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Form **990-PF**

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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▶ Information about Form 990-PF and its instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2014

Open to Public Inspection

For calendar year 2014, or tax year beginning 01-01-2014, and ending 12-31-2014

|                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                            |                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Name of foundation<br>HOWARD P COLHOUN FAMILY FOUNDATION INC                                                                                                                                                                                                                                              |  | <b>A Employer identification number</b><br><br>52-1853373                                                                                                                                  |                                                                    |
| Number and street (or P O box number if mail is not delivered to street address)<br>14114 MANTUA MILL ROAD                                                                                                                                                                                                |  | Room/suite                                                                                                                                                                                 | <b>B Telephone number</b> (see instructions)<br><br>(410) 332-4171 |
| City or town, state or province, country, and ZIP or foreign postal code<br>GLYNDON, MD 211364836                                                                                                                                                                                                         |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                          |                                                                    |
| <b>G</b> Check all that apply <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |  | <b>D 1.</b> Foreign organizations, check here <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |                                                                    |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                       |                                                                    |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16)▶\$ 34,322,580                                                                                                                                                                                                   |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                                    |                                                                    |
| <b>J</b> Accounting method <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                     |  |                                                                                                                                                                                            |                                                                    |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )</small> |                                                                                                                       | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | <b>1</b> Contributions, gifts, grants, etc , received (attach schedule) . . . . .                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>3</b> Interest on savings and temporary cash investments                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>4</b> Dividends and interest from securities. . . . .                                                              | 593,015                            | 593,015                   |                         |                                                             |
|                                                                                                                                                                                    | <b>5a</b> Gross rents . . . . .                                                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Net rental income or (loss) _____                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                                       | 1,157,549                          |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Gross sales price for all assets on line 6a<br>3,503,525                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>7</b> Capital gain net income (from Part IV, line 2) . . .                                                         |                                    | 1,157,549                 |                         |                                                             |
|                                                                                                                                                                                    | <b>8</b> Net short-term capital gain . . . . .                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>9</b> Income modifications . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>10a</b> Gross sales less returns and allowances                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Less Cost of goods sold . . . . .                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>c</b> Gross profit or (loss) (attach schedule) . . . . .                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>11</b> Other income (attach schedule) . . . . .                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>12 Total.</b> Add lines 1 through 11 . . . . .                                                                     | 1,750,564                          | 1,750,564                 |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | <b>13</b> Compensation of officers, directors, trustees, etc                                                          | 0                                  | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | <b>14</b> Other employee salaries and wages . . . . .                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>15</b> Pension plans, employee benefits . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>16a</b> Legal fees (attach schedule) . . . . .                                                                     | 382                                | 0                         |                         | 382                                                         |
|                                                                                                                                                                                    | <b>b</b> Accounting fees (attach schedule) . . . . .                                                                  | 15,000                             | 0                         |                         | 15,000                                                      |
|                                                                                                                                                                                    | <b>c</b> Other professional fees (attach schedule) . . . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>17</b> Interest . . . . .                                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>18</b> Taxes (attach schedule) (see instructions) . . .                                                            | 14,536                             | 14,536                    |                         | 0                                                           |
|                                                                                                                                                                                    | <b>19</b> Depreciation (attach schedule) and depletion . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>20</b> Occupancy . . . . .                                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>21</b> Travel, conferences, and meetings . . . . .                                                                 | 5,798                              | 0                         |                         | 5,798                                                       |
|                                                                                                                                                                                    | <b>22</b> Printing and publications . . . . .                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>23</b> Other expenses (attach schedule) . . . . .                                                                  | 2,234                              | 0                         |                         | 2,234                                                       |
|                                                                                                                                                                                    | <b>24 Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                           | 37,950                             | 14,536                    |                         | 23,414                                                      |
|                                                                                                                                                                                    | <b>25</b> Contributions, gifts, grants paid . . . . .                                                                 | 1,460,750                          |                           |                         | 1,460,750                                                   |
|                                                                                                                                                                                    | <b>26 Total expenses and disbursements.</b> Add lines 24 and 25                                                       | 1,498,700                          | 14,536                    |                         | 1,484,164                                                   |
|                                                                                                                                                                                    | <b>27</b> Subtract line 26 from line 12                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>a Excess of revenue over expenses and disbursements</b>                                                            | 251,864                            |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b Net investment income</b> (if negative, enter -0-)                                                               |                                    | 1,736,028                 |                         |                                                             |
| <b>c Adjusted net income</b> (if negative, enter -0-)                                                                                                                              |                                                                                                                       |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                                          | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )               | Beginning of year | End of year    |                       |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                          |                                                                                                                                   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                        | Cash—non-interest-bearing . . . . .                                                                                               | 16,762            | 16,008         | 16,008                |
|                             | 2                                                                                                                                        | Savings and temporary cash investments . . . . .                                                                                  |                   |                |                       |
|                             | 3                                                                                                                                        | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                   |                |                       |
|                             | 4                                                                                                                                        | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                   |                |                       |
|                             | 5                                                                                                                                        | Grants receivable . . . . .                                                                                                       |                   |                |                       |
|                             | 6                                                                                                                                        | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                   |                |                       |
|                             | 7                                                                                                                                        | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                   |                |                       |
|                             | 8                                                                                                                                        | Inventories for sale or use . . . . .                                                                                             |                   |                |                       |
|                             | 9                                                                                                                                        | Prepaid expenses and deferred charges . . . . .                                                                                   |                   | 1,615          | 1,615                 |
|                             | 10a                                                                                                                                      | Investments—U S and state government obligations (attach schedule)                                                                |                   |                |                       |
|                             | b                                                                                                                                        | Investments—corporate stock (attach schedule) . . . . .                                                                           |                   |                |                       |
|                             | c                                                                                                                                        | Investments—corporate bonds (attach schedule). . . . .                                                                            |                   |                |                       |
|                             | 11                                                                                                                                       | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                   |                |                       |
|                             | 12                                                                                                                                       | Investments—mortgage loans . . . . .                                                                                              |                   |                |                       |
|                             | 13                                                                                                                                       | Investments—other (attach schedule) . . . . .                                                                                     | 34,217,271        | 34,304,957     | 34,304,957            |
|                             | 14                                                                                                                                       | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                           |                   |                |                       |
| 15                          | Other assets (describe ▶ _____)                                                                                                          | 25                                                                                                                                | 0                 | 0              |                       |
| 16                          | Total assets (to be completed by all filers—see the instructions Also, see page 1, item I)                                               |                                                                                                                                   | 34,234,058        | 34,322,580     | 34,322,580            |
| Liabilities                 | 17                                                                                                                                       | Accounts payable and accrued expenses . . . . .                                                                                   |                   |                |                       |
|                             | 18                                                                                                                                       | Grants payable . . . . .                                                                                                          |                   |                |                       |
|                             | 19                                                                                                                                       | Deferred revenue . . . . .                                                                                                        |                   |                |                       |
|                             | 20                                                                                                                                       | Loans from officers, directors, trustees, and other disqualified persons                                                          |                   |                |                       |
|                             | 21                                                                                                                                       | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                   |                |                       |
|                             | 22                                                                                                                                       | Other liabilities (describe ▶ _____)                                                                                              |                   |                |                       |
|                             | 23                                                                                                                                       | Total liabilities (add lines 17 through 22) . . . . .                                                                             | 0                 | 0              |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                   |                   |                |                       |
|                             | 24                                                                                                                                       | Unrestricted . . . . .                                                                                                            | 34,234,058        | 34,322,580     |                       |
|                             | 25                                                                                                                                       | Temporarily restricted . . . . .                                                                                                  |                   |                |                       |
|                             | 26                                                                                                                                       | Permanently restricted . . . . .                                                                                                  |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31.                         |                                                                                                                                   |                   |                |                       |
|                             | 27                                                                                                                                       | Capital stock, trust principal, or current funds . . . . .                                                                        |                   |                |                       |
|                             | 28                                                                                                                                       | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    |                   |                |                       |
|                             | 29                                                                                                                                       | Retained earnings, accumulated income, endowment, or other funds                                                                  |                   |                |                       |
|                             | 30                                                                                                                                       | Total net assets or fund balances (see instructions) . . . . .                                                                    | 34,234,058        | 34,322,580     |                       |
|                             | 31                                                                                                                                       | Total liabilities and net assets/fund balances (see instructions) . . .                                                           | 34,234,058        | 34,322,580     |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |              |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1 34,234,058 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 251,864    |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 0          |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 34,485,922 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 163,342    |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | 6 34,322,580 |

