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## SCANNED JUN 19 2015

Form **990-PF** 

Return of Private Foundation
or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf Open to Public Inspection

OMB No. 1545-0052

| _              | Name<br>FOR      | lendar year 2014 or tax year beginning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - <del></del>           |              |                    | Δ        | Employer Identific                               |                                     |  |  |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------------|----------|--------------------------------------------------|-------------------------------------|--|--|
| _              |                  | VED 01/2011 CD1: D 00-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |              |                    | "        | Employer Identification number                   |                                     |  |  |
|                |                  | KER-SMITH FDN. E. FORKER TTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |              | <del></del>        | $\perp$  |                                                  | 3338666                             |  |  |
|                | Numb             | per and street (or P O box number if mail is not delivered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | to street address)      |              | Room/suite         | • В      | Telephone number                                 | r (see instructions)                |  |  |
| P _            |                  | BOX 0634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | ·            |                    |          | 51:                                              | 3-632-4607                          |  |  |
| ार             | City o           | r town, state or province, country, and ZIP or foreign post                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | al code                 |              |                    | ı,       |                                                  |                                     |  |  |
|                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |              |                    | C        | If exemption applicati<br>pending, check here    | on is                               |  |  |
| N <sub>E</sub> |                  | WAUKEE, WI 53201-0634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>                |              | 10 1 1             |          |                                                  |                                     |  |  |
| E TO           | Cne              | ck all that apply: Initial return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Initial return          |              | ublic chari        | ty   D   | 1 Foreign organization                           |                                     |  |  |
|                |                  | X Address change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name change             |              |                    |          | 2 Foreign organization<br>85% test, check he     | re and attach                       |  |  |
| NOT I          | Che              | ck type of organization: X Section 501(c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |              |                    | $\dashv$ | computation                                      | •••••                               |  |  |
| ₹ſ             | ΧS               | Section 4947(a)(1) nonexempt charitable trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Other taxable pri       |              | ion                | E        | If private foundation s<br>under section 507(b)( |                                     |  |  |
| μï             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nting method: X Ca      |              | rual               |          |                                                  | a 60-month termination              |  |  |
| O.             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ner (specify)           |              |                    | '        |                                                  | 1)(B), check here . >               |  |  |
| 20.            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | lumn (d) must be on cas | sh basis )   |                    |          |                                                  |                                     |  |  |
| 5              | art              | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (a) Revenue and         | (b) Net inve | etment             | (c)      | Adjusted net                                     | (d) Disbursements<br>for charitable |  |  |
|                |                  | may not necessarily equal the amounts in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | expenses per<br>books   | incom        |                    | (0)      | income                                           | purposes                            |  |  |
| _              | 4                | column (a) (see instructions) )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20010                   |              |                    |          |                                                  | (cash basis only)                   |  |  |
|                | 1 2              | Contributions, gifts, grants, etc., received (attach schedule)  Check X   X   if the foundation is not required to attach Sch. R   attach Sch. R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,                       |              |                    |          |                                                  | <del> </del>                        |  |  |
|                | 3                | attach Sch B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |              |                    |          |                                                  |                                     |  |  |
|                | 4                | Dividends and interest from securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18,949.                 | 1            | 8,928.             | _        | 21.                                              | STMT 1                              |  |  |
|                | 5a               | Gross rents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |              |                    |          |                                                  |                                     |  |  |
|                | b                | Net rental income or (loss)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |              |                    |          |                                                  |                                     |  |  |
| ē              | 6a               | Net gain or (loss) from sale of assets not on line 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22,667.                 |              |                    |          |                                                  |                                     |  |  |
| Revenue        | b                | Gross sales price for all assets on line 6a 71,131.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |              |                    |          |                                                  |                                     |  |  |
| ě<br>Š         | 7                | Capital gain net income (from Part IV, line 2) .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | 2            | 2,667.             |          |                                                  | <u>.</u>                            |  |  |
|                | 8                | Net short-term capital gain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |              |                    |          |                                                  |                                     |  |  |
|                | 9<br>10a         | Income modifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                       |              |                    |          |                                                  |                                     |  |  |
|                | l h              | Less Cost of goods sold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |              |                    |          |                                                  |                                     |  |  |
|                |                  | Gross profit or (loss) (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |              |                    |          |                                                  |                                     |  |  |
|                | 11               | Other income (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |              |                    |          |                                                  |                                     |  |  |
| _              | 12               | Total. Add lines 1 through 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 41,616.                 | 4            | 1,595.             |          | 21.                                              |                                     |  |  |
| "              | 13               | Compensation of officers, directors, trustees, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |              |                    |          |                                                  |                                     |  |  |
| ses            | 14               | Other employee salaries and wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |              | NONE               | <u> </u> | NONE                                             | <del></del>                         |  |  |
| pen            | 15               | Pension plans, employee benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.000                   |              | NONE               |          | NONE                                             | 0.050                               |  |  |
|                | Toa              | countries (attach schedule) STMT 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,272.<br>1,500.        |              | NONE NONE          |          | NONE                                             | 2,272                               |  |  |
| P P            | 10               | Other profession brees (attach schedule) 51M1. 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12,386.                 | 1            | 1,147.             |          | NONE                                             | 1,500.<br>1,239.                    |  |  |
| _/_ <u>_</u> f | 17               | Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | <u></u> _    | <u>-, + -, ,  </u> |          | <del></del>                                      | 1,237                               |  |  |
|                | N <sub>8</sub> 1 | Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,113.                  |              | 629.               |          | <del></del>                                      | <del></del>                         |  |  |
| ة<br>غــا      | 19_              | Depreciation (attach schedule) and depletion .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |              |                    |          |                                                  |                                     |  |  |
| B              | 295              | Open Annie Programme Progr |                         |              |                    |          |                                                  |                                     |  |  |
|                | 21               | Travel conferences, and meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |              | NONE               |          | NONE                                             |                                     |  |  |
| ä              | 22               | Printing and publications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |              | NONE               |          | NONE                                             |                                     |  |  |
| ţi             | 23<br>24<br>25   | Other expenses (attach schedule) STMT. 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 200.                    |              |                    |          |                                                  | 200.                                |  |  |
| era.           | 4                | Total operating and administrative expenses.  Add lines 13 through 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17,471.                 | 1            | 1,776.             |          | NONE                                             | E 011                               |  |  |
| å              | 25               | Contributions, gifts, grants paid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6,000.                  | Т            | ±,//0·             |          | NONE                                             | 5,211.<br>6,000.                    |  |  |
| _              | 26               | Total expenses and disbursements Add lines 24 and 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23,471                  | 1            | 1,776.             |          | NONE                                             | 11,211.                             |  |  |
|                | 27               | Subtract line 26 from line 12:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |              |                    |          |                                                  |                                     |  |  |
|                | а                | Excess of revenue over expenses and disbursements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18,145.                 |              |                    |          | ^                                                |                                     |  |  |
|                | l .              | Net investment income (if negative, enter -0-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 2            | 9,819.             |          |                                                  |                                     |  |  |
|                |                  | Adjusted net income (If negative, enter -0-).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u></u>                 |              |                    |          | 21.                                              | Form 990-PF (2014)                  |  |  |

