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Form **990-PF**

Department of the Treasury  
Internal Revenue Service

**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

**2014**

Open to Public Inspection

For calendar year 2014 or tax year beginning

, and ending

Name of foundation

A Employer identification number

**THE CHRYSLER FOUNDATION**

**38-6087371**

Number and street (or P O box number if mail is not delivered to street address)

Room/suite

**1000 CHRYSLER DRIVE, CIMS 485-13-35**

B Telephone number

**(248) 512-2500**

City or town, state or province, country, and ZIP or foreign postal code

**AUBURN HILLS, MI 48326-2766**

C If exemption application is pending, check here ☐

G Check all that apply:

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☒ Amended return

☐ Address change

☐ Name change

D 1. Foreign organizations, check here ☐

2. Foreign organizations meeting the 85% test, check here and attach computation ☐

H Check type of organization:

☒ Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust

☐ Other taxable private foundation

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐

I Fair market value of all assets at end of year (from Part II, col. (c), line 16)

J Accounting method: ☐ Cash ☒ Accrual

☐ Other (specify)

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

\$ **1,952,542.** (Part I, column (d) must be on cash basis.)

**Part I**

**Analysis of Revenue and Expenses**

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

1 Contributions, gifts, grants, etc., received

**3,100,288.**

**N/A**

2 Check ☐ if the foundation is not required to attach Sch B

3 Interest on savings and temporary cash investments

**1,593.**

**1,593.**

**STATEMENT 1**

4 Dividends and interest from securities

5a Gross rents

b Net rental income or (loss)

6a Net gain or (loss) from sale of assets not on line 10

b Gross sales price for all assets on line 6a

7 Capital gain net income (from Part IV, line 2)

**0.**

8 Net short-term capital gain

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit or (loss)

11 Other income

12 Total. Add lines 1 through 11

**3,101,881.**

**1,593.**

13 Compensation of officers, directors, trustees, etc

**0.**

**0.**

**0.**

14 Other employee salaries and wages

15 Pension plans, employee benefits

16a Legal fees

**STMT 2**

**3,654.**

**0.**

**3,654.**

b Accounting fees

**STMT 3**

**9,468.**

**0.**

**9,468.**

c Other professional fees

**STMT 4**

**827.**

**827.**

**0.**

17 Interest

18 Taxes

19 Depreciation and depletion

20 Occupancy

21 Travel, conferences, and meetings

22 Printing and publications

23 Other expenses

24 Total operating and administrative expenses. Add lines 13 through 23

**13,949.**

**827.**

**13,122.**

25 Contributions, gifts, grants paid

**4,099,908.**

**3,900,006.**

26 Total expenses and disbursements. Add lines 24 and 25

**4,113,857.**

**827.**

**3,913,128.**

27 Subtract line 26 from line 12:

a Excess of revenue over expenses and disbursements

**-1,011,976.**

b Net investment income (if negative, enter -0-)

**766.**

c Adjusted net income (if negative, enter -0-)

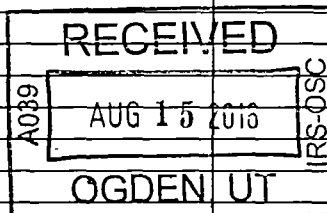
**N/A**

Operating and Administrative Expenses

423501  
11-24-14

LHA For Paperwork Reduction Act Notice, see instructions.

Form **990-PF** (2014)



107E DATE AUG 11 2016

18 Received in AUG 22 2016

Batching Ogdin

| Part II Balance Sheets                                                                                                                 |                                                                                                                | Beginning of year                                                   |                | End of year           |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------|-----------------------|--|--|
|                                                                                                                                        |                                                                                                                | (a) Book Value                                                      | (b) Book Value | (c) Fair Market Value |  |  |
| Assets                                                                                                                                 | 1 Cash - non-interest-bearing                                                                                  | 2,764,690.                                                          | 1,952,542.     | 1,952,542.            |  |  |
|                                                                                                                                        | 2 Savings and temporary cash investments                                                                       |                                                                     |                |                       |  |  |
|                                                                                                                                        | 3 Accounts receivable ▶                                                                                        |                                                                     |                |                       |  |  |
|                                                                                                                                        | Less: allowance for doubtful accounts ▶                                                                        |                                                                     |                |                       |  |  |
|                                                                                                                                        | 4 Pledges receivable ▶                                                                                         |                                                                     |                |                       |  |  |
|                                                                                                                                        | Less: allowance for doubtful accounts ▶                                                                        |                                                                     |                |                       |  |  |
|                                                                                                                                        | 5 Grants receivable                                                                                            |                                                                     |                |                       |  |  |
|                                                                                                                                        | 6 Receivables due from officers, directors, trustees, and other disqualified persons                           |                                                                     |                |                       |  |  |
|                                                                                                                                        | 7 Other notes and loans receivable ▶                                                                           |                                                                     |                |                       |  |  |
|                                                                                                                                        | Less: allowance for doubtful accounts ▶                                                                        |                                                                     |                |                       |  |  |
|                                                                                                                                        | 8 Inventories for sale or use                                                                                  |                                                                     |                |                       |  |  |
|                                                                                                                                        | 9 Prepaid expenses and deferred charges                                                                        |                                                                     |                |                       |  |  |
|                                                                                                                                        | 10a Investments - U.S. and state government obligations                                                        |                                                                     |                |                       |  |  |
|                                                                                                                                        | b Investments - corporate stock                                                                                |                                                                     |                |                       |  |  |
|                                                                                                                                        | c Investments - corporate bonds                                                                                |                                                                     |                |                       |  |  |
|                                                                                                                                        | Liabilities                                                                                                    | 11 Investments - land, buildings, and equipment basis ▶             |                |                       |  |  |
| Less accumulated depreciation ▶                                                                                                        |                                                                                                                |                                                                     |                |                       |  |  |
| 12 Investments - mortgage loans                                                                                                        |                                                                                                                |                                                                     |                |                       |  |  |
| 13 Investments - other                                                                                                                 |                                                                                                                |                                                                     |                |                       |  |  |
| 14 Land, buildings, and equipment basis ▶                                                                                              |                                                                                                                |                                                                     |                |                       |  |  |
| Less accumulated depreciation ▶                                                                                                        |                                                                                                                |                                                                     |                |                       |  |  |
| 15 Other assets (describe ▶)                                                                                                           |                                                                                                                |                                                                     |                |                       |  |  |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I)                                       |                                                                                                                | 2,764,690.                                                          | 1,952,542.     | 1,952,542.            |  |  |
| 17 Accounts payable and accrued expenses                                                                                               |                                                                                                                | 245.                                                                | 171.           |                       |  |  |
| 18 Grants payable                                                                                                                      |                                                                                                                | 874,848.                                                            | 1,074,750.     |                       |  |  |
| Net Assets or Fund Balances                                                                                                            | 19 Deferred revenue                                                                                            |                                                                     |                |                       |  |  |
|                                                                                                                                        | 20 Loans from officers, directors, trustees, and other disqualified persons                                    |                                                                     |                |                       |  |  |
|                                                                                                                                        | 21 Mortgages and other notes payable                                                                           |                                                                     |                |                       |  |  |
|                                                                                                                                        | 22 Other liabilities (describe ▶)                                                                              |                                                                     |                |                       |  |  |
| 23 Total liabilities (add lines 17 through 22)                                                                                         | 875,093.                                                                                                       | 1,074,921.                                                          |                |                       |  |  |
| Foundations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. | 24 Unrestricted                                                                                                | 1,889,597.                                                          | 877,621.       |                       |  |  |
|                                                                                                                                        | 25 Temporarily restricted                                                                                      |                                                                     |                |                       |  |  |
|                                                                                                                                        | 26 Permanently restricted                                                                                      |                                                                     |                |                       |  |  |
|                                                                                                                                        | Foundations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 27 through 31. | 27 Capital stock, trust principal, or current funds                 |                |                       |  |  |
|                                                                                                                                        |                                                                                                                | 28 Paid-in or capital surplus, or land, bldg., and equipment fund   |                |                       |  |  |
|                                                                                                                                        |                                                                                                                | 29 Retained earnings, accumulated income, endowment, or other funds |                |                       |  |  |
|                                                                                                                                        |                                                                                                                | 30 Total net assets or fund balances                                | 1,889,597.     | 877,621.              |  |  |
|                                                                                                                                        | 31 Total liabilities and net assets/fund balances                                                              | 2,764,690.                                                          | 1,952,542.     |                       |  |  |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                              |   |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 1,889,597.  |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | -1,011,976. |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                         | 3 | 0.          |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 877,621.    |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                               | 5 | 0.          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                      | 6 | 877,621.    |

**Part IV Capital Gains and Losses for Tax on Investment Income**

|                                                                                                                                    |  |                                                  |                                      |                                  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
| 1a                                                                                                                                 |  |                                                  |                                      |                                  |
| b NONE                                                                                                                             |  |                                                  |                                      |                                  |
| c                                                                                                                                  |  |                                                  |                                      |                                  |
| d                                                                                                                                  |  |                                                  |                                      |                                  |
| e                                                                                                                                  |  |                                                  |                                      |                                  |

|                       |                                            |                                                 |                                              |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
| a                     |                                            |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

|                           |                                      |                                                 |                                                                                                 |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
| a                         |                                      |                                                 |                                                                                                 |
| b                         |                                      |                                                 |                                                                                                 |
| c                         |                                      |                                                 |                                                                                                 |
| d                         |                                      |                                                 |                                                                                                 |
| e                         |                                      |                                                 |                                                                                                 |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter -0- in Part I, line 7 } **2**

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
If gain, also enter in Part I, line 8, column (c).  
If (loss), enter -0- in Part I, line 8 } **3**

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2013                                                                 | 2,473,632.                               | 4,238,787.                                   | .583571                                                     |
| 2012                                                                 | 1,173,868.                               | 1,308,452.                                   | .897143                                                     |
| 2011                                                                 | 1,168,108.                               | 1,959,721.                                   | .596058                                                     |
| 2010                                                                 | 960,291.                                 | 3,114,927.                                   | .308287                                                     |
| 2009                                                                 | 4,633,320.                               | 4,933,945.                                   | .939070                                                     |

|                                                                                                                                                                                |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | 3.324129   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .664826    |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5                                                                                                 | 4 | 2,157,349. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 1,434,262. |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 8.         |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 1,434,270. |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 3,913,128. |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |        |    |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|-----|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |        | 1  | 8.  |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                           |        |    |     |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |        | 2  | 0.  |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |        | 3  | 8.  |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |        | 4  | 0.  |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |        | 5  | 8.  |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |        |    |     |
| 6 Credits/Payments:                                                                                                                                                                                                                    |        |    |     |
| a 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                                                                                                    | 6a 11. | 7  | 61. |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b     | 8  |     |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c 50. | 9  |     |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d     | 10 | 53. |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  |        | 11 | 0.  |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    |        |    |     |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        |        |    |     |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           |        |    |     |
| 11 Enter the amount of line 10 to be: Credited to 2015 estimated tax <input checked="" type="checkbox"/> 53. Refunded <input type="checkbox"/>                                                                                         |        |    |     |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                        |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input checked="" type="checkbox"/> \$ 0. (2) On foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                 |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                                                                              |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                             |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                          |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                            | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input checked="" type="checkbox"/> MI                                                                                                                                                                                                   |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                         |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                          | X   |    |

STMT 5

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                                  | 11 |     | X  |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                                 | 12 |     | X  |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>N/A</u>                                                                                                                                                                                                      | 13 | X   |    |
| 14 | The books are in care of ► <u>ANGELICA LABADIE</u> Telephone no. ► <u>(248) 512-2500</u><br>Located at ► <u>1000 CHRYSLER DRIVE, AUBURN HILLS, MI</u> ZIP+4 ► <u>48326-2766</u>                                                                                                                                                                          |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year<br>► 15 <u>N/A</u>                                                                                                                                                   |    |     |    |
| 16 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country ► | 16 | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                                          |    |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                     |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                             |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                 |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                       |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                              |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                            |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here ► <input type="checkbox"/>                                                                                                                                                                      | 1b  | X  |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                                    | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                             |     |    |
| a   | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ► _____, _____, _____                                                                                                                                                                                                                                    |     |    |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <u>N/A</u>                                                                                                                                                                                       | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>► _____, _____, _____                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                             |     |    |
| b   | If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.) <u>N/A</u> | 3b  |    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                            | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                          | 4b  | X  |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☒ Yes ☐ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?5b ☒

Organizations relying on a current notice regarding disaster assistance check here

☐**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?☐ Yes ☒ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?6b ☒

If "Yes" to 6b, file Form 8870.