Part IV

Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                   |                             |                                              |                                      |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                             | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
| 1 a                                                                                                                               | PUBLICLY TRADED SECURITIES  |                                              |                                      |                                  |
| b                                                                                                                                 | CAPITAL GAINS DISTRIBUTIONS |                                              |                                      |                                  |
| c                                                                                                                                 |                             |                                              |                                      |                                  |
| d                                                                                                                                 |                             |                                              |                                      |                                  |
| e                                                                                                                                 |                             |                                              |                                      |                                  |

|                       |                                            |                                                 |                                              |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
| a 2,825,594           |                                            | 2,345,976                                       | 479,618                                      |
| b 677,931             |                                            |                                                 | 677,931                                      |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

|                          |                                      |                                               |                                                                                              |
|--------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
| a                        |                                      |                                               | 479,618                                                                                      |
| b                        |                                      |                                               | 677,931                                                                                      |
| c                        |                                      |                                               |                                                                                              |
| d                        |                                      |                                               |                                                                                              |
| e                        |                                      |                                               |                                                                                              |

|                                                                                                                                                                                                                |                                                                                     |   |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|-----------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                                                | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 1,157,549 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 . . . . . | }                                                                                   | 3 |           |

Part V

Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see instructions before making any entries

|                                                                      |                                          |                                              |                                                           |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2013                                                                 | 1,552,231                                | 26,688,944                                   | 0 058160                                                  |
| 2012                                                                 | 839,644                                  | 18,420,304                                   | 0 045583                                                  |
| 2011                                                                 | 0                                        | 0                                            | 0 000000                                                  |
| 2010                                                                 |                                          |                                              |                                                           |
| 2009                                                                 |                                          |                                              |                                                           |

|                                                                                                                                                                                           |   |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d). . . . .                                                                                                                                                    | 2 | 0 103743   |
| 3 Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . . | 3 | 0 034581   |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5. . . . .                                                                                                   | 4 | 33,763,337 |
| 5 Multiply line 4 by line 3. . . . .                                                                                                                                                      | 5 | 1,167,570  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                     | 6 | 17,360     |
| 7 Add lines 5 and 6. . . . .                                                                                                                                                              | 7 | 1,184,930  |
| 8 Enter qualifying distributions from Part XII, line 4. . . . .                                                                                                                           | 8 | 1,484,164  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See  
the Part VI instructions

Part VIExcise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)

|    |  |                                                                                                                                                                      |    |           |  |
|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|--|
| 1a |  | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1                                          |    |           |  |
| b  |  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |    | 117,360   |  |
| c  |  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)                                              |    |           |  |
| 2  |  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                            |    | 20        |  |
| 3  |  | Add lines 1 and 2. . . . .                                                                                                                                           |    | 317,360   |  |
| 4  |  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                          |    | 40        |  |
| 5  |  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                    |    | 517,360   |  |
| 6  |  | Credits/Payments                                                                                                                                                     |    |           |  |
| a  |  | 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                                    | 6a | 140,336   |  |
| b  |  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                        | 6b |           |  |
| c  |  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                        | 6c |           |  |
| d  |  | Backup withholding erroneously withheld . . . . .                                                                                                                    | 6d |           |  |
| 7  |  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                         |    | 7140,336  |  |
| 8  |  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached.                                                   |    | 8         |  |
| 9  |  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                              |    | 9         |  |
| 10 |  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid. . . . .                                                                   |    | 10122,976 |  |
| 11 |  | Enter the amount of line 10 to be Credited to 2015 estimated tax <input checked="" type="checkbox"/> 22,976 Refunded <input checked="" type="checkbox"/>             |    | 11100,000 |  |