JSA For Paperwork Reduction Act Notice, see instructions.

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Page 2

20-3338666

| 2 Savings and temporary cash investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ue<br>631.   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 2 Savings and temporary cash investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 631          |
| 2 Savings and temporary cash investments 14,774. 26,422. 26, 3 Accounts receivable ▶ 955. Less: allowance for doubtful accounts ▶ 890. 955.  4 Pledges receivable ▶ Less: allowance for doubtful accounts ▶ 890. 955.  5 Grants receivable 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) 7 Other notes and loans receivable (attach schedule) ▶ NONE Less. allowance for doubtful accounts ▶ NONE 100 Investments - US and state government obligations (attach schedule).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u> </u>     |
| Less: allowance for doubtful accounts ▶ 890. 955.  4 Pledges receivable ▶ Less: allowance for doubtful accounts ▶ 5 Grants receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 422.         |
| Less: allowance for doubtful accounts ▶ 890. 955.  4 Pledges receivable ▶ Less: allowance for doubtful accounts ▶ 5 Grants receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a            |
| 4 Pledges receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
| Less: allowance for doubtful accounts ►  5 Grants receivable  6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions).  7 Other notes and loans receivable (attach schedule) ►  Less. allowance for doubtful accounts ►  NONE  9 Prepaid expenses and deferred charges.  10a Investments - US and state governmentobligations(attach schedule).  b Investments - corporate bonds (attach schedule). STMT 8  c Investments - corporate bonds (attach schedule). STMT 10  11 Investments - load, buildings, and equipment basis less accumulated depreciation ►  (attach schedule)  12 Investments - other (attach schedule). STMT 11  13 Investments - other (attach schedule). STMT 11  14 Land, buildings, and equipment basis experiments of the fattach schedule). STMT 11  15 Other assets (describe ►  16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I). 618, 045. 635, 855. 909,  17 Accounts payable and accrued expenses  8 Grants payable and accrued expenses  18 Grants payable and accrued expenses  19 Deferred revenue.  10 Loans from officers, directors, trustees, and other disqualified persons  10 Mortgages and other notes payable (attach schedule).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 5 Grants receivable 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) 7 Other notes and loans receivable (attach schedule) ▶ Less. allowance for doubtful accounts ▶ NONE 8 Inventories for sale or use 9 Prepaid expenses and deferred charges 10a Investments - US and state governmentobligations (attach schedule). b Investments - corporate stock (attach schedule). c Investments - corporate bonds (attach schedule). STMT 10. 11 Investments - land, buildings, and state accumulated depreciation ▶ Less accumulated depreciation ▶ 13 Investments - other (attach schedule) STMT 11, 447,631. 436,202. 520, 14 Land, buildings, and equipment basis Less accumulated depreciation ▶ 15 Other assets (describe ▶ 16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)  7 Other notes and loans receivable (attach schedule) ►  Less. allowance for doubtful accounts ►  8 Inventories for sale or use  9 Prepaid expenses and deferred charges  10a Investments - US and state governmentobligations (attach schedule),  b Investments - corporate bonds (attach schedule), STMT 8,  c Investments - corporate bonds (attach schedule), STMT 1,0  11 Investments - land, buildings, ►  and equipment basis  Less accumulated depreciation ►  (attach schedule)  12 Investments - other (attach schedule)  13 Investments - other (attach schedule)  14 Land, buildings, and  equipment basis  Less accumulated depreciation ►  (attach schedule)  15 Other assets (describe ►  16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I)  17 Accounts payable and accrued expenses  18 Grants payable  19 Deferred revenue  20 Loans from Officers, directors, trustees, and other disqualified persons  21 Mortgages and other notes payable (attach schedule)  22 Loans from Officers, directors, trustees, and other disqualified persons  23 Loans from Officers, directors, trustees, and other disqualified persons  24 Mortgages and other notes payable (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| disqualified persons (attach schedule) (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
| Less. allowance for doubtful accounts NONE  8 Inventories for sale or use  9 Prepaid expenses and deferred charges.  10a Investments - US and state governmentobligations (attach schedule).  b Investments - corporate stock (attach schedule). STMT .8.  c Investments - corporate bonds (attach schedule). STMT .10.  11 Investments - land, buildings, and equipment basis less accumulated depreciation (attach schedule)  12 Investments - other (attach schedule). STMT .11.  13 Investments - other (attach schedule). STMT .11.  14 447,631. 436,202. 520,  14 Land, buildings, and equipment basis (attach schedule)  15 Other assets (describe 1)  16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I). 618,045. 635,855. 909,  17 Accounts payable and accrued expenses  18 Grants payable  19 Deferred revenue  20 Loans from officers, directors, trustees, and other disqualified persons  21 Mortgages and other notes payable (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| Less. allowance for doubtful accounts NONE  8 Inventories for sale or use  9 Prepaid expenses and deferred charges.  10a Investments - US and state governmentobligations (attach schedule).  b Investments - corporate stock (attach schedule). STMT .8.  c Investments - corporate bonds (attach schedule). STMT .10.  11 Investments - land, buildings, and equipment basis less accumulated depreciation (attach schedule)  12 Investments - other (attach schedule). STMT .11.  13 Investments - other (attach schedule). STMT .11.  14 447,631. 436,202. 520,  14 Land, buildings, and equipment basis (attach schedule)  15 Other assets (describe 1)  16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I). 618,045. 635,855. 909,  17 Accounts payable and accrued expenses  18 Grants payable  19 Deferred revenue  20 Loans from officers, directors, trustees, and other disqualified persons  21 Mortgages and other notes payable (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 8   Inventories for sale or use   9   Prepaid expenses and deferred charges   10a   Investments - U S and state government obligations (attach schedule)   STMT   8   107,790   101,135   290,   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   1  |              |
