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EXTENDED TO NOVEMBER 16, 2015

## Return of Private Foundation

OMB No 1545-0052

Form 990-PF

Department of the Treasury  
Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation

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Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

2014

Open to Public Inspection

For calendar year 2014 or tax year beginning

, and ending

|   |   |  |
|---|---|--|
| Name of foundation<br><b>THE NORD FAMILY FOUNDATION</b>   |   | A Employer identification number<br><b>34-1595929</b>  |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>747 MILAN AVENUE</b>   |   | B Telephone number<br><b>440-984-3939</b>  |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>AMHERST, OH 44001</b>  |   | C If exemption application is pending, check here <input type="checkbox"/>   |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |   | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation  |   | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>  |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br><b>\$ 128,554,263.</b>  | J Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>   |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--|--|------------------------------------|---------------------------|-------------------------|---|
| 1 Contributions, gifts, grants, etc., received   |  | 25,000.                            |                           | N/A                     |   |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B  |  |                                    |                           |                         |   |
| 3 Interest on savings and temporary cash investments   |  | 393,250.                           | 393,250.                  |                         | STATEMENT 1   |
| 4 Dividends and interest from securities   |  | 1,348,589.                         | 1,348,589.                |                         | STATEMENT 2   |
| 5a Gross rents   |  |                                    |                           |                         |   |
| b Net rental income or (loss)  |  |                                    |                           |                         |   |
| 6a Net gain or (loss) from sale of assets not on line 10   |  | 7,934,327.                         |                           |                         |   |
| b Gross sales price for all assets on line 6a <b>48,901,787.</b>   |  |                                    |                           |                         |   |
| 7 Capital gain net income (from Part IV, line 2)   |  |                                    | 7,934,327.                |                         |   |
| 8 Net short-term capital gain  |  |                                    |                           |                         |   |
| 9 Income modifications   |  |                                    |                           |                         |   |
| 10a Gross sales less returns and allowances  |  |                                    |                           |                         |   |
| b Less Cost of goods sold  |  |                                    |                           |                         |   |
| c Gross profit or (loss)   |  |                                    |                           |                         |   |
| 11 Other income  |  | 40,159.                            | 0.                        |                         | STATEMENT 3   |
| 12 Total. Add lines 1 through 11   |  | 9,741,325.                         | 9,676,166.                |                         |   |
| 13 Compensation of officers, directors, trustees, etc  |  | 172,761.                           | 19,004.                   |                         | 153,757.  |
| 14 Other employee salaries and wages   |  | 264,012.                           | 29,041.                   |                         | 234,971.  |
| 15 Pension plans, employee benefits  |  | 155,882.                           | 17,147.                   |                         | 138,735.  |
| 16a Legal fees   |  | 4,509.                             | 496.                      |                         | 4,013.  |
| b Accounting fees  |  | 23,690.                            | 2,606.                    |                         | 21,084.   |
| c Other professional fees  |  | 334,648.                           | 334,648.                  |                         | 0.  |
| 17 Interest  |  |                                    |                           |                         |   |
| 18 Taxes   |  | 100,891.                           | 3,477.                    |                         | 28,134.   |
| 19 Depreciation and depletion  |  | 53,442.                            | 5,879.                    |                         |   |
| 20 Occupancy   |  | 8,497.                             | 935.                      |                         | 7,563.  |
| 21 Travel, conferences, and meetings   |  | 206,254.                           | 22,688.                   |                         | 183,566.  |
| 22 Printing and publications   |  | 481.                               | 53.                       |                         | 428.  |
| 23 Other expenses  |  | 129,061.                           | 14,197.                   |                         | 114,864.  |
| 24 Total operating and administrative expenses. Add lines 13 through 23  |  | 1,454,128.                         | 450,171.                  |                         | 887,115.  |
| 25 Contributions, gifts, grants paid   |  | 6,291,702.                         |                           |                         | 6,291,702.  |
| 26 Total expenses and disbursements. Add lines 24 and 25   |  | 7,745,830.                         | 450,171.                  |                         | 7,178,817.  |
| 27 Subtract line 26 from line 12   |  | 1,995,495.                         |                           |                         |   |
| a Excess of revenue over expenses and disbursements  |  |                                    | 9,225,995.                |                         |   |
| b Net investment income (if negative, enter -0-)   |  |                                    |                           |                         |   |
| c Adjusted net income (if negative, enter -0-)   |  |                                    |                           | N/A                     |   |

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LHA For Paperwork Reduction Act Notice, see instructions

Form 990-PF (2014)

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

|                                    |   | Beginning of year  |                | End of year           |              |
|------------------------------------|---|--|----------------|-----------------------|--------------|
|                                    |   | (a) Book Value   | (b) Book Value | (c) Fair Market Value |              |
| <b>Assets</b>                      | 1   | Cash - non-interest-bearing  | 132,691.       | 219,751.              | 219,751.     |
|                                    | 2   | Savings and temporary cash investments   | 1,802,870.     | 1,485,930.            | 1,485,930.   |
|                                    | 3   | Accounts receivable ▶  |                |                       |              |
|                                    |   | Less: allowance for doubtful accounts ▶  |                |                       |              |
|                                    | 4   | Pledges receivable ▶   |                |                       |              |
|                                    |   | Less: allowance for doubtful accounts ▶  |                |                       |              |
|                                    | 5   | Grants receivable  |                |                       |              |
|                                    | 6   | Receivables due from officers, directors, trustees, and other disqualified persons |                |                       |              |
|                                    | 7   | Other notes and loans receivable ▶   |                |                       |              |
|                                    |   | Less: allowance for doubtful accounts ▶  |                |                       |              |
|                                    | 8   | Inventories for sale or use  |                |                       |              |
|                                    | 9   | Prepaid expenses and deferred charges  |                |                       |              |
|                                    | 10a   | Investments - U.S. and state government obligations STMT 10                        | 6,382,533.     | 7,973,971.            | 7,973,971.   |
|                                    | b   | Investments - corporate stock STMT 11  | 107,346,395.   | 106,150,152.          | 106,150,152. |
|                                    | c   | Investments - corporate bonds STMT 12  | 9,614,057.     | 8,733,572.            | 8,733,572.   |
|                                    | 11  | Investments - land, buildings, and equipment basis ▶                               |                |                       |              |
|                                    | Less: accumulated depreciation ▶  |  |                |                       |              |
| 12                                 | Investments - mortgage loans  |  |                |                       |              |
| 13                                 | Investments - other   |  |                |                       |              |
| 14                                 | Land, buildings, and equipment basis ▶ 4,586,624.   |  |                |                       |              |
|                                    | Less: accumulated depreciation STMT 13 ▶ 676,338.   | 3,936,428.   | 3,910,286.     | 3,910,286.            |              |
| 15                                 | Other assets (describe ▶ STATEMENT 14)  | 130,601.   | 80,601.        | 80,601.               |              |
| 16                                 | <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item i)                                    | 129,345,575.   | 128,554,263.   | 128,554,263.          |              |
| <b>Liabilities</b>                 | 17  | Accounts payable and accrued expenses  |                |                       |              |
|                                    | 18  | Grants payable   |                |                       |              |
|                                    | 19  | Deferred revenue   |                |                       |              |
|                                    | 20  | Loans from officers, directors, trustees, and other disqualified persons           |                |                       |              |
|                                    | 21  | Mortgages and other notes payable  |                |                       |              |
|                                    | 22  | Other liabilities (describe ▶ STATEMENT 15)  | 5,533.         | 3,417.                |              |
| 23                                 | <b>Total liabilities</b> (add lines 17 through 22)  | 5,533.   | 3,417.         |                       |              |
| <b>Net Assets or Fund Balances</b> | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31 |  |                |                       |              |
|                                    | 24  | Unrestricted   | 129,340,042.   | 128,550,846.          |              |
|                                    | 25  | Temporarily restricted   |                |                       |              |
|                                    | 26  | Permanently restricted   |                |                       |              |
|                                    | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31                         |  |                |                       |              |
|                                    | 27  | Capital stock, trust principal, or current funds                                   |                |                       |              |
|                                    | 28  | Paid-in or capital surplus, or land, bldg., and equipment fund                     |                |                       |              |
|                                    | 29  | Retained earnings, accumulated income, endowment, or other funds                   |                |                       |              |
|                                    | 30  | <b>Total net assets or fund balances</b>   | 129,340,042.   | 128,550,846.          |              |
| 31                                 | <b>Total liabilities and net assets/fund balances</b>   | 129,345,575.   | 128,554,263.   |                       |              |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |   |   |              |
|---|---|---|--------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 129,340,042. |
| 2 | Enter amount from Part I, line 27a  | 2 | 1,995,495.   |
| 3 | Other increases not included in line 2 (itemize) ▶  | 3 | 0.           |
| 4 | Add lines 1, 2, and 3   | 4 | 131,335,537. |
| 5 | Decreases not included in line 2 (itemize) ▶ SEE STATEMENT 9  | 5 | 2,784,691.   |
| 6 | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30  | 6 | 128,550,846. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)  |  | (b) How acquired<br>P - Purchase<br>D - Donation  | (c) Date acquired<br>(mo., day, yr.)  | (d) Date sold<br>(mo., day, yr.) |
|---|--|---|---|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>  |  | P   |   |                                  |
| b   |  |   |   |                                  |
| c   |  |   |   |                                  |
| d   |  |   |   |                                  |
| e   |  |   |   |                                  |
| (e) Gross sales price   | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale   | (h) Gain or (loss)<br>(e) plus (f) minus (g)  |                                  |
| a 48,901,787.   |  | 40,967,460.   | 7,934,327.  |                                  |
| b   |  |   |   |                                  |
| c   |  |   |   |                                  |
| d   |  |   |   |                                  |
| e   |  |   |   |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69   |  |   | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                  |
| (i) F M V as of 12/31/69  | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any   |   |                                  |
| a   |  |   | 7,934,327.  |                                  |
| b   |  |   |   |                                  |
| c   |  |   |   |                                  |
| d   |  |   |   |                                  |
| e   |  |   |   |                                  |
| 2 Capital gain net income or (net capital loss)   |  | <div style="display: flex; align-items: center;"> <div style="border-left: 1px solid black; padding-left: 5px;">           If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div> <div style="margin-left: 10px;">           2           <div style="border-left: 1px solid black; padding-left: 10px;">7,934,327.</div> </div> </div>      |   |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter -0- in Part I, line 8 |  | <div style="display: flex; align-items: center;"> <div style="border-left: 1px solid black; padding-left: 5px;">           If gain, also enter in Part I, line 8, column (c)<br/>           If (loss), enter -0- in Part I, line 8         </div> <div style="margin-left: 10px;">           3           <div style="border-left: 1px solid black; padding-left: 10px;">N/A</div> </div> </div> |   |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|--|--|--|---|
| 2013   | 6,523,523.                               | 107,165,305.                                 | .060873   |
| 2012   | 5,925,174.                               | 101,527,152.                                 | .058360   |
| 2011   | 5,639,105.                               | 100,589,806.                                 | .056060   |
| 2010   | 5,091,032.                               | 82,360,080.                                  | .061814   |
| 2009   | 4,085,966.                               | 64,267,187.                                  | .063578   |
| 2 Total of line 1, column (d)  |  |  | 2 .300685   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years |  |  | 3 .060137   |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5   |  |  | 4 120,920,888.  |
| 5 Multiply line 4 by line 3  |  |  | 5 7,271,819.  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)   |  |  | 6 92,260.   |
| 7 Add lines 5 and 6  |  |  | 7 7,364,079.  |
| 8 Enter qualifying distributions from Part XII, line 4   |  |  | 8 7,178,817.  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |   |    |          |
|----|---|----|----------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary-see instructions) |    |          |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b   | 1  | 184,520. |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)  |    |          |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)   | 2  | 0.       |
| 3  | Add lines 1 and 2   | 3  | 184,520. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)   | 4  | 0.       |
| 5  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-  | 5  | 184,520. |
| 6  | <b>Credits/Payments</b>   |    |          |
| a  | 2014 estimated tax payments and 2013 overpayment credited to 2014   | 6a | 195,000. |
| b  | Exempt foreign organizations - tax withheld at source   | 6b |          |
| c  | Tax paid with application for extension of time to file (Form 8868)   | 6c |          |
| d  | Backup withholding erroneously withheld   | 6d |          |
| 7  | Total credits and payments. Add lines 6a through 6d   | 7  | 195,000. |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached   | 8  |          |
| 9  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>   | 9  |          |
| 10 | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>   | 10 | 10,480.  |
| 11 | Enter the amount of line 10 to be <b>Credited to 2015 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/>   | 11 | 0.       |

**Part VII-A Statements Regarding Activities**

|   | Yes | No |
|---|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?   |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year?  |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ 0. (2) On foundation managers <input type="checkbox"/> \$ 0.   |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0.   |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities  |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?  |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?  |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T  |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV  | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> OH   |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation   |     | X  |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV  |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses   |     | X  |

N/A

SEE STATEMENT 16

**Part VII-A Statements Regarding Activities** (continued)

|    |   |    |     |         |
|----|---|----|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)   | 11 |     | X       |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)  | 12 |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► WWW.NORDFF.ORG   | 13 | X   |         |
| 14 | The books are in care of ► SHARON WHITE, CONTROLLER Telephone no ► 440-984-3939<br>Located at ► 747 MILAN AVENUE, AMHERST, OH ZIP+4 ► 44001   |    |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year<br>► 15 N/A   |    |     |         |
| 16 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1) If "Yes," enter the name of the foreign country ► | 16 | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |  | Yes | No |
|-----|--|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly)   |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here<br>► <input type="checkbox"/>  | 1b  | X  |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?  | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))  |     |    |
| a   | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►  |     |    |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) N/A   | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>►   |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| b   | If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014) N/A | 3b  |    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?  | 4b  | X  |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

**5b**

Organizations relying on a current notice regarding disaster assistance check here

☒**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?**6b**

If "Yes" to 6b, file Form 8870.

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**7b****Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| SEE STATEMENT 17     |   | 172,761.                                  | 19,353.   | 0.                                    |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| SHARON D. WHITE   | CONTROLLER  |                  |   |                                       |
| 747 MILAN AVENUE, AMHERST, OH 44001                           | 25.00   | 63,952.          | 5,573.  | 0.                                    |
| ANN ALLISON   | OFFICE MANAGER  |                  |   |                                       |
| 747 MILAN AVENUE, AMHERST, OH 44001                           | 40.00   | 59,111.          | 5,281.  | 0.                                    |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |

Total number of other employees paid over \$50,000

0

Form 990-PF (2014)

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                        | (b) Type of service | (c) Compensation |
|--|---------------------|------------------|
| FISHER INVESTMENTS<br>13100 SKYLINE BLVD, WOODSIDE, CA 94062                       | INVESTMENT COUNSEL  | 87,394.          |
| KEYBANK<br>127 PUBLIC SQUARE, CLEVELAND, OH 44114                                  | FIDUCIARY FEES      | 66,071.          |
| THE PATTERSON CAPITAL CORP. - 11100 SANTA MONICA BLVD, SUITE 1950, LOS ANGELES, CA | INVESTMENT COUNSEL  | 59,435.          |
| AJO - 230 SOUTH BROAD STREET, 20TH FLOOR, PHILADELPHIA, PA 19102                   | INVESTMENT COUNSEL  | 53,290.          |
|  |                     |                  |
|  |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--|----------|
| 1<br>SEE STATEMENT 18  | 238,128. |
| 2  |          |
| 3  |          |
| 4  |          |

**Part IX-B** Summary of Program-Related Investments

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|--|--------|
| 1 N/A  |        |
| 2  |        |
| All other program-related investments See instructions   |        |
| 3  |        |
| <b>Total.</b> Add lines 1 through 3  | 0.     |

Form 990-PF (2014)



**Part X****Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |  |           |              |
|----------|--|-----------|--------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |           |              |
| <b>a</b> | Average monthly fair market value of securities  | <b>1a</b> | 122,607,577. |
| <b>b</b> | Average of monthly cash balances   | <b>1b</b> | 154,746.     |
| <b>c</b> | Fair market value of all other assets  | <b>1c</b> |              |
| <b>d</b> | Total (add lines 1a, b, and c)   | <b>1d</b> | 122,762,323. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | <b>1e</b> | 0.           |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets   | <b>2</b>  | 0.           |
| <b>3</b> | Subtract line 2 from line 1d   | <b>3</b>  | 122,762,323. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)  | <b>4</b>  | 1,841,435.   |
| <b>5</b> | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4       | <b>5</b>  | 120,920,888. |
| <b>6</b> | Minimum investment return. Enter 5% of line 5  | <b>6</b>  | 6,046,044.   |

**Part XI****Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |  |           |            |
|-----------|--|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6  | <b>1</b>  | 6,046,044. |
| <b>2a</b> | Tax on investment income for 2014 from Part VI, line 5   | <b>2a</b> | 184,520.   |
| <b>b</b>  | Income tax for 2014 (This does not include the tax from Part VI)                                   | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b  | <b>2c</b> | 184,520.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                              | <b>3</b>  | 5,861,524. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions  | <b>4</b>  | 50,000.    |
| <b>5</b>  | Add lines 3 and 4  | <b>5</b>  | 5,911,524. |
| <b>6</b>  | Deduction from distributable amount (see instructions)   | <b>6</b>  | 0.         |
| <b>7</b>  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 5,911,524. |

**Part XII****Qualifying Distributions** (see instructions)

|          |   |           |            |
|----------|---|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes   |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26   | <b>1a</b> | 7,178,817. |
| <b>b</b> | Program-related investments - total from Part IX-B  | <b>1b</b> | 0.         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |            |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the   |           |            |
| <b>a</b> | Suitability test (prior IRS approval required)  | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule)   | <b>3b</b> |            |
| <b>4</b> | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | <b>4</b>  | 7,178,817. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 0.         |
| <b>6</b> | Adjusted qualifying distributions. Subtract line 5 from line 4  | <b>6</b>  | 7,178,817. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|   | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|---|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2014 from Part XI, line 7   |               |                            |             | 5,911,524.  |
| <b>2</b> Undistributed income, if any, as of the end of 2014  |               |                            |             |             |
| <b>a</b> Enter amount for 2013 only   |               |                            | 0.          |             |
| <b>b</b> Total for prior years  |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2014  |               |                            |             |             |
| <b>a</b> From 2009  | 897,051.      |                            |             |             |
| <b>b</b> From 2010  | 1,071,536.    |                            |             |             |
| <b>c</b> From 2011  | 747,979.      |                            |             |             |
| <b>d</b> From 2012  | 1,108,836.    |                            |             |             |
| <b>e</b> From 2013  | 1,325,292.    |                            |             |             |
| <b>f</b> Total of lines 3a through e  | 5,150,694.    |                            |             |             |
| <b>4</b> Qualifying distributions for 2014 from Part XII, line 4 ▶ \$ 7,178,817.  |               |                            |             |             |
| <b>a</b> Applied to 2013, but not more than line 2a   |               |                            | 0.          |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)  |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)  | 0.            |                            |             |             |
| <b>d</b> Applied to 2014 distributable amount   |               |                            |             | 5,911,524.  |
| <b>e</b> Remaining amount distributed out of corpus   | 1,267,293.    |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a))   | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below  |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5  | 6,417,987.    |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b  |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount - see instructions  |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount - see instr   |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015  |               |                            |             | 0.          |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2009 not applied on line 5 or line 7   | 897,051.      |                            |             |             |
| <b>9</b> Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a  | 5,520,936.    |                            |             |             |
| <b>10</b> Analysis of line 9  |               |                            |             |             |
| <b>a</b> Excess from 2010   | 1,071,536.    |                            |             |             |
| <b>b</b> Excess from 2011   | 747,979.      |                            |             |             |
| <b>c</b> Excess from 2012   | 1,108,836.    |                            |             |             |
| <b>d</b> Excess from 2013   | 1,325,292.    |                            |             |             |
| <b>e</b> Excess from 2014   | 1,267,293.    |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

---

N/A

- 1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling

- b**
- Check box to indicate whether the foundation is a private operating foundation described in section
- ☐
- 4942(j)(3) or
- ☐
- 4942(j)(5)

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution<br>* *  | Amount                                  |
|---|--|--------------------------------------|---|---|
| <b>a Paid during the year</b>   |  |                                      |   |   |
| SEE ATTACHED STATEMENT OF GRANTS PAID<br>FOR THE YEAR ENDED 12/31/14          |  |                                      |   | 6,291,702.                              |
|   |  |                                      |   |   |
|   |  |                                      |   |   |
|   |  |                                      |   |   |
|   |  |                                      |   |   |
| <b>Total</b>  |  |                                      | <b>3a</b>   | 6,291,702.                              |
| <b>b Approved for future payment</b>  |  |                                      |   |   |
| AMERICAN NATIONAL RED CROSS<br>2929 WEST RIVER ROAD NORTH<br>ELYRIA, OH 44035 | NONE   | GOVERNMENT<br>AGENCY                 | IN SUPPORT OF DISASTER<br>RELIEF SERVICES IN<br>LORAIN COUNTY   | 10,000.                                 |
| CLEVELAND PLAY HOUSE<br>1901 E. 13TH STREET, SUITE 200<br>CLEVELAND, OH 44114 | NONE   | 501(C)(3)                            | IN SUPPORT OF THE<br>COMMUNITY EDUCATION &<br>ENGAGEMENT PROGRAMS;<br>AND TO EMPOWER SCHOOLS<br>THROUGH "BUILDING | 95,000.                                 |
| DSST PUBLIC SCHOOLS<br>3401 QUEBEC STREET, SUITE 7200<br>DENVER, CO 80207     | NONE   | 501(C)(3)                            | IN SUPPORT OF START-UP<br>COSTS ASSOCIATED WITH<br>THE LAUNCH OF TWO NEW<br>CAMPUSES                              | 100,000.                                |
| <b>Total</b>  |  |                                      | <b>3b</b>   | SEE CONTINUATION SHEET(S)<br>1,023,463. |



**Part XVII** Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

a Transfers from the reporting foundation to a noncharitable exempt organization of:

(1) Cash

**(2) Other assets**

**b Other transactions:**

- (1) Sales of assets to a noncharitable exempt organization
- (2) Purchases of assets from a noncharitable exempt organization
- (3) Rental of facilities, equipment, or other assets
- (4) Reimbursement arrangements

(5) Loans or loan guarantees

(6) Performance of services or membership or fundraising solicitations

**c Sharing of facilities, equipment, mailing lists, other assets, or paid employees**

**d** If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.

|       | Yes | No |
|-------|-----|----|
| 1a(1) |     | X  |
| 1a(2) |     | X  |
| 1b(1) |     | X  |
| 1b(2) |     | X  |
| 1b(3) |     | X  |
| 1b(4) |     | X  |
| 1b(5) |     | X  |
| 1b(6) |     | X  |
| 1c    |     | X  |

[illegible]

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527?