Part VII-AStatements Regarding Activities

|    |  |                                                                                                                                                                                                                                                                |  |    |  |     |    |
|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|--|-----|----|
| 1a |  | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                 |  | 1a |  | Yes | No |
| b  |  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .                                                                                                               |  | 1b |  |     | No |
|    |  | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.                                                                  |  |    |  |     |    |
| c  |  | Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                 |  | 1c |  |     | No |
| d  |  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year (1) On the foundation <input checked="" type="checkbox"/> \$ 0 (2) On foundation managers <input checked="" type="checkbox"/> \$ 0                           |  |    |  |     |    |
| e  |  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input checked="" type="checkbox"/> \$ 0                                                                                  |  |    |  |     |    |
| 2  |  | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .                                                                                                                                                      |  | 2  |  |     | No |
|    |  | If "Yes," attach a detailed description of the activities.                                                                                                                                                                                                     |  |    |  |     |    |
| 3  |  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                           |  | 3  |  |     | No |
| 4a |  | Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                          |  | 4a |  |     | No |
| b  |  | If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                     |  | 4b |  |     |    |
| 5  |  | Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .                                                                                                                                                       |  | 5  |  |     | No |
|    |  | If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                                              |  |    |  |     |    |
| 6  |  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either                                                                                                                                                               |  |    |  |     |    |
|    |  | • By language in the governing instrument, or                                                                                                                                                                                                                  |  |    |  |     |    |
|    |  | • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                                                                         |  | 6  |  | Yes |    |
| 7  |  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV. . . . .                                                                                                                     |  | 7  |  | Yes |    |
| 8a |  | Enter the states to which the foundation reports or with which it is registered (see instructions) <input checked="" type="checkbox"/> MD                                                                                                                      |  |    |  |     |    |
| b  |  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                  |  | 8b |  | Yes |    |
| 9  |  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . . |  | 9  |  |     | No |
| 10 |  | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses. . . . .                                                                                                                    |  | 10 |  |     | No |

Part VII-A Statements Regarding Activities (continued)

|                                                                                                                                                                                   |                                                                                                                                                                                           |    |     |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                                                                                | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).  | 11 |     | No |
| 12                                                                                                                                                                                | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)  | 12 |     | No |
| 13                                                                                                                                                                                | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                       | 13 | Yes |    |
| Website address N/A                                                                                                                                                               |                                                                                                                                                                                           |    |     |    |
| 14                                                                                                                                                                                | The books are in care of CLIFTONLARSONALLEN LLP Telephone no (410) 453-0900<br>Located at 9515 DEERECO ROAD SUITE 500 TIMONIUM MD ZIP+4 21093                                             |    |     |    |
| 15                                                                                                                                                                                | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 —Check here and enter the amount of tax-exempt interest received or accrued during the year.       | 15 |     |    |
| 16                                                                                                                                                                                | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? | 16 | Yes | No |
| See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes", enter the name of the foreign country |                                                                                                                                                                                           |    |     |    |

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? Yes No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? Yes No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? Yes No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? Yes No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? Yes No<br>(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). Yes No |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1b |     |    |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1c |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
| a                                                                                       | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? If "Yes," list the years 20 , 20 , 20 , 20 Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2b |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.).                                                                                                                                                                                                                                                                                                                                                                                                                    | 3b |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4b |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|    |                                                                                                                                                                                                                                |                                                                     |  |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|----|
| 5a | During the year did the foundation pay or incur any amount to                                                                                                                                                                  |                                                                     |  |    |
|    | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |    |
|    | (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |    |
|    | (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |    |
|    | (4) Provide a grant to an organization other than a charitable, etc , organization described in section 4945(d)(4)(A)? (see instructions).                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |    |
|    | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |    |
| b  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? | 5b                                                                  |  |    |
|    | Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                            | <input type="checkbox"/>                                            |  |    |
| c  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |    |
|    | If "Yes," attach the statement required by Regulations section 53.4945–5(d).                                                                                                                                                   |                                                                     |  |    |
| 6a | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |    |
| b  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     | 6b                                                                  |  | No |
|    | If "Yes" to 6b, file Form 8870.                                                                                                                                                                                                |                                                                     |  |    |
| 7a | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |    |
| b  | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                        | 7b                                                                  |  |    |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| 1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).                     |                                                           |                                           |                                                                       |                                       |
| (a) Name and address                                                                                                         | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| ROBIN CATLIN                                                                                                                 | DIRECTOR                                                  | 0                                         | 0                                                                     | 0                                     |
| 14114 MANTUA MILL ROAD<br>GLYNDON,MD 21071                                                                                   | 2 00                                                      |                                           |                                                                       |                                       |
| HOWARD P COLHOUN                                                                                                             | PRESIDENT                                                 | 0                                         | 0                                                                     | 0                                     |
| 14114 MANTUA MILL ROAD<br>GLYNDON,MD 21071                                                                                   | 10 00                                                     |                                           |                                                                       |                                       |
| ALEXANDER HP COLHOUN                                                                                                         | DIRECTOR                                                  | 0                                         | 0                                                                     | 0                                     |
| 14114 MANTUA MILL ROAD<br>GLYNDON,MD 21071                                                                                   | 2 00                                                      |                                           |                                                                       |                                       |
| 2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE." |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                | (b) Title, and average hours per week devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| NONE                                                                                                                         |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
| Total number of other employees paid over \$50,000.                                                                          |                                                           |                                           |                                                                       | 0                                     |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service | (c) Compensation |
| NONE                                                                                                             |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . .                                |                     | 0                |

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc | Expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                                                     |          |
| 2                                                                                                                                                                                                                                                     |          |
| 3                                                                                                                                                                                                                                                     |          |
| 4                                                                                                                                                                                                                                                     |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3. . . . .                                                                            | 0      |

