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# **Short Form Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

2014

OMB No 1545-1150

Department of the Treasury Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.

▶ Information about Form 990-EZ and its instructions is at www.irs.gov/form990.

Open to Public Inspection

| A For the 2014 calendary |                                                                          | 2014 calenda                                                                                                | ar year, or tax year beginning January 1 , 2014, and ending                                 | Dec                              | ember 31                 | , 20 14                    |  |  |  |
|--------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------|--------------------------|----------------------------|--|--|--|
| <b>B</b> c               | heck if applicable C Name of organization                                |                                                                                                             |                                                                                             | D Employer identification number |                          |                            |  |  |  |
|                          | Address c                                                                | dress change UNITED TRANSPORTATION UNION UTU 1137                                                           |                                                                                             |                                  | 41-6040920               |                            |  |  |  |
|                          | Name cha                                                                 | Number and street (or P O box, if mail is not delivered to street address)  Room/su  al return  PO Rox 5003 |                                                                                             |                                  | E Telephone number       |                            |  |  |  |
| =                        | nıtıal retur                                                             |                                                                                                             |                                                                                             |                                  | 701-630                  | )-151 <del>1</del>         |  |  |  |
| 一                        | City or town, state or province, country, and ZIP or foreign postal code |                                                                                                             |                                                                                             | F Group Exemption                |                          |                            |  |  |  |
| =                        | Amended return Application pending West Fargo ND 58078                   |                                                                                                             |                                                                                             | Number ▶                         |                          |                            |  |  |  |
| G A                      | ccount                                                                   | ing Method                                                                                                  |                                                                                             | l Check                          | ► ✓ If the               | organization is <b>not</b> |  |  |  |
| 1 4                      | /ebsite                                                                  | e: <b>▶</b>                                                                                                 |                                                                                             |                                  | to attach S              |                            |  |  |  |
| J Ta                     | ax-exen                                                                  | npt status (che                                                                                             | eck only one) — ☐ 501(c)(3)                                                                 | (Form 9                          | 90, 990-EZ,              | or 990-PF)                 |  |  |  |
|                          |                                                                          |                                                                                                             | ☐ Corporation ☐ Trust ☐ Association ☑ Other Labor Orga                                      | nization                         |                          |                            |  |  |  |
| LA                       | dd lines                                                                 | s 5b, 6c, and                                                                                               | 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or if to |                                  |                          |                            |  |  |  |
| (Par                     | t II, coli                                                               | umn (B) belov                                                                                               | w) are \$500,000 or more, file Form 990 instead of Form 990-EZ                              | •                                | <b>S</b>                 | 94,494                     |  |  |  |
| Pa                       | art I                                                                    | Revenu                                                                                                      | e, Expenses, and Changes in Net Assets or Fund Balances (see the                            | e instru                         | ctions for               | Part I)                    |  |  |  |
|                          |                                                                          | Check if                                                                                                    | the organization used Schedule O to respond to any question in this Parl                    | :1                               |                          | 🗸                          |  |  |  |
|                          | 1                                                                        | Contribution                                                                                                | ons, gifts, grants, and similar amounts received                                            |                                  | 1                        | 1,208                      |  |  |  |
|                          | 2                                                                        | Program s                                                                                                   | ervice revenue including government fees and contracts                                      |                                  | 2                        | 0                          |  |  |  |
|                          | 3                                                                        | Membersh                                                                                                    | ip dues and assessments                                                                     |                                  | 3                        | 92,322                     |  |  |  |
|                          | 4                                                                        | Investmen                                                                                                   | t income                                                                                    |                                  | 4                        | 53                         |  |  |  |
|                          | 5a                                                                       | Gross amo                                                                                                   | ount from sale of assets other than inventory 5a                                            | 0                                |                          |                            |  |  |  |
|                          | b                                                                        | Less: cost                                                                                                  | or other basis and sales expenses                                                           | 0                                | ا کائین آنا<br>انداز کند |                            |  |  |  |
|                          | С                                                                        |                                                                                                             | ss) from sale of assets other than inventory (Subtract line 5b from line 5a) .              |                                  | 5c                       | 0                          |  |  |  |
|                          | 6                                                                        |                                                                                                             | nd fundraising events                                                                       |                                  |                          |                            |  |  |  |
| 4                        | а                                                                        |                                                                                                             | ome from gaming (attach Schedule G if greater than                                          |                                  |                          |                            |  |  |  |
