GRAPHIC PACKAGING HLDGCO

SYMBOL: GPK CUSIP: 388689101

SEALED AIR CORP COM

SYMBOL: SEE CUSIP: 81211K100

VALSPAR CORP

SYMBOL: VAL CUSIP: 920355104

W. R. GRACE &amp; CO COM

SYMBOL: GRA CUSIP: 38388F108

**Total Materials**

| QUANTITY   | PRICE    | MARKET VALUE<br>AS OF 12/31/14 | COST BASIS          | UNREALIZED<br>GAIN/LOSS | CURRENT<br>YIELD | ACCUMULATED<br>INCOME |
|------------|----------|--------------------------------|---------------------|-------------------------|------------------|-----------------------|
| 2,290,000  | \$36.940 | \$84,592.60                    | \$80,858.82         | \$3,733.78              | 1.95%            | \$0.00                |
| 6,430,000  | 40.130   | 258,035.90                     | 106,497.65          | 151,538.25              | 1.59             | 1,089.60              |
| 2,814,000  | 41.270   | 116,133.78                     | 85,446.65           | 30,687.13               | 3.49             | 0.00                  |
| 3,270,000  | 35.010   | 114,482.70                     | 116,111.03          | -1,628.33               | 0.00             | 0.00                  |
| 3,270,000  | 29.140   | 95,287.80                      | 107,117.29          | -11,829.49              | 0.00             | 0.00                  |
| 3,490,000  | 97.980   | 341,950.20                     | 241,496.62          | 100,453.58              | 1.22             | 0.00                  |
|            |          | <b>\$1,010,482.98</b>          | <b>\$737,528.06</b> | <b>\$272,954.92</b>     | <b>1.39%</b>     | <b>\$1,089.60</b>     |
| 2,650,000  | \$75.860 | \$201,029.00                   | \$60,453.27         | \$140,575.73            | 2.11%            | \$1,060.00            |
| 16,120,000 | 13.620   | 219,554.40                     | 202,324.13          | 17,230.27               | 0.00             | 0.00                  |
| 8,990,000  | 42.430   | 381,445.70                     | 243,279.65          | 138,166.05              | 1.23             | 0.00                  |
| 2,960,000  | 86.480   | 255,980.80                     | 88,183.38           | 167,797.42              | 1.39             | 0.00                  |
| 3,650,000  | 95.390   | 348,173.50                     | 233,312.87          | 114,860.63              | 0.00             | 0.00                  |
|            |          | <b>\$1,406,183.40</b>          | <b>\$827,553.30</b> | <b>\$578,630.10</b>     | <b>0.89%</b>     | <b>\$1,060.00</b>     |

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THE PRIVATE BANK

## FORM 990-PF ATTACHMENT

## PART II, LINES 10 &amp; 13 INVESTMENTS DETAIL - IRIIDIAN

Period Covered: January 1, 2014 - December 31, 2014

Account Statement For:

ROBINS FDN CUSTODY-IRIDIAN


**ASSET DETAIL** (continued)**ASSET DESCRIPTION****Equities** (continued)

## TELECOMMUNICATION SERVICES

MOTOROLA SOLUTIONS, INC.