| 9 Prepaid expenses and deferred charges  10a Investments - US and state government obligations (attach schedule). b Investments - corporate stock (attach schedule). STMT 8. 107,790. 101,135. 290, c Investments - corporate bonds (attach schedule). STMT 1,0 46,960. 70,510. 72, 11 Investments - land, buildings, and equipment basis Less accumulated depreciation (attach schedule). STMT 1,1 447,631. 436,202. 520, 12 Investments - other (attach schedule). STMT 1,1 447,631. 436,202. 520, 13 Investments - other (attach schedule). STMT 1,1 5,20,20,20,20,20,20,20,20,20,20,20,20,20,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| b Investments - Cs and state government conigations (attach schedule).  b Investments - corporate stock (attach schedule). STMT 8. 107,790. 101,135. 290,  c Investments - corporate bonds (attach schedule). STMT 10. 46,960. 70,510. 72,  11 Investments - land, buildings, and equipment basis Less accumulated depreciation (attach schedule).  12 Investments - other (attach schedule). STMT 11. 447,631. 436,202. 520,  14 Land, buildings, and equipment basis Less accumulated depreciation (attach schedule).  15 Other assets (describe ).  16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I). 618,045. 635,855. 909,  17 Accounts payable and accrued expenses. 909,  18 Grants payable . 919 Deferred revenue. 919 Deferred revenue. 920 Loans from officers, directors, trustees, and other disqualified persons 921 Mortgages and other notes payable (attach schedule). 930 Mortgages and other notes payable (attach schedule). 940 Mortgages and other notes payable (attach schedule). 950 |              |
| b Investments - corporate stock (attach schedule). STMT .8. 107,790. 101,135. 290, c Investments - corporate bonds (attach schedule). STMT .10. 46,960. 70,510. 72, 11 Investments - land, buildings, and equipment basis Less accumulated depreciation (attach schedule). STMT .11. 447,631. 436,202. 520, 14 Land, buildings, and equipment basis Less accumulated depreciation (attach schedule). STMT .11. 447,631. 436,202. 520, 15 Other assets (describe ) ) 16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| c Investments - corporate bonds (attach schedule). STMT 10. 46,960. 70,510. 72,  Investments - land, buildings, and equipment basis Less accumulated depreciation [attach schedule]  12 Investments - other (attach schedule). STMT 11. 447,631. 436,202. 520,  14 Land, buildings, and equipment basis Less accumulated depreciation (attach schedule)  15 Other assets (describe  )  16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I). 618,045. 635,855. 909,  17 Accounts payable and accrued expenses.  18 Grants payable  19 Deferred revenue  20 Loans from officers, directors, trustees, and other disqualified persons.  21 Mortgages and other notes payable (attach schedule).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 004          |
| Investments - land, buildings, and equipment basis Less accumulated depreciation (attach schedule)  12 Investments - other (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 751.         |
| Investments - other (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
| 14 Land, buildings, and equipment basis Less accumulated depreciation (attach schedule)  15 Other assets (describe )  16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
| equipment basis Less accumulated depreciation (attach schedule)  15 Other assets (describe  16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I)  17 Accounts payable and accrued expenses  18 Grants payable  19 Deferred revenue  20 Loans from officers, directors, trustees, and other disqualified persons  21 Mortgages and other notes payable (attach schedule)  19 Mortgages and other notes payable (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>047</u> . |
| Total assets (to be completed by all filers - see the instructions Also, see page 1, item I)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| Total assets (to be completed by all filers - see the instructions Also, see page 1, item I)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| Instructions Also, see page 1, item I)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| 17 Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| 18 Grants payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>855</u> . |
| 19 Deferred revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| 20 Loans from officers, directors, trustees, and other disqualified persons .  21 Mortgages and other notes payable (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
| 20 Loans from officers, directors, trustees, and other disqualified persons .  21 Mortgages and other notes payable (attach schedule)  22 Other liabilities (describe  )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| 21 Mortgages and other notes payable (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| 22 Other habilities (describe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
| 23 Total liabilities (add lines 17 through 22) NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| Foundations that follow SFAS 117, check here . > and complete lines 24 through 26 and lines 30 and 31.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| 24 Unrestricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
| 24 Unrestricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
| check here and complete lines 27 through 31.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 27 Capital stock, trust principal, or current funds 618,045. 635,855.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *            |
| Foundations that do not follow SFAS 117, X check here and complete lines 27 through 31.  Capital stock, trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
| 29 Retained earnings, accumulated income, endowment, or other funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| 30 Total net assets or fund balances (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| 31 Total liabilities and net assets/fund balances (see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |
| Part III Analysis of Changes in Net Assets or Fund Balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| end-of-year figure reported on prior year's return). 1 618,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45.          |
| 2 Enter amount from Part I, line 27a 2 18,1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u></u>      |
| 4 Add lines 1, 2, and 3 4 636,1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 90.          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 35.          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 6 635,8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |

Page 3 Form 990-PF (2014)

| Pa         | (a) List and                                                | and Losses for Tax on Invelored the kind(s) of property sold (c) ick warehouse; or common stock, 200 | e.g , real estate,                                                  | (b) How<br>acquired<br>P - Purchase<br>D - Donation          | (c) Date<br>acquired<br>(mo , day, yr.) | (d) Date sold<br>(mo., day, yr.) |  |  |
|------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------|----------------------------------|--|--|
| <u>1a</u>  | PUBLICLY TRADED                                             | SECURITIES                                                                                           |                                                                     |                                                              |                                         | ļ                                |  |  |
| <u>b</u>   |                                                             |                                                                                                      |                                                                     |                                                              |                                         |                                  |  |  |
| <u></u> _  | ***                                                         | ····                                                                                                 |                                                                     | <del>   </del>                                               |                                         |                                  |  |  |
| <u>d</u> _ |                                                             | <del></del>                                                                                          |                                                                     |                                                              | <del>-</del>                            |                                  |  |  |
| <u>е</u>   |                                                             | (f) Depreciation allowed                                                                             | (g) Cost or other basis                                             |                                                              | (h) Gain or (lo                         | uss)                             |  |  |
|            | (e) Gross sales price                                       | (or allowable)                                                                                       | plus expense of sale                                                | (e) plus (f) minus (g)                                       |                                         |                                  |  |  |
| a          | 71,131.                                                     |                                                                                                      | 48,464.                                                             |                                                              |                                         | 22,667.                          |  |  |
| b          |                                                             |                                                                                                      |                                                                     |                                                              |                                         |                                  |  |  |
| _c_        |                                                             |                                                                                                      |                                                                     |                                                              |                                         |                                  |  |  |
| <u>d</u>   |                                                             |                                                                                                      |                                                                     |                                                              | <del></del>                             |                                  |  |  |
| <u>e</u>   |                                                             |                                                                                                      |                                                                     |                                                              |                                         |                                  |  |  |
| _          | Complete only for assets s                                  | howing gain in column (h) and owned                                                                  | ·                                                                   |                                                              | Gains (Col. (h) g                       |                                  |  |  |
|            | (i) F.M.V. as of 12/31/69                                   | (j) Adjusted basis<br>as of 12/31/69                                                                 | (k) Excess of col (i)<br>over col. (j), if any                      | col. (k), but not less than -0-) e<br>Losses (from col. (h)) |                                         |                                  |  |  |
| <u>a</u>   |                                                             |                                                                                                      |                                                                     |                                                              |                                         | 22,667.                          |  |  |
| <u>b</u> _ |                                                             |                                                                                                      |                                                                     |                                                              |                                         |                                  |  |  |
| c<br>d     | <u> </u>                                                    |                                                                                                      |                                                                     |                                                              |                                         |                                  |  |  |
| e          |                                                             |                                                                                                      |                                                                     |                                                              |                                         | -                                |  |  |
|            |                                                             | ( If                                                                                                 | gain, also enter in Part I, line 7                                  |                                                              | -                                       |                                  |  |  |
| 2          | Capital gain net income of                                  | or (net capital loss)                                                                                | (loss), enter -0- in Part I, line 7                                 | 2                                                            |                                         | 22,667.                          |  |  |
| 3          | Net short-term capital gai                                  | in or (loss) as defined in sections 1                                                                | ,                                                                   |                                                              |                                         |                                  |  |  |
|            | If gain, also enter in Pa                                   | art I, line 8, column (c) (see inst                                                                  | ructions). If (loss), enter -0- in $ig\}$                           |                                                              |                                         |                                  |  |  |
|            |                                                             | · · · · · · · · · · · · · · · · · · ·                                                                |                                                                     | 3                                                            |                                         |                                  |  |  |
|            |                                                             |                                                                                                      | uced Tax on Net Investment In<br>section 4940(a) tax on net investr |                                                              |                                         |                                  |  |  |
| Wa         |                                                             |                                                                                                      | outable amount of any year in the b                                 | ase perio                                                    | d?                                      | Yes X No                         |  |  |
|            |                                                             |                                                                                                      | ; see the instructions before makin                                 | a any ont                                                    | rios                                    |                                  |  |  |
| <u> </u>   | (a)                                                         |                                                                                                      |                                                                     | g any ent                                                    | (d)                                     | <del></del>                      |  |  |
| Ca         | Base period years<br>lendar year (or tax year beginning in) | (b) Adjusted qualifying distributions                                                                | (c) Net value of noncharitable-use assets                           |                                                              | Distribution ra                         |                                  |  |  |
|            | 2013                                                        | 3,022.                                                                                               | 791,535.                                                            |                                                              | (tor (b) divided b)                     | 0.003818                         |  |  |
|            | 2012                                                        | 53,933.                                                                                              | 734,409.                                                            |                                                              |                                         | 0.073437                         |  |  |
| _          | 2011                                                        | 33,376.                                                                                              |                                                                     |                                                              |                                         | 0.046829                         |  |  |
|            | 2010                                                        | 48,965.                                                                                              | 679,655.                                                            |                                                              |                                         | 0.072044                         |  |  |
| _          | 2009                                                        | 24,781.                                                                                              | 583,588.                                                            |                                                              |                                         | 0.042463                         |  |  |
|            |                                                             |                                                                                                      |                                                                     |                                                              |                                         |                                  |  |  |
| 2          |                                                             |                                                                                                      |                                                                     | 2                                                            |                                         | 0.238591                         |  |  |
| 3          |                                                             | for the 5-year base period - divide                                                                  |                                                                     |                                                              |                                         |                                  |  |  |
|            | number of years the foun                                    | dation has been in existence if less                                                                 | s than 5 years                                                      | 3                                                            |                                         | <u>0.047718</u>                  |  |  |
| _          |                                                             |                                                                                                      |                                                                     |                                                              |                                         | 001 466                          |  |  |
| 4          | Enter the net value of nor                                  | ncharitable-use assets for 2014 fro                                                                  | om Part X, line 5                                                   | 4                                                            | <del></del>                             | 881,466.                         |  |  |
| _          |                                                             |                                                                                                      |                                                                     | _                                                            |                                         | 40.060                           |  |  |
| 5          | Multiply line 4 by line 3.                                  | • • • • • • • • • • • • • • • • • • • •                                                              |                                                                     | 5                                                            |                                         | 42,062.                          |  |  |
|            | T-4 40/ -£                                                  | 40/ 45 - 1 1 5-1                                                                                     |                                                                     |                                                              |                                         | 298.                             |  |  |
| 6          | Enter 1% of net investme                                    | nt income (1% of Part I, line 27b)                                                                   |                                                                     | 6                                                            |                                         | 230.                             |  |  |
| 7          | Add lines 5 and 6                                           |                                                                                                      |                                                                     | 7                                                            |                                         | 42,360.                          |  |  |
| •          | Add titles 5 gild 6                                         | •••••                                                                                                |                                                                     |                                                              | <u>-</u>                                | 14,300.                          |  |  |
| 8          | Enter qualifying distributi                                 | ons from Part XII, line 4                                                                            |                                                                     | 8                                                            |                                         | 11,211.                          |  |  |
| J          | If line 8 is equal to or girls Part VI instructions.        | reater than line 7, check the box                                                                    | in Part VI, line 1b, and complete                                   |                                                              | using a 1% ta                           |                                  |  |  |