Part X

Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                                    |    |            |
|---|--------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |    |            |
| a | Average monthly fair market value of securities. . . . .                                                           | 1a | 34,261,114 |
| b | Average of monthly cash balances. . . . .                                                                          | 1b | 16,385     |
| c | Fair market value of all other assets (see instructions). . . . .                                                  | 1c | 0          |
| d | Total (add lines 1a, b, and c). . . . .                                                                            | 1d | 34,277,499 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | 1e | 0          |
| 2 | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | 2  | 0          |
| 3 | Subtract line 2 from line 1d. . . . .                                                                              | 3  | 34,277,499 |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | 4  | 514,162    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                | 5  | 33,763,337 |
| 6 | Minimum investment return. Enter 5% of line 5. . . . .                                                             | 6  | 1,688,167  |

Part XI

Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |           |
|----|-----------------------------------------------------------------------------------------------------------|----|-----------|
| 1  | Minimum investment return from Part X, line 6. . . . .                                                    | 1  | 1,688,167 |
| 2a | Tax on investment income for 2014 from Part VI, line 5. . . . .                                           | 2a | 17,360    |
| b  | Income tax for 2014 (This does not include the tax from Part VI ). . . . .                                | 2b |           |
| c  | Add lines 2a and 2b. . . . .                                                                              | 2c | 17,360    |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                             | 3  | 1,670,807 |
| 4  | Recoveries of amounts treated as qualifying distributions. . . . .                                        | 4  | 0         |
| 5  | Add lines 3 and 4. . . . .                                                                                | 5  | 1,670,807 |
| 6  | Deduction from distributable amount (see instructions). . . . .                                           | 6  | 0         |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | 7  | 1,670,807 |

Part XII

Qualifying Distributions (see instructions)

|   |                                                                                                                                                              |    |           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |    |           |
| a | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | 1a | 1,484,164 |
| b | Program-related investments—total from Part IX-B. . . . .                                                                                                    | 1b | 0         |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | 2  |           |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                          |    |           |
| a | Suitability test (prior IRS approval required). . . . .                                                                                                      | 3a |           |
| b | Cash distribution test (attach the required schedule). . . . .                                                                                               | 3b |           |
| 4 | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                    | 4  | 1,484,164 |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | 5  | 17,360    |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4. . . . .                                                                                      | 6  | 1,466,804 |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7                                                                                                                                |               |                            |             | 1,670,807   |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                               |               |                            |             |             |
| a Enter amount for 2013 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2014                                                                                                                                   |               |                            |             |             |
| a From 2009. . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2010. . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2011. . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2013. . . . .                                                                                                                                                                |               |                            |             | 400,303     |
| f Total of lines 3a through e. . . . .                                                                                                                                              | 400,303       |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4 ▶ \$ 1,484,164                                                                                                            |               |                            |             |             |
| a Applied to 2013, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| d Applied to 2014 distributable amount. . . . .                                                                                                                                     |               |                            |             | 1,484,164   |
| e Remaining amount distributed out of corpus                                                                                                                                        | 0             |                            |             |             |
| 5 Excess distributions carryover applied to 2014<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                              | 186,643       |                            |             | 186,643     |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 213,660       |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| e Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015 . . . . .                                                               |               |                            |             | 0           |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions). . . .                                                                                | 0             |                            |             |             |
| 9 Excess distributions carryover to 2015.<br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          | 213,660       |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2010. . . . .                                                                                                                                                         |               |                            |             |             |
| b Excess from 2011. . . . .                                                                                                                                                         |               |                            |             |             |
| c Excess from 2012. . . . .                                                                                                                                                         |               |                            |             |             |
| d Excess from 2013. . . . .                                                                                                                                                         |               |                            |             | 213,660     |
| e Excess from 2014. . . . .                                                                                                                                                         |               |                            |             |             |

Part XIVPrivate Operating Foundations (see instructions and Part VII-A, question 9)

1a

If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling. . . . .

b

Check box to indicate whether the organization is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|    |                                                                                                                                                            |          |               |          |          |           |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| 2a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                        | Tax year | Prior 3 years |          |          | (e) Total |
|    |                                                                                                                                                            | (a) 2014 | (b) 2013      | (c) 2012 | (d) 2011 |           |
|    |                                                                                                                                                            |          |               |          |          |           |
| b  | 85% of line 2a . . . . .                                                                                                                                   |          |               |          |          |           |
| c  | Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                              |          |               |          |          |           |
| d  | Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                            |          |               |          |          |           |
| e  | Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c . . . . .                                     |          |               |          |          |           |
| 3  | Complete 3a, b, or c for the alternative test relied upon                                                                                                  |          |               |          |          |           |
| a  | "Assets" alternative test—enter                                                                                                                            |          |               |          |          |           |
|    | (1) Value of all assets . . . . .                                                                                                                          |          |               |          |          |           |
|    | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                              |          |               |          |          |           |
| b  | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . .                                   |          |               |          |          |           |
| c  | "Support" alternative test—enter                                                                                                                           |          |               |          |          |           |
|    | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). . . . . |          |               |          |          |           |
|    | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                      |          |               |          |          |           |
|    | (3) Largest amount of support from an exempt organization                                                                                                  |          |               |          |          |           |
|    | (4) Gross investment income                                                                                                                                |          |               |          |          |           |

Part XVSupplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)

1

Information Regarding Foundation Managers:

a

List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

HOWARD P COLHOUN

b

List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

2

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds If the foundation makes gifts, grants, etc (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a