☐ Yes ☒ No

b If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

☒ John Wellman  
Signature of officer or trustee

8-27-15  
Date

of which preparer has any  
EXECUTIVE  
DIRECTOR

May the IRS discuss this return with the preparer shown below (see instr.)?

☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's signature

Date \_\_\_\_\_

Check ☐ self-employed

PTIN

ZACHARY FORTSCH

Zachary Fursten

8-21-15

P00052725

Firm's name ► MCGLADREY LLP

Firm's EIN ► 42-0714325

Firm's address ► 1001 LAKESIDE AVE., SUITE 200  
CLEVELAND, OH 44114-1152

Phone no. (216) 523-1900

**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and  
its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

OMB No 1545-0047

**2014**

Name of the organization

Employer identification number

THE NORD FAMILY FOUNDATION

34-1595929

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

|                            |                                |
|----------------------------|--------------------------------|
| Name of organization       | Employer identification number |
| THE NORD FAMILY FOUNDATION | 34-1595929                     |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 1          | NEW UNION CENTER FOR THE ARTS - C/O<br>LORAIN COMMUNITY FOUNDATION<br><br>1865 N RIDGE RD EAST, STE A<br><br>LORAIN, OH 44055 | \$ 25,000.                 | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                  |
|            |   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                  |
|            |   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                  |
|            |   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                  |
|            |   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                  |
|            |   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                  |



Employer identification number

34-1595929

**Part II Noncash Property** (see instructions) Use duplicate copies of Part II if additional space is needed.

[illegible]

|                            |                                |
|----------------------------|--------------------------------|
| Name of organization       | Employer identification number |
| THE NORD FAMILY FOUNDATION | 34-1595929                     |

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this info once) ▶ \$

Use duplicate copies of Part III if additional space is needed

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |
|                     |                     |                 |                                     |
|                     |                     |                 |                                     |

## (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

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| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |
|                     |                     |                 |                                     |
|                     |                     |                 |                                     |

## (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

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| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |
|                     |                     |                 |                                     |
|                     |                     |                 |                                     |

## (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

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| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |
|                     |                     |                 |                                     |
|                     |                     |                 |                                     |

## (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

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FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| INTEREST INCOME         | 393,250.                    | 393,250.                        |                               |
| TOTAL TO PART I, LINE 3 | 393,250.                    | 393,250.                        |                               |

FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE            | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| DIVIDEND INCOME   | 1,348,589.      | 0.                            | 1,348,589.                  | 1,348,589.                        |                               |
| TO PART I, LINE 4 | 1,348,589.      | 0.                            | 1,348,589.                  | 1,348,589.                        |                               |

FORM 990-PF OTHER INCOME STATEMENT 3

| DESCRIPTION   | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---|-----------------------------|-----------------------------------|-------------------------------|
| SHARED MAINTENANCE COSTS OF<br>CULTURAL ARTS CENTER | 38,654.                     | 0.                                |                               |
| BROKERAGE REBATES                                   | 1,098.                      | 0.                                |                               |
| SETTLEMENT INCOME                                   | 407.                        | 0.                                |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11               | 40,159.                     | 0.                                |                               |

**Part XV Supplementary Information****3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|---|--|--------------------------------------|--|----------|
| EDUCATIONAL SERVICE CENTER OF LORAIN<br>COUNTY<br>1885 LAKE AVENUE<br>ELYRIA, OH 44035            | NONE   | 501(C)(3)                            | FOR TEACHER<br>PROFESSIONAL<br>DEVELOPMENT IN THE<br>BLENDED-LEARNING MODEL<br>OF INSTRUCTION              | 60,000.  |
| EL CENTRO DE SERVICIOS SOCIALES<br>2800 PEARL AVENUE<br>LORAIN, OH 44055                          | NONE   | 501(C)(3)                            | TOWARD STRATEGIC PLAN<br>IMPLEMENTATION AND THE<br>ADULT SUPPORTIVE<br>SERVICES PROGRAM                    | 15,000.  |
| FIRELANDS ASSOCIATION FOR THE VISUAL<br>ARTS<br>39 SOUTH MAIN STREET, #210<br>OBERLIN, OH 44074   | NONE   | 501(C)(3)                            | IN CONTINUED SUPPORT<br>OF GENERAL OPERATIONS  | 57,000.  |
| GREAT LAKES SCIENCE CENTER<br>601 ERIESIDE AVENUE<br>CLEVELAND, OH 44114                          | NONE   | 501(C)(3)                            | IN SUPPORT OF THE STEM<br>EDUCATION OUTREACH<br>INITIATIVE AT LORAIN<br>COUNTY SCHOOLS                     | 70,520.  |
| HEALTH LAW ADVOCATES, INC.<br>ONE FEDERAL STREET, FIFTH FLOOR<br>BOSTON, MA 02110                 | NONE   | 501(C)(3)                            | IN CONTINUED SUPPORT<br>FOR THE MENTAL HEALTH<br>AND ADDICTION PARITY<br>PROJECT FOR BOSTON'S<br>CHILDREN  | 20,000.  |
| HUMILITY OF MARY HOUSING, INC.<br>3250 WEST MARKET STREET, SUITE 204<br>AKRON, OH 44333           | NONE   | RELIGIOUS<br>ORGANIZATION            | TOWARD CAPACITY<br>BUILDING FOR THE<br>COLLABORATIVE TO END<br>HUMAN TRAFFICKING                           | 12,500.  |
| LORAIN 503 DEVELOPMENT CORPORATION<br>200 WEST ERIE AVENUE, 5TH FLOOR<br>LORAIN, OH 44052         | NONE   | GOVERNMENT<br>AGENCY                 | IN SUPPORT OF A<br>PROJECT TO DEVELOP AN<br>ADAPTIVE REUSE OF A<br>FORMER HOSPITAL SITE<br>IN LORAIN, OHIO | 10,000.  |
| MORE THAN WORDS, INC.<br>376 MOODY STREET<br>WALTHAM, MA 02453                                    | NONE   | 501(C)(3)                            | GRANT FOR MATCH [1503]   | 250.     |
| MUSEUM OF CONTEMPORARY ART CLEVELAND<br>(MOCA)<br>11400 EUCLID AVENUE<br>CLEVELAND, OH 44106      | NONE   | 501(C)(3)                            | IN CONTINUED SUPPORT<br>OF THE<br>SCHOOL-TO-MUSEUM AND<br>FAMILY/YOUTH<br>INITIATIVES                      | 35,000.  |
| MUSICAL ARTS ASSOCIATION, THE<br>CLEVELAND ORCHESTRA<br>1101 EUCLID AVENUE<br>CLEVELAND, OH 44106 | NONE   | 509(A)(1)                            | IN SUPPORT OF THE<br>CLEVELAND ORCHESTRA<br>SOUND FOR THE<br>CENTENNIAL CAMPAIGN<br>EDUCATIONAL OUTREACH   | 50,000.  |
| Total from continuation sheets  |  |                                      |  | 818,463. |

**Part XV Supplementary Information****3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|---|--|--------------------------------------|--|----------|
| NEW AGRARIAN CENTER<br>P.O. BOX 357<br>OBERLIN, OH 44107  | NONE   | 509(A)(1)                            | IN SUPPORT OF GENERAL<br>OPERATIONS AND FOR A<br>STRATEGIC PLAN  | 30,000.  |
| OBERLIN COLLEGE<br>70 NORTH PROFESSOR STREET, COX ROOM<br>100 OBERLIN, OH 44074                   | NONE   | 509(A)(1)                            | AS FISCAL AGENT FOR<br>STORYLENS TO LAUNCH<br>THE REAL STORIES OF<br>LORAIN COUNTY WITH THE<br>APOLLO OUTREACH | 49,000.  |
| PROPERTIES INITIATIVE-AMHERST<br>HISTORICAL SOCIETY<br>113 SOUTH LAKE STREET<br>AMHERST, OH 44011 | NONE   | 501(C)(3)                            | FOR MAINTENANCE AND<br>REPAIR OF CHARITABLE<br>USE PROPERTIES MANAGED<br>BY AMHERST HISTORICAL<br>SOCIETY      | 88,364.  |
| PROPERTIES INITIATIVE-OBERLIN DEPOT<br>250 SOUTH MAIN STREET<br>OBERLIN, OH 44074                 | NONE   | 501(C)(3)                            | FOR MAINTENANCE AND<br>REPAIR OF CHARITABLE<br>USE PROPERTIES MANAGED<br>BY CLARK BROTHERS                     | 7,496.   |
| ROCK AND ROLL HALL OF FAME AND<br>MUSEUM, INC.<br>1100 ROCK & ROLL BLVD.<br>CLEVELAND, OH 44114   | NONE   | 509(A)(1)                            | FOR THE DIGITAL<br>EDUCATION INITIATIVE  | 60,000.  |
| RONALD MCDONALD HOUSE CHARITIES OF<br>COLUMBIA, SC<br>2955 COLONIAL DRIVE<br>COLUMBIA, SC 29203   | NONE   | 501(C)(3)                            | IN SUPPORT OF THE<br>CAPITAL CAMPAIGN FOR A<br>NEW RONALD MCDONALD<br>HOUSE                                    | 15,000.  |
| THE COLUMBIA FILM SOCIETY<br>1607 MAIN STREET<br>COLUMBIA, SC 29201                               | NONE   | 509(A)(2)                            | IN SUPPORT OF "COME<br>AROUND MY WAY," AN<br>AFTERSCHOOL MEDIA<br>EDUCATION PROGRAM                            | 40,000.  |
| THE FUND FOR OUR ECONOMIC FUTURE<br>1360 EAST NINTH STREET, SUITE 210<br>CLEVELAND, OH 44114      | NONE   | 501(C)(3)                            | IN CONTINUED SUPPORT<br>OF ECONOMIC<br>DEVELOPMENT EFFORTS   | 33,333.  |
| THE NORD FAMILY FOUNDATION INITIATIVE<br>747 MILAN AVENUE<br>AMHERST, OH 44011                    | NONE   | 501(C)(3)                            | IN SUPPORT OF CAPACITY<br>BUILDING FOR ARTS<br>PROGRAMS IN LORAIN<br>COUNTY                                    | 10,000.  |
| URBAN COMMUNITY SCHOOL<br>4909 LORAIN AVENUE<br>CLEVELAND, OH 44102                               | NONE   | 501(C)(3)                            | TOWARD THE CAPITAL<br>CAMPAIGN: BETTER<br>STARTS HERE  | 100,000. |
| Total from continuation sheets  |  |                                      |  |          |

## 3 Grants and Contributions Approved for Future Payment (Continuation)

**Total from continuation sheets**

**Part XV** Supplementary Information

3b Grants and Contributions Approved for Future Payment Continuation of Purpose of Grant or Contribution

NAME OF RECIPIENT - CLEVELAND PLAY HOUSE

IN SUPPORT OF THE COMMUNITY EDUCATION & ENGAGEMENT PROGRAMS; AND TO  
EMPOWER SCHOOLS THROUGH "BUILDING DRAMA PROGRAMS AND BUILDING  
COMMUNITIES" PROJECT

NAME OF RECIPIENT - YWCA OF GREATER CLEVELAND

TOWARD ORGANIZATION-WIDE TRANSITION TO A TRAUMA-INFORMED CARE MODEL OF  
SERVICE PROVISION

| FORM 990-PF                | LEGAL FEES                   |                                   |                               | STATEMENT                     | 4 |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| LEGAL FEES                 | 4,509.                       | 496.                              |                               | 4,013.                        |   |
| TO FM 990-PF, PG 1, LN 16A | 4,509.                       | 496.                              |                               | 4,013.                        |   |

| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT                     | 5 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| ACCOUNTING FEES              | 23,690.                      | 2,606.                            |                               | 21,084.                       |   |
| TO FORM 990-PF, PG 1, LN 16B | 23,690.                      | 2,606.                            |                               | 21,084.                       |   |

| FORM 990-PF                  | OTHER PROFESSIONAL FEES      |                                   |                               | STATEMENT                     | 6 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| BANK CHARGES                 | 198.                         | 198.                              |                               | 0.                            |   |
| INVESTMENT FEES              | 334,450.                     | 334,450.                          |                               | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 16C | 334,648.                     | 334,648.                          |                               | 0.                            |   |

| FORM 990-PF                 | TAXES                        |                                   |                               | STATEMENT                     | 7 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| FEDERAL EXCISE TAX          | 69,279.                      | 0.                                |                               | 0.                            |   |
| PAYROLL TAXES               | 31,412.                      | 3,455.                            |                               | 27,956.                       |   |
| OHIO FILING FEE             | 200.                         | 22.                               |                               | 178.                          |   |
| TO FORM 990-PF, PG 1, LN 18 | 100,891.                     | 3,477.                            |                               | 28,134.                       |   |



| FORM 990-PF                 | OTHER EXPENSES               |                                   | STATEMENT                     | 8                             |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| TELEPHONE                   | 4,314.                       | 475.                              |                               | 3,839.                        |
| INSURANCE                   | 8,863.                       | 975.                              |                               | 7,888.                        |
| OFFICE SUPPLIES             | 91,604.                      | 10,076.                           |                               | 81,528.                       |
| DUES & SUBSCRIPTIONS        | 3,155.                       | 347.                              |                               | 2,808.                        |
| OFFICE CONSULTING           | 20,899.                      | 2,299.                            |                               | 18,600.                       |
| OTHER                       | 226.                         | 25.                               |                               | 201.                          |
| TO FORM 990-PF, PG 1, LN 23 | 129,061.                     | 14,197.                           |                               | 114,864.                      |

| FORM 990-PF  | OTHER DECREASES IN NET ASSETS OR FUND BALANCES | STATEMENT  | 9 |
|--|--|------------|---|
| DESCRIPTION  |  | AMOUNT     |   |
| UNREALIZED DEPRECIATION IN FAIR VALUE OF INVESTMENTS |  | 2,784,691. |   |
| TOTAL TO FORM 990-PF, PART III, LINE 5               |  | 2,784,691. |   |

| FORM 990-PF                                      | U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS |                | STATEMENT  | 10                   |
|--|--|----------------|------------|----------------------|
| DESCRIPTION                                      | U.S.<br>GOV'T                              | OTHER<br>GOV'T | BOOK VALUE | FAIR MARKET<br>VALUE |
| GOVERNMENT BONDS - SEE ATTACHED<br>DETAIL        | X  |                | 7,973,971. | 7,973,971.           |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |  |                | 7,973,971. | 7,973,971.           |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |  |                |            |                      |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |  |                | 7,973,971. | 7,973,971.           |

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| FORM 990-PF | CORPORATE STOCK | STATEMENT 11 |
|-------------|-----------------|--------------|

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| DESCRIPTION                                      | BOOK VALUE   | FAIR MARKET VALUE |
|--|--------------|-------------------|
| COMMON AND PREFERRED STOCK - SEE ATTACHED DETAIL | 106,150,152. | 106,150,152.      |
| TOTAL TO FORM 990-PF, PART II, LINE 10B          | 106,150,152. | 106,150,152.      |

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| FORM 990-PF | CORPORATE BONDS | STATEMENT 12 |
|-------------|-----------------|--------------|

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| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|---|------------|-------------------|
| CORPORATE BONDS - SEE ATTACHED DETAIL   | 8,733,572. | 8,733,572.        |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 8,733,572. | 8,733,572.        |

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| FORM 990-PF | DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT | STATEMENT 13 |
|-------------|--|--------------|

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| DESCRIPTION                  | COST OR<br>OTHER BASIS | ACCUMULATED<br>DEPRECIATION | BOOK VALUE |
|------------------------------|------------------------|-----------------------------|------------|
| SELECTRIC TYPEWRITER IBM     | 1,035.                 | 1,035.                      | 0.         |
| BOBEL'S 5 DRAWER FILE        | 610.                   | 610.                        | 0.         |
| FILE CABINET 4               | 900.                   | 900.                        | 0.         |
| FUND ACCOUNTING UPGRADE      | 2,275.                 | 2,275.                      | 0.         |
| COMPUTER RACK MOUNT          | 1,106.                 | 1,106.                      | 0.         |
| REC.CONF. LIBRARY & FAMILY   | 134,810.               | 134,810.                    | 0.         |
| TELEPHONE & VOICEMAIL EQUIP. | 10,319.                | 10,319.                     | 0.         |
| FURNITURE & FILES EMP. AREAS | 33,672.                | 33,672.                     | 0.         |
| PATIO FURNITURE              | 2,718.                 | 2,718.                      | 0.         |
| MICROEDGE PLUS & IGAM        | 16,612.                | 16,612.                     | 0.         |
| DISHWASHER STOVE             | 744.                   | 744.                        | 0.         |
| BARACCUDA FIREWALL           | 2,000.                 | 2,000.                      | 0.         |
| DELL POWEREDGE SERVER        | 4,400.                 | 4,400.                      | 0.         |
| BARRACUDA BACKUP SERVER      | 3,100.                 | 3,100.                      | 0.         |
| BOARDROOM PROJECTOR          | 3,947.                 | 3,947.                      | 0.         |
| 2 LAPTOPS PROGRAM OFFICERS   | 2,690.                 | 1,795.                      | 895.       |
| CONFERENCE ROOM LAPTOP       | 1,199.                 | 1,199.                      | 0.         |
| OFFICE BUILDING AMHERST      | 1,483,260.             | 436,746.                    | 1,046,514. |
| LAND                         | 33,956.                | 0.                          | 33,956.    |
| EHLERT PROPERTY AMHERST      | 48,350.                | 0.                          | 48,350.    |
| HICKORY TREE GRANGE          | 40,000.                | 0.                          | 40,000.    |
| GRANGE PARKING LOT           | 23,706.                | 0.                          | 23,706.    |
| OBERLIN DEPOT                | 28,105.                | 0.                          | 28,105.    |

|                                    |            |          |            |
|------------------------------------|------------|----------|------------|
| OBERLIN DEPOT                      | 223,183.   | 0.       | 223,183.   |
| OBERLIN DEPOT                      | 173,565.   | 0.       | 173,565.   |
| NEW UNION CENTER #1622             | 2,236,852. | 0.       | 2,236,852. |
| 4 DELL FLAT PANEL MONITOR          | 840.       | 700.     | 140.       |
| EXECUTIVE DIRECTOR I PAD           | 800.       | 668.     | 132.       |
| 4 DESKTOP STATIONS DELL            | 4,400.     | 2,201.   | 2,199.     |
| CONFERENCE ROOM SOUND SYSTEM       | 34,170.    | 10,251.  | 23,919.    |
| WEBSITE AESPIRE                    | 18,000.    | 3,000.   | 15,000.    |
| XEROX CQ9303                       | 15,300.    | 1,530.   | 13,770.    |
| TOTAL TO FM 990-PF, PART II, LN 14 | 4,586,624. | 676,338. | 3,910,286. |

|             |              |              |
|-------------|--------------|--------------|
| FORM 990-PF | OTHER ASSETS | STATEMENT 14 |
|-------------|--------------|--------------|

| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| ART                              | 29,900.                       | 29,900.                   | 29,900.              |
| BWC DEPOSIT                      | 701.                          | 701.                      | 701.                 |
| PROGRAM RELATED INVESTMENT       | 100,000.                      | 50,000.                   | 50,000.              |
| TO FORM 990-PF, PART II, LINE 15 | 130,601.                      | 80,601.                   | 80,601.              |

|             |                   |              |
|-------------|-------------------|--------------|
| FORM 990-PF | OTHER LIABILITIES | STATEMENT 15 |
|-------------|-------------------|--------------|

| DESCRIPTION                            | BOY AMOUNT | EOY AMOUNT |
|--|------------|------------|
| CURRENT LIABILITIES                    | 5,533.     | 3,417.     |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 5,533.     | 3,417.     |

|             |  |              |
|-------------|--|--------------|
| FORM 990-PF | EXPLANATION CONCERNING PART VII-A, LINE 8B | STATEMENT 16 |
|-------------|--|--------------|

EXPLANATION

OHIO REQUIRES ANNUAL REPORTS TO BE FILED WITH THE ATTORNEY GENERAL'S OFFICE. THE ORGANIZATION IS NOT REQUIRED TO FURNISH THE ATTORNEY GENERAL WITH A COPY OF THIS FORM 990-PF AS A PART OF THE ANNUAL REPORT.

FORM 990-PF

PART VIII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 17

| NAME AND ADDRESS   | TITLE AND<br>AVRG HRS/WK       | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|--|--------------------------------|-------------------|------------------------------|--------------------|
| JOHN MULLANEY<br>747 MILAN AVENUE<br>AMHERST, OH 44001     | EXECUTIVE DIRECTOR<br>40.00    | 172,761.          | 19,353.                      | 0.                 |
| SHANNON NORD<br>747 MILAN AVENUE<br>AMHERST, OH 44001      | TRUSTEE<br>2.00                | 0.                | 0.                           | 0.                 |
| BRIAN J. IGNAT<br>747 MILAN AVENUE<br>AMHERST, OH 44001    | TRUSTEE/TREASURER<br>5.00      | 0.                | 0.                           | 0.                 |
| KATHLEEN PETERSON<br>747 MILAN AVENUE<br>AMHERST, OH 44001 | TRUSTEE/PRESIDENT<br>5.00      | 0.                | 0.                           | 0.                 |
| T. K. MCCLINTOCK<br>747 MILAN AVENUE<br>AMHERST, OH 44001  | TRUSTEE/SECRETARY<br>5.00      | 0.                | 0.                           | 0.                 |
| J. MAC BENNETT<br>747 MILAN AVENUE<br>AMHERST, OH 44001    | TRUSTEE<br>2.00                | 0.                | 0.                           | 0.                 |
| VIRGINIA BARBATO<br>747 MILAN AVENUE<br>AMHERST, OH 44001  | TRUSTEE/VICE PRESIDENT<br>5.00 | 0.                | 0.                           | 0.                 |
| ALLYSON WANDTKE<br>747 MILAN AVENUE<br>AMHERST, OH 44001   | TRUSTEE<br>2.00                | 0.                | 0.                           | 0.                 |
| CAPRICE BRAGG<br>747 MILAN AVENUE<br>AMHERST, OH 44001     | TRUSTEE<br>2.00                | 0.                | 0.                           | 0.                 |
| CINDY NORD<br>747 MILAN AVENUE<br>AMHERST, OH 44001        | TRUSTEE<br>2.00                | 0.                | 0.                           | 0.                 |
| DONALD SHELDON<br>747 MILAN AVENUE<br>AMHERST, OH 44001    | TRUSTEE<br>2.00                | 0.                | 0.                           | 0.                 |

THE NORD FAMILY FOUNDATION

34-1595929

RICHARD BERK  
747 MILAN AVENUE  
AMHERST, OH 44001

TRUSTEE  
2.00

0. 0. 0.

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII

172,761. 19,353. 0.

