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Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2014**Open to Public  
Inspection**A** For the 2014 calendar year, or tax year beginning and ending**B** Check if applicable

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return/terminated  
☐ Amended return  
☐ Application pending

**C** Name of organization**I** CAR EDUCATION FOUNDATIONDoing business as **COLLISION REPAIR EDUCATION FOUND**

Number and street (or P.O. box if mail is not delivered to street address) Room/suite

**5125 TRILLIUM BLVD.**

City or town, state or province, country, and ZIP or foreign postal code

**HOFFMAN ESTATES, IL 60192****F** Name and address of principal officer: **CLARK PLUCINSKI****SAME AS C ABOVE****D** Employer identification number**36-3768028****E** Telephone number**847-590-1198****G** Gross receipts \$ **14,810,547.****H(a)** Is this a group returnfor subordinates? ☐ Yes ☒ No**H(b)** Are all subordinates included? ☐ Yes ☐ No

If "No," attach a list (see instructions)

**H(c)** Group exemption number**I** Tax-exempt status: ☒ 501(c)(3) ☐ 501(c)( ) (insert no.) ☐ 4947(a)(1) or ☐ 527**J** Website: **WWW.ED-FOUNDATION.ORG****K** Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other**L** Year of formation: **1990** **M** State of legal domicile: **IL****Part I Summary**

| Activities & Governance                                                                                                                                                            |                 | Revenue                          |                        | Expenses |  | Net Assets or Fund Balances |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------|------------------------|----------|--|-----------------------------|--|
| <b>1</b> Briefly describe the organization's mission or most significant activities: <b>TO SUPPORT SECONDARY AND POST-SECONDARY AUTOMOTIVE COLLISION TRAINING PROGRAMS THROUGH</b> |                 |                                  |                        |          |  |                             |  |
| <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                   |                 |                                  |                        |          |  |                             |  |
| <b>3</b> Number of voting members of the governing body (Part VI, line 1a)                                                                                                         |                 | <b>3</b>                         | <b>21</b>              |          |  |                             |  |
| <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)                                                                                             |                 | <b>4</b>                         | <b>21</b>              |          |  |                             |  |
| <b>5</b> Total number of individuals employed in calendar year 2014 (Part V, line 2a)                                                                                              |                 | <b>5</b>                         | <b>4</b>               |          |  |                             |  |
| <b>6</b> Total number of volunteers (estimate if necessary)                                                                                                                        |                 | <b>6</b>                         | <b>50</b>              |          |  |                             |  |
| <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                     |                 | <b>7a</b>                        | <b>0.</b>              |          |  |                             |  |
| <b>b</b> Net unrelated business taxable income from Form 990-T, line 34                                                                                                            |                 | <b>7b</b>                        | <b>0.</b>              |          |  |                             |  |
|                                                                                                                                                                                    |                 | <b>Prior Year</b>                | <b>Current Year</b>    |          |  |                             |  |
| <b>8</b> Contributions and grants (Part VIII, line 1h)                                                                                                                             |                 | <b>9,431,264.</b>                | <b>13,552,451.</b>     |          |  |                             |  |
| <b>9</b> Program service revenue (Part VIII, line 2g)                                                                                                                              |                 | <b>0.</b>                        | <b>0.</b>              |          |  |                             |  |
| <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                            |                 | <b>39,271.</b>                   | <b>70,815.</b>         |          |  |                             |  |
| <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                 |                 | <b>&lt;50,201.&gt;</b>           | <b>&lt;89,575.&gt;</b> |          |  |                             |  |
| <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 2a)                                                                                       |                 | <b>9,420,334.</b>                | <b>13,533,691.</b>     |          |  |                             |  |
| <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                         |                 | <b>8,469,631.</b>                | <b>12,382,211.</b>     |          |  |                             |  |
| <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                            |                 | <b>0.</b>                        | <b>0.</b>              |          |  |                             |  |
| <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                        |                 | <b>364,379.</b>                  | <b>417,896.</b>        |          |  |                             |  |
| <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                           |                 | <b>0.</b>                        | <b>180,000.</b>        |          |  |                             |  |
| <b>b</b> Total fundraising expenses (Part IX, column (D), line 25)                                                                                                                 | <b>598,970.</b> |                                  |                        |          |  |                             |  |
| <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                             |                 | <b>468,022.</b>                  | <b>394,584.</b>        |          |  |                             |  |
| <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                |                 | <b>9,302,032.</b>                | <b>13,374,691.</b>     |          |  |                             |  |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12                                                                                                                     |                 | <b>118,302.</b>                  | <b>159,000.</b>        |          |  |                             |  |
|                                                                                                                                                                                    |                 | <b>Beginning of Current Year</b> | <b>End of Year</b>     |          |  |                             |  |
| <b>20</b> Total assets (Part X, line 16)                                                                                                                                           |                 | <b>2,134,681.</b>                | <b>2,310,000.</b>      |          |  |                             |  |
| <b>21</b> Total liabilities (Part X, line 26)                                                                                                                                      |                 | <b>100,996.</b>                  | <b>141,012.</b>        |          |  |                             |  |
| <b>22</b> Net assets or fund balances. Subtract line 21 from line 20                                                                                                               |                 | <b>2,033,685.</b>                | <b>2,168,988.</b>      |          |  |                             |  |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Sign****Here***Clark Plucinski*

Date

**11/3/15****CLARK PLUCINSKI, EXECUTIVE DIRECTOR**

Type or print name and title

**Paid****Preparer****Use Only**

Print/Type preparer's name

**MARCY STEINDLER**

Preparer's signature

Date

**9/28/15**Check ☐ if self-employed

PTIN

**P00573131**Firm's name **MANN. WEITZ & ASSOCIATES L.L.C.**Firm's EIN **36-3963131**Firm's address **111 DEER LAKE ROAD, SUITE 125  
DEERFIELD, IL 60015**Phone no. **(847) 267-3400**

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☐**1** Briefly describe the organization's mission:

**THE I-CAR EDUCATION FOUNDATION IS A NON-PROFIT ORGANIZATION DEDICATED TO SECURING DONATIONS THAT SUPPORT PHILANTHROPIC AND COLLISION REPAIR EDUCATION ACTIVITIES THAT PROMOTE AND ENHANCE CAREER OPPORTUNITIES IN THE INDUSTRY.**

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code \_\_\_\_\_) (Expenses \$ 12,512,358. including grants of \$ 12,382,211.) (Revenue \$ \_\_\_\_\_)  
**GRANTS - DURING THE YEAR, THE ORGANIZATION ADMINISTERED GRANT PROGRAMS TO SUPPORT COLLISION REPAIR SCHOOLS, STUDENTS AND INSTRUCTORS. THESE GRANTS PROVIDED DIRECT FUNDING FOR STUDENT SCHOLARSHIPS, CURRICULUM PRODUCT PURCHASES, INSTRUCTOR CONTINUING EDUCATION, AND TOOL AND EQUIPMENT PURCHASES. THIS ALSO INCLUDES GRANT PROGRAMS FUNDED THROUGH UNRESTRICTED AS WELL AS TEMPORARILY RESTRICTED DONATIONS FROM COLLISION INDUSTRY DONORS.**

**4b** (Code \_\_\_\_\_) (Expenses \$ \_\_\_\_\_ including grants of \$ \_\_\_\_\_) (Revenue \$ \_\_\_\_\_)

**4c** (Code \_\_\_\_\_) (Expenses \$ \_\_\_\_\_ including grants of \$ \_\_\_\_\_) (Revenue \$ \_\_\_\_\_)

**4d** Other program services (Describe in Schedule O.)

(Expenses \$ \_\_\_\_\_ including grants of \$ \_\_\_\_\_) (Revenue \$ \_\_\_\_\_)

**4e** Total program service expenses **12,512,358.**

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                    | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | X   |    |
| 2 Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ?                                                                                                                                                                                                                           | X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      |     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       |     | X  |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                               |     | X  |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    |     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         |     | X  |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>            |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                     |     | X  |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                  |     |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | X   |    |
| b Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                   |     | X  |
| c Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                   |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                      |     | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | X   |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | X   |    |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | X   |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        |     | X  |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> |     | X  |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     |     | X  |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                               | X   |    |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | X   |    |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     |     | X  |
| 20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             |     | X  |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     |     |    |

Form 990 (2014)

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                            | Yes         | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                             | <b>21</b> X |    |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                                 | <b>22</b> X |    |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                                                      | <b>23</b> X |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i>                           | <b>24a</b>  | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                 | <b>24b</b>  |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                        | <b>24c</b>  |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                           | <b>24d</b>  |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                        | <b>25a</b>  | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i>                                        | <b>25b</b>  | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II</i>                                 | <b>26</b>   | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> | <b>27</b>   | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                     |             |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                    | <b>28a</b>  | X  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                 | <b>28b</b>  | X  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                     | <b>28c</b>  | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                  | <b>29</b> X |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                  | <b>30</b>   | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations?<br><i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                                     | <b>31</b>   | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                                      | <b>32</b>   | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                      | <b>33</b>   | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i>                                                                                                                                                                  | <b>34</b>   | X  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                         | <b>35a</b>  | X  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                          | <b>35b</b>  |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                           | <b>36</b>   | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                             | <b>37</b>   | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                   | <b>38</b> X |    |

**Note.** All Form 990 filers are required to complete Schedule OForm **990** (2014)

**Part V** Statements Regarding Other IRS Filings and Tax ComplianceCheck if Schedule O contains a response or note to any line in this Part V ☐

|            |                                                                                                                                                                                                                                            | Yes        | No |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>1a</b>  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                               | 7          |    |
| <b>1b</b>  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                            | 0          |    |
| <b>c</b>   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                   | <b>1c</b>  | X  |
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | 4          |    |
| <b>b</b>   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)         | <b>2b</b>  | X  |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | <b>3a</b>  | X  |
| <b>b</b>   | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O                                                                                                                               | <b>3b</b>  |    |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | <b>4a</b>  | X  |
| <b>b</b>   | If "Yes," enter the name of the foreign country <b>►</b><br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR)                                                             |            |    |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | <b>5a</b>  | X  |
| <b>b</b>   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | <b>5b</b>  | X  |
| <b>c</b>   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                         | <b>5c</b>  |    |
| <b>6a</b>  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | <b>6a</b>  | X  |
| <b>b</b>   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | <b>6b</b>  |    |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                       |            |    |
| <b>a</b>   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | <b>7a</b>  | X  |
| <b>b</b>   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | <b>7b</b>  | X  |
| <b>c</b>   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | <b>7c</b>  | X  |
| <b>d</b>   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          | <b>7d</b>  |    |
| <b>e</b>   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | <b>7e</b>  | X  |
| <b>f</b>   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | <b>7f</b>  | X  |
| <b>g</b>   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | <b>7g</b>  |    |
| <b>h</b>   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | <b>7h</b>  |    |
| <b>8</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                             | <b>8</b>   |    |
| <b>9</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                           |            |    |
| <b>a</b>   | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | <b>9a</b>  |    |
| <b>b</b>   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | <b>9b</b>  |    |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter.                                                                                                                                                                                             |            |    |
| <b>a</b>   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                   | <b>10a</b> |    |
| <b>b</b>   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                | <b>10b</b> |    |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                            |            |    |
| <b>a</b>   | Gross income from members or shareholders                                                                                                                                                                                                  | <b>11a</b> |    |
| <b>b</b>   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them)                                                                                                                | <b>11b</b> |    |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                          | <b>12a</b> |    |
| <b>b</b>   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      | <b>12b</b> |    |
| <b>13</b>  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                    |            |    |
| <b>a</b>   | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O                                            | <b>13a</b> |    |
| <b>b</b>   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                  | <b>13b</b> |    |
| <b>c</b>   | Enter the amount of reserves on hand                                                                                                                                                                                                       | <b>13c</b> |    |
| <b>14a</b> | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | <b>14a</b> | X  |
| <b>b</b>   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                                                                                  | <b>14b</b> |    |

Form 990 (2014)

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                    | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. | 21  |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                        | 21  |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                     | 2   | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                                      | 3   | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                          | 4   | X  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                                | 5   | X  |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                                                                                                        | 6   | X  |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                       | 7a  | X  |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                 | 7b  | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                         |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                                                                                                       | 8a  | X  |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                     | 8b  | X  |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                              | 9   | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | 10a | X  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | 10b |    |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | 11a | X  |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |     |    |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | 12a | X  |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | 12b | X  |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | 12c | X  |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | 13  | X  |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | 14  | X  |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | 15a | X  |
| <b>b</b> Other officers or key employees of the organization<br>If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                    | 15b | X  |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | 16a | X  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed ► IL, AL, AR, CA, CO, CT, DC, FL, KS, KY, MD, MA

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year

**20** State the name, address, and telephone number of the person who possesses the organization's books and records ►  
**MICHAEL BREY - 847-590-1198**  
**5125 TRILLIUM BLVD., HOFFMAN ESTATES, IL 60192**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☐**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                     | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                           |                                                                                     | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) CHRIS NORTHUP<br>IMMEDIATE PAST CHAIR | 1.20                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (2) TIMOTHY O'DAY<br>TRUSTEE AT LARGE     | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (3) JERRY BEIGEL<br>TRUSTEE               | 0.90                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (4) TIM ADELMANN<br>TRUSTEE AT LARGE      | 1.10                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (5) JOSEPH ALLEN<br>TRUSTEE               | 0.90                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (6) DAVID BRUNORI<br>TRUSTEE              | 0.90                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (7) TERRY FORTNER<br>CHAIRMAN             | 1.50                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (8) MARY O. KNAPP<br>TRUSTEE              | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (9) JAMES FICHERA<br>TRUSTEE              | 0.90                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (10) STACY BARTNIK<br>TRUSTEE AT LARGE    | 1.20                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (11) DOMENIC BRUSCO<br>TREASURER          | 1.10                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (12) RICK TUURI<br>SECRETARY              | 1.40                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (13) SCOTT KOHL<br>TRUSTEE                | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (14) RUSS HOFFBAUER<br>TRUSTEE            | 0.90                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (15) WILLIAM LAWRENCE<br>TRUSTEE          | 0.70                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (16) DON HERMANEK<br>TRUSTEE              | 0.90                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (17) PAM OVERTON<br>TRUSTEE               | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                     | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) RENEE RICCIOTTI<br>TRUSTEE                                | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (19) JEANNE SILVER<br>TRUSTEE                                  | 1.10                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (20) SCOTT BRIDGES<br>TRUSTEE                                  | 0.90                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (21) MARY MAHONEY<br>TRUSTEE                                   | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (22) MIKE BREY<br>CONTROLLER                                   | 1.00                                                                                |                                                                                                              |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (23) CLARK PLUCINSKI<br>EXECUTIVE DIRECTOR                     | 55.00                                                                               |                                                                                                              |                       | X       |              |                              |        | 179,871.                                                             | 0.                                                                        | 4,635.                                                                                        |
|                                                                |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-total</b>                                            |                                                                                     |                                                                                                              |                       |         |              |                              |        | 179,871.                                                             | 0.                                                                        | 4,635.                                                                                        |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                     |                                                                                                              |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                     |                                                                                                              |                       |         |              |                              |        | 179,871.                                                             | 0.                                                                        | 4,635.                                                                                        |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **1**

|                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual                                       |     | X  |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual | X   |    |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person                       |     | X  |

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                             | (B)<br>Description of services     | (C)<br>Compensation |
|------------------------------------------------------------------------------|------------------------------------|---------------------|
| ASSOCIATION DEVELOPMENT SERVICES, 40 SHUMAN BLVD., SUITE 300, NAPERVILLE, IL | CONSULTING AND FUNDRAISING SUPPORT | 180,000.            |
|                                                                              |                                    |                     |
|                                                                              |                                    |                     |
|                                                                              |                                    |                     |
|                                                                              |                                    |                     |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **1**

**Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                                                                                                |                                                                                            |                                                                                          | (A)<br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue excluded<br>from tax under<br>sections<br>512-514 |         |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|---------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b>                                                                              | <b>1 a</b> Federated campaigns                                                             | <b>1a</b>                                                                                |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>b</b> Membership dues                                                                   | <b>1b</b>                                                                                |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>c</b> Fundraising events                                                                | <b>1c</b> 441,084.                                                                       |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>d</b> Related organizations                                                             | <b>1d</b>                                                                                |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>e</b> Government grants (contributions)                                                 | <b>1e</b>                                                                                |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above | <b>1f</b> 13,111,367.                                                                    |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>g</b> Noncash contributions included in lines 1a-1f \$                                  | 11,800,189.                                                                              |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>h Total.</b> Add lines 1a-1f                                                            |                                                                                          | 13,552,451.          |                                                 |                                         |                                                                  |         |
| <b>Program Service<br/>Revenue</b>                                                                                                             | <b>2 a</b> _____                                                                           |                                                                                          | <b>Business Code</b> |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>b</b> _____                                                                             |                                                                                          |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>c</b> _____                                                                             |                                                                                          |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>d</b> _____                                                                             |                                                                                          |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>e</b> _____                                                                             |                                                                                          |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>f</b> All other program service revenue                                                 |                                                                                          |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>g Total.</b> Add lines 2a-2f                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
|                                                                                                                                                | <b>Other Revenue</b>                                                                       | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts) |                      | 34,920.                                         |                                         |                                                                  | 34,920. |
| <b>4</b> Income from investment of tax-exempt bond proceeds                                                                                    |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>5</b> Royalties                                                                                                                             |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>6 a</b> Gross rents                                                                                                                         |                                                                                            | (i) Real (ii) Personal                                                                   |                      |                                                 |                                         |                                                                  |         |
| <b>b</b> Less: rental expenses                                                                                                                 |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>c</b> Rental income or (loss)                                                                                                               |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>d</b> Net rental income or (loss)                                                                                                           |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>7 a</b> Gross amount from sales of<br>assets other than inventory                                                                           |                                                                                            | (i) Securities (ii) Other                                                                |                      |                                                 |                                         |                                                                  |         |
| <b>b</b> Less: cost or other basis<br>and sales expenses                                                                                       |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>c</b> Gain or (loss)                                                                                                                        |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>d</b> Net gain or (loss)                                                                                                                    |                                                                                            |                                                                                          | 35,895.              |                                                 |                                         | 35,895.                                                          |         |
| <b>8 a</b> Gross income from fundraising events (not<br>including \$ 441,084. of<br>contributions reported on line 1c) See<br>Part IV, line 18 |                                                                                            | <b>a</b> 55,660.                                                                         |                      |                                                 |                                         |                                                                  |         |
| <b>b</b> Less: direct expenses                                                                                                                 |                                                                                            | <b>b</b> 156,431.                                                                        |                      |                                                 |                                         |                                                                  |         |
| <b>c</b> Net income or (loss) from fundraising events                                                                                          |                                                                                            |                                                                                          | <100,771.>           |                                                 |                                         | <100,771.>                                                       |         |
| <b>9 a</b> Gross income from gaming activities See<br>Part IV, line 19                                                                         |                                                                                            | <b>a</b>                                                                                 |                      |                                                 |                                         |                                                                  |         |
| <b>b</b> Less: direct expenses                                                                                                                 |                                                                                            | <b>b</b>                                                                                 |                      |                                                 |                                         |                                                                  |         |
| <b>c</b> Net income or (loss) from gaming activities                                                                                           |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>10 a</b> Gross sales of inventory, less returns<br>and allowances                                                                           |                                                                                            | <b>a</b>                                                                                 |                      |                                                 |                                         |                                                                  |         |
| <b>b</b> Less: cost of goods sold                                                                                                              |                                                                                            | <b>b</b>                                                                                 |                      |                                                 |                                         |                                                                  |         |
| <b>c</b> Net income or (loss) from sales of inventory                                                                                          |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>Miscellaneous Revenue</b>                                                                                                                   |                                                                                            | <b>Business Code</b>                                                                     |                      |                                                 |                                         |                                                                  |         |
| <b>11 a</b> OTHER                                                                                                                              |                                                                                            | 900099                                                                                   | 11,196.              | 11,196.                                         |                                         |                                                                  |         |
| <b>b</b> _____                                                                                                                                 |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>c</b> _____                                                                                                                                 |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>d</b> All other revenue                                                                                                                     |                                                                                            |                                                                                          |                      |                                                 |                                         |                                                                  |         |
| <b>e Total.</b> Add lines 11a-11d                                                                                                              |                                                                                            | 11,196.                                                                                  |                      |                                                 |                                         |                                                                  |         |
| <b>12 Total revenue.</b> See instructions.                                                                                                     |                                                                                            | 13,533,691.                                                                              | 11,196.              | 0.                                              | <29,956.>                               |                                                                  |         |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A)

Check if Schedule O contains a response or note to any line in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                        | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                | 12,319,774.           | 12,319,774.                     |                                        |                             |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                           | 62,437.               | 62,437.                         |                                        |                             |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                    |                       |                                 |                                        |                             |
| 4 Benefits paid to or for members                                                                                                                                                                     |                       |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                            | 184,506.              | 18,451.                         | 36,901.                                | 129,154.                    |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                       |                       |                                 |                                        |                             |
| 7 Other salaries and wages                                                                                                                                                                            | 156,279.              | 42,897.                         | 64,736.                                | 48,646.                     |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                  | 4,148.                | 747.                            | 1,237.                                 | 2,164.                      |
| 9 Other employee benefits                                                                                                                                                                             | 49,211.               | 8,859.                          | 14,677.                                | 25,675.                     |
| 10 Payroll taxes                                                                                                                                                                                      | 23,752.               | 4,276.                          | 7,084.                                 | 12,392.                     |
| 11 Fees for services (non-employees)                                                                                                                                                                  |                       |                                 |                                        |                             |
| a Management                                                                                                                                                                                          |                       |                                 |                                        |                             |
| b Legal                                                                                                                                                                                               | 11,407.               |                                 | 11,407.                                |                             |
| c Accounting                                                                                                                                                                                          | 14,289.               |                                 | 14,289.                                |                             |
| d Lobbying                                                                                                                                                                                            |                       |                                 |                                        |                             |
| e Professional fundraising services. See Part IV, line 17                                                                                                                                             | 180,000.              |                                 |                                        | 180,000.                    |
| f Investment management fees                                                                                                                                                                          |                       |                                 |                                        |                             |
| g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)                                                                                             | 3,200.                |                                 |                                        | 3,200.                      |
| 12 Advertising and promotion                                                                                                                                                                          | 99,126.               | 73,710.                         | 9,244.                                 | 16,172.                     |
| 13 Office expenses                                                                                                                                                                                    | 113,577.              | 23,096.                         | 32,909.                                | 57,572.                     |
| 14 Information technology                                                                                                                                                                             |                       |                                 |                                        |                             |
| 15 Royalties                                                                                                                                                                                          |                       |                                 |                                        |                             |
| 16 Occupancy                                                                                                                                                                                          | 23,664.               | 4,260.                          | 7,058.                                 | 12,346.                     |
| 17 Travel                                                                                                                                                                                             | 97,817.               | 28,136.                         | 25,344.                                | 44,337.                     |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                     |                       |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings                                                                                                                                                             | 145,485.              | 74,504.                         | 25,817.                                | 45,164.                     |
| 20 Interest                                                                                                                                                                                           |                       |                                 |                                        |                             |
| 21 Payments to affiliates                                                                                                                                                                             |                       |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization                                                                                                                                                          | 5,403.                | 973.                            | 1,611.                                 | 2,819.                      |
| 23 Insurance                                                                                                                                                                                          |                       |                                 |                                        |                             |
| 24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                       |                                 |                                        |                             |
| a ICAR ALLOCATION OF EXPE                                                                                                                                                                             | 37,047.               | 6,669.                          | 11,049.                                | 19,329.                     |
| b FUNDRAISING EVENT DIREC                                                                                                                                                                             | <156,431.>            | <156,431.>                      |                                        |                             |
| c                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| d                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| e All other expenses                                                                                                                                                                                  |                       |                                 |                                        |                             |
| 25 Total functional expenses. Add lines 1 through 24e                                                                                                                                                 | 13,374,691.           | 12,512,358.                     | 263,363.                               | 598,970.                    |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                                     |                       |                                 |                                        |                             |

Check here ☐ if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                     |                                                                                                                                                                                                                                                                                                                     | (A)<br>Beginning of year |               | (B)<br>End of year |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|--------------------|
| <b>Assets</b>                                                       | 1 Cash - non-interest-bearing                                                                                                                                                                                                                                                                                       | 279,359.                 | 1             | 409,724.           |
|                                                                     | 2 Savings and temporary cash investments                                                                                                                                                                                                                                                                            | 881,638.                 | 2             | 599,298.           |
|                                                                     | 3 Pledges and grants receivable, net                                                                                                                                                                                                                                                                                | 193,450.                 | 3             | 190,250.           |
|                                                                     | 4 Accounts receivable, net                                                                                                                                                                                                                                                                                          | 2,693.                   | 4             | 2,203.             |
|                                                                     | 5 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L                                                                                                                                               |                          | 5             |                    |
|                                                                     | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instr). Complete Part II of Sch L |                          | 6             |                    |
|                                                                     | 7 Notes and loans receivable, net                                                                                                                                                                                                                                                                                   |                          | 7             |                    |
|                                                                     | 8 Inventories for sale or use                                                                                                                                                                                                                                                                                       |                          | 8             |                    |
|                                                                     | 9 Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                             | 3,124.                   | 9             | 5,122.             |
|                                                                     | 10a Land, buildings, and equipment. cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                             | 10a 121,335.             |               |                    |
|                                                                     | b Less accumulated depreciation                                                                                                                                                                                                                                                                                     | 10b 111,138.             |               |                    |
|                                                                     | 11 Investments - publicly traded securities                                                                                                                                                                                                                                                                         | 10,023.                  | 10c 10,197.   |                    |
|                                                                     | 12 Investments - other securities. See Part IV, line 11                                                                                                                                                                                                                                                             | 764,394.                 | 11 1,093,206. |                    |
|                                                                     | 13 Investments - program-related. See Part IV, line 11                                                                                                                                                                                                                                                              |                          | 12            |                    |
|                                                                     | 14 Intangible assets                                                                                                                                                                                                                                                                                                |                          | 13            |                    |
|                                                                     | 15 Other assets. See Part IV, line 11                                                                                                                                                                                                                                                                               |                          | 14            |                    |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 2,134,681.                                                                                                                                                                                                                                                                                                          | 15                       | 2,310,000.    |                    |
| <b>Liabilities</b>                                                  | 17 Accounts payable and accrued expenses                                                                                                                                                                                                                                                                            | 42,763.                  | 16 2,310,000. |                    |
|                                                                     | 18 Grants payable                                                                                                                                                                                                                                                                                                   |                          | 17 58,567.    |                    |
|                                                                     | 19 Deferred revenue                                                                                                                                                                                                                                                                                                 | 21,000.                  | 18            |                    |
|                                                                     | 20 Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                      |                          | 19 18,500.    |                    |
|                                                                     | 21 Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                            |                          | 20            |                    |
|                                                                     | 22 Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L                                                                                                                             |                          | 21            |                    |
|                                                                     | 23 Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                   |                          | 22            |                    |
|                                                                     | 24 Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                     |                          | 23            |                    |
|                                                                     | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D                                                                                                                                            | 37,233.                  | 24            |                    |
|                                                                     | 26 <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                                                                | 100,996.                 | 25 63,945.    | 26 141,012.        |
| <b>Net Assets or Fund Balances</b>                                  | Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.                                                                                                                                                                 |                          |               |                    |
|                                                                     | 27 Unrestricted net assets                                                                                                                                                                                                                                                                                          | 1,417,208.               | 27            | 1,331,915.         |
|                                                                     | 28 Temporarily restricted net assets                                                                                                                                                                                                                                                                                | 616,477.                 | 28            | 837,073.           |
|                                                                     | 29 Permanently restricted net assets                                                                                                                                                                                                                                                                                |                          | 29            |                    |
|                                                                     | Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.                                                                                                                                                                                          |                          |               |                    |
|                                                                     | 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                               |                          | 30            |                    |
|                                                                     | 31 Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                                                                 |                          | 31            |                    |
|                                                                     | 32 Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                 |                          | 32            |                    |
|                                                                     | 33 Total net assets or fund balances                                                                                                                                                                                                                                                                                | 2,033,685.               | 33            | 2,168,988.         |
| 34 <b>Total liabilities and net assets/fund balances</b>            | 2,134,681.                                                                                                                                                                                                                                                                                                          | 34                       | 2,310,000.    |                    |

Form 990 (2014)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☐

|           |                                                                                                                |           |             |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 13,533,691. |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 13,374,691. |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | 159,000.    |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b>  | 2,033,685.  |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  | <23,697.>   |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |             |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |             |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |             |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                           | <b>9</b>  | 0.          |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 2,168,988.  |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

- 1** Accounting method used to prepare the Form 990 ☐ Cash ☒ Accrual ☐ Other \_\_\_\_\_  
If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant?  
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both  
☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis
- b** Were the organization's financial statements audited by an independent accountant?  
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both.  
☒ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis
- c** If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?  
If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
- b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

|           | Yes      | No       |
|-----------|----------|----------|
| <b>2a</b> |          | <b>X</b> |
| <b>2b</b> | <b>X</b> |          |
| <b>2c</b> | <b>X</b> |          |
| <b>3a</b> |          | <b>X</b> |
| <b>3b</b> |          |          |

Form 990 (2014)

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2014**

Open to Public  
Inspection

Name of the organization

**I CAR EDUCATION FOUNDATION**

Employer identification number

**36-3768028**

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g.
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f Enter the number of supported organizations

g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see Instructions) | (vi) Amount of other support (see Instructions) |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                                             | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                                             |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                             |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                             |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                             |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                             |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                             |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                             |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                                             |                                                             |    |                                                   |                                                 |

LHA For Paperwork Reduction Act Notice, see the Instructions for

Schedule A (Form 990 or 990-EZ) 2014

Form 990 or 990-EZ. 432021 09-17-14

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                         | (a) 2010 | (b) 2011 | (c) 2012 | (d) 2013 | (e) 2014  | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|-----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   | 1336268. | 4118651. | 4888648. | 9431264. | 13552451. | 33327282. |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |           |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |           |           |
| 4 <b>Total.</b> Add lines 1 through 3                                                                                                                                                                 | 1336268. | 4118651. | 4888648. | 9431264. | 13552451. | 33327282. |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |           | 21206748. |
| 6 <b>Public support.</b> Subtract line 5 from line 4                                                                                                                                                  |          |          |          |          |           | 12120534. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                             | (a) 2010 | (b) 2011 | (c) 2012 | (d) 2013 | (e) 2014  | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|-----------|-----------|
| 7 Amounts from line 4                                                                                                                                                                                                     | 1336268. | 4118651. | 4888648. | 9431264. | 13552451. | 33327282. |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                          | 52,317.  | 47,957.  | 42,552.  | 39,271.  | 34,920.   | 217,017.  |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                      |          |          |          |          |           |           |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                                        | 1,365.   | 10,697.  | 16,638.  | 12,644.  | 11,196.   | 52,540.   |
| 11 <b>Total support.</b> Add lines 7 through 10                                                                                                                                                                           |          |          |          |          |           | 33596839. |
| 12 Gross receipts from related activities, etc. (see instructions)                                                                                                                                                        |          |          |          |          | 12        | 162,068.  |
| 13 <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ► <input type="checkbox"/> |          |          |          |          |           |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |       |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|---|
| 14 Public support percentage for 2014 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                                | 14 | 36.08 | % |
| 15 Public support percentage from 2013 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                                      | 15 | 39.39 | % |
| 16a <b>33 1/3% support test - 2014.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ► <input checked="" type="checkbox"/>                                                                                                                                                                 |    |       |   |
| b <b>33 1/3% support test - 2013.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ► <input type="checkbox"/>                                                                                                                                                                         |    |       |   |
| 17a <b>10% -facts-and-circumstances test - 2014.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ► <input type="checkbox"/>    |    |       |   |
| b <b>10% -facts-and-circumstances test - 2013.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ► <input type="checkbox"/> |    |       |   |
| 18 <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ► <input type="checkbox"/>                                                                                                                                                                                                                                                                  |    |       |   |

Schedule A (Form 990 or 990-EZ) 2014

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                     | (a) 2010 | (b) 2011 | (c) 2012 | (d) 2013 | (e) 2014 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support</b> (Subtract line 7c from line 6)                                                                                                                            |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                             | (a) 2010 | (b) 2011 | (c) 2012 | (d) 2013 | (e) 2014 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                              |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                            |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                 |          |          |          |          |          |           |
| <b>13 Total support</b> (Add lines 9, 10c, 11, and 12)                                                                                    |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |   |
|--------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2014 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage from 2013 Schedule A, Part III, line 15                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |   |
|-------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2014 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2013 Schedule A, Part III, line 17                        | <b>18</b> | % |

**19a 33 1/3% support tests - 2014.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐**b 33 1/3% support tests - 2013.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No" describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                  |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                              |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                     |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                 |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                         |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                            |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations, (b) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                             |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                                      |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                             |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer (b) below.                                                                                                                                                                                                                                                                   |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                           |     |    |

**Part IV Supporting Organizations** (continued)

- 11** Has the organization accepted a gift or contribution from any of the following persons?
- a** A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?
- b** A family member of a person described in (a) above?
- c** A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in **Part VI**.

|            | Yes | No |
|------------|-----|----|
| <b>11a</b> |     |    |
| <b>11b</b> |     |    |
| <b>11c</b> |     |    |

**Section B. Type I Supporting Organizations**

- 1** Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in **Part VI** how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.
- 2** Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in **Part VI** how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.

|          | Yes | No |
|----------|-----|----|
| <b>1</b> |     |    |
| <b>2</b> |     |    |

**Section C. Type II Supporting Organizations**

- 1** Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in **Part VI** how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).

|          | Yes | No |
|----------|-----|----|
| <b>1</b> |     |    |

**Section D. Type III Supporting Organizations**

- 1** Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?
- 2** Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in **Part VI** how the organization maintained a close and continuous working relationship with the supported organization(s).
- 3** By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in **Part VI** the role the organization's supported organizations played in this regard.

|          | Yes | No |
|----------|-----|----|
| <b>1</b> |     |    |
| <b>2</b> |     |    |
| <b>3</b> |     |    |

**Section E. Type III Functionally-Integrated Supporting Organizations**

- 1** Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):
- a** ☐ The organization satisfied the Activities Test. Complete line 2 below.
- b** ☐ The organization is the parent of each of its supported organizations. Complete line 3 below.
- c** ☐ The organization supported a governmental entity. Describe in **Part VI** how you supported a government entity (see instructions).