The name, address, and telephone number or email address of the person to whom applications should be addressed

b

The form in which applications should be submitted and information and materials they should include

c

Any submission deadlines

d

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                 |                                                                                                                    |                                      |                                     |           |
| a Paid during the year<br>See Additional Data Table |                                                                                                                    |                                      |                                     |           |
| Total . . . . .                                     |                                                                                                                    |                                      | 3a                                  | 1,460,750 |
| b Approved for future payment                       |                                                                                                                    |                                      |                                     |           |
| Total . . . . .                                     |                                                                                                                    |                                      | 3b                                  | 0         |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2014)

|                                                                                                                                                                                                                                                                                                                                                                                                                    |  |              |            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|------------|-----------|
| <b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                       |  |              | <b>Yes</b> | <b>No</b> |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                         |  |              |            |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>1a(1)</b> |            | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>1a(2)</b> |            | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                        |  |              |            |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                         |  | <b>1b(1)</b> |            | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                   |  | <b>1b(2)</b> |            | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                               |  | <b>1b(3)</b> |            | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                     |  | <b>1b(4)</b> |            | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                       |  | <b>1b(5)</b> |            | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                             |  | <b>1b(6)</b> |            | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                 |  | <b>1c</b>    |            | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received |  |              |            |           |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . ☐ Yes ☒ No

| b If "Yes," complete the following schedule |                          |                                 |
|---------------------------------------------|--------------------------|---------------------------------|
| (a) Name of organization                    | (b) Type of organization | (c) Description of relationship |
|                                             |                          |                                 |
|                                             |                          |                                 |
|                                             |                          |                                 |
|                                             |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

|                      |                                 |            |       |                                                                                                                                                               |
|----------------------|---------------------------------|------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sign<br/>Here</b> | *****                           | 2015-05-27 | ***** | May the IRS discuss this return with the preparer shown below (see instr )? <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> |
|                      | Signature of officer or trustee | Date       | Title |                                                                                                                                                               |

|                               |                                                                                                                  |                      |      |                                                            |                   |
|-------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------|------|------------------------------------------------------------|-------------------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br>KAREN GRIES                                                                        | Preparer's Signature | Date | Check if self-employed <input checked="" type="checkbox"/> | PTIN<br>P00078514 |
|                               | Firm's name <input checked="" type="checkbox"/><br>CLIFTONLARSONALLEN LLP                                        |                      |      | Firm's EIN <input checked="" type="checkbox"/> 41-0746749  |                   |
|                               | Firm's address <input checked="" type="checkbox"/><br>1966 GREENSPRING DRIVE SUITE 300<br>TIMONIUM, MD 210934161 |                      |      | Phone no. (410) 453-0900                                   |                   |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                             |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                             |           |
| ACORD INC PO BOX 2203<br>SOUTH HAMILTON,MA 01982                                                                       | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| ACUMEN FUND NYC 76 NINTH AVENUE SUITE 315<br>NEW YORK,NY 10011                                                         | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 70,000    |
| AFRICAN WILDLIFE FOUNDATION<br>1400 SIXTEENTH STREET NW<br>SUITE 120<br>WASHINGTON,DC 20036                            | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,500     |
| AMERICAN MUSEUM OF FLY FISHING 4070 MAIN ST BOX 42<br>MANCHESTER,VT 05254                                              | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 500       |
| AMERICAN RED CROSS OF THE CHESAPEAKE REGION 4800 MOUNT HOPE DRIVE<br>BALTIMORE,MD 21215                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 3,000     |
| AMHERST COLLEGE OFFICE OF ALUMNI BOX 5000<br>AMHERST,MA 01002                                                          | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 4,000     |
| BEVERLY BOOTSTRAPS 371 CABOT STREET<br>BEVERLY,MA 01915                                                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 20,000    |
| BROOKLINE COMMUNITY FOUNDATIONSTEPS TO SUCCESS<br>40 WEBSTER PLACE<br>BROOKLINE,MA 02445                               | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| BROOKWOOD SCHOOL ONE BROOKWOOD ROAD<br>MANCHESTER,MA 01944                                                             | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| BRYN MAWR SCHOOL 109 MELROSE AVENUE<br>BALTIMORE,MD 21210                                                              | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 63,000    |
| BUTLER FIRE DEPARTMENT 15019 FALLS ROAD<br>BUTLER,MD 21023                                                             | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| CAMP PASQUANEY 19 PASQUANEY LANE<br>HEBRON,NH 03241                                                                    | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| CATALOG FOR PHILANTHROPY 124 WATERTOWN ST SUITE3B<br>WATERTOWN,MA 02472                                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| CHORUS NORTH SHORE PO BOX 281 ROCKPORT MA 01966<br>ROCKPORT,MA 01966                                                   | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 50,000    |