SYMBOL MSI CUSIP: 620076307

**Total Telecommunication Services**

## INTERNATIONAL EQUITIES

CHECK POINT SOFTWARE TECH COM

CUSIP: M22465104

LYONDELLBASELL INDUSTRIES NV

CUSIP: N53745100

SEAGATE TECHNOLOGY

CUSIP: G7945M107

VALEANT PHARMACEUTICALS

INTERNATIONAL INC NEW

CUSIP: 91911K102

**Total International Equities**

## OTHER

CST BRANDS INC

SYMBOL CST CUSIP: 12646R105

**Total Other****Total Equities****TOTAL ASSETS**

| ASSET DESCRIPTION                       | QUANTITY  | PRICE    | MARKET VALUE<br>AS OF 12/31/14 | COST BASIS            | UNREALIZED<br>GAIN/LOSS | CURRENT<br>YIELD | ACCRUED<br>INCOME |
|-----------------------------------------|-----------|----------|--------------------------------|-----------------------|-------------------------|------------------|-------------------|
|                                         | 2,960.000 | \$67.080 | \$198,556.80                   | \$148,261.23          | \$50,295.57             | 2.03%            | \$1,006.40        |
| <b>Total Telecommunication Services</b> |           |          | <b>\$198,556.80</b>            | <b>\$148,261.23</b>   | <b>\$50,295.57</b>      | <b>2.03%</b>     | <b>\$1,006.40</b> |
|                                         | 1,910.000 | \$78.570 | \$150,068.70                   | \$124,566.42          | \$25,502.28             | 0.00%            | \$0.00            |
|                                         | 2,160.000 | 79.390   | 171,482.40                     | 148,344.76            | 23,137.64               | 3.53             | 0.00              |
|                                         | 3,080.000 | 66.500   | 204,820.00                     | 84,018.94             | 120,801.06              | 3.25             | 0.00              |
|                                         | 2,652.000 | 143.110  | 379,527.72                     | 52,749.18             | 326,778.54              | 0.00             | 0.00              |
| <b>Total International Equities</b>     |           |          | <b>\$905,898.82</b>            | <b>\$409,679.30</b>   | <b>\$496,219.52</b>     | <b>1.40%</b>     | <b>\$0.00</b>     |
|                                         | 2,340.000 | \$43.610 | \$102,047.40                   | \$81,663.42           | \$20,383.98             | 0.57%            | \$146.25          |
| <b>Total Other</b>                      |           |          | <b>\$102,047.40</b>            | <b>\$81,663.42</b>    | <b>\$20,383.98</b>      | <b>0.57%</b>     | <b>\$146.25</b>   |
| <b>Total Equities</b>                   |           |          | <b>\$7,331,967.17</b>          | <b>\$4,913,755.61</b> | <b>\$2,418,211.56</b>   | <b>1.24%</b>     | <b>\$4,197.45</b> |
| <b>TOTAL ASSETS</b>                     |           |          | <b>\$7,614,605.01</b>          | <b>\$5,196,393.45</b> | <b>\$2,418,211.56</b>   |                  | <b>\$4,199.80</b> |

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THE PRIVATE BANK

**Robins Foundation 54-0784484**  
**2014 Form 990-PF, Part I, Line 25(d) and Part XV, Line 3a**  
**Year Ending December 31, 2014**