FORM 990-PF

SUMMARY OF DIRECT CHARITABLE ACTIVITIES

STATEMENT 18

ACTIVITY ONE

MAINTENANCE OF HISTORICALLY SIGNIFICANT PROPERTIES FOR  
EDUCATIONAL OR OTHER CHARITABLE PURPOSES:

|                                   |          |
|-----------------------------------|----------|
| AMHERST PROPERTIES                | \$90,593 |
| NORD FAMILY FOUNDATION INITIATIVE | 61,602   |
| NEW UNION CENTER FOR THE ARTS     | 73,053   |
| OBERLIN DEPOT                     | 12,880   |

EXPENSES

TO FORM 990-PF, PART IX-A, LINE 1

238,128.

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A THROUGH 2D

STATEMENT 19

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

JOHN MULLANEY  
747 MILAN AVENUE  
AMHERST, OH 44001

TELEPHONE NUMBER

440-984-3939

FORM AND CONTENT OF APPLICATIONS

APPLICATIONS SHOULD BE SUBMITTED IN WRITTEN FORM AND SHOULD CONTAIN:

- 1) NAME OF THE APPLICANT AGENCY AND A STATEMENT OF THE AGENCY'S FUNCTION
- 2) A LIST OF CURRENT BOARD MEMBERS
- 3) A STATEMENT OF OBJECTIVES OF THE PROPOSED PROJECT
- 4) A BUDGET SHOWING EXPENDITURES AND INCOME FROM THE AGENCY AND SEPERATELY FOR THE PROPOSED PROJECT
- 5) A COPY OF THE ORGANIZATION'S LETTER OF DETERMINATION FROM THE INTERNAL REVENUE SERVICE GRANTING TAX-EXEMPT STATUS

ANY SUBMISSION DEADLINES

TRUSTEES USUALLY MEET IN FEB, JUN AND OCT AND PROPOSALS SHOULD BE SUBMITTED 6 WEEKS PRIOR.

RESTRICTIONS AND LIMITATIONS ON AWARDS

THE FOUNDATION MAKES GRANTS TO NOT-FOR-PROFIT AGENCIES AND ORGANIZATIONS THAT HAVE QUALIFIED WITH THE INTERNAL REVENUE SERVICE AS PUBLICLY SUPPORTED SEC 501(C)(3) ORGANIZATIONS AND TO GOVERNMENTAL UNITS DESCRIBED IN SEC 170(C)(1). THE FOUNDATION IS PRIMARILY CONCERNED WITH LORAIN COUNTY AND CUYAHOGA COUNTY, OHIO AND COMMUNITIES IN WHICH NORD FAMILY MEMBERS RESIDE. THE FOUNDATION IS ESPECIALLY INTERESTED IN PROJECTS ASSISTING DISADVANTAGED MINORITIES AND OTHERS FINDING IT DIFFICULT OR IMPOSSIBLE TO HELP THEMSELVES. LEADING FIELDS OF INTEREST ARE EDUCATION, SOCIAL SERVICES, HEALTH, CIVIC AND CULTURAL ACTIVITIES. THE FOUNDATION CONSIDERS BOTH CAPITAL AND PROGRAM REQUESTS. FUNDS ARE USUALLY GRANTED FOR A ONE YEAR PERIOD, BUT MULTI-YEAR PROPOSALS WILL ALSO BE CONSIDERED.

## 2014 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description  | Date Acquired | Method | Life  | Line No | Unadjusted Cost Or Basis | Bus % Excl | Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Current Year Deduction |
|----------|--|---------------|--------|-------|---------|--------------------------|------------|--------------------|------------------------|--------------------------|-----------------|------------------------|
| 43       | BUILDINGS<br>OFFICE BUILDING<br>AMHERST<br>* 990-PF PG 1 TOTAL | 070103        | SL     | 39.00 | 17      | 1,483,260.               |            |                    | 1,483,260.             | 397,987.                 |                 | 38,759.                |
|          | BUILDINGS<br>MACHINERY &<br>EQUIPMENT<br>ELECTRIC              |               |        |       |         | 1,483,260.               |            | 0.                 | 1,483,260.             | 397,987.                 | 0.              | 38,759.                |
| 11       | TYPEWRITER IBM   | 031181        | SL     | 5.00  | 16      | 1,035.                   |            |                    | 1,035.                 | 1,035.                   |                 | 0.                     |
| 12       | BOBEL'S 5 DRAWER<br>FILE                                       | 070882        | SL     | 5.00  | 16      | 610.                     |            |                    | 610.                   | 610.                     |                 | 0.                     |
| 13       | FILE CABINET 4   | 070189        | SL     | 5.00  | 16      | 900.                     |            |                    | 900.                   | 900.                     |                 | 0.                     |
| 14       | FUND ACCOUNTING<br>UPGRADE                                     | 092795        | SL     | 5.00  | 16      | 2,275.                   |            |                    | 2,275.                 | 2,275.                   |                 | 0.                     |
| 16       | COMPUTER RACK MOUNT<br>REC.CONF. LIBRARY &                     | 082801        | SL     | 3.00  | 16      | 1,106.                   |            |                    | 1,106.                 | 1,106.                   |                 | 0.                     |
| 17       | FAMILY<br>TELEPHONE &  | 063003        | SL     | 5.00  | 16      | 134,810.                 |            |                    | 134,810.               | 134,810.                 |                 | 0.                     |
| 18       | VOICEMAIL EQUIP.   | 063003        | SL     | 5.00  | 16      | 10,319.                  |            |                    | 10,319.                | 10,319.                  |                 | 0.                     |
| 19       | FURNITURE & FILES<br>EMP. AREAS                                | 063003        | SL     | 5.00  | 16      | 33,672.                  |            |                    | 33,672.                | 33,672.                  |                 | 0.                     |
| 20       | PATIO FURNITURE  | 063003        | SL     | 5.00  | 16      | 2,718.                   |            |                    | 2,718.                 | 2,718.                   |                 | 0.                     |
| 22       | MICROEDGE PLUS &<br>IGAM                                       | 123105        | SL     | 5.00  | 16      | 16,612.                  |            |                    | 16,612.                | 16,612.                  |                 | 0.                     |
| 24       | DISHWASHER STOVE   | 011707        | SL     | 5.00  | 16      | 744.                     |            |                    | 744.                   | 744.                     |                 | 0.                     |
| 29       | BARACCUDA FIREWALL<br>DELL POWEREDGE                           | 031708        | SL     | 3.00  | 16      | 2,000.                   |            |                    | 2,000.                 | 2,000.                   |                 | 0.                     |
| 31       | SERVER   | 043009        | SL     | 3.00  | 16      | 4,400.                   |            |                    | 4,400.                 | 4,400.                   |                 | 0.                     |
| 34       | BARRACUDA BACKUP<br>SERVER                                     | 041310        | SL     | 3.00  | 16      | 3,100.                   |            |                    | 3,100.                 | 3,100.                   |                 | 0.                     |

428102  
05-01-14

(D) - Asset disposed

\* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

## 2014 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description                            | Date Acquired | Method | Life  | Line No | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Current Year Deduction |
|----------|--|---------------|--------|-------|---------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
| 35       | BOARDROOM PROJECTOR                    | 030811        | SL     | 3.00  | 16      | 3,947.                   |            |                      | 3,947.                 | 3,290.                   |                 | 657.                   |
| 36       | 2 LAPTOPS PROGRAM OFFICERS             | 063011        | SL     | 3.00  | 16      | 2,690.                   |            |                      | 2,690.                 | 1,346.                   |                 | 449.                   |
| 37       | CONFERENCE ROOM LAPTOP                 | 063011        | SL     | 3.00  | 16      | 1,199.                   |            |                      | 1,199.                 | 1,000.                   |                 | 199.                   |
|          | * 990-PF PG 1 TOTAL MACHINERY & EQUIPM |               |        |       |         | 222,137.                 |            | 0.                   | 222,137.               | 219,937.                 | 0.              | 1,305.                 |
|          | LAND                                   |               |        |       |         |                          |            |                      |                        |                          |                 |                        |
| 44       | LAND                                   | 070102        | L      |       |         | 33,956.                  |            |                      | 33,956.                |                          |                 | 0.                     |
|          | * 990-PF PG 1 TOTAL LAND               |               |        |       |         | 33,956.                  |            | 0.                   | 33,956.                | 0.                       | 0.              | 0.                     |
|          | OTHER                                  |               |        |       |         |                          |            |                      |                        |                          |                 |                        |
| 45       | EHLETT PROPERTY AMHERST                | 071488        | SL     | 31.50 | 17      | 48,350.                  |            |                      | 48,350.                |                          |                 | 0.                     |
| 46       | HICKORY TREE GRANGE                    | 102588        | SL     | 31.50 | 17      | 40,000.                  |            |                      | 40,000.                |                          |                 | 0.                     |
| 47       | GRANGE PARKING LOT                     | 091608        | SL     | 39.00 | 17      | 23,706.                  |            |                      | 23,706.                |                          |                 | 0.                     |
| 48       | BERLIN DEPOT                           | 102588        | SL     | 31.50 | 17      | 28,105.                  |            |                      | 28,105.                |                          |                 | 0.                     |
| 49       | BERLIN DEPOT                           | 070103        | SL     | 39.00 | 17      | 223,183.                 |            |                      | 223,183.               |                          |                 | 0.                     |
| 50       | BERLIN DEPOT                           | 070104        | SL     | 39.00 | 17      | 173,565.                 |            |                      | 173,565.               |                          |                 | 0.                     |
| 51       | NEW UNION CENTER #1622                 | 070197        | SL     | 39.00 | 17      | 2,236,852.               |            |                      | 2,236,852.             |                          |                 | 0.                     |
| 62       | DELL FLAT PANEL MONITOR                | 030112        | SL     | 3.00  | 16      | 840.                     |            |                      | 840.                   | 420.                     |                 | 280.                   |
| 63       | EXECUTIVE DIRECTOR I PAD               | 031612        | SL     | 3.00  | 16      | 800.                     |            |                      | 800.                   | 401.                     |                 | 267.                   |
| 64       | DESKTOP STATIONS DELL                  | 082213        | SL     | 3.00  | 16      | 4,400.                   |            |                      | 4,400.                 | 734.                     |                 | 1,467.                 |

428102  
05-01-14

(D) - Asset disposed

\* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction



## 2014 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description                    | Date Acquired | Method | Life | Line No | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Current Year Deduction |
|----------|--------------------------------|---------------|--------|------|---------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
| 65       | CONFERENCE ROOM SOUND SYSTEM   | 091313        | SL     | 5.00 | 16      | 34,170.                  |            |                      | 34,170.                | 3,417.                   |                 | 6,834.                 |
| 66       | WEBSITE AESPIRE                | 121813        | SL     | 3.00 | 16      | 18,000.                  |            |                      | 18,000.                |                          |                 | 3,000.                 |
| 77       | XEROX CQ9303                   | 112114        | SL     | 5.00 | 16      | 15,300.                  |            |                      | 15,300.                |                          |                 | 1,530.                 |
|          | * 990-PF PG 1 TOTAL OTHER      |               |        |      |         | 2,847,271.               |            | 0.                   | 2,847,271.             | 4,972.                   | 0.              | 13,378.                |
|          | * GRAND TOTAL 990-PF PG 1 DEPR |               |        |      |         | 4,586,624.               |            | 0.                   | 4,586,624.             | 622,896.                 | 0.              | 53,442.                |

428102  
05-01-14

(D) - Asset disposed

\* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

# The Nord Family Foundation

## 990-PF 2014

| Recipient   | Foundation status<br>of recipient | Amount paid in 2014 |
|---|-----------------------------------|---------------------|
| <b>100 Men of Lorain County</b><br>P.O. Box 3002<br>Lorain, OH 44052-7002<br><i>in support of the MLK Event and Mentoring Workshop</i><br>\$2,000 00<br>2014  |                                   | \$2,000.00          |
| <b>The Advertising Council of Rochester</b><br>274 N. Goodman Street, B269<br>Rochester, NY 14607<br><i>in continued support of the Nonprofit Program &amp; Training Fund for Yates County</i><br><br>\$7,000.00<br>2014  | 501 (c) (3)                       | \$7,000.00          |
| <b>Alcohol and Drug Addiction Services Board of Lorain County</b><br>4950 Oberlin Avenue<br>Lorain, OH 44053<br><i>toward Communities That Care Lorain County, Lorain County's Drug Free Community Coalition working to prevent underage substance abuse</i><br><br>\$15,000.00<br>2014 | Government Agency                 | \$15,000.00         |
| <b>America SCORES Cleveland</b><br>3631 Perkins Avenue, Unit 2CE<br>Cleveland, OH 44114<br><i>in continued support of the After-School Health and Literacy Program</i><br>\$10,000.00<br>2014   | 501 (c) (3)                       | \$10,000 00         |
| <b>American Council of Trustees and Alumni</b><br>1726 M Street NW, Suite 802<br>Washington, DC 20036-4525<br><i>Grant for Match [1409]</i><br>\$100.00<br>2014   | 170 (b) (1) (A)                   | \$100 00            |
| <b>American National Red Cross</b><br>2929 West River Road North<br>Elyria, OH 44035<br><i>in support of Disaster Relief Services in Lorain</i>   | Government Agency                 | \$25,000.00         |

County

\$30,000.00

2014

|  |                   |             |
|--|-------------------|-------------|
| <b>American National Red Cross</b><br>2929 West River Road North<br>Elyria, OH 44035<br><i>Grant for Match [1406]</i><br>\$400 00<br>2014  | Government Agency | \$400.00    |
| <b>Amherst Downtown &amp; Betterment Association</b><br><br>255 Park Avenue<br>Amherst, OH 44001<br><i>in continued support of downtown commercial<br/>revitalization efforts</i><br>\$20,000.00<br>2014                         | 501 (c) (3)       | \$20,000.00 |
| <b>Amherst Historical Society &amp; Sandstone Museum<br/>Center</b><br>113 South Lake Street<br>Amherst, OH 44001<br><i>for the construction of a handicap accessible<br/>ramp for the Caboose Exhibit</i><br>\$7,660 00<br>2014 | 509 (a) (2)       | \$7,660.00  |
| <b>Amherst Historical Society &amp; Sandstone Museum<br/>Center</b><br>113 South Lake Street<br>Amherst, OH 44001<br><i>Grant for Match [1461]</i><br>\$1,000.00<br>2014   | 509 (a) (2)       | \$1,000.00  |
| <b>Cleveland Animal Protective League</b><br>1729 Willey Avenue<br>Cleveland, OH 44113<br><i>Grant for Match [1422]</i><br>\$1,800.00<br>2014  | 509 (a) (2)       | \$1,800.00  |
| <b>Friendship Animal Protective League</b><br>8303 Murray Ridge Road<br>Elyria, OH 44035<br><i>Grant for Match [1416]</i><br>\$1,800 00<br>2014  | 501 (c) (3)       | \$1,800 00  |
| <b>APQC</b><br>123 North Post Oak Road<br>Houston, TX 77024<br><i>toward year two for the Education North Star<br/>project in the Lorain City School District</i>  | 501 (c) (3)       | \$27,500.00 |

|   |                 |             |
|---|-----------------|-------------|
| \$27,500.00<br>2014   |                 |             |
| <b>Arrupe Jesuit High School</b><br>4343 Utica Street<br>Denver, CO 80212<br><i>in support of capital improvements</i><br>\$37,500.00<br>2014   | 501 (c) (3)     | \$37,500.00 |
| <b>Artreach, Inc.</b><br>3400 W. 38th Ave., Ste. 200<br>Denver, CO 80211<br><i>in support of community tickets</i><br>\$7,500.00<br>2014  | 501 (c) (3)     | \$7,500.00  |
| <b>Atlanta Speech School</b><br>3160 Northside Parkway NW<br>Atlanta, GA 30327<br><i>Grant for Match [1494]</i><br>\$5,000.00<br>2014   |                 | \$5,000.00  |
| <b>Back to the Wild Inc</b><br>P.O. Box 423<br>Castalia, OH 44824<br><i>Grant for Match [1405]</i><br>\$1,800.00<br>2014  | 170 (b) (1) (A) | \$1,800.00  |
| <b>Baldwin Wallace University</b><br>275 Eastland Road<br>Berea, OH 44017<br><i>in continued support of summer music program<br/>scholarships for Lorain County students</i><br><br>\$35,000.00<br>2014 | Schools         | \$35,000.00 |
| <b>The Beck Center for the Cultural Arts</b><br>17801 Detroit Avenue<br>Lakewood, OH 44107<br><i>in support of Early Childhood Arts Education in<br/>Lorain County</i><br>\$30,000.00<br>2014           | 509 (a) (2)     | \$30,000.00 |
| <b>Benilde - St. Margaret's High School</b><br>2501 Highway 100 South<br>St. Louis Park, MN 55416<br><i>Grant for Match [1423]</i><br>\$50.00<br>2014   | 501 (c) (3)     | \$50.00     |

|   |                 |             |
|---|-----------------|-------------|
| <b>Big Brothers/Big Sisters of Greater Columbia</b>   | 501 (c) (3)     | \$25,000.00 |
| PO Box 2559<br>4300 North Main Street<br>Columbia, SC 29202<br><i>in support of general operations</i><br>\$25,000.00<br>2014   |                 |             |
| <b>Big Brothers Big Sisters of Lorain County</b>  | 170 (b) (1) (A) | \$50,000.00 |
| 1917 N Ridge Rd East, Suite A<br>Lorain, OH 44055<br><i>for continued general operating support for youth mentoring programming in Lorain County</i><br><br>\$50,000.00<br>2014 |                 |             |
| <b>Bill Long Foundation</b>   | 509 (a) (1)     | \$100.00    |
| P.O. Box 141<br>Oberlin, OH 44074<br><i>Grant for Match [1441]</i><br>\$100.00<br>2014  |                 |             |
| <b>Bill Long Foundation</b>   | 509 (a) (1)     | \$100.00    |
| P.O. Box 141<br>Oberlin, OH 44074<br><i>Grant for Match [1492]</i><br>\$100.00<br>2014  |                 |             |
| <b>Blessing House</b>   | 501 (c) (3)     | \$50,000.00 |
| 5440 Grove Ave.<br>Lorain, OH 44055<br><i>in support of general operations</i><br>\$50,000.00<br>2014   |                 |             |
| <b>Boys &amp; Girls Clubs of Greater Cleveland</b>  | 170 (b) (1) (A) | \$25,000.00 |
| 6114 Broadway Ave.<br>Cleveland, OH 44127<br><i>in support of core programming at the Saint Luke's Manor Club</i><br>\$25,000 00<br>2014  |                 |             |
| <b>Boys &amp; Girls Clubs of Lorain County</b>  | 170 (b) (1) (A) | \$45,000.00 |
| 218 North Pleasant Street<br>Oberlin, OH 44074<br><i>in support of the summer camp initiative</i><br>\$45,000.00<br>2014  |                 |             |
| <b>Boys &amp; Girls Clubs of Lorain County</b>  | 170 (b) (1) (A) | \$50,000.00 |
| 218 North Pleasant Street   |                 |             |

|  |                 |             |
|--|-----------------|-------------|
| <p>Oberlin, OH 44074<br/> <i>for continued general operating support for core programming and the SPARK Early Literacy Program</i><br/> \$50,000.00<br/> 2014</p>  |                 |             |
| <p><b>Boys &amp; Girls Clubs of the Midlands</b><br/> 500 Gracern Road<br/> Columbia, SC 29210<br/> <i>toward Literacy Leaders Peer Reading Initiative</i><br/> <br/> \$48,000.00<br/> 2014</p>  | 501 (c) (3)     | \$48,000.00 |
| <p><b>Buffalo State College Foundation, Inc.</b><br/> Buffalo State College<br/> 1300 Elmwood Avenue<br/> Buffalo, NY 14222-1095<br/> <i>Grant for Match [1428]</i><br/> \$10,000.00<br/> 2014</p>   | 509(a)(1)       | \$10,000.00 |
| <p><b>Buffalo State College Foundation, Inc.</b><br/> Buffalo State College<br/> 1300 Elmwood Avenue<br/> Buffalo, NY 14222-1095<br/> <i>Grant for Match [1495]</i><br/> \$375.00<br/> 2014</p>  | 509(a)(1)       | \$375.00    |
| <p><b>His Acres</b><br/> 208 Claude Bundrick Road<br/> Blythewood, SC 29016<br/> <i>in support of general operations and planning</i><br/> <br/> \$50,000.00<br/> 2014</p>   | 170 (b) (1) (A) | \$50,000.00 |
| <p><b>Case Western Reserve University</b><br/> 10900 Euclid Avenue<br/> Cleveland, OH 44106-7035<br/> <i>in support of the Summer Health and Academic Enrichment Program, in partnership with Lorain City Schools, over three years</i><br/> <br/> \$60,000.00<br/> 2012</p> | 509 (a) (1)     | \$20,000 00 |
| <p><b>Case Western Reserve University</b><br/> 10900 Euclid Avenue<br/> Cleveland, OH 44106-7035<br/> <i>Grant for Match [1458]</i><br/> \$10,000.00<br/> 2014</p>   | 509 (a) (1)     | \$10,000.00 |

|  |             |             |
|--|-------------|-------------|
| <b>Case Western Reserve University</b><br>10900 Euclid Avenue<br>Cleveland, OH 44106-7035<br><i>Grant for Match [1459]</i><br>\$10,000.00<br>2014  | 509 (a) (1) | \$10,000.00 |
| <b>United States Conference of Catholic Bishops</b><br><br>7911 Detroit Ave<br>Cleveland, OH 44102<br><i>in support of the Family Center and St Joseph's Shelter</i><br>\$60,000.00<br>2014  | 501 (c) (3) | \$60,000 00 |
| <b>Young Audiences of Northeast Ohio, Inc.</b><br>13110 Shaker Square, Suite C 203<br>Cleveland, OH 44120<br><i>for arts education programming</i><br>\$30,000.00<br>2014  | 509 (a) (2) | \$30,000.00 |
| <b>The Children's Hospital Center for Child and Family Advocacy</b><br>655 E Livingston Avenue<br>Columbus, OH 43205<br><i>Grant for Match [1493]</i><br>\$1,000 00<br>2014  | 509(a)(3)   | \$1,000.00  |
| <b>Central State University Foundation</b><br>P O. Box 1004<br>Wilberforce, OH 45384<br><i>Grant for Match [1462]</i><br>\$2,000.00<br>2014  | 509(a)(3)   | \$2,000.00  |
| <b>The Chevy Chase Historical Society</b><br>P.O. Box 15145<br>Chevy Chase, MD 20815<br><i>Grant for Match [1476]</i><br>\$500 00<br>2014  | 509 (a) (1) | \$500 00    |
| <b>Child and Family Resources, Inc.</b><br>263 Lake Street<br>Penn Yan, NY 14527<br><i>to support the early childhood education for parents and home child care providers, promoting literacy development</i><br>\$10,000.00<br>2014 | 501 (c) (3) | \$10,000 00 |
| <b>Child Care Resource Center of Cuyahoga County</b>   | 501 (c) (3) | \$10.000 00 |