|     | t VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see                                      | instri   |          | ′age ↔<br>sl |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------|
|     | Exempt operating foundations described in section 4940(d)(2), check here and enter "N/A" on line 1                                | mstre    | iction.  | 31           |
|     | Date of ruling or determination letter: (attach copy of letter if necessary - see instructions)                                   |          |          |              |
| b   | Domestic foundations that meet the section 4940(e) requirements in Part V, check                                                  | *        |          | 596.         |
|     | here ▶ and enter 1% of Part I, line 27b                                                                                           |          |          | ,,,,,,       |
| С   | All other domestic foundations onter 2% of line 27h Events foreign events and extra 48% of                                        |          |          |              |
|     | Part I, line 12, col. (b).                                                                                                        |          | >.       | ,            |
| 2   | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) 2                       |          |          |              |
| 3   | Add lines 1 and 2                                                                                                                 |          | <b>E</b> | 596.         |
| 4   | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                       |          |          | IONE         |
| 5   | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0                                            |          |          | 96.          |
| 6   | Credits/Payments.                                                                                                                 |          |          | ,,,,,,,      |
| а   | 2014 estimated tax payments and 2013 overpayment credited to 2014   6a   658 .                                                    |          |          |              |
| b   | Exempt foreign organizations - tax withheld at source                                                                             |          |          |              |
| С   | Tax paid with application for extension of time to file (Form 8868). 6c NONE                                                      |          |          | `            |
| d   | Backup withholding erroneously withheld                                                                                           |          |          |              |
| 7   | Total credits and payments. Add lines 6a through 6d                                                                               | *        | 6        | 58.          |
| 8   | Enter any penalty for underpayment of estimated tax. Check here if Form 2220 is attached                                          |          |          |              |
| 9   | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                     |          |          |              |
| 10  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                         |          |          | 62.          |
| 11  | Enter the amount of line 10 to be Credited to 2015 estimated tax ▶ 62 . Refunded ▶ 11                                             |          |          | <del></del>  |
| Par | t VII-A Statements Regarding Activities                                                                                           |          |          |              |
|     | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it                  |          | Yes      | No           |
|     | participate or intervene in any political campaign?                                                                               | 1a       |          | X            |
| b   | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see                          |          |          | -            |
|     | Instructions for the definition)?                                                                                                 | 1ь       |          | Х            |
|     | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials                   |          |          |              |
|     | published or distributed by the foundation in connection with the activities                                                      |          |          |              |
| C   | Did the foundation file Form 1120-POL for this year?                                                                              | 1c       | _ ^      | X            |
| d   | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:                                |          |          |              |
|     | (1) On the foundation ►\$(2) On foundation managers ►\$                                                                           |          |          | 1            |
| е   | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on                  |          |          |              |
|     | foundation managers. ▶ \$                                                                                                         |          |          |              |
| 2   | Has the foundation engaged in any activities that have not previously been reported to the IRS?                                   | 2        |          | X            |
|     | If "Yes," attach a detailed description of the activities.                                                                        |          |          |              |
| 3   | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of                 |          |          |              |
|     | incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                          | 3        | *        | X            |
| 4a  | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                       | 4a       |          | Х            |
| b   | If "Yes," has it filed a tax return on Form 990-T for this year?                                                                  | 4b       |          |              |
| 5   | Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                    | 5        |          | X            |
|     | If "Yes," attach the statement required by General Instruction T.                                                                 |          |          |              |
| 6   | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:                                 |          |          |              |
|     | By language in the governing instrument, or                                                                                       |          |          |              |
|     | • By state legislation that effectively amends the governing instrument so that no mandatory directions that                      |          |          |              |
|     | conflict with the state law remain in the governing instrument?                                                                   | 6        | X        |              |
| 7   | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV | 7        | Х        |              |
| 8a  | Enter the states to which the foundation reports or with which it is registered (see instructions)                                |          |          |              |
|     | OH                                                                                                                                |          |          | \$           |
| b   | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General                      |          | İ        |              |
|     | (or designate) of each state as required by General Instruction G? If "No," attach explanation                                    | 8ь       | X        | A ×          |
| 9   | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or                   | <u> </u> |          |              |
|     | 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes,"                | *        | ŀ        | ~            |
|     | complete Part XIV                                                                                                                 | 9        |          | Х            |
| 10  | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their                    |          |          |              |
|     | names and addresses                                                                                                               | 10       |          | X            |
|     |                                                                                                                                   |          |          |              |

Form 990-PF (2014)

| Par | VII-A Statements Regarding Activities (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |             |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-------------|
|     | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |          |             |
|     | meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11           |          | X           |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |          |             |
|     | person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12           |          | X           |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | X        |             |
|     | Website address ► N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |          |             |
| 14  | The books are in care of ► SEE STATEMENT 13 Telephone no. ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |          |             |
|     | Located at ▶ZIP+4 ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |          | <del></del> |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |          | X           |
|     | and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |          |             |
| 16  | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | Yes      | No          |
|     | over a bank, securities, or other financial account in a foreign country?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16           |          | X           |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |          |             |
|     | "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>     |          |             |
| Par | VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |          |             |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <del> </del> | Yes      | No          |
| 1a  | During the year did the foundation (either directly):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |          |             |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |          |             |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |          |             |
|     | disqualified person? Yes X No  (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? Yes X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |          |             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [            |          |             |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? Yes X No  (5) Transfer any income or assets to a disqualified person (or make any of either available for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |          |             |
|     | the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |          | 4           |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |          |             |
|     | foundation agreed to make a grant to or to employ the official for a period after                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>     |          |             |
|     | termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |          |             |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |          |             |
|     | section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1b           |          | L           |
|     | Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |          |             |
| С   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |          |             |
|     | were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1c           |          | X           |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |          |             |
|     | operating foundation defined in section 4942(j)(3) or 4942(j)(5)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |          |             |
| a   | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |          |             |
|     | 6e, Part XIII) for tax year(s) beginning before 2014?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | <u>'</u> |             |
|     | If "Yes," list the years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ŀ            |          |             |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |          | ,           |
|     | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | w.s      | · •         |
|     | all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _2b          |          | <u> X</u>   |
| С   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |          |             |
| 2-  | De the feedback tell and the control of the control |              |          |             |
| Ja  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |          |             |
| h   | at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1            |          |             |
| D   | disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |          |             |
|     | Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |          |             |
|     | the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |          |             |
|     | foundation had excess business holdings in 2014.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3b           | /b       | \           |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4a           |          | X           |
|     | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |          |             |
|     | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4b           |          | X           |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 0-PF     | (2014)      |

NONE Form **990-PF** (2014)

Form **990-PF** (2014)

Form 990-PF (2014) 20-3338666 Page 8 Part X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.) Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., 1a 882,455. 1b 12,434. c Fair market value of all other assets (see instructions)...... NONE 894,889. Reduction claimed for blockage or other factors reported on lines 1a and Acquisition indebtedness applicable to line 1 assets 2 NONE Subtract line 2 from line 1d 894,889. 3 Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions) 4 13,423. Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 5 881,466. 44,073. Part XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here 
and do not complete this part.) 44,073 2a Tax on investment income for 2014 from Part VI, line 5 . . . . . . 2a b Income tax for 2014. (This does not include the tax from Part VI.). \_ \_ 2b 596. 2c 43,477. 3 NONE 4 43,477. 5 Deduction from distributable amount (see instructions)...... NONE 6 Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, 43,477. Part XII Qualifying Distributions (see instructions) Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: a Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 11,211. 1a b Program-related investments - total from Part IX-B 1b Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes NONE 3 Amounts set aside for specific charitable projects that satisfy the:

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3a

3b

4

6

NONE

NONE

11,211.

Suitability test (prior IRS approval required)

qualifies for the section 4940(e) reduction of tax in those years.

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) Adjusted qualifying distributions. Subtract line 5 from line 4

Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation

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Page 9

|        | n 990-PF (2014)                                                                                                           | intional      |                            |             | Page 9                                |
|--------|---------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|---------------------------------------|
| Fa     | rt XIII Undistributed Income (see instru                                                                                  |               |                            | ·           |                                       |
| 1      | Distributable amount for 2014 from Part XI,                                                                               | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014                           |
| _      | line 7                                                                                                                    |               |                            |             | 43,477.                               |
| 2      | Undistributed income, if any, as of the end of 2014                                                                       |               | ì                          | NONE        |                                       |
|        | Enter amount for 2013 only                                                                                                |               | NONE                       | NONE        |                                       |
| 3      | Total for prior years 20,20,20,20 Excess distributions carryover, if any, to 2014:                                        |               | NONE                       |             |                                       |
| -      | From 2009 9,510.                                                                                                          |               |                            |             |                                       |
| a<br>h | From 2010                                                                                                                 |               | "                          |             |                                       |
| c      | From 2011 NONE                                                                                                            |               |                            |             |                                       |
| d      | 1 - 2 - 2                                                                                                                 |               |                            |             |                                       |
|        | From 2013 NONE                                                                                                            |               |                            |             |                                       |
|        | Total of lines 3a through e                                                                                               | 43,335.       |                            |             |                                       |
|        | Qualifying distributions for 2014 from Part XII,                                                                          |               | ,                          |             |                                       |
|        | line 4. ▶ \$11,211.                                                                                                       | **            |                            | >           |                                       |
| а      | Applied to 2013, but not more than line 2a                                                                                |               |                            | NONE        |                                       |
|        | Applied to undistributed income of prior years                                                                            |               |                            |             |                                       |
| -      | (Election required - see instructions)                                                                                    |               | NONE                       |             |                                       |
| С      | Treated as distributions out of corpus (Election                                                                          |               |                            |             |                                       |
|        | required - see instructions)                                                                                              | NONE          |                            |             |                                       |
| d      | Applied to 2014 distributable amount                                                                                      |               |                            |             | 11,211.                               |
|        | Remaining amount distributed out of corpus                                                                                | NONE          |                            |             |                                       |
| 5      | Excess distributions carryover applied to 2014                                                                            | 32,266.       | *                          |             | 32,266.                               |
| 6      | (If an amount appears in column (d), the same amount must be shown in column (a).)  Enter the net total of each column as |               |                            |             |                                       |
|        | indicated below:                                                                                                          | **            | ,                          |             | ¢                                     |
| а      | Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                         | 11,069.       |                            |             |                                       |
| b      | Prior years' undistributed income. Subtract                                                                               |               | 370377                     |             | •                                     |
| c      | line 4b from line 2b  Enter the amount of prior years' undistributed                                                      |               | NONE                       | ·           |                                       |
| ·      | income for which a notice of deficiency has                                                                               |               |                            |             |                                       |
|        | been issued, or on which the section 4942(a)                                                                              |               | NONE                       |             |                                       |
|        | tax has been previously assessed                                                                                          |               | NONE                       |             |                                       |
| d      | Subtract line 6c from line 6b. Taxable amount - see instructions                                                          | ,             | NONE                       |             |                                       |
| е      | Undistributed income for 2013. Subtract line                                                                              |               | 710111                     |             | <del></del>                           |
|        | 4a from line 2a. Taxable amount - see instructions                                                                        |               | ,                          | NONE        |                                       |
|        |                                                                                                                           |               |                            |             |                                       |
| ı      | Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015               |               |                            |             | NONE                                  |
| 7      | Amounts treated as distributions out of corpus                                                                            |               |                            |             | 1101111                               |
| •      | to satisfy requirements imposed by section                                                                                |               | ł                          |             |                                       |
|        | 170(b)(1)(F) or 4942(g)(3) (Election may be                                                                               |               |                            |             |                                       |
|        | required - see instructions)                                                                                              | иоив          | ,                          |             |                                       |
| 8      | Excess distributions carryover from 2009 not                                                                              |               |                            |             | · · · · · · · · · · · · · · · · · · · |
|        | applied on line 5 or line 7 (see instructions)                                                                            | NONE          |                            |             |                                       |
| 9      | Excess distributions carryover to 2015.                                                                                   |               |                            |             |                                       |
|        | Subtract lines 7 and 8 from line 6a                                                                                       | 11,069.       |                            |             |                                       |
| 10     | Analysis of line 9.                                                                                                       |               |                            | •           |                                       |
| а      | Excess from 2010 NONE                                                                                                     |               |                            |             |                                       |
| b      | Excess from 2011 NONE                                                                                                     |               |                            |             |                                       |
| C      | Excess from 2012 11,069.                                                                                                  |               |                            |             |                                       |
|        | Excess from 2013 NONE                                                                                                     |               |                            |             |                                       |
| e      | Excess from 2014 NONE                                                                                                     | <u></u>       |                            |             | - 000 77                              |
|        |                                                                                                                           |               |                            |             | Form <b>990-PF</b> (2014)             |