| Name                                    | Address                                                   | Foundation Status | Purpose                                  | Amount  |
|-----------------------------------------|-----------------------------------------------------------|-------------------|------------------------------------------|---------|
| Aspen Country Day School                | 3 Music School Road Aspen, CO 81611                       | PC                | Director-Initiated Grant                 | 50,000  |
| Aspen Film                              | 110 E Hallam Street, Suite 102 Aspen, CO 81611            | PC                | Director-Initiated Grant                 | 5,000   |
| Better Housing Coalition                | 23 W Broad St , Suite 100 Richmond, VA 23220-4295         | PC                | Strategic Planning and Capacity Building | 100,000 |
| Campbellsville University               | 1 University Drive Campbellsville, KY 42718-2799          | PC                | Director-Initiated Grant                 | 10,000  |
| Campbellsville University               | 1 University Drive Campbellsville, KY 42718-2799          | PC                | Director-Initiated Grant                 | 20,000  |
| ChildFund International                 | 2821 Emerywood Parkway Richmond, VA 23294-3725            | PC                | Director-Initiated Grant                 | 10,000  |
| Children's Home Society of Virginia     | 4200 Fitzhugh Avenue Richmond, VA 23230                   | PC                | Director-Initiated Grant                 | 5,000   |
| ChildSavers                             | 200 North 22nd Street, Suite 140 Richmond, VA 23223-7020  | PC                | Capacity Building                        | 100,000 |
| Commonwealth Parenting                  | 2626 West Broad Street Richmond, VA 23220                 | PC                | Partner Grants                           | 20,000  |
| Communities In Schools of Richmond      | 2922 W Marshall Street, Suite 2 Richmond, VA 23230        | PC                | Strategic Partners                       | 150,000 |
| Community Idea Stations                 | 23 Sesame Street N Chesterfield, VA 23235-3713            | PC                | Director-Initiated Grant                 | 20,000  |
| Council on Foundations                  | PO Box 75661 Baltimore, MD 21275-5661                     | PC                | Membership                               | 14,050  |
| Families of the Wounded Fund, Inc       | P O. Box 330 Midlothian, VA 23113                         | PC                | Director-Initiated Grant                 | 5,000   |
| Family Lifeline                         | 2325 West Broad Street Richmond, VA 23220                 | PC                | Partner Grants                           | 125,000 |
| FeedMore                                | 1415 Rhoadmiller Street Richmond, VA 23220                | PC                | Capacity Building and Regional Expansion | 50,000  |
| Goodwill of Central Virginia            | 6301 Midlothian Turnpike Richmond, VA 23225-5707          | PC                | Partner Grants                           | 85,000  |
| Grantmakers for Effective Organizations | 1725 DeSales Street, NW, Suite 404 Washington, DC 20036   | PC                | To record monthly expense                | 2,440   |
| Greater Richmond Chamber Foundation     | 600 E Main Street Ste 700 Richmond, VA 23219-2424         | PC                | Project Support                          | 75,000  |
| Greater Richmond Fit4Kids               | 2500 W. Broad Street Richmond, VA 23220-2057              | PC                | Strategic Partners                       | 75,000  |
| Greater Richmond Fit4Kids               | 2500 W. Broad Street Richmond, VA 23220-2057              | PC                | Mini grant for case support              | 5,000   |
| Greater Richmond SCAN                   | 103 East Grace Street, Suite 203 Richmond, VA 23219-1741  | PC                | Capacity Building                        | 50,000  |
| Henley Street Theatre                   | Richmond Shakespear PO Box 7265 Richmond, VA 23221        | PC                | Mini grant                               | 8,000   |
| Historic Richmond Foundation            | 4 E Main Street, Suite 1-C Richmond, VA 23219             | PC                | Director-Initiated Grant                 | 10,000  |
| James River Association                 | 4833 Old Main Street Richmond, VA 23231                   | PC                | Strategic Partners                       | 125,000 |
| Marine Corps Heritage Foundation        | 3800 Fetter Park Drive, Suite 104 Dumfries, VA 22025      | PC                | Director-Initiated Grant                 | 5,000   |
| Marne Military Academy                  | 320 Iwo Jima Blvd Harlingen, TX 78550-3627                | PC                | Director-Initiated Grant                 | 5,000   |
| National Center for Family Philanthropy | 1101 Connecticut Ave , NW, Suite 220 Washington, DC 20036 | PC                | Membership                               | 4,900   |
| Oldham County Historical Society        | 106 North Second Avenue La Grange, KY 40031               | PC                | Director-Initiated Grant                 | 10,000  |
| Partnership for Families Northside      | 800 West Graham Road Richmond, VA 23222                   | PC                | Operations                               | 141,000 |
| Partnership for Families Northside      | 800 West Graham Road Richmond, VA 23222                   | PC                | Operations                               | 141,000 |
| Partnership for Families Northside      | 800 West Graham Road Richmond, VA 23222                   | PC                | Operations                               | 139,791 |
| Partnership for Families Northside      | 800 West Graham Road Richmond, VA 23222                   | PC                | Parking Lot                              | 211,400 |