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b ☐**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 6      |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0





**Part X****Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |            |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 0.         |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 2,190,202. |
| <b>c</b> | Fair market value of all other assets                                                                       | <b>1c</b> |            |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 2,190,202. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.         |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 2,190,202. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 32,853.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 2,157,349. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 107,867.   |

**Part XI****Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |          |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 107,867. |
| <b>2a</b> | Tax on investment income for 2014 from Part VI, line 5                                                    | <b>2a</b> | 8.       |
| <b>b</b>  | Income tax for 2014. (This does not include the tax from Part VI.)                                        | <b>2b</b> |          |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 8.       |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 107,859. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 0.       |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 107,859. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  | 0.       |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 107,859. |

**Part XII****Qualifying Distributions** (see instructions)

|          |                                                                                                                                   |           |            |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 3,913,128. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |            |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                              |           |            |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |            |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | <b>4</b>  | 3,913,128. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 8.         |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | <b>6</b>  | 3,913,120. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7                                                                                                                       |               |                            |             | 107,859.    |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                      |               |                            |             |             |
| a Enter amount for 2013 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2014:                                                                                                                         |               |                            |             |             |
| a From 2009                                                                                                                                                                | 4,317,521.    |                            |             |             |
| b From 2010                                                                                                                                                                | 777,467.      |                            |             |             |
| c From 2011                                                                                                                                                                | 1,067,512.    |                            |             |             |
| d From 2012                                                                                                                                                                | 1,107,734.    |                            |             |             |
| e From 2013                                                                                                                                                                | 2,261,777.    |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 9,532,011.    |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4: ▶ \$                                                                                                            | 3,913,128.    |                            |             |             |
| a Applied to 2013, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2014 distributable amount                                                                                                                                     |               |                            |             | 107,859.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 3,805,269.    |                            |             |             |
| 5 Excess distributions carryover applied to 2014 (if an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   | 13,337,280.   |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        |               |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7                                                                                                 | 4,317,521.    |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a                                                                                              | 9,019,759.    |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2010                                                                                                                                                         | 777,467.      |                            |             |             |
| b Excess from 2011                                                                                                                                                         | 1,067,512.    |                            |             |             |
| c Excess from 2012                                                                                                                                                         | 1,107,734.    |                            |             |             |
| d Excess from 2013                                                                                                                                                         | 2,261,777.    |                            |             |             |
| e Excess from 2014                                                                                                                                                         | 3,805,269.    |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling ▶

**b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

Tax year

Prior 3 years

(a) 2014

(b) 2013

(c) 2012

(d) 2011

(e) Total

**b** 85% of line 2a

**c** Qualifying distributions from Part XII, line 4 for each year listed

**d** Amounts included in line 2c not used directly for active conduct of exempt activities

**e** Qualifying distributions made directly for active conduct of exempt activities.

Subtract line 2d from line 2c

**3** Complete 3a, b, or c for the alternative test relied upon:

**a** "Assets" alternative test - enter:

(1) Value of all assets

(2) Value of assets qualifying under section 4942(j)(3)(B)(i)

**b** "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

**c** "Support" alternative test - enter:

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

(4) Gross investment income

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed **SEE STATEMENT 8**

**SEE STATEMENT 7**

**b** The form in which applications should be submitted and information and materials they should include:

**c** Any submission deadlines:

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount     |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------|
| <b>a Paid during the year</b>                    |                                                                                                                    |                                      |                                     |            |
| SEE ATTACHMENT A                                 | SEE ATTACHMENT A                                                                                                   | SEE ATTACHMENT A                     | SEE ATTACHMENT A                    | 3,900,006. |
|                                                  |                                                                                                                    |                                      |                                     |            |
|                                                  |                                                                                                                    |                                      |                                     |            |
|                                                  |                                                                                                                    |                                      |                                     |            |
|                                                  |                                                                                                                    |                                      |                                     |            |
|                                                  |                                                                                                                    |                                      |                                     |            |
| <b>Total</b>                                     |                                                                                                                    |                                      | ▶ <b>3a</b>                         | 3,900,006. |
| <b>b Approved for future payment</b>             |                                                                                                                    |                                      |                                     |            |
| SEE ATTACHMENT B                                 | SEE ATTACHMENT B                                                                                                   | SEE ATTACHMENT B                     | SEE ATTACHMENT B                    | 1,074,750. |
|                                                  |                                                                                                                    |                                      |                                     |            |
|                                                  |                                                                                                                    |                                      |                                     |            |
|                                                  |                                                                                                                    |                                      |                                     |            |
| <b>Total</b>                                     |                                                                                                                    |                                      | ▶ <b>3b</b>                         | 1,074,750. |





**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and  
its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2014**

Name of the organization

Employer identification number

**THE CHRYSLER FOUNDATION****38-6087371**

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

**LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2014)**

Name of organization

Employer identification number

**THE CHRYSLER FOUNDATION****38-6087371****Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>1</u>   | <u>CHRYSLER GROUP LLC</u><br><u>1000 CHRYSLER DRIVE</u><br><u>AUBURN HILLS, MI 48326-2766</u> | \$ <u>3,100,288.</u>       | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                                                                               | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                               | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                               | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                               | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                               | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                               | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |



Name of organization

Employer identification number

**THE CHRYSLER FOUNDATION****38-6087371****Part II Noncash Property** (see instructions) Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|------------------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |

|                                                        |                                                     |
|--------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>THE CHRYSLER FOUNDATION</b> | Employer identification number<br><b>38-6087371</b> |
|--------------------------------------------------------|-----------------------------------------------------|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this info once) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

THE CHRYSLER FOUNDATION 38-6087371  
**Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement**

| Recipient's Name and Address                                                                                                          | NO. 1 | Grant Amount                 | Date of Grant | Amount Expended | Verification Date |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------|---------------|-----------------|-------------------|
| BIG BROTHERS AND BIG SISTERS RED DEER<br>4633 49 STREET<br>RED DEER, AB, CANADA, T4N 1T4                                              |       | 9,094.                       | 02/01/14      | 9,094.          | 08/03/16          |
| <b>Purpose of Grant</b><br>SUPPORT MENTORING PROGRAMS, INCLUDING MENTOR RECRUITMENT, MATCH ACTIVITIES,<br>AND GENERAL OPERATING COSTS |       |                              |               |                 |                   |
| <b>Date of Reports by Grantee</b>                                                                                                     |       | <b>Diversions by Grantee</b> |               |                 |                   |
| 11/16/2014                                                                                                                            |       | NO                           |               |                 |                   |
| <b>Results of Verification</b><br>ALL PROCEEDS USED IN LINE WITH GRANT PURPOSE                                                        |       |                              |               |                 |                   |

| Recipient's Name and Address                                                                                                          | NO. 2 | Grant Amount                 | Date of Grant | Amount Expended | Verification Date |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------|---------------|-----------------|-------------------|
| BIG BROTHERS AND BIG SISTERS RED DEER<br>4633 49 STREET<br>RED DEER, AB, CANADA, T4N 1T4                                              |       | 7,500.                       | 12/12/14      | 7,500.          | 08/03/16          |
| <b>Purpose of Grant</b><br>SUPPORT MENTORING PROGRAMS, INCLUDING MENTOR RECRUITMENT, MATCH ACTIVITIES,<br>AND GENERAL OPERATING COSTS |       |                              |               |                 |                   |
| <b>Date of Reports by Grantee</b>                                                                                                     |       | <b>Diversions by Grantee</b> |               |                 |                   |
| 11/30/2015                                                                                                                            |       | NO                           |               |                 |                   |
| <b>Results of Verification</b><br>ALL PROCEEDS USED IN LINE WITH GRANT PURPOSE                                                        |       |                              |               |                 |                   |

THE CHRYSLER FOUNDATION 38-6087371  
**Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement**

| Recipient's Name and Address                                                                   | NO. | Grant Amount                 | Date of Grant | Amount Expended | Verification Date |
|------------------------------------------------------------------------------------------------|-----|------------------------------|---------------|-----------------|-------------------|
| RIDEAU HALL FOUNDATION<br>1 SUSSEX DRIVE<br>OTTAWA, ON, CANADA, K1A 0A1                        | 3   | 22,484.                      | 02/24/14      | 22,484.         | 08/03/16          |
| <b>Purpose of Grant</b><br>SUPPORT OF CANADIAN QUEEN ELIZABETH II DIAMOND JUBILEE SCHOLARSHIPS |     |                              |               |                 |                   |
| <b>Date of Reports by Grantee</b>                                                              |     | <b>Diversions by Grantee</b> |               |                 |                   |
| 12/12/2014                                                                                     |     | NO                           |               |                 |                   |
| <b>Results of Verification</b><br>ALL PROCEEDS USED IN LINE WITH GRANT PURPOSE                 |     |                              |               |                 |                   |

| Recipient's Name and Address                                                                                                                         | NO. | Grant Amount                 | Date of Grant | Amount Expended | Verification Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------|---------------|-----------------|-------------------|
| SOCIETY OF SAINT VINCENT DE PAUL WINDSOR ESSEX CENTRAL COUNCIL<br>3707 QUEEN STREET<br>WINDSOR, ON, CANADA                                           | 4   | 2,289.                       | 08/07/14      | 2,289.          | 08/04/16          |
| <b>Purpose of Grant</b><br>PURCHASE OF NUTRITIOUS FOOD TO AID HUNGER RELIEF EFFORTS IN THE WINDSOR-ESSEX AREA OF ONTARIO, CANADA                     |     |                              |               |                 |                   |
| <b>Date of Reports by Grantee</b>                                                                                                                    |     | <b>Diversions by Grantee</b> |               |                 |                   |
| 8/04/2016                                                                                                                                            |     | NO                           |               |                 |                   |
| <b>Results of Verification</b><br>ALL PROCEEDS USED IN LINE WITH GRANT PURPOSE; NO ADDITIONAL GRANTS WERE MADE PRIOR TO THE DATE OF THE GRANT REPORT |     |                              |               |                 |                   |

THE CHRYSLER FOUNDATION 38-6087371  
**Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement**

| Recipient's Name and Address                                                  | NO. 5 | Grant Amount                | Date of Grant | Amount Expended | Verification Date |
|-------------------------------------------------------------------------------|-------|-----------------------------|---------------|-----------------|-------------------|
| THE SAE FOUNDATION CANADA<br>211 BROADWAY<br>ORANGEVILLE, ON, CANADA, L9W 1K4 |       | 22,780.                     | 09/11/14      | 22,780.         | 07/28/16          |
| Purpose of Grant<br>SUPPORT OF A WORLD IN MOTION STEM EDUCATIONAL PROGRAM     |       |                             |               |                 |                   |
| Date of Reports by Grantee<br>10/20/2015                                      |       | Diversions by Grantee<br>NO |               |                 |                   |
| Results of Verification<br>ALL PROCEEDS USED IN LINE WITH GRANT PURPOSE       |       |                             |               |                 |                   |

| Recipient's Name and Address                                                                                                                                          | NO. 6 | Grant Amount                | Date of Grant | Amount Expended | Verification Date |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------|---------------|-----------------|-------------------|
| UNITED WAY CENTRAIDE WINDSOR ESSEX COUNTY<br>300 GILES BOULEVARD EAST, UNIT A1<br>WINDSOR, ON, CANADA, N9A 4C4                                                        |       | 6,282.                      | 09/03/14      | 6,282.          | 07/21/16          |
| Purpose of Grant<br>FUNDING TO CLEAN UP AND RENOVATE THE GESSTWOOD RETREAT AND CAMP CENTRE,<br>WHICH PROVIDES SERVICES TO THE DISADVANTAGED IN THE WINDSOR-ESSEX AREA |       |                             |               |                 |                   |
| Date of Reports by Grantee<br>9/02/2015                                                                                                                               |       | Diversions by Grantee<br>NO |               |                 |                   |
| Results of Verification<br>ALL PROCEEDS USED IN LINE WITH GRANT PURPOSE                                                                                               |       |                             |               |                 |                   |

THE CHRYSLER FOUNDATION 38-6087371  
**Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement**

| Recipient's Name and Address                                                                                   | NO. | Grant Amount                | Date of Grant | Amount Expended | Verification Date |
|----------------------------------------------------------------------------------------------------------------|-----|-----------------------------|---------------|-----------------|-------------------|
| UNITED WAY CENTRAIDE WINDSOR ESSEX COUNTY<br>300 GILES BOULEVARD EAST, UNIT A1<br>WINDSOR, ON, CANADA, N9A 4C4 | 7   | 14,449.                     | 09/03/14      | 14,449.         | 07/21/16          |
| Purpose of Grant<br>SUPPORT 2014 UNITED WAY TRUCK PULL EVENT                                                   |     |                             |               |                 |                   |
| Date of Reports by Grantee<br>9/01/2015                                                                        |     | Diversions by Grantee<br>NO |               |                 |                   |
| Results of Verification<br>ALL PROCEEDS USED IN LINE WITH GRANT PURPOSE                                        |     |                             |               |                 |                   |

| Recipient's Name and Address                                                              | NO. | Grant Amount                | Date of Grant | Amount Expended | Verification Date |
|-------------------------------------------------------------------------------------------|-----|-----------------------------|---------------|-----------------|-------------------|
| SPECIAL OLYMPICS CANADA<br>21 ST. CLAIR AVENUE, SUITE 600<br>TORONTO, ON, CANADA, M4T 1L9 | 8   | 22,991.                     | 07/31/14      | 22,991.         | 08/08/16          |
| Purpose of Grant<br>SUPPORT OF TWO TRAINING CAMPS FOR SPECIAL OLYMPICS ATHLETES           |     |                             |               |                 |                   |
| Date of Reports by Grantee<br>7/21/2015                                                   |     | Diversions by Grantee<br>NO |               |                 |                   |
| Results of Verification<br>ALL PROCEEDS USED IN LINE WITH GRANT PURPOSE                   |     |                             |               |                 |                   |

