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Form **990-PF**

Department of the Treasury  
Internal Revenue Service

# Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

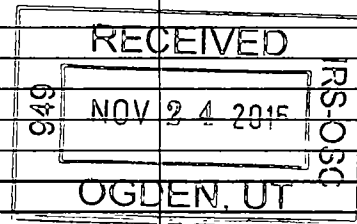
**2014**

Open to Public Inspection

For calendar year 2014 or tax year beginning , 2014, and ending , 20

|                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                             |                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation THE UMB FINANCIAL CORPORATION CHARITABLE FOUNDATION 132378                                                                                                                                                                    |                                                                                                                                                                                                                                                                             | A Employer identification number<br>20-5093263                                                                                                                             |
| Number and street (or P O box number if mail is not delivered to street address)<br><br>UMB BANK, P.O. BOX 415044 M/S 1020307                                                                                                                    |                                                                                                                                                                                                                                                                             | B Telephone number (see instructions)<br>(816) 860-1933                                                                                                                    |
| City or town, state or province, country, and ZIP or foreign postal code<br><br>KANSAS CITY, MO 64141-6692                                                                                                                                       |                                                                                                                                                                                                                                                                             | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                 |
| G Check all that apply                                                                                                                                                                                                                           | Initial return <input type="checkbox"/> Initial return of a former public charity <input type="checkbox"/><br>Final return <input type="checkbox"/> Amended return <input type="checkbox"/><br>Address change <input type="checkbox"/> Name change <input type="checkbox"/> | D 1 Foreign organizations, check here <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                                                                                                                                                                                                             | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                              |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) \$ 5,000,567.                                                                                                                                                  | J Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____                                                                                                                             | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                           |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |                                                                                              | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                            | 1 Contributions, gifts, grants, etc. received (attach schedule) . . . . .                    | 300,000.                           |                           |                         |                                                             |
|                                                                                                                                                                    | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 3 Interest on savings and temporary cash investments . . . . .                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 4 Dividends and interest from securities . . . . .                                           | 116,405.                           | 118,327.                  |                         | ATCH 1                                                      |
|                                                                                                                                                                    | 5a Gross rents . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | b Net rental income or (loss) . . . . .                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10 . . . . .                           | 93,488.                            |                           |                         |                                                             |
|                                                                                                                                                                    | b Gross sales price for all assets on line 6a 433,340 . . . . .                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2) . . . . .                                   |                                    | 93,488.                   |                         |                                                             |
|                                                                                                                                                                    | 8 Net short-term capital gain. . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 9 Income modifications . . . . .                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 10a Gross sales less returns and allowances . . . . .                                        |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                              | b Less Cost of goods sold . . . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | c Gross profit or (loss) (attach schedule) . . . . .                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 11 Other income (attach schedule) . . . . .                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 12 Total. Add lines 1 through 11 . . . . .                                                   | 509,893.                           | 211,815.                  |                         |                                                             |
|                                                                                                                                                                    | 13 Compensation of officers, directors, trustees, etc. . . . .                               | 0                                  |                           |                         |                                                             |
|                                                                                                                                                                    | 14 Other employee salaries and wages . . . . .                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 15 Pension plans, employee benefits . . . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 16a Legal fees (attach schedule) . . . . .                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | b Accounting fees (attach schedule) . . . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | c Other professional fees (attach schedule) [2] . . . . .                                    | 2,310.                             |                           |                         | 2,310.                                                      |
|                                                                                                                                                                    | 17 Interest . . . . .                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 18 Taxes (attach schedule) (see instructions) [3] . . . . .                                  | 3,266.                             | 1,016.                    |                         |                                                             |
|                                                                                                                                                                    | 19 Depreciation (attach schedule) and depletion . . . . .                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 20 Occupancy . . . . .                                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 21 Travel, conferences, and meetings . . . . .                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 22 Printing and publications . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 23 Other expenses (attach schedule) . . . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 24 Total operating and administrative expenses. Add lines 13 through 23. . . . .             | 5,576.                             | 1,016.                    |                         | 2,310.                                                      |
|                                                                                                                                                                    | 25 Contributions, gifts, grants paid . . . . .                                               | 214,930.                           |                           |                         | 214,930.                                                    |
|                                                                                                                                                                    | 26 Total expenses and disbursements Add lines 24 and 25 . . . . .                            | 220,506.                           | 1,016.                    |                         | 217,240.                                                    |
|                                                                                                                                                                    | 27 Subtract line 26 from line 12 . . . . .                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | a Excess of revenue over expenses and disbursements . . . . .                                | 289,387.                           |                           |                         |                                                             |
|                                                                                                                                                                    | b Net investment income (if negative, enter -0-) . . . . .                                   |                                    | 210,799.                  |                         |                                                             |
|                                                                                                                                                                    | c Adjusted net income (if negative, enter -0-) . . . . .                                     |                                    |                           |                         |                                                             |



NOV 27 2015

| Part II Balance Sheets      |                                                                                                                                   | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)              | Beginning of year | End of year    |                       |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                   |                                                                                                                                 | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                 | Cash - non-interest-bearing . . . . .                                                                                           |                   |                |                       |
|                             | 2                                                                                                                                 | Savings and temporary cash investments . . . . .                                                                                | 213,102.          | 127,489.       | 127,489.              |
|                             | 3                                                                                                                                 | Accounts receivable ▶<br>Less allowance for doubtful accounts ▶                                                                 |                   |                |                       |
|                             | 4                                                                                                                                 | Pledges receivable ▶<br>Less allowance for doubtful accounts ▶                                                                  |                   |                |                       |
|                             | 5                                                                                                                                 | Grants receivable . . . . .                                                                                                     |                   |                |                       |
|                             | 6                                                                                                                                 | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . |                   |                |                       |
|                             | 7                                                                                                                                 | Other notes and loans receivable (attach schedule) ▶<br>Less allowance for doubtful accounts ▶                                  |                   |                |                       |
|                             | 8                                                                                                                                 | Inventories for sale or use . . . . .                                                                                           |                   |                |                       |
|                             | 9                                                                                                                                 | Prepaid expenses and deferred charges . . . . .                                                                                 |                   |                |                       |
|                             | 10 a                                                                                                                              | Investments - U S and state government obligations (attach schedule), .                                                         |                   |                |                       |
|                             | b                                                                                                                                 | Investments - corporate stock (attach schedule) ATCH 4 . . . .                                                                  | 1,798,071.        | 1,898,989.     | 3,124,398.            |
|                             | c                                                                                                                                 | Investments - corporate bonds (attach schedule) ATCH 5 . . . .                                                                  | 948,853.          | 1,122,702.     | 1,099,064.            |
|                             | 11                                                                                                                                | Investments - land, buildings, and equipment basis<br>Less accumulated depreciation (attach schedule) ▶                         |                   |                |                       |
|                             | 12                                                                                                                                | Investments - mortgage loans . . . . .                                                                                          |                   |                |                       |
|                             | 13                                                                                                                                | Investments - other (attach schedule) ATCH 6 . . . . .                                                                          | 537,063.          | 637,296.       | 649,616.              |
|                             | 14                                                                                                                                | Land, buildings, and equipment basis<br>Less accumulated depreciation (attach schedule) ▶                                       |                   |                |                       |
| 15                          | Other assets (describe ▶) . . . . .                                                                                               |                                                                                                                                 |                   |                |                       |
| 16                          | Total assets (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .                            | 3,497,089.                                                                                                                      | 3,786,476.        | 5,000,567.     |                       |
| Liabilities                 | 17                                                                                                                                | Accounts payable and accrued expenses . . . . .                                                                                 |                   |                |                       |
|                             | 18                                                                                                                                | Grants payable . . . . .                                                                                                        |                   |                |                       |
|                             | 19                                                                                                                                | Deferred revenue . . . . .                                                                                                      |                   |                |                       |
|                             | 20                                                                                                                                | Loans from officers, directors, trustees, and other disqualified persons .                                                      |                   |                |                       |
|                             | 21                                                                                                                                | Mortgages and other notes payable (attach schedule) . . . . .                                                                   |                   |                |                       |
|                             | 22                                                                                                                                | Other liabilities (describe ▶) . . . . .                                                                                        |                   |                |                       |
| 23                          | Total liabilities (add lines 17 through 22) . . . . .                                                                             | 0                                                                                                                               | 0                 |                |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here. ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31.    |                                                                                                                                 |                   |                |                       |
|                             | 24                                                                                                                                | Unrestricted . . . . .                                                                                                          |                   |                |                       |
|                             | 25                                                                                                                                | Temporarily restricted . . . . .                                                                                                |                   |                |                       |
|                             | 26                                                                                                                                | Permanently restricted . . . . .                                                                                                |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, . . . ▶ <input checked="" type="checkbox"/> check here and complete lines 27 through 31. |                                                                                                                                 |                   |                |                       |
|                             | 27                                                                                                                                | Capital stock, trust principal, or current funds . . . . .                                                                      | 3,497,089.        | 3,786,476.     |                       |
|                             | 28                                                                                                                                | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                         |                   |                |                       |
|                             | 29                                                                                                                                | Retained earnings, accumulated income, endowment, or other funds . .                                                            |                   |                |                       |
|                             | 30                                                                                                                                | Total net assets or fund balances (see instructions) . . . . .                                                                  | 3,497,089.        | 3,786,476.     |                       |
|                             | 31                                                                                                                                | Total liabilities and net assets/fund balances (see instructions) . . . . .                                                     | 3,497,089.        | 3,786,476.     |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                      |   |            |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 3,497,089. |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | 289,387.   |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                                   | 3 |            |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 3,786,476. |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                         | 5 |            |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . .                                                        | 6 | 3,786,476. |

Form 990-PF (2014)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co.)                                                                              |                                            |                                                 | (b) How<br>acquired<br>P - Purchase<br>D - Donation                                          | (c) Date<br>acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|
| <b>1a</b> SEE PART IV SCHEDULE                                                                                                                                                                                    |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>b</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>c</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>d</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>e</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| (e) Gross sales price                                                                                                                                                                                             | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                 |                                         |                                  |
| <b>a</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>b</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>c</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>d</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>e</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                                       |                                            |                                                 |                                                                                              |                                         |                                  |
| (i) FMV as of 12/31/69                                                                                                                                                                                            | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                         |                                  |
| <b>a</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>b</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>c</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>d</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>e</b>                                                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                         |                                  |
| <b>2</b> Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                        |                                            |                                                 | <b>2</b>                                                                                     | 93,488.                                 |                                  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in<br>Part I, line 8 . . . . . |                                            |                                                 | <b>3</b>                                                                                     | 0                                       |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                                    | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2013                                                                                                                                                                                                                                    | 193,600.                                 | 4,196,180.                                   | 0.046137                                                  |
| 2012                                                                                                                                                                                                                                    | 180,325.                                 | 3,896,643.                                   | 0.046277                                                  |
| 2011                                                                                                                                                                                                                                    | 159,940.                                 | 3,791,942.                                   | 0.042179                                                  |
| 2010                                                                                                                                                                                                                                    | 173,184.                                 | 2,070,582.                                   | 0.083640                                                  |
| 2009                                                                                                                                                                                                                                    | 750.                                     | 9,002.                                       | 0.083315                                                  |
| <b>2</b> Total of line 1, column (d) . . . . .                                                                                                                                                                                          |                                          |                                              | <b>2</b> 0.301548                                         |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years . . . . .                                      |                                          |                                              | <b>3</b> 0.060310                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2014 from Part X, line 5 . . . . .                                                                                                                                         |                                          |                                              | <b>4</b> 4,754,134.                                       |
| <b>5</b> Multiply line 4 by line 3 . . . . .                                                                                                                                                                                            |                                          |                                              | <b>5</b> 286,722.                                         |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b) . . . . .                                                                                                                                                           |                                          |                                              | <b>6</b> 2,108.                                           |
| <b>7</b> Add lines 5 and 6 . . . . .                                                                                                                                                                                                    |                                          |                                              | <b>7</b> 288,830.                                         |
| <b>8</b> Enter qualifying distributions from Part XII, line 4 . . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the<br>Part VI instructions |                                          |                                              | <b>8</b> 217,240.                                         |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                                  |    |        |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) |    | 1      | 4,216. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                      |    |        |        |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                         |    |        |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                            |    | 2      |        |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                                                                                                    |    | 3      | 4,216. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                          |    | 4      | 0      |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                              |    | 5      | 4,216. |
| 6 Credits/Payments                                                                                                                                                                                                                               |    |        |        |
| a 2014 estimated tax payments and 2013 overpayment credited to 2014 . . . . .                                                                                                                                                                    | 6a | 2,562. |        |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                                | 6b |        |        |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                  | 6c | 6,000. |        |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                              | 6d |        |        |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                  | 7  | 8,562. |        |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                                    | 8  |        |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                        | 9  |        |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                           | 10 | 4,346. |        |
| 11 Enter the amount of line 10 to be Credited to 2015 estimated tax <input type="checkbox"/> 4,346. Refunded <input type="checkbox"/> <input type="checkbox"/>                                                                                   | 11 |        |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                      |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                            |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                               |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                 |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                               |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                           | N/A |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                     | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> MO, _____                                                                                                                                                                                                               |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                        |     | X  |