**Robins Foundation 54-0784484**  
**2014 Form 990-PF, Part I, Line 25(d) and Part XV, Line 3a**  
**Year Ending December 31, 2014**

| Name                                  | Address                                                | Foundation Status | Purpose                               | Amount           |
|---------------------------------------|--------------------------------------------------------|-------------------|---------------------------------------|------------------|
| Partnership for Families Northside    | 800 West Graham Road Richmond, VA 23222                | PC                | Partner Grants                        | 50,000           |
| Partnership for Families Northside    | 800 West Graham Road Richmond, VA 23222                | PC                | Mini grant for coaching funding       | 5,000            |
| Partnership for Families Northside    | 800 West Graham Road Richmond, VA 23222                | PC                | NFLC Parking Lot                      | 6,000            |
| Partnership for Nonprofit Excellence  | 7501 Boulders View Drive, Suite 110 Richmond, VA 23225 | PC                | Operating Support                     | 50,000           |
| Peter Paul Development Center         | 1719 N. 22nd Street Richmond, VA 23223-4431            | PC                | Capacity Building                     | 50,000           |
| Reach Out and Read                    | 12929 Church Road Richmond, VA 23233                   | PC                | Partner Grants                        | 35,000           |
| Richmond Chamber Players              | PO Box 14654 Richmond, VA 23221                        | PC                | Director-Initiated Grant              | 5,000            |
| Southeastern Council of Foundations   | 50 Hurt Plaza, Suite 350 Atlanta, GA 30303             | PC                | Membership                            | 7,500            |
| Southeastern Council of Foundations   | 50 Hurt Plaza, Suite 350 Atlanta, GA 30303             | PC                | Advanced Leadership Institute program | 5,000            |
| The Buddy Program                     | 110 E Hallam St., Suite 125 Aspen, CO 81611            | PC                | Director-Initiated Grant              | 5,000            |
| The Elizabeth Kates Foundation        | 23 Sesame Street Richmond, VA 23235                    | PC                | Director-Initiated Grant              | 29,000           |
| The Greatest Generations Foundation   | 100 Filmore Place, Fifth Floor Denver, CO 80206        | PC                | Director-Initiated Grant              | 5,000            |
| The Keewaydin Foundation              | 950 West Shore Road Salisbury, VT 05769                | PC                | Director-Initiated Grant              | 20,000           |
| The Nature Conservancy of Vermont     | 27 State St., Suite 4 Montpelier, VT 05602             | PC                | Director-Initiated Grant              | 25,000           |
| The Richmond Symphony                 | 612 East Grace Street, Suite 401 Richmond, VA 23219    | PC                | Director-Initiated Grant              | 20,000           |
| Theatre Aspen                         | 110 E Hallam St., Suite 103 Aspen, CO 81611-1458       | PC                | Director-Initiated Grant              | 25,000           |
| University of the Cumberlands         | 6191 College Station Drive Williamsburg, KY 40769-4490 | PC                | Director-Initiated Grant              | 5,000            |
| Upper Valley Snow Sports Foundation   | 160 Whaleback Mountain Rd Enfield, NH 03748            | PC                | Director-Initiated Grant              | 20,000           |
| Valentine Richmond History Center     | 1015 Clay Street Richmond, VA 23219                    | PC                | Programming Support                   | 50,000           |
| Vermont Institute of Natural Science  | P O Box 1281 Quechee, VT 05059                         | PC                | Director-Initiated Grant              | 40,000           |
| Virginia Audubon Council              | 3301 Ashdown Road Richmond, VA 23235                   | PC                | Mini-grant                            | 5,000            |
| Virginia Literacy Foundation          | 413 Stuart Circle, Suite 303 Richmond, VA 23220        | PC                | Partner Grants                        | 175,000          |
| Virginia Literacy Foundation          | 413 Stuart Circle, Suite 303 Richmond, VA 23220        | PC                | Director-Initiated Grant              | 10,000           |
| Virginia War Memorial Educational Fdn | 621 South Belvidere Street Richmond, VA 23220-6504     | PC                | Director-Initiated Grant              | 10,000           |
| Vital Communities                     | 195 North Main Street White River Jct., VT 05001       | PC                | Director-Initiated Grant              | 55,000           |
| VSGA Foundation                       | 600 Founders Bridge Boulevard Midlothian, VA 23113     | PC                | Director-Initiated Grant              | 50,000           |
| William Jewell College                | 500 College Hill Liberty, Missour 64068                | PC                | Director-Initiated Grant              | 5,000            |
|                                       |                                                        |                   |                                       | <b>2,545,081</b> |