THE CHRYSLER FOUNDATION 38-6087371  
**Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement**

| Recipient's Name and Address                                                                                                                                                                                                                                      | NO. 9 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------|---------------|-----------------|-------------------|
| THE YEAH FOUNDATION<br>1099 KINGSTON ROAD, UNIT 240<br>PICKERING, ON, CANADA, L1V 1B5                                                                                                                                                                             |       | 4,605.                | 06/18/14      | 4,605.          | 08/08/16          |
| Purpose of Grant<br>FUNDING OF FOUR-WEEK LIFE-SKILL EMPLOYMENT PROGRAM TO ASSIST YOUTHS WITH<br>SECURING EMPLOYMENT, AND ASSISTING IN RECEIVING CERTIFICATION IN VARIOUS<br>PROGRAMS AIMED AT CAREER GROWTH (E.G., FIRST AID AND CPR, FOOD SERVICE, AND<br>WHMIS) |       |                       |               |                 |                   |
| Date of Reports by Grantee                                                                                                                                                                                                                                        |       | Diversions by Grantee |               |                 |                   |
| 8/08/2016                                                                                                                                                                                                                                                         |       | NO                    |               |                 |                   |
| Results of Verification<br>ALL PROCEEDS USED IN LINE WITH GRANT PURPOSE; NO ADDITIONAL GRANTS WERE<br>MADE PRIOR TO THE DATE OF THE GRANT REPORT                                                                                                                  |       |                       |               |                 |                   |

| Recipient's Name and Address | Grant Amount | Date of Grant         | Amount Expended | Verification Date |
|------------------------------|--------------|-----------------------|-----------------|-------------------|
| Purpose of Grant             |              |                       |                 |                   |
| Date of Reports by Grantee   |              | Diversions by Grantee |                 |                   |
|                              |              |                       |                 |                   |
| Results of Verification      |              |                       |                 |                   |

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| INTEREST INCOME         | 1,593.                      | 1,593.                          |                               |
| TOTAL TO PART I, LINE 3 | 1,593.                      | 1,593.                          |                               |

## FORM 990-PF LEGAL FEES STATEMENT 2

| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES                 | 3,654.                       | 0.                                |                               | 3,654.                        |
| TO FM 990-PF, PG 1, LN 16A | 3,654.                       | 0.                                |                               | 3,654.                        |

## FORM 990-PF ACCOUNTING FEES STATEMENT 3

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES              | 9,468.                       | 0.                                |                               | 9,468.                        |
| TO FORM 990-PF, PG 1, LN 16B | 9,468.                       | 0.                                |                               | 9,468.                        |

## FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT 4

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| TRUSTEE FEES                 | 757.                         | 757.                              |                               | 0.                            |
| ADMINISTRATIVE FEES          | 70.                          | 70.                               |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C | 827.                         | 827.                              |                               | 0.                            |



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|             |                                  |           |   |
|-------------|----------------------------------|-----------|---|
| FORM 990-PF | LIST OF SUBSTANTIAL CONTRIBUTORS | STATEMENT | 5 |
|             | PART VII-A, LINE 10              |           |   |

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| NAME OF CONTRIBUTOR | ADDRESS                                            |
|---------------------|----------------------------------------------------|
| CHRYSLER GROUP LLC  | 1000 CHRYSLER DRIVE<br>AUBURN HILLS, MI 48326-2766 |

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|             |                                         |           |   |
|-------------|-----------------------------------------|-----------|---|
| FORM 990-PF | PART VIII - LIST OF OFFICERS, DIRECTORS | STATEMENT | 6 |
|             | TRUSTEES AND FOUNDATION MANAGERS        |           |   |

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| NAME AND ADDRESS                                                      | TITLE AND<br>AVRG HRS/WK              | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|-----------------------------------------------------------------------|---------------------------------------|-------------------|------------------------------|--------------------|
| J.S. TRAPASSO<br>1000 CHRYSLER DRIVE<br>AUBURN HILLS, MI 48326-2766   | PRESIDENT<br>10.00                    | 0.                | 0.                           | 0.                 |
| M. KEEGAN<br>1000 CHRYSLER DRIVE<br>AUBURN HILLS, MI 48326-2766       | TRUSTEE<br>1.00                       | 0.                | 0.                           | 0.                 |
| B.G. GLOWIAK<br>1000 CHRYSLER DRIVE<br>AUBURN HILLS, MI 48326-2766    | VICE-PRESIDENT AND SECRETARY<br>40.00 | 0.                | 0.                           | 0.                 |
| R.J. ELDER<br>1000 CHRYSLER DRIVE<br>AUBURN HILLS, MI 48326-2766      | CONTROLLER<br>1.00                    | 0.                | 0.                           | 0.                 |
| S.R. GARBERDING<br>1000 CHRYSLER DRIVE<br>AUBURN HILLS, MI 48326-2766 | TRUSTEE<br>1.00                       | 0.                | 0.                           | 0.                 |
| G. RANIERI<br>1000 CHRYSLER DRIVE<br>AUBURN HILLS, MI 48326-2766      | TRUSTEE<br>1.00                       | 0.                | 0.                           | 0.                 |
| R.L. WATSON<br>1000 CHRYSLER DRIVE<br>AUBURN HILLS, MI 48326-2766     | VICE-PRESIDENT AND TREASURER<br>1.00  | 0.                | 0.                           | 0.                 |
| R. CHOUDHARY<br>1000 CHRYSLER DRIVE<br>AUBURN HILLS, MI 48326-2766    | ASSISTANT SECRETARY<br>1.00           | 0.                | 0.                           | 0.                 |

THE CHRYSLER FOUNDATION

38-6087371

D.V. HARRIS  
1000 CHRYSLER DRIVE  
AUBURN HILLS, MI 48326-2766

ASST. VICE-PRESIDENT AND SECRETARY

1.00 0. 0. 0.

J.G. TRUDELL  
1000 CHRYSLER DRIVE  
AUBURN HILLS, MI 48326-2766

ASSISTANT SECRETARY

1.00 0. 0. 0.

S.G. KUNSELMAN  
1000 CHRYSLER DRIVE  
AUBURN HILLS, MI 48326-2766

TRUSTEE

1.00 0. 0. 0.

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII

0. 0. 0.

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A THROUGH 2D

STATEMENT 7

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NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

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JOSEPH S. TRAPASSO  
1000 CHRYSLER DRIVE  
AUBURN HILLS, MI 48236-2766

---

TELEPHONE NUMBER

---

(248) 512-2500

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FORM AND CONTENT OF APPLICATIONS

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ALL GRANT REQUESTS MUST BE IN WRITING AND MUST CONTAIN THE FOLLOWING:

- THE GOALS, OBJECTIVES, AND HISTORICAL DESCRIPTION OF THE ORGANIZATION
- THE SUM BEING REQUESTED, TOGETHER WITH A TOTAL BUDGET OR PROJECT COST AMOUNT
- A LIST OF CURRENT CONTRIBUTORS, PARTICULARLY COMPANIES AND FOUNDATIONS
- AN EXPLANATION OF THE RELATIONSHIP, IF ANY, TO A UNITED WAY ORGANIZATION OR A GOVERNMENTAL AGENCY
- A LIST OF OFFICERS AND BOARD OF DIRECTORS
- A COPY OF THE INTERNAL REVENUE SERVICE TAX DETERMINATION LETTER INDICATING INTERNAL REVENUE CODE SECTION 501(C)(3) STATUS (SUBJECT TO THE LIMITATIONS DESCRIBED BELOW FOR CANADIAN ORGANIZATIONS)
- A COPY OF THE MOST RECENT AUDITED FINANCIAL STATEMENTS

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ANY SUBMISSION DEADLINES

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NONE

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RESTRICTIONS AND LIMITATIONS ON AWARDS

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THE CHRYSLER FOUNDATION DOES NOT ISSUE CONTRIBUTIONS TO OR FOR:

- ORGANIZATIONS WITHOUT INTERNAL REVENUE CODE SECTION 501(C)(3) STATUS OR CANADIAN CHARITIES WITH EQUIVALENCE OR EXPENDITURE RESPONSIBILITY
  - INDIVIDUALS
  - ORGANIZATIONS THAT LIMIT MEMBERSHIP AND SERVICES BASED ON RACE, RELIGION, COLOR, CREED, GENDER, AGE, GENDER IDENTITY, OR NATIONAL ORIGIN
  - ENDOWMENTS OF ANY KIND
  - PROGRAMS OR PROJECTS INVOLVING THE DELIVERY OF DIRECT HEALTH CARE
  - MULTI-YEAR PLEDGES
  - PROJECTS INVOLVING ADDITIONS OR RENOVATIONS TO REAL ESTATE, INCLUDING BUSINESS AND LAND IMPROVEMENTS
  - FUND RAISING ACTIVITIES RELATED TO INDIVIDUAL SPONSORSHIPS (E.G.,
-

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A - 2D (CONTINUATION)

STATEMENT 8

RESTRICTIONS AND LIMITATIONS ON AWARDSWALK-A-THONS)

- REQUESTS FOR LOANS OR DEBT RETIREMENT
- RELIGIOUS OR SECTARIAN PROGRAMS FOR RELIGIOUS PURPOSES
- ATHLETIC PROGRAMS INVOLVING INDIVIDUAL TEAMS, INCLUDING SCHOOLS
- PRIVATE FOUNDATIONS AFFILIATED WITH OTHER BUSINESS CORPORATIONS