| CHURCH OF THE REDEEMER 22 OLD FARMS ROAD<br>BOXFORD,MA 01921                                                           | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                             | 1,460,750 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                             |           |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                             |           |
| CIRCLE PROGRAM NEW HAMPSHIRE 85 MAIN STREET SUITE 5 PLYMOUTH NH 03264 PLYMOUTH,NH 03264                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| COLORADO NATURE CONSERVANCY 2424 SPRUCE STREET BOULDER,CO 80302                                                        | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| COMMUNITY FOOD SHARE 6363 HORIZON LANE LONGMONT,CO 80503                                                               | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,250     |
| COMMUNITY FOUNDATION FOR PALM BEACH COUNTY AND MARIN COUNTY 700 S DIXIE HIGHWAY SUITE 200 WEST PALM BEACH,FL 33401     | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| COMMUNITY FOUNDATION OF JACKSON HOLE BOX 574 JACKSON HOLE,WY 83001                                                     | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,500     |
| COMMUNITY FOUNDATION SERVING BOULDER COUNTY (CFSBC) 1123 SPRUCE STREET BOULDER,CO 80302                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,500     |
| COMMUNITY HEALTH CHARITIES OF MARYLAND 1777 REISTERTOWN RD SUITE 354 BALTIMORE,MD 21208                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| CONWAY SCHOOL OF LANDSCAPE DESIGN 332 SOUTH DEERFIELD ROAD CONWAY,MA 01341                                             | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 100,000   |
| CURE ALZHEIMER'S FUND 34 WASHINGTON ST SUITE 200 WELLESLEY HILLS,MA 02481                                              | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| DELRAY BEACH HISTORICAL SOCIETY 3 NORTH EAST 1ST ST DELRAY BEACH,FL 33444                                              | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,000     |
| ENOCH PRATT FREE LIBRARY 400 CATHEDRAL ST BALTIMORE,MD 21201                                                           | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 500       |
| ESSEX COUNTY COMMUNITY FOUNDATION 175 ANDOVER STREET DANVERS,MA 01923                                                  | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| FRIENDS SCHOOL - FIFTH GRADE LEGACY FUND 5465 PENNSYLVANIA AVE BOULDER BOULDER,CO 80303                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| FRIENDS SCHOOL INC 5465 PENNSYLVANIA AVENUE BOULDER,CO 80303                                                           | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 6,000     |
| FULBRIGHT ASSOCIATION 1320 19TH STREET SUITE 350 WASHINGTON,DC 20036                                                   | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                             | 1,460,750 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                             |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                             |           |
| FUNDS FOR JOHNS HOPKINS MEDICINE 100 N CHARLES ST BALTIMORE,MD 21201                                                   | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| GLEN URQUHART SCHOOL 74 HART STREET BEVERLY,MA 01915                                                                   | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| GLOBAL GREENGRANTS FUND 2840 WILDERNESS PLACE SUITE A BOULDER,CO 80301                                                 | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| GLYNDON VOLUNTEER FIRE DEPARTMENT PO BOX 3671 GLYNDON,MD 21071                                                         | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| GREATER BALTIMORE MEDICAL CENTER 6701 NORTH CHARLES ST BALTIMORE,MD 21204                                              | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 20,000    |
| GROTON COMMUNITY SCHOOL 110 BOSTON ROAD GROTON,MA 01450                                                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 146,750   |
| HAMILTON WENHAM LIBRARY 14 UNION STREET SOUTH HAMILTON,MA 01982                                                        | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| HARBORLIGHT COMMUNITY PARTNERS PO BOX 507 BEVERLY,MA 01915                                                             | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 20,000    |
| HARVARD BUSINESS SCHOOL SOLDIERS FIELD BOSTON,MA 02163                                                                 | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| HATHAWAY BROWN SCHOOL 19600 NORTH PARK BLVD SHAKER HEIGHTS,OH 44122                                                    | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| HOSPITAL FOR SPECIAL SURGERY 535 E 70TH ST NEWYORK,NY 10021                                                            | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| HUNTINGTON COUNTY HISTORICAL SOCIETY BOX 305 HUNTINGTON,PA 16652                                                       | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| INVEST IN GIRLS INC 62 CHARLES RIVER STREET NEEDHAM,MA 02492                                                           | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| IRVINE NATURE CENTER 11201 GARRISON FOREST RD OWINGS MILLS,MD 21117                                                    | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 500       |
| KIEVE-WAVUS EDUCATION INC PO BOX 169 NOBLEBORO,ME 04555                                                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                             | 1,460,750 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount    |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                             |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                             |           |
| KRAVIS CENTER FOR PERFORMING ARTS PALM BEACH 701 OKEECHOBEE BLVD WEST PALM BEACH,FL 33401                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 4,000     |
| LADEW TOPIARY GARDENS 3535 JARRETTSVILLE PIKE MONKTON,MD 21111                                           | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 26,000    |
| LAND PRESERVATION TRUST PO BOX 433 LUTHERVILLE,MD 21094                                                  | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| MAINE COAST HEALTHCARE FOUNDATION 65 CHURCH STREET ELLSWORTH,MA 04605                                    | NONE                                                                                                      | SO I                           | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| MAINE SEACOAST MISSION 127 WEST STREET BAR HARBOR,ME 04609                                               | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| MARTHA'S VINEYARED MUSEUM PO BOX 1310 EDGARTOWN,MA 02539                                                 | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| MARYLAND HISTORICAL SOCIETY 201 WEST MONUMENT ST BALTIMORE,MD 21201                                      | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| MASS ART FOUNDATION 621 HUNTINGTON AVE BOSTON,MA 02115                                                   | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| MAYHEW PROGRAM NEW HAMPSHIRE PO BOX 120 BRISTOL,NH 03222                                                 | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| MOTHERS AGAINST DRUNK DRIVING MADD 511 E JOHN CARPENTER FREEWAY SUITE 700 IRVING,TX 75062                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 3,000     |
| MPT FOUNDATION - 2014 ENDOWMENT 11767 OWINGS MILLS BLVD OWINGS MILLS,MD 21117                            | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 15,000    |
| MURIE CENTER 1 MURIE RANCH ROAD BOX 399 MOOSE,WY 83012                                                   | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| NASHOBA BROOKS SCHOOL 200 STRAWBERRY HILL ROAD CONCORD,MA 01742                                          | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| NATIONAL AQUARIUM IN BALTIMORE 501 E PRATT ST BALTIMORE,MD 21202                                         | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| NATIONAL GEOGRAPHIC SOCIETY 1145 17TH STREET NW WASHINGTON,DC 20036                                      | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 30,000    |
| Total . . . . .  3a |                                                                                                           |                                |                                             | 1,460,750 |