**2** Activities Test. Answer (a) and (b) below.

- a** Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI** identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b** Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in **Part VI** the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3** Parent of Supported Organizations. Answer (a) and (b) below.
- a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in **Part VI**.
- b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in **Part VI** the role played by the organization in this regard.

|           | Yes | No |
|-----------|-----|----|
| <b>2a</b> |     |    |
| <b>2b</b> |     |    |
| <b>3a</b> |     |    |
| <b>3b</b> |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970. See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3                                                                                                                                                                                    | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                       | 8              |                             |

  

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                            |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d                                                                                                    | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                 | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by .035                                                                                                         | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

  

| Section C - Distributable Amount |                                                                                                                                                                          |   | Current Year |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                    | 1 |              |
| 2                                | Enter 85% of line 1                                                                                                                                                      | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                   | 3 |              |
| 4                                | Enter greater of line 2 or line 3                                                                                                                                        | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                                                                         | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                             | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions) |   |              |

Schedule A (Form 990 or 990-EZ) 2014

**Part V** **Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

| <b>Section D - Distributions</b> |                                                                                                                                                  |  | <b>Current Year</b> |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|
| <b>1</b>                         | Amounts paid to supported organizations to accomplish exempt purposes                                                                            |  |                     |
| <b>2</b>                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity            |  |                     |
| <b>3</b>                         | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                            |  |                     |
| <b>4</b>                         | Amounts paid to acquire exempt-use assets                                                                                                        |  |                     |
| <b>5</b>                         | Qualified set-aside amounts (prior IRS approval required)                                                                                        |  |                     |
| <b>6</b>                         | Other distributions (describe in <b>Part VI</b> ) See instructions                                                                               |  |                     |
| <b>7</b>                         | <b>Total annual distributions.</b> Add lines 1 through 6                                                                                         |  |                     |
| <b>8</b>                         | Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ) See instructions |  |                     |
| <b>9</b>                         | Distributable amount for 2014 from Section C, line 6                                                                                             |  |                     |
| <b>10</b>                        | Line 8 amount divided by Line 9 amount                                                                                                           |  |                     |

| <b>Section E - Distribution Allocations</b> (see instructions) |                                                                                                                                                    | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2014</b> | <b>(iii)<br/>Distributable<br/>Amount for 2014</b> |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b>                                                       | Distributable amount for 2014 from Section C, line 6                                                                                               |                                     |                                                 |                                                    |
| <b>2</b>                                                       | Underdistributions, if any, for years prior to 2014 (reasonable cause required-see instructions)                                                   |                                     |                                                 |                                                    |
| <b>3</b>                                                       | Excess distributions carryover, if any, to 2014                                                                                                    |                                     |                                                 |                                                    |
| <b>a</b>                                                       |                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>b</b>                                                       |                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>c</b>                                                       |                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>d</b>                                                       |                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>e</b>                                                       | From 2013                                                                                                                                          |                                     |                                                 |                                                    |
| <b>f</b>                                                       | <b>Total</b> of lines 3a through e                                                                                                                 |                                     |                                                 |                                                    |
| <b>g</b>                                                       | Applied to underdistributions of prior years                                                                                                       |                                     |                                                 |                                                    |
| <b>h</b>                                                       | Applied to 2014 distributable amount                                                                                                               |                                     |                                                 |                                                    |
| <b>i</b>                                                       | Carryover from 2009 not applied (see instructions)                                                                                                 |                                     |                                                 |                                                    |
| <b>j</b>                                                       | Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                    |                                     |                                                 |                                                    |
| <b>4</b>                                                       | Distributions for 2014 from Section D, line 7 \$                                                                                                   |                                     |                                                 |                                                    |
| <b>a</b>                                                       | Applied to underdistributions of prior years                                                                                                       |                                     |                                                 |                                                    |
| <b>b</b>                                                       | Applied to 2014 distributable amount                                                                                                               |                                     |                                                 |                                                    |
| <b>c</b>                                                       | Remainder Subtract lines 4a and 4b from 4                                                                                                          |                                     |                                                 |                                                    |
| <b>5</b>                                                       | Remaining underdistributions for years prior to 2014, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions). |                                     |                                                 |                                                    |
| <b>6</b>                                                       | Remaining underdistributions for 2014 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                         |                                     |                                                 |                                                    |
| <b>7</b>                                                       | <b>Excess distributions carryover to 2015.</b> Add lines 3j and 4c.                                                                                |                                     |                                                 |                                                    |
| <b>8</b>                                                       | <b>Breakdown of line 7:</b>                                                                                                                        |                                     |                                                 |                                                    |
| <b>a</b>                                                       |                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>b</b>                                                       |                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>c</b>                                                       |                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>d</b>                                                       | Excess from 2013                                                                                                                                   |                                     |                                                 |                                                    |
| <b>e</b>                                                       | Excess from 2014                                                                                                                                   |                                     |                                                 |                                                    |

Schedule A (Form 990 or 990-EZ) 2014

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b, and Part III, line 12.  
Also complete this part for any additional information (See instructions)

**SCHEDULE D**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ Complete if the organization answered "Yes" to Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to Form 990.

▶ Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2014**

Open to Public  
Inspection

Name of the organization

I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the

organization answered "Yes" to Form 990, Part IV, line 6

|                                                                                                                                                                                                                                                                       | (a) Donor advised funds | (b) Funds and other accounts                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                                                         |                         |                                                          |
| 2 Aggregate value of contributions to (during year)                                                                                                                                                                                                                   |                         |                                                          |
| 3 Aggregate value of grants from (during year)                                                                                                                                                                                                                        |                         |                                                          |
| 4 Aggregate value at end of year                                                                                                                                                                                                                                      |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                            |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                              |                                                                             |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of a historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure     |
| <input type="checkbox"/> Preservation of open space                                          |                                                                             |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                                                                            | Held at the End of the Tax Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a)                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶

4 Number of states where property subject to conservation easement is located ▶

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 8

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

|                                                     |      |
|-----------------------------------------------------|------|
| (i) Revenue included in Form 990, Part VIII, line 1 | ▶ \$ |
| (ii) Assets included in Form 990, Part X            | ▶ \$ |

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items.

|                                                   |      |
|---------------------------------------------------|------|
| a Revenue included in Form 990, Part VIII, line 1 | ▶ \$ |
| b Assets included in Form 990, Part X             | ▶ \$ |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a ☐ Public exhibition  
 b ☐ Scholarly research  
 c ☐ Preservation for future generations  
 d ☐ Loan or exchange programs  
 e ☐ Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets

to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table

c Beginning balance

d Additions during the year

e Distributions during the year

f Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10

1a Beginning of year balance

b Contributions

c Net investment earnings, gains, and losses

d Grants or scholarships

e Other expenditures for facilities and programs

f Administrative expenses

g End of year balance

|    | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|----|------------------|----------------|--------------------|----------------------|---------------------|
| 1a |                  |                |                    |                      |                     |
| 1b |                  |                |                    |                      |                     |
| 1c |                  |                |                    |                      |                     |
| 1d |                  |                |                    |                      |                     |
| 1e |                  |                |                    |                      |                     |
| 1f |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a Board designated or quasi-endowment ► \_\_\_\_\_ %

b Permanent endowment ► \_\_\_\_\_ %

c Temporarily restricted endowment ► \_\_\_\_\_ %

The percentages in lines 2a, 2b, and 2c should equal 100%

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations

(ii) related organizations

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

4 Describe in Part XIII the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11a. See Form 990, Part X, line 10

| Description of property                                                                         | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                         |                                      |                                 |                              |                |
| 1b Buildings                                                                                    |                                      |                                 |                              |                |
| 1c Leasehold improvements                                                                       |                                      |                                 |                              |                |
| 1d Equipment                                                                                    |                                      | 121,335.                        | 111,138.                     | 10,197.        |
| 1e Other                                                                                        |                                      |                                 |                              |                |
| Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | 10,197.        |

Schedule D (Form 990) 2014

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)      | (b) Book value | (c) Method of valuation. Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives                                                 |                |                                                           |
| (2) Closely-held equity interests                                         |                |                                                           |
| (3) Other                                                                 |                |                                                           |
| (A)                                                                       |                |                                                           |
| (B)                                                                       |                |                                                           |
| (C)                                                                       |                |                                                           |
| (D)                                                                       |                |                                                           |
| (E)                                                                       |                |                                                           |
| (F)                                                                       |                |                                                           |
| (G)                                                                       |                |                                                           |
| (H)                                                                       |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ |                |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                             | (b) Book value | (c) Method of valuation. Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                                       |                |                                                           |
| (2)                                                                       |                |                                                           |
| (3)                                                                       |                |                                                           |
| (4)                                                                       |                |                                                           |
| (5)                                                                       |                |                                                           |
| (6)                                                                       |                |                                                           |
| (7)                                                                       |                |                                                           |
| (8)                                                                       |                |                                                           |
| (9)                                                                       |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ |                |                                                           |

**Part IX Other Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1)                                                                         |                |
| (2)                                                                         |                |
| (3)                                                                         |                |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶ |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                    |                |
| (2) DUE TO I-CAR                                                            | 63,945.        |
| (3)                                                                         |                |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 12a

|   |                                                                                 |    |             |
|---|---------------------------------------------------------------------------------|----|-------------|
| 1 | Total revenue, gains, and other support per audited financial statements        | 1  | 13,520,338. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12              |    |             |
| a | Net unrealized gains (losses) on investments                                    | 2a | <23,697.>   |
| b | Donated services and use of facilities                                          | 2b | 10,344.     |
| c | Recoveries of prior year grants                                                 | 2c |             |
| d | Other (Describe in Part XIII.)                                                  | 2d |             |
| e | Add lines 2a through 2d                                                         | 2e | <13,353.>   |
| 3 | Subtract line 2e from line 1                                                    | 3  | 13,533,691. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a |             |
| b | Other (Describe in Part XIII.)                                                  | 4b |             |
| c | Add lines 4a and 4b                                                             | 4c | 0.          |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 13,533,691. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.

|   |                                                                                  |    |             |
|---|----------------------------------------------------------------------------------|----|-------------|
| 1 | Total expenses and losses per audited financial statements                       | 1  | 13,385,035. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |    |             |
| a | Donated services and use of facilities                                           | 2a | 10,344.     |
| b | Prior year adjustments                                                           | 2b |             |
| c | Other losses                                                                     | 2c |             |
| d | Other (Describe in Part XIII.)                                                   | 2d |             |
| e | Add lines 2a through 2d                                                          | 2e | 10,344.     |
| 3 | Subtract line 2e from line 1                                                     | 3  | 13,374,691. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a |             |
| b | Other (Describe in Part XIII.)                                                   | 4b |             |
| c | Add lines 4a and 4b                                                              | 4c | 0.          |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  | 13,374,691. |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

THE FINANCIAL STATEMENT EFFECTS OF A TAX POSITION TAKEN OR EXPECTED TO BE TAKEN ARE RECOGNIZED IN THE FINANCIAL STATEMENTS WHEN IT IS MORE LIKELY THAN NOT, BASED ON TECHNICAL MERITS, THAT THE POSITION WILL BE SUSTAINED UPON EXAMINATION. AS OF DECEMBER 31, 2014, THE FOUNDATION HAD NO UNCERTAIN TAX POSITIONS THAT QUALIFY FOR RECOGNITION OR DISCLOSURE IN THE FINANCIAL STATEMENTS. THE FEDERAL AND STATE TAX RETURNS OF THE FOUNDATION FOR TAX YEARS 2011, 2012 AND 2013 ARE SUBJECT TO EXAMINATION BY THE INTERNAL REVENUE SERVICE AND STATE TAXING AUTHORITIES, GENERALLY FOR THREE YEARS AFTER THEY WERE FILED.

|                  |                                                    |
|------------------|----------------------------------------------------|
| <b>Part XIII</b> | <b>Supplemental Information</b> <i>(continued)</i> |
|------------------|----------------------------------------------------|

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Department of the Treasury  
Internal Revenue Service

**Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.**

**▶ Attach to Form 990 or Form 990-EZ.**

**▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No 1545-0047

# 2014

**Open to Public Inspection**

Name of the organization

# I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

**Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

- a ☒ Mail solicitations
- b ☒ Internet and email solicitations
- c ☒ Phone solicitations
- d ☒ In-person solicitations
- e ☒ Solicitation of non-government grants
- f ☐ Solicitation of government grants
- g ☒ Special fundraising events

- 2 a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?

☒ Yes☐ No

- b** If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity                      | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|------------------------------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |                                    | Yes                                                            | No |                                   |                                                                  |                                                   |
| ASSOCIATION DEVELOPMENT SERVICES - 40 SHUMAN BLVD.,       | CONSULTING AND FUNDRAISING SUPPORT |                                                                | X  | 13,104,712.                       | 180,000.                                                         | 12,924,712.                                       |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |                                    |                                                                |    |                                   |                                                                  |                                                   |
| <b>Total</b>                                              |                                    |                                                                |    | ▶ 13,104,712.                     | 180,000.                                                         | 12,924,712.                                       |

- 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing

**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000

|                 |    | (a) Event #1                                                | (b) Event #2 | (c) Other events | (d) Total events<br>(add col (a) through<br>col (c)) |            |
|-----------------|----|-------------------------------------------------------------|--------------|------------------|------------------------------------------------------|------------|
|                 |    | ANNUAL GOLF<br>EVENT                                        | DALLAS EVENT | 9                |                                                      |            |
|                 |    | (event type)                                                | (event type) | (total number)   |                                                      |            |
| Revenue         | 1  | Gross receipts                                              | 124,855.     | 225,482.         | 146,407.                                             | 496,744.   |
|                 | 2  | Less Contributions                                          | 102,675.     | 222,085.         | 116,324.                                             | 441,084.   |
|                 | 3  | Gross income (line 1 minus line 2)                          | 22,180.      | 3,397.           | 30,083.                                              | 55,660.    |
|                 |    |                                                             |              |                  |                                                      |            |
| Direct Expenses | 4  | Cash prizes                                                 | 3,804.       |                  | 2,300.                                               | 6,104.     |
|                 | 5  | Noncash prizes                                              | 12,589.      | 3,142.           | 7,557.                                               | 23,288.    |
|                 | 6  | Rent/facility costs                                         | 5,535.       |                  | 31,923.                                              | 37,458.    |
|                 | 7  | Food and beverages                                          | 12,755.      | 11,309.          | 10,709.                                              | 34,773.    |
|                 | 8  | Entertainment                                               |              |                  |                                                      |            |
|                 | 9  | Other direct expenses                                       | 10,170.      | 41,081.          | 3,557.                                               | 54,808.    |
|                 | 10 | Direct expense summary. Add lines 4 through 9 in column (d) |              |                  |                                                      | 156,431.   |
|                 | 11 | Net income summary Subtract line 10 from line 3, column (d) |              |                  |                                                      | <100,771.> |

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a

|                 |   | (a) Bingo                                                          | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col (a) through col (c))                   |
|-----------------|---|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
|                 |   |                                                                    |                                                                     |                                                                     |                                                                     |
| Revenue         | 1 | Gross revenue                                                      |                                                                     |                                                                     |                                                                     |
|                 | 2 | Cash prizes                                                        |                                                                     |                                                                     |                                                                     |
| Direct Expenses | 3 | Noncash prizes                                                     |                                                                     |                                                                     |                                                                     |
|                 | 4 | Rent/facility costs                                                |                                                                     |                                                                     |                                                                     |
|                 | 5 | Other direct expenses                                              |                                                                     |                                                                     |                                                                     |
|                 | 6 | Volunteer labor                                                    | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |
|                 | 7 | Direct expense summary. Add lines 2 through 5 in column (d)        |                                                                     |                                                                     |                                                                     |
|                 | 8 | Net gaming income summary. Subtract line 7 from line 1, column (d) |                                                                     |                                                                     |                                                                     |

9 Enter the state(s) in which the organization conducts gaming activities \_\_\_\_\_

a Is the organization licensed to conduct gaming activities in each of these states?

☐ Yes ☐ No

b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?

☐ Yes ☐ No

b If "Yes," explain: \_\_\_\_\_

- 11** Does the organization conduct gaming activities with nonmembers? ☐ Yes ☐ No
- 12** Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? ☐ Yes ☐ No
- 13** Indicate the percentage of gaming activity conducted in:
- |                                      |            |   |
|--------------------------------------|------------|---|
| <b>a</b> The organization's facility | <b>13a</b> | % |
| <b>b</b> An outside facility         | <b>13b</b> | % |
- 14** Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ▶ \_\_\_\_\_

Address ▶ \_\_\_\_\_

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ☐ Yes ☐ No

**b** If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ▶ \$ \_\_\_\_\_

**c** If "Yes," enter name and address of the third party

Name ▶ \_\_\_\_\_

Address ▶ \_\_\_\_\_

**16** Gaming manager information

Name ▶ \_\_\_\_\_

Gaming manager compensation ▶ \$ \_\_\_\_\_

Description of services provided ▶ \_\_\_\_\_

☐ Director/officer☐ Employee☐ Independent contractor**17** Mandatory distributions

**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ Yes ☐ No

**b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ \_\_\_\_\_

**Part IV** **Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information (see instructions)

**SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRAISERS:****(I) NAME OF FUNDRAISER: ASSOCIATION DEVELOPMENT SERVICES****(I) ADDRESS OF FUNDRAISER:****40 SHUMAN BLVD., SUITE 300, NAPERVILLE, IL 60563****PART I, LINE 2B, COLUMN (V):****CONSULTING AND FUNDRAISING SUPPORT**

**Part IV** Supplemental Information *(continued)*

Lined area for supplemental information.