38-6087371

## THE CHRYSLER FOUNDATION

**ATTACHMENT A - GRANTS PAID DURING THE YEAR**  
**(Form 990-PF, Part XV, Item 3a)**

For the Year Ended December 31, 2014

| Name                                                              | Address                                                        | Relationship | Foundation Status | Purpose of Grant or Contribution                              | Amount  |
|-------------------------------------------------------------------|----------------------------------------------------------------|--------------|-------------------|---------------------------------------------------------------|---------|
| A Million Stars, Inc                                              | 110 North Jefferson, St. Louis, MO 63103                       | None         | PC                | To and Through Program                                        | 7,000   |
| A2Geeks                                                           | 3765 Plaza Drive, Ann Arbor, MI 48103                          | None         | PC                | FIRST Robotics Program                                        | 5,000   |
| Almont High School                                                | 4701 Howland Road, Almont, MI 48003                            | None         | GOV               | FIRST Robotics Program                                        | 5,000   |
| American Foundation for Suicide Prevention - North Texas Chapter  | 120 Wall Street, 29th Floor, New York, NY 1005                 | None         | PC                | North Texas Out of the Darkness Walk                          | 5,000   |
| American Heart Association                                        | 6100 West 96th Street, Suite 200, Indianapolis, IN 46278       | None         | PC                | Motor Citizens Grant                                          | 500     |
| American Indian Science & Engineering Society                     | 2305 Renard, S.E., Suite 200, Albuquerque, NM 87105            | None         | PC                | Scholarships                                                  | 60,000  |
| American Red Cross                                                | 315 West Nora Avenue, Spokane, WA 99205                        | None         | PC                | Disaster Relief                                               | 5,000   |
| Ann Arbor Skyline High School Parent Teacher Student Organization | 2552 North Maple Road, Ann Arbor, MI 48103                     | None         | PC                | FIRST Robotics Program                                        | 5,000   |
| Arapahoe Community College                                        | 5900 South Santa Fe Drive, Littleton, CO 80160                 | None         | GOV               | College Automotive Program                                    | 3,000   |
| Armada Area Schools                                               | 74500 Burk Street, Armada, MI 48005                            | None         | GOV               | FIRST Robotics Program                                        | 6,818   |
| Atlanta University Center Consortium, Inc                         | P.O. Box 92527, 156 Mildred Street, Atlanta, GA 30314          | None         | PC                | Scholarships                                                  | 45,000  |
| Auburn Hills Community Foundation                                 | 1827 North Squirrel Road, Auburn Hills, MI 48326               | None         | PC                | Youth Assistance Program                                      | 7,500   |
| Austin Hatcher Foundation for Pediatric Cancer                    | 6739 Runggold Road, Suite G, Chattanooga, TN                   | None         | PC                | Diversional Therapy Program                                   | 10,000  |
| Automotive Youth Educational Systems                              | 101 Blue Seal Drive, S.E., Suite 101, Leesburg, VA 20175       | None         | PC                | General Operating Support                                     | 10,000  |
| Avondale Foundation                                               | 2940 Waikana Street, Auburn Hills, MI 48326                    | None         | PC                | STEM Program                                                  | 7,500   |
| Avondale Youth Assistance                                         | 1435 West Auburn Road, Rochester Hills, MI 48309               | None         | PC                | Summer KAMP Program                                           | 5,000   |
| Baltimore Child First Authority, Inc                              | 3904 Hickory Avenue, Suite 200, Baltimore, MD 21211            | None         | PC                | STEMulated Minds Program                                      | 3,500   |
| Bayview Community Center                                          | 1320 East Oklahoma Avenue, Milwaukee, WI 53207                 | None         | PC                | General Operating Support                                     | 4,500   |
| Beach Middle School                                               | 455 A.D. Mayer Drive, Chelsea, MI 48130                        | None         | GOV               | FIRST Lego League Program                                     | 1,000   |
| Belle Isle Conservancy                                            | 8109 East Jefferson, Detroit, MI 48214                         | None         | PC                | Motor Citizens Grant                                          | 500     |
| Belvidere School District 100 Charitable Foundation               | 1201 Fifth Avenue, Belvidere, IL 61008                         | None         | PC                | Thanksgiving Meal Baskets                                     | 2,500   |
| Big Brothers and Big Sisters Red Deer                             | 4633 49 Street, Red Deer, AB T4N 0J1, Canada                   | None         | PF                | Mentor Program                                                | 16,593  |
| Big Brothers Big Sisters of Northwestern Ohio                     | Four SeaGate, Suite 600, Toledo, OH 43604                      | None         | PC                | Fundraiser                                                    | 6,500   |
| Big Brothers Big Sisters of Rockland County, Inc                  | 65 North Main Street, New City, NY 10956                       | None         | PC                | Mentoring Program                                             | 7,500   |
| Bishop Foley Catholic High School                                 | 32000 Campbell Road, Madison Heights, MI 48071                 | None         | PC                | FIRST Robotics Program                                        | 6,818   |
| Bloomfield Hills High School                                      | 3456 Lahser Road, Bloomfield Hills, MI 48302                   | None         | GOV               | FIRST Robotics Program                                        | 6,818   |
| Boys & Girls Club of Central Florida                              | 101 East Colonial Drive, Orlando, FL 32801                     | None         | PC                | General Operating Support                                     | 15,000  |
| Boys & Girls Club of Tipton County                                | 341 West Jefferson Street, Tipton, IN 46072                    | None         | PC                | General Operating Support                                     | 5,000   |
| Boys & Girls Clubs of Southeastern Michigan                       | 26777 Halsted Road, Suite 100, Farmington Hills, MI 48331-3560 | None         | PC                | Automotive Gold Classic and Youth Development Program Support | 27,440  |
| Boys & Girls Clubs of the Western Reserve                         | 889 Jonathan Avenue, Akron, OH 44306                           | None         | PC                | Program Support                                               | 2,500   |
| Boys and Girls Clubs of Toledo                                    | 2250 North Detroit Avenue, Toledo, OH 43606                    | None         | PC                | Fundraiser                                                    | 2,500   |
| Bridge Communities                                                | 100 Flatshoals Avenue, S.E., Atlanta, GA 30260                 | None         | PC                | General Operating Support                                     | 4,750   |
| California Latino Legislative Caucus Institute for Public Policy  | 505 Crescent Boulevard, Glen Ellyn, IL 60137                   | None         | PC                | General Operating Support                                     | 7,500   |
| CANstruction, Inc                                                 | 3414 Peachtree Road, N.E., Suite 707, Atlanta, GA 30326        | None         | PC                | Public Policy                                                 | 100,000 |
| Capac High School                                                 | 403 North Glassford, Capac, MI 48014                           | None         | GOV               | STEM Project and Basic Needs Assistance                       | 100,000 |
| Captain Hope's Kids                                               | 10480 Shady Trail, Suite 104, Dallas TX 75220                  | None         | GOV               | FIRST Robotics Program                                        | 5,000   |
| Cardinal Mooney Catholic High School                              | 660 South Water Street, Marine City, MI 48039                  | None         | PC                | Captain Hope's Closet                                         | 2,500   |
| Care of Southeastern Michigan                                     | 31900 Ujica Road, Fraser, MI 48026                             | None         | PC                | FIRST Robotics Program                                        | 10,000  |
| Carnegie Mellon University                                        | 5000 Forbes Avenue, SMC 1012, Pittsburgh, PA 15213             | None         | PC                | Project FOCUS Summer Camp                                     | 5,000   |
| CASA Council Helping Children of Mohave County                    | P.O. Box 6605, Kingman, AZ 86402-6605                          | None         | PC                | Electric Formula Race Car                                     | 5,000   |
| Catholic Charities of Genesee County                              | East 735 Stewart Avenue, Flint MI 48501                        | None         | PC                | Program Assistance Grant                                      | 7,500   |
| Catholic Charities of Jackson, Lenawee, & Hillsdale Counties      | 1522 Joy Avenue, Jackson, MI 49221                             | None         | PC                | Motor Citizens Grant                                          | 500     |
| Center Line High School                                           | 26400 Arsenal, Center Line, MI 48015                           | None         | PC                | Motor Citizens Grant                                          | 500     |
| Center Line Public Schools                                        | 11110 Alondra Boulevard, Norwalk CA 90650-6298                 | None         | GOV               | FIRST Robotics Program                                        | 5,000   |
| Cerritos College Foundation                                       | 740 North Freer Road, Chelsea MI 48118                         | None         | GOV               | STEM Program                                                  | 7,500   |
| Chelsea High School                                               | 5455 Corporate Drive, Suite 306, Troy, MI 48098                | None         | PC                | College Automotive Program                                    | 4,000   |
| Children's Leukemia Foundation of Michigan                        | 3711 West 13 Mile Road, Royal Oak, MI 48073                    | None         | PC                | FIRST Robotics Program                                        | 10,000  |
| Children's Miracle Network                                        | 701 Vance Street, Toledo, OH 43604-8345                        | None         | PC                | Motor Citizens Grant                                          | 1,500   |
| City of Zion, the Mt. Zion Church, Inc                            | 6093 Flemings Lake Road, Clarkston, MI 48346                   | None         | PC                | Motor Citizens Grant                                          | 500     |
| Clarkston Science, Mathematics, and Technology Academy            |                                                                | None         | GOV               | Community Vitality - Food Drive                               | 5,000   |
|                                                                   |                                                                |              |                   | FIRST Robotics Program                                        | 6,818   |

38-6087371

## THE CHRYSLER FOUNDATION

**ATTACHMENT A - GRANTS PAID DURING THE YEAR**  
(Form 990-PF, Part XV, Item 3a)

For the Year Ended December 31, 2014

| Name                                             | Address                                                         | Relationship | Foundation Status | Purpose of Grant or Contribution                                 | Amount |
|--------------------------------------------------|-----------------------------------------------------------------|--------------|-------------------|------------------------------------------------------------------|--------|
| Cleveland Institute of Art                       | 11141 East Boulevard, Cleveland, OH 44106                       | None         | GOV               | Transportation Design Scholarship                                | 20,000 |
| Clinton River Watershed Council                  | 1115 West Avon Road, Rochester Hills, MI 48309                  | None         | PC                | Motor Citizens Grant                                             | 500    |
| Coalition on Temporary Shelter                   | 29 Peterboro, Detroit, MI 48201                                 | None         | PC                | Toys for Christmas                                               | 1,667  |
| College for Creative Studies                     | 201 East Kirby, Detroit, MI 48202-4034                          | None         | PC                | Community Arts Partnerships (CAP) Program                        | 30,000 |
| Community Foundation of Howard County            | 215 West Sycamore, Kokomo, IN 46901                             | None         | PC                | "Pich in for Youth" Dr. King Jr Memorial                         | 7,500  |
| Covenant House California                        | 620 North Western Avenue, Los Angeles, CA 90027                 | None         | PC                | Shelter Program and Homeless Youth Support                       | 10,000 |
| Covenant House Detroit                           | 2959 Martin Luther King Jr. Boulevard, Detroit, MI 48208        | None         | PC                | Toys for Christmas                                               | 1,667  |
| Crun Fitness Foundation                          | 432 South Saginaw Street, Suite 1, Flint, MI 48502              | None         | PC                | Motor Citizens Grant                                             | 500    |
| CSF of Mansfield Dollars for Scholars, Inc       | P O Box 23, Mansfield, MA 2048                                  | None         | PC                | Scholarships                                                     | 1,000  |
| Cystic Fibrosis Foundation                       | 2265 Livemore, Suite 410, Troy, MI 48063-1606                   | None         | PC                | Motor Citizens Grant                                             | 500    |
| Dartmouth College                                | 14 Engineering Drive, Hanover, NH 03755                         | None         | PC                | Formula Hybrid Competition                                       | 3,500  |
| Des Moines Area Community College                | 2006 South Ankeny Boulevard, Building 13-16A, Ankeny, IA 50023  | None         | GOV               | College Automotive Program                                       | 3,000  |
| Detroit Area Pre-College Engineering Program     | 2111 Woodward Avenue, Suite 506-1, Detroit, MI 48201            | None         | PC                | STEMM Academic Enrichment Program                                | 25,000 |
| Detroit Cristo Rey High School                   | 5679 West Vernor Highway, Detroit, MI 48209                     | None         | PC                | Scholarships                                                     | 10,000 |
| Eastside Community Network                       | 4401 Conner, Detroit, MI 48215                                  | None         | PC                | Chandler Park Promise Coalition                                  | 28,000 |
| Erie Community College                           | 121 Elliott Street, Room 110, Buffalo, NY 14203                 | None         | GOV               | College Automotive Program                                       | 2,500  |
| Faith in Action, Inc                             | 603 South Main Street, Chelsea, MI 48118-1273                   | None         | PC                | Growing Food/Growing Work Program                                | 3,000  |
| Family House                                     | 669 Indiana Avenue, Toledo, OH 43604                            | None         | PC                | Family Emergency shelter                                         | 3,000  |
| Family Service Association                       | 4405 East Walnut, Kokomo, IN 46901                              | None         | PC                | Motor Citizens Grant                                             | 500    |
| FIRST in Michigan                                | 32811 Middlebelt Road, Suite F, Farmington Hills, MI 48334-1701 | None         | PC                | FIRST Center Line District Event                                 | 15,000 |
| Fisher House Foundation                          | 1401 Rockville Pike, Rockville, MD 20852                        | None         | PC                | Moparpolooza Matching Grant                                      | 25,000 |
| Florida International University Foundation, Inc | 11200 S W 8th Street, 5th Floor, Miami, FL 33174                | None         | PC                | Formula SAE CAR - Engineer On Wheels                             | 22,000 |
| Forgotten Harvest                                | 21800 Greenfield, Oak Park, MI 48234                            | None         | PC                | Community Vitality - Food Drive                                  | 89,500 |
| Franciscan Shelters                              | P O Box 5930, Toledo, OH 43613                                  | None         | PC                | Food Drives                                                      | 2,500  |
| Frederick Douglass College Preparatory Academy   | 2001 West Warren Avenue, Detroit, MI 48208                      | None         | GOV               | FIRST Robotics Program                                           | 5,000  |
| Freedom Service Dogs, Inc                        | 2000 West Union Avenue, Englewood, CO 80110                     | None         | PC                | Operation Freedom                                                | 3,750  |
| Gateway to College National Network              | 529 S E Grand Avenue, Suite 300, Portland, OR 97214             | None         | PC                | 2014 General Operating Support for Front Range Community College | 7,000  |
| Georgia Institute of Technology                  | 760 Sprung Street, Suite 400, Atlanta, GA 30308                 | None         | GOV               | Wreck Racing Team                                                | 5,250  |
| Girls Incorporated of Greater Atlanta            | 1401 Peachtree Street, Suite 500, Atlanta, GA 30309             | None         | PC                | General Operating Support                                        | 500    |
| Girls on the Run of Southeast Michigan           | 5320 Elliott Drive, Ypsilanti, MI 48197                         | None         | PC                | Motor Citizens Grant                                             | 500    |
| Gleaners Community Food Bank                     | 2131 Beaufait, Detroit, MI 48207                                | None         | PC                | Community Vitality - Food Drive                                  | 21,375 |
| Goodrich Area Schools                            | 8029 South Gale Road, Goodrich, MI 48438                        | None         | GOV               | FIRST Robotics Program                                           | 6,818  |
| Grace Centers of Hope                            | 35 East Huron, Pontiac, MI 48342                                | None         | PC                | Motor Citizens Grant                                             | 1,000  |
| Grand Blanc High School                          | 12500 Holly Road, Grand Blanc, MI 48439                         | None         | GOV               | FIRST Robotics Program                                           | 1,818  |
| Great Lakes Collaborative for Autism             | 2040 West Central Avenue, Toledo, OH 43606                      | None         | PC                | Life Skills Program                                              | 1,500  |
| Great Minds in STEM                              | 602 Monterey Pass Road, Monterey Park, CA 91754                 | None         | PC                | Scholarships                                                     | 70,000 |
| Greater Chicago Food Depository                  | 4100 West Ann Lurie Place, Chicago, IL 60632                    | None         | PC                | General Operating Support                                        | 10,000 |
| Greater Woonsocket YMCA                          | 18 Federal Street, Woonsocket, RI 02895                         | None         | PC                | General Operating Support                                        | 1,500  |
| Habitat for Humanity Central Arizona             | 9133 West Grand Avenue, Peoria, AZ 85345                        | None         | PC                | TeamBuild with Purpose                                           | 5,000  |
| Habitat for Humanity Kokomo                      | P O Box 158, Kokomo, IN 46903                                   | None         | PC                | Motor Citizens Grant                                             | 500    |
| Habitat for Humanity of Huron Valley             | 170 April Drive, Suite A, Ann Arbor, MI 48103                   | None         | PC                | Home Renovation Project                                          | 1,500  |
| Habitat for Humanity of Oakland County           | 150 Osmun Street, Pontiac, MI 48342                             | None         | PC                | Motor Citizens Grant                                             | 500    |
| Harrow District High School                      | 45 Wellington Street, Harrow, ON N9Y 0A1, Canada                | None         | PF                | FIRST Robotics Program                                           | 4,512  |
| Harland School District                          | 11096 Matthew Lane, Harland, MI 48353                           | None         | GOV               | FIRST Robotics Program                                           | 5,000  |
| Haven, Inc                                       | P O Box 431045, Pontiac, MI 48343-1045                          | None         | PC                | Motor Citizens Grant                                             | 500    |
| Help the Vets, Inc                               | 1613 East Livingston Street, Orlando, FL 32803                  | None         | PC                | Suicide Hotline, Blood Donation, and Referral Program            | 2,500  |
| Hispanic Scholarship Fund                        | 1411 West 190th Street, Suite 325, Gardena, CA 90248            | None         | PC                | Scholarships                                                     | 50,000 |
| Hockonock Area YMCA                              | 300 Elmwood Street, North Attleboro, MA 02760                   | None         | PC                | Reach Out For Youth and Families Campaign                        | 1,500  |
| Holy Names High School                           | 1400 Northwood, Windsor, ON N9E 1A4, Canada                     | None         | PF                | FIRST Robotics Program                                           | 6,167  |
| Hope House of Milwaukee                          | 209 West Orchard Street, P O Box 04095, Milwaukee, WI 53204     | None         | PC                | Surgeon's Quarter SRO Housing for Veterans                       | 3,000  |
| House of Peace                                   | 1702 West Walnut Street, Milwaukee, WI 53205                    | None         | PC                | Food Box Program                                                 | 1,500  |