| ã                        |                                                                          | \$15,000)                                                                                                   | L. T. L.                                                | 0                                |                          |                            |  |  |  |
| -<br>Revenue             | 2 p                                                                      |                                                                                                             | me from fundraising events (not including \$ 0 of contribution)                             | ons                              | » *                      |                            |  |  |  |
| <b>€</b>                 | į                                                                        |                                                                                                             | raising events reported on line 1) (attach Schedule G if the                                |                                  |                          |                            |  |  |  |
| 5                        |                                                                          |                                                                                                             | ch gross income and contributions exceeds \$15,000) 6b                                      | 0                                | TX -                     |                            |  |  |  |
| <del></del> i            | C                                                                        | Less: direc                                                                                                 | et expenses from gaming and fundraising events                                              | 0                                | * * 1                    |                            |  |  |  |
| a,                       | d                                                                        | Net incom                                                                                                   | e or (loss) from gaming and fundraising events (add lines 6a and 6b and s                   | ubtract                          | **                       |                            |  |  |  |
| SP                       | _                                                                        | •                                                                                                           | - 1. · · · · · · · · · · · · · · · · · ·                                                    |                                  | 6d                       | 0                          |  |  |  |
| $\subseteq$              | 7a                                                                       |                                                                                                             | s of inventory, less returns a list allowances 2 3 2013 20 7a                               | 0                                |                          |                            |  |  |  |
| LL                       | b                                                                        | Less: cost                                                                                                  | of goods sold                                                                               | 0                                |                          |                            |  |  |  |
| $\leq$                   | C                                                                        |                                                                                                             | it or (loss) from sales of inventory (Subtractine 175 from line 7a)                         |                                  | 7c                       | 0                          |  |  |  |
| ₹                        | 8                                                                        |                                                                                                             | nue (describe in Schedule O)                                                                |                                  | 8                        | 911                        |  |  |  |
| SCANNED                  | 9                                                                        |                                                                                                             | nue. Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8                                                | <u> P</u>                        | 9                        | 94,494                     |  |  |  |
| ₩.9                      | 10                                                                       |                                                                                                             | d similar amounts paid (list in Schedule O)                                                 |                                  | 10                       | 0                          |  |  |  |
| Net Assets Expenses      | 11                                                                       |                                                                                                             | aid to or for members                                                                       |                                  | 11                       | 0                          |  |  |  |
|                          | 12                                                                       |                                                                                                             | ther compensation, and employee benefits                                                    |                                  | 12                       | 56,882                     |  |  |  |
|                          | 13                                                                       |                                                                                                             | al fees and other payments to independent contractors                                       |                                  | 13                       | 0<br>1,380                 |  |  |  |
|                          | 14                                                                       | •                                                                                                           | y, rent, utilities, and maintenance                                                         |                                  |                          |                            |  |  |  |
|                          | 15                                                                       | • •                                                                                                         | ublications, postage, and shipping                                                          |                                  | 15                       | 0                          |  |  |  |
|                          | 16                                                                       |                                                                                                             | enses (describe in Schedule O)                                                              |                                  | 16                       | 874                        |  |  |  |
|                          | 17                                                                       | rotal expe                                                                                                  | enses. Add lines 10 through 16                                                              | <b>P</b>                         | 17                       | 59,136                     |  |  |  |
|                          | 18<br>19                                                                 |                                                                                                             | (deficit) for the year (Subtract line 17 from line 9)                                       |                                  | 18                       | 35,358                     |  |  |  |
|                          | ו פו                                                                     |                                                                                                             | ar figure reported on prior year's return)                                                  |                                  | 10                       |                            |  |  |  |
|                          | 20                                                                       | -                                                                                                           |                                                                                             |                                  | 19                       | 86,723                     |  |  |  |
| Š                        | 20                                                                       |                                                                                                             | nges in net assets or fund balances (explain in Schedule O)                                 |                                  | 20                       | 0                          |  |  |  |
|                          | 21                                                                       |                                                                                                             | or fund balances at end of year. Combine lines 18 through 20                                | <u> P</u>                        | 21                       | 122,081                    |  |  |  |