**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

Open to Public  
Inspection

Name of the organization

**I CAR EDUCATION FOUNDATION**

Employer identification number  
**36-3768028**

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☒ Yes ☐ No

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed

| 1 (a) Name and address of organization or government                                                     | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|----------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| A.P. BREWER HIGH SCHOOL<br>59 EVA RD<br>SOMERVILLE, AL 35670-6423                                        | 63-6001000 | 115                           | 0.                       | 40,507.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ACADEMY FOR CAREERS & TECHNOLOGY<br>2697 E HWY 76<br>MULLINS, SC 29574                                   | 45-5423078 | 115                           | 0.                       | 50,566.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ACADEMY OF CAREERS AND TECH<br>390 STANAFORD RD<br>BECKLEY, WV 25801-3142                                | 55-6000390 | 115                           | 0.                       | 27,114.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ADVANCED TECHNOLOGY CENTER<br>3201 AVE Q<br>LUBBOCK, TX 79411-2633                                       |            | 115                           | 0.                       | 33,418.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| AIMS COMM COLLEGE<br>5401 W 20TH ST<br>GREELEY, CO 80634-3002                                            | 84-0802870 | 115                           | 0.                       | 31,693.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ALPENA COMMUNITY COLLEGE<br>665 JOHNSON ST<br>ALPENA, MI 49707-1495                                      | 38-2310748 | 115                           | 0.                       | 29,449.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| <b>2</b> Enter total number of section 501(c)(3) and government organizations listed in the line 1 table |            |                               |                          |                                   |                                                       |                                                               | 358.                                                                              |
| <b>3</b> Enter total number of other organizations listed in the line 1 table                            |            |                               |                          |                                   |                                                       |                                                               | 0.                                                                                |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

## Schedule I (Form 990) I CAR EDUCATION FOUNDATION

36-3768028

Page 1

## Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|---------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| AMERICAN RIVER COLLEGE<br>10150 MISSILE WAY<br>MATHER, CA 95655                             | 94-1576340 | 115                           | 0.                       | 18,961.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| APPLIED TECHNOLOGY CENTER<br>2399 W MAIN ST<br>ROCK HILL, SC 29732-8909                     | 57-6000842 | 115                           | 0.                       | 53,807.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| AREA 30 CAREER CENTER<br>1 N CALBERT WAY STE A<br>GREENCASTLE, IN 46135-7336                | 35-1931623 | 115                           | 0.                       | 31,260.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ASHTABULA COUNTY CAREER & TECH<br>CAMPUS - 1565 STATE RTE 167 -<br>JEFFERSON, OH 44047-9487 | 34-0970014 | 115                           | 0.                       | 5,499.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ASSABET VALLEY VOC TECH<br>215 FITCHBURG ST<br>MARLBOROUGH, MA 01752-1219                   | 04-2444973 | 115                           | 0.                       | 48,700.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ATC IREDELL-STATESVILLE AUTO<br>TECHNOLOGY CENTER - 258 MURDOCK RD<br>- TROUTMAN, NC 28116  | 56-1744267 | 115                           | 0.                       | 15,335.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ATHENS TECHNICAL COLLEGE<br>800 U.S. HWY 29 N<br>ATHENS, GA 30601                           | 58-1722080 | 115                           | 0.                       | 29,772.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| AUTRY TECH CENTER<br>1201 W WILLOW RD<br>ENID, OK 73703-2506                                | 73-0933656 | 115                           | 0.                       | 16,720.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BAKER COLLEGE<br>1050 W BRISTOL RD<br>FLINT, MI 48507-5508                                  | 38-0321740 | 115                           | 0.                       | 14,384.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

## I CAR EDUCATION FOUNDATION

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                      |                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance               | (h) Purpose of grant or assistance                                          |
| BARRY TECHNICAL CAREER EDUCATION/NASSAU BOCES - 1196 PROSPECT AVE - WESTBURY, NY 11590-2700                                                | 11-2136917 | 115                           | 0.                       | 55,769.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BATES TECH COLLEGE 1101 YAKIMA AVE TACOMA, WA 98405                                                                                        | 91-1526457 | 115                           | 0.                       | 6,250.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BAY PATH REGIONAL VOCATIONAL H.S. 57 OLD MUGGET HILL RD CHARLTON, MA 01507-1331                                                            | 04-2427203 | 115                           | 0.                       | 93,293.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BEATTIE CAREER CENTER 9600 BABCOCK BLVD ALLISON PARK, PA 15101-2005                                                                        | 25-1361667 | 115                           | 0.                       | 74,797.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BELLINGHAM TECH COLLEGE 3028 LINDBERGH AVE BELLINGHAM, WA 98225-1518                                                                       | 91-1526618 | 115                           | 0.                       | 63,740.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BERGEN COUNTY TECH RTE 46 W & CENTRAL AVE TETERBORO, NJ 07608                                                                              | 22-6002432 | 115                           | 0.                       | 7,278.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BERGEN COUNTY TECH ED./PARAMUS EAST 275 PASACK RD PARAMUS, NJ 07652                                                                        | 22-6002432 | 115                           | 0.                       | 17,041.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BERKS CAREER AND TECH CENTER 3307 FRIENDENSBURG RD OLEY, PA 19547-8716                                                                     | 23-1658822 | 115                           | 0.                       | 15,559.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BETHLEHEM AREA VO-TECH 3300 CHESTER AVE BETHLEHEM, PA 18020-2870                                                                           | 23-1658948 | 115                           | 0.                       | 18,565.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

## I CAR EDUCATION FOUNDATION

## Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|--------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| BLACKBURN ALTERNATIVE HIGH SCHOOL<br>2606 HAMILTON ST<br>OMAHA, NE 68131             | 05-0597767 | 115                           | 0.                       | 10,440.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BLUE HILLS REGIONAL VOTECH<br>800 RANDOLPH ST<br>CANTON, MA 02021-1358               | 04-2379358 | 115                           | 0.                       | 20,940.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BLUE RIDGE COMMUNITY COLLEGE<br>180 W CAMPUS DR<br>FLAT ROCK, NC 28731-4774          | 51-0175113 | 115                           | 0.                       | 29,522.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BLUE RIVER CAREER PROGRAM<br>801 SAINT JOSEPH ST<br>SHELBYVILLE, IN 46176-3235       | 35-1263948 | 115                           | 0.                       | 35,058.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BOSSIER PARISH TECH SCHOOL<br>2010 N MARKET ST<br>SHREVEPORT, LA 71107-5216          | 72-6000185 | 115                           | 0.                       | 5,471.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BRADLEY CENTRAL HIGH SCHOOL<br>1000 S LEE HWY<br>CLEVELAND, TN 37311-5857            | 41-2278574 | 115                           | 0.                       | 33,598.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BRANCH AREA CAREER CENTER<br>366 MORSE ST<br>COLDWATER, MI 49036-1480                | 38-1718661 | 115                           | 0.                       | 34,589.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BRIDGERLAND APPLIED TECH COLLEGE<br>1301 N 600 W<br>LOGAN, UT 84321-2292             | 87-0294483 | 115                           | 0.                       | 36,091.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BUCKS COUNTY TECHNICAL HIGH SCHOOL<br>610 WISTAR RD<br>FAIRLESS HILLS, PA 19030-4106 | 23-6050139 | 115                           | 0.                       | 35,118.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                              | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|-----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| BUTLER COUNTY COMMUNITY COLLEGE<br>901 S HAVERHILL RD<br>EL DORADO, KS 67042-3225                               | 48-0690383 | 115                           | 0.                       | 29,638.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| BUTLER TECH<br>3603 HAMILTON MIDDLETOWN RD<br>HAMILTON, OH 45011-2241                                           | 31-0826922 | 115                           | 0.                       | 48,259.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| C.G. MAY CAREER AND TECH CENTER<br>(GENESE VALLEY BOCES) - 27<br>LACKWANNA AVE - MOUNT MORRIS, NY<br>14510-1001 | 16-6009847 | 115                           | 0.                       | 8,938.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CADDO CAREER & TECHNOLOGY CENTER<br>5950 UNION AVE<br>SHREVEPORT, LA 71108-3928                                 | 72-6000224 | 115                           | 0.                       | 24,439.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CAPE FEAR COMMUNITY COLLEGE<br>411 N FRONT ST<br>WILMINGTON, NC 28401-3910                                      | 56-0792881 | 115                           | 0.                       | 34,016.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CAPE GIRARDEAU CAREER AND<br>TECHNOLOGY CENTER - 1080 S SILVER<br>SPRINGS RD - CAPE GIRARDEAU, MO<br>63703-7511 | 43-6000601 | 115                           | 0.                       | 73,616.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CARRIGAN CAREER CENTER<br>1609 BLONDE ST<br>WICHITA FALLS, TX 76301-6224                                        | 75-6002774 | 115                           | 0.                       | 20,176.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CARROLL COUNTY CAREER & TECHNICAL<br>CENTER - 1229 WASHINGTON RD -<br>WESTMINSTER, MD 21157-5803                | 30-0011440 | 115                           | 0.                       | 9,506.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CARSON HIGH SCHOOL<br>P.O. BOX 603<br>CARSON CITY, NV 89702-0603                                                | 88-6001300 | 115                           | 0.                       | 18,861.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

## I CAR EDUCATION FOUNDATION

| Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                 | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| CENTER OF APPLIED TECH<br>800 STEVENSON RD<br>SEVERN, MD 21144-2207                                                                | 52-6000882 | 115                           | 0.                       | 16,814.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CENTRAL ACADEMY OF TECHNOLOGY AND<br>ARTS - 600 BREWER DR - MONROE, NC<br>28112-6111                                               | 56-6001123 | 115                           | 0.                       | 82,384.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CENTRAL ADULT LEARNING<br>2698 N BRAWLEY AVE<br>FRESNO, CA 93722-5113                                                              | 77-0559747 | 115                           | 0.                       | 22,125.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CENTRAL HIGH SCHOOL<br>3325 CHERRY ST<br>ERIE, PA 16508-2698                                                                       | 01-0564622 | 115                           | 0.                       | 10,311.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CENTRAL MONTCO TECHNICAL HIGH<br>SCHOOL - 821 PLYMOUTH RD -<br>PLYMOUTH MEETING, PA 19462-2575                                     | 23-1695809 | 115                           | 0.                       | 40,582.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CENTRAL MOUNTAIN HIGH SCHOOL<br>64 KEYSTONE DR<br>MILL HALL, PA 17751-9668                                                         | 23-1725051 | 115                           | 0.                       | 19,426.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CENTRAL NINE CAREER CENTER<br>1999 US 31 S<br>GREENWOOD, IN 46143-2938                                                             |            | 115                           | 0.                       | 33,213.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CENTRAL PA INSTITUTE OF SCIENCE<br>AND TECHNOLOGY - 540 HARRISON RD -<br>PLEASANT GAP, PA 16823-8644                               | 76-1416090 | 115                           | 0.                       | 9,256.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CERRITOS COMM COLLEGE<br>11110 ALONDRA BLVD<br>NORWALK, CA 90650-6203                                                              | 95-6005521 | 115                           | 0.                       | 70,755.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
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| CHANTILLY ACADEMY<br>4201 STRINGFELLOW<br>CHANTILLY, VA 20151-2622                                                                         | 54-0805373 | 115                           | 0.                       | 80,999.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CHATTANOOGA STATE COMMUNITY<br>COLLEGE - 4501 AMNICOLA HWY -<br>CHATTANOOGA, TN 37406-1018                                                 | 62-0725362 | 115                           | 0.                       | 5,419.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CHESTER COUNTY TECHNICAL COLLEGE<br>HIGH SCHOOL - 280 PENNOCKS BRIDGE<br>RD - WEST GROVE, PA 19390-9456                                    | 23-6003597 | 115                           | 0.                       | 28,760.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CHIPPEWA VALLEY TECH COLLEGE<br>620 W CLAIREMONT AVE<br>EAU CLAIRE, WI 54701-6162                                                          | 39-1096972 | 115                           | 0.                       | 41,962.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CLAY COUNTY AREA TECHNOLOGY CENTER<br>1097 N HIGHWAY 11<br>MANCHESTER, KY 40362-5478                                                       |            | 115                           | 0.                       | 29,280.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CLEBURNE COUNTY CAREER TECH<br>11200 HWY 46<br>HEFLIN, AL 36264-5414                                                                       | 63-6000819 | 115                           | 0.                       | 12,019.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COFFEYVILLE COMMUNITY COLLEGE<br>600 ROOSEVELT<br>COLUMBUS, KS 67337                                                                       | 48-0698570 | 115                           | 0.                       | 16,108.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COFFEYVILLE COMMUNITY COLLEGE,<br>COLUMBUS CAMPUS - 509 W ELM ST -<br>COLUMBUS, KS 66725-1607                                              | 48-0698570 | 115                           | 0.                       | 19,799.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLEGE OF ALAMEDA<br>555 RALPH APPEZZATO MEMORIAL PKWY<br>ALAMEDA, CA 94501-2109                                                          | 94-1590799 | 115                           | 0.                       | 7,292.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
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| COLLEGE OF LAKE COUNTY<br>19351 W WASHINGTON ST<br>GRAYSLAKE, IL 60030-1198                                                                 | 99-8571970 | 115                           | 0.                       | 121,987.FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLEGE OF WESTERN IDAHO<br>1464 UNIVERSITY RD<br>BOISE, ID 83706                                                                           | 26-0684268 | 115                           | 0.                       | 52,073.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLEGE STREET TRADES AND<br>INDUSTRIAL - 736 E COLLEGE ST -<br>LAKE CHARLES, LA 70607-1822                                                 | 72-6000235 | 115                           | 0.                       | 10,651.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLINS CAREER CENTER<br>11627 STATE RTE 243<br>CHESAPEAKE, OH 45619-7962                                                                   | 31-0749724 | 115                           | 0.                       | 7,280.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLINSVILLE AREA VOC CENTER<br>2201 SOUTH MORRISON<br>COLLINSVILLE, IL 62234                                                               | 994600906  | 115                           | 0.                       | 9,665.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLONIAL HIGH SCHOOL<br>6100 OLEANDER DR<br>ORLANDO, FL 32807-3493                                                                          | 85-8012622 | 115                           | 0.                       | 14,685.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CONNELLSVILLE AREA CAREER &<br>TECHNICAL CENTER - 720 LOCUST AVE<br>- CONNELLSVILLE, PA 15425-5503                                          | 25-1158097 | 115                           | 0.                       | 5,010.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CONTRA COSTA COMM COLLEGE<br>2600 MISSION BELL DR<br>SAN PABLO, CA 94806-3166                                                               | 94-6135368 | 115                           | 0.                       | 24,412.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COOPERS EDUCATION CENTER<br>9579 VOCATIONAL DR<br>PAINTED POST, NY 14870-9043                                                               | 76-0814144 | 115                           | 0.                       | 7,348.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| CROWDER COLLEGE<br>601 LACLEDE AVE<br>NEOSHO, MO 64850-9165                                                                                 | 12-4964050 | 115                           | 0.                       | 8,366. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CUESTA COLLEGE<br>HWY 1<br>SAN LUIS OBISPO, CA 93403-8106                                                                                   | 23-7225601 | 115                           | 0.                       | 24,482. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CUYAHOGA VALLEY CAREER CENTER<br>8001 BRECKSVILLE RD<br>BRECKSVILLE, OH 44141-1203                                                          | 34-1055559 | 115                           | 0.                       | 5,532. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CYPRESS COLLEGE<br>9200 VALLEY VIEW ST<br>CYPRESS, CA 90630-5897                                                                            | 23-7197703 | 115                           | 0.                       | 20,797. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DALLAS COUNTY CAREER TECHNICAL<br>SCHOOL - 1306 ROOSEVELT ST -<br>SELMA, AL 36701-7857                                                      | 63-1016313 | 115                           | 0.                       | 6,519. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DAUPHIN COUNTY TECHNICAL SCHOOL<br>6001 LOCUST LN<br>HARRISBURG, PA 17109-5631                                                              | 23-1674276 | 115                           | 0.                       | 28,200. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DEKALB COUNTY TECH CENTER<br>P.O. BOX 529<br>RAINSVILLE, AL 35986-0529                                                                      | 63-6000850 | 115                           | 0.                       | 33,718. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DELAWARE AREA CAREER CENTER<br>1610 STATE RTE 521<br>DELAWARE, OH 43015-9001                                                                | 31-0822485 | 115                           | 0.                       | 7,336. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DELAWARE COUNTY TECHNICAL<br>SCHOOL-FOLCROFT VO-TECH - 701<br>HENDERSON BLVD N - FOLCROFT, PA<br>19032-1906                                 | 23-2820847 | 115                           | 0.                       | 29,434. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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## Schedule I (Form 990) I CAR EDUCATION FOUNDATION

## Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                                        | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|-------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DENNIS TECHNICAL EDUCATION CENTER<br>8201 W VICTORY RD<br>BOISE, ID 83709-4166            | 82-6000549 | 115                           | 0.                       | 30,505.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DES MOINES AREA COMMUNITY COLLEGE<br>2006 S ANKENY BLVD<br>ANKENY, IA 50023-8995          | 42-0926354 | 115                           | 0.                       | 45,612.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DICKENSON COUNTY VOC CENTER<br>325 VOCATIONAL DR<br>CLINCHCO, VA 24226-8691               | 54-6001251 | 115                           | 0.                       | 15,238.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DONNA HIGH SCHOOL<br>1/2 MILE EASTWOOD AVE<br>DONNA, TX 78537                             | 74-6000691 | 115                           | 0.                       | 8,057.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DORCHESTER CAREER & TECHNOLOGY<br>CENTER - 2465 CAMBRIDGE BYPASS -<br>CAMBRIDGE, MD 21613 | 30-0011770 | 115                           | 0.                       | 6,035.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DOVER HIGH SCHOOL AND REGIONAL<br>TECH CENTER - 25 ALUMNI DR -<br>DOVER, NH 03820-4367    | 02-6000230 | 115                           | 0.                       | 11,057.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DUNBAR VOCATIONAL CAREER ACADEMY<br>3000 S KIN DR<br>CHICAGO, IL 60616-3452               | 36-6005821 | 115                           | 0.                       | 26,299.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DUNCANVILLE HIGH SCHOOL<br>900 W CAMP WISDOM RD<br>DUNCANVILLE, TX 75116-3099             | 75-6001336 | 115                           | 0.                       | 62,052.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| DUNWOODY COLLEGE OF TECHNOLOGY<br>818 DUNWOODY BLVD<br>MINNEAPOLIS, MN 55403-1141         | 41-0693856 | 115                           | 0.                       | 23,588.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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## Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance               | (h) Purpose of grant or assistance                                          |
|--------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|
| EAST VALLEY INSTITUTE OF TECHNOLOGY - 1601 W MAIN ST - MESA, AZ 85201-6910           | 86-0679348 | 115                           | 0.                       | 46,213.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EASTERN CENTER FOR ARTS & TECHNOLOGY - 3075 TERWOOD RD - WILLOW GROVE, PA 19090-1436 | 23-1883375 | 115                           | 0.                       | 38,700.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EASTSIDE TECHNICAL CENTER 2208 LIBERTY RD LEXINGTON, KY 40509-4323                   | 61-6001059 | 115                           | 0.                       | 5,933.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EDEN AREA ROP 26316 HESPERIAN BLVD HAYWARD, CA 94545-2421                            | 94-3158083 | 115                           | 0.                       | 9,112.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EHOVE CAREER CENTER 316 MASON RD W MILAN, OH 44846-9500                              | 34-0979430 | 115                           | 0.                       | 40,593.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EL CAMINO COLLEGE 16007 CRENSHAW BLVD TORRANCE, CA 90506-0003                        | 95-6001060 | 115                           | 0.                       | 21,591.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ELLICOTTVILLE BOCES CTE 5550 RTE 242 E ELLICOTTVILLE, NY 14731-9765                  | 16-6006266 | 115                           | 0.                       | 35,008.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ENOREE CAREER CENTER 108 SCALY BARK RD GREENVILLE, SC 29617                          |            | 115                           | 0.                       | 6,473.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ERIE COMM COLLEGE - SOUTH CAMPUS 4041 SOUTHWESTERN BLVD ORCHARD PARK, NY 14127-2100  | 11-3682643 | 115                           | 0.                       | 78,855.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                      |                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance               | (h) Purpose of grant or assistance                                          |
| FAIRFIELD CAREER AND TECHNOLOGY CENTER - 1451 US HWY 321 N - WINNSBORO, SC 29180-7125                                                      | 57-6000348 | 115                           | 0.                       | 11,924.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FAYETTE COUNTY AREA VO-TECH 175 GEORGES FAIRCHANCE RD UNIONTOWN, PA 15401-6301                                                             | 256009917  | 115                           | 0.                       | 27,915.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FAYETTEVILLE TECH COMM COLLEGE 2201 HULL RD FAYETTEVILLE, NC 28303-4761                                                                    | 56-0791849 | 115                           | 0.                       | 92,028.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FLORIDA STATE COLLEGE & JACKSONVILLE - 101 W STATE ST - JACKSONVILLE, FL 32202-3099                                                        | 59-1149317 | 115                           | 0.                       | 8,328.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FORBES ROAD CAREER AND TECHNOLOGY CENTER - 607 BEATTY RD - MONROEVILLE, PA 15146-1501                                                      | 25-1235224 | 115                           | 0.                       | 14,272.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FORSYTH TECH COMM COLLEGE 2100 SILAS CREEK PKWY WINSTON SALEM, NC 27103-5150                                                               | 56-0792614 | 115                           | 0.                       | 86,405.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FORT OSAGE CAREER AND TECH CENTER 2101 N TWYMAN RD INDEPENDENCE, MO 64058-3200                                                             | 44-6004930 | 115                           | 0.                       | 5,480.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FOUR COUNTY CAREER CENTER 22900 STATE RTE 34 ARCHBOLD, OH 43502-9586                                                                       | 34-1041876 | 115                           | 0.                       | 11,803.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FOX VALLEY TECH COLLEGE 1825 N BLUEMOUND DR APPLETON, WI 54912-2277                                                                        | 39-1087276 | 115                           | 0.                       | 51,019.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| FRANKLIN TECH SCHOOL<br>420 GRAND AVE<br>JOPLIN, MO 64801-2027                                                                             | 44-6003106 | 115                           | 0.                       | 18,957.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| FRED P HAMILTON CAREER CENTER<br>100 VOCATIONAL DR<br>SENECA, SC 29672-6761                                                                | 57-6003920 | 115                           | 0.                       | 14,242.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| FRED W. EBERLE TECH CTR<br>1ST ST<br>BUCKHANNON, WV 26201                                                                                  | 55-6000407 | 115                           | 0.                       | 49,476.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| FREDERICK COUNTY CAREER & TECH<br>CENTER - 7922 OPOSSUMTOWN PIKE -<br>FREDRICK, MD 21702-2964                                              | 52-6000941 | 115                           | 0.                       | 7,335.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| FREEDOM HIGH SCHOOL<br>N4021 COUNTY RD E #1003<br>FREEDOM, WI 54130-7593                                                                   | 39-1026759 | 115                           | 0.                       | 51,396.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| FT. HAYES MEC<br>600 JACK GIBBS BLVD<br>COLUMBUS, OH 43215-1708                                                                            | 31-6400416 | 115                           | 0.                       | 20,508.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GAITHERSBURG HIGH SCHOOL<br>314 S FREDRICK AVE<br>GAITHERSBURG, MD 20877-2307                                                              | 52-6000989 | 115                           | 0.                       | 35,105.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GATEWAY COMM. AND TECHNICAL SCHOOL<br>1025 AMSTERDAM RD<br>COVINGTON, KY 41011                                                             | 61-1320380 | 115                           | 0.                       | 17,869.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GENESEE VALLEY BOCES<br>8250 STATE ST RD<br>BATAVIA, NY 14020-1060                                                                         | 16-6007847 | 115                           | 0.                       | 10,522.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| GRAHAM HIGH SCHOOL<br>903 TROLLINGER RD<br>GRAHAM, NC 27253-1996                                                                           | 56-1957903 | 115                           | 0.                       | 5,080. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GRANGER HIGH SCHOOL<br>3690 S 3600 W<br>WEST VALLEY CITY, UT 84119-2599                                                                    | 87-6000494 | 115                           | 0.                       | 158,703. FMV                      |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GRANT CAREER CENTER<br>718 W PLANE ST<br>BETHEL, OH 45106-8356                                                                             | 31-0838771 | 115                           | 0.                       | 45,562. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GREEN RIVER COMMUNITY COLLEGE<br>12041 SE 320TH ST<br>AUBURN, WA 98092                                                                     | 91-0814013 | 115                           | 0.                       | 41,428. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GREENE COUNTY CAREER CENTER<br>2960 W ENON RD<br>XENIA, OH 45385-9545                                                                      | 31-0681697 | 115                           | 0.                       | 30,908. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GREENEVILLE-GREENE COUNTY VOC<br>1121 HAL HENARD RD<br>GREENEVILLE, TN 37763-7543                                                          | 62-6000297 | 115                           | 0.                       | 28,518. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GREENVILLE TECHNICAL COLLEGE<br>620 S PLEASANTBURG DR<br>GREENVILLE, SC 29607-2418                                                         | 57-0420667 | 115                           | 0.                       | 48,478. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GUILFORD TECHNICAL COMMUNITY<br>COLLEGE - 601 E MAIN ST -<br>JAMESTOWN, NC 27282                                                           | 56-0792519 | 115                           | 0.                       | 36,938. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| H.B. SWOFFORD CAREER CENTER<br>5620 HWY 11<br>INMAN, SC 29349-8869                                                                         | 57-0691751 | 115                           | 0.                       | 7,317. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| HAMILTON-FULTON-MONTGOMERY BOCES<br>2755 STATE HWY 67<br>JOHNSTOWN, NY 12095-3747                                                          | 14-6011305 | 115                           | 0.                       | 10,754. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| HARFORD TECH HIGH SCHOOL<br>200 THOMAS RUN RD<br>BEL AIR, MD 21015-1617                                                                    | 300012010  | 115                           | 0.                       | 20,259. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| HENNEPIN TECH COLLEGE<br>9000 BROOKLYN BLVD<br>BROOKLYN PARK, MN 55445-2320                                                                | 41-1687554 | 115                           | 0.                       | 93,242. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| HENNEPIN TECH COLLEGE<br>13100 COLLEGEVIEW RD<br>EDEN PRARIE, MN 55347-3075                                                                | 41-1687554 | 115                           | 0.                       | 30,526. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| HERNDON CAREER CENTER<br>11501 E 350 HWY<br>RAYTOWN, MO 64138-2652                                                                         | 44-6004129 | 115                           | 0.                       | 37,804. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| HILLSBOROUGH COMMUNITY COLLEGE<br>2112 N 15TH ST<br>TAMPA, FL 33605-3648                                                                   | 59-1219841 | 115                           | 0.                       | 20,984. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| HINDS CAREER CENTER<br>1105 N 19TH ST<br>ELWOOD, IN 46036-1376                                                                             | 35-6002314 | 115                           | 0.                       | 15,017. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| HOLMES HIGH SCHOOL-CHAPMAN CAREER<br>AND TECHNICAL CENTER - 2500<br>MADISON AVE - COVINGTON, KY<br>41014-1658                              | 74-6015904 | 115                           | 0.                       | 21,952. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| HUNTINGDON COUNTY CAREER & TECH<br>CENTER - 11893 TECHNOLOGY DR -<br>MILL CREEK, PA 17060                                                  | 25-1206046 | 115                           | 0.                       | 18,392. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                       | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance               | (h) Purpose of grant or assistance                                          |
|----------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|
| HURST-EULESS BEDFORD TECHNICAL EDUCATION CENTER - 1849 CENTRAL DRIVE BUILDING E - BEDFORD, TX 76022-6017 | 75-6004311 | 115                           | 0.                       | 5,664.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| HUTCHINSON CAREER AND TECHNICAL EDUCATION ACADEMY - 800 15TH CIRCLE - HUTCHINSON, KS 67501-5832          | 48-6015433 | 115                           | 0.                       | 21,407.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| INDIAN HILLS COMMUNITY COLLEGE 525 GRANDVIEW AVE OTTUMWA, IA 52501-1398                                  | 42-0923689 | 115                           | 0.                       | 11,356.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| INDIANA COUNTY TECHNOLOGY CENTER 441HAMILL RD INDIANA, PA 15701-1465                                     | 25-1159359 | 115                           | 0.                       | 15,931.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| IPS CAREER & TECH CENTER 725 N ORIENTAL ST INDIANAPOLIS, IN 46202-3766                                   | 35-6002486 | 115                           | 0.                       | 30,656.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| IRMO HIGH SCHOOL 6671 SAINT ANDREWS RD COLUMBIA, SC 29212-2198                                           | 57-0671609 | 115                           | 0.                       | 10,525.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ISLIP CAREER CENTER-SUFFOLK 379 LOCUST AVE OAKDALE, NY 11769-1650                                        | 11-6000129 | 115                           | 0.                       | 18,631.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ITAWAMBA COMM COLLEGE 2176 S EASON BLVD TUPELO, MS 38804-5999                                            | 64-6000500 | 115                           | 0.                       | 8,516.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| IVY TECH COMMUNITY COLLEGE 3800 N ANTHONY BLVD FORT WAYNE, IN 46805-1430                                 | 35-1180631 | 115                           | 0.                       | 151,229.FMV                       |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| JEFFERSON COUNTY-DUBOIS AREA<br>VOCATIONAL-TECHNICAL SCHOOL - 576<br>VO TECH RD - REYNOLDSVILLE, PA<br>15851-6368                          | 25-1193598 | 115                           | 0.                       | 25,268. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| KASKASKIA COLLEGE<br>27210 COLLEGE RD<br>CENTRALIA, IL 62801-7878                                                                          | 37-0892167 | 115                           | 0.                       | 17,901. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| KAYNOR TECHNICAL HIGH SCHOOL<br>43 TOMPKINS ST<br>WATERBURY, CT 06708-1416                                                                 | 06-6000798 | 115                           | 0.                       | 6,478. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| KENNEDY KING COLLEGE<br>6301 S HALSTED ST<br>CHICAGO, IL 60621-2709                                                                        | 01-5915002 | 115                           | 0.                       | 105,610. FMV                      |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| KENNETT CAREER AND TECH CENTER<br>1400 W WASHINGTON ST<br>KENNETT, MO 63857-1524                                                           | 12-5462670 | 115                           | 0.                       | 12,899. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| KILGORE COLLEGE<br>1100 BROADWAY BLVD<br>KILGORE, TX 75662-3299                                                                            | 75-6001909 | 115                           | 0.                       | 42,719. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| KOKOMO AREA CAREER CENTER<br>2415 S BERKLEY RD<br>KOKOMO, IN 46902-8020                                                                    | 31-2432001 | 115                           | 0.                       | 11,590. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LAKE CAREER AND TECHNICAL CENTER<br>269 DARE BLVD<br>CAMDENTON, MO 65020-1409                                                              | 44-6004944 | 115                           | 0.                       | 54,031. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LAKE SUPERIOR COLLEGE<br>2101 TRINITY RD<br>DULUTH, MN 55811-3399                                                                          | 41-1687554 | 115                           | 0.                       | 26,641. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| LAKE TECHNICAL CENTER<br>2001 KURT ST<br>EUSTIS, FL 32726-6164                                                                             | 20-0940772 | 115                           | 0.                       | 67,972. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LAKE WASHINGTON TECH COLLEGE<br>11605 132ND AVE NE<br>KIRKLAND, WA 98034-8505                                                              | 91-1523302 | 115                           | 0.                       | 55,780. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LANSING COMMUNITY COLLEGE<br>411 N GRAND AVE<br>LANSING, MI 48233-1215                                                                     | 38-1787641 | 115                           | 0.                       | 16,987. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LAPEER COUNTY VOCATIONAL TECHNICAL<br>CENTER - 6990 N LAKE PLEASANT RD -<br>ATTICA, MI 48412-9770                                          | 38-1716140 | 115                           | 0.                       | 35,097. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LARAMIE COUNTY COMM COLLEGE<br>1400 E COLLEGE DR<br>CHEYENNE, WY 82007-3295                                                                | 83-6009473 | 115                           | 0.                       | 25,840. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LAWRENCE COUNTY CAREER AND<br>TECHNICAL CENTER - 750 PHELPS WAY<br>- NEW CASTLE, PA 16101-5008                                             | 25-1153531 | 115                           | 0.                       | 8,109. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LEWIS & CLARK CAREER CENTER<br>2400 ZUMBEHL RD<br>SAINT CHARLES, MO 63301-1131                                                             | 43-6003128 | 115                           | 0.                       | 25,667. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LEWIS & CLARK STATE COLLEGE<br>500 8TH AVE<br>LEWISTON, ID 83501-2698                                                                      | 82-6000935 | 115                           | 0.                       | 5,861. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LEX LA-RAY AREA TECHNICAL CENTER<br>2323 HIGH SCHOOL DR<br>LEXINGTON, MO 64067-1525                                                        | 44-6003208 | 115                           | 0.                       | 68,939. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                                        | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|-------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| LEXINGTON TECHNOLOGY CENTER<br>2421 AUGUSTA HWY<br>LEXINGTON, SC 29072-2215               | 57-0670770 | 115                           | 0.                       | 20,227.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LINCOLN COLLEGE OF TECH<br>8317 W NORTH AVE<br>MELROSE PARK, IL 60160-1605                | 22-2074593 | 115                           | 0.                       | 23,073.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LINCOLN COLLEGE OF TECHNOLOGY<br>11194 E 45TH AVE<br>DENVER, CO 80239-3006                | 22-2074593 | 115                           | 0.                       | 81,889.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LINCOLN COLLEGE OF TECHNOLOGY<br>5022 W 79TH ST<br>INDIANAPOLIS, IN 46268                 | 22-2074593 | 115                           | 0.                       | 25,267.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LINCOLN COLLEGE OF TECHNOLOGY<br>5022 W 79TH ST<br>INDIANAPOLIS, IN 46268                 | 22-2074593 | 115                           | 0.                       | 24,715.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LINN STATE TECH COLLEGE<br>1 TECHNOLOGY DR<br>LINN, MO 65051-3203                         | 43-1731010 | 115                           | 0.                       | 17,097.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| LIVERMORE HIGH SCHOOL<br>600 MAPLE ST<br>LIVERMORE, CA 94550-3242                         | 42-1764023 | 115                           | 0.                       | 16,192.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MADISON AREA TECHNICAL SCHOOL<br>1701 WRIGHT ST<br>MADISON, WI 53704-2599                 | 23-7265867 | 115                           | 0.                       | 8,293.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MADISON PARK TECHNICAL-VOCATIONAL<br>H.S. - 75 MALCOLM X BLVD -<br>ROXBURY, MA 02120-3106 | 04-6001380 | 115                           | 0.                       | 5,531.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| MANATEE TECHNICAL INSTITUTE<br>6305 STATE RD 70 E<br>BRADENTON, FL 34203                                                                   | 59-6000728 | 115                           | 0.                       | 39,544. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MANCHESTER SCHOOL OF TECH<br>530 S PORTER ST<br>MANCHESTER, NH 03103-3198                                                                  | 02-0467386 | 115                           | 0.                       | 8,094. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MARCHMAN TECHNICAL EDUCATION<br>CENTER - 7825 CAMPUS DR - NEW PORT<br>RICHEY, FL 34653-1211                                                | 85-8013921 | 115                           | 0.                       | 7,123. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MARENGO COMMUNITY HIGH SCHOOL<br>DISTRICT 154 - 110 FRANKS RD -<br>MARENGO, IL 60152-3425                                                  | 99-9502006 | 115                           | 0.                       | 27,514. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MARICOPA SKILL CENTER<br>1245 E BUCKEYE RD BUILDING 214<br>PHOENIX, AZ 85034-4102                                                          | 40-4720003 | 115                           | 0.                       | 33,146. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MARSHALL TECH HIGH SCHOOL<br>12312 US HWY 431<br>GUNTERSVILLE, AL 35976-9351                                                               | 80-6552330 | 115                           | 0.                       | 51,905. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MARTIN COUNTY HIGH SCHOOL<br>2801 S KANNER HWY<br>STUART, FL 34994-4816                                                                    | 59-6000742 | 115                           | 0.                       | 47,660. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MAXWELL HIGH SCHOOL OF TECHNOLOGY<br>990 MCELVANEY LANE<br>LAWRENCEVILLE, GA 30044-2300                                                    | 58-6000254 | 115                           | 0.                       | 91,540. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MCALLEN MEMORIAL HIGH SCHOOL<br>101 E HACKBERRY AVE<br>MCALLEN, TX 78501-9221                                                              | 746001658  | 115                           | 0.                       | 15,762. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| MCGAVOCK HIGH SCHOOL<br>3150 MCGAVOCK PIKE<br>NASHVILLE, TN 37214-1698                                                                     | 62-1377443 | 115                           | 0.                       | 51,550.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MEDFORD VOCATIONAL TECH HIGH<br>SCHOOL - 489 WINTHROP ST -<br>MEDFORD, MA 02155-2349                                                       | 46-0010004 | 115                           | 0.                       | 50,248.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MEDINA COUNTY CAREER CENTER JVSD<br>1101 W LIBERTY ST<br>MEDINA, OH 44256-1346                                                             | 34-1085997 | 115                           | 0.                       | 34,328.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MERIDIAN HIGH SCHOOL<br>1900 W PINE AVE<br>MERIDIAN, ID 83642-1999                                                                         | 82-6001213 | 115                           | 0.                       | 6,394.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MESQUITE HIGH SCHOOL<br>300 E DAVIS ST<br>MESQUITE, TX 75149-4610                                                                          |            | 115                           | 0.                       | 5,093.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| METRO TECH HIGH SCHOOL<br>1900 W THOMAS RD<br>PHOENIX, AZ 85015-6051                                                                       | 86-6000534 | 115                           | 0.                       | 152,538.FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| METRO TECHNOLOGY CENTERS<br>4901 S BRYANT AVE<br>OKLAHOMA CITY, OK 73129-8801                                                              | 73-1094545 | 115                           | 0.                       | 12,697.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| METROPOLITAN COMM COLLEGE<br>10407 STATE ST<br>OMAHA, NE 68122-1053                                                                        | 47-0557228 | 115                           | 0.                       | 133,046.FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MIAMI LAKES TECH EDC CENTER<br>5780 NW 158TH ST<br>MIAMI LAKES, FL 33014-6720                                                              | 85-8013887 | 115                           | 0.                       | 12,435.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| MIAMI NORTHWESTERN SR HS<br>1100 NW 71ST<br>MIAMI, FL 33150                                                                                | 85-8013887 | 115                           | 0.                       | 5,542.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MIAMI VALLEY CAREER TECH CTR<br>6800 HOKE RD<br>CLAYTON, OH 45315-8975                                                                     | 31-0742818 | 115                           | 0.                       | 66,930.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MID-COAST SCHOOL OF TECHNOLOGY<br>1 MAIN ST<br>ROCKLAND, ME 04841-3800                                                                     | 01-0327658 | 115                           | 0.                       | 12,204.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MODESTO JUNIOR COLLEGE<br>435 COLLEGE AVE<br>MODESTO, CA 95350-5800                                                                        | 94-1658486 | 115                           | 0.                       | 36,375.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MONROE 2 ORLEANS BOCES<br>3589 BIG RIDGE RD<br>SPENCERPORT, NY 14559-1709                                                                  | 16-6008984 | 115                           | 0.                       | 7,987.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MONTACHUSETT REGIONAL VO TECH<br>1050 WESTMINSTER ST<br>FITCHBURG, MA 01420-4649                                                           | 04-2393534 | 115                           | 0.                       | 37,871.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MORRISON R. WAITE HIGH SCHOOL<br>301 MORRISON DR<br>TOLEDO, OH 43605-2124                                                                  | 31-1259860 | 115                           | 0.                       | 35,553.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MORRISVILLE STATE COLLEGE<br>80 EATON ST<br>MORRISVILLE, NY 13408                                                                          | 14-6013200 | 115                           | 0.                       | 43,659.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| MUSKEGON AREA CAREER AND TECH<br>CENTER - 200 HARVEY ST - MUSKEGON,<br>MI 49442-1418                                                       | 38-1717461 | 115                           | 0.                       | 83,920.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| NEW HORIZONS REG EDUCATION CENTER<br>13400 WOODSIDE LANE<br>NEWPORT NEWS, VA 23608-1364                                                    | 11-3374810 | 115                           | 0.                       | 36,581.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NEW HORIZONS REG EDUCATION CENTER<br>520 BUTLER FARM RD<br>HAMPTON, VA 23666-1500                                                          | 54-0974022 | 115                           | 0.                       | 5,138.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NEW MADRID COUNTY TECHNICAL SKILLS<br>CENTER - 310 US HWY 61 - NEW<br>MADRID, MO 63869-9753                                                | 43-0908960 | 115                           | 0.                       | 15,215.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NEW MARKET VOC SKILLS CTR<br>7299 NEW MARKET ST SW<br>TUMWATER, WA 98501-6536                                                              | 91-0936197 | 115                           | 0.                       | 28,323.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NICHOLS CAREER CENTER<br>605 UNION ST<br>JEFFERSON CITY, MO 65101-2814                                                                     | 44-6003078 | 115                           | 0.                       | 18,635.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NORFOLK TECHNICAL CENTER<br>1330 N MILITARY HWY<br>NORFOLK, VA 23502-2230                                                                  | 54-6001460 | 115                           | 0.                       | 6,788.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NORTH DAKOTA STATE COLLEGE OF<br>SCIENCE - 800 6TH ST N - WAHPETON,<br>ND 58076-0001                                                       | 45-6002451 | 115                           | 0.                       | 65,377.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NORTH GEORGIA TECH COLLEGE<br>1500 HWY 197 N<br>CLARKESVILLE, GA 30523-4230                                                                | 68-0171290 | 115                           | 0.                       | 31,757.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NORTH KNOX VOCATIONAL CENTER<br>7411 LEDGERWOOD RD<br>KNOXVILLE, TN 37938-4314                                                             | 62-6007979 | 115                           | 0.                       | 20,923.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |                                                       |                                                      |                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance               | (h) Purpose of grant or assistance                                          |
| NORTH MONTCO TECHNICAL CAREER CENTER - 1265 SUMNEWTOWN PIKE - LANSDALE, PA 19446-4712                                                       | 23-1938552 | 115                           | 0.                       | 18,509.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHEAST ARKANSAS CAREER AND TECH CENTER - 1727 S MAIN ST - JONESBORO, AR 72401                                                            | 71-6021029 | 115                           | 0.                       | 25,067.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHEAST COMMUNITY COLLEGE P.O.BOX 469 NORFOLK, NE 68702-0469                                                                              | 47-0524851 | 115                           | 0.                       | 5,708.FMV                         |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHEAST WI. TECHNICAL COLLEGE 2740 W MASON ST GREEN BAY, WI 54303-4999                                                                    | 39-1087141 | 115                           | 0.                       | 20,951.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHERN VIRGINIA COMM COLLEGE 3001 N BEAUREGARD ST ALEXANDRIA, VA 22311-5050                                                               | 54-1268263 | 115                           | 0.                       | 37,743.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHLAND COMMUNITY & TECHNICAL COLLEGE - 1101 HWY 1 EAST - THEIF RIVER FALLS, MN 56701                                                     | 41-1687554 | 115                           | 0.                       | 19,685.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHWEST IOWA COMMUNITY COLLEGE 603 W PARK ST SHELDON, IA 51201-1060                                                                       | 42-0926341 | 115                           | 0.                       | 25,802.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHWEST TECH SCHOOL 1515 S MUNN AVE MARYVILLE, MO 64468-2757                                                                              | 44-6005987 | 115                           | 0.                       | 15,313.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHWEST TECHNICAL INSTITUTE 700 S OLD MISSOURI RD SPRINGDALE, AR 72765                                                                    | 71-0847443 | 115                           | 0.                       | 28,010.FMV                        |                                                       | SOFTWARE SUBSCRIPTIONS AND COLLISION REPAIR SUPPLIES | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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## Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                     | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|----------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| OBION COUNTY CENTRAL HIGH SCHOOL<br>528 N US HWY 51<br>TROY, TN 38260-5404             | 62-6000774 | 115                           | 0.                       | 5,569.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| OKAW AREA VOCATIONAL CENTER<br>1109 N 8TH ST<br>VANDALIA, IL 62471-1240                | 37-6006838 | 115                           | 0.                       | 20,866.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| OKLAHOMA STATE UNIVERSITY<br>1801 E 4TH ST<br>OKMULGEE, OK 74447-3942                  | 73-6017987 | 115                           | 0.                       | 5,445.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ONEONTA JOB CORP<br>21 HOMER FOLKS AVE<br>ONEONTA, NY 13820-4698                       | 61-1242482 | 115                           | 0.                       | 14,565.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ORANGE & ULSTER CAREER & TECHNICAL<br>CENTER - 53 GIBSON RD - GOSHEN, NY<br>10924-6709 | 14-6011830 | 115                           | 0.                       | 32,782.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| OSBOURN HIGH SCHOOL<br>9005 TUDOR LN<br>MANASSAS, VA 20110-5756                        | 54-1207347 | 115                           | 0.                       | 31,772.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| OXFORD HILLS TECHNICAL SCHOOL<br>256 MAIN ST<br>SOUTH PARIS, ME 04281-1629             | 01-0326563 | 115                           | 0.                       | 29,808.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| PALM CHARTER HIGH SCHOOL<br>136 RODEO DR<br>MYRTLE BEACH, SC 29579                     | 27-2409627 | 115                           | 0.                       | 5,302.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| PARKLAND COLLEGE<br>2400 W BRADLEY AVE<br>CHAMPAIGN, IL 61821-1899                     | 37-0892090 | 115                           | 0.                       | 33,391.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| PATHFINDER RVTHS<br>240 SYKES RD<br>PALMER, MA 01069-1225                                                                                  | 04-2443586 | 115                           | 0.                       | 7,200.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| PENNCO TECH<br>99 ERIAL RD<br>BLACKWOOD, NJ 08012-2964                                                                                     | 23-1891908 | 115                           | 0.                       | 8,743.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| PERRYVILLE AREA CAREER CENTER<br>326 COLLEGE ST<br>PERRYVILLE, MO 63775-2624                                                               | 43-6002745 | 115                           | 0.                       | 38,789.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| PINELLAS PARK HIGH SCHOOL<br>6305 118TH AVE<br>LARGO, FL 33773-3795                                                                        | 59-6000799 | 115                           | 0.                       | 30,729.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| PINELLAS TECH ED CENTER<br>901 34TH ST S<br>ST. PETERSBURG, FL 33771                                                                       | 85-8012622 | 115                           | 0.                       | 5,335.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| PIONEER CAREER AND TECH CTR<br>27 RYAN RD<br>SHELBY, OH 44875-9704                                                                         | 34-0971791 | 115                           | 0.                       | 46,833.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| POLYTECH HIGH SCHOOL<br>823 WALNUT SHADE RD<br>WOODSIDE, DE 19980                                                                          | 51-6000279 | 115                           | 0.                       | 14,830.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| PORTLAND COMMUNITY COLLEGE<br>17705 NW SPRINGVILLE RD BUILDING 2<br>PORTLAND, OR 97229-1744                                                | 93-0575187 | 115                           | 0.                       | 8,206.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| PULASKI TECHNICAL COLLEGE<br>3000 W SCENIC DR<br>N LITTLE ROCK, AR 72118-3347                                                              | 71-0411512 | 115                           | 0.                       | 13,316.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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## I CAR EDUCATION FOUNDATION

## Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                                 | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| PUTNAM HIGH SCHOOL<br>1300 STATE ST<br>SPRINGFIELD, MA 01109-2553                  | 46-0014150 | 115                           | 0.                       | 34,695.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| R.D. ANDERSON ATC<br>1151 MOORE DUNCAN HWY<br>MOORE, SC 29369                      | 57-0780416 | 115                           | 0.                       | 16,879.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| R.L. TURNER HIGH SCHOOL<br>1600 S JOSEY LN BUILDING 1<br>CARROLLTON, TX 75006-8991 | 75-6000328 | 115                           | 0.                       | 89,631.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| RANKEN TECHNICAL COLLEGE<br>4431 FINNEY AVE<br>SAINT LOUIS, MO 63113-2811          | 43-0471057 | 115                           | 0.                       | 26,020.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| REGIONAL CAREER TECH CENTER<br>2095 PACKARD RD<br>YPSILANTI, MI 48197-1833         | 38-1805562 | 115                           | 0.                       | 65,793.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| RENTON TECHNICAL COLLEGE<br>3000 NE 4TH ST<br>RENTON, WA 98056-4123                | 91-1522175 | 115                           | 0.                       | 16,935.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| RIDGEWATER COLLEGE<br>2101 15TH AVE NW<br>WILLMAR, MN 56201                        | 41-1687554 | 115                           | 0.                       | 90,582.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| RIVERLAND COMM COLLEGE<br>1900 8TH AVE NW<br>AUSTIN, MN 55912-1473                 | 41-1687554 | 115                           | 0.                       | 11,057.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ROANE-JACKSON TECH CTR<br>9450 SPENCER RD<br>LE ROY, WV 25252-7046                 | 55-6000332 | 115                           | 0.                       | 5,297.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| ROBERT MORGAN EDUCATION CENTER<br>18180 SW 122ND AVE<br>MIAMI, FL 33177-2407                                                               | 59-6000572 | 115                           | 0.                       | 6,000.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ROCKLAND COUNTY BOCES<br>65 PARROTT RD<br>WEST NYACK, NY 10994                                                                             | 13-6007345 | 115                           | 0.                       | 7,091.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ROLLA TECH INSTITUTE<br>1304 E 10TH ST<br>ROLLA, MO 65401-3601                                                                             | 43-6003051 | 115                           | 0.                       | 37,915.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ROOSEVELT HIGH SCHOOL<br>4029 28TH AVE S<br>MINNEAPOLIS, MN 55406-3195                                                                     | 41-0851980 | 115                           | 0.                       | 37,554.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ROWANTY TECHNICAL CENTER<br>20000 ROWANTY RD<br>CARSON, VA 23830-9003                                                                      | 54-6015296 | 115                           | 0.                       | 45,175.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SAGINAW CAREER COMPLEX<br>2102 WEISS ST<br>SAGINAW, MI 48602-5049                                                                          | 38-6003462 | 115                           | 0.                       | 43,014.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SALINA AREA TECH COLLEGE<br>2562 CENTENNIAL RD<br>SALINA, KS 67401-8152                                                                    | 26-4364610 | 115                           | 0.                       | 9,203.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SAN ANGELO ISD<br>3501 N US HWY 67<br>SAN ANGELO, TX 76905-4609                                                                            | 75-6002404 | 115                           | 0.                       | 36,758.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SAN BERNARDINO VALLEY COLLEGE<br>701 S MOUNT VERNON AVE<br>SAN BERNADINO, CA 92410-2798                                                    | 95-6002754 | 115                           | 0.                       | 6,063.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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## Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                                 | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| SAN JACINTO COLLEGE SOUTH<br>13735 BEAMER RD<br>HOUSTON, TX 77089-6009             | 74-6028285 | 115                           | 0.                       | 5,694.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SANDHILLS COMMUNITY COLLEGE<br>3395 AIRPORT RD<br>PINEHURST, NC 28374-8778         | 56-0797051 | 115                           | 0.                       | 14,766.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SANTA YNEZ HIGH SCHOOL<br>2975 E HWY 246<br>SANTA YNEZ, CA 93463                   | 77-0068721 | 115                           | 0.                       | 8,229.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SARASOTA COUNTY TECH INST<br>4748 BEVENA RD BUILDING 27<br>SARASOTA, FL 34233-1756 | 59-6000847 | 115                           | 0.                       | 32,075.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SCARLET OAKS CAREER DEVP CAMPUS<br>3254 E KEMPER RD<br>CINCINNATI, OH 45241-6421   | 31-0793117 | 115                           | 0.                       | 6,460.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SCDJJ, BIRCHWOOD HS<br>5000 BROAD RIVER RD<br>COLUMBIA, SC 29212-3532              | 57-6008286 | 115                           | 0.                       | 27,059.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SCHUYLKILL CAREER & TECH CENTER<br>15 MAPLE AVE<br>MAR LIN, PA 17951               | 23-1675973 | 115                           | 0.                       | 16,992.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SCOTT REGIONAL TECHNOLOGY CENTER<br>2 DAVID SIPPY DR<br>MONETT, MO 65708-1375      | 44-6001429 | 115                           | 0.                       | 60,004.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SEMINOLE HIGH SCHOOL<br>2701 RIDGEWOOD AVE<br>SANFORD, FL 32773-4999               | 59-6000855 | 115                           | 0.                       | 18,850.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| SEVIER COUNTY VOC CTR<br>1200 DOLLY PARTON PKWY<br>SEVIERVILLE, TN 37862-3728                                                              | 62-6008310 | 115                           | 0.                       | 33,214. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SEWARD COUNTY COMMUNITY COLLEGE<br>AND AREA TECHNICAL SCHOOL -<br>P.O. BOX 1599 - LIBERAL, KS<br>67905-1599                                | 48-0756704 | 115                           | 0.                       | 20,695. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SHAWSEEN VALLEY TECHNICAL HIGH<br>SCHOOL - 100 COOK ST - BILLERICA,<br>MA 01821-5421                                                       | 04-2396602 | 115                           | 0.                       | 5,422. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SHELBY CO SCHOOL OF TECHNOLOGY<br>701 HWY 70<br>COLUMBIANA, AL 35051-9505                                                                  | 63-6001081 | 115                           | 0.                       | 15,256. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SHERIDAN TECHNICAL CENTER<br>5400 SHERIDAN ST<br>HOLLYWOOD, FL 33021-3346                                                                  | 85-8013140 | 115                           | 0.                       | 5,544. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SIKESTON CAREER & TECHNOLOGY<br>CENTER - 200 PINE ST - SIKESTON,<br>MO 63801-3258                                                          | 43-6003435 | 115                           | 0.                       | 18,595. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SILICON VALLEY CAREER TECHNICAL<br>EDUCATION - 760 HILLSDALE AVE -<br>SAN JOSE, CA 95136-1106                                              | 94-2897396 | 115                           | 0.                       | 34,246. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SIMEON CAREER ACADEMY<br>8147 S VINCENNES AVE<br>CHICAGO, IL 60620-1761                                                                    | 36-6005821 | 115                           | 0.                       | 23,006. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SNO-ISLE TECH SKILLS CENTER<br>9001 AIRPORT RD<br>EVERETT, WA 98204-1423                                                                   | 94-3029536 | 115                           | 0.                       | 25,777. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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## Schedule I (Form 990) I CAR EDUCATION FOUNDATION