Form 990-PF (2014)

**Part VII-A Statements Regarding Activities (continued)**

|                                                                |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |     |         |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----|---------|
| 11                                                             | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).                                                                                                                                                                                    | 11                                                                                                          |     | X       |
| 12                                                             | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions).                                                                                                                                                                                   | 12                                                                                                          |     | X       |
| 13                                                             | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                                                                                                                                                                         | 13                                                                                                          | X   |         |
| Website address <input type="checkbox"/> N/A                   |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |     |         |
| 14                                                             | The books are in care of <input type="checkbox"/> UMB BANK, N.A.                                                                                                                                                                                                                                                                                                            | Telephone no <input type="checkbox"/> 816-860-1933                                                          |     |         |
| Located at <input type="checkbox"/> 1010 GRAND KANSAS CITY, MO |                                                                                                                                                                                                                                                                                                                                                                             | ZIP+4 <input type="checkbox"/> 64106                                                                        |     |         |
| 15                                                             | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <input type="checkbox"/>                                                                                                                                                                                                                                                | and enter the amount of tax-exempt interest received or accrued during the year <input type="checkbox"/> 15 |     |         |
| 16                                                             | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1) If "Yes," enter the name of the foreign country <input type="checkbox"/> | 16                                                                                                          | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                |     |     |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                        |     |     |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                            |     |     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                  |     |     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                         |     |     |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                       |     |     |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/>                                                                                                                                                                                                                                                                           | 1b  | N/A |
| Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                        | 1c  | X   |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                           |     |     |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                   |     |     |
| If "Yes," list the years <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |     |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) <input type="checkbox"/>                                                                                                                                                                                       | 2b  | N/A |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                |     |     |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                         |     |     |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014) <input type="checkbox"/> | 3b  | N/A |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                               | 4a  | X   |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014? <input type="checkbox"/>                                                                                                                                                                                                                                                              | 4b  | X   |

Form 990-PF (2014)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

5a During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☒ Yes ☐ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐ **5b** ☒ X

Organizations relying on a current notice regarding disaster assistance check here ☐

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ **6b** ☒ X

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ **7b** ☒ N/A

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 7               |                                                           | 0                                         | 0                                                                     | 0                                     |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. ☐

Form 990-PF (2014)

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."

[illegible]

Total number of others receiving over \$50,000 for professional services

## Part IX-A Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

## Expenses

|   |      |  |
|---|------|--|
| 1 | NONE |  |
| 2 |      |  |
| 3 |      |  |
| 4 |      |  |

**Part IX-B**      **Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

|                                                                                                                                     |      |
|-------------------------------------------------------------------------------------------------------------------------------------|------|
| Describe the two largest program-related investments made by the foundation during the year, including the amount invested in each. |      |
| 1                                                                                                                                   | NONE |
| 2                                                                                                                                   |      |
| All other program-related investments See instructions                                                                              |      |
| 3                                                                                                                                   | NONE |
| Total. Add lines 1 through 3                                                                                                        |      |

Form 990-PF (2014)

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                                     |    |            |
|---|---------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes          |    |            |
| a | Average monthly fair market value of securities . . . . .                                                           | 1a | 4,622,221. |
| b | Average of monthly cash balances . . . . .                                                                          | 1b | 204,311.   |
| c | Fair market value of all other assets (see instructions). . . . .                                                   | 1c |            |
| d | Total (add lines 1a, b, and c) . . . . .                                                                            | 1d | 4,826,532. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . . | 1e |            |
| 2 | Acquisition indebtedness applicable to line 1 assets . . . . .                                                      | 2  |            |
| 3 | Subtract line 2 from line 1d . . . . .                                                                              | 3  | 4,826,532. |
| 4 | Cash deemed held for charitable activities Enter 1 1/2 % of line 3 (for greater amount, see instructions). . . . .  | 4  | 72,398.    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 . . . . .      | 5  | 4,754,134. |
| 6 | Minimum investment return. Enter 5% of line 5 . . . . .                                                             | 6  | 237,707.   |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|    |                                                                                                            |    |          |
|----|------------------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6 . . . . .                                                    | 1  | 237,707. |
| 2a | Tax on investment income for 2014 from Part VI, line 5 . . . . .                                           | 2a | 4,216.   |
| b  | Income tax for 2014 (This does not include the tax from Part VI) . . . . .                                 | 2b |          |
| c  | Add lines 2a and 2b . . . . .                                                                              | 2c | 4,216.   |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1 . . . . .                             | 3  | 233,491. |
| 4  | Recoveries of amounts treated as qualifying distributions . . . . .                                        | 4  |          |
| 5  | Add lines 3 and 4 . . . . .                                                                                | 5  | 233,491. |
| 6  | Deduction from distributable amount (see instructions). . . . .                                            | 6  |          |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1 . . . . . | 7  | 233,491. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                                               |    |          |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                                     |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 . . . . .                                                                       | 1a | 217,240. |
| b | Program-related investments - total from Part IX-B . . . . .                                                                                                  | 1b |          |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .                                           | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                           |    |          |
| a | Suitability test (prior IRS approval required) . . . . .                                                                                                      | 3a |          |
| b | Cash distribution test (attach the required schedule) . . . . .                                                                                               | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 . . . . .                                           | 4  | 217,240. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions) . . . . . | 5  | 0        |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4 . . . . .                                                                                      | 6  | 217,240. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

Form 990-PF (2014)

Page 9

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 233,491.    |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                                |               |                            |             |             |
| a Enter amount for 2013 only . . . . .                                                                                                                                               |               |                            |             |             |
| b Total for prior years 20 12 , 20 11 , 20 10 . . . . .                                                                                                                              |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2014                                                                                                                                    |               |                            |             |             |
| a From 2009 . . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2010 . . . . . 16,791.                                                                                                                                                        |               |                            |             |             |
| c From 2011 . . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2012 . . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2013 . . . . .                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e . . . . . 16,791.                                                                                                                                      | 16,791.       |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4 ▶ \$ 217,240.                                                                                                              |               |                            |             |             |
| a Applied to 2013, but not more than line 2a . . . . .                                                                                                                               |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see instructions) . . . . .                                                                                    |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2014 distributable amount . . . . .                                                                                                                                     |               |                            |             | 217,240.    |
| e Remaining amount distributed out of corpus . . . . .                                                                                                                               |               |                            |             |             |
| 5 Excess distributions carryover applied to 2014 . . . . .<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                     | 16,251.       |                            |             | 16,251.     |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 . . . . . 540.                                                                                                                     | 540.          |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                          |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| e Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015 . . . . .                                                                |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              |               |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a . . . . . 540.                                                                                         | 540.          |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2010 . . . . . 540.                                                                                                                                                    |               |                            |             |             |
| b Excess from 2011 . . . . .                                                                                                                                                         |               |                            |             |             |
| c Excess from 2012 . . . . .                                                                                                                                                         |               |                            |             |             |
| d Excess from 2013 . . . . .                                                                                                                                                         |               |                            |             |             |
| e Excess from 2014 . . . . .                                                                                                                                                         |               |                            |             |             |

Form 990-PF (2014)

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling . . . . .

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|                                                                                                                                                             | Tax year | Prior 3 years |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                             | (a) 2014 | (b) 2013      | (c) 2012 | (d) 2011 |           |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| b 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| 3 Complete 3a, b, or c for the alternative test relied upon                                                                                                 |          |               |          |          |           |
| a "Assets" alternative test - enter                                                                                                                         |          |               |          |          |           |
| (1) Value of all assets . . . . .                                                                                                                           |          |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |          |               |          |          |           |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                              |          |               |          |          |           |
| c "Support" alternative test - enter                                                                                                                        |          |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |          |               |          |          |           |
| (3) Largest amount of support from an exempt organization . . . . .                                                                                         |          |               |          |          |           |
| (4) Gross investment income . . . . .                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2) )

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed.

ATCH 8

b The form in which applications should be submitted and information and materials they should include.

SEE ATTACHMENT B

c Any submission deadlines

SEE ATTACHMENT B

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

SEE ATTACHMENT B

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| <i>a Paid during the year</i><br><br>ATCH 9                                                                      |                                                                                                                    |                                      |                                     |          |
| <b>Total</b> . . . . .                                                                                           |                                                                                                                    |                                      | <b>3a</b>                           | 214,930. |
| <i>b Approved for future payment</i><br>MERCY HEALTH FOUNDATION<br>655 MARYVILLE CENTRE DR<br>ST LOUIS, MO 63141 | NONE                                                                                                               | PC                                   | PROGRAM SUPPORT                     | 7,500.   |
| <b>Total</b> . . . . .                                                                                           |                                                                                                                    |                                      | <b>3b</b>                           | 7,500.   |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

|                                                                | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions) |
|----------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|-------------------------------------------------------------------|
|                                                                | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                   |
| 1 Program service revenue                                      |                           |               |                                      |               |                                                                   |
| a _____                                                        |                           |               |                                      |               |                                                                   |
| b _____                                                        |                           |               |                                      |               |                                                                   |
| c _____                                                        |                           |               |                                      |               |                                                                   |
| d _____                                                        |                           |               |                                      |               |                                                                   |
| e _____                                                        |                           |               |                                      |               |                                                                   |
| f _____                                                        |                           |               |                                      |               |                                                                   |
| g Fees and contracts from government agencies                  |                           |               |                                      |               |                                                                   |
| 2 Membership dues and assessments . . . . .                    |                           |               |                                      |               |                                                                   |
| 3 Interest on savings and temporary cash investments           |                           |               |                                      |               |                                                                   |
| 4 Dividends and interest from securities . . . . .             |                           |               | 14                                   | 116,405.      |                                                                   |
| 5 Net rental income or (loss) from real estate                 |                           |               |                                      |               |                                                                   |
| a Debt-financed property . . . . .                             |                           |               |                                      |               |                                                                   |
| b Not debt-financed property . . . . .                         |                           |               |                                      |               |                                                                   |
| 6 Net rental income or (loss) from personal property . . . . . |                           |               |                                      |               |                                                                   |
| 7 Other investment income . . . . .                            |                           |               |                                      |               |                                                                   |
| 8 Gain or (loss) from sales of assets other than inventory     |                           |               | 18                                   | 93,488.       |                                                                   |
| 9 Net income or (loss) from special events . . . . .           |                           |               |                                      |               |                                                                   |
| 10 Gross profit or (loss) from sales of inventory . . . . .    |                           |               |                                      |               |                                                                   |
| 11 Other revenue a _____                                       |                           |               |                                      |               |                                                                   |
| b _____                                                        |                           |               |                                      |               |                                                                   |
| c _____                                                        |                           |               |                                      |               |                                                                   |
| d _____                                                        |                           |               |                                      |               |                                                                   |
| e _____                                                        |                           |               |                                      |               |                                                                   |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .            |                           |               |                                      | 209,893.      |                                                                   |
| 13 Total. Add line 12, columns (b), (d), and (e) . . . . .     |                           |               |                                      | 13            | 209,893.                                                          |

(See worksheet in line 13 instructions to verify calculations)

**Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes**

Line No. Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) (See instructions)

N/A

| 1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                 |              | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>a Transfers from the reporting foundation to a noncharitable exempt organization of</b>                                                                                                                                                                                                                                                                                                            |              |     |    |
| (1) Cash . . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(1)</b> |     | X  |
| (2) Other assets . . . . .                                                                                                                                                                                                                                                                                                                                                                            | <b>1a(2)</b> |     | X  |
| <b>b Other transactions</b>                                                                                                                                                                                                                                                                                                                                                                           |              |     |    |
| (1) Sales of assets to a noncharitable exempt organization . . . . .                                                                                                                                                                                                                                                                                                                                  | <b>1b(1)</b> |     | X  |
| (2) Purchases of assets from a noncharitable exempt organization . . . . .                                                                                                                                                                                                                                                                                                                            | <b>1b(2)</b> |     | X  |
| (3) Rental of facilities, equipment, or other assets . . . . .                                                                                                                                                                                                                                                                                                                                        | <b>1b(3)</b> |     | X  |
| (4) Reimbursement arrangements . . . . .                                                                                                                                                                                                                                                                                                                                                              | <b>1b(4)</b> |     | X  |
| (5) Loans or loan guarantees . . . . .                                                                                                                                                                                                                                                                                                                                                                | <b>1b(5)</b> |     | X  |
| (6) Performance of services or membership or fundraising solicitations . . . . .                                                                                                                                                                                                                                                                                                                      | <b>1b(6)</b> |     | X  |
| <b>c Sharing of facilities, equipment, mailing lists, other assets, or paid employees . . . . .</b>                                                                                                                                                                                                                                                                                                   | <b>1c</b>    |     | X  |
| <b>d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.</b> |              |     |    |

[illegible]

b. If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

11-16-15  
Date

► Treasurer  
Title

May the IRS discuss this return with the preparer shown below (see instructions)? ☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name \_\_\_\_\_

ANNE WALKER

Prepared by signature

Anne Walker

Date \_\_\_\_\_

11/2/14

☒ Check

☒ Self-employed

PTIN

P00377634

Firm's name **JMW & ASSOCIATES, LLC**

Firm's address ► 6400 GLENWOOD, SUITE 100  
OVERLAND PARK, KS

Firm's EIN ▶ 57-1224592

Phone no 913-499-4920

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)  
Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

OMB No 1545-0047

**2014**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

Name of the organization

THE UMB FINANCIAL CORPORATION CHARITABLE  
FOUNDATION 132378

Employer identification number

20-5093263

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust not treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions**General Rule**

- ☒
- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

Name of organization **THE UMB FINANCIAL CORPORATION CHARITABLE  
FOUNDATION 132378**

Employer identification number  
**20-5093263**

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                    | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                               |
|------------|------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | UMB BANK<br>1010 GRAND BLVD<br>KANSAS CITY, MO 64106 | \$ 300,000.                | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                      |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                      |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                      |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                      |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                      |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                      |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |

Name of organization THE UMB FINANCIAL CORPORATION CHARITABLE  
FOUNDATION 132378

Employer identification number  
20-5093263

**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------|------------------------------------------------|----------------------|
| ---                       | -----<br>-----<br>-----<br>-----             | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| ---                       | -----<br>-----<br>-----<br>-----             | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| ---                       | -----<br>-----<br>-----<br>-----             | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| ---                       | -----<br>-----<br>-----<br>-----             | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| ---                       | -----<br>-----<br>-----<br>-----             | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| ---                       | -----<br>-----<br>-----<br>-----             | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| ---                       | -----<br>-----<br>-----<br>-----             | \$ -----                                       | -----                |

Name of organization **THE UMB FINANCIAL CORPORATION CHARITABLE  
FOUNDATION 132378**

Employer identification number  
**20-5093263**

**Part III** **Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ \_\_\_\_\_**  
Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift         | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-------------------------|------------------------------------------|
| -----                     | -----<br>-----<br>-----                 | -----<br>-----<br>----- | -----<br>-----<br>-----                  |
|                           | (e) Transfer of gift                    |                         |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |
| -----                     | -----<br>-----<br>-----                 | -----<br>-----<br>----- | -----<br>-----<br>-----                  |
|                           | (e) Transfer of gift                    |                         |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |
| -----                     | -----<br>-----<br>-----                 | -----<br>-----<br>----- | -----<br>-----<br>-----                  |
|                           | (e) Transfer of gift                    |                         |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |
| -----                     | -----<br>-----<br>-----                 | -----<br>-----<br>----- | -----<br>-----<br>-----                  |
|                           | (e) Transfer of gift                    |                         |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |
| -----                     | -----<br>-----<br>-----                 | -----<br>-----<br>----- | -----<br>-----<br>-----                  |
|                           | (e) Transfer of gift                    |                         |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                      |                          |                                |                                    | P<br>or<br>D | Date<br>acquired     | Date sold |
|----------------------------------------------|---------------------------------------|----------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|----------------------|-----------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis        | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss) |           |
|                                              |                                       | TOTAL CAPITAL GAIN DISTRIBUTIONS |                          |                                |                                    |              | 34,863.              |           |
|                                              |                                       | PUBLICLY TRADED SECURITIES - LT  |                          |                                |                                    | P            | VAR                  | VAR       |
| 398,477.                                     |                                       | PROPERTY TYPE: SECURITIES        |                          |                                |                                    |              | 58,625.              |           |
|                                              |                                       | 339,852.                         |                          |                                |                                    |              |                      |           |
| TOTAL GAIN(LOSS) .....                       |                                       |                                  |                          |                                |                                    |              | <u>93,488.</u>       |           |

ACCT 553R 132378  
FROM 01/01/2014  
TO 12/31/2014

UMB BANK N A  
STATEMENT OF CAPITAL GAINS AND LOSSES  
THE UMB FINANCIAL CORPORATION  
CHARITABLE FOUNDATION  
TRUST YEAR ENDING 12/31/2014

PAGE 54  
RUN 06/17/2015  
11.57 39 AM

TAX PREPARER  
TRUST ADMINISTRATOR JLB026  
INVESTMENT OFFICER:

LEGEND F - FEDERAL S - STATE I - INHERITED  
E - EXEMPT FROM STATE U - ACQ COST UNKNOWN

| PROPERTY DESCRIPTION                                                                            | SHARES     | DATE       | SALES PRICE | COST BASIS | GAIN/LOSS | MARKET DISCOUNT | TERM NC 8949 |
|-------------------------------------------------------------------------------------------------|------------|------------|-------------|------------|-----------|-----------------|--------------|
| 18000 0000 AT&T INC DTD 7/30/2010 2 500% 8/15/2015 - 00206RAV4 - MINOR = 2140                   |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 07/15/2014 | 18427 61    |            |           |                 |              |
| ACQ                                                                                             | 18000 0000 | 07/27/2010 | 18427 61    | 17988 26   | 439 35    | 0 00            | LT Y F       |
| **CHANGED** 09/29/14 #JL                                                                        |            |            |             |            |           |                 |              |
| 250 0000 ALLERGAN INC - 018490102 - MINOR = 3010                                                |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 06/03/2014 | 42239 09    |            |           |                 |              |
| ACQ                                                                                             | 250 0000   | 07/15/2010 | 42239.09    | 16259 00   | 25980.09  | 0.00            | LT Y F       |
| **CHANGED** 09/29/14 #JL                                                                        |            |            |             |            |           |                 |              |
| 275 0000 ALLERGAN INC - 018490102 - MINOR = 3010                                                |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 09/25/2014 | 48211 96    |            |           |                 |              |
| ACQ                                                                                             | 275 0000   | 07/15/2010 | 48211 96    | 17884 90   | 30327 06  | 0 00            | LT Y F       |
| 50000.0000 BAXTER INTERNATIONAL INC DTD 2/26/2009 4 000% 3/1/2014 - 071813AZ2 - MINOR = 2140    |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 03/03/2014 | 50000 00    |            |           |                 |              |
| ACQ                                                                                             | 50000.0000 | 08/17/2010 | 50000 00    | 54296.51   | -4296 51  | 0 00            | LT Y F       |
| **CHANGED** 09/29/14 #JL                                                                        |            |            |             |            |           |                 |              |
| 700 0000 BRISTOL-MYERS SQUIBB CO - 110122108 - MINOR = 3010                                     |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 07/17/2014 | 33956.30    |            |           |                 |              |
| ACQ                                                                                             | 700.0000   | 07/20/2011 | 33956 30    | 20305 60   | 13650.70  | 0.00            | LT F         |
| **CHANGED** 09/29/14 #JL                                                                        |            |            |             |            |           |                 |              |
| 140 0000 CALIFORNIA RESOURCES CRP - 13057Q107 - MINOR = 3010                                    |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 12/22/2014 | 819.61      |            |           |                 |              |
| ACQ                                                                                             | 140 0000   | 07/15/2010 | 819 61      | 986 94     | -167 33   | 0.00            | LT Y F       |
| 675 0000 COACH INC - 189754104 - MINOR = 3010                                                   |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 07/17/2014 | 22942 81    |            |           |                 |              |
| ACQ                                                                                             | 675.0000   | 07/15/2010 | 22942 81    | 24556 50   | -1613 69  | 0 00            | LT Y F       |
| **CHANGED** 09/29/14 #JL                                                                        |            |            |             |            |           |                 |              |
| 50000 0000 CONOCOPHILLIPS DTD 5/21/2009 4 600% 1/15/2015 - 20825CAT1 - MINOR = 2140             |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 11/25/2014 | 50289 62    |            |           |                 |              |
| ACQ                                                                                             | 17000 0000 | 07/23/2010 | 17098 47    | 18343 43   | -1244 96  | 0.00            | LT Y F       |
|                                                                                                 | 33000 0000 | 07/23/2010 | 33191 15    | 35648 04   | -2456 89  | 0 00            | LT Y F       |
| 25000 0000 GOLDMAN SACHS GROUP INC DTD 9/29/2004 5 000% 10/1/2014 - 38143UAW1 - MINOR = 2140    |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 10/01/2014 | 25000.00    |            |           |                 |              |
| ACQ                                                                                             | 25000 0000 | 04/16/2012 | 25000 00    | 25905 35   | -905 35   | 0 00            | LT Y F       |
| 50000 0000 MERCK & CO INC DTD 6/25/2009 4.000% 6/30/2015 - 589331AP2 - MINOR = 2140             |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 12/01/2014 | 51076 50    |            |           |                 |              |
| ACQ                                                                                             | 50000.0000 | 09/22/2010 | 51076 50    | 54400 19   | -3323 69  | 0 00            | LT Y F       |
| 5000 NOW INC - 67011P100 - MINOR = 3010                                                         |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 06/02/2014 | 17 14       |            |           |                 |              |
| ACQ                                                                                             | 5000       | 07/15/2010 | 17 14       | 7 12       | 10 02     | 0 00            | LT Y F       |
| **CHANGED** 09/29/14 #JL                                                                        |            |            |             |            |           |                 |              |
| 162.0000 NOW INC - 67011P100 - MINOR = 3010                                                     |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 07/17/2014 | 5496 27     |            |           |                 |              |
| ACQ                                                                                             | 162 0000   | 07/15/2010 | 5496 27     | 2308 03    | 3188 24   | 0 00            | LT Y F       |
| **CHANGED** 09/29/14 #JL                                                                        |            |            |             |            |           |                 |              |
| 50000 0000 VERIZON COMMUNICATIONS INC DTD 3/28/2011 1 950% 3/28/2014 - 92343VBA1 - MINOR = 2140 |            |            |             |            |           |                 |              |
| SOLD                                                                                            |            | 03/28/2014 | 50000 00    |            |           |                 |              |
| ACQ                                                                                             | 50000.0000 | 11/21/2011 | 50000 00    | 50962 42   | -962 42   | 0 00            | LT Y F       |
| **CHANGED** 09/29/14 #JL                                                                        |            |            |             |            |           |                 |              |
| TOTALS                                                                                          |            |            | 398476 91   | 339852 29  |           |                 |              |

SUMMARY OF CAPITAL GAINS/LOSSES

| FEDERAL               | SHORT TERM | LONG TERM 28% | LONG TERM | ST WASH SALE | LT WASH SALE | 1250 GAIN |
|-----------------------|------------|---------------|-----------|--------------|--------------|-----------|
| NONCOVERED FROM ABOVE | 0 00       | 0 00          | 44973 92  | 0 00         | 0.00         | 0 00*     |
| COVERED FROM ABOVE    | 0 00       | 0 00          | 13650 70  | 0 00         | 0.00         |           |
| COMMON TRUST FUND     | 0 00       | 0 00          | 0 00      |              |              | 0 00      |
| CAPITAL GAIN DIV/DIST | 0 00       | 0 00          | 34754.85  |              |              | 107.76    |
|                       | 0 00       | 0 00          | 93379 47  | 0 00         | 0 00         | 107 76    |
| STATE                 |            |               |           |              |              |           |
| NONCOVERED FROM ABOVE | 0 00       | 0 00          | 44973 92  | 0 00         | 0 00         | 0 00*     |
| COVERED FROM ABOVE    | 0 00       | 0 00          | 13650 70  | 0 00         | 0 00         |           |
| COMMON TRUST FUND     | 0 00       | 0 00          | 0 00      |              |              | 0 00      |
| CAPITAL GAIN DIV/DIST | 0 00       | 0.00          | 34754 85  |              |              | 107 76    |
|                       | 0.00       | 0 00          | 93379.47  | 0.00         | 0 00         | 107.76    |

\* - 1250 GAIN DETAILED ON TRANS PAGES, NOT ABOVE

CAPITAL LOSS CARRYOVER

|          |      |      |
|----------|------|------|
| FEDERAL  | 0 00 | 0 00 |
| MISSOURI | N/A  | N/A  |

ATTACHMENT 1FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| <u>DESCRIPTION</u>         | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|----------------------------|---------------------------------------------------|--------------------------------------|
| UMB DIVIDENDS AND INTEREST | 116,405.                                          | 118,327.                             |
| TOTAL                      | <u>116,405.</u>                                   | <u>118,327.</u>                      |

ATTACHMENT 2

FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| <u>DESCRIPTION</u>          | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|-----------------------------|---------------------------------------------------|--------------------------------|
| CUSTODIAN & MANAGEMENT FEES | 2,310.                                            | 2,310.                         |
| TOTALS                      | <u>2,310.</u>                                     | <u>2,310.</u>                  |

ATTACHMENT 3

FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>             | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------------------|---------------------------------------------------|--------------------------------------|
| FEDERAL TAX PAYMENT PRIOR YEAR | 1,250.                                            |                                      |
| FEDERAL TAX ESTIMATES          | 1,000.                                            |                                      |
| FOREIGN TAXES                  | 1,016.                                            | 1,016.                               |
| TOTALS                         | <u>3,266.</u>                                     | <u>1,016.</u>                        |

ATTACHMENT 4

FORM 990PF, PART II - CORPORATE STOCK

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| CORPORATE STOCK - SEE ATCH A | 1,898,989.                   | 3,124,398.            |
| TOTALS                       | <u>1,898,989.</u>            | <u>3,124,398.</u>     |

ATTACHMENT 5FORM 990PF, PART II - CORPORATE BONDS

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| CORPORATE BONDS - SEE ATCH A | 1,122,702.                   | 1,099,064.            |
| TOTALS                       | <u>1,122,702.</u>            | <u>1,099,064.</u>     |

ATTACHMENT 6FORM 990PF, PART II - OTHER INVESTMENTS

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| EQUITY FUNDS -SEE ATCH A       | 342,699.                     | 363,556.              |
| FIXED INCOME FUNDS -SEE ATCH A | 246,897.                     | 242,290.              |
| TORTOISE ENERGY INFRA CORP     | 47,700.                      | 43,770.               |
| TOTALS                         | <u>637,296.</u>              | <u>649,616.</u>       |

THE UMB FINANCIAL CORPORATION CHARITABLE

20-5093263

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 7

| NAME AND ADDRESS                                                | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|-----------------------------------------------------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| MARINER J. KEMPER<br>1010 GRAND BLVD<br>KANSAS CITY, MO 64106   | DIRECTOR AND PRESIDENT<br>1.00                          | 0            | 0                                             | 0                                       |
| PETER J. DESILVA<br>1010 GRAND BLVD<br>KANSAS CITY, MO 64106    | DIRECTOR AND VICE PRESIDENT<br>1.00                     | 0            | 0                                             | 0                                       |
| MICHAEL D. HAGEDORN<br>1010 GRAND BLVD<br>KANSAS CITY, MO 64106 | DIRECTOR AND TREASURER<br>1.00                          | 0            | 0                                             | 0                                       |
| SUSAN B. TESON<br>1010 GRAND BLVD<br>KANSAS CITY, MO 64106      | SECRETARY<br>1.00                                       | 0            | 0                                             | 0                                       |
| JOHN C. PAULS<br>1010 GRAND BLVD<br>KANSAS CITY, MO 64106       | ASSISTANT SECRETARY<br>1.00                             | 0            | 0                                             | 0                                       |
| GRAND TOTALS                                                    |                                                         | 0            | 0                                             | 0                                       |

ATTACHMENT 8

FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

SEE ATTACHMENT B

## THE UMB FINANCIAL CORPORATION CHARITABLE

20-5093263

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 9

| RECIPIENT NAME AND ADDRESS                                                                                | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION       | AMOUNT  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------------|---------|
|                                                                                                           |                                                                                  |  |                                        |         |
| AMERICAN ROYAL BOTAR<br>1701 AMERICAN ROYAL CT<br>KANSAS CITY, MO 64102                                   | NONE<br>PC                                                                       |  | 2014 BOTAR BALL                        | 10,000  |
| ARIZONA HISPANIC CHAMBER OF COMMERCE FOUNDATION<br>2201 E CAMELBACK ROAD, SUITE 405B<br>PHOENIX, AZ 85016 | NONE<br>PC                                                                       |  | PROSPERITY THROUGH EXCELLENCE CAMPAIGN | 15,000  |
| BOYS & GIRLS CLUBS OF GREATER KC<br>6301 ROCKHILL RD #303<br>KANSAS CITY, MO 64131                        | NONE<br>PC                                                                       |  | KIDS NIGHT OUT MARCH 28, 2015          | 10,000. |
| BOYS & GIRLS CLUBS OF SOUTH CENTRAL KS<br>2400 N OPPORTUNITY DR<br>WICHITA, KS 67219                      | NONE<br>PC                                                                       |  | GENERAL OPERATING SUPPORT              | 3,000   |
| BOY SCOUTS OF AMERICA<br>10210 HOLMES RD<br>KANSAS CITY, MO 64131                                         | NONE<br>PC                                                                       |  | GENERAL OPERATING SUPPORT              | 1,000   |
| CITY OF FOUNTAINS<br>PO BOX 9193<br>SHAWNEE MISSION, KS 66201                                             | NONE<br>PC                                                                       |  | PROGRAM SUPPORT                        | 2,500   |

THE UMB FINANCIAL CORPORATION CHARITABLE

20-5093263

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 9 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION               | AMOUNT |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|------------------------------------------------|--------|
|                                                                                    |                                                                                  |  |                                                |        |
| COLE COUNTY HISTORICAL SOCIETY<br>109 MADISON ST<br>JEFFERSON CITY, MO 65101       | NONE<br>PC                                                                       |  | CAPITAL CAMPAIGN SUPPORT                       | 2,500. |
| COXHEALTH FOUNDATION<br>3525 S NATIONAL AVE #204<br>SPRINGFIELD, MO 65807          | NONE<br>PC                                                                       |  | CAPITAL FUNDING                                | 5,000. |
| DENVER ACTIVE 20-30 CHILDRENS FOUNDATION<br>1499 BLAKE ST<br>DENVER, CO 80202      | NONE<br>PC                                                                       |  | ACTIVE 20-30 CHILDRENS FOUNDATION POLO EVENT   | 2,500. |
| EAST ANGEL FRIENDS AND ALUMNI FOUNDATION<br>8 POLO CLUB DRIVE<br>DENVER, CO 80209  | NONE<br>PC                                                                       |  | EAST HIGH SCHOOL COUNSELLING CENTER            | 5,000  |
| FERGUSON FLORISSANT SCHOOL DISTRICT<br>2700 DERHAKA ROAD<br>FLORISSANT, MO 63033   | NONE<br>PC                                                                       |  | PURCHASE OF IPADS - FERGUSON FLORISSANT SCHOOL | 3,790. |
| GLOBAL DOWN SYNDROME FOUNDATION<br>3300 E FIRST AVENUE STE 390<br>DENVER, CO 80206 | NONE<br>PC                                                                       |  | BE BEAUTIFUL BE YOURSELF FASHION SHOW          | 5,000  |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 9 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                 | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |  | PURPOSE OF GRANT OR CONTRIBUTION        | AMOUNT  |
|--------------------------------------------------------------------------------------------|------------------------------------------------|--|-----------------------------------------|---------|
|                                                                                            | FOUNDATION STATUS OF RECIPIENT                 |  |                                         |         |
| KANSAS WESLEYAN UNIVERSITY<br>100 E CLAFLIN AVE<br>SALINA, KS 67401                        | NONE<br>PC                                     |  | SPORTS COMPLEX CAMPAIGN                 | 5,000.  |
| LEE'S SUMMIT WEST BOOSTER CLUB<br>2600 SW WARD ROAD<br>LEE'S SUMMIT, MO 64082              | NONE<br>PC                                     |  | DIG FOR THE CURE CANCER FUNDRAISER      | 5,000.  |
| LISC GREATER KANSAS CITY<br>600 BROADWAY STE 280<br>KANSAS CITY, MO 64105                  | NONE<br>PC                                     |  | GENERAL OPERATING SUPPORT               | 25,000. |
| MCALLISTER FOUNDATION<br>423 NORTH CASCADE AVE<br>COLORADO SPRINGS, CO 80903               | NONE<br>PC                                     |  | CAPITAL SUPPORT MCALLISTER HOUSE MUSEUM | 5,000.  |
| MILE HIGH UNITED WAY<br>711 PARK AVE W<br>DENVER, CO 80205                                 | NONE<br>PC                                     |  | MODERATORS BALL                         | 5,000.  |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY<br>7611 STATE LINE, SUITE 100<br>KANSAS CITY, MO 64114 | NONE<br>PC                                     |  | PROGRAM SUPPORT                         | 15,000. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 9 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                        | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |  | PURPOSE OF GRANT OR CONTRIBUTION       | AMOUNT  |
|-----------------------------------------------------------------------------------|------------------------------------------------|--|----------------------------------------|---------|
|                                                                                   | FOUNDATION STATUS OF RECIPIENT                 |  |                                        |         |
| PHOENIX ART MUSEUM<br>1625 N CENTRAL AVE<br>PHOENIX, AZ 85004                     | NONE<br>PC                                     |  | PROGRAM SUPPORT                        | 35,000  |
| PITTSBURG STATE UNIVERSITY FOUNDATION<br>401 EAST FORD AVE<br>PITTSBURG, KS 66762 | NONE<br>PC                                     |  | CENTER FOR THE ARTS                    | 15,000. |
| PONY EXPRESS MUSEUM<br>914 PENN ST<br>ST JOSEPH, MO 64503                         | NONE<br>PC                                     |  | BUFFALO BILL IN ST JOSEPH EXHIBIT      | 5,000.  |
| SALISBURY HOUSE FOUNDATION<br>4025 TONAWANDA DR<br>DES MOINES, IA 50312           | NONE<br>PC                                     |  | GENERAL OPERATING SUPPORT              | 2,500.  |
| SEEDS COMMUNITY CAFE<br>109 E PIKES PEAK<br>COLORADO SPRINGS, CO 80903            | NONE<br>PC                                     |  | COMMUNITY CAFÉ, CULINARY ARTS TRAINING | 5,000   |
| THE SPRINGS RESCUE MISSION<br>5 W LAS VEGAS ST<br>COLORADO SPRINGS, CO 80903      | NONE<br>PC                                     |  | MISSION FARMS GREENHOUSE               | 5,000   |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 9 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                      | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT   |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|----------|
| UMKC CONSERVATORY OF MUSIC AND DANCE<br>4949 CHERRY ST<br>KANSAS CITY, MO 64110 | NONE<br>PC                                                                       | UMKC CONSERVATORY CRESCENDO 2014 | 10,000.  |
| QUALIFIED SCHOLARSHIP RECIPIENTS                                                | NONE<br>I                                                                        | SEE ATTACHMENT C                 | 12,140.  |
| TOTAL CONTRIBUTIONS PAID                                                        |                                                                                  |                                  | 214,930. |



Account Name

UMBFC Charitable Foundation

Account Number 132378

Page 8 of 55

Statement Period Jan. 1 - Dec. 31, 2014

## Statement of Investment Position

| Statement of Investment Position   |                   |            |           |              |           |                             |                  |            |
|------------------------------------|-------------------|------------|-----------|--------------|-----------|-----------------------------|------------------|------------|
| Units Description                  | Symbol<br>Cusip   | Cost Basis |           | Market Value |           | Unrealized<br>Gain / (Loss) | Estimated        |            |
|                                    |                   | Unit       | Total     | Unit         | Total     |                             | Annual<br>Income | Yield<br>% |
| Equity Securities                  |                   |            |           |              |           |                             |                  |            |
| Common Stock                       |                   |            |           |              |           |                             |                  |            |
| 350 3M Corp                        | MMM<br>88579Y101  | 90.42      | 31,646.06 | 164.32       | 57,512.00 | 25,865.94                   | 1,435            | 2.50       |
| 825 Abbott Laboratories            | ABT<br>002824100  | 30.66      | 25,293.71 | 45.02        | 37,141.50 | 11,847.79                   | 792              | 2.13       |
| 450 Abbvie Inc                     | ABBV<br>00287Y109 | 24.89      | 11,199.29 | 65.44        | 29,448.00 | 18,248.71                   | 882              | 3.00       |
| 800 AFLAC Inc                      | AFL<br>001055102  | 47.29      | 37,830.48 | 61.09        | 48,872.00 | 11,041.52                   | 1,248            | 2.55       |
| 500 Air Products and Chemicals Inc | APD<br>009158106  | 86.55      | 43,273.10 | 144.23       | 72,115.00 | 28,841.90                   | 1,540            | 2.14       |
| 300 Apache Corp                    | APA<br>037411105  | 84.77      | 25,431.30 | 62.67        | 18,801.00 | (6,630.30)                  | 300              | 1.60       |
| 875 Apple Inc                      | AAPL<br>037833100 | 35.56      | 31,112.08 | 110.38       | 96,582.50 | 65,470.42                   | 1,645            | 1.70       |
| 2,020 AT & T Inc                   | T<br>00206R102    | 31.88      | 64,399.61 | 33.59        | 67,851.80 | 3,452.19                    | 3,798            | 5.60       |
| 600 Baxter International Inc       | BAX<br>071813109  | 76.83      | 46,098.96 | 73.29        | 43,974.00 | (2,124.96)                  | 1,248            | 2.84       |
| 525 Boeing Co                      | BA<br>097023105   | 63.79      | 33,491.85 | 129.98       | 68,239.50 | 34,747.65                   | 1,911            | 2.80       |
| 1,000 BP Plc                       | BP<br>055622104   | 51.21      | 51,209.90 | 38.12        | 38,120.00 | (13,089.90)                 | 2,400            | 6.30       |
| 1 Spon ADR Represents 6 Ord Shrs   | CERN<br>156782104 | 21.72      | 26,069.76 | 64.66        | 77,592.00 | 51,522.24                   | 0                |            |
| 1,200 Cerner Corp                  | CVX<br>166764100  | 76.51      | 43,994.89 | 112.18       | 64,503.50 | 20,508.61                   | 2,461            | 3.82       |
| 575 Chevron Corp                   | KO<br>191216100   | 31.43      | 44,000.60 | 42.22        | 59,108.00 | 15,107.40                   | 1,708            | 2.89       |
| 1,400 Coca Cola Co                 | COST<br>22160K105 | 56.04      | 30,821.01 | 141.75       | 77,962.50 | 47,141.49                   | 781              | 1.00       |
| 550 Costco Wholesale Corp          | CVS<br>126650100  | 30.50      | 28,210.65 | 96.31        | 89,086.75 | 60,876.10                   | 1,295            | 1.45       |
| 925 CVS Health Corporation         | DHR<br>235851102  | 37.95      | 41,743.68 | 85.71        | 94,281.00 | 52,537.32                   | 440              | 0.47       |
| 1,100 Danaher Corp Del             | DIS<br>254687106  | 34.02      | 35,718.90 | 94.19        | 98,899.50 | 63,180.60                   | 1,208            | 1.22       |
| 1,050 Disney Walt Co               | DUK<br>26441C204  | 56.52      | 50,866.11 | 83.54        | 75,186.00 | 24,319.89                   | 2,862            | 3.81       |
| 900 Duke Energy Hldg Corp          |                   |            |           |              |           |                             |                  |            |

ATTACHMENT A

ATTACHMENT A



Account Name:

UMBFC Charitable Foundation

Account Number: 132378

Page 9 of 55

Statement Period: Jan. 1 - Dec. 31, 2014

## Statement of Investment Position (continued)

| Units Description                   | Symbol<br>Cusip | Cost Basis |           | Market Value |            | Unrealized<br>Gain / (Loss) | Estimated<br>Annual Yield<br>Income % |
|-------------------------------------|-----------------|------------|-----------|--------------|------------|-----------------------------|---------------------------------------|
|                                     |                 | Unit       | Total     | Unit         | Total      |                             |                                       |
| Equity Securities (continued)       |                 |            |           |              |            |                             |                                       |
| Common Stock (continued)            |                 |            |           |              |            |                             |                                       |
| 450 Eaton Corp Plc                  | ETN             | 51.95      | 23,375.25 | 67.96        | 30,582.00  | 7,206.75                    | 882 2.88                              |
| Sedol BBKON82                       | G29183103       |            |           |              |            |                             |                                       |
| 2,000 General Electric Co           | GE              | 26.41      | 52,819.80 | 25.27        | 50,540.00  | (2,279.80)                  | 1,840 3.64                            |
|                                     | 369604103       |            |           |              |            |                             |                                       |
| 500 GlaxoSmithKline Plc             | GSK             | 49.31      | 24,654.95 | 42.74        | 21,370.00  | (3,284.95)                  | 1,326 6.20                            |
| One ADR ipstg 2 Ord Shares          | 37733W105       |            |           |              |            |                             |                                       |
| 50 Google Inc                       | GOOGL           | 244.76     | 12,238.15 | 530.66       | 26,533.00  | 14,294.85                   | 0                                     |
| Class A                             | 38259P508       |            |           |              |            |                             |                                       |
| 50 Google Inc Cl C                  | GOOG            | 244.15     | 12,207.35 | 526.40       | 26,320.00  | 14,112.65                   | 0                                     |
|                                     | 38259P706       |            |           |              |            |                             |                                       |
| 1,000 Highwoods Properties Inc      | HIW             | 42.10      | 42,095.00 | 44.28        | 44,280.00  | 2,185.00                    | 1,700 3.84                            |
|                                     | 431284108       |            |           |              |            |                             |                                       |
| 1,025 Home Depot Inc                | HD              | 27.99      | 28,687.80 | 104.97       | 107,594.25 | 78,906.45                   | 1,927 1.78                            |
|                                     | 437076102       |            |           |              |            |                             |                                       |
| 700 Illinois Tool Works Inc         | ITW             | 43.48      | 30,434.88 | 94.70        | 66,290.00  | 35,855.12                   | 1,358 2.05                            |
|                                     | 452308109       |            |           |              |            |                             |                                       |
| 1,850 Intel Corp                    | INTC            | 21.24      | 39,290.86 | 36.29        | 67,136.50  | 27,845.64                   | 1,665 2.48                            |
|                                     | 458140100       |            |           |              |            |                             |                                       |
| 225 International Business Machines | IBM             | 129.85     | 29,217.29 | 160.44       | 36,099.00  | 6,881.71                    | 990 2.74                              |
|                                     | 459200101       |            |           |              |            |                             |                                       |
| 440 Johnson & Johnson               | JNJ             | 77.82      | 34,239.19 | 104.57       | 46,010.80  | 11,771.61                   | 1,232 2.68                            |
|                                     | 478160104       |            |           |              |            |                             |                                       |
| 1,050 Johnson Controls Inc          | JCI             | 29.31      | 30,773.82 | 48.34        | 50,757.00  | 19,983.18                   | 1,092 2.15                            |
|                                     | 478366107       |            |           |              |            |                             |                                       |
| 900 JPMorgan Chase & Co             | JPM             | 32.37      | 29,131.20 | 62.58        | 56,322.00  | 27,190.80                   | 1,440 2.56                            |
|                                     | 46625H100       |            |           |              |            |                             |                                       |
| 300 Kraft Foods Group Inc           | KRFT            | 43.85      | 13,154.94 | 62.66        | 18,798.00  | 5,643.06                    | 660 3.51                              |
|                                     | 50076Q106       |            |           |              |            |                             |                                       |
| 775 Merck & Co Inc                  | MRK             | 44.53      | 34,510.13 | 56.79        | 44,012.25  | 9,502.12                    | 1,395 3.17                            |
|                                     | 58933Y105       |            |           |              |            |                             |                                       |
| 1,350 Microsoft Corp                | MSFT            | 25.44      | 34,341.57 | 46.45        | 62,707.50  | 28,365.93                   | 1,674 2.67                            |
|                                     | 594918104       |            |           |              |            |                             |                                       |
| 500 Mondelez International Inc      | MDLZ            | 26.08      | 13,040.00 | 36.33        | 18,162.50  | 5,122.50                    | 300 1.65                              |
|                                     | 609207105       |            |           |              |            |                             |                                       |
| 650 National Oilwell Varco Inc      | NOV             | 31.68      | 20,588.97 | 65.53        | 42,594.50  | 22,005.53                   | 1,196 2.81                            |
|                                     | 637071101       |            |           |              |            |                             |                                       |
| 800 NextEra Energy Inc              | NEE             | 65.76      | 52,607.92 | 106.29       | 85,032.00  | 32,424.08                   | 2,320 2.73                            |
|                                     | 65339F101       |            |           |              |            |                             |                                       |

ATTACHMENT A



000990 16239

ATTACHMENT A



Account Name

UMBFC Charitable Foundation

Account Number: 132378

Page 10 of 55

Statement Period Jan. 1 - Dec 31, 2014

## Statement of Investment Position (continued)

| Statement of Investment Position (continued) |                   |            |           |              |            |                             |                          |
|----------------------------------------------|-------------------|------------|-----------|--------------|------------|-----------------------------|--------------------------|
| Units Description                            | Symbol<br>Cusip   | Cost Basis |           | Market Value |            | Estimated                   |                          |
|                                              |                   | Unit       | Total     | Unit         | Total      | Unrealized<br>Gain / (Loss) | Annual Yield<br>Income % |
| Equity Securities (continued)                |                   |            |           |              |            |                             |                          |
| Common Stock (continued)                     |                   |            |           |              |            |                             |                          |
| 600 Norfolk Southern Corp                    | NSC<br>655844108  | 73.75      | 44,250.00 | 109.61       | 65,766.00  | 21,516.00                   | 1,368 2.08               |
| 600 Northern Trust Corp                      | NTRS<br>665859104 | 50.34      | 30,203.04 | 67.40        | 40,440.00  | 10,236.96                   | 792 1.96                 |
| 350 Occidental Petroleum Corp                | OXY<br>674599105  | 78.07      | 27,324.53 | 80.61        | 28,213.50  | 888.97                      | 1,008 3.57               |
| 1,400 Oracle Corp                            | ORCL<br>68389X105 | 23.65      | 33,107.62 | 44.97        | 62,958.00  | 29,850.38                   | 672 1.07                 |
| 1,000 Paychex Inc                            | PAYX<br>704326107 | 29.35      | 29,346.80 | 46.17        | 46,170.00  | 16,823.20                   | 1,520 3.29               |
| 475 Pepsico Inc                              | PEP<br>713448108  | 63.32      | 30,075.72 | 94.56        | 44,916.00  | 14,840.28                   | 1,245 2.77               |
| 580 Philip Morris International Inc          | PM<br>718172109   | 68.34      | 39,635.98 | 81.45        | 47,241.00  | 7,605.02                    | 2,320 4.91               |
| 350 Praxair Inc                              | PX<br>74005P104   | 81.98      | 28,694.61 | 129.56       | 45,346.00  | 16,651.39                   | 910 2.01                 |
| 475 Procter & Gamble Co                      | PG<br>742718109   | 62.59      | 29,728.97 | 91.09        | 43,267.75  | 13,538.78                   | 1,223 2.83               |
| 600 Qualcomm Inc                             | QCOM<br>747525103 | 36.63      | 21,976.92 | 74.33        | 44,598.00  | 22,621.08                   | 1,008 2.26               |
| 500 Schlumberger Ltd                         | SLB<br>806857108  | 57.50      | 28,749.65 | 85.41        | 42,705.00  | 13,955.35                   | 800 1.87                 |
| 1,400 Spectra Energy Corp                    | SE<br>847560109   | 21.27      | 29,778.00 | 36.30        | 50,820.00  | 21,042.00                   | 2,072 4.08               |
| 1,200 Toronto Dominion Bank                  | TD<br>891160509   | 37.84      | 45,400.50 | 47.78        | 57,336.00  | 11,926.50                   | 1,985 3.46               |
| 400 United Technologies Corp                 | UTX<br>913017109  | 74.50      | 29,799.20 | 115.00       | 46,000.00  | 16,200.80                   | 944 2.05                 |
| 900 UnitedHealth Group Inc                   | UNH<br>91324P102  | 30.55      | 27,493.20 | 101.09       | 90,981.00  | 63,487.80                   | 1,350 1.48               |
| 875 US Bancorp Del                           | USB<br>902973304  | 24.01      | 21,007.09 | 44.95        | 39,331.25  | 18,324.16                   | 858 2.18                 |
| 2,550 Verizon Communications Inc             | VZ<br>92343V104   | 36.10      | 92,061.95 | 46.78        | 119,289.00 | 27,227.05                   | 5,610 4.70               |
| 550 Wal Mart Stores Inc                      | WMT<br>931142103  | 50.10      | 27,553.90 | 85.88        | 47,234.00  | 19,680.10                   | 1,056 2.24               |



Account Name: UMBFC Charitable Foundation

Account Number: 132378

Page 11 of 55

Statement Period Jan. 1 - Dec. 31, 2014

## Statement of Investment Position (continued)

| Units Description             | Symbol<br>Cuslp  | Cost Basis |              | Market Value |              | Unrealized<br>Gain / (Loss) | Estimated<br>Annual Yield<br>Income % |
|-------------------------------|------------------|------------|--------------|--------------|--------------|-----------------------------|---------------------------------------|
|                               |                  | Unit       | Total        | Unit         | Total        |                             |                                       |
| Equity Securities (continued) |                  |            |              |              |              |                             |                                       |
| Common Stock (continued)      |                  |            |              |              |              |                             |                                       |
| 400 Zimmer Holdings Inc       | ZMH<br>98956P102 | 57.43      | 22,970.92    | 113.42       | 45,368.00    | 22,397.08                   | 352 0.78                              |
| Total Common Stock            |                  |            | 1,898,988.61 |              | 3,124,398.35 | 1,225,409.74                | 78,041                                |
| Total Equity Securities       |                  |            | 1,898,988.61 |              | 3,124,398.35 | 1,225,409.74                | 78,041                                |

**Equity Funds**

|                                    |                    |       |                   |       |                   |                  |              |
|------------------------------------|--------------------|-------|-------------------|-------|-------------------|------------------|--------------|
| <b>Equity Fund</b>                 |                    |       |                   |       |                   |                  |              |
| 7,023,758 Scout International Fund | UMBWX<br>81063U503 | 31.52 | 221,401.94        | 32.59 | 228,904.27        | 7,502.33         | 3,645 1.59   |
| 8,720,943 Scout Mid Cap Fund       | UMBXM<br>81063U206 | 13.91 | 121,297.53        | 15.44 | 134,651.36        | 13,353.83        | 142 0.11     |
| <b>Total Equity Fund</b>           |                    |       | <b>342,699.47</b> |       | <b>363,555.63</b> | <b>20,856.16</b> | <b>3,787</b> |
| <b>Total Equity Funds</b>          |                    |       | <b>342,699.47</b> |       | <b>363,555.63</b> | <b>20,856.16</b> | <b>3,787</b> |

**Corporate Bonds**

|                                                                                               |                        |      |           |        |           |            |            |
|-----------------------------------------------------------------------------------------------|------------------------|------|-----------|--------|-----------|------------|------------|
| 50,000 Allac Inc DTD 5/21/2009 8.500%<br>5/15/2019<br>Sr Notes<br>A                           | 001055AC6              | 1.25 | 62,414.00 | 124.97 | 62,486.00 | 72.00      | 4,250 2.50 |
| 32,000 AT&T Inc DTD 7/30/2010 2.500%<br>8/15/2015                                             |                        | 1.00 | 31,902.08 | 101.08 | 32,345.60 | 443.52     | 800 2.57   |
| 50,000 Bank New York Co Inc MTN<br>DTD 6/18/2010 2.950% 6/18/2015<br>Sr Unsecured Notes<br>A+ | 00206RAV4<br>06406HBQ1 | 1.03 | 51,564.45 | 101.12 | 50,561.50 | (1,002.95) | 1,475 2.26 |
| 50,000 Bank of America Corporation<br>DTD 8/23/2007 6.000% 9/1/2017<br>Senior Notes<br>A-     | 060505DH4              | 1.12 | 56,126.31 | 110.27 | 55,132.50 | (993.81)   | 3,000 2.19 |
| 50,000 Bear Stearns Co Inc<br>DTD 10/31/2005 5.300% 10/30/2015<br>A                           | 073902KF4              | 1.08 | 53,752.83 | 103.67 | 51,832.50 | (1,920.33) | 2,650 3.72 |

ATTACHMENT A



000990 17/29

ATTACHMENT A



Account Name: UMBFC Charitable Foundation

Account Number 132378

Page 12 of 55

Statement Period Jan 1 - Dec 31, 2014

## Statement of Investment Position (continued)

| Units Description                                                                           | Symbol<br>Cusip | Cost Basis |           | Market Value |           | Unrealized<br>Gain / (Loss) | Estimated<br>Annual Yield<br>Income % |
|---------------------------------------------------------------------------------------------|-----------------|------------|-----------|--------------|-----------|-----------------------------|---------------------------------------|
|                                                                                             |                 | Unit       | Total     | Unit         | Total     |                             |                                       |
| Corporate Bonds (continued)                                                                 |                 |            |           |              |           |                             |                                       |
| 50,000 Berkshire Hathaway Inc<br>DTD 2/11/2010 3.200% 2/11/2015<br>Sr Unsecured Notes<br>AA | 084670AV0       | 1.03       | 51,723.82 | 100.29       | 50,143.00 | (1,580.82)                  | 1,600 2.40                            |
| 50,000 Bhp Billiton Finance<br>DTD 2/24/2012 1.625% 2/24/2017<br>A+                         | 055451AP3       | 1.01       | 50,440.00 | 100.83       | 50,413.50 | (26.50)                     | 813 1.21                              |
| 50,000 Boeing Co DTD 7/28/2009 3.500%<br>2/15/2015<br>Sr Unsecured Notes<br>A               | 097023AY1       | 1.07       | 53,430.87 | 100.32       | 50,162.00 | (3,268.87)                  | 1,750 1.87                            |
| 50,000 BP Capital Markets Plc<br>DTD 5/10/2013 1.375% 5/10/2018<br>Sr Unsecured<br>A        | 05565QCE6       | 0.98       | 49,065.00 | 98.23        | 49,112.50 | 47.50                       | 688 1.95                              |
| 50,000 Bunge NA Finance LP<br>DTD 3/22/2007 5.900% 4/1/2017<br>Sr Unsecured Notes<br>BBB-   | 120569AA6       | 1.10       | 55,030.22 | 108.73       | 54,364.00 | (666.22)                    | 2,950 2.32                            |
| 50,000 Colgate Palmolive Co Mfns Be<br>DTD 8/5/2009 3.150% 8/5/2015<br>AA-                  | 19416QDN7       | 1.07       | 53,464.57 | 101.61       | 50,807.00 | (2,657.57)                  | 1,575 1.64                            |
| 50,000 Ford Motor Credit Co<br>DTD 8/4/2010 6.625% 8/15/2017<br>Sr Unsecured Notes<br>BBB-  | 345397VP5       | 1.14       | 57,205.51 | 111.48       | 55,738.00 | (1,467.51)                  | 3,313 2.09                            |
| 50,000 General Electric Cap Corp<br>DTD 10/20/2006 5.375% 10/20/2016<br>AA+                 | 36962GY40       | 1.09       | 54,737.41 | 107.48       | 53,740.50 | (996.91)                    | 2,688 3.27                            |
| 50,000 Hartford Financial Services Group<br>DTD 3/9/2007 5.375% 3/15/2017<br>BBB            | 416515AT1       | 1.10       | 54,812.68 | 108.02       | 54,010.00 | (802.68)                    | 2,688 1.93                            |
| 50,000 Hewlett Packard Co<br>DTD 9/13/2010 2.125% 9/13/2015<br>Sr Unsecured Notes<br>BBB+   | 428236BC6       | 1.01       | 50,304.17 | 100.79       | 50,392.50 | 88.33                       | 1,063 2.00                            |

ATTACHMENT A

ATTACHMENT A



Account Name.

UMBFC Charitable Foundation

Account Number 132378

Page 13 of 55

Statement Period: Jan 1 - Dec 31, 2014

## Statement of Investment Position (continued)

| Statement of Investment Position (continued)                           |                 |              |           |              |           |                             |                  |            |
|------------------------------------------------------------------------|-----------------|--------------|-----------|--------------|-----------|-----------------------------|------------------|------------|
| Units Description                                                      | Symbol<br>Cusip | Cost Basis   |           | Market Value |           | Unrealized<br>Gain / (Loss) | Estimated        |            |
|                                                                        |                 | Unit         | Total     | Unit         | Total     |                             | Annual<br>Income | Yield<br>% |
| Corporate Bonds (continued)                                            |                 |              |           |              |           |                             |                  |            |
| 50,000 Morgan Stanley MTN<br>DTD 12/28/2007 5.950% Ser F<br>12/28/2017 | 61744YAD0       | 1.12         | 55,836.40 | 111.12       | 55,557.50 | (278.90)                    | 2,975            | 2.60       |
| Senior Unsecured Notes<br>A-                                           |                 |              |           |              |           |                             |                  |            |
| 50,000 Pepsico Inc<br>DTD 1/14/2010 3.100% 1/15/2015                   | 713448BM9       | 1.06         | 53,209.86 | 100.08       | 50,040.00 | (3,169.86)                  | 1,550            | 1.54       |
| A-                                                                     |                 |              |           |              |           |                             |                  |            |
| 35,000 Rio Tinto Fin Usa Ltd<br>DTD 4/17/2009 9.000% 5/1/2019          | 767201AH9       | 1.33         | 46,670.14 | 126.52       | 44,280.60 | (2,389.54)                  | 3,150            | 3.26       |
| A-                                                                     |                 |              |           |              |           |                             |                  |            |
| 50,000 Shell International Fin<br>DTD 9/22/2009 3.250% 9/22/2015       | 822582AH5       | 1.03         | 51,499.73 | 101.87       | 50,933.50 | (566.23)                    | 1,625            | 2.62       |
| AA                                                                     |                 |              |           |              |           |                             |                  |            |
| 50,000 U S Bancorp Mins<br>DTD 7/27/2010 2.450% 7/27/2015              | 91159HGX2       | 1.00         | 50,153.27 | 101.15       | 50,575.50 | 422.23                      | 1,225            | 2.38       |
| A+                                                                     |                 |              |           |              |           |                             |                  |            |
| 25,000 Vale Overseas Ltd<br>DTD 1/10/2006 6.250% 1/11/2016             | 91911TAF0       | 1.12         | 27,919.41 | 103.96       | 25,990.00 | (1,929.41)                  | 1,563            | 2.93       |
| A-                                                                     |                 |              |           |              |           |                             |                  |            |
| 50,000 Wells Fargo & Co MTN<br>DTD 3/30/2010 3.625% 4/15/2015          | 94974BEU0       | 1.03         | 51,439.34 | 100.89       | 50,445.50 | (993.84)                    | 1,813            | 2.97       |
| A+                                                                     |                 |              |           |              |           |                             |                  |            |
| Total Corporate Bonds                                                  |                 | 1,122,702.07 |           | 1,099,063.70 |           | (23,638.37)                 | 45,200           |            |
| Total Fixed Income Securities                                          |                 | 1,122,702.07 |           | 1,099,063.70 |           | (23,638.37)                 | 45,200           |            |

## Fixed Income Funds

|                                                                                                           |                             |       |            |       |            |            |        |      |
|-----------------------------------------------------------------------------------------------------------|-----------------------------|-------|------------|-------|------------|------------|--------|------|
| 9,650.29 DoubleLine Total Return Bond Fund CL I.<br>258620103<br>13,752.683 RiverPark S/T Hi-Yield Fd - I | DBLTX<br>RPHIX<br>76882K702 | 11.35 | 109,515.51 | 10.97 | 105,863.68 | (3,651.83) | 5,153  | 4.87 |
|                                                                                                           |                             | 9.99  | 137,381.96 | 9.92  | 136,426.62 | (955.34)   | 5,102  | 3.74 |
| <b>Total Fixed Income Funds</b>                                                                           |                             |       | 246,897.47 |       | 242,290.30 | (4,607.17) | 10,256 |      |
| <b>Total Fixed Income Funds</b>                                                                           |                             |       | 246,897.47 |       | 242,290.30 | (4,607.17) | 10,256 |      |

ATTACHMENT A

S.I.S = 637294 I 2 S.I.S = 649616



ATTACHMENT A

000990 1829



Account Name

UMBFC Charitable Foundation

Account Number. 132378

Page 14 of 55

Statement Period. Jan. 1 - Dec 31, 2014

## Statement of Investment Position (continued)

| Units Description                         | Symbol<br>Cusip    | Cost Basis |              | Market Value |              | Unrealized<br>Gain / (Loss) | Estimated<br>Annual Yield<br>Income % |
|-------------------------------------------|--------------------|------------|--------------|--------------|--------------|-----------------------------|---------------------------------------|
|                                           |                    | Unit       | Total        | Unit         | Total        |                             |                                       |
| Other Funds                               |                    |            |              |              |              |                             |                                       |
| 1,000 Tortoise Energy Infrastructure Corp | TYG<br>89147L100   | 47.70      | 47,699.50    | 43.77        | 43,770.00    | (3,929.50)                  | 2,460 5.62                            |
| Total Other Funds                         |                    |            | 47,699.50    |              | 43,770.00    | (3,929.50)                  | 2,460                                 |
| Total Other Funds                         |                    |            | 47,699.50    |              | 43,770.00    | (3,929.50)                  | 2,460                                 |
| Money Markets & Cash                      |                    |            |              |              |              |                             |                                       |
| Money Market Funds                        |                    |            |              |              |              |                             |                                       |
| 127,489.15 Fidelity Treasury Fund #695    | FISXX<br>316175504 | 1.00       | 127,489.15   | 1.00         | 127,489.15   |                             | 13 0.01                               |
| Total Money Market Funds                  |                    |            | 127,489.15   |              | 127,489.15   | 0.00                        | 13                                    |
| Total Money Markets and Cash              |                    |            | 127,489.15   |              | 127,489.15   | 0.00                        | 13                                    |
| Account Total                             |                    |            | 3,786,476.27 |              | 5,000,567.13 | 1,214,090.86                | 139,757                               |

THE UMB FINANCIAL CORPORATION CHARITABLE FOUNDATION  
ATTACHMENT TO FORM 990-PF, PART XV, LINES 2a-2d  
For the Year Ended December 31, 2014

**RECIPIENT NAME:**

SCHOLARSHIP MGMT SERVICES

**ADDRESS:**

ONE SCHOLARSHIP WAY  
SAINT PETER, MN 56082

**FORM, INFORMATION MATERIALS:**

APPLICATION FOR UMB COUNT-ON-MORE SCHOLARSHIP PROGRAM  
SEE ATTACHMENT C

**SUBMISSION DEADLINES:**

POSTMARK DEADLINE JANUARY 25TH

**RESTRICTIONS OR LIMITATIONS ON AWARDS:**

SEE RETURN FOOTNOTES

**RECIPIENT NAME:**

UMB CHARITABLE TRUSTS AND FOUNDATIONS

**ADDRESS:**

1010 GRAND BOULEVARD  
KANSAS CITY, MO 64106

**FORM, INFORMATION MATERIALS:**

GRANT APPLICATION UMB FINANCIAL CORPORATION CHARITABLE FOUNDATION  
SEE ATTACHMENT D  
FOR OPERATING AND CAPITAL GRANTS OF \$25,000 A PROPOSAL IS REQUIRED.

**SUBMISSION DEADLINES:**

NONE

**RESTRICTIONS OR LIMITATIONS ON AWARDS:**

TO VARIOUS QUALIFIED ORGANIZATIONS FOR CHARITABLE, EDUCATIONAL,  
SCIENTIFIC AND RELIGIOUS PURPOSES WITHIN THE MEANING OF IRC 501(C)(3)  
WHICH ARE NOT PRIVATE FDN IN AT LEAST MINIMUM AMOUNT REQUIRED BY  
LAW.

FEDERAL FOOTNOTES

APPLICANTS MUST BE DEPENDENT, UNMARRIED CHILDREN, AGE 24 AND UNDER, OF ASSOCIATES OF UMBF CORPORATION (INCLUDING ALL OF ITS AFFILIATES AND SUBSIDIARIES), WHO ARE AT LEAST PART TIME 20+ HOURS AND HEALTH BENEFIT ELIGIBLE. THE UMBF ASSOCIATE MUST HAVE A MINIMUM OF THREE (3) YEARS OF EMPLOYMENT WITH UMBF AND BE IN GOOD STANDING AS OF THE APPLICATION DEADLINE DATE. NO DEPENDENT CHILD OF ANY OF THE FOLLOWING IS ELIGIBLE FOR A SCHOLARSHIP: 1. ANY OFFICER OR DIRECTOR OF THE FOUNDATION. 2. ANY EXECUTIVE COMMITTEE MEMBER OF UMBF.

ALL ELIGIBILITY CRITERIA MUST BE MET AS OF THE APPLICATION DEADLINE DATE. APPLICANTS MUST BE HIGH SCHOOL SENIORS OR GRADUATES WHO PLAN TO ENROLL OR STUDENTS WHO ARE ALREADY ENROLLED IN A FULL-TIME UNDERGRADUATE COURSE OF STUDY AT AN ACCREDITED TWO- OR FOUR - YEAR COLLEGE OR UNIVERSITY OR AN ACCREDITED VOCATIONAL-TECHNICAL PROGRAM. FULL TIME STUDY IS DEFINED AS FULL-TIME ENROLLMENT FOR THE ENTIRE UPCOMING ACADEMIC YEAR.

ATTACHMENT C



# UMB COUNT-ON-MORE Scholarship Program

TYPE OR PRINT ALL INFORMATION EXCEPT SIGNATURES

Completeness and neatness ensure your application will be reviewed properly.