## THE CHRYSLER FOUNDATION

ATTACHMENT A - GRANTS PAID DURING THE YEAR  
(Form 990-PF, Part XV, Item 3a)

For the Year Ended December 31, 2014

| Name                                                       | Address                                                               | Relationship | Foundation Status | Purpose of Grant or Contribution    | Amount  |
|------------------------------------------------------------|-----------------------------------------------------------------------|--------------|-------------------|-------------------------------------|---------|
| Huron Valley Council for the Arts                          | 205 West Livingston Road, Highland, MI 48357                          | None         | PC                | Motor Citizens Grant                | 500     |
| Inlay City High School                                     | 1001 Norlin Drive, Inlay City, MI 48444                               | None         | GOV               | FIRST Robotics Program              | 5,000   |
| Innovations for Learning, Inc                              | 518 Davis Street, Suite 205, Evanston, IL 60201                       | None         | PC                | Sponsorship                         | 25,000  |
| Jefferson East, Inc                                        | 14628 East Jefferson Avenue                                           | None         | PC                | INVEST Jefferson                    | 5,000   |
| Junior Achievement of North Central Ohio, Inc              | P O Box 26006, Akron, OH 44319                                        | None         | PC                | J A Sparking Student Success        | 2,500   |
| Junior Achievement of Northwestern Ohio, Inc.              | 2239 Cheyenne Boulevard, Toledo, OH 43614                             | None         | PC                | J A Curriculum                      | 2,500   |
| Junior Achievement of Oregon & S W Washington              | 7830 S E Foster Road, Portland, OR 97206                              | None         | PC                | J A Finance Park Program            | 5,500   |
| Kettering University                                       | 1700 University Avenue, Flint, MI 48504                               | None         | PC                | Formula SAE Car                     | 7,000   |
| Kids Come First                                            | 1556 South Sullivan Avenue, Ontario, CA 91761                         | None         | PC                | Education Program                   | 3,750   |
| Kungman Unified School District                            | 4182 North Bank Street, Kungman, AZ 86409                             | None         | GOV               | FIRST Robotics Program              | 5,000   |
| Kokomo Humane Society                                      | 713 Elizabeth Street, Kokomo, IN 46901                                | None         | PC                | Motor Citizens Grant                | 500     |
| Kokomo Rescue Mission                                      | 321 West Mulberry Street, Kokomo, IN 46901                            | None         | PC                | General Operating Support           | 3,000   |
| Kokomo Urban Outreach                                      | 1706 South Home Avenue, Kokomo, IN 46902                              | None         | PC                | Community Vitality - Food Drive     | 12,500  |
| Lake Orion High School                                     | 495 East Scrapps Road, Lake Orion, MI 48360                           | None         | GOV               | Motor Citizens Grant                | 500     |
| Lapeer County Education and Technology Center              | 690 North Lake Pleasant Road, Attica, MI 48412                        | None         | GOV               | General Operating Support           | 5,000   |
| Lighthouse of Oakland County                               | P O Box 430508, Pontiac, MI 48342                                     | None         | PC                | FIRST Robotics Program              | 1,666   |
| Living Arts                                                | 8701 West Vernor, Suite 202, Detroit, MI 48209                        | None         | PC                | Toys for Christmas                  | 5,000   |
| M-1 RAIL                                                   | 1426 Woodward Avenue, Detroit, MI 48226                               | None         | PC                | General Operating Support           | 500,000 |
| Macomb Mathematics, Science, and Technology Center         | 27500 Cosgrove, Warren, MI 48092                                      | None         | GOV               | M-1 RAIL Project                    | 2,500   |
| Maranatha Christian Academy                                | 949 Northwood Drive, Windsor, ON N9J 3L7, Canada                      | None         | PF                | Science Technology Center           | 10,000  |
| March of Dimes Birth Defects Foundation                    | 3450 West Central Avenue, Suite 352, Toledo, OH 43606                 | None         | PC                | FIRST Robotics Program              | 4,589   |
| March of Dimes Foundation                                  | 27600 Northwestern Highway, Suite 150, Southfield, MI 48034           | None         | PC                | General Operating Support           | 1,000   |
| Marysville High School                                     | 555 East Huron, Marysville, MI 48040                                  | None         | GOV               | General Operating Support           | 40,000  |
| Massachusetts Institute of Technology                      | 77 Massachusetts Avenue, Room 4-405, Cambridge, MA 02139              | None         | PC                | FIRST Robotics Program              | 5,000   |
| McLaren Oakland Foundation                                 | 50 North Perry Street, Pontiac, MI 48342-2217                         | None         | PC                | Formula SAE Program                 | 7,000   |
| Methodist Children's Home Society                          | 26645 West Six Mile Road, Redford, MI 48240                           | None         | PC                | Scholars In-School Tutoring Program | 10,000  |
| Metro Detroit Habitat for Humanity                         | 14325 Jane Street, Detroit, MI 48205                                  | None         | PC                | Residential Christmas Party Funding | 1,500   |
| Michigan Roundtable for Diversity and Inclusion            | 3031 West Grand Boulevard, Suite 525, Detroit, MI 48202               | None         | PC                | Leader to Rebuild Detroit           | 100,000 |
| Michigan Science Center                                    | 5020 John R, Detroit, MI 48202                                        | None         | PC                | "We Don't Want Them" Exhibit        | 3,000   |
| Michigan Technological University                          | 1400 Townsend Drive, Houghton, MI 49931-1295                          | None         | GOV               | STEM and STEM Support               | 45,000  |
| Michigan United Conservation Clubs                         | 2101 Wood Street, Lansing, MI 48912                                   | None         | PC                | SAE Program                         | 7,000   |
| Mid-Michigan Robotics Alliance, Inc                        | 1008 North Oak Street, Fenton, MI 48430                               | None         | PC                | Water Welland Discovery Program     | 5,300   |
| Miriam's Kitchen                                           | 2401 Virginia Avenue, N W, Washington, DC 20037                       | None         | PC                | FIRST Robotics Program              | 5,750   |
| Monroe County 4-H Program                                  | 963 South Raisinville Road, Monroe, MI 48161                          | None         | PC                | Community Vitality - Food Drive     | 5,000   |
| Monroe High School                                         | 901 Herr Road, Monroe, MI 48161                                       | None         | GOV               | Computer Lab                        | 4,000   |
| Mt Hood Community College                                  | 26000 S E Stark, Gresham, OR 97030                                    | None         | GOV               | STEM Program                        | 4,000   |
| National Automotive Technicians Education Foundation       | 101 Blue Seal Drive, S E, Suite 101, Leesburg, VA 20175               | None         | GOV               | College Automotive Program          | 4,000   |
| National Black MBA Association, Inc                        | 1 East Wacker Drive, Suite 3500, Chicago, IL 60601                    | None         | PC                | General Operating Support           | 3,000   |
| National History Day, Inc                                  | 4511 Knox Road, Suite 205, College Park, MD, 97239                    | None         | PC                | Scholarships                        | 100,000 |
| National Indian Child Welfare Association                  | 5100 S W MacAdam Avenue, Suite 300, Portland, OR 97239                | None         | PC                | Education Program for At-Risk Youth | 5,000   |
| Native American Youth & Family Center                      | 5135 N E Columbia Boulevard, Portland, OR 97218                       | None         | PC                | Native Youth Panel                  | 2,000   |
| New Detroit                                                | 535 Griswold, Suite 2500, Detroit, MI 48226                           | None         | PC                | General Operating Support           | 4,000   |
| New Horizons Rehabilitation Services                       | 1814 Pond Run, Auburn Hills, MI 48326                                 | None         | PC                | Youth Leadership Summit on Race     | 10,000  |
| NHRA Motorsports Museum                                    | 1101 McKinley Avenue, Building 3A, Pomona, CA 91768                   | None         | PC                | Dan Knott Legacy Golf Tournament    | 50,000  |
| North Carolina Agricultural and Technical State University | 1601 East Market Street, Greensboro, NC 27411                         | None         | GOV               | Safety Teen Driving Experience      | 150,000 |
| North Oakland Family YMCA                                  | 3378 East Walton Boulevard, Auburn Hills, MI 48326                    | None         | GOV               | Scholarships and SAE Program        | 22,000  |
| Northwestern High School                                   | 3431 North 400 West, Kokomo, IN 46901                                 | None         | GOV               | General Operating Support           | 2,000   |
| Notre Dame Preparatory School/Marist Academy               | 1300 Giddings Road, Pontiac, MI 48340-2108                            | None         | PC                | FIRST Robotics Program              | 5,000   |
| Oakland County Parks and Recreation                        | 2800 Walkuns Lake Road, Waterford, MI 48328                           | None         | PC                | FIRST Robotics Program              | 1,818   |
| Oakland Schools Technical Campus Northeast                 | 1371 North Perry, Pontiac, MI 48340                                   | None         | GOV               | Motor Citizens Grant                | 500     |
| Oakland University                                         | 301 Engineering Center, 2200 North Squirrel Road, Rochester, MI 48309 | None         | GOV               | FIRST Robotics Program              | 10,000  |
|                                                            |                                                                       |              |                   | Formula SAE Program                 | 5,000   |