**Robins Foundation 54-0784484**  
**2014 Form 990-PF, Part XV, Line 3b**

| Name                                 | Address                                                     | Foundation Status | Purpose                         | Amount  |
|--------------------------------------|-------------------------------------------------------------|-------------------|---------------------------------|---------|
| Aspen Education Foundation           | PO Box 2200 Aspen, CO 81612                                 | PC                | Director-Initiated Grant        | 5,000   |
| Aspen Youth Center                   | PO Box 8266 Aspen, CO 81612-8266                            | PC                | Director-Initiated Grant        | 5,000   |
| Bucknell University                  | 701 Moore Avenue Lewisburg, PA 17837                        | PC                | Director-Initiated Grant        | 10,000  |
| Campbellsville University            | 1 University Drive Campbellsville, KY 42718-2799            | PC                | Director-Initiated Grant        | 35,000  |
| Caritas                              | 1125 Commerce Road Richmond, VA 23224                       | PC                | Director-Initiated Grant        | 10,000  |
| ChildSavers                          | 200 North 22nd Street, Suite 140 Richmond, VA 23223-7020    | PC                | Director-Initiated Grant        | 30,000  |
| Church Hill Activities and Tutoring  | 601 N 31st St. Richmond, VA 23223                           | PC                | Community Innovation Grant      | 500,000 |
| Collegiate School                    | 103 North Moreland Road Richmond, VA 23229                  | PC                | Director-Initiated Grant        | 25,000  |
| Collegiate School                    | 103 North Moreland Road Richmond, VA 23229                  | PC                | Director-Initiated Grant        | 10,000  |
| Collegiate School                    | 103 North Moreland Road Richmond, VA 23229                  | PC                | Director-Initiated Grant        | 30,000  |
| Connor's Heroes Foundation           | PO Box 2536 Midlothian, VA 23113                            | PC                | Director-Initiated Grant        | 5,000   |
| Crossroads Academy                   | 95 Dartmouth College Highway Lyme, NH 03768                 | PC                | Director-Initiated Grant        | 10,000  |
| FeedMore                             | 1415 Rhoadmiller Street Richmond, VA 23220                  | PC                | Director-Initiated Grant        | 5,000   |
| Fore Children                        | 600 Founders Bridge Boulevard Midlothian, VA 23113-6357     | PC                | Director-Initiated Grant        | 70,000  |
| Greater Richmond Chamber             | P O. Box 1598 Richmond, VA 23218-1598                       | PC                | Mini Grant                      | 1,875   |
| Island Resources Foundation          | 6292 Estate Nazareth #100 St Thomas, VI 00802               | PC                | Director-Initiated Grant        | 15,000  |
| James River Association              | 4833 Old Main Street Richmond, VA 23231                     | PC                | Director-Initiated Grant        | 30,000  |
| Jamesstown-Yorktown Foundation       | PO Box 1607 Williamsburg, VA 23187-1607                     | PC                | Director-Initiated Grant        | 25,000  |
| Maymont Foundation                   | 1700 Hampton Street Richmond, VA 23220                      | PC                | Director-Initiated Grant        | 10,000  |
| Partnership for Families Northside   | 800 West Graham Road Richmond, VA 23222                     | PC                | Mini grant for coaching funding | 5,000   |
| Partnership for Families Northside   | 800 West Graham Road Richmond, VA 23222                     | PC                | Director-Initiated Grant        | 65,000  |
| Partnership for Families Northside   | 800 West Graham Road Richmond, VA 23222                     | PC                | Director-Initiated Grant        | 50,000  |
| Partnership for Families Northside   | 800 West Graham Road Richmond, VA 23222                     | PC                | Director-Initiated Grant        | 10,000  |
| Partnership for Families Northside   | 800 West Graham Road Richmond, VA 23222                     | PC                | Director-Initiated Grant        | 120,000 |
| Partnership for Families Northside   | 800 West Graham Road Richmond, VA 23222                     | PC                | Director-Initiated Grant        | 433,000 |
| Partnership for Families Northside   | 800 West Graham Road Richmond, VA 23222                     | PC                | Partner Grants                  | 445,000 |
| Partnership for Nonprofit Excellence | 7501 Boulders View Drive, Suite 110 Richmond, VA 23225-4047 | PC                | Operations                      | 10,000  |
| Randolph Macon College               | PO Box 5005 Ashland, VA 23005                               | PC                | Director-Initiated Grant        | 5,000   |
| Richmond Ballet, Inc.                | 407 East Canal Street Richmond, VA 23219                    | PC                | Director-Initiated Grant        | 10,000  |
| Richmond SPCA                        | 2519 Hermitage Road Richmond, VA 23220-1128                 | PC                | Director-Initiated Grant        | 10,000  |
| Safe Harbor Shelter                  | PO Box 17996 Richmond, VA 23226                             | PC                | Director-Initiated Grant        | 20,000  |

**Robins Foundation 54-0784484**  
**2014 Form 990-PF, Part XV, Line 3b**

| Name                                  | Address                                                      | Foundation Status | Purpose                  | Amount |
|---------------------------------------|--------------------------------------------------------------|-------------------|--------------------------|--------|
| Southside Child Development Center    | 1420 McDonough Street Richmond, VA 23224                     | PC                | Director-Initiated Grant | 5,000  |
| St. Andrew's School                   | 227 Cherry Street Richmond, VA 23220-6101                    | PC                | Director-Initiated Grant | 5,000  |
| St. James Children's Center           | 1205 W. Franklin Street Richmond, VA 23220-3711              | PC                | Director-Initiated Grant | 5,000  |
| St. John's Church Foundation          | 2319 East Broad Street Richmond, VA 23223                    | PC                | Director-Initiated Grant | 16,000 |
| St. Joseph's Villa                    | 8000 Brook Road Richmond, VA 23227                           | PC                | Director-Initiated Grant | 10,000 |
| St. Stephen's Preschool               | 6000 Grove Avenue Richmond, VA 23226                         | PC                | Director-Initiated Grant | 5,000  |
| The Nature Conservancy of Vermont     | 27 State St., Suite 4 Montpelier, VT 05602                   | PC                | Director-Initiated Grant | 10,000 |
| Theatre Aspen                         | 110 E. Hallam St., Suite 103 Aspen, CO 81611-1458            | PC                | Director-Initiated Grant | 5,000  |
| Tricycle Gardens                      | 2314 Jefferson Avenue Richmond, VA 23223                     | PC                | Director-Initiated Grant | 5,000  |
| University of Richmond                | 28 Westhampton Way University of Richmond, VA 23173          | PC                | Director-Initiated Grant | 10,000 |
| University of Richmond                | 28 Westhampton Way University of Richmond, VA 23173          | PC                | Director-Initiated Grant | 5,000  |
| VCU Foundation                        | C/O VCU School of Education PO Box 842020 Richmond, VA 23284 | PC                | Director-Initiated Grant | 10,000 |
| VCU Foundation                        | C/O VCU School of Education PO Box 842020 Richmond, VA 23284 | PC                | Director-Initiated Grant | 50,000 |
| Vermont Center for Ecostudies         | PO Box 420 Norwich, VT 05055                                 | PC                | Director-Initiated Grant | 5,000  |
| Virginia Center for Architecture      | 2501 Monument Avenue Richmond, VA 23220                      | PC                | Director-Initiated Grant | 5,000  |
| Virginia Children's Hospital Alliance | PO Box 230 Manakin-Sabot, VA 23103                           | PC                | Director-Initiated Grant | 10,000 |
| Virginia Early Childhood Foundation   | 1703 N. Parham Road, Suite 110 Richmond, VA 23229            | PC                | Director-Initiated Grant | 25,000 |
| Visual Arts Center of Richmond        | 1812 West Main Street Richmond, VA 23220                     | PC                | Director-Initiated Grant | 5,000  |
| World Pediatric Project               | 72001 Glen Forest Drive Suite 304 Richmond, VA 23226         | PC                | Director-Initiated Grant | 15,000 |

2,220,875