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## Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|---------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| SOMERSET COUNTY TECHNOLOGY CENTER<br>281 TECHNOLOGY DR<br>SOMERSET, PA 15501-4309           | 22-6016704 | 115                           | 0.                       | 6,394.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH CENTRAL TECHNICAL<br>COLLEGE-MANKATO - 192 LEE BLVD -<br>NORTH MANKATO, MN 56003-2504 | 41-1687554 | 115                           | 0.                       | 36,064.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH DOYLE HIGH SCHOOL<br>2020 TIPTON STATION RD<br>KNOXVILLE, TN 37920-9500               | 62-6007979 | 115                           | 0.                       | 57,850.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH FLORIDA COMM COLLEGE<br>60 W COLLEGE DR<br>AVON PARK, FL 33825-9399                   | 59-1218159 | 115                           | 0.                       | 20,415.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH GARLAND HIGH SCHOOL<br>600 COLONEL DR<br>GARLAND, TX 75043-2399                       | 75-6001650 | 115                           | 0.                       | 33,921.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH GEORGIA TECHNICAL COLLEGE<br>900 S GEORGIA TECH PKWY<br>AMERICUS, GA 31709-8167       | 58-1728667 | 115                           | 0.                       | 8,001.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH PIEDMONT COMMUNITY COLLEGE<br>129 LEDBETTER ST<br>POLKTON, NC 28135                   | 56-0893801 | 115                           | 0.                       | 51,682.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH PLAINS COLLEGE<br>1401 COLLEGE AVE<br>LEVELLAND, TX 79336-6595                        | 75-6004667 | 115                           | 0.                       | 21,188.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH SEATTLE COMMUNITY COLLEGE<br>6000 16TH AVE SW<br>SEATTLE, WA 98106-1401               | 91-0826872 | 115                           | 0.                       | 44,779.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| SOUTH SIDE HIGH SCHOOL<br>84 HARTS BRIDGE RD<br>JACKSON, TN 38301-7518                                                                     | 62-6000732  | 115                           | 0.                       | 31,524.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH STARK CAREER ACADEMY, CANTON<br>SOUTH HIGH SCHOOL - 600 FARICREST<br>ST SE - CANTON, OH 44707-1344                                   | 34-6000512  | 115                           | 0.                       | 33,764.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTHEAST CAREER TECHNICAL ACADEMY<br>5710 MOUNTAIN VISTA ST<br>LAS VEGAS, NV 89120-2310                                                   | 88-6000030  | 115                           | 0.                       | 90,202.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTHEAST COMM COLLEGE<br>600 STATE ST<br>MILFORD, NE 68405-8498                                                                           | 47-0549567  | 115                           | 0.                       | 7,412.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTHEAST GUILFORD HIGH<br>4530 SE SCHOOL RD<br>GREENSBORO, NC 27406-9784                                                                  | 56-6000522  | 115                           | 0.                       | 17,990.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTHEAST ROP - NORWALK HS<br>11356 LEFFINGWELL RD<br>NORWALK, CA 90650-3646                                                               | 34-1354358  | 115                           | 0.                       | 27,411.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTHEAST TECHNICAL INSTITUTE<br>2320 N CAREER AVE<br>SIOUX FALLS, SD 57107-1366                                                           | 46-6002586  | 115                           | 0.                       | 40,055.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTHERN HIGH SCHOOL<br>8620 PRESTON HWY<br>LOUISVILLE, KY 40219-5336                                                                      | 61-600-1316 | 115                           | 0.                       | 8,581.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTHERN OKLAHOMA TECHNOLOGY<br>CENTER - 2610 SAM NOBLE PKWY -<br>ARDMORE, OK 73401-2100                                                   | 73-1019541  | 115                           | 0.                       | 9,506.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| SOUTHERN WESTCHESTER BOCES<br>65 GRASSLANDS RD<br>VALHALLA, NY 10595-1543                                                                  | 13-6007351 | 115                           | 0.                       | 14,766.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTHWEST WISCONSIN TECH COLLEGE<br>1800 BRONSON BLVD<br>FENIMORE, WI 53809-9778                                                           | 39-1088496 | 115                           | 0.                       | 31,587.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTH-WESTERN CAREER ACADEMY<br>4750 BIG RUN S RD<br>GROVE CITY, OH 43123-9692                                                             | 31-6402588 | 115                           | 0.                       | 5,435.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOUTHWESTERN COMM COLLEGE<br>1501 W TOWNLINE ST<br>CRESTON, IA 50801-1042                                                                  | 42-0927778 | 115                           | 0.                       | 13,987.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SOWELA TECHNICAL COMMUNITY COLLEGE<br>3820 SEN J BENNETT JOHNSTON AVE<br>LAKE CHARLES, LA 70615-6829                                       | 72-0817127 | 115                           | 0.                       | 5,178.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SPANISH FORK HIGH SCHOOL<br>99 N 300 W<br>SPANISH FORK, UT 84660-1716                                                                      | 87-6000505 | 115                           | 0.                       | 6,322.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SPRINGDALE JOB CORP CENTER<br>31224 HISTORIC COLUMBIA RIVER HWY<br>TROUTDALE, OR 97060-9340                                                | 20-5708396 | 115                           | 0.                       | 10,440.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| STANLY COMM COLLEGE<br>141 COLLEGE DR, CONTINUING<br>EDUCATION BUILDING 2670-A -<br>ALBEMARLE, NC 28001                                    | 56-0994111 | 115                           | 0.                       | 31,828.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| STEEL CENTER AREA VOCATIONAL<br>TECHNICAL SCHOOL - 565 N LEWIS RUN<br>RD - JEFFERSON HILLS, PA<br>15025-3711                               | 25-6007669 | 115                           | 0.                       | 50,623.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| STILLWELL TECHNICAL CENTER<br>4801 9TH AVE<br>PORT ARTHUR, TX 77642-5835                                                                   | 74-6001903 | 115                           | 0.                       | 29,209. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SULLIVAN COUNTY BOCES<br>6 WEIRK AVE<br>LIBERTY, NY 12754-2117                                                                             | 14-6003993 | 115                           | 0.                       | 13,394. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SUNNYSIDE HIGH SCHOOL<br>5023 CHERRY AVE<br>TUCSON, AZ 85706-1406                                                                          | 86-6000792 | 115                           | 0.                       | 23,068. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SUSQUEHANNA COUNTY CAREER &<br>TECHNOLOGY CENTER - 1 SCHOOLHOUSE<br>RD - DIMMOCK, PA 18816-0100                                            | 23-2216982 | 115                           | 0.                       | 13,534. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SWENSON ARTS & TECHNOLOGY HS<br>2750 RED LION RD<br>PHILADELPHIA, PA 19114-1014                                                            | 23-6004102 | 115                           | 0.                       | 9,875. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| SYLVANIA SOUTHWEST HIGH SCHOOL<br>7225 SYLVANIA AVE<br>SYLVANIA, OH 43560-3532                                                             | 34-6401388 | 115                           | 0.                       | 36,979. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TCHS BRANDYWINE FORMALLY CAT<br>BRANDYWINE - 443 BOOT RD -<br>DOWNINGTOWN, PA 19335-3043                                                   | 23-6003597 | 115                           | 0.                       | 21,446. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TCHS-PICKERING<br>1580 CHARLESTOWN RD<br>PHOENIXVILLE, PA 19460                                                                            | 76-1502420 | 115                           | 0.                       | 30,673. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED TECH<br>100 WHITE BRIDGE PIKE<br>NASHVILLE, TN 37209-4515                                                     | 56-2654369 | 115                           | 0.                       | 32,406. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                           | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|--------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| TENNESSEE COLLEGE OF APPLIED TECH<br>CROSSVILLE - 910 MILLER AVE -<br>CROSSVILLE, TN 38555                   | 62-1173750 | 115                           | 0.                       | 17,875. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED<br>TECHNOLOGG-ATHENS - 1635 VO TECH<br>DR - ATHENS, TN 37371-0848               | 37-1559128 | 115                           | 0.                       | 23,451. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED<br>TECHNOLOGY - 355 SCOTT HIGH DR -<br>HUNTSVILLE, TN 37756-4149                | 62-1173859 | 115                           | 0.                       | 13,408. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED<br>TECHNOLOGY AT KNOXVILLE - 1100<br>LIBERTY ST - KNOXVILLE, TN<br>37919-2327   | 62-1218952 | 115                           | 0.                       | 43,136. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED<br>TECHNOLOGY LIVINGSTON - 740 HIGH<br>TECH DR - LIVINGSTON, TN 38570           | 62-1188195 | 115                           | 0.                       | 53,902. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED<br>TECHNOLOGY, SHELBYVILLE - 1405<br>MADISON ST - SHELBYVILLE, TN<br>37160-3629 | 27-0615592 | 115                           | 0.                       | 64,898. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED<br>TECHNOLOGY-MORRISTOWN - 821 W<br>LOUISE AVE - MORRISTOWN, TN<br>37813-2094   | 62-1172289 | 115                           | 0.                       | 15,443. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED<br>TECHNOLOGY-PARIS - 312 S WILSON ST<br>- PARIS, TN 38242-5023                 | 621179444  | 115                           | 0.                       | 34,655. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED TECH<br>(CRUMP) - P.O. BOX 89 - CRUMP, TN<br>38327-0089                         | 62-1179459 | 115                           | 0.                       | 11,475. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II                                                                                                           | Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |                               |                          |                                   |                                                       |                                                               |                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| (a) Name and address of organization or government                                                                | (b) EIN                                                                                                                            | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |  |
| TENNESSEE TECH CENTER @ MEMPHIS<br>550 ALABAMA AVE<br>MEMPHIS, TN 38105-3604                                      | 62-1237951                                                                                                                         | 115                           | 0.                       | 25,276.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |  |
| TENNESSEE TECH CENTER AT JACKSON<br>2468 TECHNOLOGY DR<br>JACKSON, TN 38301-9607                                  | 30-0423719                                                                                                                         | 115                           | 0.                       | 12,528.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |  |
| TEXARKANA COLLEGE<br>2500 NORTH ROBINSON RD<br>TEXARKANA, TX 75599-0001                                           | 75-6004413                                                                                                                         | 115                           | 0.                       | 33,345.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |  |
| TEXAS STATE TECH COLLEGE<br>3801 CAMPUS DR<br>WACO, TX 76705-1696                                                 | 74-1646989                                                                                                                         | 115                           | 0.                       | 158,663.FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |  |
| TEXAS STATE TECH COLLEGE<br>1902 N LOOP 499<br>HARLINGEN, TX 78550-2585                                           | 74-1646989                                                                                                                         | 115                           | 0.                       | 93,185.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |  |
| THADDEUS STEVENS COLLEGE<br>750 E KING ST<br>LANCASTER, PA 17602-3113                                             | 27-0060517                                                                                                                         | 115                           | 0.                       | 54,377.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |  |
| THOMAS A. EDISON HIGH SCHOOL<br>151 W LUZERNE ST<br>PHILADELPHIA, PA 19140-2732                                   |                                                                                                                                    | 115                           | 0.                       | 42,924.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |  |
| THOMAS EDISON CAREER AND TECHNICAL<br>HIGH SCHOOL - 16565 84TH AVE -<br>JAMAICA, NY 11432-1936                    | 69-0210637                                                                                                                         | 115                           | 0.                       | 110,256.FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |  |
| THORNTON FRACTIONAL CENTER FOR<br>SCIENCE AND TECHNOLOGY - 1605<br>WENTWORTH AVE - CALUMET CITY, IL<br>60409-6309 | 99-9771510                                                                                                                         | 115                           | 0.                       | 51,029.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |  |

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                               | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|--------------------------------------------------------------------------------------------------|-------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| TIMPVUE HIGH SCHOOL<br>3570 NOTH TIMPVUE HIGH SCHOOL<br>PROVO, UT 84604                          | 118278600   | 115                           | 0.                       | 44,831.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TRI COUNTY TECHNOLOGY CENTER<br>6101 NOWATA RD<br>BARTLESVILLE, OK 74006-6029                    | 042-534-841 | 115                           | 0.                       | 42,168.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TRI TECH SKILLS CENTER<br>5929 W METALINE AVE<br>KENNEWICK, WA 99336-1494                        | 91-6001557  | 115                           | 0.                       | 20,725.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TRIPLETT TECH<br>6375 MAIN ST<br>MOUNT JACKSON, VA 22842-9730                                    | 54-6001605  | 115                           | 0.                       | 8,105.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TUCKER COUNTY HIGH SCHOOL CAREER<br>CENTER - 116 MOUNTAIN LION HWY -<br>HAMBLETON, WV 26269-8181 | 09-8301001  | 115                           | 0.                       | 56,022.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| TULSA TECHNOLOGY CENTER<br>4000 W FLORENCE ST<br>BROKEN ARROW, OK 74011-1705                     | 73-0964127  | 115                           | 0.                       | 18,262.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| UAW - LETC<br>20 W 1700 S<br>CLEARFIELD, UT 84016-0097                                           | 95-3929756  | 115                           | 0.                       | 19,180.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ULSTER CAREER AND TECHNICAL CENTER<br>319 BROADWAY<br>PORT EWEN, NY 12466-5501                   | 14-6003939  | 115                           | 0.                       | 11,380.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| UNICOI COUNTY AREA VOC<br>100 OKOLONA DR<br>ERWIN, TN 37650-1386                                 | 62-1378840  | 115                           | 0.                       | 59,268.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