## THE CHRYSLER FOUNDATION

ATTACHMENT A - GRANTS PAID DURING THE YEAR  
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For the Year Ended December 31, 2014

| Name                                                           | Address                                                  | Relationship | Foundation Status | Purpose of Grant or Contribution                | Amount  |
|----------------------------------------------------------------|----------------------------------------------------------|--------------|-------------------|-------------------------------------------------|---------|
| Ohio State University Foundation                               | 930 Kunnear Road, Columbus, OH 43212                     | None         | PC                | Formula SAE Program                             | 7,000   |
| Operation Give Back for Wounded Warriors                       | P O Box 781114, Orlando, FL 32878-1114                   | None         | PC                | Section 60 Christmas Event                      | 5,000   |
| Operation Never Forgotten, Inc                                 | P O Box 132, Saline, MI 48176                            | None         | PC                | ONF's Ahead-of-Healing                          | 4,500   |
| Oxford High School                                             | 745 North Oxford Road, Oxford, MI 48371                  | None         | GOV               | FIRST Robotics Program                          | 6,818   |
| Oxford/Orion FISH                                              | P O Box 732, Lake Orion, MI 48361                        | None         | PC                | Motor Citizens Grant                            | 500     |
| People's Community Services of Metro Detroit                   | 412 West Grand Boulevard, Detroit, MI 48216              | None         | PC                | Motor Citizens Grant                            | 500     |
| Pontiac High School                                            | 125 West Montcalm, Pontiac, MI 48342                     | None         | GOV               | FIRST Robotics Program                          | 5,000   |
| Poverty and Social Reform Institute                            | 8129 Packard, Warren, MI 48089                           | None         | PC                | General Operating Support                       | 16,000  |
| Purdue University                                              | 585 Purdue Mall, Room G052, West Lafayette, IN 47907     | None         | GOV               | Formula SAE Program                             | 5,000   |
| Read for Literacy, Inc                                         | 325 North Michigan Street, Toledo, OH 43604              | None         | PC                | Raise Your Hand for Literacy                    | 3,000   |
| Returning Veterans Project                                     | 833 S E Main, MB 122, Portland, OR 97214                 | None         | PC                | Metro Area Service Expansion                    | 3,500   |
| Rideau Hall Foundation                                         | 1 Sussex Drive, Ottawa, ON K1P 5E7, Canada               | None         | PF                | Scholarships                                    | 22,484  |
| Rochester Area Neighborhood House                              | 1234 Inglewood, P O Box 80112, Rochester, MI 48307       | None         | PC                | Client Assistance Program                       | 5,000   |
| Rochester Community Schools Foundation                         | 180 South Livernois, Rochester Hills, MI 48307           | None         | PC                | FIRST Robotics Program                          | 5,000   |
| Romeo Community Schools                                        | 62300 Jewell Road, Washington, MI 48094                  | None         | GOV               | FIRST Robotics Program                          | 1,818   |
| Ronald McDonald House Charities of Ann Arbor                   | 1600 Washington Heights, Ann Arbor, MI 48104             | None         | PC                | Home Away From Home                             | 2,000   |
| Ruth Ellis Center, Inc                                         | 77 Victor Street, Highland Park, MI 48203                | None         | PC                | Motor Citizens Grant                            | 500     |
| Samaritan Caregivers                                           | 2705 South Berkley Road Suite 3C, Kokomo, IN 46902       | None         | PC                | General Operating Support                       | 5,000   |
| San Jacinto College                                            | 3501 Luella Boulevard, LaPorte, TX 77571                 | None         | GOV               | College Automotive Program                      | 4,000   |
| San Juan College Foundation, Inc                               | 4601 East College Boulevard, Farmington NM 87402         | None         | PC                | College Automotive Program                      | 3,000   |
| Sandwich Secondary School                                      | 7050 Malden Road, LaSalle, ON N9J 2J1, Canada            | None         | PF                | FIRST Robotics Program                          | 6,261   |
| School District of the City of Pontiac                         | 125 West Montcalm, Pontiac, MI 48342                     | None         | GOV               | FIRST Robotics Program                          | 1,818   |
| Seaholm High School                                            | 2436 West Lincoln Road, Birmingham, MI 48009             | None         | GOV               | FIRST Robotics Program                          | 5,000   |
| Seven Ponds Nature Center                                      | 3854 Crawford Road, Dryden, MI 48428                     | None         | PC                | Motor Citizens Grant                            | 500     |
| Society of Automotive Engineers                                | 204 East Dean Keeton Street, Austin, TX 78712            | None         | PC                | Formula SAE Program                             | 12,000  |
| Society of Automotive Engineers at ASU                         | 1151 South Forest Avenue, Tempe, AZ 85287                | None         | PC                | Formula SAE Program                             | 5,000   |
| Society of Automotive Engineers, Inc                           | 400 Commonwealth Drive, Warrendale, PA 15098-0001        | None         | PC                | STEM Education                                  | 75,000  |
| Society of Hispanic Professional Engineers Foundation          | 1765 Duke Street, Alexandria, VA 22003                   | None         | PC                | Scholarships                                    | 40,000  |
| Society of Saint Vincent de Paul Windsor Essex Central Council | 3707 Queen Street, Windsor, ON, Canada                   | None         | PF                | Food Purchase                                   | 2,289   |
| Society of Women Engineers                                     | 203 North LaSalle Street, Suite 1675, Chicago, IL 60601  | None         | PC                | Scholarship                                     | 90,000  |
| SODT Elementary School                                         | 2888 Nadeau Road, Monroe, MI 48162                       | None         | PC                | "Build a Bear" Reading Library                  | 2,500   |
| Sojourner Family Peace Center, Inc                             | P O Box 080319, Milwaukee, WI 53208                      | None         | PC                | General Operating Support                       | 3,000   |
| South Eastern Michigan Indians, Inc                            | 26641 Lawrence, Center Line, MI 48015                    | None         | PC                | General Operating Support                       | 5,000   |
| Southeast Community College                                    | 600 State Street, Milford, NE 68405                      | None         | GOV               | College Automotive Program                      | 3,000   |
| Southeastern High School of Technology                         | 23601 Inkster Road, Farmington Hills, MI 48336           | None         | GOV               | FIRST Robotics Program                          | 8,000   |
| Southeastern Michigan Veterans Standdown, Inc                  | P O Box 1660, Warren, MI 48090                           | None         | PC                | Homeless Veterans Assistance Program            | 1,200   |
| South Lake High School                                         | 21900 East Nine Mile Road, St. Clair Shores, MI 48080    | None         | GOV               | FIRST Robotics Program                          | 5,000   |
| South Lyon Community Schools                                   | 52200 West Ten Mile Road, South Lyon, MI 48178           | None         | GOV               | FIRST Robotics Program                          | 5,000   |
| Southwest Solutions                                            | 6221 Brush Street, Detroit, MI 48202                     | None         | PC                | General Operating Support                       | 3,000   |
| Special Olympics Canada                                        | 21 St. Clair Ave, Suite 600, Toronto, ON M4T 1L9, Canada | None         | PF                | National Team Training                          | 22,991  |
| Special Olympics Michigan                                      | Central Michigan University, Mt. Pleasant, MI 48859      | None         | PC                | Sponsorship                                     | 50,000  |
| Special Olympics Wisconsin, Inc                                | 10224 North Port Washington Road, Mequon, WI 53092       | None         | PC                | General Operating Support                       | 3,000   |
| St Louis Center                                                | 16195 Old U S 12, Chelsea, MI 48118-9646                 | None         | PC                | Motor Citizens Grant                            | 500     |
| St. Louis Internship Program                                   | 4232 Forest Park Avenue, Room 1027, St. Louis, MI 63108  | None         | PC                | Employability Training for Underserved Students | 2,000   |
| Sterling Heights Community Foundation                          | P O Box 7023, Sterling Heights, MI 48313                 | None         | PC                | Scholarships                                    | 20,000  |
| Tecumseh Area Partnership                                      | 976 Mezzanone Drive, Suite C, Lafayette, IN 47905        | None         | PC                | Kokomo Youth Summit                             | 2,000   |
| Tecumseh Vista Academy                                         | 11555 Shields Street, Tecumseh, ON N8N 0C1, Canada       | None         | PC                | FIRST Robotics Program                          | 4,605   |
| Texas Ranger Hall of Fame and Museum                           | 100 Texas Ranger Trail, Waco, TX 76706                   | None         | PF                | Foundation Scholarship Funds                    | 100,000 |
| Texas State Technical College                                  | 3801 Campus Drive, Waco, TX 76705                        | None         | GOV               | College Automotive Program                      | 2,500   |
| The Children's Center                                          | 79 Alexandrine West, Detroit, MI 48201                   | None         | PC                | Motor Citizens Grant                            | 1,000   |
| The Crossing Educational Center                                | 1234 North Courtland Avenue, Kokomo, IN 46901            | None         | PC                | Job Training Program                            | 12,500  |



38-6087371

## THE CHRYSLER FOUNDATION

**ATTACHMENT A - GRANTS PAID DURING THE YEAR**  
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| Name                                                | Address                                                                   | Relationship | Foundation Status | Purpose of Grant or Contribution              | Amount           |
|-----------------------------------------------------|---------------------------------------------------------------------------|--------------|-------------------|-----------------------------------------------|------------------|
| The First Response Team of America Corp             | 1060 North Charlotte Street, Suite 102, Lancaster, PA 17603               | None         | PC                | Disaster Relief and General Operating Support | 150,000          |
| The Fisher House of Boston                          | P O Box 230, South Walpole, MA 02071                                      | None         | PC                | Military Family Support                       | 3,000            |
| The Posse Foundation, Inc                           | 14 Wall Street, Suite 8A-60, New York, NY 10005                           | None         | PC                | Youth Leadership Development Program          | 250,000          |
| The SAE Foundation Canada                           | 211 Broadway, Orangeville, ON L9W 1K4, Canada                             | None         | PF                | K-9 Programming                               | 22,780           |
| The Trevor Project                                  | 8704 Santa Monica Boulevard, Suite 200, West Hollywood, CA 90069          | None         | PC                | General Operating Support                     | 150,000          |
| The YEAH Foundation                                 | 1099 Kingston Road, Unit 240, Pickering, ON L1V 1B5, Canada               | None         | PF                | ROC Program                                   | 4,605            |
| Think Detroit Police Athletic League, Inc           | 111 West Willis, Detroit, MI 48201                                        | None         | PC                | 2014 11th Annual Paul W. Smith Golf Classic   | 40,000           |
| Trenton Educational Foundation                      | 2603 Charlton, Trenton, MI 48183                                          | None         | PC                | Robotics Program                              | 11,250           |
| U S Hispanic Youth Entrepreneur Education           | 601 Alluvion Street, Baltimore, MD 21230                                  | None         | PC                | General Operating Support                     | 3,500            |
| United Negro College Fund                           | 3031 West Grand Boulevard, Suite 531, Detroit, MI 48202                   | None         | PC                | Scholarships                                  | 90,000           |
| United Way Centraide Windsor Essex County           | 300 Giles Boulevard East, Unit A1, Windsor, ON N9A 4C4, Canada            | None         | PF                | Day of Caring® & Truck Pull                   | 20,731           |
| University of Cincinnati                            | 2624 Clifton Avenue, P O Box 210016, Cincinnati, OH 45221-0016            | None         | GOV               | Scholarships                                  | 20,000           |
| University of Illinois                              | 1206 West Green Street, Urbana, IL 61801                                  | None         | GOV               | Formula SAE Program                           | 5,000            |
| University of Michigan - Dearborn                   | 4901 Evergreen Road, Dearborn, MI 48128                                   | None         | GOV               | Formula SAE Program                           | 5,000            |
| University of Notre Dame                            | AME Department 365, Fitzpatrick Hall of Engineering, South Bend, IN 46556 | None         | PC                | SAE Baja Project                              | 7,000            |
| University of Wisconsin - Madison                   | 1550 Engineering Drive, Madison, WI 53706                                 | None         | GOV               | Formula SAE Program                           | 7,000            |
| Unica Community Schools                             | 37400 Dodge Park Road, Sterling Heights, MI 48312                         | None         | GOV               | FIRST Robotics Program                        | 5,000            |
| Variety, the Children's Charity Detroit             | 600 South Adams, Suite 230, Birmingham, MI 48009                          | None         | PC                | Variety Feeds Kids                            | 35,000           |
| Veterans Empowerment Organization of Georgia, Inc   | 373 West Lake Avenue, N W, Atlanta, GA 30318                              | None         | PC                | General Operating Support                     | 2,000            |
| Veterans of Foreign Wars National Home for Children | 3573 South Waverly Road, Eaton Rapids, MI 48827                           | None         | PC                | General Operating Support                     | 2,000            |
| Vincent Massey Secondary School                     | 1800 Liberty Street, Windsor, ON N9E 1J2, Canada                          | None         | PF                | FIRST Robotics Program                        | 4,589            |
| Vista Maria                                         | 20651 West Warren Avenue, Dearborn Heights, MI 48127                      | None         | PC                | FIRST Robotics Program                        | 3,000            |
| Walkerville Collegiate Institute                    | 2100 Richmond Street, Windsor, ON N8Y 1L4, Canada                         | None         | PF                | FIRST Robotics Program                        | 4,497            |
| Waterford Kettering High School                     | 5050 Anthony Wayne Drive, Waterford, MI 48329                             | None         | GOV               | FIRST Robotics Program                        | 1,818            |
| Wayne State University                              | 2800 Kettering Drive, Waterford, MI 48329                                 | None         | GOV               | Formula SAE Program                           | 7,000            |
| Winning Futures                                     | 27500 Cosgrove, Warren, MI 48092                                          | None         | PC                | Scholarships                                  | 51,500           |
| Women of Tomorrow Mentor & Scholarship Program      | 17251 West 12 Mile Road, Suite 204, Southfield, MI 48076                  | None         | PC                | Scholarships                                  | 7,000            |
| Women's Leadership Forum                            | 3663 Woodward Avenue, Detroit, MI 48201-2403                              | None         | PC                | Forum Center for Leadership                   | 40,000           |
| World Medical Relief, Inc                           | 11745 Rosa Parks Boulevard, Detroit, MI 48206-1270                        | None         | PC                | Motor Citizens Grant                          | 1,500            |
| YMCA Greater Cleveland                              | 2200 Prospect Avenue, Suite 900, Cleveland, OH 44115                      | None         | PC                | Community Youth Services                      | 2,500            |
| YMCA of Greater Toledo                              | 1500 North Superior, 2nd Floor, Toledo, OH 43604                          | None         | PC                | Workforce Readiness Program                   | 4,500            |
| Youth Farm                                          | 128 West 33rd Street, Suite 2, Minneapolis, MN 55408                      | None         | PC                | Project Lead                                  | 2,500            |
| YouthCARE                                           | 2701 University Avenue, S E, Suite 205, Minneapolis, MN 55414             | None         | PC                | General Operating Support                     | 5,000            |
| YWCA of Northwest Ohio                              | 1018 Jefferson Avenue, Toledo, OH 43604                                   | None         | PC                | General Operating Support                     | 4,000            |
|                                                     |                                                                           |              |                   |                                               | <b>3,900,006</b> |

## THE CHRYSLER FOUNDATION

**ATTACHMENT B - GRANTS APPROVED FOR FUTURE PAYMENT**  
(Form 990-PF, Part XV, Item 3b)

December 31, 2014

| Name                                                              | Address                                                         | Relationship | Foundation Status | Purpose of Grant or Contribution  | Amount  |
|-------------------------------------------------------------------|-----------------------------------------------------------------|--------------|-------------------|-----------------------------------|---------|
| 100 Black Men of Greater Detroit                                  | 1 Ford Place, Detroit, MI 48202                                 | None         | PC                | Oratorical Contest Sponsorship    | 2,500   |
| A2Geeks                                                           | 3765 Plaza Drive, Ann Arbor, MI 48103                           | None         | PC                | FIRST Robotics Program            | 5,000   |
| Ann Arbor Skyline High School Parent Teacher Student Organization | 2552 North Maple Road, Ann Arbor, MI 48103                      | None         | PC                | FIRST Robotics Program            | 5,000   |
| Armada Area Schools                                               | 74500 Burk Street, Armada, MI 48005                             | None         | GOV               | FIRST Robotics Program            | 6,000   |
| Baker College of Owosso                                           | 1118 West Bristol Road, Flint, MI 48507                         | None         | GOV               | College Automotive Program        | 500     |
| Baldwin Center                                                    | P O Box 420700, 212 Baldwin Avenue, Pontiac, MI 48342-0700      | None         | PC                | Motor Citizens Grant              | 2,500   |
| Baltimore Urban Leadership Foundation                             | 219 North Chester Street, Baltimore, MD 21231                   | None         | PC                | Youth Development Support         | 16,000  |
| BDPA Education and Technology Foundation                          | 4423 Leigh Road, Suite 277, College Park, MD 20740              | None         | PC                | Scholarships                      | 5,000   |
| Berkley Education Foundation                                      | 14700 West Lincoln Boulevard, Oak Park, MI 48237                | None         | PC                | FIRST Robotics Program            | 5,000   |
| Bishop Foley Catholic High School                                 | 32000 Campbell Road, Madison Heights, MI 48071                  | None         | PC                | FIRST Robotics Program            | 100,000 |
| Black Future Farmers of America                                   | One Scholarship Way, P O Box 297, St Peter, MN 56082            | None         | PC                | Scholarships                      | 750     |
| Bloomfield Hills Middle School                                    | 4200 West Quanton Road, Bloomfield Hills, MI 48302              | None         | GOV               | FIRST Robotics Program            | 5,000   |
| Bloomfield Hills High School                                      | 3456 Lahser Road, Bloomfield Hills, MI 48302                    | None         | GOV               | FIRST Robotics Program            | 5,000   |
| Boys and Girls Club of Fontana                                    | P O Box 3712, Fontana, CA 92334                                 | None         | PC                | Youth Development Program         | 3,750   |
| Boys and Girls Clubs of Southeastern Michigan                     | 26777 Halsted, Suite 100, Farmington Hills, MI 48331-3560       | None         | PC                | General Operating Support         | 4,000   |
| Boys Hope Girls Hope                                              | P O Box 21085, Detroit, MI 48221                                | None         | GOV               | Youth Development Program         | 250,000 |
| Brandon/Holly High School                                         | 1025 South Ortonville Road, Ortonville, MI 48462                | None         | GOV               | FIRST Robotics Program            | 5,000   |
| Carnegie Mellon University                                        | 5000 Forbes Avenue, SMC 1012, Pittsburgh, PA 15213              | None         | PC                | Electric Formula Race Car         | 7,000   |
| CASA Program of Howard County                                     | 104 North Buckeye, Room 100, Kokomo, IN 46901                   | None         | PC                | Motor Citizens Grant              | 1,000   |
| Cerritos College Foundation                                       | 11110 Alondra Boulevard, Norwalk, CA 90650-6298                 | None         | PC                | College Automotive Program        | 3,000   |
| Chelsea Beech Elementary School                                   | 455 A D Mayer Drive, Chelsea, MI 48130                          | None         | GOV               | Robotics Program                  | 1,000   |
| Children's Leukemia Foundation of Michigan                        | 5455 Corporate Drive, Suite 306, Troy, MI 48098                 | None         | PC                | Motor Citizens Grant              | 500     |
| Clarkston Science, Mathematics, and Technology Academy            | 6093 Flemings Lake Road, Clarkston, MI 48346                    | None         | GOV               | FIRST Robotics Program            | 5,000   |
| Coalition for the Homeless of Central Florida                     | 639 West Central Boulevard, Orlando, FL 32801                   | None         | PC                | General Operating Support         | 2,500   |
| Collegiate Directions                                             | 4827 Rugby Avenue, Suite 001, Bethesda, MD 20814                | None         | PC                | Education Program                 | 50,000  |
| Community College of Allegheny County                             | 1000 McKee Road, Oakdale, PA 15071                              | None         | GOV               | College Automotive Program        | 3,000   |
| Creative Montessori Center                                        | 2901 Manning, Trenton, MI 48183                                 | None         | PC                | Education Program                 | 6,250   |
| Crossroads of Michigan - Crossroads East Food Pantry              | 2424 West Grand Boulevard, Detroit, MI 48208                    | None         | PC                | Basic Needs Support               | 5,000   |
| Dallas Area Habitat for Humanity                                  | 2800 North Hampton Road, Dallas, TX 75212                       | None         | PC                | House Build                       | 10,000  |
| Detroit Cristo Rey                                                | 5679 West Vernor Highway, Detroit, MI 48209                     | None         | PC                | Scholarships                      | 35,000  |
| Detroit Public Safety Foundation                                  | 1301 Third Street, Suite 547, Detroit, MI 48226                 | None         | PC                | Program Sponsorships              | 2,500   |
| Dundee High School                                                | 130 Viking Drive, Dundee, MI 48131                              | None         | GOV               | FIRST Robotics Program            | 5,000   |
| Dunwoody College of Technology                                    | 818 Dunwoody Boulevard, Minneapolis, MN 55403                   | None         | PC                | College Automotive Program        | 6,000   |
| Erie Community College                                            | 121 Ellicott Street, Room 110, Buffalo, NY 14203                | None         | PC                | College Automotive Program        | 3,000   |
| Faith in Action, Inc                                              | 603 South Main Street, Chelsea, MI 48118-1273                   | None         | PC                | Growing Food/Growing Work Program | 2,500   |
| FIRST in Michigan                                                 | 32811 Middlebelt Road, Suite F, Farmington Hills, MI 48334-1701 | None         | PC                | General Operating Support         | 2,500   |
| Fitzgerald Public Schools                                         | 23200 Ryan Road, Warren, MI 48091                               | None         | PC                | STEM Program                      | 17,500  |
| Focus Hope                                                        | 1355 Oakman Boulevard, Detroit, MI 48238                        | None         | PC                | Motor Citizens Grant              | 2,000   |
| Forgotten Harvest                                                 | 21800 Greenfield, Oak Park, MI 48237                            | None         | PC                | Community Vitality - Food Drives  | 2,500   |
| Freedom Service Dogs of America                                   | 2000 West Union Avenue, Englewood, CO 80110                     | None         | PC                | Operation Freedom                 | 3,750   |
| Gateway to College Network                                        | 529 S E Grand Avenue, Suite 300, Portland, OR 97214             | None         | PC                | General Operating Support         | 3,750   |
| Girls on the Run of St. Louis                                     | 3155 Sutton Boulevard, Suite 101, St. Louis, MO 63143           | None         | PC                | Youth Development Programs        | 2,000   |
| Gleaners Community Food Bank                                      | 2131 Beaufort, Detroit, MI 48207                                | None         | PC                | Community Vitality - Food Drives  | 4,000   |
| Glendale Community College                                        | 2419 West 14th Street, Tempe, AZ 85281                          | None         | GOV               | College Automotive Program        | 3,000   |
| Goodfellows of Kokomo, Inc                                        | P O Box 905, Kokomo, IN 46903-0905                              | None         | PC                | Motor Citizens Grant              | 500     |
| Goodrich High School                                              | 8029 South Gale Road, Goodrich, MI 48438                        | None         | GOV               | FIRST Robotics Program            | 5,000   |
| Grace Center of Hope                                              | 35 East Huron, Pontiac, MI 48342                                | None         | PC                | Motor Citizens Grant              | 500     |
| Grand Blanc High School                                           | 12500 Holly Road, Grand Blanc, MI 48439                         | None         | GOV               | FIRST Robotics Program            | 5,000   |
| Gwinnett Technical College Foundation                             | 5150 Sugarloaf Parkway, Lawrenceville, GA 30043                 | None         | PC                | College Automotive Program        | 3,000   |