4600 Euclid Avenue  
Cleveland, OH 44103  
*toward the continuation and expansion of Prime  
Time Tutoring, a literacy intervention program  
for K-5 students at local youth serving agencies*

\$10,000.00  
2014

|  |             |             |
|--|-------------|-------------|
| <b>The Children's Developmental Center</b><br>150 Erie Court<br>Amherst, OH 44001<br><i>continued general operating support toward<br/>outpatient rehabilitation services for disabled<br/>children and for strategic planning</i> | 501 (c) (3) | \$35,000.00 |
|--|-------------|-------------|

\$35,000.00  
2014

|   |             |            |
|---|-------------|------------|
| <b>Children's Law Center, Inc.</b><br>616 H Street, NW Suite 300<br>Washington, DC 20001<br><i>Grant for Match [1467]</i><br>\$2,500 00<br>2014 | 509 (a) (1) | \$2,500 00 |
|---|-------------|------------|

|  |             |             |
|--|-------------|-------------|
| <b>The Children's Museum of Denver, Inc.</b><br>2121 Children's Museum Drive<br>Denver, CO 80211<br><i>in support of the Sponsored Admissions and<br/>Memberships Program</i><br>\$10,000.00<br>2014 | 509 (a) (1) | \$10,000.00 |
|--|-------------|-------------|

|  |             |          |
|--|-------------|----------|
| <b>Choral Spectrum</b><br>New Union Center for the Arts<br>39 South Main Street, Suite 243<br>Oberlin, OH 44074<br><i>Grant for Match [1439]</i><br>\$100 00<br>2014 | 509 (a) (2) | \$100 00 |
|--|-------------|----------|

|  |             |            |
|--|-------------|------------|
| <b>Choral Spectrum</b><br>New Union Center for the Arts<br>39 South Main Street, Suite 243<br>Oberlin, OH 44074<br><i>in support of general operations and vocal choral<br/>performances</i><br>\$4,000.00<br>2014 | 509 (a) (2) | \$4,000 00 |
|--|-------------|------------|

|  |                   |             |
|--|-------------------|-------------|
| <b>City of Elyria, Ohio</b><br>131 Court Street<br>Elyria, OH 44035<br><i>in support of the Reach &amp; Rise Discovery Camps</i> | Government Agency | \$10,000 00 |
|--|-------------------|-------------|



|   |                 |             |
|---|-----------------|-------------|
| <p>\$10,000.00<br/>2014</p>   |                 |             |
| <p><b>Clay County Animal Shelter</b><br/>P.O Box 274<br/>Henrietta, TX 76365<br/><i>Grant for Match [1475]</i><br/>\$3,000.00<br/>2014</p>  | 501 (c) (3)     | \$3,000.00  |
| <p><b>Cleveland Council on World Affairs</b><br/>812 Huron Rd. E, Ste 620<br/>Cleveland, OH 44115<br/><i>in continued support of the Model United Nations<br/>program for Lorain County students</i><br/><br/>\$10,000.00<br/>2014</p>  | 170 (b) (1) (A) | \$10,000.00 |
| <p><b>The Cleveland Institute of Music</b><br/>11021 East Boulevard<br/>Cleveland, OH 44106<br/><i>in support of distance learning outreach with<br/>Firelands High School</i><br/>\$1,050 00<br/>2014</p>  | 501 (c) (3)     | \$1,050.00  |
| <p><b>Cleveland International Film Festival, Inc.</b><br/>2510 Market Avenue<br/>Cleveland, OH 44113-3434<br/><i>in support of the 38th Cleveland International<br/>Film Festival Screenings at the Apollo Theatre in<br/>Oberlin</i><br/>\$10,000.00<br/>2014</p>                            | 501 (c) (3)     | \$10,000.00 |
| <p><b>Cleveland Museum of Natural History</b><br/>1 Wade Oval<br/>University Circle<br/>Cleveland, OH 44106-1767<br/><i>toward the Appreciative Inquiry Facilitation<br/>Project, to engage community stakeholders in the<br/>Museum's capital campaign</i><br/><br/>\$33,000.00<br/>2014</p> | 501 (c) (3)     | \$33,000 00 |
| <p><b>Cleveland Neighborhood Progress, Inc.</b><br/>11327 Shaker Blvd STE 500w<br/>Cleveland, OH 44104<br/><i>in support of "Turning a Vision Into Reality"<br/>campaign to renovate the Healthy Active Living<br/>Center in St Luke's Hospital</i><br/>\$50,000.00<br/>2014</p>              | 501 (c) (3)     | \$50,000.00 |

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| <b>Cleveland Play House</b><br>1901 E. 13th St. Suite 200<br>Cleveland, OH 44114<br><i>in support of the Community Education &amp; Engagement programs, over three years</i><br>\$60,000 00<br>2013   | 501 (c) (3) | \$20,000 00 |
| <b>Cleveland Play House</b><br>1901 E. 13th St. Suite 200<br>Cleveland, OH 44114<br><i>to empower schools through "Building Drama Programs and Building Communities" project, over two years</i><br>\$150,000.00<br>2014                                      | 501 (c) (3) | \$75,000 00 |
| <b>Cleveland Public Theatre, Inc.</b><br>6415 Detroit Avenue<br>Cleveland, OH 44102<br><i>to expand the new play development program into a regional program with a geographically diverse group of artists, over three years</i><br><br>\$135,000.00<br>2012 | 501 (c) (3) | \$45,000.00 |
| <b>College Now Greater Cleveland</b><br>50 Public Square, Suite 1800<br>Cleveland, OH 44113<br><i>in continued support of College Access Advising for Lorain County high school students</i><br><br>\$30,000.00<br>2014                                       | 501 (c) (3) | \$30,000 00 |
| <b>Cleveland Social Venture Partners</b><br>10819 Magnolia Drive<br>Suite 200<br>Cleveland, OH 44106<br><i>in support of 2014 bigBang! event on Social Innovation</i><br>\$10,000 00<br>2014  | 501 (c) (3) | \$10,000 00 |
| <b>Cleveland Social Venture Partners</b><br>10819 Magnolia Drive<br>Suite 200<br>Cleveland, OH 44106<br><i>in support of the 2014 bigBang! event on social innovation</i><br>\$600 00<br>2014   | 501 (c) (3) | \$600 00    |
| <b>Cleveland State University Foundation</b><br>2121 Euclid Avenue  | 501 (c) (3) | \$5,500 00  |

Cleveland, OH 44115-2214  
*in support of the Cleveland Arts Consortium  
professional development programs*

\$5,500 00  
2014

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| <b>Cleveland Zoological Society</b><br>3900 Wildlife Way<br>Cleveland, OH 44109<br><i>in continued support of Cleveland Metroparks<br/>Zoo's Online Resource Library</i><br>\$45,000.00<br>2014 | 501 (c) (3) | \$45,000.00 |
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| <b>Coalition for Hispanic Issues and Progress, Inc.</b><br><br>P.O. Box 614<br>Lorain, OH 44052-0641<br><i>for the annual Hispanic Leadership Conference</i><br><br>\$1,000.00<br>2014 | 501 (c) (3) | \$1,000.00 |
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| <b>The College of Wooster</b><br>Gault Alumni Office<br>1189 Beall Avenue<br>Wooster, OH 44691<br><i>Grant for Match [1417]</i><br>\$100.00<br>2014 | 501 (c) (3) | \$100.00 |
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| <b>Colorado Association of Funders</b><br>600 S Cherry Street, Suite 1200<br>Denver, CO 80246<br><i>General Operating</i><br>\$1,499.00<br>2014 |  | \$1,499 00 |
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| <b>Colorado Cancer Research Program</b><br>1720 S. Bellaire Street, #701<br>Denver, CO 80222<br><i>Grant for Match [1486]</i><br>\$1,100.00<br>2014 | 501 (c) (3) | \$1,100.00 |
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| <b>Colorado Coalition for the Homeless</b><br>2111 Champa Street<br>Denver, CO 80205-2529<br><i>in support of the Health Outreach Program of the<br/>Stout Street Clinic</i><br>\$15,000.00<br>2014 | 501 (c) (3) | \$15,000.00 |
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| <b>Colorado Meth Project</b><br>11880 Upham St., Suite F | Tax Status Pending | \$25,000.00 |
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Broomfield, CO 80020  
*in support of Rise Above Colorado program  
 expansion in Metro Denver*  
 \$25,000.00  
 2014

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| <b>Colorado Nonprofit Development Center</b>  | 509 (a) (1) | \$20,000.00 |
| P O. Box 17158  |             |             |
| Boulder, CO 80308   |             |             |
| <i>Project VOYCE, in continued support of Project<br/>VOYCE Summer Leadership Institute</i> |             |             |
| \$20,000.00   |             |             |
| 2014  |             |             |

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| <b>Colorado Seminary</b>      | 509 (a) (1) | \$500.00 |
| 2148 S High Street            |             |          |
| Denver, CO 80208              |             |          |
| <i>Grant for Match [1473]</i> |             |          |
| \$500.00                      |             |          |
| 2014                          |             |          |

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| <b>Colorado Uplift</b>  | 501 (c) (3) | \$5,000.00 |
| 3914 King St  |             |            |
| Denver, CO 80211  |             |            |
| <i>in support of the teaching and mentoring<br/>program for at risk youth</i> |             |            |
| \$5,000.00  |             |            |
| 2014  |             |            |

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| <b>The Columbia Film Society</b>  | 509 (a) (2) | \$20,000.00 |
| 1607 Main Street  |             |             |
| Columbia, SC 29201  |             |             |
| <i>in support of "Come Around My Way," an<br/>afterschool media education program, over three<br/>years</i> |             |             |
| \$60,000.00   |             |             |
| 2014  |             |             |

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| <b>The Columbia Art Association</b>  | 501 (c) (3) | \$9,969.00 |
| 1515 Main Street   |             |            |
| Columbia, SC 29201   |             |            |
| <i>for continued support toward arts education<br/>outreach programming for children</i> |             |            |
| \$9,969.00   |             |            |
| 2014   |             |            |

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| <b>Columbia Oral Health Clinic</b>  | 501 (c) (3) | \$10,000.00 |
| 3425 1/2 North Main Street  |             |             |
| Columbia, SC 29203  |             |             |
| <i>general operating support toward the provision of<br/>oral health services for the uninsured HIV/AIDS<br/>population in the Midlands</i> |             |             |
| \$10,000.00   |             |             |

2014

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| <b>Common Ground</b><br>14240 Baird Road<br>Oberlin, OH 44074<br><i>in support of the Common Ground canopy tours project</i><br>\$50,000.00<br>2014                                | 501 (c) (3) | \$50,000.00 |
| <b>Common Ground</b><br>14240 Baird Road<br>Oberlin, OH 44074<br><i>in support of the summer camp initiative</i><br>\$45,000.00<br>2014  | 501 (c) (3) | \$45,000.00 |
| <b>Common Ground</b><br>14240 Baird Road<br>Oberlin, OH 44074<br><i>for continued general operating support for core programming</i><br>\$50,000 00<br>2014                        | 501 (c) (3) | \$50,000.00 |
| <b>Common Ground</b><br>14240 Baird Road<br>Oberlin, OH 44074<br><i>in support of a retreat on capacity building for arts programming in Lorain County</i><br><br>\$630.00<br>2014 | 501 (c) (3) | \$630 00    |
| <b>Community Foundation of Lorain County</b><br>9080 Leavitt Road<br>Elyria, OH 44035<br><i>Grant for Match [1407]</i><br>\$100 00<br>2014   | 501 (c) (3) | \$100 00    |
| <b>Concord Hill School</b><br>6050 Wisconsin Avenue<br>Chevy Chase, MD 20815<br><i>Grant for Match [1489]</i><br>\$3,000 00<br>2014  | 501 (c) (3) | \$3,000.00  |
| <b>Concord Hill School</b><br>6050 Wisconsin Avenue<br>Chevy Chase, MD 20815<br><i>Grant for Match [1490]</i><br>\$3,000 00<br>2014  | 501 (c) (3) | \$3,000.00  |
| <b>The Conflict Center</b>   | 509 (a) (1) | \$20,000.00 |

4140 Tejon Street  
Denver, CO 80211  
*in continued support of general operations  
toward services for individuals, families and  
communities*  
\$20,000.00  
2014

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| <b>Cornerstone Pregnancy Services</b><br>364 Griswold Road<br>Suite C<br>Elyria, OH 44035<br><i>Grant for Match [1447]</i><br>\$200.00<br>2014 | 501 (c) (3) | \$200.00 |
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| <b>Cornucopia, Inc.</b><br>18120 Sloane Avenue<br>Lakewood,, OH 44107<br><i>in support of capital improvements to<br/>Cornucopia's community-based job-training site,<br/>Nature's Bin</i><br>\$30,000.00<br>2014 | 501 (c) (3) | \$30,000.00 |
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| <b>Craig Hospital Foundation</b><br>3425 S. Clarkson Street<br>Englewood, CO 80113<br><i>Grant for Match [1470]</i><br>\$2,500 00<br>2014 | 501 (c) (3) | \$2,500.00 |
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| <b>Cultural Data Project</b><br>400 Market Street<br>Philadelphia, PA 19103<br><i>in support of the Ohio Cultural Data Project<br/>applications in northeast Ohio</i><br>\$15,000.00<br>2014 | 501 (c) (3) | \$15,000 00 |
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| <b>The Delores Project</b><br>P O Box 1406<br>Denver, CO 80201-1406<br><i>in support of general operations</i><br>\$25,000 00<br>2014 | 170 (b) (1) (A) | \$25,000 00 |
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| <b>Democracy Now Productions</b><br>207 W. 25th Street, Floor 11<br>New York, NY 10001<br><i>Grant for Match [1408]</i><br>\$150 00<br>2014 | 501 (c) (3) | \$150 00 |
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| <b>Denver Inner City Parish, Inc.</b><br>1212 Mariposa Street | 170 (b) (1) (A) | \$10.000 00 |
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Denver, CO 80204  
*in support of the Summer Day Camp and After  
School Program*  
\$10,000.00  
2014

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| <b>Denver Lions Foundation</b><br>4101 E Louisiana Avenue, Suite 440<br>Denver, CO 80246<br><i>Grant for Match [1457]</i><br>\$100 00<br>2014 | 509 (a) (2) | \$100.00 |
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| <b>DenverWorks, Inc,</b><br>Ministry Outreach Center<br>5725 E. 39th Avenue<br>Denver, CO 80207<br><i>in continued support of employment services and<br/>life skills training for disadvantaged individuals</i><br><br>\$12,000 00<br>2014 | 501 (c) (3) | \$12,000.00 |
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| <b>The Diocesan Council Society of St. Vincent de<br/>Paul Cleveland Diocese</b><br>Cathedral Square Plaza<br>1404 East Ninth Street<br>Cleveland, OH 44114<br><i>in support of the food pantry at St Agnes Church<br/>in Elyria</i><br>\$2,000 00<br>2014 | 509(a)(3) | \$2,000.00 |
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| <b>Doctors Care</b><br>609 West Littleton Boulevard, Suite 100<br>Littleton, CO 80120<br><i>in support of general operations</i><br>\$20,000 00<br>2014 | 501 (c) (3) | \$20,000.00 |
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| <b>Center for Prevention of Domestic Violence</b><br><br>P.O Box 5466<br>Cleveland, OH 44101<br><i>in support of the Safe and Sound Supervised<br/>Visitation Program</i><br>\$20,000 00<br>2014 | 501 (c) (3) | \$20,000.00 |
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| <b>Downtown Aurora Visual Arts</b><br>1405 Florence St<br>Aurora, CO 80010<br><i>toward The Art of Transformation, on-site<br/>sequential arts programming for children</i><br>\$12,000 00<br>2014 | 170 (b) (1) (A) | \$12,000 00 |
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| <b>DSST Public Schools</b><br>3401 Quebec Street<br>Suite 7200<br>Denver, CO 80207<br><i>in support of start-up costs associated with the launch of two new campuses, over three years</i><br><br>\$150,000.00<br>2014                | 501 (c) (3) | \$50,000.00 |
| <b>Easter Seals of Northern Ohio</b><br>41641 North Ridge Road, Suite D<br>Elyria, OH 44035<br><i>for a strategic restructuring process with the Children's Developmental Center</i><br>\$11,000 00<br>2014                           | 501 (c) (3) | \$11,000 00 |
| <b>Echo Hill Campership Fund</b><br>P O Box 5923<br>Bethesda, MD 20824<br><i>Grant for Match [1480]</i><br>\$1,500 00<br>2014   | 509 (a) (1) | \$1,500.00  |
| <b>Education Through Music, Inc.</b><br>122 East 42nd Street, Suite 1501<br>New York, NY 10168<br><i>in support of a summer workshop for music teachers in public schools at Oberlin Conservatory of Music</i><br>\$60,000.00<br>2014 | 509 (a) (1) | \$60,000.00 |
| <b>Educational Service Center of Lorain County</b><br><br>1885 Lake Ave<br>Elyria, OH 44035<br><i>for teacher professional development in the blended-learning model of instruction, over three years</i><br>\$120,000 00<br>2014     | 501 (c) (3) | \$60,000.00 |
| <b>Educational Service Center of Lorain County</b><br><br>1885 Lake Ave<br>Elyria, OH 44035<br><i>in continued support of the Scholastic Games of Lorain County</i><br>\$2,000 00<br>2014   | 501 (c) (3) | \$2,000.00  |
| <b>El Centro De Servicios Sociales</b><br>2800 Pearl Avenue   | 501 (c) (3) | \$55,000.00 |



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| Lorain, OH 44055<br><i>toward strategic plan implementation, over two<br/>years and the Adult Supportive Services Program</i>             |                   |             |
| \$70,000.00<br>2014   |                   |             |
| <b>The Eleanor B. Rainey Memorial Institute, Inc.</b>   | 501 (c) (3)       | \$10,000.00 |
| 1705 East 55th Street<br>Cleveland, OH 44103<br><i>in support of the 2014 summer arts camp program</i>                                    |                   |             |
| \$10,000.00<br>2014   |                   |             |
| <b>Eliza Jennings Group</b>   | 170 (b) (1) (A)   | \$25,000.00 |
| 14701 Detroit Avenue, #620<br>Lakewood, OH 44107<br><i>to create a SAIDO Learning Web-based Data<br/>Flow System</i>                      |                   |             |
| \$25,000.00<br>2014   |                   |             |
| <b>Elyria Comic Book Initiative</b>   | 501 (c) (3)       | \$6,120.00  |
| P O. Box 1052<br>Elyria, OH 44036<br><i>to promote literacy through comic books for<br/>Elyria and Lorain City Schools</i>                |                   |             |
| \$6,120.00<br>2014  |                   |             |
| <b>Elyria Township</b>  | Government Agency | \$5,000.00  |
| 41416 Griswold Road<br>Elyria, OH 44035<br><i>for capital support to build The Rowland Nature<br/>Preserve Outdoor Education Pavilion</i> |                   |             |
| \$5,000 00<br>2014  |                   |             |
| <b>The Epiphany School</b>  | 170 (b) (1) (A)   | \$20,000 00 |
| 154 Centre Street<br>Dorchester, MA 02124<br><i>in support of general operations</i>  |                   |             |
| \$20,000.00<br>2014   |                   |             |
| <b>Famicos Foundation, Inc.</b>   | 509 (a) (2)       | \$2,000 00  |
| 1325 Ansel Road<br>Cleveland, OH 44106<br><i>as fiscal agent for the Cleveland One World<br/>Festival and the Youth Passport project</i>  |                   |             |
| \$2,000 00<br>2014  |                   |             |

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| <b>Family &amp; Community Services, Inc.</b><br>221 W. 21st St.<br>Lorain, OH 44052<br><i>to bring two staff members from Veterans Helping Veterans, Colorado to Ohio for a combined training event</i><br>\$2,000 00<br>2014 | 509 (a) (1) | \$2,000.00  |
| <b>Family Planning Services of Lorain County</b><br>602 Leona Street<br>Elyria, OH 44035<br><i>in support of general operations</i><br>\$40,000.00<br>2014  | 509 (a) (1) | \$40,000.00 |
| <b>Family Promise of Lorain County</b><br>709 Middle Avenue<br>Elyria, OH 44035<br><i>in support of general operations</i><br>\$40,000.00<br>2014   | 501 (c) (3) | \$40,000.00 |
| <b>The Family Shelter</b><br>2411 Two Notch Road<br>Columbia, SC 29204<br><i>in support of general operations</i><br>\$40,000.00<br>2014  | 501 (c) (3) | \$40,000.00 |
| <b>Fido's Companion Rescue</b><br>36128 Haverford Place<br>PO Box 518<br>Avon, OH 44011<br><i>for spay/neuter education in Lorain &amp; Cuyahoga counties to reduce pet overpopulation</i><br>\$2,000.00<br>2014              | 501 (c) (3) | \$2,000.00  |
| <b>Firelands Association for the Visual Arts</b><br>39 South Main St. #210<br>Oberlin, OH 44074<br><i>Grant for Match [1421]</i><br>\$1,000 00<br>2014  | 501 (c) (3) | \$1,000.00  |
| <b>Firelands Association for the Visual Arts</b><br>39 South Main St. #210<br>Oberlin, OH 44074<br><i>Grant for Match [1437]</i><br>\$100 00<br>2014  | 501 (c) (3) | \$100 00    |
| <b>Florence Crittenton Services</b>   | 509 (a) (2) | \$50,000 00 |

55 South Zuni Street  
Denver, CO 80223  
*in support of the Capital Campaign*  
\$50,000.00  
2014

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| <b>Florence Crittenton Services</b><br>55 South Zuni Street<br>Denver, CO 80223<br><i>in support of Healthy Families Programs</i><br>\$25,000.00<br>2014 | 509 (a) (2) | \$25,000.00 |
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| <b>The Foundation Center</b><br>1422 Euclid Avenue, Suite 1600<br>Cleveland, OH 44115<br><i>in support of general operations</i><br>\$12,500.00<br>2014 | 501 (c) (3) | \$12,500.00 |
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| <b>Fraternal Order of Police, Lorain Lodge No. 3</b><br><br>100 West Erie Avenue<br>Lorain, OH 44052<br><i>in support of the Shop with a Cop program</i><br>\$200.00<br>2014 | 501 (c) (3) | \$200.00 |
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| <b>Friends of Breakthrough Schools</b><br>3615 Superior Ave. Suite 3103A<br>Cleveland, OH 44114<br><i>for the Breakthrough Vision 2020 capital campaign</i><br>\$50,000.00<br>2014 | 501 (c) (3) | \$50,000 00 |
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| <b>Friends of Breakthrough Schools</b><br>3615 Superior Ave. Suite 3103A<br>Cleveland, OH 44114<br><i>for general operating support to add a grade level at 5 of the 10 Breakthrough schools and open an additional school building</i><br><br>\$50,000.00<br>2014 | 501 (c) (3) | \$50,000 00 |
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| <b>Friends of the Oberlin Underground Railroad Center Inc.</b><br>P.O. Box 426<br>Oberlin, OH 44074<br><i>Grant for Match [1450]</i><br>\$100.00<br>2014 | 509 (a) (1) | \$100.00 |
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| <b>Friends of the Oberlin Underground Railroad Center Inc.</b> | 509 (a) (1) | \$100.00 |
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P.O. Box 426  
Oberlin, OH 44074  
*Grant for Match [1468]*  
\$100 00  
2014

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| <b>The Fund for Our Economic Future</b><br>1360 East Ninth Street<br>Suite 210<br>Cleveland, OH 44114<br><i>in continued support of economic development<br/>efforts, over three years</i><br>\$100,000.00<br>2013 | Tax Status Pending | \$33,333 00 |
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| <b>Gathering Hope House</b><br>1173 North Ridge Road E. Suite 102<br>Lorain, OH 44055<br><i>in support of the Mobile Outreach Initiative</i><br><br>\$25,000 00<br>2013 | 501 (c) (3) | \$25,000.00 |
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| <b>The Gathering Place</b><br>1535 High Street<br>Denver, CO 80218<br><i>in support of general operations</i><br>\$25,000.00<br>2014 | 170 (b) (1) (A) | \$25,000.00 |
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| <b>The Gathering Place</b><br>1535 High Street<br>Denver, CO 80218<br><i>Grant for Match [1445]</i><br>\$2,500.00<br>2014 | 170 (b) (1) (A) | \$2,500.00 |
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| <b>Girl Scouts of North East Ohio</b><br>6111 South Broadway<br>Lorain, OH 44053-3871<br><i>in support of the French Creek Volunteer<br/>Development Initiative</i><br>\$21,518.00<br>2014 | 509 (a) (1) | \$21,518.00 |
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| <b>The Good Samaritan Clinic</b><br>c/o Primera Iglesia Bautista Hispana<br>7915 Old Percival Road<br>Columbia, SC 29223<br><i>for continued general operating support for El<br/>Buen Samaritano, providing medical and dental<br/>services for uninsured Latino patients</i><br><br>\$15,000 00<br>2014 | 501 (c) (3) | \$15,000.00 |
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| <b>Grahamville Rescue &amp; Sanctuary</b><br>716 North 6th Street<br>Dekalb, IL 60115<br><i>Grant for Match [1420]</i><br>\$400.00<br>2014  |             | \$400 00    |
| <b>Grand Canyon Association</b><br>P.O. Box 399<br>Grand Canyon, AZ 86023<br><i>Grant for Match [1431]</i><br>\$50.00<br>2014   | 509 (a) (2) | \$50.00     |
| <b>Great Lakes Science Center</b><br>601 Erieside Avenue<br>Cleveland, OH 44114<br><i>in support of the STEM education outreach<br/>           initiative at Lorain County schools, over three<br/>           years</i><br>\$141,998.00<br>2014 | 501 (c) (3) | \$71,478 00 |
| <b>Great Lakes Theater Festival, Inc.</b><br>1501 Euclid Avenue, #300<br>Cleveland, OH 44115<br><i>in continued support of the outreach surround<br/>           programming in Lorain County</i><br>\$20,000.00<br>2014                         | 501 (c) (3) | \$20,000.00 |
| <b>The Greater Boston Food Bank, Inc.</b><br>70 South Bay Avenue<br>Boston, MA 02118<br><i>Grant for Match [1401]</i><br>\$1,500 00<br>2014   | 509 (a) (1) | \$1,500.00  |
| <b>Green Cambridge, Inc.</b><br>P.O. Box 380932<br>Cambridge, MA 02238<br><i>Grant for Match [1463]</i><br>\$5,000.00<br>2014   | 509(a)(1)   | \$5,000 00  |
| <b>United States Conference of Catholic Bishops</b><br><br>2749 Laurel Street<br>Columbia, SC 29204<br><i>in support of general operations, on a partial<br/>           challenge basis</i><br>\$25,000.00<br>2013                              | Church      | \$10,000.00 |
| <b>Heathwood Hall Episcopal School</b><br>3000 S Beltline Blvd  | 509 (a) (1) | \$500.00    |

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| Columbia, SC 29201<br><i>Grant for Match [1429]</i><br>\$500.00<br>2014   |             |             |
| <b>Heathwood Hall Episcopal School</b><br>3000 S. Beltline Blvd.<br>Columbia, SC 29201<br><i>Grant for Match [1435]</i><br>\$500.00<br>2014   | 509 (a) (1) | \$500.00    |
| <b>Holy Innocents' Episcopal School, Inc.</b><br>805 Mount Vernon Highway, NW<br>Atlanta, GA 30327<br><i>Grant for Match [1487]</i><br>\$7,500.00<br>2014   |             | \$7,500.00  |
| <b>Horizon Education Centers</b><br>29510 Lorain Road<br>North Olmsted, OH 44070<br><i>toward professional development for teachers in<br/>the Ready Set Go to Kindergarten school<br/>readiness program</i><br>\$20,000.00<br>2014 | 509 (a) (2) | \$20,000.00 |
| <b>Humane Society of Erie County</b><br>1911 Superior Street<br>Sandusky, Ohio 44870<br><i>Grant for Match [1398]</i><br>\$1,800.00<br>2014   | 501 (c) (3) | \$1,800 00  |
| <b>Humility of Mary Housing, Inc.</b><br>3250 West Market Street, Suite 204<br>Akron, OH 44333<br><i>in support of an interdisciplinary symposium on<br/>human trafficking</i><br>\$2,000 00<br>2013                                | Church      | \$2,000 00  |
| <b>I Can Schools</b><br>1220 West 6th Street, Ste 207<br>Cleveland, OH 44113<br><i>in support of the string pilot program</i><br>\$18,000.00<br>2014  |             | \$18,000 00 |
| <b>ideastream</b><br>Idea Center<br>1375 Euclid Avenue<br>Cleveland, OH 44115<br><i>in support of three ongoing reporting initiatives<br/>dedicated to news and public policy reporting on-</i>                                     | 509 (a) (1) | \$70,000 00 |

*air and online*

\$70,000 00

2014

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| <b>Independence Institute</b><br>727 East 16th Ave.<br>Denver, CO 80203<br><i>Grant for Match [1419]</i><br>\$1,000.00<br>2014   | 509 (a) (1)     | \$1,000 00  |
| <b>Independence Institute</b><br>727 East 16th Ave.<br>Denver, CO 80203<br><i>Grant for Match [1481]</i><br>\$500.00<br>2014   | 509 (a) (1)     | \$500.00    |
| <b>Independent Sector</b><br>1602 L Street NW<br>Suite 900<br>Washington, DC 20036<br><i>General Operating</i><br>\$7,000 00<br>2014   | 501 (c) (3)     | \$7,000.00  |
| <b>Inner City Health Center</b><br>3800 York St<br>Denver, CO 80205<br><i>Grant for Match [1466]</i><br>\$500.00<br>2014   | 509 (a) (2)     | \$500.00    |
| <b>International Partners in Mission</b><br>3091 Mayfield Road, Suite 320<br>Cleveland Heights, OH 44118<br><i>Grant for Match [1418]</i><br>\$100.00<br>2014  | 509 (a) (1)     | \$100.00    |
| <b>Invent Now, Inc.</b><br>3701 Highland Park NW<br>North Canton, OH 44720<br><i>in support of the Club Invention programs in<br/>Lorain County, Denver, and Columbia (SC)<br/>Public Schools</i><br>\$20,000.00<br>2014 | 501 (c) (3)     | \$20,000.00 |
| <b>Jewish Family and Childrens Services</b><br>P.O. Box 159004<br>San Francisco, CA 94115<br><i>Grant for Match [1433]</i><br>\$10,000.00<br>2014  | 170 (b) (1) (A) | \$10,000.00 |

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| <b>The Joshua School</b><br>2303 E. Dartmouth Avenue<br>Englewood, CO 80113<br><i>in support of curriculum and technology<br/>           development and staff training, over three years</i>  | 509 (a) (1) | \$15,500.00 |
| \$46,500.00<br>2012  |             |             |
| <b>Joyful Noise Neighborhood Music School</b><br>2592 West 14th Street<br>Cleveland, OH 44113<br><i>in support of the 'Make a Joyful Noise' program,<br/>           providing free musical education, instruments<br/>           and enrichment activities</i> | 501 (c) (3) | \$5,000.00  |
| \$5,000.00<br>2014   |             |             |
| <b>Junior Achievement of Greater Cleveland, Inc.</b><br>1422 Euclid Avenue<br>Suite 952<br>Cleveland, OH 44115<br><i>in support of economic and financial literacy<br/>           programs for middle school students in Lorain<br/>           County</i>      | 501 (c) (3) | \$12,000.00 |
| \$12,000.00<br>2014  |             |             |
| <b>Juvenile Diabetes Research Foundation - Greater<br/>           Chesapeake and Potomac Chapter</b><br>1400 K Street NW<br>Suite 725<br>Washington, DC 20005<br><i>Grant for Match [1498]</i>   | 509 (a) (1) | \$500.00    |
| \$500.00<br>2014   |             |             |
| <b>Keewaydin Foundation</b><br>950 West Shore Road<br>Salisbury, VT 05769<br><i>Grant for Match [1444]</i>   | 509(a)(1)   | \$1,000.00  |
| \$1,000 00<br>2014   |             |             |
| <b>Keewaydin Foundation</b><br>950 West Shore Road<br>Salisbury, VT 05769<br><i>Grant for Match [1484]</i>   | 509(a)(1)   | \$1,000.00  |
| \$1,000 00<br>2014   |             |             |
| <b>Keewaydin Foundation</b><br>950 West Shore Road   | 509(a)(1)   | \$1,500.00  |



Salisbury, VT 05769  
*Grant for Match [1485]*  
\$1,500.00  
2014

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| <b>Lake Erie Ink</b><br>2843 Washington Boulevard<br>Cleveland Heights, OH 44118<br><i>in support of Digital Express, a multimedia<br/>project using technology to tell stories</i><br><br>\$5,000 00<br>2014 | 501 (c) (3) | \$5,000.00 |
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| <b>Lake Erie Nature and Science Center</b><br>28728 Wolf Road<br>Bay Village, OH 44140<br><i>in continued support of general operations<br/>toward core programming</i><br>\$40,000.00<br>2014 | 501 (c) (3) | \$40,000.00 |
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| <b>Lakewood Community Services Center</b><br>14230 Madison Avenue<br>Lakewood, OH 44107<br><i>Grant for Match [1400]</i><br>\$250.00<br>2014 | 509 (a) (1) | \$250.00 |
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| <b>The Leadership Institute at Columbia College</b><br><br>1301 Columbia College Drive<br>Columbia, SC 29203<br><i>in support of the summer leadership program for<br/>high school girls</i><br>\$20,000.00<br>2014 | 501 (c) (3) | \$20,000.00 |
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| <b>Leadership Lorain County</b><br>201 Burns Road<br>Elyria, OH 44035<br><i>in continued support of the Leadership Lorain<br/>County Internship Program</i><br>\$50,500.00<br>2014 | 501 (c) (3) | \$50,500.00 |
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| <b>Leadership Lorain County</b><br>201 Burns Road<br>Elyria, OH 44035<br><i>in support of programming at Leadership Lorain<br/>County</i><br>\$2,000.00<br>2014 | 501 (c) (3) | \$2,000.00 |
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| <b>League of Women Voters of the Oberlin Area</b> | 509 (a) (1) | \$1,500.00 |
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| 625 Spruce Street<br>Oberlin, OH 44074<br><i>in support of the Lorain County candidates and<br/> issues online voter guide</i><br>\$1,500.00<br>2014  |             |             |
| <b>Lincoln Elementary School PTA</b><br>14740 Meadow Lane<br>Plainfield, IL 60544<br><i>Grant for Match [1451]</i><br>\$720.00<br>2014  | 509 (a) (1) | \$720 00    |
| <b>Little Lighthouse Learning Center</b><br>205 West 20th St.,<br>Suite G-100<br>Lorain, OH 44052<br><i>in support of professional development for early<br/> childhood educators</i><br>\$1,500.00<br>2014           | 501 (c) (3) | \$1,500.00  |
| <b>Little Lighthouse Learning Center</b><br>205 West 20th St.,<br>Suite G-100<br>Lorain, OH 44052<br><i>for continued general operating support toward<br/> core programming</i><br>\$20,000.00<br>2014               | 501 (c) (3) | \$20,000.00 |
| <b>Little Lighthouse Learning Center</b><br>205 West 20th St ,<br>Suite G-100<br>Lorain, OH 44052<br><i>for educational field trips and learning materials<br/> for the summer camp program</i><br>\$1,000.00<br>2014 | 501 (c) (3) | \$1,000.00  |
| <b>Littleton Town Hall Arts Center</b><br>2450 W Main Street<br>Littleton, CO 80120<br><i>in support of Arts on the Move for children</i><br>\$12,000.00<br>2014  | 501 (c) (3) | \$12,000.00 |
| <b>Littleton Town Hall Arts Center</b><br>2450 W Main Street<br>Littleton, CO 80120<br><i>Grant for Match [1465]</i><br>\$500 00<br>2014  | 501 (c) (3) | \$500 00    |
| <b>Lorain County Community College</b>  | Schools     | \$50,000.00 |

1005 North Abbe Road

Elyria, OH 44035

*for Great Lakes Biomimicry Collaborative, in support of the Lorain County biomimicry professional learning community and curriculum collaborative, over two years*

\$100,000.00

2013

**Lorain City Schools**

Government Agency

\$1,990.00

2350 Pole Avenue

Lorain, OH 44052

*in support of a project to share outcomes data for the North Star Project*

\$1,990.00

2014

**Lorain County Alcohol and Drug Abuse Services, Inc.**

501 (c) (3)

\$52,000.00

2115 West Park Dr.

Lorain, OH 44053

*in support of the Botvin LifeSkills Training Program*

\$52,000.00

2014

**Lorain County Community College Foundation**

170 (b) (1) (A)

\$15,000.00

1005 North Abbe Rd

Elyria, OH 44035

*in support of follow the 'Fish Art and Adventure Trail' arts initiative*

\$15,000.00

2014

**Lorain County Community College Foundation**

170 (b) (1) (A)

\$25,000.00

1005 North Abbe Rd.

Elyria, OH 44035

*toward the purchase of a new digital projection system at LCCC's Stocker Arts Center*

\$25,000.00

2014

**Lorain County Free Clinic, Inc.**

509 (a) (1)

\$70,000.00

3323 Pearl Avenue

Lorain, OH 44055

*in continued support of general operations, providing medical services to underinsured and uninsured Lorain County residents*

\$70,000.00

2014

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| <b>Lorain County Health &amp; Dentistry</b><br>1205 Broadway Avenue<br>Lorain, OH 44052<br><i>in support of planning efforts to improve<br/>           perinatal health outcomes</i><br>\$2,000 00<br>2014  | 501 (c) (3) | \$2,000 00  |
| <b>Lorain County Lutheran/Presbyterian Cooperative<br/>           Ministry Inc.</b><br>603 Washington St<br>Lorain, OH 44052<br><i>in support of food distribution and meal programs</i><br><br>\$7,000.00<br>2014                                  | 501 (c) (3) | \$7,000.00  |
| <b>Lorain County Office on Aging</b><br>Actual - 320 N Gateway Blvd.<br>Mailing - 226 Middle Ave<br>Elyria, OH 44035<br><i>in support of the Kinship Caregiver Program</i><br><br>\$25,000 00<br>2014   | 509 (a) (1) | \$25,000.00 |
| <b>Lorain County Safe Harbor/Genesis House</b><br>P.O. Box 718<br>Lorain, OH 44052<br><i>in support of the Community Education program</i><br><br>\$50,000.00<br>2014   | 501 (c) (3) | \$50,000.00 |
| <b>Lorain 503 Development Corporation</b><br>200 West Erie Avenue, 5th Floor<br>Lorain, OH 44052<br><i>in support of a project to develop an adaptive<br/>           reuse of a former hospital site in Lorain, Ohio</i><br><br>\$65,000.00<br>2014 |             | \$55,000.00 |
| <b>Lorain Historical Society</b><br>329 W. 10th Street<br>Lorain, OH 44052<br><i>to hire a consultant for strategic planning</i><br>\$1,652 00<br>2014  | 509 (a) (1) | \$1,652.00  |
| <b>Lorain Historical Society</b><br>329 W 10th Street<br>Lorain, OH 44052<br><i>Grant for Match [1-43]</i><br>\$100 00<br>2014  | 509 (a) (1) | \$100 00    |

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| <b>Lorain Historical Society</b><br>329 W. 10th Street<br>Lorain, OH 44052<br><i>Grant for Match [1449]</i><br>\$4,000 00<br>2014   | 509 (a) (1) | \$4,000 00  |
| <b>Lorain Historical Society</b><br>329 W. 10th Street<br>Lorain, OH 44052<br><i>Grant for Match [1474]</i><br>\$500 00<br>2014   | 509 (a) (1) | \$500.00    |
| <b>Lorain Historical Society</b><br>329 W. 10th Street<br>Lorain, OH 44052<br><i>Grant for Match [1478]</i><br>\$250.00<br>2014   | 509 (a) (1) | \$250.00    |
| <b>Lorain Lighthouse United Methodist Church</b><br><br>3015 Meister Road<br>Lorain, OH 44053<br><i>in support of Camp I D E A S (Individually<br/>           Developed Educational Activities in the<br/>           Summertime)</i><br>\$11,440 00<br>2014 | 501 (c) (3) | \$11,440.00 |
| <b>Lorain Lighthouse United Methodist Church</b><br><br>3015 Meister Road<br>Lorain, OH 44053<br><i>Grant for Match [1455]</i><br>\$100.00<br>2014  | 501 (c) (3) | \$100 00    |
| <b>Lorain Palace Civic Center</b><br>617 Broadway Avenue<br>Lorain, OH 44052<br><i>in support of general operations</i><br>\$30,000.00<br>2014  | 509 (a) (2) | \$30,000.00 |
| <b>Love Inc. of Lorain County</b><br>P.O. Box 1773<br>Elyria, OH 44035<br><i>to coordinate community resources and<br/>           volunteers to help people in need</i><br>\$5,000.00<br>2014   |             | \$5,000.00  |
| <b>Lutheran Metropolitan Ministry</b>   | 501 (c) (3) | \$16.000 00 |

4515 Superior Ave.  
Cleveland, OH 44103  
*in support of the Volunteer Guardianship  
Program of Lorain County, over two years*  
\$33,000 00  
2013

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| <b>The MAD* Factory</b><br>39 S. Main St , Suite 310<br>Oberlin, OH 44074<br><i>in continued support of general operations</i><br>\$50,000 00<br>2014 | 509 (a) (1) | \$50,000.00 |
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| <b>Main Street Oberlin</b><br>23 East College Street<br>Oberlin, OH 44074<br><i>in continued support of downtown commercial<br/>revitalization efforts</i><br>\$15,000 00<br>2014 | 501 (c) (3) | \$15,000.00 |
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| <b>Mainstreet Wellington, Inc.</b><br>118 West Herrick Avenue<br>P. O Box 1<br>Wellington, OH 44090<br><i>in continued support of downtown commercial<br/>revitalization efforts</i><br>\$15,000.00<br>2014 | 501 (c) (3) | \$15,000.00 |
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| <b>Intervol of Cleveland Inc.</b><br>17325 Euclid Avenue<br>Cleveland, OH 44112<br><i>in continued support of general operations<br/>toward medical surplus recovery for<br/>humanitarian aid</i><br>\$60,000 00<br>2014 | 170 (b) (1) (A) | \$60,000 00 |
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| <b>Mental Health First Aid Initiative</b><br>C/O The Nord Family Foundation<br>747 Milan Avenue<br>Amherst, OH 44001<br><i>in support of the Mental Health First Aid Initiative</i><br><br>\$20,000 00<br>2013 |  | \$15,416 64 |
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| <b>Mental Illness Recovery Center, Inc.</b><br>3809 Rosewood Drive<br>Columbia. SC 29205<br><i>in support of Housing and Homeless Services</i><br><br>\$30,000 00<br>2014 | 509 (a) (1) | \$30,000 00 |
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| <b>Mercy Foundation of Lorain County</b><br>3700 Kolbe Road<br>Lorain, OH 44053<br><i>in continued support of the Parish Nursing Program, a prevention initiative promoting health and wellness in urban communities</i><br><br>\$35,000.00<br>2014 | 501 (c) (3) | \$35,000 00 |
| <b>Mercyhurst University</b><br>501 E. 38th Street<br>Erie, PA 16546<br><i>Grant for Match [1472]</i><br>\$500.00<br>2014   | 501 (c) (3) | \$500.00    |
| <b>Merrick House</b><br>1050 Starkweather Ave.<br>Cleveland, OH 44113<br><i>in support of the childcare program expansion</i><br><br>\$21,465 00<br>2014  | 501 (c) (3) | \$21,465.00 |
| <b>Denver Youth Program</b><br>701 South Logan Street, Suite 109<br>Denver, CO 80209<br><i>in continued support of GRASP (Gang Rescue and Support Project)</i><br>\$10,000 00<br>2014   | 509 (a) (1) | \$10,000.00 |
| <b>Midlands Housing Alliance</b><br>2025 Main Street<br>Columbia, SC 29201<br><i>in support of general operations at Transitions</i><br><br>\$50,000 00<br>2014   | 501 (c) (3) | \$50,000.00 |
| <b>Midlands Housing Trust Fund</b><br>4300 North Main Street<br>Columbia, SC 29203<br><i>in support of general operations</i><br>\$20,000 00<br>2014  | 501 (c) (3) | \$20,000.00 |
| <b>Midview Local School District</b><br>13050 Durkee Road<br>Grafton, OH 44044<br><i>in support of Project Lead the Way's Pathway to Engineering and Gateway to Technology programs</i><br>\$42,100.00  | Schools     | \$42,100.00 |

2014

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| <b>Milly's Pantry, Inc.</b><br>19-23 Main Street<br>Penn Yan, NY 14527<br><i>in support of the School Supplies Program</i><br>\$10,000.00<br>2014 | 501 (c) (3) | \$10,000.00 |
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| <b>More Than Words, Inc.</b><br>376 Moody Street<br>Waltham, MA 02453<br><i>in support of leadership development and<br/>employment program for at-risk youth</i><br>\$15,000.00<br>2014 | 501 (c) (3) | \$15,000.00 |
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| <b>Museum of Contemporary Art Cleveland (MOCA)</b><br><br>11400 Euclid Avenue<br>Cleveland, OH 44106<br><i>in continued support of the School-to-Museum<br/>and Family/Youth Initiatives, over three years</i><br><br>\$105,000.00<br>2013 | 501 (c) (3) | \$35,000.00 |
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| <b>Museum of the New South, Inc.</b><br>200 East Seventh Street<br>Charlotte, NC 28202<br><i>to bring "COURAGE The Carolina Story that<br/>Changed America" traveling exhibit to Columbia,<br/>on a CHALLENGE \$ for \$</i><br>\$18,500.00<br>2013 | 501 (c) (3) | \$18,500 00 |
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| <b>Musical Arts Association, The Cleveland Orchestra</b><br><br>11001 Euclid Avenue<br>Cleveland, OH 44106<br><i>in support of the Cleveland Orchestra Sound for<br/>the Centennial Campaign educational outreach,<br/>over three years</i><br>\$150,000.00<br>2013 | 501 (c) (3) | \$50,000.00 |
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| <b>Musical Arts Association, The Cleveland Orchestra</b><br><br>11001 Euclid Avenue<br>Cleveland, OH 44106<br><i>Grant for Match [1452]</i><br>\$10,000.00<br>2014 | 501 (c) (3) | \$10,000.00 |
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| <b>National Center for Family Philanthropy Inc.</b> | 170 (b) (1) (A) | \$10,000.00 |
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1101 Connecticut Ave NW, Suite 220  
Washington, DC 20036  
*for membership dues in the Leadership Circle*

\$10,000.00  
2014

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| <b>National Federation of the Blind for Lorain County</b> | 501 (c) (3) | \$100.00 |
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6922 Murray Ridge Road  
Elyria, OH 44035  
*Grant for Match [1477]*  
\$100.00  
2014

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| <b>National Outdoor Leadership School</b> | 509 (a) (1) | \$2,000.00 |
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284 Lincoln Street  
Lander, WY 82520  
*Grant for Match [1497]*  
\$2,000 00  
2014

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| <b>National Society to Prevent Blindness - Ohio<br/>Affiliate</b> | 501 (c) (3) | \$5,000.00 |
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6803 Mayfield Rd., Suite 111  
Cleveland, OH 44124  
*in support of the Vision Care Outreach Program  
in Lorain County*  
\$5,000 00  
2014

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| <b>Neighborhood Alliance</b> | 501 (c) (3) | \$50,000 00 |
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457 Griswold Road  
Elyria, OH 44035  
*for capital improvements and a facilities  
maintenance plan*  
\$53,000.00  
2013

|                              |             |             |
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| <b>Neighborhood Alliance</b> | 501 (c) (3) | \$50,000.00 |
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457 Griswold Road  
Elyria, OH 44035  
*toward strategic plan revision and the Senior  
Nutrition Program, providing home-delivered  
meals*  
\$50,000 00  
2014

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| <b>Neos Dance Theatre</b> | 501 (c) (3) | \$10,000 00 |
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1117 Township Road 753  
Ashland, OH 44805  
*in support of summer scholarships for the Oberlin  
Dance Intensive*  
\$10,000.00  
2014

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| <b>New Agrarian Center</b><br>P.O. Box 357<br>or<br>44333 Route 511 East<br>Oberlin, OH 44107<br><i>in support of general operations and for a strategic plan</i><br>\$50,000.00<br>2014           | 509 (a) (1) | \$20,000.00 |
| <b>New Agrarian Center</b><br>P.O. Box 357<br>or<br>44333 Route 511 East<br>Oberlin, OH 44107<br><i>for staff to attend a capacity building conference in Columbus, Ohio</i><br>\$1,600.00<br>2014 | 509 (a) (1) | \$1,600.00  |
| <b>The Nord Center</b><br>6140 S Broadway<br>Lorain, OH 44053<br><i>toward a Closed-door Pharmacy</i><br>\$50,000 00<br>2014   | 501 (c) (3) | \$50,000.00 |
| <b>The Nord Family Foundation Initiative</b><br>747 Milan Avenue<br>Amherst, OH 44001<br><i>public outreach for nonprofits through video project</i><br>\$16,185.31<br>2013                        | 501 (c) (3) | \$16,185.31 |
| <b>The Nord Family Foundation Initiative</b><br>747 Milan Avenue<br>Amherst, OH 44001<br><i>in support of capacity building for arts programs in Lorain County</i><br>\$40,000.00<br>2014          | 501 (c) (3) | \$30,000.00 |
| <b>North Coast Health</b><br>16110 Detroit Avenue<br>Lakewood, OH 44107<br><i>in support of general operations</i><br>\$15,000 00<br>2014  | 501 (c) (3) | \$15,000.00 |
| <b>North Ridgeville Community Care</b><br>34015 Center Ridge Rd<br>North Ridgeville, OH 44039<br><i>for continued general operating support toward core programming</i><br>\$10,000 00             | 509 (a) (1) | \$10,000.00 |

2014

|  |             |             |
|--|-------------|-------------|
| <b>Northeast Animal Shelter, Inc.</b><br>347 Highland Avenue<br>Salem, MA 01970<br><i>Grant for Match [1434]</i><br>\$500.00<br>2014   | 509 (a) (2) | \$500.00    |
| <b>Northeastern Ohio Science and Engineering Fair</b><br><br>c/o Great Lakes Science Center<br>601 Erieside Avenue<br>Cleveland, OH 44114<br><i>in support of the 62nd Annual Northeastern Ohio<br/>Science and Engineering Fair</i><br><br>\$2,000.00<br>2014 | 501 (c) (3) | \$2,000.00  |
| <b>Northern Ohio Youth Orchestra, Inc.</b><br>39 S. Main Street, Suite 244<br>Oberlin, OH 44074<br><i>in continued support of general operations</i><br>\$25,000.00<br>2014  | 509 (a) (1) | \$25,000.00 |
| <b>Oasis Animal Shelter</b><br>P.O. Box 11<br>Oberlin, Ohio 44074<br><i>Grant for Match [1403]</i><br>\$1,800.00<br>2014   | 509(a)(1)   | \$1,800.00  |
| <b>Oberlin Choristers</b><br>39 S. Main Street<br>Suite 242<br>Oberlin, OH 44074<br><i>in continued support of general operations</i><br>\$25,000 00<br>2014   | 509 (a) (1) | \$25,000.00 |
| <b>Oberlin College</b><br>70 North Professor Street<br>Cox Room 100<br>Oberlin, OH 44074<br><i>in support of a community discussion on The<br/>Amerikans, a film initiative in Lorain County</i><br><br>\$2,000.00<br>2014                                     | 509 (a) (1) | \$2,000.00  |
| <b>Oberlin College</b><br>70 North Professor Street<br>Cox Room 100<br>Oberlin, OH 44074   | 509 (a) (1) | \$10,000.00 |

*for the Apollo Outreach Initiative summer camp  
program*  
\$10,000.00  
2014

|  |             |             |
|--|-------------|-------------|
| <b>Oberlin College</b><br>70 North Professor Street<br>Cox Room 100<br>Oberlin, OH 44074<br><i>for continued support of the Oberlin Summer<br/>Theater Festival</i><br>\$20,000.00<br>2014 | 509 (a) (1) | \$20,000 00 |
|--|-------------|-------------|

|   |             |             |
|---|-------------|-------------|
| <b>Oberlin College</b><br>70 North Professor Street<br>Cox Room 100<br>Oberlin, OH 44074<br><i>as fiscal agent for StoryLens to launch the real<br/>stories of Lorain County with the Apollo<br/>outreach, over two years</i><br>\$134,000.00<br>2014 | 509 (a) (1) | \$85,000.00 |
|---|-------------|-------------|

|   |             |            |
|---|-------------|------------|
| <b>Oberlin College</b><br>70 North Professor Street<br>Cox Room 100<br>Oberlin, OH 44074<br><i>Grant for Match [1446]</i><br>\$2,500 00<br>2014 | 509 (a) (1) | \$2,500.00 |
|---|-------------|------------|

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|---|-------------|----------|
| <b>Oberlin College</b><br>70 North Professor Street<br>Cox Room 100<br>Oberlin, OH 44074<br><i>Grant for Match [1454]</i><br>\$100 00<br>2014 | 509 (a) (1) | \$100 00 |
|---|-------------|----------|

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|--|-------------|----------|
| <b>Oberlin College</b><br>70 North Professor Street<br>Cox Room 100<br>Oberlin, OH 44074<br><i>in continued support of the Oberlin Community<br/>Music School's Mega Musical Mash-up</i><br><br>\$525 00<br>2014 | 509 (a) (1) | \$525 00 |
|--|-------------|----------|

|   |             |            |
|---|-------------|------------|
| <b>Oberlin College</b><br>70 North Professor Street<br>Cox Room 100<br>Oberlin, OH 44074<br><i>Grant for Match [1501]</i><br>\$1,000 00 | 509 (a) (1) | \$1,000 00 |
|---|-------------|------------|

2014

|   |             |          |
|---|-------------|----------|
| <b>Oberlin Community Services Council</b> | 501 (c) (3) | \$100.00 |
|---|-------------|----------|

285 South Professor Street

Oberlin, OH 44074

*Grant for Match [1404]*

\$100.00

2014

|   |             |            |
|---|-------------|------------|
| <b>Oberlin Community Services Council</b> | 501 (c) (3) | \$2,000.00 |
|---|-------------|------------|

285 South Professor Street

Oberlin, OH 44074

*in continued support of scholarships for summer  
soccer camps*

\$2,000.00

2014

|   |             |          |
|---|-------------|----------|
| <b>Oberlin Community Services Council</b> | 501 (c) (3) | \$100 00 |
|---|-------------|----------|

285 South Professor Street

Oberlin, OH 44074

*Grant for Match [1479]*

\$100.00

2014

|                                       |             |             |
|---------------------------------------|-------------|-------------|
| <b>Oberlin Early Childhood Center</b> | 501 (c) (3) | \$60,000 00 |
|---------------------------------------|-------------|-------------|

317 East College Street

Oberlin, OH 44074

*in support of the Family Tuition Assistance  
Program, over two years*

\$120,000.00

2013

|  |                 |          |
|--|-----------------|----------|
| <b>Oberlin Historical and Improvement Organization</b> | 170 (b) (1) (A) | \$100 00 |
|--|-----------------|----------|

P.O. Box 455

Oberlin, OH 44074

*Grant for Match [1395]*

\$100.00

2014

|  |                 |          |
|--|-----------------|----------|
| <b>Oberlin Historical and Improvement Organization</b> | 170 (b) (1) (A) | \$250 00 |
|--|-----------------|----------|

P O Box 455

Oberlin, OH 44074

*Grant for Match [1396]*

\$250.00

2014

|  |                 |             |
|--|-----------------|-------------|
| <b>Oberlin Historical and Improvement Organization</b> | 170 (b) (1) (A) | \$10,000 00 |
|--|-----------------|-------------|

P.O. Box 455

Oberlin, OH 44074

*Grant for Match [1414]*

\$10,000 00

2014

|   |                 |             |
|---|-----------------|-------------|
| <b>Oberlin Historical and Improvement Organization</b>  | 170 (b) (1) (A) | \$2,000 00  |
| P O. Box 455<br>Oberlin, OH 44074<br><i>to host an AmeriCorps member for one year</i><br><br>\$2,000 00<br>2014   |                 |             |
| <b>Oberlin Historical and Improvement Organization</b>  | 170 (b) (1) (A) | \$150.00    |
| P O Box 455<br>Oberlin, OH 44074<br><i>Grant for Match [1471]</i><br>\$150 00<br>2014   |                 |             |
| <b>Oberlin Historical and Improvement Organization</b>  | 170 (b) (1) (A) | \$250.00    |
| P.O Box 455<br>Oberlin, OH 44074<br><i>Grant for Match [1499]</i><br>\$250.00<br>2014   |                 |             |
| <b>Oberlin Historical and Improvement Organization</b>  | 170 (b) (1) (A) | \$100.00    |
| P.O. Box 455<br>Oberlin, OH 44074<br><i>Grant for Match [1500]</i><br>\$100 00<br>2014  |                 |             |
| <b>Ohio Alliance for Public Charter Schools</b>   | 501 (c) (3)     | \$25,000 00 |
| 33 N Third Street, 6th Floor<br>Columbus, OH 43215<br><i>for the Ohio Quality Charter School Growth Fund, over two years</i><br>\$50,000.00<br>2013     |                 |             |
| <b>The Ohio Foundation of Independent Colleges, Inc.</b>  | 501 (c) (3)     | \$50,000.00 |
| 250 E Broad St, Ste 1700<br>Columbus, OH 43215<br><i>in continued support of The Nord Family Foundation Scholarship Programs</i><br>\$50,000.00<br>2014 |                 |             |
| <b>The Ohio Foundation of Independent Colleges, Inc.</b>  | 501 (c) (3)     | \$15,000 00 |
| 250 E Broad St, Ste 1700<br>Columbus, OH 43215<br><i>in support of Bridges College Readiness Program for Lorain County minority and underserved</i>     |                 |             |

students

\$15,000.00

2014

|  |             |             |
|--|-------------|-------------|
| <b>The Ohio State University Foundation</b><br>P O. Box 710811<br>Columbus, OH 43271-0811<br><i>Grant for Match [1424]</i><br>\$100.00<br>2014   | 509(a)(3)   | \$100.00    |
| <b>The Ohio State University Foundation</b><br>P.O. Box 710811<br>Columbus, OH 43271-0811<br><i>Grant for Match [1464]</i><br>\$200.00<br>2014   | 509(a)(3)   | \$200.00    |
| <b>Otterbein University</b><br>1 S. Grove Street<br>Westerville, OH 43081<br><i>in support of Building the Power of Women in<br/>Philanthropy event in 2015</i><br>\$15,000.00<br>2014 | 501 (c) (3) | \$15,000.00 |
| <b>Otterbein University</b><br>1 S. Grove Street<br>Westerville, OH 43081<br><i>Grant for Match [1448]</i><br>\$1,000.00<br>2014   | 501 (c) (3) | \$1,000.00  |
| <b>Palmetto Conservation Foundation</b><br>722 King Street<br>Columbia, SC 29205<br><i>in support of general operations</i><br>\$15,000.00<br>2014                                     | 501 (c) (3) | \$15,000.00 |
| <b>Parent Encouragement Program, Inc.</b><br>10100 Connecticut Avenue<br>Kensington, MD 20895<br><i>Grant for Match [1496]</i><br>\$500.00<br>2014                                     | 509 (a) (1) | \$500.00    |
| <b>Patrick Henry College</b><br>One Patrick Henry Circle<br>Purcellville, VA 20132<br><i>Grant for Match [1426]</i><br>\$3,000.00<br>2014  | 509 (a) (1) | \$3,000.00  |
| <b>Patrick Henry College</b><br>One Patrick Henry Circle   | 509 (a) (1) | \$3,000.00  |

Purcellville, VA 20132  
*Grant for Match [1460]*  
\$3,000 00  
2014

|  |         |             |
|--|---------|-------------|
| <b>Penn Yan Central School District</b><br>1 School Drive<br>Penn Yan, NY 14527<br><i>for the enhancements to the Career and Technical<br/>Education Department</i><br>\$50,000.00<br>2014 | Schools | \$50,000 00 |
|--|---------|-------------|

|   |             |             |
|---|-------------|-------------|
| <b>Ohio Dance Theatre</b><br>39 S. Main Street<br>Oberlin, OH 44074<br><i>in continued support of general operations</i><br>\$58,000.00<br>2014 | 509 (a) (2) | \$58,000.00 |
|---|-------------|-------------|

|  |             |          |
|--|-------------|----------|
| <b>Ohio Dance Theatre</b><br>39 S. Main Street<br>Oberlin, OH 44074<br><i>in support of general operations</i><br>\$535.00<br>2014 | 509 (a) (2) | \$535.00 |
|--|-------------|----------|

|  |                 |             |
|--|-----------------|-------------|
| <b>Philanthropy Ohio</b><br>37 West Broad Street<br>Suite 800<br>Columbus, OH 43215<br><i>General Operating</i><br>\$12,500.00<br>2014 | 170 (b) (1) (A) | \$12,500.00 |
|--|-----------------|-------------|

|  |                 |             |
|--|-----------------|-------------|
| <b>Philanthropy Ohio</b><br>37 West Broad Street<br>Suite 800<br>Columbus, OH 43215<br><i>in continued support of the Philanthropy Ohio<br/>Education Initiative and for general operations</i><br><br>\$25,000.00<br>2014 | 170 (b) (1) (A) | \$25,000.00 |
|--|-----------------|-------------|

|   |                 |          |
|---|-----------------|----------|
| <b>Philanthropy Ohio</b><br>37 West Broad Street<br>Suite 800<br>Columbus, OH 43215<br><i>for the Better Boardroom training program</i><br><br>\$200.00<br>2014 | 170 (b) (1) (A) | \$200.00 |
|---|-----------------|----------|

|  |             |            |
|--|-------------|------------|
| <b>The Philanthropy Roundtable</b><br>1730 M Street, NW, Suite 601 | 509 (a) (1) | \$5,000.00 |
|--|-------------|------------|



|   |             |             |
|---|-------------|-------------|
| Washington, DC 20036<br>General Operating<br>\$5,000.00<br>2014   |             |             |
| <b>PlatteForum</b><br>2400 Curtis Street<br>Denver, CO 80202<br><i>in support of ArtLab, Creative Residency, and<br/>Learning Lab programs</i><br>\$18,000.00<br>2014   | 501 (c) (3) | \$18,000.00 |
| <b>Professional Flair/Dancing Wheels</b><br>3615 Euclid Avenue, 3rd Floor<br>Cleveland, OH 44115<br><i>in continued support toward community outreach<br/>programming for local disability service<br/>organizations</i><br>\$7,000.00<br>2014                | 509 (a) (1) | \$7,000.00  |
| <b>Properties Initiative - Amherst Historical Society</b><br><br>113 South Lake Street<br>Amherst, OH 44001<br><i>for maintenance and repair of charitable use<br/>properties managed by Amherst Historical<br/>Society 2011-2012</i><br>\$128,442.15<br>2012 | 501 (c) (3) | \$31,788.46 |
| <b>Properties Initiative - Amherst Historical Society</b><br><br>113 South Lake Street<br>Amherst, OH 44001<br><i>for maintenance and repair of charitable use<br/>properties managed by Amherst Historical<br/>Society 2013-2014</i><br>\$147,168.68<br>2013 | 501 (c) (3) | \$58,804.52 |
| <b>Properties Initiative - Oberlin Depot</b><br>Oberlin, OH 44074<br><i>for maintenance and repair of charitable use<br/>properties managed by Clark Brothers for 2012-<br/>2013</i><br>\$13,627.27<br>2012   |             | \$1,666.60  |
| <b>Properties Initiative - Oberlin Depot</b><br>Oberlin, OH 44074<br><i>for maintenance and repair of charitable use<br/>properties managed by Clark Brothers for 2013-<br/>2014</i><br>\$18,708.84   |             | \$11,213.22 |

2013

|                               |             |             |
|-------------------------------|-------------|-------------|
| <b>Providence House, Inc.</b> | 509 (a) (1) | \$25,000 00 |
|-------------------------------|-------------|-------------|

2050 West 32nd Street

Cleveland, OH 44113

*in support of the Crisis Intervention and Family  
Preservation Program*

\$25,000.00

2014

|   |         |            |
|---|---------|------------|
| <b>Public Services Institute of Lorain County</b> | Schools | \$9,000.00 |
|---|---------|------------|

**Community College**

1005 N. Abbe Rd.

Elyria, OH 44035

*in support of the "Atmosphere Adventures"  
science enrichment project in Lorain County  
schools*

\$9,000.00

2014

|                 |             |              |
|-----------------|-------------|--------------|
| <b>PublicVR</b> | 501 (c) (3) | (\$5,040 00) |
|-----------------|-------------|--------------|

333 Lamartine St.

Jamaica Plain, MA 02130

*in support of educational theater in a traveling  
digital dome for Lorain County students (K-8) in  
collaboration with Lake Erie Nature and Science  
Center in Bay Village, Ohio*

\$10,080.00

2012

|                         |             |             |
|-------------------------|-------------|-------------|
| <b>Reading Partners</b> | 501 (c) (3) | \$15,000.00 |
|-------------------------|-------------|-------------|

3131 Osceola St

Suite 303

Denver, CO 80212

*toward the expansion of Reading Partners  
Colorado, a one-on-one literacy tutoring program*

\$15,000 00

2014

|                        |             |            |
|------------------------|-------------|------------|
| <b>RePlay for Kids</b> | 501 (c) (3) | \$1,250.00 |
|------------------------|-------------|------------|

600 W. Sturbridge Dr

Medina, OH 44256

*in support of toy adapting workshops to promote  
STEM education for Lorain County public school  
students*

\$1,250.00

2014

|                                    |             |              |
|------------------------------------|-------------|--------------|
| <b>Richland Library Foundation</b> | 501 (c) (3) | \$100,000 00 |
|------------------------------------|-------------|--------------|

1431 Assembly Street

Columbia, SC 29201

*for the development of a Learning Center at the  
Richland Library Blythewood site*

\$100,000 00

2014

|  |             |             |
|--|-------------|-------------|
| <b>Rochester Area Community Foundation</b> | 509 (a) (1) | \$15,000.00 |
|--|-------------|-------------|

500 East Avenue

Rochester, NY 14607-1912

*for the Yates Community Endowment in support  
of disaster relief services in Penn Yan, New York*

\$15,000 00

2014

|  |             |          |
|--|-------------|----------|
| <b>Rock and Roll Hall of Fame and Museum, Inc.</b> | 509 (a) (1) | \$500.00 |
|--|-------------|----------|

1100 Rock & Roll Blvd.

Cleveland, OH 44114-1022

*Grant for Match [1483]*

\$500 00

2014

|  |             |             |
|--|-------------|-------------|
| <b>Rocky Mountain Microfinance Institute</b> | 501 (c) (3) | \$10,000.00 |
|--|-------------|-------------|

PO Box 48138

Denver, CO 80204

*in support of entrepreneurship programs for low  
income individuals*

\$10,000.00

2014

|  |             |             |
|--|-------------|-------------|
| <b>Ronald McDonald House Charities of Columbia,<br/>SC</b> | 501 (c) (3) | \$15,000 00 |
|--|-------------|-------------|

2955 Colonial Drive

Columbia, SC 29203

*in support of the capital campaign to for a new  
Ronald McDonald House, over two years*

\$30,000 00

2014

|                               |                 |             |
|-------------------------------|-----------------|-------------|
| <b>SafeHouse Denver, Inc.</b> | 170 (b) (1) (A) | \$15,000.00 |
|-------------------------------|-----------------|-------------|

1649 Downing St

Denver, CO 80218

*in support of the Counseling and Advocacy Center*

\$15,000.00

2014

|                            |         |             |
|----------------------------|---------|-------------|
| <b>Saint Joseph School</b> | Schools | \$30,000.00 |
|----------------------------|---------|-------------|

175 Saint Joseph Drive

Amherst, OH 44001

*in support of Excellence in Learning through the  
science and technology growth project*

\$30,000 00

2014

|   |                 |             |
|---|-----------------|-------------|
| <b>Saint Martin De Porres High School</b> | 170 (b) (1) (A) | \$50,000 00 |
|---|-----------------|-------------|

6111 Lausche Avenue

Cleveland, OH 44103  
*in support of the capital campaign*  
\$50,000 00  
2014

|  |                 |          |
|--|-----------------|----------|
| <b>Saint Martin De Porres High School</b><br>6111 Lausche Avenue<br>Cleveland, OH 44103<br><i>Grant for Match [1397]</i><br>\$250 00<br>2014 | 170 (b) (1) (A) | \$250.00 |
|--|-----------------|----------|

|   |             |         |
|---|-------------|---------|
| <b>Salvation Army &amp; Its Components</b><br>2507 E.22nd Street<br>Cleveland, OH 44115<br><i>Grant for Match [1427]</i><br>\$50 00<br>2014 | 501 (c) (3) | \$50.00 |
|---|-------------|---------|

|   |             |             |
|---|-------------|-------------|
| <b>The Salvation Army - Elyria, OH</b><br>716 Broad Street<br>Elyria, OH 44035<br><i>in support of the Emergency Social Services Program</i><br>\$20,000 00<br>2014 | 509 (a) (1) | \$20,000.00 |
|---|-------------|-------------|

|   |             |             |
|---|-------------|-------------|
| <b>Salvation Army of the Midlands</b><br>PO Box 2786<br>Columbia, SC 29202<br><i>in support of the Feeding Program</i><br>\$40,000 00<br>2014 | 501 (c) (3) | \$40,000.00 |
|---|-------------|-------------|

|  |             |             |
|--|-------------|-------------|
| <b>Save Our Children of Elyria, Inc.</b><br>1621 Middle Avenue<br>Elyria, OH 44035<br><i>in support of the After School Program</i><br>\$30,000 00<br>2014 | 509 (a) (1) | \$30,000.00 |
|--|-------------|-------------|

|  |             |         |
|--|-------------|---------|
| <b>Save Our Children of Elyria, Inc.</b><br>1621 Middle Avenue<br>Elyria, OH 44035<br><i>Grant for Match [1415]</i><br>\$50 00<br>2014 | 509 (a) (1) | \$50.00 |
|--|-------------|---------|

|   |             |             |
|---|-------------|-------------|
| <b>Save Our Youth</b><br>3443 W 23rd Avenue<br>Denver, CO 80211<br><i>in continued support of One-On-One Mentoring and educational support</i><br>\$50,000.00<br>2014 | 509 (a) (1) | \$50,000.00 |
|---|-------------|-------------|

|  |                 |             |
|--|-----------------|-------------|
| <b>Save Our Youth</b><br>3443 W. 23rd Avenue<br>Denver, CO 80211<br><i>Grant for Match [1488]</i><br>\$10,000 00<br>2014   | 509 (a) (1)     | \$10,000.00 |
| <b>Savio House</b><br>325 King Street<br>Denver, CO 80219<br><i>in support of Trauma-Focused Cognitive Behavioral Therapy, over two years</i><br>\$20,000.00<br>2013   | 170 (b) (1) (A) | \$10,000.00 |
| <b>School Choice Ohio, Inc.</b><br>88 East Broad Street<br>Suite 640<br>Columbus, OH 43215<br><i>in support of general operations</i><br>\$40,000.00<br>2014   | 501 (c) (3)     | \$40,000.00 |
| <b>Sea Education Association, Inc.</b><br>P O. Box 6<br>Woods Hole, MA 02543<br><i>Grant for Match [1432]</i><br>\$250.00<br>2014  | 509 (a) (1)     | \$250.00    |
| <b>Second Harvest Food Bank of North Central Ohio</b><br><br>7445 Deer Trail Lane<br>Lorain, OH 44053<br><i>in support of the capital campaign for construction of a new facility, over two years</i><br><br>\$100,000 00<br>2013                                  | 509 (a) (1)     | \$50,000 00 |
| <b>Second Harvest Food Bank of North Central Ohio</b><br><br>7445 Deer Trail Lane<br>Lorain, OH 44053<br><i>to increase resources to the hunger-relief network in Lorain County and to establish a strategic public relations campaign</i><br>\$144,000 00<br>2013 | 509 (a) (1)     | \$30,000 00 |
| <b>Second Harvest Food Bank of North Central Ohio</b><br><br>7445 Deer Trail Lane<br>Lorain, OH 44053<br><i>Grant for Match [1412]</i><br>\$150 00   | 509 (a) (1)     | \$150 00    |

2014

|   |             |             |
|---|-------------|-------------|
| <b>Second Harvest Food Bank of North Central Ohio</b> | 509 (a) (1) | \$75,000 00 |
|---|-------------|-------------|

7445 Deer Trail Lane

Lorain, OH 44053

*to increase food resources to the Lorain County  
hunger-relief network*

\$75,000.00

2014

|   |             |          |
|---|-------------|----------|
| <b>Second Harvest Food Bank of North Central Ohio</b> | 509 (a) (1) | \$200.00 |
|---|-------------|----------|

7445 Deer Trail Lane

Lorain, OH 44053

*Grant for Match [1440]*

\$200.00

2014

|                         |             |             |
|-------------------------|-------------|-------------|
| <b>Sistercare, Inc.</b> | 509 (a) (1) | \$41,000 00 |
|-------------------------|-------------|-------------|

P O Box 1029

Columbia, SC 29202-1029

*in support of the Early Intervention Counseling  
Program*

\$41,000.00

2014

|  |             |             |
|--|-------------|-------------|
| <b>South Carolina Association of Nonprofit<br/>Organizations</b> | 509 (a) (2) | \$20,000.00 |
|--|-------------|-------------|

400 Arbor Lake Dr., Suite B-500

Columbia, SC 29223

*to further develop the Purchasing Power  
Program, over two years*

\$40,000 00

2013

|  |             |          |
|--|-------------|----------|
| <b>South Carolina Association of Nonprofit<br/>Organizations</b> | 509 (a) (2) | \$250.00 |
|--|-------------|----------|

400 Arbor Lake Dr., Suite B-500

Columbia, SC 29223

*for membership dues*

\$250.00

2014

|   |                 |             |
|---|-----------------|-------------|
| <b>South Carolina Orchestra Association, Inc.</b> | 170 (b) (1) (A) | \$15,000 00 |
|---|-----------------|-------------|

721 Lady Street, Suite B

Columbia, SC 29201

*in support of general operations*

\$15,000 00

2014

|  |             |            |
|--|-------------|------------|
| <b>Protestant Episcopal Cathedral Foundation</b> | 509 (a) (1) | \$2,500.00 |
|--|-------------|------------|

Mount St Alban

Washington, DC 20016

*Grant for Match [1430]*

\$2,500.00

2014

**The Starts Within Organization**

501 (c) (3)

\$150 00

P.O. Box 298046

Columbus, OH 43229

*Grant for Match [1502]*

\$150.00

2014

**Teach For America**

501 (c) (3)

\$50,000.00

1807 Cherokee Road

Suite 101

Florence, SC 29501

*in support of the launch and growth of Teach For America - South Carolina, over three years*

\$150,000.00

2012

**Teach For America**

501 (c) (3)

\$150,000.00

3500 Lorain Ave

Suite 400

Cleveland, OH 44113

*in support of the launch and growth of Teach for America in Lorain County, over three years*

\$450,000.00

2011

**Team Lorain County**

\$50,000.00

226 Middle Ave.

5th Floor

Elyria, OH 44035

*in support of economic development, business attraction and retention services, over three years*

\$150,000 00

2012

**Thomas B. Fordham Institute**

501 (c) (3)

\$75,000.00

1016 16th St NW, 8th Floor

Washington, DC 20036

*in support of research and analysis of K-12 education in Ohio*

\$75,000 00

2014

**Towards Employment, Inc.**

170 (b) (1) (A)

\$15,000.00

1255 Euclid Avenue, Suite 300

Cleveland, OH 44115

*in support of the Advancement Academy, a program helping low-wage workers advance through career coaching and education*

\$15,000 00

2014

|                                    |             |             |
|------------------------------------|-------------|-------------|
| <b>Trinity Housing Corporation</b> | 501 (c) (3) | \$25,000.00 |
|------------------------------------|-------------|-------------|

2400 Waites Rd

Columbia, SC 29204

*in support of the Children's Program at St  
Lawrence Place*

\$25,000 00

2014

|   |             |             |
|---|-------------|-------------|
| <b>TrueNorth Performing Arts Foundation</b> | 509 (a) (1) | \$12,000.00 |
|---|-------------|-------------|

4530 Colorado Ave

Sheffield Village, OH 44054

*in support of general operations and scholarships*

\$12,000.00

2014

|                                  |             |            |
|----------------------------------|-------------|------------|
| <b>Two Hearts for Hope, Inc.</b> | 501 (c) (3) | \$1,000.00 |
|----------------------------------|-------------|------------|

P.O. Box 1928

Lebanon, MO 65536

*Grant for Match [1438]*

\$1,000.00

2014

|   |             |            |
|---|-------------|------------|
| <b>United Cerebral Palsy of Greater Cleveland</b> | 501 (c) (3) | \$5,000.00 |
|---|-------------|------------|

10011 Euclid Avenue

Cleveland, OH 44106

*toward Project SEARCH, a school to work  
transition program for young adults with  
disabilities*

\$5,000.00

2014

|  |             |             |
|--|-------------|-------------|
| <b>United Way Of Greater Lorain County</b> | 501 (c) (3) | \$15,000.00 |
|--|-------------|-------------|

1875 N. Ridge Road, Suite H

Lorain, OH 44055-3345

*in support of volunteer management projects in  
Lorain County over two years*

\$30,000 00

2013

|  |             |            |
|--|-------------|------------|
| <b>United Way Of Greater Lorain County</b> | 501 (c) (3) | \$1,000.00 |
|--|-------------|------------|

1875 N. Ridge Road, Suite H

Lorain, OH 44055-3345

*Grant for Match [1399]*

\$1,000.00

2014

|  |             |          |
|--|-------------|----------|
| <b>United Way Of Greater Lorain County</b> | 501 (c) (3) | \$500.00 |
|--|-------------|----------|

1875 N. Ridge Road, Suite H

Lorain, OH 44055-3345

*Grant for Match [1436]*

\$500.00

2014



|  |             |             |
|--|-------------|-------------|
| <b>United Way Of Greater Lorain County</b><br>1875 N. Ridge Road, Suite H<br>Lorain, OH 44055-3345<br><i>Grant for Match [1442]</i><br>\$500.00<br>2014  | 501 (c) (3) | \$500 00    |
| <b>United Way of Lexington and Richland Counties</b><br><br>1800 Main Street<br>Columbia, SC 29201<br><i>in support of SC Mission 2014</i><br>\$10,000.00<br>2014  | 509 (a) (1) | \$10,000.00 |
| <b>United Way of Lexington and Richland Counties</b><br><br>1800 Main Street<br>Columbia, SC 29201<br><i>Grant for Match [1469]</i><br>\$500.00<br>2014  | 509 (a) (1) | \$500.00    |
| <b>United Way of Lexington and Richland Counties</b><br><br>1800 Main Street<br>Columbia, SC 29201<br><i>Grant for Match [1482]</i><br>\$10,000.00<br>2014   | 509 (a) (1) | \$10,000.00 |
| <b>University Circle, Inc.</b><br>10831 Magnolia Drive<br>Cleveland, OH 44106<br><i>in support of the Early Learning Initiative (ELI)<br/>           for Lorain County students</i><br>\$12,500.00<br>2014 | 501 (c) (3) | \$12,500.00 |
| <b>University of South Carolina Educational<br/>           Foundation</b><br>730 Devine Street<br>Columbia, SC 29208<br><i>Grant for Match [1453]</i><br>\$4,000 00<br>2014                                | 501 (c) (3) | \$4,000 00  |
| <b>Urban Community School</b><br>4909 Lorain Avenue<br>Cleveland, OH 44102<br><i>toward the Capital Campaign Better Starts Here,<br/>           over three years</i><br>\$150,000 00<br>2014               | 501 (c) (3) | \$50,000.00 |

|  |             |             |
|--|-------------|-------------|
| <b>Urban Peak Denver</b><br>730 21st Street<br>Denver, CO 80205<br><i>to provide shelter and supportive services for homeless youth</i><br>\$20,000 00<br>2014   | 501 (c) (3) | \$20,000.00 |
| <b>Venture for America</b><br>40 West 29th Street<br>Suite 301<br>New York, NY 10001<br><i>to recruit, select, train and place 8-10 additional VFA Fellows with Northeast Ohio startup ventures</i><br><br>\$30,000.00<br>2014 | 501 (c) (3) | \$30,000.00 |
| <b>Vital Connections of the Midlands, Inc.</b><br>4801 Colonial Drive<br>Columbia, SC 29203<br><i>in continued support of general operations for the Children's Garden</i><br>\$34,722 00<br>2014                              | 501 (c) (3) | \$34,722.00 |
| <b>Vocational Guidance Services</b><br>359 Lowell Street<br>Elyria, OH 44035<br><i>in continued support of general operations for VGS Elyria Center</i><br>\$30,000 00<br>2014   | 501 (c) (3) | \$30,000.00 |
| <b>Warren Village, Inc.</b><br>1323 Gilpin St<br>Denver, CO 80218<br><i>in support of general operations</i><br>\$30,000.00<br>2014  | 509 (a) (2) | \$30,000.00 |
| <b>Welvista</b><br>2700 Middleburg Drive<br>Suite 105<br>Columbia, SC 29204<br><i>in support of general operations</i><br>\$50,000 00<br>2014  | 501 (c) (3) | \$50,000.00 |
| <b>West Side Catholic Center</b><br>3135 Lorain Avenue<br>Cleveland, OH 44113<br><i>in support of the Drop-In Center</i><br>\$20,000 00<br>2014  | 509 (a) (1) | \$20,000.00 |

|  |                 |             |
|--|-----------------|-------------|
| <b>Western Reserve Land Conservancy</b><br>3850 Chagrin River Road<br>Moreland Hills, OH 44022<br><i>to conduct a residential housing survey for the<br/>           city of Oberlin</i><br>\$20,000.00<br>2014                                   | 501 (c) (3)     | \$20,000 00 |
| <b>Western Reserve Land Conservancy</b><br>3850 Chagrin River Road<br>Moreland Hills, OH 44022<br><i>in support of strategic planning and targeting<br/>           areas for demolition in the city of Lorain</i><br><br>\$30,000.00<br>2014     | 501 (c) (3)     | \$30,000.00 |
| <b>A Wider Circle, Inc.</b><br>4808 Moorland Lane<br>Suite 802<br>Bethesda, MD 20814<br><i>Grant for Match [1456]</i><br>\$1,500.00<br>2014  | 509 (a) (1)     | \$1,500 00  |
| <b>Women's Bean Project</b><br>3201 Curtis Street<br>Denver, CO 80205<br><i>in continued support of job training and<br/>           placement services for low-income and<br/>           chronically unemployed women</i><br>\$10,000.00<br>2014 | 501 (c) (3)     | \$10,000.00 |
| <b>Womens Shelter</b><br>3425 North Main Street<br>Columbia, SC 29203<br><i>toward The Women's Shelter Assertive Outreach,<br/>           Training and Transportation Initiative</i><br><br>\$20,000.00<br>2014                                  | 501 (c) (3)     | \$20,000 00 |
| <b>Work Options for Women</b><br>1200 Federal Blvd.<br>Denver, CO 80204<br><i>in continued support of job training and<br/>           employment placement services</i><br>\$12,500 00<br>2014   | 509 (a) (1)     | \$12,500 00 |
| <b>Workshop Players, Inc.</b><br>44820 Middle Ridge Rd<br>Amherst, OH 44001<br><i>in support of the youth outreach program</i><br>\$2,000 00   | 170 (b) (1) (A) | \$2,000.00  |

2014

|  |                 |             |
|--|-----------------|-------------|
| <b>Wounded Warrior Project, Inc.</b><br>4899 Belfort Road<br>Suite 300<br>Jacksonville, FL 32256<br><i>Grant for Match [1425]</i><br>\$100.00<br>2014  | 501 (c) (3)     | \$100.00    |
| <b>Yates Cultural and Recreational Resources, Inc.</b><br><br>P.O. Box 392<br>Penn Yan, NY 14527<br><i>in support of a Director of Services position, over<br/>three years</i><br>\$105,000.00<br>2013   | 501 (c) (3)     | \$35,000.00 |
| <b>Yates Cultural and Recreational Resources, Inc.</b><br><br>P.O. Box 392<br>Penn Yan, NY 14527<br><i>Grant for Match [1491]</i><br>\$400.00<br>2014  | 501 (c) (3)     | \$400 00    |
| <b>YMCA of Greater Cleveland</b><br>2200 Prospect Avenue<br>Cleveland, OH 44115<br><i>in support of the Vermilion Family YMCA</i><br>\$10,000.00<br>2014   | 501 (c) (3)     | \$10,000.00 |
| <b>YAEF Programs Inc.</b><br>3550 East First Avenue<br>Denver, CO 80206<br><i>in continued support of at-risk youth participation<br/>in the International Towne global economics and<br/>financial literacy program</i><br><br>\$5,000 00<br>2014 | 170 (b) (1) (A) | \$5,000.00  |
| <b>Youth Challenge</b><br>800 Sharon Drive<br>Westlake, OH 44145<br><i>for continued support for adapted sports and<br/>recreational programs for Lorain County<br/>children with physical disabilities</i><br>\$14,000.00<br>2014                 | 509 (a) (1)     | \$14,000 00 |
| <b>YWCA of Greater Cleveland</b><br>4019 Prospect Avenue<br>Cleveland, OH 44103  | 501 (c) (3)     | \$5,000 00  |

toward organization-wide transition to a trauma-informed care model of service provision

\$25,000 00

2014

**Ziggy's Friends**

501 (c) (3)

\$1,350.00

14228 Indian Hollow Road

Grafton, Ohio 44044

*Grant for Match [1402]*

\$1,350.00

2014

**Zion Community Development Coroporation**

501 (c) (3)

\$5,000.00

81 Locust Street

Oberlin, OH 44074

*in support of general operations and strategic planning*

\$25,000.00

2013

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\$6,217,065 75

Grant related Legal & other  
New Union Center for the Arts

1583 30

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73053 38

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\$6,291,702 43

**The Nord Family Foundation**

**Form 990PF**

**Line 10a - Investments - U.S. and State Government Obligations**

|                          |                  |
|--------------------------|------------------|
| FANNIE MAE               | 2,663,653        |
| FEDERAL HOME LN BANKS    | 598,677          |
| FREDDIE MAC              | 1,244,154        |
| FREDDIE MAC GOLD         | 651,174          |
| GOVERNMENT NATL MTG ASSN | 247,847          |
| ONTARIO PROV CDA         | 181,536          |
| UNITED STATES TREAS NTS  | 2,211,834        |
| UNITED STATES TREASURY   | 175,096          |
| <b>TOTAL</b>             | <b>7,973,971</b> |

**The Nord Family Foundation****Form 990PF****Line 10b - Investments - Corporate Stock**

|                                  |         |
|----------------------------------|---------|
| MELCO CROWN ENTERTAINMENT LTD    | 82,677  |
| NESTLE S A                       | 73,416  |
| CORE LABORATORIES N V            | 75,814  |
| CHECK POINT SOFTWARE TECH LTD    | 86,034  |
| LYONDELLBASELL INDUSTRIES N V    | 111,146 |
| FOOT LOCKER INC                  | 134,832 |
| LEAR CORP                        | 137,312 |
| MACYS INC                        | 105,200 |
| WHIRLPOOL CORP                   | 154,992 |
| BED BATH & BEYOND INC            | 86,834  |
| BORG WARNER INC                  | 73,633  |
| CHEESECAKE FACTORY INC           | 76,974  |
| CHIPOTLE MEXICAN GRILL INC       | 68,451  |
| DICKS SPORTING GOODS INC         | 63,800  |
| DOMINOS PIZZA INC                | 89,462  |
| DREW INDUSTRIES INC              | 73,541  |
| GENTEX CORP                      | 72,079  |
| GRAND CANYON EDUCATION INC       | 74,656  |
| JARDEN CORP                      | 71,820  |
| KRISPY KREME DOUGHNUTS INC       | 100,477 |
| MACYS INC                        | 92,708  |
| PRICELINE GROUP INC              | 47,889  |
| REGAL ENTERTAINMENT GROUP        | 53,400  |
| SCRIPPS NETWORKS INTERACTIVE INC | 73,012  |
| ULTA SALON COSMETICS & FRAGRANCE | 76,704  |
| CABELAS INC                      | 77,747  |
| DOMINOS PIZZA INC                | 256,142 |
| JARDEN CORP                      | 161,356 |
| MEREDITH CORP                    | 86,640  |
| MERITAGE HOMES CORP              | 77,019  |
| OUTERWALL INC                    | 112,830 |
| RYLAND GROUP INC                 | 142,865 |
| SOTHEBYS                         | 123,495 |
| KATE SPADE & CO                  | 153,168 |
| BUNGE LTD                        | 127,274 |
| DR PEPPER SNAPPLE GROUP INC      | 32,973  |
| KROGER CO                        | 147,683 |
| LORILLARD INC                    | 132,174 |
| PHILIP MORRIS INTERNATIONAL INC  | 89,595  |
| PILGRIMS PRIDE CORP              | 39,348  |
| TYSON FOODS INC                  | 144,324 |
| WAL MART STORES INC              | 94,468  |
| ESTEE LAUDER COS INC             | 67,818  |
| WALGREENS BOOTS ALLIANCE INC     | 78,486  |
| BOSTON BEER INC                  | 193,992 |
| DARLING INGREDIENTS INC          | 71,369  |
| INGREDION INC                    | 112,413 |
| TREEHOUSE FOODS INC              | 89,379  |
| NABORS INDUSTRIES LTD            | 20,768  |
| BAKER HUGHES INC                 | 89,712  |
| CAMERON INTERNATIONAL CORP       | 134,865 |
| CHEVRON CORP                     | 56,090  |
| EXXON MOBIL CORP                 | 184,900 |
| HALLIBURTON CO                   | 61,355  |
| MARATHON PETROLEUM CORP          | 144,416 |
| OIL STATES INTERNATIONAL INC     | 97,800  |
| PATTERSON-UTI ENERGY INC         | 43,134  |
| SM ENERGY CO                     | 36,651  |
| TESORO CORP                      | 141,265 |
| VALERO ENERGY CORPORATION        | 163,350 |
| WESTERN REFINING INC             | 22,668  |

|                                  |         |
|----------------------------------|---------|
| WHITING PETROLEUM CORP           | 19,800  |
| DRIL-QUIP                        | 28,390  |
| HELMERICH & PAYNE INC            | 43,486  |
| OCEANEERING INTL INC             | 69,102  |
| EVEREST RE GROUP LTD             | 83,447  |
| PARTNERRE LTD                    | 68,478  |
| RENAISSANCE RE HLDGS LTD         | 68,054  |
| ALLSTATE CORP                    | 175,625 |
| AMERICAN FINANCIAL GROUP INC     | 14,573  |
| AMERICAN INTERNATIONAL GROUP INC | 235,242 |
| AMERIPRISE FINANCIAL INC         | 105,800 |
| ASSURANT INC                     | 68,430  |
| BERKSHIRE HATHAWAY INC           | 45,045  |
| CBOE HOLDINGS INC                | 69,762  |
| CBRE GROUP INC                   | 90,420  |
| CAPITAL ONE FINANCIAL CORP       | 198,120 |
| CHUBB CORP                       | 85,880  |
| CITIGROUP INC                    | 281,372 |
| DISCOVER FINANCIAL SERVICES      | 179,443 |
| GOLDMAN SACHS GROUP INC          | 96,915  |
| HUNTINGTON BANCSHARES INC        | 34,821  |
| VOYA FINANCIAL INC               | 42,380  |
| JP MORGAN CHASE & CO             | 387,996 |
| LINCOLN NATL CORP IND            | 86,505  |
| MCGRAW HILL FINANCIAL INC        | 80,082  |
| MOODYS CORP                      | 119,763 |
| MORGAN STANLEY                   | 46,560  |
| RADIAN GROUP INC                 | 65,208  |
| REINSURANCE GROUP OF AMERICA INC | 69,220  |
| TRAVELERS COS INC                | 183,121 |
| UNUM GROUP                       | 67,667  |
| ALLY FINANCIAL INC               | 56,688  |
| ALEXANDRIA REAL ESTATE EQUITIES  | 65,668  |
| ARTISAN PARTNERS ASSET MGMT INC  | 81,859  |
| CREDIT ACCEP CORP MICH           | 79,118  |
| INLAND REAL ESTATE CORP          | 54,750  |
| INTERCONTINENTAL EXCHANGE INC    | 65,787  |
| MEDICAL PROPERTIES TRUST INC     | 58,841  |
| PROSPERITY BANCSHARES INC        | 44,288  |
| SIMON PROPERTY GROUP INC         | 85,592  |
| ACADIA REALTY TRUST              | 62,298  |
| AMERICAN EQTY INVT LIFE HLDG CO  | 178,205 |
| BANCORPSOUTH INC                 | 81,036  |
| BIOMED REALTY TRUST INC          | 54,927  |
| CAPITOL FEDERAL FINANCIAL INC    | 58,469  |
| CORPORATE OFFICE PPTYS TRUST     | 31,349  |
| DUPONT FABROS TECHNOLOGY INC     | 76,452  |
| EAST WEST BANCORP INC            | 152,905 |
| GLACIER BANCORP INC              | 101,638 |
| JANUS CAPITAL GROUP INC          | 128,234 |
| MID-AMER APT CMNTYS INC          | 77,667  |
| NATIONAL RETAIL PPTYS INC        | 64,173  |
| PACWEST BANCORP                  | 123,788 |
| PROSPERITY BANCSHARES INC        | 114,042 |
| RLJ LODGING TRUST                | 127,246 |
| RAYMOND JAMES FINANCIAL INC      | 154,969 |
| SVB FINANCIAL GROUP              | 227,497 |
| SOVRAN SELF STORAGE INC          | 121,672 |
| STANCORP FINANCIAL GROUP INC     | 110,728 |
| STIFEL FINL CORP                 | 156,376 |
| UMPQUA HOLDINGS CORP             | 26,451  |
| WADDELL & REED FINL INC          | 162,413 |
| WEBSTER FINL CORP CONN           | 142,319 |
| WESTAMERICA BANCORPORATION       | 80,442  |
| WINTRUST FINANCIAL CORP          | 81,830  |
| AETNA INC                        | 62,181  |



|                                  |            |
|----------------------------------|------------|
| AMERISOURCEBERGEN CORP           | 135,240    |
| BIOGEN IDEC INC                  | 122,202    |
| CIGNA CORP                       | 92,619     |
| CARDINAL HEALTH INC              | 169,533    |
| EXPRESS SCRIPTS HOLDING CO       | 160,873    |
| GILEAD SCIENCES INC              | 33,934     |
| HCA HOLDINGS INC                 | 88,068     |
| HEALTH NET INC                   | 85,648     |
| HUMANA INC                       | 130,703    |
| MCKESSON CORP                    | 124,548    |
| OMNICARE INC                     | 109,395    |
| UNITED THERAPEUTICS CORP         | 103,592    |
| ANTHEM INC                       | 136,980    |
| ALIGN TECHNOLOGY INC             | 69,888     |
| IPC HEALTHCARE INC               | 61,952     |
| MEDASSETS INC                    | 54,340     |
| MERIDIAN BIOSCIENCE INC          | 50,038     |
| REGENERON PHARMACEUTICALS        | 57,435     |
| SIRONA DENTAL SYSTEMS INC        | 96,981     |
| BIO RAD LABS INC                 | 54,252     |
| CHEMED CORP                      | 115,180    |
| GREATBATCH INC                   | 81,345     |
| HILL-ROM HOLDINGS INC            | 117,700    |
| NUVASIVE INC                     | 145,017    |
| PAREXEL INTL CORP                | 188,904    |
| HENRY SCHEIN INC                 | 77,606     |
| STERIS CORP                      | 159,855    |
| WEST PHARMACEUTICAL SERVICES INC | 112,869    |
| WRIGHT MEDICAL GROUP INC         | 104,659    |
| ALASKA AIR GROUP INC             | 143,424    |
| AVIS BUDGET GROUP INC            | 112,761    |
| DELTA AIR LINES INC              | 177,084    |
| EXELIS INC                       | 55,395     |
| FEDEX CORP                       | 173,660    |
| GENERAL DYNAMICS CORP            | 82,572     |
| HUNTINGTON INGALLS INDUSTRIES    | 56,230     |
| LOCKHEED MARTIN CORP             | 69,325     |
| NORTHROP GRUMMAN CORP            | 70,747     |
| SOUTHWEST AIRLINES CO            | 143,042    |
| TRINITY INDS INC                 | 39,214     |
| CUMMINS INC                      | 50,460     |
| ENERSYS                          | 66,966     |
| HEXCEL CORP NEW                  | 71,363     |
| HUNT J B TRANS SVCS INC          | 87,620     |
| IHS INC                          | 76,300     |
| MASTEC INC                       | 48,159     |
| ON ASSIGNMENT INC                | 72,022     |
| PACCAR INC                       | 40,806     |
| STERICYCLE INC                   | 85,202     |
| TRINITY INDS INC                 | 58,121     |
| VALMONT INDS INC                 | 68,580     |
| AAR CORP                         | 62,922     |
| ATLAS AIR WORLDWIDE HOLDINGS INC | 134,343    |
| BEACON ROOFING SUPPLY INC        | 63,245     |
| HEARTLAND EXPRESS INC            | 99,262     |
| HEICO CORP                       | 120,800    |
| HUB GROUP INC                    | 101,102    |
| KANSAS CITY SOUTHERN RAILWAY CO  | 102,505    |
| LINCOLN ELECTRIC HOLDINGS INC    | 102,599    |
| MSC INDL DIRECT INC              | 74,750     |
| MUELLER INDS INC                 | 81,936     |
| REGAL BELOIT CORP                | 67,304     |
| TELEDYNE TECHNOLOGIES INC        | 89,384     |
| TORO CO                          | 79,763     |
| NORDSON CORP                     | 63,082,425 |
| FLEXTRONICS INTL LTD             | 102,856    |

|                                  |            |
|----------------------------------|------------|
| APPLE INC                        | 143,494    |
| ARROW ELECTRONICS INC            | 34,734     |
| AVNET INC                        | 41,729     |
| COMPUTER SCIENCES CORP           | 36,569     |
| INTEL CORP                       | 232,256    |
| JABIL CIRCUIT INC                | 36,893     |
| LEXMARK INTERNATIONAL INC        | 66,032     |
| MICRON TECHNOLOGY INC            | 77,022     |
| TAKE-TWO INTERACTIVE SOFTWARE    | 23,826     |
| WESTERN DIGITAL CORP             | 170,478    |
| WESTERN UNION CO                 | 29,372     |
| AKAMAI TECHNOLOGIES INC          | 71,145     |
| CA INC                           | 63,184     |
| CITRIX SYS INC                   | 58,696     |
| COGNIZANT TECH SOLUTIONS CORP    | 73,724     |
| EBAY INC                         | 74,640     |
| IPG PHOTONICS CORP               | 71,923     |
| PAYCHEX INC                      | 83,106     |
| RIVERBED TECHNOLOGY INC          | 78,272     |
| SYMANTEC CORP                    | 92,101     |
| TRIMBLE NAVIGATION LTD           | 65,421     |
| ANIXTER INTL INC                 | 141,536    |
| ASPEN TECHNOLOGY INC             | 116,336    |
| FEI CO                           | 188,741    |
| FINISAR CORP                     | 136,743    |
| HEARTLAND PAYMENT SYSTEMS INC    | 150,790    |
| NCR CORP NEW                     | 95,579     |
| NETGEAR INC                      | 59,597     |
| PMC-SIERRA INC                   | 141,385    |
| PLEXUS CORP                      | 64,494     |
| TRIQUINT SEMICONDUCTOR INC       | 311,425    |
| VEECO INSTRS INC DEL             | 111,442    |
| VISHAY INTERTECHNOLOGY INC       | 96,291     |
| ALCOA INC                        | 44,212     |
| CF INDUSTRIES HOLDINGS INC       | 81,762     |
| UNITED STATES STEEL CORP         | 125,678    |
| ALBEMARLE CORP                   | 65,241     |
| EASTMAN CHEMICAL CO              | 69,033     |
| RPM INTERNATIONAL INC            | 50,710     |
| SENSIENT TECHNOLOGIES CORP       | 83,571     |
| SCOTTS MIRACLE-GRO CO            | 116,538    |
| AT&T INC                         | 174,668    |
| CENTURYLINK INC                  | 79,160     |
| AES CORP                         | 116,770    |
| AMERICAN ELEC PWR INC            | 145,728    |
| CALPINE CORP                     | 92,946     |
| EDISON INTL                      | 137,508    |
| ENTERGY CORP NEW                 | 166,212    |
| NRG ENERGY INC                   | 24,255     |
| AGL RES INC                      | 73,043     |
| AVISTA CORP                      | 53,131     |
| IDACORP INC                      | 66,389     |
| NORTHWEST NATURAL GAS CO         | 29,192     |
| DELPHI AUTOMOTIVE PLC            | 39,996     |
| MAGNA INTERNATIONAL INC          | 130,428    |
| DELPHI AUTOMOTIVE PLC            | 69,811     |
| ENBRIDGE INC                     | 44,984     |
| AXIS CAPITAL HOLDINGS LTD        | 69,482     |
| LAZARD LTD                       | 138,333    |
| PERRIGO CO PLC                   | 50,148     |
| PERRIGO CO PLC                   | 117,848    |
| AMDOCS LTD                       | 62,051     |
| EVERTEC INC                      | 69,046     |
| JOHN HANCOCK FINANCIAL OPPORTYS  | 80,575     |
| ISHARES S&P 500/BARRA GRTH INDEX | 10,577,671 |
| ISHARES RUSSELL MIDCAP GRWTH IDX | 3,235,081  |

|                                  |                    |
|----------------------------------|--------------------|
| ISHARES MSCI EAFE INDEX FUND     | 3,140,682          |
| ISHARES MSCI EMERGING MKTS INDEX | 1,446,776          |
| EDUCATION REALTY TRUST INC       | <u>57,922</u>      |
| <b>TOTAL</b>                     | <b>106,150,152</b> |

**The Nord Family Foundation****Form 990PF****Line 10c - Investments - Corporate Bonds**

|                                  |         |
|----------------------------------|---------|
| BANK OF NEW YORK MELLON          | 102,186 |
| US BANCORP                       | 52,561  |
| WELLS FARGO & CO                 | 74,590  |
| BANK OF AMERICA CORP             | 57,267  |
| BANK OF AMERICA CORP             | 76,309  |
| BANK OF NEW YORK MELLON          | 100,069 |
| GOLDMAN SACHS GROUP INC          | 100,524 |
| JPMORGAN CHASE & CO              | 100,180 |
| ROYAL BANK OF CANADA             | 150,060 |
| AT&T INC                         | 79,198  |
| AMGEN INC                        | 50,656  |
| ANADARKO PETROLEUM CORP          | 33,354  |
| APPLE INC                        | 72,900  |
| BERKSHIRE HATHAWAY FIN CORP      | 71,093  |
| BURLINGTON NORTHERN SANTA FE     | 26,370  |
| CBS CORP                         | 35,109  |
| CAROLINA POWER & LIGHT CO        | 51,290  |
| CELGENE CORP                     | 20,165  |
| CISCO SYSTEMS INC                | 71,560  |
| CITIGROUP INC                    | 89,206  |
| CITIGROUP INC                    | 59,298  |
| COMCAST CORP                     | 34,442  |
| CONAGRA FOODS INC                | 39,993  |
| DOMINION RESOURCES INC           | 39,955  |
| DOW CHEMICAL CO                  | 34,197  |
| DU PONT E I DE NEMOURS & CO      | 73,773  |
| DUKE ENERGY CORP                 | 33,528  |
| EXPRESS SCRIPTS HOLDING CO       | 41,653  |
| FLORIDA POWER & LIGHT CO         | 66,638  |
| GENERAL ELECT CAP CORP           | 56,262  |
| GOLDMAN SACHS GROUP INC          | 83,262  |
| HSBC USA INC                     | 99,615  |
| HOME DEPOT INC                   | 59,431  |
| HONEYWELL INTERNATIONAL INC      | 28,023  |
| JPMORGAN CHASE & CO              | 80,466  |
| KELLOGG CO                       | 20,336  |
| KINDER MORGAN ENERGY PARTNERS    | 29,747  |
| LOCKHEED MARTIN CORP             | 36,255  |
| MCKESSON CORP                    | 49,382  |
| NORFOLK SOUTHERN CORP            | 30,708  |
| PACIFIC GAS & ELECTRIC CO        | 57,157  |
| PROCTER & GAMBLE CO              | 36,031  |
| RAYTHEON CO                      | 30,984  |
| SIMON PROPERTY GROUP L P         | 76,271  |
| TARGET CORP                      | 61,975  |
| THERMO FISHER SCIENTIFIC INC     | 44,646  |
| TIME WARNER COMPANIES INC        | 45,840  |
| UNITED TECHNOLOGIES CORP         | 66,321  |
| UNITEDHEALTH GROUP INC           | 58,264  |
| VERIZON COMMUNICATIONS INC       | 73,866  |
| WELLPOINT INC                    | 29,971  |
| COMCAST CORP                     | 57,763  |
| AETNA INC                        | 34,769  |
| VIACOM INC                       | 49,288  |
| CAPITAL ONE FINANCIAL CORP       | 59,863  |
| L-3 COMMUNICATIONS CORP          | 29,705  |
| AT&T INC                         | 99,962  |
| AMERICAN INTERNATIONAL GROUP INC | 77,276  |
| BANK OF AMERICA CORP             | 100,410 |
| BERKSHIRE HATHAWAY INC           | 75,215  |
| BOEING CO                        | 52,625  |

|                                 |         |
|---------------------------------|---------|
| CAPITAL ONE FINANCIAL CORP      | 100,298 |
| CAROLINA PWR & LT CO            | 52,190  |
| CATERPILLAR INC                 | 100,318 |
| CITIGROUP INC                   | 90,266  |
| CITIGROUP INC                   | 99,877  |
| COMCAST CORP                    | 50,115  |
| COSTCO WHOLESALE CORP           | 50,084  |
| CREDIT SUISSE FIRST BOSTON USA  | 102,651 |
| DIRECTV HLDGS/DIRECTV FING INC  | 35,913  |
| E I DU PONT DE NEMOURS & CO     | 50,647  |
| FORD MOTOR CREDIT CO LLC        | 103,540 |
| GENERAL ELECTRIC CO             | 95,243  |
| GOLDMAN SACHS GROUP INC         | 73,876  |
| HSBC USA INC                    | 200,402 |
| HSBC FINANCE CORP               | 104,551 |
| HEWLETT-PACKARD CO              | 50,948  |
| JPMORGAN CHASE & CO             | 100,168 |
| LOCKHEED MARTIN CORP            | 50,914  |
| LOWES COS INC                   | 50,825  |
| MERRILL LYNCH & CO INC          | 100,115 |
| METLIFE INC                     | 86,248  |
| MORGAN STANLEY                  | 100,542 |
| NBCUNIVERSAL MEDIA LLC          | 102,535 |
| OCCIDENTAL PETROLEUM CORP       | 50,812  |
| PROCTER & GAMBLE CO             | 100,364 |
| TOYOTA MOTOR CREDIT CORP        | 80,215  |
| VERIZON COMMUNICATIONS INC      | 99,955  |
| WAL-MART STORES INC             | 100,926 |
| WAL MART STORES INC             | 76,964  |
| WELLS FARGO & CO                | 125,120 |
| CISCO SYSTEMS INC               | 100,042 |
| UBS COMMERCIAL MORTGAGE TRUST   | 66,040  |
| WF-RBS COMMERCIAL MTG TRUST     | 108,263 |
| JPMBB COMMERCIAL MTG SECS TRUST | 97,718  |
| MORGAN STANLEY BAML TRUST       | 44,226  |
| JP MORGAN CHASE COML MTG SECS   | 93,195  |
| WALT DISNEY CO                  | 75,026  |
| AMERICAN EXPRESS CREDIT         | 100,436 |
| JOHN DEERE CAPITAL CORP         | 75,203  |
| WALT DISNEY CO                  | 50,470  |
| GENERAL ELECT CAP CORP          | 100,364 |
| GENERAL ELECT CAP CORP          | 101,034 |
| AMERICAN EXPRESS CREDIT         | 76,699  |
| CATERPILLAR FINL SVCS CORP      | 70,027  |
| MORGAN STANLEY                  | 56,257  |
| PRUDENTIAL FINANCIAL INC        | 60,694  |
| GENERAL ELECT CAP CORP          | 51,665  |
| AMERICAN EXPRESS CREDIT CORP    | 60,118  |
| GENERAL ELECT CAP CORP          | 51,459  |
| GENERAL ELEC CAP CORP           | 75,012  |
| GOLDMAN SACHS GROUP INC         | 100,812 |
| JPMORGAN CHASE & CO             | 150,447 |
| PRUDENTIAL FINANCIAL INC        | 30,741  |
| WELLS FARGO & CO                | 100,537 |
| ROYAL BANK OF CANADA            | 60,666  |
| BHP BILLITON FIN USA LTD        | 100,055 |
| BP CAPITAL MARKETS PLC          | 75,018  |
| BANK OF MONTREAL                | 50,281  |
| DEUTSCHE BANK AG                | 76,627  |
| ROYAL BANK OF CANADA            | 45,017  |
| ROYAL BANK OF CANADA            | 100,242 |
| TELEFONICA EMISIONES S A U      | 50,047  |
| CANADIAN NATURAL RESOURCES LTD  | 32,521  |
| AMERICAN HONDA FINANCE CORP     | 30,183  |

**TOTAL**

**8,733,572**

# Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

► File a separate application for each return.

► Information about Form 8868 and its instructions is at [www.irs.gov/form8868](http://www.irs.gov/form8868).

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form)

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

## Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed)

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns

|   |   | Enter filer's identifying number        |
|---|---|---|
| Type or print   | Name of exempt organization or other filer, see instructions                            | Employer identification number (EIN) or |
|   | THE NORD FAMILY FOUNDATION  | 34-1595929                              |
|   | Number, street, and room or suite no. If a P.O. box, see instructions                   | Social security number (SSN)            |
| File by the due date for filing your return. See instructions | 747 MILAN AVENUE  |   |
|   | City, town or post office, state, and ZIP code. For a foreign address, see instructions |   |
|   | AMHERST, OH 44001   |   |

Enter the Return code for the return that this application is for (file a separate application for each return)

04

| Application Is For                       | Return Code | Application Is For                | Return Code |
|--|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation)          | 07          |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

SHARON WHITE, CONTROLLER

- The books are in the care of ► 747 MILAN AVENUE - AMHERST, OH 44001

Telephone No ► 440-984-3939

Fax No ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐ If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for

1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **AUGUST 15, 2015**, to file the exempt organization return for the organization named above. The extension is for the organization's return for ☒ calendar year **2014** or ☐ tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

2 If the tax year entered in line 1 is for less than 12 months, check reason ☐ Initial return ☐ Final return ☐ Change in accounting period

|    |   |    |    |         |
|----|---|----|----|---------|
| 3a | If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions                                    | 3a | \$ | 90,000. |
| b  | If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit | 3b | \$ | 50,000. |
| c  | Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions              | 3c | \$ | 40,000. |

**Caution.** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1)

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed)

|  |   | Enter filer's identifying number, see instructions |
|--|---|--|
| Type or print<br><br>File by the due date for filing your return. See instructions | Name of exempt organization or other filer, see instructions.                           | Employer identification number (EIN) or            |
|  | THE NORD FAMILY FOUNDATION  | 34-1595929   |
|  | Number, street, and room or suite no. If a P O box, see instructions.                   | Social security number (SSN)                       |
|  | 747 MILAN AVENUE  |  |
|  | City, town or post office, state, and ZIP code. For a foreign address, see instructions |  |
|  | AMHERST, OH 44001   |  |

Enter the Return code for the return that this application is for (file a separate application for each return)

0 4

| Application Is For                       | Return Code | Application Is For                | Return Code |
|--|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          |                                   |             |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

SHARON WHITE, CONTROLLER

- The books are in the care of ☒ 747 MILAN AVENUE - AMHERST, OH 44001

Telephone No ☒ 440-984-3939

Fax No ☐

- If the organization does not have an office or place of business in the United States, check this box ☐

- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) ☐ If this is for the whole group, check this box ☐ If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

4 I request an additional 3-month extension of time until NOVEMBER 15, 2015.

5 For calendar year 2014, or other tax year beginning                     , and ending                     .

6 If the tax year entered in line 5 is for less than 12 months, check reason: ☐ Initial return ☐ Final return

☐ Change in accounting period

7 State in detail why you need the extension

**ADDITIONAL TIME IS NEEDED TO ENSURE ALL QUESTIONS ON THE FORM 990-PF ARE COMPLETE AND ACCURATE AND ALL REQUIRED SCHEDULES ARE INCLUDED.**

|   |    |    |          |
|---|----|----|----------|
| 8a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.  | 8a | \$ | 90,000.  |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868 | 8b | \$ | 235,000. |
| c <b>Balance due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.  | 8c | \$ | 0.       |

**Signature and Verification must be completed for Part II only.**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form

Signature ☒

Title ☒ CPA - TAX MANAGER

Date ☒