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| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |                                                       |                                                               |                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
| UNITED TECHNICAL CENTER<br>251 MARIETTA ST<br>CLARKSBURG, WV 26301-6313                                                                     | 55-6003290 | 115                           | 0.                       | 31,775. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| UNIVERSAL TECH INSTITUTE<br>4100 DUCKHORN DR<br>SACRAMENTO, CA 9534-2588                                                                    | 86-0226984 | 115                           | 0.                       | 98,863. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| UNIVERSAL TECHNICAL INSTITUTE<br>721 LOCKHAVEN DR<br>HOUSTON, TX 77073                                                                      | 86-0464001 | 115                           | 0.                       | 80,829. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| UPPER BUCKS COUNTY AVTS<br>3115 RIDGE RD<br>PERKASIE, PA 18944-3908                                                                         | 23-1611839 | 115                           | 0.                       | 30,570. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| UTAH VALLEY UNIVERSITY<br>800 W UNIVERSITY PARKWAY<br>OREM, UT 84058-6703                                                                   | 87-0280648 | 115                           | 0.                       | 18,510. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| VICTOR VALLEY HIGH SCHOOL / R.O.P.<br>16350 MOJAVE DR #9<br>VICTORVILLE, CA 92395-3655                                                      | 95-6003414 | 115                           | 0.                       | 20,558. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| VINCENNES UNIVERSITY<br>1002 N 2ND ST<br>VINCENNES, IN 47591-1503                                                                           | 356004137  | 115                           | 0.                       | 23,750. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WALKER CAREER CENTER<br>9651 E 21ST ST<br>INDIANAPOLIS, IN 46229-1706                                                                       | 35-6006000 | 115                           | 0.                       | 26,685. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WALKER COUNTY CENTER OF TECHNOLOGY<br>1100 VIKING DR<br>JASPER, AL 35501-4971                                                               | 63-6001147 | 115                           | 0.                       | 13,772. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

## I CAR EDUCATION FOUNDATION

## Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                                                      | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|---------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| WALLA WALLA COMM COLLEGE<br>500 TAUSICK WAY<br>WALLA WALLA, WA 99362-9267                               | 91-0821964 | 115                           | 0.                       | 16,402.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WARREN COUNTY CAREER CENTER<br>347 E 5TH ST<br>WARREN, PA 16365-4398                                    | 25-1157816 | 115                           | 0.                       | 9,997.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WARREN TECH<br>13300 W 2ND PL<br>LAKEWOOD, CO 80228-1256                                                | 98-0022000 | 115                           | 0.                       | 73,516.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WASHBURN UNIVERSITY/WASHBURN<br>INSTITUTE OF TECHNOLOGY - 5724 SW<br>HUNTOON ST - TOPEKA, KS 66604-2117 | 48-6030115 | 115                           | 0.                       | 72,471.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WASHTENAW COMM COLLEGE<br>4800 E HURON RIVER DR<br>ANN ARBOR, MI 48105-4800                             | 38-1784300 | 115                           | 0.                       | 107,993.FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WAUBONSEE COMMUNITY COLLEGE<br>325 OSAGE LN<br>NAPERVILLE, IL 60540                                     | 36-6153030 | 115                           | 0.                       | 46,481.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WEAVER ACADEMY<br>330 S SPRING ST<br>GREENSBORO, NC 27401-2343                                          | 56-6000522 | 115                           | 0.                       | 24,447.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WEBER STATE UNIVERSITY<br>1504 UNIVERSITY CIRCLE<br>OGDEN, UT 84408-1504                                | 87-6000535 | 115                           | 0.                       | 6,633.FMV                         |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WENATCHEE VALLEY TECHNICAL SKILLS<br>CENTER - 327 E PENNY RD -<br>WENATCHEE, WA 98801-8106              | 91-6007261 | 115                           | 0.                       | 69,316.FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

Schedule I (Form 990) **I CAR EDUCATION FOUNDATION**

36-3768028 Page 1

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                        | (h) Purpose of grant or assistance                                                |
|-----------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| WEST SIDE AREA VOCATIONAL<br>TECHNICAL SCHOOL - 75 EVAN ST -<br>KINGSTON, PA 18704-1856 | 24-6002315 | 115                           | 0.                       | 35,171. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WESTERN NEBRASKA COMMUNITY COLLEGE<br>1601 E 27TH ST<br>SCOTTSBLUFF, NE 69361-1815      | 47-6005299 | 115                           | 0.                       | 30,625. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WHITEWATER TECH CAREER CENTER<br>1300 SPARTAN DR<br>CONNERSVILLE, IN 47331-1049         | 35-1099057 | 115                           | 0.                       | 14,434. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WI INDIANHEAD TECHNICAL COLLEGE<br>1900 COLLEGE DR<br>RICE LAKE, WI 54868-2496          | 39-1176625 | 115                           | 0.                       | 26,478. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WILKES COMM COLLEGE<br>1328 S COLLEGIATE DR<br>WILKESBORO, NC 28698                     | 56-0846669 | 115                           | 0.                       | 8,718. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WILSON TECHNOLOGY CENTER<br>17 WESTMINSTER AVE<br>DIX HILLS, NY 11746-6338              | 11-6000131 | 115                           | 0.                       | 9,665. FMV                        |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WIREGRASS GEORGIA TECHNICAL<br>COLLEGE - 4089 VAL TECH RD -<br>VALDOSTA, GA 31602-0929  | 58-1774017 | 115                           | 0.                       | 11,789. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| WYOMING TECH INST<br>4373 N 3RD<br>LARAMIE, WY 82070                                    | 83-0301912 | 115                           | 0.                       | 88,068. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| YAVAPAI COLLEGE<br>220 RUGER RD STE 1<br>PRESCOTT, AZ 86301-9114                        | 86-0208371 | 115                           | 0.                       | 14,249. FMV                       |                                                       | SOFTWARE<br>SUBSCRIPTIONS<br>AND COLLISION<br>REPAIR SUPPLIES | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)



**Part III** Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" to Form 990, Part IV, line 22  
Part III can be duplicated if additional space is needed

| (a) Type of grant or assistance                                                                                                                         | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| CCC SCHOLARSHIP                                                                                                                                         | 4                        | 11,000.                  | 0.                                |                                                       |                                        |
| GEICO SCHOLARSHIP                                                                                                                                       | 4                        | 4,000.                   | 0.                                |                                                       |                                        |
| 3M VET FAMILY                                                                                                                                           | 5                        | 12,500.                  | 0.                                |                                                       |                                        |
| LON BAUDOUX LEGACY SCHOLARSHIP                                                                                                                          | 3                        | 3,000.                   | 0.                                |                                                       |                                        |
| BOARD OF TRUSTEES SCHOLARSHIP                                                                                                                           | 2                        | 4,000.                   | 0.                                |                                                       |                                        |
| <b>Part IV</b> Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information |                          |                          |                                   |                                                       |                                        |

**PART I, LINE 2:**

INFORMATION IS PROVIDED TO THE ACCOUNTING MANAGER FOR THE FOUNDATION. HE TRACKS ALL GRANTS TO OTHER ORGANIZATIONS. SCHOLARSHIPS ARE PAID DIRECTLY TO THE SCHOOLS ON BEHALF OF THE INDIVIDUALS THAT EARNED THE AWARD. DONATIONS OF TOOLS AND EQUIPMENT DO NOT REQUIRE MONITORING. NO MONITORING OF USE OF FUNDS IS REQUIRED.

**Part III** Continuation of Grants and Other Assistance to Individuals in the United States (Schedule I (Form 990), Part III.)

| (a) Type of grant or assistance                    | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|----------------------------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| I-CAR GEORGIA COMMITTEE SCHOLARSHIP AND TOOL GRANT | 1.                       | 5,000.                   | 0.                                |                                                       |                                        |
| I-CAR NORTHWEST COMMITTEE SCHOLARSHIP              | 2.                       | 2,000.                   | 0.                                |                                                       |                                        |
| PPG SCHOLARSHIP                                    | 4.                       | 20,000.                  | 0.                                |                                                       |                                        |
| PPG GOLF SCHOLARSHIP                               | 1.                       | 2,100.                   | 0.                                |                                                       |                                        |
| WI GRANT                                           | 2.                       | 5,000.                   | 0.                                |                                                       |                                        |
| CALIBER GRANT                                      | 2.                       | 2,000.                   | 0.                                |                                                       |                                        |
| SERVICE KING GRANT                                 | 4.                       | 4,000.                   | 0.                                |                                                       |                                        |
|                                                    |                          |                          |                                   |                                                       |                                        |
|                                                    |                          |                          |                                   |                                                       |                                        |

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 23.**

▶ **Attach to Form 990.**

▶ **Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No 1545-0047

**2014**

Open to Public  
Inspection

Name of the organization

**I CAR EDUCATION FOUNDATION**

Employer identification number

**36-3768028**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items

☐ First-class or charter travel

☐ Travel for companions

☐ Tax indemnification and gross-up payments

☐ Discretionary spending account

☐ Housing allowance or residence for personal use

☐ Payments for business use of personal residence

☐ Health or social club dues or initiation fees

☐ Personal services (e.g., maid, chauffeur, chef)

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked in line 1a?

**3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

☐ Compensation committee

☐ Independent compensation consultant

☐ Form 990 of other organizations

☒ Written employment contract

☒ Compensation survey or study

☒ Approval by the board or compensation committee

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization

**a** Receive a severance payment or change-of-control payment?

**b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?

**c** Participate in, or receive payment from, an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

**a** The organization?

**b** Any related organization?

If "Yes" to line 5a or 5b, describe in Part III

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of

**a** The organization?

**b** Any related organization?

If "Yes" to line 6a or 6b, describe in Part III

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

**9** If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

Yes No

**1b**

**2**

**4a**

**4b**

**4c**

**5a**

**5b**

**6a**

**6b**

**7**

**8**

**9**

**X**

**X**

**X**

**X**

**X**

**X**

**X**

**X**

**X**

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2014



|          |                          |
|----------|--------------------------|
| Part III | Supplemental Information |
|----------|--------------------------|

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

[illegible]

**SCHEDULE M  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Noncash Contributions**

OMB No 1545-0047

**2014**

Open To Public  
Inspection

- ▶ **Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.**  
▶ **Attach to Form 990.**  
▶ **Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

Name of the organization

**I CAR EDUCATION FOUNDATION**

Employer identification number

**36-3768028**

**Part I Types of Property**

|                                                                 | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|-----------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art - Works of art                                            |                               |                                                           |                                                                                    |                                                              |
| 2 Art - Historical treasures                                    |                               |                                                           |                                                                                    |                                                              |
| 3 Art - Fractional interests                                    |                               |                                                           |                                                                                    |                                                              |
| 4 Books and publications                                        |                               |                                                           |                                                                                    |                                                              |
| 5 Clothing and household goods                                  |                               |                                                           |                                                                                    |                                                              |
| 6 Cars and other vehicles                                       |                               |                                                           |                                                                                    |                                                              |
| 7 Boats and planes                                              |                               |                                                           |                                                                                    |                                                              |
| 8 Intellectual property                                         |                               |                                                           |                                                                                    |                                                              |
| 9 Securities - Publicly traded                                  |                               |                                                           |                                                                                    |                                                              |
| 10 Securities - Closely held stock                              |                               |                                                           |                                                                                    |                                                              |
| 11 Securities - Partnership, LLC, or<br>trust interests         |                               |                                                           |                                                                                    |                                                              |
| 12 Securities - Miscellaneous                                   |                               |                                                           |                                                                                    |                                                              |
| 13 Qualified conservation contribution -<br>Historic structures |                               |                                                           |                                                                                    |                                                              |
| 14 Qualified conservation contribution - Other                  |                               |                                                           |                                                                                    |                                                              |
| 15 Real estate - Residential                                    |                               |                                                           |                                                                                    |                                                              |
| 16 Real estate - Commercial                                     |                               |                                                           |                                                                                    |                                                              |
| 17 Real estate - Other                                          |                               |                                                           |                                                                                    |                                                              |
| 18 Collectibles                                                 |                               |                                                           |                                                                                    |                                                              |
| 19 Food inventory                                               |                               |                                                           |                                                                                    |                                                              |
| 20 Drugs and medical supplies                                   |                               |                                                           |                                                                                    |                                                              |
| 21 Taxidermy                                                    |                               |                                                           |                                                                                    |                                                              |
| 22 Historical artifacts                                         |                               |                                                           |                                                                                    |                                                              |
| 23 Scientific specimens                                         |                               |                                                           |                                                                                    |                                                              |
| 24 Archeological artifacts                                      |                               |                                                           |                                                                                    |                                                              |
| 25 Other ▶ ( <u>TOOLS, EQUIPM</u> )                             | <b>X</b>                      | <b>75</b>                                                 | <b>11,800,189.</b>                                                                 | <b>MARKET VALUE OF DONA</b>                                  |
| 26 Other ▶ ( _____ )                                            |                               |                                                           |                                                                                    |                                                              |
| 27 Other ▶ ( _____ )                                            |                               |                                                           |                                                                                    |                                                              |
| 28 Other ▶ ( _____ )                                            |                               |                                                           |                                                                                    |                                                              |

**29** Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement

**29**

**30a** During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period?

**b** If "Yes," describe the arrangement in Part II

**31** Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?

**32a** Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions?

**b** If "Yes," describe in Part II

**33** If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II

|            | Yes | No       |
|------------|-----|----------|
| <b>30a</b> |     | <b>X</b> |
| <b>31</b>  |     | <b>X</b> |
| <b>32a</b> |     | <b>X</b> |
|            |     |          |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2014)

**Part II**

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2014**

Open to Public  
Inspection

Name of the organization

I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

FORM 990, PART I, DOING BUSINESS AS:

COLLISION REPAIR EDUCATION FOUNDATION

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

FUNDRAISING AND GRANTS.

FORM 990, PART VI, SECTION B, LINE 11:

PRIOR TO BEING FILED, THE FORM 990 IS REVIEWED BY SENIOR MANAGEMENT IN  
CONJUNCTION WITH THE AUDIT COMMITTEE. THE AUDIT COMMITTEE THEN PRESENTS  
THE 990 TO THE BOARD OF TRUSTEES FOR REVIEW IN ORDER TO ENSURE ACCURACY AND  
TIMELY FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

FOUNDATION BOARD MEMBERS HAVE TO SIGN AND AGREE TO THIS POLICY ANNUALLY AT  
THE START OF EACH FISCAL YEAR. NEW FOUNDATION BOARD MEMBERS SIGN THIS  
POLICY AS A PART OF THE ORIENTATION PROCESS AND ANNUALLY THEREAFTER.

FORM 990, PART VI, SECTION B, LINE 15A:

THE DIRECTOR OF HUMAN RESOURCE SERVICES GATHERS COMPENSATION DATA FROM  
REPUTABLE SOURCES; A MINIMUM OF TWO SOURCES IS REQUIRED FOR COMPARISON  
PURPOSES. THE MID-POINT (I.E. 50TH PERCENTILE) OF EACH DATA POINT IS  
RECORDED, AND THE MID-POINT DATA IS AVERAGED TO ACHIEVE A STARTING POINT  
FOR THE ESTABLISHMENT OF THE WAGE RANGE FOR POSITIONS WITHIN THE I-CAR  
EDUCATION FOUNDATION. TO ACHIEVE THE MINIMUM OF THE WAGE RANGE, THE  
MID-POINT IS REDUCED BY 25%. TO ACHIEVE THE MAXIMUM OF THE WAGE RANGE, THE  
MID-POINT IS INCREASED BY 25%. WHERE THE INCUMBENT EMPLOYEE'S SALARY

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) (2014)

432211  
08-27-14

Name of the organization

I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

FALLS WITHIN THE WAGE RANGE IS DEPENDENT ON SUCH FACTORS AS EXPERIENCE, TRANSFERABLE SKILLS AND COMPARISON AGAINST OTHERS' SALARIES IN THE SAME OR SIMILAR POSITIONS. EXECUTIVE WAGE RANGE DATA FOR ALL POSITIONS OTHER THAN THE EXECUTIVE DIRECTOR IS THEN REVIEWED BY THE EXECUTIVE DIRECTOR. WAGE DATA FOR THE EXECUTIVE DIRECTOR IS REVIEWED BY THE EXECUTIVE COMMITTEE OF THE FOUNDATION BOARD OF TRUSTEES. WAGE RANGES ARE REVEIWED AND ADJUSTED EVERY TWO YEARS WHERE NECESSARY.

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:

IL,AL,AR,CA,CO,CT,DC,FL,KS,KY,MD,MA,MI,MN,MS,NH,NJ,NM,NY,NC,ND,OH,OR,PA,RI  
SC,TN,UT,VA,WA,WV,WI

FORM 990, PART VI, SECTION C, LINE 19:

THE FOUNDATION'S GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQUEST.