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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public

▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf)

OMB No 1545-0052

**2014****Open to Public Inspection**

For calendar year 2014 or tax year beginning

, 2014, and ending

, 20

Name of foundation

EVENOR FUND

A Employer identification number

26-6727093

Number and street (or P O box number if mail is not delivered to street address)

Room/suite

B Telephone number (see instructions)

PO BOX 1558 DEPT EA4E86

216-515-6574

City or town, state or province, country, and ZIP or foreign postal code

COLUMBUS, OH 43216

G Check all that apply:

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☐ Address change☐ Name change

H Check type of organization:

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundation

I Fair market value of all assets at

end of year (from Part II, col. (c), line

16) ▶ \$ 917,799.

J Accounting method: ☐ Cash ☒ Accrual☐ Other (specify) \_\_\_\_\_

(Part I, column (d) must be on cash basis.)

C If exemption application is pending, check here ☐D 1 Foreign organizations, check here ☐2 Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions))

|                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>Revenue</b>                                                                      |                                    |                           |                         |                                                             |
| 1 Contributions, gifts, grants, etc., received (attach schedule)                    |                                    |                           |                         |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                |                                    |                           |                         |                                                             |
| 4 Dividends and interest from securities                                            | 21,354.                            | 21,354.                   |                         | STMT 1                                                      |
| 5a Gross rents                                                                      |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                            | 133,262.                           |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a 500,851.                              |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                    |                                    | 133,262.                  |                         |                                                             |
| 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
| 9 Income modifications                                                              |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                           |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                          |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule)                                                   |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                    | 154,616.                           | 154,616.                  |                         |                                                             |
| <b>Operating and Administrative Expenses</b>                                        |                                    |                           |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc.                              | 8,265.                             | 4,133.                    |                         | 4,133.                                                      |
| 14 Other employee salaries and wages                                                |                                    | NONE                      | NONE                    |                                                             |
| 15 Pension plans, employee benefits                                                 |                                    | NONE                      | NONE                    |                                                             |
| 16a Legal fees (attach schedule)                                                    |                                    |                           |                         |                                                             |
| 16b Accounting fees (attach schedule) STMT 3                                        | 550.                               | 275.                      | NONE                    | 275.                                                        |
| 17 Other professional fees (attach schedule)                                        |                                    |                           |                         |                                                             |
| 18 Interest                                                                         |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see instructions) STMT 4                                | 260.                               | 60.                       |                         | 200.                                                        |
| 19 Depreciation (attach schedule) and depletion                                     |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                        |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                |                                    | NONE                      | NONE                    |                                                             |
| 22 Printing and publications                                                        |                                    | NONE                      | NONE                    |                                                             |
| 23 Other expenses (attach schedule)                                                 |                                    |                           |                         |                                                             |
| 24 Total operating and administrative expenses. Add lines 13 through 23.            | 9,075.                             | 4,468.                    | NONE                    | 4,608.                                                      |
| 25 Contributions, gifts, grants paid                                                | 41,000.                            |                           |                         | 41,000.                                                     |
| 26 Total expenses and disbursements. Add lines 24 and 25                            | 50,075.                            | 4,468.                    | NONE                    | 45,608.                                                     |
| 27 Subtract line 26 from line 12                                                    |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                 | 104,541.                           |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                    |                                    | 150,148.                  |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                      |                                    |                           |                         |                                                             |

ENVELOPE  
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MAY 08 2015

SCANNED MAY 27 2015

| <b>Part II Balance Sheets</b>      |                                                                                                                                                    | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |      | Beginning of year | End of year    |                       |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------|-------------------|----------------|-----------------------|
|                                    |                                                                                                                                                    |                                                                                                                                   |      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | <b>1</b>                                                                                                                                           | Cash - non-interest-bearing . . . . .                                                                                             |      |                   |                |                       |
|                                    | <b>2</b>                                                                                                                                           | Savings and temporary cash investments . . . . .                                                                                  |      |                   | 34,374.        | 34,374.               |
|                                    | <b>3</b>                                                                                                                                           | Accounts receivable ▶ . . . . .                                                                                                   |      |                   |                |                       |
|                                    |                                                                                                                                                    | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |      |                   |                |                       |
|                                    | <b>4</b>                                                                                                                                           | Pledges receivable ▶ . . . . .                                                                                                    |      |                   |                |                       |
|                                    |                                                                                                                                                    | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |      |                   |                |                       |
|                                    | <b>5</b>                                                                                                                                           | Grants receivable . . . . .                                                                                                       |      |                   |                |                       |
|                                    | <b>6</b>                                                                                                                                           | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |      |                   |                |                       |
|                                    | <b>7</b>                                                                                                                                           | Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                    |      |                   |                |                       |
|                                    |                                                                                                                                                    | Less allowance for doubtful accounts ▶ . . . . .                                                                                  | NONE |                   |                |                       |
|                                    | <b>8</b>                                                                                                                                           | Inventories for sale or use . . . . .                                                                                             |      |                   |                |                       |
|                                    | <b>9</b>                                                                                                                                           | Prepaid expenses and deferred charges . . . . .                                                                                   |      |                   |                |                       |
|                                    | <b>10a</b>                                                                                                                                         | Investments - U S and state government obligations (attach schedule) . . . . .                                                    |      |                   |                |                       |
|                                    | <b>b</b>                                                                                                                                           | Investments - corporate stock (attach schedule) . <b>STMT 5</b> . . . . .                                                         |      |                   | 512,885.       | 719,774.              |
|                                    | <b>c</b>                                                                                                                                           | Investments - corporate bonds (attach schedule) . <b>STMT 6</b> . . . . .                                                         |      |                   | 162,966.       | 163,651.              |
|                                    | <b>11</b>                                                                                                                                          | Investments - land, buildings, and equipment basis . . . . .                                                                      |      |                   |                |                       |
|                                    | Less accumulated depreciation ▶ (attach schedule) . . . . .                                                                                        |                                                                                                                                   |      |                   |                |                       |
| <b>12</b>                          | Investments - mortgage loans . . . . .                                                                                                             |                                                                                                                                   |      |                   |                |                       |
| <b>13</b>                          | Investments - other (attach schedule) . . . . .                                                                                                    |                                                                                                                                   |      | 606,549.          |                |                       |
| <b>14</b>                          | Land, buildings, and equipment basis . . . . .                                                                                                     |                                                                                                                                   |      |                   |                |                       |
|                                    | Less accumulated depreciation ▶ (attach schedule) . . . . .                                                                                        |                                                                                                                                   |      |                   |                |                       |
| <b>15</b>                          | Other assets (describe ▶ . . . . .)                                                                                                                |                                                                                                                                   |      |                   |                |                       |
| <b>16</b>                          | <b>Total assets</b> (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .                                      |                                                                                                                                   |      | 606,549.          | 710,225.       | 917,799.              |
| <b>Liabilities</b>                 | <b>17</b>                                                                                                                                          | Accounts payable and accrued expenses . . . . .                                                                                   |      |                   |                |                       |
|                                    | <b>18</b>                                                                                                                                          | Grants payable . . . . .                                                                                                          |      |                   |                |                       |
|                                    | <b>19</b>                                                                                                                                          | Deferred revenue . . . . .                                                                                                        |      |                   |                |                       |
|                                    | <b>20</b>                                                                                                                                          | Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                |      |                   |                |                       |
|                                    | <b>21</b>                                                                                                                                          | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |      |                   |                |                       |
|                                    | <b>22</b>                                                                                                                                          | Other liabilities (describe ▶ . . . . .)                                                                                          |      |                   |                |                       |
| <b>23</b>                          | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                                       |                                                                                                                                   |      |                   | NONE           |                       |
| <b>Net Assets or Fund Balances</b> | <b>Foundations that follow SFAS 117, check here . ▶ <input type="checkbox"/></b><br><b>and complete lines 24 through 26 and lines 30 and 31.</b>   |                                                                                                                                   |      |                   |                |                       |
|                                    | <b>24</b>                                                                                                                                          | Unrestricted . . . . .                                                                                                            |      |                   |                |                       |
|                                    | <b>25</b>                                                                                                                                          | Temporarily restricted . . . . .                                                                                                  |      |                   |                |                       |
|                                    | <b>26</b>                                                                                                                                          | Permanently restricted . . . . .                                                                                                  |      |                   |                |                       |
|                                    | <b>Foundations that do not follow SFAS 117, . . . ▶ <input checked="" type="checkbox"/></b><br><b>check here and complete lines 27 through 31.</b> |                                                                                                                                   |      |                   |                |                       |
|                                    | <b>27</b>                                                                                                                                          | Capital stock, trust principal, or current funds . . . . .                                                                        |      |                   | 606,549.       | 710,225.              |
|                                    | <b>28</b>                                                                                                                                          | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                           |      |                   |                |                       |
|                                    | <b>29</b>                                                                                                                                          | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                        |      |                   |                |                       |
|                                    | <b>30</b>                                                                                                                                          | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             |      |                   | 606,549.       | 710,225.              |
| <b>31</b>                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                                                                 |                                                                                                                                   |      | 606,549.          | 710,225.       |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|          |                                                                                                                                                                      |          |          |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b> | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 606,549. |
| <b>2</b> | Enter amount from Part I, line 27a . . . . .                                                                                                                         | <b>2</b> | 104,541. |
| <b>3</b> | Other increases not included in line 2 (itemize) ▶ <b>RETURN OF CAPITAL</b> . . . . .                                                                                | <b>3</b> | 80.      |
| <b>4</b> | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | <b>4</b> | 711,170. |
| <b>5</b> | Decreases not included in line 2 (itemize) ▶ <b>SEE STATEMENT 7</b> . . . . .                                                                                        | <b>5</b> | 945.     |
| <b>6</b> | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                               | <b>6</b> | 710,225. |

Form **990-PF** (2014)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.)                                                               |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                         | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>                                                                                                                                                            |                                            |                                                 |                                                                                          |                                    |                                |
| b                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| c                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| d                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| e                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| (e) Gross sales price                                                                                                                                                                           | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                             |                                    |                                |
| a 500,851.                                                                                                                                                                                      |                                            | 367,589.                                        | 133,262.                                                                                 |                                    |                                |
| b                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| c                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| d                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| e                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                     |                                            |                                                 | (i) Gains (Col. (h) gain minus col. (k), but not less than -0- or Losses (from col. (h)) |                                    |                                |
| (i) F.M.V. as of 12/31/69                                                                                                                                                                       | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                          |                                    |                                |
| a                                                                                                                                                                                               |                                            |                                                 | 133,262.                                                                                 |                                    |                                |
| b                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| c                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| d                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| e                                                                                                                                                                                               |                                            |                                                 |                                                                                          |                                    |                                |
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                             |                                            |                                                 | 2                                                                                        | 133,262.                           |                                |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in Part I, line 8 |                                            |                                                 | 3                                                                                        |                                    |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2013                                                                                                                                                                                                                | 34,215.                                  | 841,429.                                     | 0.040663                                                    |
| 2012                                                                                                                                                                                                                | 36,309.                                  | 768,339.                                     | 0.047256                                                    |
| 2011                                                                                                                                                                                                                | 43,259.                                  | 756,057.                                     | 0.057217                                                    |
| 2010                                                                                                                                                                                                                | 39,610.                                  | 708,722.                                     | 0.055889                                                    |
| 2009                                                                                                                                                                                                                |                                          |                                              |                                                             |
| 2 Total of line 1, column (d)                                                                                                                                                                                       |                                          |                                              | 2 0.201025                                                  |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                      |                                          |                                              | 3 0.050256                                                  |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5                                                                                                                                      |                                          |                                              | 4 904,407.                                                  |
| 5 Multiply line 4 by line 3                                                                                                                                                                                         |                                          |                                              | 5 45,452.                                                   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                        |                                          |                                              | 6 1,501.                                                    |
| 7 Add lines 5 and 6                                                                                                                                                                                                 |                                          |                                              | 7 46,953.                                                   |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions |                                          |                                              | 8 45,608.                                                   |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                                  |    |      |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) |    | 1    | 3,003. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                      |    |      |        |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                         |    |      |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                                      |    | 2    |        |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                                                                                                    |    | 3    | 3,003. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                                    |    | 4    | NONE   |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                              |    | 5    | 3,003. |
| 6 Credits/Payments                                                                                                                                                                                                                               |    |      |        |
| a 2014 estimated tax payments and 2013 overpayment credited to 2014 . . . . .                                                                                                                                                                    | 6a | 484. |        |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                                | 6b | NONE |        |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                  | 6c | NONE |        |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                              | 6d |      |        |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                  |    | 7    | 484.   |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                                    |    | 8    |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                        |    | 9    | 2,519. |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                           |    | 10   |        |
| 11 Enter the amount of line 10 to be Credited to 2015 estimated tax <input type="checkbox"/> NONE Refunded <input type="checkbox"/>                                                                                                              |    | 11   |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                      |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                           |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                               |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                 |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                               |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                           |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                     | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> OH                                                                                                                                                                                                                      |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                        |     | X  |

Form 990-PF (2014)

**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                                                                                                                                                                                                   |    |     |      |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions) . . . . .                                                                                                                                                                 | 11 |     | X    |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) . . . . .                                                                                                                                                                | 12 |     | X    |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ▶ N/A                                                                                                                                                                                                                         | 13 | X   |      |
| 14 | The books are in care of ▶ HUNTINGTON NATIONAL BANK Telephone no ▶ (216) 515-6574<br>Located at ▶ 917 EUCLID AVE, CLEVELAND, OH ZIP+4 ▶ 44115                                                                                                                                                                                                                     |    |     |      |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here . . . . . and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶ 15                                                                                                                                                      |    |     |      |
| 16 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .<br>See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1) If "Yes," enter the name of the foreign country ▶ | 16 | Yes | No X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                               |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                   |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                         |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                |     |    |
| (6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? . . . . . Organizations relying on a current notice regarding disaster assistance check here ▶ <input type="checkbox"/>                                                                                                                                                             | 1b  | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014? . . . . .                                                                                                                                                                                                                                                                                                        | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                            |     |    |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶                                                                                                                                                                                                                                            |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .                                                                                                                                                                                       | 2b  | X  |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ▶                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |     |    |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014) . . . . . | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                        | 4b  | X  |

Form 990-PF (2014)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year did the foundation pay or incur any amount to(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). ☐ Yes ☒ No(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐ **5b**Organizations relying on a current notice regarding disaster assistance check here ☐**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ **6b** ☒

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ **7b****Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 8      |                                                           | 8,265.                                    |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           | NONE             | NONE                                                                  | NONE                                  |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total number of other employees paid over \$50,000** ☐ **NONE**

Form 990-PF (2014)

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services** (see instructions) If none, enter "NONE"

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     | NONE             |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . **NONE**

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

|        |  |
|--------|--|
| 1 NONE |  |
| 2      |  |
| 3      |  |
| 4      |  |

**Part IX-B Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

|                                                          |  |
|----------------------------------------------------------|--|
| 1 NONE                                                   |  |
| 2                                                        |  |
| All other program-related investments. See instructions. |  |
| 3 NONE                                                   |  |

Total. Add lines 1 through 3 . . . . .

Form 990-PF (2014)

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |          |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |          |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 895,320. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 22,860.  |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> | NONE     |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 918,180. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> |          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | NONE     |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 918,180. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 13,773.  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 904,407. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 45,220.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |         |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 45,220. |
| <b>2a</b> | Tax on investment income for 2014 from Part VI, line 5                                                    | <b>2a</b> | 3,003.  |
| <b>b</b>  | Income tax for 2014. (This does not include the tax from Part VI.)                                        | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 3,003.  |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 42,217. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | NONE    |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 42,217. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  | NONE    |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 42,217. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |         |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                           |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                        | <b>1a</b> | 45,608. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                                   | <b>1b</b> |         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  | NONE    |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                 |           |         |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> | NONE    |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> | NONE    |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | 45,608. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  | N/A     |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | 45,608. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 42,217.     |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                                |               |                            |             |             |
| a Enter amount for 2013 only . . . . .                                                                                                                                               |               |                            | NONE        |             |
| b Total for prior years 20 <u>12</u> , 20 <u>20</u> , 20 <u>20</u> . . . . .                                                                                                         |               | NONE                       |             |             |
| 3 Excess distributions carryover, if any, to 2014                                                                                                                                    |               |                            |             |             |
| a From 2009 . . . . .                                                                                                                                                                |               |                            |             | NONE        |
| b From 2010 . . . . .                                                                                                                                                                |               |                            |             | NONE        |
| c From 2011 . . . . .                                                                                                                                                                |               |                            |             | 2,291.      |
| d From 2012 . . . . .                                                                                                                                                                |               |                            |             | NONE        |
| e From 2013 . . . . .                                                                                                                                                                |               |                            |             | NONE        |
| f Total of lines 3a through e . . . . .                                                                                                                                              | 2,291.        |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4 ▶ \$ <u>45,608.</u>                                                                                                        |               |                            |             |             |
| a Applied to 2013, but not more than line 2a . . . . .                                                                                                                               |               |                            | NONE        |             |
| b Applied to undistributed income of prior years (Election required - see instructions) . . . . .                                                                                    |               | NONE                       |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            | NONE          |                            |             |             |
| d Applied to 2014 distributable amount . . . . .                                                                                                                                     |               |                            |             | 42,217.     |
| e Remaining amount distributed out of corpus . . . . .                                                                                                                               | 3,391.        |                            |             |             |
| 5 Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a) ) . . . . .                                        | NONE          |                            |             | NONE        |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 . . . . .                                                                                                                        | 5,682.        |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b . . . . .                                                                                                         |               | NONE                       |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               | NONE                       |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions . . . . .                                                                                                         |               | NONE                       |             |             |
| e Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instructions . . . . .                                                                          |               |                            | NONE        |             |
| f Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015 . . . . .                                                              |               |                            |             | NONE        |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       | NONE          |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              | NONE          |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 5,682.        |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2010 . . . . .                                                                                                                                                         | NONE          |                            |             |             |
| b Excess from 2011 . . . . .                                                                                                                                                         | 2,291.        |                            |             |             |
| c Excess from 2012 . . . . .                                                                                                                                                         | NONE          |                            |             |             |
| d Excess from 2013 . . . . .                                                                                                                                                         | NONE          |                            |             |             |
| e Excess from 2014 . . . . .                                                                                                                                                         | 3,391.        |                            |             |             |

NOT APPLICABLE

**b** Check box to indicate whether the foundation is a private operating foundation described in section

4942(1)(5)

(4) Gross investment income ,

[illegible]

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount         |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------------|
| <b>a Paid during the year</b>                                                              |                                                                                                                    |                                      |                                     |                |
| HOWE NEIGHBORHOOD FAMILY RESOURCE CENTER<br>526 SOUTH MONROE AVE GREEN BAY WI 54301        | NONE                                                                                                               | PC                                   | GENERAL SUPPORT                     | 10,000.        |
| GOLDEN HOUSE<br>1120 UNIVERSITY AVENUE PO BOX 727 GREEN BAY                                | NONE                                                                                                               | PC                                   | GENERAL SUPPORT                     | 3,000.         |
| PAWSABILITIES<br>7996 DARROW RD TWINSBURG OH 44087                                         | NONE                                                                                                               | PC                                   | GENERAL SUPPORT                     | 5,000.         |
| CHILDRENS HUNGER ALLIANCE<br>3634 EUCLID AVE CLEVELAND OH 44115                            | NONE                                                                                                               | PC                                   | SUPPORT OF PROGRAMS                 | 5,000.         |
| HUDSON COMMUNITY FIRST<br>PO BOX 515 HUDSON OH 44236                                       | NONE                                                                                                               | PC                                   | GENERAL SUPPORT                     | 8,000.         |
| LEARNING THROUGH GOLF FOUNDATION, INC.<br>761 SAINT CROIX CIRCLE GREEN BAY WI 54301        | NONE                                                                                                               | PC                                   | GENERAL SUPPORT                     | 2,000.         |
| CHAIR-ITY INC<br>3643 N SHORE DR AKRON OH 44333-8301                                       | NONE                                                                                                               | PC                                   | SUPPORT OF PROGRAMS                 | 5,000.         |
| MIRACLE LEAGUE<br>2445 SHADY OAK DR GREEN BAY WI 54304                                     | NONE                                                                                                               | PC                                   | SUPPORT OF PROGRAMS                 | 1,000.         |
| ALTRUSA INTERNATIONAL FOUNDATION OF GREEN BAY<br>ONE NORTH LASALLE STREET CHICAGO IL 60602 | NONE                                                                                                               | PC                                   | GENERAL SUPPORT                     | 2,000.         |
| <b>Total</b>                                                                               |                                                                                                                    |                                      | <b>3a</b>                           | <b>41,000.</b> |
| <b>b Approved for future payment</b>                                                       |                                                                                                                    |                                      |                                     |                |
|                                                                                            |                                                                                                                    |                                      |                                     |                |
| <b>Total</b>                                                                               |                                                                                                                    |                                      | <b>3b</b>                           |                |

[illegible]

| Part XVI-B | Relationship of Activities to the Accomplishment of Exempt Purposes |
|------------|---------------------------------------------------------------------|
|------------|---------------------------------------------------------------------|

|                 |                                                                                                                                                                                                                                                         |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Line No.</b> | <b>Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) (See instructions.)</b> |
| ▼               |                                                                                                                                                                                                                                                         |

NOT APPLICABLE



EVENOR FUND

26-6727093

FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

=====

| DESCRIPTION                          | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|--------------------------------------|-----------------------------------------|-----------------------------|
| -----                                | -----                                   | -----                       |
| ABBOTT LABORATORIES 2%               | 53.                                     | 53.                         |
| ABBVIE INC                           | 487.                                    | 487.                        |
| AMERICAN EXPRESS COMPANY             | 187.                                    | 187.                        |
| APACHE CORP                          | 30.                                     | 30.                         |
| APPLE COMPUTER                       | 178.                                    | 178.                        |
| BORG-WARNER AUTOMOTIVE INC           | 100.                                    | 100.                        |
| CVS CORP                             | 138.                                    | 138.                        |
| CHEVRONTXACO CORP                    | 436.                                    | 436.                        |
| CHUBB CORP                           | 99.                                     | 99.                         |
| CHURCH & DWIGHT CO INC               | 273.                                    | 273.                        |
| CISCO SYSTEMS, INC.                  | 126.                                    | 126.                        |
| COLGATE PALMOLIVE CO                 | 380.                                    | 380.                        |
| COMCAST CORP CL A                    | 271.                                    | 271.                        |
| CONOCOPHILLIPS                       | 568.                                    | 568.                        |
| DEERE & COMPANY                      | 333.                                    | 333.                        |
| E.M.C. CORP                          | 190.                                    | 190.                        |
| EASTMAN CHEMICAL CO                  | 189.                                    | 189.                        |
| ECOLAB INC                           | 122.                                    | 122.                        |
| FIFTH THIRD BANCORP                  | 84.                                     | 84.                         |
| HOME DEPOT INC.                      | 85.                                     | 85.                         |
| HONEYWELL INTL INC COM               | 392.                                    | 392.                        |
| HUNTINGTON SITUS FUND III            | 416.                                    | 416.                        |
| HUNTINGTON WORLD INCOME FUND III     | 696.                                    | 696.                        |
| ILLINOIS TOOL WORKS INC COM          | 337.                                    | 337.                        |
| INTEL CORP.                          | 113.                                    | 113.                        |
| INTERNATIONAL BUSINESS MACHINES CORP | 319.                                    | 319.                        |
| ISHARES TIPS BOND ETF                | 560.                                    | 560.                        |
| JOHNSON & JOHNSON CO 2%              | 552.                                    | 552.                        |
| KLA-TENCOR CORP                      | 252.                                    | 252.                        |
| MARATHON PETROLEUM CORP              | 258.                                    | 258.                        |
| MCDONALDS CORP                       | 251.                                    | 251.                        |
| MCGRAW-HILL COMPANIES INC            | 222.                                    | 222.                        |

EVENOR FUND

26-6727093

FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| DESCRIPTION                              | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|------------------------------------------|-----------------------------------------|-----------------------------|
| MEDTRONIC INC.                           | 311.                                    | 311.                        |
| MERRILL LYNCH & CO INC 6.05% 05/16/2016  | 2,420.                                  | 2,420.                      |
| MICROSOFT CORP                           | 428.                                    | 428.                        |
| HUNTINGTON CONSERVATIVE DEPOSIT ACCOUNT  | 11.                                     | 11.                         |
| NATIONAL RETAIL PROPERTIES I (REIT)      | 169.                                    | 169.                        |
| NIKE INC CL B                            | 44.                                     | 44.                         |
| ORACLE CORP                              | 235.                                    | 235.                        |
| PIMCO LOW DURATION INSTITUTIONAL         | 25.                                     | 25.                         |
| PIMCO TOTAL RETURN FUND INSTL CLASS      | 1,538.                                  | 1,538.                      |
| PEPSICO INC 2%                           | 250.                                    | 250.                        |
| PFIZER INC 2%                            | 127.                                    | 127.                        |
| POWERSHARES PREFERRED PORTFOLIO          | 1,931.                                  | 1,931.                      |
| QUEST DIAGNOSTICS INC COM                | 83.                                     | 83.                         |
| SEMPRA ENERGY CORP                       | 287.                                    | 287.                        |
| SPECTRA ENERGY CORP                      | 523.                                    | 523.                        |
| SYSCO CORP                               | 131.                                    | 131.                        |
| TJX COMPANIES INC W/1 RT/SH              | 121.                                    | 121.                        |
| FRANKLIN TEMPLETON GLOBAL BOND FUND - AD | 467.                                    | 467.                        |
| THERMO ELECTRON CORP W/1 RT/SH           | 20.                                     | 20.                         |
| TRAVELERS COS INC                        | 495.                                    | 495.                        |
| UNION PACIFIC CORP 2%                    | 369.                                    | 369.                        |
| V F CORP W/1 RT/SH                       | 177.                                    | 177.                        |
| VANGUARD TOTAL INTERNATIONAL STOCK INDEX | 1,149.                                  | 1,149.                      |
| VANGUARD 500 INDEX FUND - ADMIRAL        | 116.                                    | 116.                        |
| VERIZON COMMUNICATIONS                   | 487.                                    | 487.                        |
| WELLS FARGO & CO NEW                     | 567.                                    | 567.                        |
| ACE LIMITED                              | 176.                                    | 176.                        |
| TOTAL                                    | 21,354.                                 | 21,354.                     |

EVENOR FUND

26-6727093

FORM 990PF, PART I - ACCOUNTING FEES  
=====

| DESCRIPTION<br>-----           | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- | ADJUSTED<br>NET<br>INCOME<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|--------------------------------|--------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------|
| TAX PREPARATION FEE (NON-ALLOC | 550.                                             | 275.                                 |                                    | 275.                            |
| TOTALS                         | 550.                                             | 275.                                 | NONE                               | 275.                            |
|                                | =====                                            | =====                                | =====                              | =====                           |

FORM 990PF, PART I - TAXES  
=====

| DESCRIPTION<br>-----           | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|--------------------------------|--------------------------------------------------|--------------------------------------|---------------------------------|
| OTHER TAXES                    | 200.                                             |                                      | 200.                            |
| FOREIGN TAXES ON QUALIFIED FOR | 43.                                              | 43.                                  |                                 |
| FOREIGN TAXES ON NONQUALIFIED  | 17.                                              | 17.                                  |                                 |
|                                | -----                                            | -----                                | -----                           |
| TOTALS                         | 260.                                             | 60.                                  | 200.                            |
|                                | =====                                            | =====                                | =====                           |

EVENOR FUND

26-6727093

FORM 990PF, PART II - CORPORATE STOCK  
=====

DESCRIPTION  
-----

ENDING  
BOOK VALUE  
-----

ENDING  
FMV  
----

EQUITIES

512,885.

719,774.

TOTALS

512,885.

719,774.

EVENOR FUND

26-6727093

FORM 990PF, PART II - CORPORATE BONDS  
=====

| DESCRIPTION<br>----- | ENDING<br>BOOK VALUE<br>----- | ENDING<br>FMV<br>---- |
|----------------------|-------------------------------|-----------------------|
| FIXED                | 162,966.                      | 163,651.              |
|                      | -----                         | -----                 |
| TOTALS               | 162,966.                      | 163,651.              |
|                      | =====                         | =====                 |

FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES  
=====

| DESCRIPTION<br>-----       | AMOUNT<br>----- |
|----------------------------|-----------------|
| 2014 INCOME POSTED IN 2015 | 939.            |
| ROUNDING                   | 6.              |
|                            | -----           |
| TOTAL                      | 945.            |
|                            | =====           |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

=====

OFFICER NAME:

HUNTINGTON NATIONAL BANK

ADDRESS:

PO BOX 1558 DEPT EA4E86

COLUMBUS, OH 43216

TITLE:

TRUSTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 3

COMPENSATION ..... 8,265.

COMPENSATION EXPLANATION:

TRUSTEE FEES

TOTAL COMPENSATION:

8,265.

=====

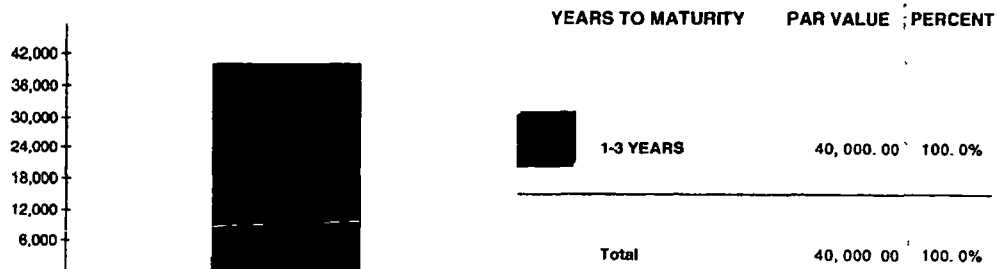
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The Huntington Trust  
DECEMBER 01, 2014 TO DECEMBER 31, 2014  
ACCOUNT NAME: EVENOR FUND

# PORTFOLIO DETAIL

| DESCRIPTION                                             | TOTAL<br>MARKET/<br>TOTAL COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/ | CURRENT<br>YIELD |
|---------------------------------------------------------|--------------------------------|--------------------------------|-----------------------|------------------|
| <b>SHORT TERM INVESTMENTS</b>                           |                                |                                |                       |                  |
| <b>MONEY MARKET FUNDS</b>                               |                                |                                |                       |                  |
| 608903853<br>HUNTINGTON CONSERVATIVE DEPOSIT<br>ACCOUNT | 34,373.69                      | 1.00                           | 17.18                 | 0.05             |
|                                                         | 34,373.69                      | 1.00                           | 1.43                  |                  |
| <b>** TOTAL MONEY MARKET FUNDS</b>                      | <b>SUB-<br/>TOTAL</b>          |                                | 17.18                 | 0.05             |
|                                                         | 34,373.69                      |                                | 1.43                  |                  |
| <b>* TOTAL SHORT TERM INVESTMENTS</b>                   | <b>34,373.69</b>               |                                | 17.18                 | 0.05             |
|                                                         | 34,373.69                      |                                | 1.43                  |                  |

## BOND MATURITY SUMMARY



AVERAGE TIME TO MATURITY: 1.4 YEARS

CURRENT YIELD: 5.71%

| DESCRIPTION                                             | RATING | PAR VALUE             | TOTAL<br>MARKET/<br>TOTAL COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/ | YIELD<br>CURRENT/<br>MATURITY |
|---------------------------------------------------------|--------|-----------------------|--------------------------------|--------------------------------|-----------------------|-------------------------------|
| <b>FIXED INCOME</b>                                     |        |                       |                                |                                |                       |                               |
| <b>CORPORATE OBLIGATIONS</b>                            |        |                       |                                |                                |                       |                               |
| <b>CORPORATE BONDS</b>                                  |        |                       |                                |                                |                       |                               |
| 5901884M7<br>MERRILL LYNCH & CO INC 6.05%<br>05/18/2018 | BBB+   | 40,000.00             | 42,357.20                      | 105.89                         | 2,420.00              | 5.71                          |
|                                                         |        |                       | 39,620.00                      | 99.05                          | 302.50                | 1.68                          |
| <b>*** TOTAL CORPORATE BONDS</b>                        |        | <b>SUB-<br/>TOTAL</b> | 42,357.20                      |                                | 2,420.00              | 5.71                          |
|                                                         |        |                       | 39,620.00                      |                                | 302.50                |                               |
| <b>** TOTAL CORPORATE OBLIGATIONS</b>                   |        | <b>SUB-<br/>TOTAL</b> | 42,357.20                      |                                | 2,420.00              | 5.71                          |
|                                                         |        |                       | 39,620.00                      |                                | 302.50                |                               |
| <b>* TOTAL FIXED INCOME</b>                             |        |                       | <b>42,357.20</b>               |                                | 2,420.00              | 5.71                          |
|                                                         |        |                       | 39,620.00                      |                                | 302.50                |                               |

ST105-2232

# The Huntington Trust

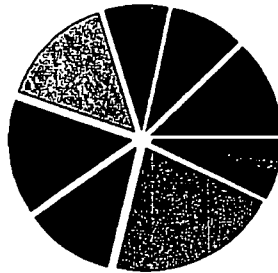
DECEMBER 01, 2014 TO DECEMBER 31, 2014

ACCOUNT NAME: EVENOR FUND

2

## PORTFOLIO DETAIL ( CONTINUED )

### EQUITY DIVERSIFICATION SUMMARY



| INDUSTRY CODE              | MARKET VALUE | PERCENT |
|----------------------------|--------------|---------|
| CONSUMER DISCRETIONARY     | 78,079.65    | 12.5%   |
| CONSUMER STAPLES           | 57,329.40    | 9.2%    |
| ENERGY                     | 49,777.70    | 8.0%    |
| FINANCIALS                 | 93,512.20    | 15.0%   |
| HEALTH CARE                | 92,660.25    | 14.9%   |
| INDUSTRIALS                | 72,461.70    | 11.7%   |
| INFORMATION TECHNOLOGY     | 132,648.12   | 21.3%   |
| MATERIALS                  | 19,934.50    | 3.2%    |
| TELECOMMUNICATION SERVICES | 9,823.80     | 1.6%    |
| UTILITIES                  | 16,147.20    | 2.6%    |
| Total                      | 622,372.52   | 100.0%  |

| DESCRIPTION                                   | TICKER | SHARES           | TOTAL MARKET/ TOTAL COST | MARKET PRICE/ COST PRICE | EST ANNUAL INCOME/ | CURRENT YIELD |
|-----------------------------------------------|--------|------------------|--------------------------|--------------------------|--------------------|---------------|
| <b>EQUITY INVESTMENTS</b>                     |        |                  |                          |                          |                    |               |
| <b>CONSUMER DISCRETIONARY</b>                 |        |                  |                          |                          |                    |               |
| 099724108<br>BORG-WARNER INC                  | BWA    | 280.000          | 14,287.00<br>14,187.37   | 54.96<br>54.49           | 135.20             | 0.95          |
| 20030N101<br>COMCAST CORP CL A                | CMCSA  | 250.000          | 14,502.50<br>4,617.48    | 58.01<br>18.47           | 225.00             | 1.55          |
| 654108103<br>NIKE INC CL B                    | NIKE   | 185.000          | 17,787.75<br>14,244.98   | 96.15<br>77.00           | 207.20<br>51.80    | 1.18          |
| 872540109<br>TJX COMPANIES INC                | TJX    | 230.000          | 15,773.40<br>13,654.41   | 68.58<br>59.37           | 161.00             | 1.02          |
| 918204108<br>VF CORP                          | VFC    | 210.000          | 15,729.00<br>13,013.70   | 74.90<br>61.97           | 258.80             | 1.71          |
| <b>** TOTAL CONSUMER DISCRETIONARY</b>        |        | <b>SUB-TOTAL</b> | 78,079.65<br>59,697.94   |                          | 997.20<br>51.80    | 1.28          |
| <b>CONSUMER STAPLES</b>                       |        |                  |                          |                          |                    |               |
| 126650100<br>CVS HEALTH CORPORATION           | CVS    | 250.000          | 24,077.50<br>19,002.48   | 96.31<br>76.01           | 350.00             | 1.45          |
| 171340102<br>CHURCH & DWIGHT CO INC W/1 RT/SH | CHD    | 220.000          | 17,338.20<br>10,395.00   | 78.81<br>47.25           | 272.80             | 1.57          |

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DECEMBER 01, 2014 TO DECEMBER 31, 2014

ACCOUNT NAME: EVENOR FUND

## PORTFOLIO DETAIL ( CONTINUED )

| DESCRIPTION                                          | TICKER | SHARES           | TOTAL<br>MARKET/<br>TOTAL COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/     | CURRENT<br>YIELD |
|------------------------------------------------------|--------|------------------|--------------------------------|--------------------------------|---------------------------|------------------|
| <b>CONSUMER STAPLES</b>                              |        |                  |                                |                                |                           |                  |
| 194162103<br>COLGATE PALMOLIVE                       | CL     | 230 000          | 15,913 70<br>1,918 34          | 69 19<br>8 34                  | 331 20                    | 2 08             |
| <b>** TOTAL CONSUMER STAPLES</b>                     |        | <b>SUB-TOTAL</b> | <b>57,329.40<br/>31,315.82</b> |                                | <b>954 00<br/>0 00</b>    | <b>1 66</b>      |
| <b>ENERGY</b>                                        |        |                  |                                |                                |                           |                  |
| 168764100<br>CHEVRON CORPORATION                     | CVX    | 85 000           | 9,535.30<br>6,021 40           | 112 18<br>70 84                | 363 80                    | 3 82             |
| 20825C104<br>CONOCOPHILLIPS                          | COP    | 200 000          | 13,812 00<br>9,913 96          | 69.06<br>49 57                 | 584 00                    | 4 23             |
| 56585A102<br>MARATHON PETROLEUM CORP                 | MPC    | 140 000          | 12,636 40<br>11,638 79         | 90 26<br>83.12                 | 280 00                    | 2 22             |
| 847560109<br>SPECTRA ENERGY CORP                     | SE     | 380 000          | 13,794 00<br>11,886 40         | 36 30<br>31 28                 | 562 40                    | 4 08             |
| <b>** TOTAL ENERGY</b>                               |        | <b>SUB-TOTAL</b> | <b>49,777 70<br/>39,458 55</b> |                                | <b>1,790 20<br/>0 00</b>  | <b>3.60</b>      |
| <b>FINANCIALS</b>                                    |        |                  |                                |                                |                           |                  |
| 025816109<br>AMERICAN EXPRESS                        | AXP    | 170 000          | 15,816.80<br>8,987.58          | 93 04<br>52 87                 | 178 80                    | 1 12             |
| 580645109<br>MCGRAW-HILL FINANCIAL, INC W/1<br>RT/SH | MHFI   | 185 000          | 16,461 30<br>4,449.41          | 88 98<br>24 05                 | 222 00                    | 1 35             |
| 89417E109<br>TRAVELERS COS INC                       | TRV    | 230 000          | 24,345 50<br>9,712 45          | 105 85<br>42 23                | 506 00                    | 2 08             |
| 949748101<br>WELLS FARGO & CO                        | WFC    | 390 000          | 21,379 80<br>8,455 64          | 54 82<br>21 68                 | 546 00                    | 2 55             |
| H0023R105<br>ACE LIMITED                             | ACE    | 135 000          | 15,508 80<br>13,862 48         | 114 88<br>102 68               | 351 00<br>87 75           | 2 26             |
| <b>** TOTAL FINANCIALS</b>                           |        | <b>SUB-TOTAL</b> | <b>93,512.20<br/>45,467 52</b> |                                | <b>1,801 80<br/>87 75</b> | <b>1 93</b>      |
| <b>HEALTH CARE</b>                                   |        |                  |                                |                                |                           |                  |
| 00287Y109<br>ABBVIE INC                              | ABBV   | 310 000          | 20,286 40<br>7,622 86          | 65 44<br>24 59                 | 607 60                    | 3 00             |

ST105-2233

The Huntington Trust

DECEMBER 01, 2014 TO DECEMBER 31, 2014

ACCOUNT NAME: EVENOR FUND

4

PORTFOLIO DETAIL ( CONTINUED )

| DESCRIPTION                                                             | TICKER | SHARES           | TOTAL<br>MARKET/<br>TOTAL COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/      | CURRENT<br>YIELD |
|-------------------------------------------------------------------------|--------|------------------|--------------------------------|--------------------------------|----------------------------|------------------|
| <b>HEALTH CARE</b>                                                      |        |                  |                                |                                |                            |                  |
| 156782104<br>CERNER CORP                                                | CERN   | 250 000          | 18,165 00<br>12,829 00         | 64 66<br>51 32                 |                            |                  |
| 375558103<br>GILEAD SCIENCES INC                                        | GILD   | 195 000          | 18,380 70<br>15,872 98         | 94 28<br>81 40                 |                            |                  |
| 478160104<br>JOHNSON & JOHNSON                                          | JNJ    | 200 000          | 20,914 00<br>12,098 00         | 104 57<br>60 48                | 560 00                     | 2 58             |
| 883556102<br>THERMO FISHER SCIENTIFIC INC 1<br>RT PER SHARE EXP 9-25-15 | TMO    | 135 000          | 18,914 15<br>16,457 84         | 125 29<br>121 91               | 81 00<br>20 25             | 0 48             |
| <b>** TOTAL HEALTH CARE</b>                                             |        | <b>SUB-TOTAL</b> | <b>92,660 25<br/>64,878 68</b> |                                | <b>1,248 60<br/>20 25</b>  | <b>1 35</b>      |
| <b>INDUSTRIALS</b>                                                      |        |                  |                                |                                |                            |                  |
| 244199105<br>DEERE & CO W/1 RT/SH                                       | DE     | 150 000          | 13,270 50<br>10,874 33         | 88 47<br>72 50                 | 360 00<br>90 00            | 2 71             |
| 438518108<br>HONEYWELL INTERNATIONAL INC                                | HON    | 200 000          | 19 584 00<br>18,671 98         | 99 92<br>93 36                 | 414 00                     | 2 07             |
| 452308109<br>ILLINOIS TOOL WORKS                                        | ITW    | 175 000          | 18,572 50<br>4,843 12          | 94 70<br>27 67                 | 339 50<br>84 88            | 2 05             |
| 907818108<br>UNION PACIFIC CORP                                         | UNP    | 190 000          | 22,634 70<br>10,598 19         | 119 13<br>55 78                | 380 00<br>95 00            | 1 68             |
| <b>** TOTAL INDUSTRIALS</b>                                             |        | <b>SUB-TOTAL</b> | <b>72,461 70<br/>44,987 62</b> |                                | <b>1,493 50<br/>269 88</b> | <b>2 06</b>      |
| <b>INFORMATION TECHNOLOGY</b>                                           |        |                  |                                |                                |                            |                  |
| 037833100<br>APPLE INC                                                  | AAPL   | 189 000          | 20,861 82<br>16,282 08         | 110 38<br>86 15                | 355 32                     | 1 70             |
| 268648102<br>EMC CORP/MASS                                              | EMC    | 575 000          | 17,100 50<br>14,334 69         | 29 74<br>24 93                 | 284 50<br>68 13            | 1 55             |
| 278842103<br>EBAY INC                                                   | EBAY   | 260 000          | 14,591 20<br>13,961 38         | 56 12<br>53 70                 |                            |                  |
| 30303M102<br>FACEBOOK INC-A                                             | FB     | 220 000          | 17,164 40<br>13,989 38         | 78 02<br>63 59                 |                            |                  |

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## The Huntington Trust

5

DECEMBER 01, 2014 TO DECEMBER 31, 2014

ACCOUNT NAME: EVENOR FUND

## PORTFOLIO DETAIL ( CONTINUED )

| DESCRIPTION                              | TICKER | SHARES    | TOTAL<br>MARKET/<br>TOTAL COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/ | CURRENT<br>YIELD |
|------------------------------------------|--------|-----------|--------------------------------|--------------------------------|-----------------------|------------------|
| INFORMATION TECHNOLOGY                   |        |           |                                |                                |                       |                  |
| 38258P708<br>GOOGLE INC CL C             | GOOG   | 31 000    | 16,318 40<br>17,102 10         | 526 40<br>551 68               |                       |                  |
| 459200101<br>IBM CORP                    | IBM    | 75 000    | 12,033 00<br>9,312 19          | 160 44<br>124 16               | 330 00                | 2 74             |
| 594918104<br>MICROSOFT CORP              | MSFT   | 270 000   | 12,541 50<br>9,154 69          | 46 45<br>33 91                 | 334 80                | 2 67             |
| 68389X105<br>ORACLE CORPORATION          | ORCL   | 490 000   | 22,035 30<br>9,006 20          | 44 97<br>18 38                 | 235.20                | 1 07             |
| ** TOTAL INFORMATION TECHNOLOGY          |        | SUB-TOTAL | 132,848.12<br>103,142.69       |                                | 1,519.82<br>66.13     | 1.15             |
| MATERIALS                                |        |           |                                |                                |                       |                  |
| 277432100<br>EASTMAN CHEMICAL CO         | EMN    | 125 000   | 9,482 50<br>4,533 73           | 75 88<br>36 27                 | 200 00<br>50 00       | 2 11             |
| 278865100<br>ECOLAB INC W/1 RT PER SHARE | ECL    | 100 000   | 10,452 00<br>6,149 99          | 104 52<br>61 50                | 132 00<br>33 00       | 1 28             |
| ** TOTAL MATERIALS                       |        | SUB-TOTAL | 19,934 50<br>10,683.72         |                                | 332.00<br>83 00       | 1.67             |
| TELECOMMUNICATION SERVICES               |        |           |                                |                                |                       |                  |
| 92343V104<br>VERIZON COMMUNICATIONS      | VZ     | 210 000   | 9,823 80<br>5,735 65           | 46 78<br>27 31                 | 462 00                | 4 70             |
| ** TOTAL TELECOMMUNICATION SERVICES      |        | SUB-TOTAL | 9,823.80<br>5,735 65           |                                | 462 00<br>0 00        | 4 70             |
| UTILITIES                                |        |           |                                |                                |                       |                  |
| 816851109<br>SEMPRA ENERGY               | SRE    | 145 000   | 16,147 20<br>13,447 29         | 111.36<br>92 74                | 382 80<br>95 70       | 2 37             |
| ** TOTAL UTILITIES                       |        | SUB-TOTAL | 16,147 20<br>13,447.29         |                                | 382.80<br>95.70       | 2 37             |
| * TOTAL EQUITY INVESTMENTS               |        |           | 622,372.52<br>416,615.48       |                                | 10,981 92<br>674 51   | 1 76             |
| MUTUAL FUNDS                             |        |           |                                |                                |                       |                  |
| MUTUAL FUNDS-FIXED INCOME                |        |           |                                |                                |                       |                  |
| 464287178<br>ISHARES TIPS BOND ETF       | TIP    | 300 000   | 33,603 00<br>35,768 87         | 112 01<br>119 23               | 559.80                | 1 67             |

ST105-2234

# The Huntington Trust

6

DECEMBER 01, 2014 TO DECEMBER 31, 2014

ACCOUNT NAME: EVENOR FUND

## PORTFOLIO DETAIL ( CONTINUED )

| DESCRIPTION                                                         | TICKER | SHARES                | TOTAL<br>MARKET/<br>TOTAL COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/ | CURRENT<br>YIELD |
|---------------------------------------------------------------------|--------|-----------------------|--------------------------------|--------------------------------|-----------------------|------------------|
| <b>MUTUAL FUNDS-FIXED INCOME</b>                                    |        |                       |                                |                                |                       |                  |
| 693390700<br>PIMCO TOTAL RETURN FUND -<br>INSTITUTIONAL CLASS       | PTTRX  | 4,043.920             | 43,108.19<br>44,000.00         | 10.66<br>10.88                 | 934.15<br>77.85       | 2.17             |
| 739387565<br>POWERSHARES PREFERRED PORTFOLIO                        | PGX    | 2,400.000             | 35,280.00<br>33,576.96         | 14.70<br>13.99                 | 2,107.20              | 5.97             |
| 880208400<br>FRANKLIN TEMPLETON GLOBAL BOND<br>FUND - ADVISOR CLASS | TGBAX  | 749.625               | 9,302.85<br>10,000.00          | 12.41<br>13.34                 | 317.09                | 3.41             |
| <b>** TOTAL MUTUAL FUNDS-FIXED INCOME</b>                           |        | <b>SUB-<br/>TOTAL</b> | 121,294.04<br>123,345.93       | 3                              | 3,918.24<br>77.85     | 3.23             |
| <b>MUTUAL FUNDS-EQUITY</b>                                          |        |                       |                                |                                |                       |                  |
| 446990301<br>HUNTINGTON SITUS FUND III                              | HSSF3  | 2,708.640             | 56,204.28<br>49,069.22         | 20.75<br>18.12                 | 46.05                 | 0.08             |
| 921909818<br>VANGUARD TOTAL INTERNATIONAL<br>STOCK INDEX FUND-ADM   | VTIAX  | 1,584.507             | 41,197.18<br>45,000.00         | 26.00<br>28.40                 | 1,402.29              | 3.40             |
| <b>** TOTAL MUTUAL FUNDS-EQUITY</b>                                 |        | <b>SUB-<br/>TOTAL</b> | 97,401.46<br>94,069.22         | 4                              | 1,448.34<br>0.00      | 1.49             |
| <b>* TOTAL MUTUAL FUNDS</b>                                         |        |                       | 218,695.50<br>217,415.15       |                                | 5,366.58<br>77.85     | 2.45             |
| <b>GRAND TOTAL ASSETS</b>                                           |        |                       | 917,798.91<br>710,224.32       |                                | 18,785.68<br>1,058.29 | 2.05             |