| Par  | Check if the organization used Schedule (                                                                                                                      | •                                                    | v auestion in this                   | Part II                                      |        |                                                    |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|----------------------------------------------|--------|----------------------------------------------------|
|      | Oneck if the digatization used deficulties                                                                                                                     | O to respond to ar                                   | y question in this                   | (A) Beginning of year                        | Ė      | (B) End of year                                    |
| 22   | Cash, savings, and investments                                                                                                                                 |                                                      | -                                    | 86,723                                       | 22     | 122,081                                            |
| 23   | Land and buildings                                                                                                                                             |                                                      |                                      |                                              | 23     | 0                                                  |
| 24   | Other assets (describe in Schedule O)                                                                                                                          |                                                      |                                      |                                              | 24     | 0                                                  |
| 25   | Total assets                                                                                                                                                   |                                                      |                                      | 86,723                                       |        |                                                    |
| 26   | Total liabilities (describe in Schedule O)                                                                                                                     |                                                      | T-                                   |                                              | 26     | 0                                                  |
| 27   | Net assets or fund balances (line 27 of column (                                                                                                               |                                                      | <b> -</b>                            | 86,723                                       |        | 122,081                                            |
| Part |                                                                                                                                                                |                                                      |                                      |                                              | -      | 122,001                                            |
|      | Check if the organization used Schedule                                                                                                                        |                                                      |                                      |                                              |        | Expenses                                           |
| What | is the organization's primary exempt purpose?                                                                                                                  | o to rooperia to ai                                  | ., 44001.01.11.11.10                 |                                              |        | equired for section                                |
|      |                                                                                                                                                                | h                                                    |                                      |                                              |        | 1(c)(3) and 501(c)(4)<br>panizations, optional for |
| as m | ribe the organization's program service accomplis<br>leasured by expenses. In a clear and concise ma<br>ons benefited, and other relevant information for each | anner, describe the                                  |                                      |                                              |        | iers)                                              |
| 28   |                                                                                                                                                                | •                                                    |                                      |                                              |        |                                                    |
|      |                                                                                                                                                                |                                                      |                                      |                                              |        |                                                    |
|      | (Grants \$ ) If this amount i                                                                                                                                  | includes foreign gra                                 | nts check here                       | ▶ □                                          | 28     | a                                                  |
| 29   |                                                                                                                                                                |                                                      |                                      |                                              | -      |                                                    |
| 23   |                                                                                                                                                                |                                                      |                                      |                                              | ŀ      |                                                    |
|      | <b></b>                                                                                                                                                        |                                                      |                                      |                                              |        |                                                    |
|      | (Grants \$ ) If this amount i                                                                                                                                  | includes foreign gra                                 | nts chack here                       | ▶ □                                          | 29     | a                                                  |
| 30   |                                                                                                                                                                |                                                      |                                      |                                              | 2.5    | <u> </u>                                           |
| 30   |                                                                                                                                                                |                                                      |                                      |                                              |        |                                                    |
|      |                                                                                                                                                                |                                                      |                                      |                                              |        |                                                    |
|      | (Grants \$ ) It this amount I                                                                                                                                  | Includes foreign and                                 |                                      |                                              | 30     | a                                                  |
| 24   | (Grants \$ ) It this amount I Other program services (describe in Schedule O)                                                                                  |                                                      |                                      |                                              | 30     | <u> </u>                                           |
| 31   |                                                                                                                                                                | ıncludes foreign gra                                 |                                      |                                              | 31     | _ ا                                                |
| 32   | Total program service expenses (add lines 28a th                                                                                                               |                                                      |                                      |                                              | 32     |                                                    |
| Par  |                                                                                                                                                                |                                                      |                                      |                                              |        |                                                    |
| ıaı  | Check if the organization used Schedule                                                                                                                        |                                                      |                                      |                                              |        |                                                    |
|      | Officer if the organization used defication                                                                                                                    |                                                      | (c) Reportable                       | (d) Health benefits,                         | Ť      | <u> </u>                                           |
|      | (a) Name and title                                                                                                                                             | (b) Average<br>hours per week<br>devoted to position | compensation<br>(Forms W-2/1099-MISC | benefit plans, and                           | - 1    | e) Estimated amount of<br>other compensation       |
|      |                                                                                                                                                                |                                                      | (if not paid, enter -0-)             | deferred compensation                        | n      |                                                    |
| TIMO | THY A. ALTMAN                                                                                                                                                  |                                                      |                                      |                                              |        |                                                    |
|      |                                                                                                                                                                | 3                                                    | 3,46                                 | <u>'                                    </u> | 0      | 0                                                  |
| BRU  | CE E. ANDERSON                                                                                                                                                 |                                                      |                                      |                                              |        |                                                    |
| TRUS | STEE                                                                                                                                                           | 0                                                    |                                      | )                                            | 0      | 0                                                  |
| MAR  | K BOLL                                                                                                                                                         |                                                      |                                      |                                              |        |                                                    |
| LOC  | AL CHAIRMAN 001D LCA                                                                                                                                           | 1                                                    | 31                                   | 2                                            | 0      | 0                                                  |
| ROG  | ER A. BRAITH                                                                                                                                                   |                                                      |                                      |                                              |        |                                                    |
| LOC  | AL CHAIRMAN                                                                                                                                                    | 5                                                    | 6,71                                 | 3                                            | 0      | 0                                                  |
| ROG  | ER L. BROWN                                                                                                                                                    |                                                      |                                      |                                              |        |                                                    |
| ROA  | D VACATION COORDINATOR                                                                                                                                         | 0                                                    |                                      | )                                            | 0      | 0                                                  |
|      | SA R. COLLINS                                                                                                                                                  |                                                      |                                      |                                              |        |                                                    |
| LEGI | SLATIVE REPRESENTATIVE-DELEGATE                                                                                                                                | 0                                                    | <u></u>                              |                                              | 0      | 0                                                  |
|      | PH CONNORS III                                                                                                                                                 |                                                      |                                      |                                              |        | <del></del>                                        |
|      |                                                                                                                                                                | 0                                                    | ]                                    | o                                            | 0      | 0                                                  |
|      | ES B. GRAALUM                                                                                                                                                  |                                                      |                                      |                                              |        |                                                    |
|      | STEE                                                                                                                                                           | 0                                                    |                                      |                                              | 0      | 0                                                  |
|      | IAEL P. HAGER                                                                                                                                                  |                                                      |                                      |                                              | $\top$ |                                                    |
|      | AL CHAIRMAN                                                                                                                                                    | 3                                                    | 3,64                                 | 9                                            | o      |                                                    |
|      | IARD P. HARVEY                                                                                                                                                 |                                                      | 3,04                                 | <del></del>                                  |        |                                                    |
|      |                                                                                                                                                                | <b>.</b>                                             | 6,61                                 |                                              | 0      | 0                                                  |
|      | AL CHAIRMAN                                                                                                                                                    | 5                                                    | 0,01                                 | <del>1</del>                                 | +      |                                                    |
|      | N A. KURZWEG                                                                                                                                                   |                                                      | 2.74                                 |                                              | 0      | 0                                                  |
|      | EGATE                                                                                                                                                          | 2                                                    | 2,71                                 | <del>' </del>                                | +      |                                                    |
|      | NT D. NELSON                                                                                                                                                   |                                                      |                                      | .                                            |        | 0                                                  |
| LUC  | AI CHAIRMAN I                                                                                                                                                  | 15                                                   | 6.83                                 | <b>†</b> I                                   | 0      | U                                                  |

| Porm 9 | 990-EZ (2014)                                                                                                                                          |                                                      |                                                                                     |                                                                                                 |              | Page 2                                   |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------|------------------------------------------|
| Pai    | t II Balance Sheets (see the instructions                                                                                                              | for Part II)                                         |                                                                                     |                                                                                                 |              |                                          |
|        | Check if the organization used Schedul                                                                                                                 | e O to respond to a                                  | ny question in this                                                                 | Part II                                                                                         |              | 🗆                                        |
|        |                                                                                                                                                        |                                                      |                                                                                     | (A) Beginning of year                                                                           |              | (B) End of year                          |
| 22     | Cash, savings, and investments                                                                                                                         |                                                      | [                                                                                   |                                                                                                 | 22           |                                          |
| 23     | Land and buildings                                                                                                                                     |                                                      | [                                                                                   |                                                                                                 | 23           |                                          |
| 24     | Other assets (describe in Schedule O) .                                                                                                                |                                                      | [                                                                                   |                                                                                                 | 24           |                                          |
| 25     | Total assets                                                                                                                                           |                                                      | <i>.</i> . [                                                                        |                                                                                                 | 25           |                                          |
| 26     | Total liabilities (describe in Schedule O) .                                                                                                           |                                                      | [                                                                                   |                                                                                                 | 26           |                                          |
| 27     | Net assets or fund balances (line 27 of colum                                                                                                          | ın (B) <b>must</b> agree wit                         | h line 21)                                                                          |                                                                                                 | 27           |                                          |
| Par    |                                                                                                                                                        | -                                                    |                                                                                     | •                                                                                               |              | _                                        |
|        | Check if the organization used Schedul                                                                                                                 | e O to respond to a                                  | ny question in this                                                                 | Part III 🗌                                                                                      | (Rec         | Expenses<br>urred for section            |
|        | t is the organization's primary exempt purpose?                                                                                                        |                                                      |                                                                                     |                                                                                                 | Š01(         | c)(3) and 501(c)(4)                      |
| as m   | cribe the organization's program service accomp<br>neasured by expenses. In a clear and concise<br>ons benefited, and other relevant information for e | manner, describe th                                  | of its three largest ple services provided                                          | rogram services,<br>, the number of                                                             | orga<br>othe | nizations, optional for rs )             |
| 20     |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        | (Grants \$ ) If this amour                                                                                                                             | t includes foreign ar                                | ants check here                                                                     |                                                                                                 | 28a          |                                          |
| 29     | / In this amoun                                                                                                                                        |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        |                                                                                                                                                        |                                                      |                                                                                     | •••••                                                                                           |              |                                          |
|        | •••••••••••••••••••••••••••••••••••••••                                                                                                                |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        | (Grants \$ ) If this amour                                                                                                                             | nt includes foreign gra                              | ants, check here                                                                    | ▶ □                                                                                             | 29a          |                                          |
| 30     | ,                                                                                                                                                      |                                                      |                                                                                     | <del></del>                                                                                     |              |                                          |
|        |                                                                                                                                                        | ***************************************              |                                                                                     |                                                                                                 |              |                                          |
|        | ***************************************                                                                                                                |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        | (Grants \$ ) If this amount includes foreign grants, check here ▶ □ 3                                                                                  |                                                      |                                                                                     |                                                                                                 |              |                                          |
| 31     | Other program services (describe in Schedule O)                                                                                                        |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        |                                                                                                                                                        | it includes foreign gra                              |                                                                                     |                                                                                                 | 31a          |                                          |
| 32     | Total program service expenses (add lines 28a                                                                                                          | through 31a) .                                       |                                                                                     | •                                                                                               | 32           |                                          |
| Par    |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 | struc        | ctions for Part IV)                      |
|        | Check if the organization used Schedul                                                                                                                 | e O to respond to a                                  |                                                                                     |                                                                                                 | <u>., .</u>  | <u> </u>                                 |
|        | (a) Name and title                                                                                                                                     | (b) Average<br>hours per week<br>devoted to position | (c) Reportable<br>compensation<br>(Forms W-2/1099-MISC)<br>(if not paid, enter -0-) | (d) Health benefits,<br>contributions to employe<br>benefit plans, and<br>deferred compensation | C            | Estimated amount of<br>ther compensation |
| RAY    | MOND D. ROHDE                                                                                                                                          |                                                      |                                                                                     |                                                                                                 | +            |                                          |
|        | SIDENT                                                                                                                                                 | 2                                                    | 2,385                                                                               |                                                                                                 | 0            | 0                                        |
|        | CY L. SEIM                                                                                                                                             |                                                      | 2,000                                                                               |                                                                                                 | $\top$       |                                          |
| TRUS   |                                                                                                                                                        | 2                                                    | 2,433                                                                               |                                                                                                 | 0            | 0                                        |
|        | ES T. SURMA                                                                                                                                            |                                                      | 2,100                                                                               |                                                                                                 | $\top$       | <u>-</u>                                 |
|        | ASURER                                                                                                                                                 | 4                                                    | 5,649                                                                               | 1                                                                                               | 0            | 0                                        |
|        | AN THOMPSON                                                                                                                                            | <u> </u>                                             | 5,515                                                                               | · · · · · · · · · · · · · · · · · · ·                                                           | $\top$       |                                          |
|        | AL CHAIRMAN                                                                                                                                            | ··· o                                                | 0                                                                                   | 1                                                                                               | 0            | 0                                        |
|        | STIAN E. TORREZ                                                                                                                                        | -                                                    |                                                                                     |                                                                                                 | 1            |                                          |
|        | LOCAL CHAIRMAN                                                                                                                                         | 0                                                    | 0                                                                                   | ·                                                                                               | 0            | 0                                        |
|        | B. VAN RADEN                                                                                                                                           |                                                      |                                                                                     |                                                                                                 |              |                                          |
| LOCA   | AL CHAIRMAN                                                                                                                                            | 2                                                    | 2,262                                                                               | ]                                                                                               | 0            | 0                                        |
|        |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        |                                                                                                                                                        |                                                      |                                                                                     | -                                                                                               |              |                                          |
|        |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 | $\bot$       |                                          |
|        |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 | 1            |                                          |
|        |                                                                                                                                                        | ]                                                    |                                                                                     |                                                                                                 | 1            |                                          |
|        |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 | $\perp$      |                                          |
|        |                                                                                                                                                        |                                                      |                                                                                     |                                                                                                 |              |                                          |
|        |                                                                                                                                                        | <u> </u>                                             |                                                                                     |                                                                                                 | _            |                                          |

| Part   |                                                                                                                                                                                                                                                                                                                                     |            |            | _                                     |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------------------|--|
|        | instructions for Part V) Check if the organization used Schedule O to respond to any question in this                                                                                                                                                                                                                               | Pan        | Yes        | No                                    |  |
| 33     | Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a detailed description of each activity in Schedule O                                                                                                                                                                 | 33         | 103        | <b>√</b>                              |  |
| 34     | Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O (see instructions)                                                                          | 34         |            | 1                                     |  |
| 35a    | Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported on lines 2, 6a, and 7a, among others)?                                                                                                                                                |            |            |                                       |  |
| b      | If "Yes," to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule O                                                                                                                                                                                                          | 35a<br>35b | <u> </u>   | <b>✓</b>                              |  |
| c      | Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part III                                                                                                                    | 35c        |            | <b>✓</b>                              |  |
| 36     | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N                                                                                                                                                   | 36         |            | 1                                     |  |
| 37a    | Enter amount of political expenditures, direct or indirect, as described in the instructions ▶ 37a 0                                                                                                                                                                                                                                |            | 2          |                                       |  |
| b      | Did the organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                              | 37b        | <u> </u>   | <b>✓</b>                              |  |
| 38a    | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee <b>or</b> were any such loans made in a prior year and still outstanding at the end of the tax year covered by this return? .                                                                                               | 38a        | 3.7        | /                                     |  |
| b      | If "Yes," complete Schedule L, Part II and enter the total amount involved   38b   0                                                                                                                                                                                                                                                |            |            | <b>*</b>                              |  |
| 39     | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                             | 70.        |            | 3.5                                   |  |
| а      | Initiation fees and capital contributions included on line 9                                                                                                                                                                                                                                                                        |            |            |                                       |  |
| b      | Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                                                                                                                               | 100        | 45         | Sec.                                  |  |
| 40a    | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under: section 4911 ▶                                                                                                                                                                                                              |            |            |                                       |  |
| b      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I |            |            |                                       |  |
| C      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958                                                                                                                                        |            |            |                                       |  |
| d      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line 40c reimbursed by the organization                                                                                                                                                                                                          | 2.0        | 377.6-30   |                                       |  |
| е      | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T                                                                                                                                                                            | 40e        | ŽĂ.        | 7                                     |  |
| 41     | List the states with which a copy of this return is filed ▶ OHIO, NORTH DAKOTA                                                                                                                                                                                                                                                      |            |            |                                       |  |
| 42a    |                                                                                                                                                                                                                                                                                                                                     | 701-63     |            | 1                                     |  |
| b      | Located at ▶ PO BOX 5003 WEST FARGO ND ZIP + 4 ▶ At any time during the calendar year, did the organization have an interest in or a signature or other authority over                                                                                                                                                              | 580        | 078<br>Yes | N <sub>a</sub>                        |  |
| U      | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                  | 42b        | res        | No<br>√                               |  |
|        | If "Yes," enter the name of the foreign country: ▶                                                                                                                                                                                                                                                                                  | · 4% 3     | 12%.       |                                       |  |
|        | See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                                                                              |            |            | <b> </b>                              |  |
| С      |                                                                                                                                                                                                                                                                                                                                     |            |            |                                       |  |
| 43     | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 – Check here                                                                                                                                                                                                                                 |            |            | ▶ 🗆                                   |  |
|        | and enter the amount of tax-exempt interest received or accrued during the tax year                                                                                                                                                                                                                                                 |            | Т          | (                                     |  |
| 44-    | Did the expension maintain any dense advised final disease the years 16 "Vee" Form 000 much be                                                                                                                                                                                                                                      | 45 (T-v)   | Yes        | No                                    |  |
| 44a    | Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                                  | 44a        |            | 1                                     |  |
| b      | Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                           | 44b<br>44c | +          | <b>V</b>                              |  |
| c<br>d |                                                                                                                                                                                                                                                                                                                                     |            |            |                                       |  |
| 45a    | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                             | 45a        |            | 1                                     |  |
| b      | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of Form 990-EZ (see instructions)                                                                                  | 45b        | ****       | , , , , , , , , , , , , , , , , , , , |  |

Here TREASURER AMIRO TORRES Type or print name and title Date PTIN Preparer's signature Print/Type preparer's name Check | If Paid self-employed Preparer Firm's EIN ▶ Firm's name Use Only Phone no Firm's address ▶ May the IRS discuss this return with the preparer shown above? See instructions Yes No

### SCHEDULE O (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

OMB No 1545-0047

Department of the Treasury Internal Revenue Service ► Attach to Form 990 or 990-EZ.

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

| Name of the organization                                                                                                                  | Employer identification number  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|--|--|--|
| United Transportation Union UTU Local 1137                                                                                                | 41-6040920                      |  |  |  |  |
|                                                                                                                                           |                                 |  |  |  |  |
| Section B: Local 1137 elected a new treasurer effective January 1, 2015. Local 1137 contact information updated to reflect new treasurer. |                                 |  |  |  |  |
|                                                                                                                                           |                                 |  |  |  |  |
| Section B: First submission of 2014 990 form for Local 1137 was submitted as a 990N e-postcard in err                                     | or. Due to Local 1137 receiving |  |  |  |  |
|                                                                                                                                           |                                 |  |  |  |  |
| revenues in excess of \$50,000 a 2014 990EZ amended return is now being submitted.                                                        |                                 |  |  |  |  |
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