Application postmark deadline January 25

FOR  
SCHOLARSHIP  
MANAGEMENT  
SERVICES  
USE ONLY

| ID # | AA | PD | RIC/CS | GPA | SATCR | SATM | SATW | ACTC | TOTAL |
|------|----|----|--------|-----|-------|------|------|------|-------|
|      |    |    |        |     |       |      |      |      |       |

APPLICANT  
DATA

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Permanent Home \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Apartment # \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_  
Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Date of Birth Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
Social Security Number \_\_\_\_\_ Email Address \_\_\_\_\_  
Applicant is married ☐ Yes ☐ No Please indicate your status (For statistical purposes only) ☐ Male ☐ Female  
☐ American Indian/Alaska Native ☐ Black/African American ☐ Multi-Racial ☐ White  
☐ Asian ☐ Hispanic/Latino ☐ Native Hawaiian/Pacific Islander

ASSOCIATE  
PARENT  
OR  
GUARDIAN  
INFORMATION

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Last 4 Digits of Social Security Number \_\_\_\_\_ Work Phone ( \_\_\_\_\_ ) \_\_\_\_\_  
Email Address \_\_\_\_\_  
Date of Hire with UMBF including its affiliates and subsidiaries Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
Work Location City \_\_\_\_\_ State \_\_\_\_\_  
Relationship to Applicant \_\_\_\_\_ The applicant is a dependent of the associate ☐ Yes ☐ No

HIGH  
SCHOOL  
DATA

School Name \_\_\_\_\_ High School Graduation Date Month \_\_\_\_\_ Year \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

POST-  
SECONDARY  
SCHOOL  
DATA

Name of postsecondary school you plan to attend (If unknown, please list in order of preference the schools to which you have applied or intend to apply) Use official school names. Do not use abbreviations.

\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

☐ 4 yr College or University ☐ 2 yr Community or Junior College  
☐ Vocational-Technical School ☐ Other, explain \_\_\_\_\_

Year in school next year ☐ 1 ☐ 2 ☐ 3 ☐ 4

Major or course of study \_\_\_\_\_ Expected college graduation date Month \_\_\_\_\_ Year \_\_\_\_\_

Degree sought: ☐ Bachelor ☐ Associate ☐ Certificate ☐ Other \_\_\_\_\_

Student will ☐ live on campus ☐ live off campus ☐ commute from home

If school choice is a public institution, applicant will pay ☐ in-state resident tuition ☐ out-of-state tuition

Sending a resumé does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address and name of this scholarship program should be included on all attachments.

# **WORK EXPERIENCE**

Describe your work experience during the **past four years** (e.g., food server, babysitting, lawn mowing, office work). Indicate dates of employment for each job and approximate **number of hours worked** each week.

| Employer/Position | From - Mo/Yr | To - Mo/Yr | Hours per Week | Were you paid for your work? |
|-------------------|--------------|------------|----------------|------------------------------|
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |
|                   |              |            |                | YES / NO                     |

# **ACTIVITIES, AWARDS AND HONORS**

List all school activities in which you have participated during the **past four years** (e.g., student government, music, sports, etc.). List all community activities in which you have participated without pay during the **past four years** (e.g., Boy/Girl Scouts, hospital volunteer, Special Olympics). Note all special awards, honors and offices held. **Indicate whether high school or college activities.**

| Activity | No of Years Partic | Special Awards, Honors | Offices Held | Activity | No of Years Partic | Special Awards, Honors | Offices Held |
|----------|--------------------|------------------------|--------------|----------|--------------------|------------------------|--------------|
|          |                    |                        |              |          |                    |                        |              |
|          |                    |                        |              |          |                    |                        |              |
|          |                    |                        |              |          |                    |                        |              |
|          |                    |                        |              |          |                    |                        |              |

# **GOALS AND ASPIRATIONS**

Make a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals.

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# **UNUSUAL CIRCUMSTANCES**

Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work experience, or your participation in school and community activities.

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# **PARENTS' FINANCIAL DATA**

The UMBF associate must complete this portion of the application. This data will be used to determine the award amount should the applicant be selected as a recipient. Adjusted gross income and total federal income tax amounts should be from parents' most recently filed tax return. **If this section is not completely filled out or if the applicant does not demonstrate financial need, the student will be considered for a minimum honorarium award only, if available.**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 State of Residence . . . . .</p> <p>2 Adjusted Gross Income (FORM 1040) . . \$</p> <p>3 Total Federal Tax Paid (FORM 1040) . . \$<br/>(Not the amount withheld from paychecks)</p> <p>4 Total Income of Father . . . \$</p> <p>Total Income of Mother . . . \$</p> <p>5 Yearly Untaxed Income and Benefits<br/>Please indicate source –<br/><input type="checkbox"/> Social Security <input type="checkbox"/> AFDC <input type="checkbox"/> Child Support<br/><input type="checkbox"/> Other . . . \$</p> | <p>6 Medical and Dental Expenses not paid by insurance (exclude premiums) . . . \$</p> <p>7 Total Cash, Checking, Savings, and Cash Value of Stocks (exclude retirement plan funds, IRA, 401k) \$</p> <p>8 Total number of family members living in the household and primarily supported by the reported income #</p> <p>9 Marital status of associate parent or guardian<br/><input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Separated <input type="checkbox"/> Widowed <input type="checkbox"/> Single</p> <p>10 Of the total number of family members on line 8, number of students attending college at least half-time during the next school year (include applicant, exclude parents) #</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# **OTHER AWARDS**

Please list the name and annual amount of any grants or scholarships you have been awarded for the coming school year only.

| Name of Award | School to which award will be applied | Amount | Check One                                                         |
|---------------|---------------------------------------|--------|-------------------------------------------------------------------|
|               |                                       | \$     | <input type="checkbox"/> Granted <input type="checkbox"/> Pending |
|               |                                       | \$     | <input type="checkbox"/> Granted <input type="checkbox"/> Pending |

**APPLICANT  
APPRAISAL  
(REQUIRED)**

**To the Applicant:** This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

**To the Adult Appraiser:** You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.

|                                                                                              |                                                |                                           |                                                 |                                        |
|----------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|-------------------------------------------------|----------------------------------------|
| The applicant's choice of a postsecondary educational program is                             | <input type="checkbox"/> extremely appropriate | <input type="checkbox"/> very appropriate | <input type="checkbox"/> moderately appropriate | <input type="checkbox"/> inappropriate |
| The applicant's achievements reflect his/her ability                                         | <input type="checkbox"/> extremely well        | <input type="checkbox"/> very well        | <input type="checkbox"/> moderately well        | <input type="checkbox"/> not well      |
| The applicant's ability to set realistic and attainable goals is                             | <input type="checkbox"/> excellent             | <input type="checkbox"/> good             | <input type="checkbox"/> fair                   | <input type="checkbox"/> poor          |
| The quality of the applicant's commitment to school and/or community is                      | <input type="checkbox"/> excellent             | <input type="checkbox"/> good             | <input type="checkbox"/> fair                   | <input type="checkbox"/> poor          |
| The applicant is able to seek, find, and use learning resources                              | <input type="checkbox"/> extremely well        | <input type="checkbox"/> very well        | <input type="checkbox"/> moderately well        | <input type="checkbox"/> not well      |
| The applicant demonstrates curiosity and initiative                                          | <input type="checkbox"/> extremely well        | <input type="checkbox"/> very well        | <input type="checkbox"/> moderately well        | <input type="checkbox"/> not well      |
| The applicant demonstrates good problem-solving skills, follows through, and completes tasks | <input type="checkbox"/> extremely well        | <input type="checkbox"/> very well        | <input type="checkbox"/> moderately well        | <input type="checkbox"/> not well      |
| The applicant's respect for self and others is                                               | <input type="checkbox"/> excellent             | <input type="checkbox"/> good             | <input type="checkbox"/> fair                   | <input type="checkbox"/> poor          |

Comments: \_\_\_\_\_

Appraiser's Name \_\_\_\_\_ Title \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_ Organization \_\_\_\_\_ Date \_\_\_\_\_

**TRANSCRIPT  
INFORMATION**

A complete transcript of grades must be sent with this application. Grade reports are not acceptable.

**1. Students currently or previously enrolled in college or vocational-technical school must include all college or vo-tech transcripts of grades from each school attended.** Online transcripts must display student name, school name, grade and credit hours earned for each course, and term in which each course was taken. (Completion of high school information below is not necessary.)

**2. High school seniors and students who have completed less than one full quarter or semester of postsecondary education must include a high school transcript of grades and have this section completed by the appropriate school official. (A clear explanation of the school's grading scale must also be submitted.)**

|                                              |                                |                             |                  |      |         |         |      |         |         |           |
|----------------------------------------------|--------------------------------|-----------------------------|------------------|------|---------|---------|------|---------|---------|-----------|
| Applicant ranks _____<br>in a class of _____ | Cumulative Grade Point Average |                             | SAT              |      |         | ACT     |      |         |         |           |
|                                              | Weighted _____ /4.0 scale      | Unweighted _____ /4.0 scale | Critical Reading | Math | Writing | English | Math | Reading | Science | Composite |
|                                              |                                |                             |                  |      |         |         |      |         |         |           |

School Official's Signature \_\_\_\_\_ Date \_\_\_\_\_ Title \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

School Official's Address Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

**APPLICATION  
CHECKLIST**

The student is responsible for submitting all materials to Scholarship Management Services on time. Incomplete applications will not be evaluated. This application becomes complete and valid only when all of the following materials have been received:

- ☐ Student Application with completed Applicant Appraisal
- ☐ Current Complete Transcript(s) of Grades (including grading scale)

All materials, including transcript, must be addressed to

**UMB COUNT-ON-MORE Scholarship Program**  
Scholarship Management Services  
One Scholarship Way  
Saint Peter, MN 56082

**Postmark deadline January 25**

**CERTIFICATION**

Scholarship Management Services has the sole responsibility for selecting recipients based on criteria as set forth in the program's description. This application becomes the property of Scholarship Management Services. (It is recommended you keep a copy for your files.)

*I acknowledge decisions are final. I certify I meet eligibility requirements of the program as described in the guidelines and the information provided is complete and accurate to the best of my knowledge. I will provide proof of information, including an official transcript of grades, a copy of my U.S. Income Tax Return and such other information as may be requested. Falsification of information may result in termination of any award granted.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Associate's Signature \_\_\_\_\_ Date \_\_\_\_\_

### GRANT APPLICATION SUMMARY

Please complete the following form, add required attachments and return the packet to UMB Charitable Trusts and Foundations. Type your responses in the spaces provided. **This summary should be attached to the top of your proposal.** *(This form may be copied)*

Organization Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_  
(Legal name of organization, same as IRS)

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Contact person: \_\_\_\_\_ Position: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Year agency founded: \_\_\_\_\_ Agency annual operating budget: \$ \_\_\_\_\_

Geographic area served by this request [county(ies)/state(s)]: \_\_\_\_\_

Agency director (if different from contact): \_\_\_\_\_

Name of project: \_\_\_\_\_

Total project budget: \$ \_\_\_\_\_ Requested amount: \$ \_\_\_\_\_

Dates of the project: \_\_\_\_\_ to \_\_\_\_\_

Write a brief description of the purpose of the grant, including what you plan to do, whom you will serve, and proposed outcomes. Use **only** the space in the box. (This description should summarize your attached proposal.)

**Attachment checklist:**

- |                                                                                                          |                                                                                                     |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Proposal (2 page limit)                                                         | <input type="checkbox"/> Annual Report – if available                                               |
| <input type="checkbox"/> Agency budget & project budget                                                  | <input type="checkbox"/> List of funding sources & collaborators (if not included in Annual Report) |
| <input type="checkbox"/> IRS letter re 501(c)(3) determination<br>(1 <sup>st</sup> time submission only) | <input type="checkbox"/> List of board of directors & officers (if not included in Annual Report)   |