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| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                             |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                             |           |
| NATIONAL OUTDOOR LEADERSHIP SCHOOL 284 LINCOLN STREET LANDER, WY 82520                                                 | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 11,000    |
| NEW HAMPSHIRE PUBLIC RADIO 2 PILLSBURY ST 6TH FLOOR CONCORD, NH 03301                                                  | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| NEW PROFIT INC 2 CANAL PARK CAMBRIDGE, MA 02141                                                                        | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 56,000    |
| NORTHEAST HOSPITAL CORPORATION 41 MALL ROAD BURLINGTON, MA 01805                                                       | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,000     |
| NORTHERN FOREST CANOE TRAIL PO BOX 565 WAITSFIELD, VT 05673                                                            | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 3,000     |
| PARKS AND PEOPLE FOUNDATION 800 WYMAN PARK DRIVE SUITE 10 BALTIMORE, MD 21211                                          | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| PLAN INTERNATIONAL USA 155 PLAN WAY WARWICK, RI 02886                                                                  | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 23,750    |
| PLANNED PARENTHOOD OF MARYLAND 330 N HOWARD ST BALTIMORE, MD 21201                                                     | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 4,000     |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE 124 MT AUBURN ST CAMBRIDGE, MA 02138                                          | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| PRESIDENT AND FELLOWS OF MIDDLEBURY COLLEGE OLD CHAPEL ROAD MIDDLEBURY, VT 05753                                       | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 50,000    |
| PRINCETON UNIVERSITY FOR HOWARD P COLHOUN '57 SCHOLARSHIP FUND BOX 46 PRINCETON, NJ 08543                              | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 20,000    |
| READING PARTNERS 841 EAST FORT AVENUE 233 BALTIMORE, MD 21230                                                          | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| ROCKY MOUNTAIN INSTITUTE 2317 SNOWMASS CREEK RD SNOWMASS, CO 81654                                                     | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| SCHOOL OF LEADERHIP - AFGHANISTAN INC 30 LUZON AVENUE PROVIDENCE, RI 02906                                             | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| SHELBURNE FARMS 1611 HARBOR RD SHELBURNE, VT 05482                                                                     | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 35,000    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                             | 1,460,750 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                             |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                             |           |
| SHORE COUNTRY DAY SCHOOL - ANNUAL FUND 545 CABOT STREET BEVERLY,MA 01915                                               | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 55,000    |
| SOCIAL VENTURE PARTNERS BOULDER COUNTY 1877 BROADWAY 100 BOULDER,CO 80302                                              | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 75,000    |
| SOCIAL VENTURE PARTNERS INTERNATIONAL 220 SECOND AVENUE SUITE 300 SEATTLE,WA 98104                                     | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 31,250    |
| SOCIETY FOR THE PROTECTION OF NH FORESTS 54 PORTSMOUTH STREET CONCORD,NH 03301                                         | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| SOUTHERN HILLS MIDDLE SCHOOL PTO 1500 KNOX DRIVE BOULDER,CO 80305                                                      | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| ST ANNE'S IN THE FIELD EPISCOPAL CHURCH PO BOX 6 LINCOLN,MA 01773                                                      | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 3,000     |
| ST PAUL'S EPISCOPAL CHURCH OF DELRAY BEACH INC 188 S SWINTON AVE E DELRAY BEACH,FL 33444                               | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| ST THOMAS' CHURCH 232 ST THOMAS LANE OWINGSMILLS,MD 21117                                                              | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| STEPHEN P JOHNSON - JOHNSON FAMILY CHARITABLE FUND SCHWAB CHARITABLE FUND 127 CONGRESS ST BOTON,MA 02110               | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| T ROWE PRICE CHARITABLE GIFT FUND ACCOUNT #1436 PO BOX 17115 BALTIMORE,MD 21297                                        | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| T ROWE PRICE CHARITABLE GIFT FUND ACCOUNT #3178 PO BOX 17115 BALTIMORE,MD 21297                                        | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 100,000   |
| TAKE2 CO KARIN MULLER 10965 DEL NORTE ST 124 VENURA,CA 93004                                                           | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 25,000    |
| THE ANDIRONDACK COUNCIL 103 HAND AVE SUITE 3 ELIZABETHTOWN,NY 12932                                                    | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 3,000     |
| THE BOYS & GIRLS CLUBS OF PALM BEACH COUNTY 800 NORTHPOINT PARKWAY SUITE 204 WEST PALM BEACH,FL 33407                  | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 10,000    |
| THE BRIDGE HOUSE- FOR READY TO WORK PROGRAM TRAINING PO BOX 626 BOULDER,CO 80306                                       | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 25,000    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                             | 1,460,750 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                             |           |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                             |           |
| THE BRYN MAWR SCHOOL FOR GIRLS 109 W MELROSE AVENUE BALTIMORE,MD 21210                                                 | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| THE FOOD PROJECT INC 10 LEWIS STREET LINCOLN,MA 01773                                                                  | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,000     |
| THE FORGOTTEN INTERNATIONAL PO BOX 192066 SAN FRANCISCO,CA 94119                                                       | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 5,000     |
| THE FRENCHMAN BAY CONSERVANCY 71 TIDAL FALLS ROAD PO BOX 150 HANCOCK,ME 046400150                                      | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| THE HAMILTON WENHAM FUND PO BOX 2433 SOUTH HAMILTON,MA 01982                                                           | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| THE HILL SCHOOL - FOR FINANCIAL LITERACY COURSE 717 E HIGH ST POTTSTOWN,PA 19464                                       | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 25,000    |
| THE PLUMMER HOME FOR BOYS 37 WINTER ISLAND ROAD SALEM,MA 01970                                                         | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,500     |
| THE PRESIDENT & TRUSTEES OF COLBY COLLEGE 4373 MAYFLOWER HILL WATERVILLE,ME 04901                                      | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 2,000     |
| TROUT UNLIMITED 1300 N 17TH STREET SUITE 500 ARLINGTON,VA 222092404                                                    | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| TRUSTEES OF PHILLIPS ACADEMY 180 MAIN STREET ANDOVER,MA 01810                                                          | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 30,000    |
| TUCKERNUCK LAND TRUST BOX 1093 ASH LANE 2ND FLOOR NANTUCKET,MA 02554                                                   | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,500     |
| VALLEY PLANNING COUNCIL 118 W PENNSYLVANIA AVE BOX 5402 TOWSON,MD 21285                                                | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 15,000    |
| VANDERBILT UNIVERSITY 401 KIRKLAND HALL NASHVILLE,TN 37240                                                             | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 15,000    |
| VANGUARD CHARITABLE TRUST-JIGSAW FUND PO BOX 55766 BOSTON,MA 022055766                                                 | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 15,250    |
| WENHAM HISTORICAL SOCIETY AND MUSEUM 132 MAIN STREET WENHAM,MA 01984                                                   | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION OF THE ORGANIZATION | 1,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                             | 1,460,750 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution               | Amount    |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|-----------|
| Name and address (home or business)                                                                                  |                                                                                                           |                                |                                                |           |
| <b>a</b> <i>Paid during the year</i>                                                                                 |                                                                                                           |                                |                                                |           |
| WORLD LEARNING PO BOX 676 1<br>KIPLING ROAD<br>BRATTLEBORO,VT 05302                                                  | NONE                                                                                                      | PC                             | FOR THE EXEMPT FUNCTION<br>OF THE ORGANIZATION | 12,000    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                | 1,460,750 |

## TY 2014 Accounting Fees Schedule

**Name:** HOWARD P COLHOUN FAMILY FOUNDATION INC

**EIN:** 52-1853373

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEES | 15,000 | 0                        |                        | 15,000                                      |

TY 2014 Investments - Other Schedule

**Name:** HOWARD P COLHOUN FAMILY FOUNDATION INC  
**EIN:** 52-1853373

| Category / Item                             | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|---------------------------------------------|-----------------------|------------|-------------------------------|
| WASATCH EMERGING MARKETS SMALL CAP          | FMV                   | 233,636    | 233,636                       |
| VANGUARD GROWTH INDEX FUND ADM              | FMV                   | 1,630,267  | 1,630,267                     |
| VANGUARD MID-CAP GR INX ADMIRAL             | FMV                   | 657,053    | 657,053                       |
| VANGUARD DIVIDEND GROWTH FUND               | FMV                   | 2,647,753  | 2,647,753                     |
| VANGUARD EMERGING MARKETS STOCK INDEX ADM   | FMV                   | 619,442    | 619,442                       |
| VANGUARD GLOBAL EQUITY FUND                 | FMV                   | 2,656,052  | 2,656,052                     |
| VANGUARD PRIME MONEY MARKET FUND            | FMV                   | 20,284     | 20,284                        |
| VANGUARD TOTAL INTL STOCK MARKET INDEX ADM  | FMV                   | 599,653    | 599,653                       |
| VANGUARD TOTAL STOCK MARKET INDEX ADM       | FMV                   | 1,279,527  | 1,279,527                     |
| VANGUARD INDEX FUND ADM                     | FMV                   | 2,636,041  | 2,636,041                     |
| HARBOR CAPITAL APPRECIATION FUND            | FMV                   | 1,105,419  | 1,105,419                     |
| HARBOR SMALL CAP GROWTH OPPORTUNITIES FUND  | FMV                   | 943,203    | 943,203                       |
| HARBOR SMALL CAP VALUE FUND                 | FMV                   | 528,027    | 528,027                       |
| HARBOR GLOBAL GROWTH FUND                   | FMV                   | 879,770    | 879,770                       |
| HARBOR MONEY MARKET FUND                    | FMV                   | 328        | 328                           |
| T ROWE PRICE EMERGING MARKETS STOCK         | FMV                   | 1,323,445  | 1,323,445                     |
| T ROWE PRICE INTERNATIONAL DISCOVERY        | FMV                   | 803,131    | 803,131                       |
| T ROWE PRICE MID-CAP GROWTH                 | FMV                   | 1,768,694  | 1,768,694                     |
| T ROWE PRICE NEW ASIA                       | FMV                   | 789,820    | 789,820                       |
| T ROWE PRICE NEW ERA                        | FMV                   | 864,532    | 864,532                       |
| T ROWE PRICE SMALL CAP VALUE                | FMV                   | 854,167    | 854,167                       |
| T ROWE PRICE VALUE                          | FMV                   | 359,029    | 359,029                       |
| T ROWE PRICE SUMMIT CASH RESERVES           | FMV                   | 271,161    | 271,161                       |
| WASATCH INTERNATIONAL GROWTH                | FMV                   | 578,684    | 578,684                       |
| FIDELITY DFA EMERGING MARKETS SMALL CAP     | FMV                   | 402,877    | 402,877                       |
| FIDELITY DFA SELECTIVELY HEDGED CL EQ INSTL | FMV                   | 2,164,075  | 2,164,075                     |
| FIDELITY DFA INT'L SMALL CAP VALUE          | FMV                   | 1,212,709  | 1,212,709                     |
| FIDELITY DFA US LARGE CAP VALUE PRTF INST   | FMV                   | 3,422,209  | 3,422,209                     |
| FIDELITY MUNICIPAL MONEY MARKET             | FMV                   | 1,140      | 1,140                         |
| DODGE AND COX INTERNATIONAL STOCK FUND      | FMV                   | 2,584,416  | 2,584,416                     |

| Category / Item                     | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-------------------------------------|-----------------------|------------|-------------------------------|
| LAZARD EMERGING MARKETS EQ PTF INST | FMV                   | 468,413    | 468,413                       |

## TY 2014 Legal Fees Schedule

**Name:** HOWARD P COLHOUN FAMILY FOUNDATION INC

**EIN:** 52-1853373

| Category | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------|--------|--------------------------|------------------------|---------------------------------------------|
| LEGAL    | 382    | 0                        |                        | 382                                         |

TY 2014 Other Assets Schedule

**Name:** HOWARD P COLHOUN FAMILY FOUNDATION INC

**EIN:** 52-1853373

| Description                             | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|-----------------------------------------|-----------------------------------|-----------------------------|------------------------------------|
| DUE FROM BALTIMORE COMMUNITY FOUNDATION | 25                                |                             |                                    |

TY 2014 Other Decreases Schedule

**Name:** HOWARD P COLHOUN FAMILY FOUNDATION INC  
**EIN:** 52-1853373

| Description       | Amount  |
|-------------------|---------|
| UNREALIZED LOSSES | 163,342 |

**TY 2014 Other Expenses Schedule****Name:** HOWARD P COLHOUN FAMILY FOUNDATION INC**EIN:** 52-1853373

| Description           | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|-----------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| DUES & SUBSCRIPTIONS  | 823                               | 0                        |                     | 823                                      |
| BANK FEES             | 65                                | 0                        |                     | 65                                       |
| MEALS & ENTERTAINMENT | 998                               | 0                        |                     | 998                                      |
| OFFICE SUPPLIES       | 348                               | 0                        |                     | 348                                      |

# TY 2014 Taxes Schedule

**Name:** HOWARD P COLHOUN FAMILY FOUNDATION INC

**EIN:** 52-1853373

| Category      | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|---------------|--------|--------------------------|------------------------|---------------------------------------------|
| FOREIGN TAXES | 14,536 | 14,536                   |                        | 0                                           |