38-6087371

## THE CHRYSLER FOUNDATION

**ATTACHMENT B - GRANTS APPROVED FOR FUTURE PAYMENT**  
**(Form 990-PF, Part XV, Item 3b)**

December 31, 2014

| Name                                                       | Address                                                               | Relationship | Foundation Status | Purpose of Grant or Contribution    | Amount |
|------------------------------------------------------------|-----------------------------------------------------------------------|--------------|-------------------|-------------------------------------|--------|
| Habitat for Humanity Oakland County                        | 150 Osmun Street, Pontiac, MI 48342                                   | None         | PC                | Motor Citizens Grant                | 500    |
| Habitat for Humanity of Huron Valley                       | 170 April Drive, Suite A, Ann Arbor, MI 48103                         | None         | PC                | Home Renovation Project             | 1,500  |
| Harland High School                                        | 11096 Matthew Lane, Harland, MI 48353                                 | None         | GOV               | FIRST Robotics Program              | 5,000  |
| Howard University                                          | 2600 Sixth Street, N.W., Suite 125, Washington, DC 20059              | None         | PC                | Scholarships                        | 10,000 |
| Huron Valley Council for the Arts                          | 205 West Livingston Road, Highland, MI 48357                          | None         | PC                | Motor Citizens Grant                | 500    |
| Illinois 4-H Foundation                                    | 1401 South Maryland Drive, Urbana, IL 61801                           | None         | PC                | FIRST Robotics Program              | 5,000  |
| Imagination Station                                        | 1 Discovery Way, Toledo, OH 43604                                     | None         | PC                | General Operating Support           | 3,500  |
| Jackson Friendly Home                                      | 435 West North Street, Suite 101, Jackson, MI 49202                   | None         | PC                | Motor Citizens Grant                | 500    |
| Kids in Distress, Inc                                      | 1114 South 7th Street, St. Clair, MI 48079                            | None         | PC                | Basic Needs Support                 | 7,500  |
| Kingman High School                                        | 4182 North Bank Street, Kingman, AZ 86409                             | None         | GOV               | FIRST Robotics Program              | 5,000  |
| Kokomo Urban Outreach                                      | 1706 South Home Avenue, Kokomo, IN 46902                              | None         | PC                | Motor Citizens Grant                | 1,000  |
| Lake Orion High School                                     | 495 East Scripps Road, Lake Orion, MI 48360                           | None         | GOV               | FIRST Robotics Program              | 5,000  |
| Lawrence Technological University                          | 21000 West Ten Mile Road, Southfield, MI 48075                        | None         | PC                | Transportation Design Scholarship   | 10,000 |
| Leader Dogs for the Blind                                  | P O Box 5000, 1039 South Rochester Road, Rochester, MI 48307-3115     | None         | PC                | Motor Citizens Grant                | 500    |
| Life Learning Community Schools                            | 806 Airport Boulevard, Ann Arbor, MI 48108                            | None         | GOV               | FIRST Robotics Program              | 750    |
| Linden Community Schools                                   | 7201 Silver Lake Road, Linden, MI 48451                               | None         | GOV               | FIRST Robotics Program              | 5,750  |
| Manchester Community College                               | 1066 Front Street, Manchester, NH 03102                               | None         | GOV               | College Automotive Program          | 3,000  |
| Massachusetts Soldiers Legacy Fund                         | P O Box 962061, Boston, MA 02196                                      | None         | PC                | Program Sponsorships                | 2,500  |
| MassBay Community College                                  | 50 Oakland Street, Wellesley Hills, MA 02481                          | None         | PC                | College Automotive Program          | 3,000  |
| MathPower                                                  | 360 Huntington Avenue, Boston, MA 02115                               | None         | PC                | Education Program                   | 2,500  |
| McLaren Oakland Riley Foundation                           | 1200 Old Trenton Road, Trenton, NJ 08690                              | None         | PC                | Scholars In-School Tutoring Program | 10,000 |
| Mercer County Community College                            | 26555 Evergreen Road, Suite 1210, Southfield, MI 48076                | None         | GOV               | College Automotive Program          | 3,000  |
| Michigan Colleges Alliance                                 | P O Box 214385, Auburn Hills, MI 48321                                | None         | PC                | Scholarships                        | 15,000 |
| Michigan Council of Women in Technology                    | 428 South Shaw Lane, East Lansing, MI 48824                           | None         | PC                | Scholarships                        | 30,000 |
| Michigan State University                                  | 2770 Park Avenue, Detroit, MI 48201                                   | None         | GOV               | Formula SAE Program                 | 7,000  |
| Michigan Supplier Development Council                      | 1008 North Oak Street, Fenton, MI 48430                               | None         | PC                | Scholarships                        | 10,000 |
| Mid-Michigan Robotics Alliance, Inc - GRAYT Levathons      | 700 West State Street, Suite S214, Milwaukee, WI 53233                | None         | PC                | General Operating Support           | 4,000  |
| Milwaukee Area Technical College                           | P O Box 2070, Minneapolis, MN 55402                                   | None         | PC                | FIRST Robotics Program              | 5,750  |
| Minnesota Military Appreciation Fund                       | 3200 East Lafayette Boulevard, Detroit, MI 48207                      | None         | GOV               | College Automotive Program          | 3,000  |
| MLK Senior High School                                     | 9000 West College Parkway, Palos Hills, IL 60466                      | None         | PC                | General Operating Support           | 2,500  |
| Moraine Valley Community College                           | 26000 S E Stark, Gresham, OR 97030                                    | None         | GOV               | STEM Program                        | 4,000  |
| Mt Hood Community College                                  | 450 East John Carpenter Freeway, Suite 200, Irving, TX 75062          | None         | PC                | College Automotive Program          | 3,000  |
| National Society of Hispanic MBAs                          | 535 Griswold, Suite 2500, Detroit, MI 48226                           | None         | PC                | Scholarships                        | 25,000 |
| New Detroit                                                | 1601 East Market Street, Greensboro, NC 27411                         | None         | PC                | General Operating Support           | 2,500  |
| North Carolina A&T University                              | 3378 East Walton Boulevard, Auburn Hills, MI 48326                    | None         | GOV               | Scholarships                        | 7,500  |
| North Oakland YMCA                                         | 3835 Green Pond Road, Bethlehem, PA 18020                             | None         | PC                | General Operating Support           | 3,000  |
| Northampton Community College                              | 4975 Highway 51 North, Senatobia, MS 38668                            | None         | GOV               | College Automotive Program          | 3,000  |
| Northwest Mississippi Community College                    | 3431 North 400 West, Kokomo, IN 46901                                 | None         | GOV               | College Automotive Program          | 5,000  |
| Northwestern High School                                   | 1300 Giddings Road, Pontiac, MI 48340-2108                            | None         | PC                | FIRST Robotics Program              | 5,000  |
| Notre Dame Preparatory School                              | 485 Wallace Boulevard, Oxford, MI 48371                               | None         | PC                | Motor Citizens Grant                | 500    |
| Oakland Diamondbacks Baseball Club                         | 301 Engineering Center, 2200 North Squirrel Road, Rochester, MI 48309 | None         | GOV               | Formula SAE Program                 | 7,000  |
| Oakland University                                         | 1801 East 4th Street, Okmulgee, OK 74447                              | None         | GOV               | College Automotive Program          | 3,000  |
| Oklahoma State University                                  | 5495 Dixie Highway, Waterford, MI 48329                               | None         | PC                | FIRST Robotics Program              | 5,750  |
| Our Lady of the Lakes                                      | 800 Wymann Park Drive, Suite 010, Baltimore, MD 21211                 | None         | PC                | Program Sponsorships                | 2,500  |
| Parks & People Foundation for Baltimore Parks & Recreation | One College Avenue, Williamsport, PA 17701                            | None         | GOV               | College Automotive Program          | 3,000  |
| Penn College of Technology                                 | 585 Purdue Mall, Room G052, West Lafayette, IN 47907                  | None         | GOV               | Formula SAE Program                 | 7,000  |
| Purdue University                                          | 180 South Livernois, Rochester Hills, MI 48307                        | None         | PC                | FIRST Robotics Program              | 10,000 |
| Rochester Community Schools Foundation - Adams             |                                                                       |              |                   |                                     |        |

## THE CHRYSLER FOUNDATION

**ATTACHMENT B - GRANTS APPROVED FOR FUTURE PAYMENT**  
**(Form 990-PF, Part XV, Item 3b)**

December 31, 2014

| Name                                                                    | Address                                                | Relationship | Foundation Status | Purpose of Grant or Contribution         | Amount |
|-------------------------------------------------------------------------|--------------------------------------------------------|--------------|-------------------|------------------------------------------|--------|
| Salvation Army Canada                                                   | 355 Church Street, Windsor, ON N9A 7G9, Canada         | None         | PF                | Basic Needs Support                      | 2,500  |
| San Jacinto College                                                     | 3501 Luella Boulevard, LaPorte, TX 77571               | None         | GOV               | College Automotive Program               | 3,000  |
| Servants at Work                                                        | P O Box 40716, Indianapolis, IN 46240-0176             | None         | PC                | Motor Citizens Grant                     | 500    |
| Shelter Care Ministries                                                 | 412 North Church Street, Rockford, IL 61103            | None         | PC                | Basic Needs Support                      | 5,000  |
| Sheridan Technical Center                                               | 5400 Sheridan Street, Hollywood, FL 33021              | None         | GOV               | College Automotive Program               | 3,000  |
| Shoreline Community College                                             | 16101 Greenwood Avenue North, Shoreline, WA 98133      | None         | GOV               | College Automotive Program               | 3,000  |
| Snclair Community College                                               | 444 West 3rd Street, Dayton, OH 45402                  | None         | PC                | College Automotive Program               | 3,000  |
| Social Services Interagency Council of Lake Havasu City                 | 1940 Mesquite Avenue, Lake Havasu City, AZ 86403       | None         | PC                | Basic Needs Support                      | 2,500  |
| Society of Automotive Engineers at ASU                                  | 444 West 3rd Street, Dayton, OH 45402                  | None         | PC                | Formula SAE Program                      | 7,000  |
| Southeast Michigan Veterans Stand Down                                  | P O Box 1660, Warren, MI 48090                         | None         | PC                | Homeless Veterans Assistance Program     | 6,500  |
| Special Olympics New York                                               | 504 Baitown Road, Schenectady, NY 12304                | None         | PC                | Program Sponsorships                     | 5,000  |
| Stand Up for Kids                                                       | 730 South Lafayette, Royal Oak, MI 48067               | None         | PC                | Motor Citizens Grant                     | 500    |
| Sterling Heights Community Foundation                                   | 83 Walton Street, Suite 310, Atlanta, GA 30303         | None         | PC                | Program Sponsorships                     | 3,000  |
| Texas State Technical College - Waco                                    | P O Box 7023, Sterling Heights, MI 48313               | None         | PC                | Scholarships                             | 5,000  |
| The Baltimore Child First Authority                                     | 3801 Campus Drive, Waco, TX 76705                      | None         | GOV               | College Automotive Program               | 3,000  |
| The Children's Center                                                   | 3904 Hickory Avenue, Suite 200, Baltimore, MD 21211    | None         | PC                | STEM Program                             | 2,500  |
| The Power Company Kids Club                                             | 530 East Pike South, Pontiac, MI 48342                 | None         | PC                | Youth Development Programs               | 5,000  |
| Tidewater Community College                                             | 121 College Place, Suite 622, Norfolk, VA 23510        | None         | GOV               | Motor Citizens Grant                     | 1,000  |
| Tipton County Council on Aging - Encore Lifestyle and Enrichment Center | 341 West Jefferson Street, Suite C, Tipton, IN 46072   | None         | PC                | College Automotive Program               | 3,000  |
| Tipton County Shares                                                    | P O Box 114, Tipton, IN 46072-0114                     | None         | PC                | Transportation and Basic Needs - Seniors | 5,000  |
| Tower of Hope                                                           | 228 Park Avenue South, Suite 19065, New York, NY 10003 | None         | PC                | General Operating Support                | 2,500  |
| UCS Community Schools                                                   | 37400 Dodge Park Road, Sterling Heights, MI 48312      | None         | GOV               | FIRST Robotics Program                   | 5,000  |
| United Church of Canada Downtown Mission Windsor, Inc                   | 664 Victoria Avenue, Windsor, ON N9A 4N2, Canada       | None         | PC                | Basic Needs Support                      | 2,500  |
| United Way of Howard County                                             | 210 West Walnut, Kokomo, IN 46901                      | None         | PC                | Motor Citizens Grant                     | 500    |
| University of Alaska Anchorage                                          | 3211 Providence Drive, ADT 207, Anchorage, AK 99508    | None         | GOV               | College Automotive Program               | 3,000  |
| University of Michigan - Ann Arbor                                      | 1301 Beal Avenue, Ann Arbor, MI 48109-2122             | None         | GOV               | Formula SAE Program                      | 7,000  |
| University of Michigan - Dearborn                                       | 4901 Evergreen Road, Dearborn, MI 48128                | None         | GOV               | Formula SAE Program                      | 7,000  |
| University of Illinois                                                  | 1206 West Green Street, Urbana, IL 61801               | None         | GOV               | General Operating Support                | 2,500  |
| U S Hispanic Youth Entrepreneurship & Education Foundation              | 601 Alluvion Street, Baltimore, MD 21230               | None         | PC                | STEM Program                             | 12,500 |
| Utica Community Schools                                                 | 37400 Dodge Park Road, Sterling Heights, MI 48312      | None         | GOV               | General Operating Support                | 2,000  |
| VFW National Home for Children                                          | 3573 South Waverly Road, Eaton Rapids, MI 48827        | None         | PC                | FIRST Robotics Program                   | 5,000  |
| Walled Lake High School                                                 | 850 Ladd Road, Building D, Walled Lake, MI 48390       | None         | GOV               | FIRST Robotics Program                   | 5,000  |
| Warren Consolidated Schools                                             | 27500 Cosgrove, Warren, MI 48045                       | None         | GOV               | FIRST Robotics Program                   | 5,000  |
| Waterford Kettering High School                                         | 2800 Kettering Drive, Waterford, MI 48329              | None         | GOV               | General Operating Support                | 2,500  |
| Westchester Community Opportunity Program                               | 2 Westchester Plaza, Suite 2, Elsford, NY 10523        | None         | PC                | Executive Leadership Program             | 40,000 |
| Women's Leadership Forum                                                | 3663 Woodward Avenue, Detroit, MI 48201-2403           | None         | PC                | Motor Citizens Grant                     | 1,500  |
| World Medical Relief                                                    | 11745 Rosa Parks Boulevard, Detroit, MI 4806-1270      | None         | PC                | Youth Development Support                | 2,500  |
| Youth Enrichment Services                                               | 412 Massachusetts Avenue, Boston, MA 02118             | None         | PC                |                                          |        |

**1,074,750**