| Par | t XIV Private Op                                                               | erating Foundations                            | (see instructions a        | nd Part VII-A, questi   | on 9)                  | NOT APPLICABLE         |
|-----|--------------------------------------------------------------------------------|------------------------------------------------|----------------------------|-------------------------|------------------------|------------------------|
| 1 a | If the foundation has                                                          | received a ruling or d                         | etermination letter that   | t it is a private opera | iting                  |                        |
|     | foundation, and the ruling                                                     | g is effective for 2014, en                    | ter the date of the ruling |                         | •                      |                        |
| b   | Check box to indicate                                                          | whether the foundation                         | is a private operating     | foundation described in | section 4942(j         | (3) or 4942(j)(5)      |
| 2a  | Enter the lesser of the ad-                                                    | Tax year                                       |                            | Prior 3 years           | T                      | (e) Total              |
|     | justed net income from Part I or the minimum investment                        | (a) 2014                                       | (ь) 2013                   | (c) 2012                | (d) 2011               |                        |
|     | return from Part X for each                                                    |                                                |                            |                         |                        |                        |
|     | year listed                                                                    |                                                |                            | -                       |                        |                        |
| b   | 85% of line 2a                                                                 |                                                |                            |                         |                        |                        |
| C   | Qualifying distributions from Part                                             |                                                |                            |                         |                        |                        |
| ч   | XII, line 4 for each year listed .  Amounts included in line 2c not            |                                                |                            |                         |                        |                        |
| •   | used directly for active conduct of exempt activities • • • • •                |                                                |                            |                         |                        |                        |
| е   | Qualifying distributions made                                                  |                                                |                            |                         |                        |                        |
|     | directly for active conduct of exempt activities Subtract line 2d from line 2c |                                                |                            |                         |                        |                        |
| 3   | Complete 3a, b, or c for the                                                   |                                                |                            |                         |                        |                        |
| а   | alternative test relied upon "Assets" alternative test - enter                 |                                                |                            |                         |                        |                        |
| _   | (1) Value of all assets                                                        |                                                |                            |                         |                        |                        |
|     | (2) Value of assets qualifying                                                 |                                                |                            |                         |                        |                        |
|     | under section<br>4942(j)(3)(B)(i)                                              |                                                |                            |                         |                        |                        |
| b   | "Endowment" alternative test-                                                  |                                                |                            |                         |                        |                        |
|     | enter 2/3 of minimum invest-<br>ment return shown in Part X,                   | -                                              |                            |                         |                        |                        |
|     | line 6 for each year listed                                                    |                                                |                            |                         |                        |                        |
| С   | "Support" alternative test - enter                                             |                                                |                            |                         |                        |                        |
|     | (1) Total support other than gross investment income                           |                                                |                            |                         |                        |                        |
|     | (interest, dividends, rents, payments on securities                            |                                                |                            |                         |                        |                        |
|     | loans (section 512(a)(5)),                                                     |                                                |                            |                         |                        |                        |
|     | or royalties)                                                                  |                                                |                            |                         |                        |                        |
|     | public and 5 or more                                                           |                                                |                            |                         |                        |                        |
|     | exempt organizations as<br>provided in section 4942                            |                                                |                            |                         |                        |                        |
|     | (j)(3)(B)(iii)                                                                 |                                                |                            |                         |                        |                        |
|     | port from an exempt                                                            | ;                                              |                            |                         |                        |                        |
|     | organization                                                                   |                                                |                            |                         |                        |                        |
| Par |                                                                                | ntary Information (                            | Complete this part         | only if the found       | ation had \$5,000      | or more in assets      |
|     |                                                                                | e during the year - s                          |                            | ,                       |                        |                        |
| 1   | Information Regarding                                                          | Foundation Manager                             | s:                         |                         |                        |                        |
| а   | List any managers of<br>before the close of any                                | the foundation who hy tax year (but only if th |                            |                         |                        | ed by the foundation   |
|     | N/A                                                                            |                                                |                            |                         |                        |                        |
| b   |                                                                                |                                                |                            |                         |                        | / large portion of the |
|     | ownership of a partner                                                         | rsnip or other entity) of                      | wnich the foundation       | nas a 10% or greater    | interest.              |                        |
|     | N/A                                                                            |                                                |                            |                         |                        |                        |
| 2   | Information Regarding                                                          | Contribution, Grant,                           | Gift, Loan, Scholarshi     | p, etc., Programs:      |                        |                        |
|     | Check here ▶ if t                                                              | the foundation only                            | makes contributions        | to preselected chari    | table organizations a  | and does not accept    |
|     | unsolicited requests f                                                         | or funds. If the found                         | ation makes gifts, gra     |                         |                        | r organizations under  |
|     | other conditions, comp                                                         | <u> </u>                                       |                            |                         |                        |                        |
| а   | The name, address, an                                                          |                                                | r e-mail address of the    | person to whom app      | lications should be ad | dressed:               |
|     | SEE STATEMENT                                                                  |                                                |                            |                         |                        |                        |
| b   | The form in which app                                                          |                                                |                            | on and materials they s | should include:        |                        |
|     | SEE ATTACHED S'                                                                | TATEMENT FOR LI                                | NE 2                       |                         |                        |                        |
| c   | Any submission deadli                                                          | nes:                                           |                            |                         |                        | <del> </del>           |
|     |                                                                                | TATEMENT FOR LI                                | NE 2                       |                         |                        |                        |
|     |                                                                                |                                                | 4                          |                         |                        |                        |
| d   | Any restrictions or li                                                         | mitations on awards,                           | such as by geogra          | phical areas, charital  | ole fields, kinds of i | nstitutions, or other  |
|     | factors:                                                                       |                                                |                            |                         |                        |                        |
|     | SEE ATTACHED S'                                                                | TATEMENT FOR LI                                | NE 2                       |                         |                        |                        |

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|-------------------------------------------------------------------------------------|----------------------------|-------------|----------------------------------|--------------------------------------------------|
| Part XV Supplementary Information (                                                 | continued)                 |             |                                  |                                                  |
| 3 Grants and Contributions Paid Durin Recipient Name and address (home or business) | ng the Year or Appr        | oved for F  | uture Payment                    |                                                  |
| Mecipient Name and address (house as business)                                      | show any relationship to   | status of   | Purpose of grant or contribution | Amount                                           |
| Name and address (nome or business)                                                 | or substantial contributor | recipient   | Contribution                     | <del>                                     </del> |
| a Paid during the year                                                              |                            |             |                                  |                                                  |
| CHARLEVOIX PUBLIC SCHOOL ATTN MARY LANTER                                           |                            |             |                                  |                                                  |
| 166 JOY LANE GRANVILLE OH 43023                                                     | N/A                        | PUBLC       | EDUCATIONAL                      | 6,000.                                           |
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| Total                                                                               |                            | <del></del> |                                  | 6,000.                                           |
| b Approved for future payment                                                       |                            | T           |                                  | 0,0001                                           |
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| Total                                                                               |                            |             | ▶ 3b                             |                                                  |

|           | )-PF (2014)                                                       |               |                                                  |                |                                        | Page 12                               |
|-----------|-------------------------------------------------------------------|---------------|--------------------------------------------------|----------------|----------------------------------------|---------------------------------------|
| Part X    |                                                                   |               |                                                  | T              |                                        | 1-1                                   |
| Enter gro | oss amounts unless otherwise indicated.                           | (a)           | ated business income (b)                         | (c)            | y section 512, 513, or 514<br>(d)      | (e) Related or exempt function income |
| -         | ram service revenue.                                              | Business code | Amount                                           | Exclusion code | Amount                                 | (See instructions)                    |
|           |                                                                   | ·             |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  | -              |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
| f_        |                                                                   |               |                                                  | <u> </u>       |                                        |                                       |
|           | ees and contracts from government agencies                        |               |                                                  | <del> </del>   |                                        |                                       |
|           | bership dues and assessments                                      |               |                                                  |                |                                        |                                       |
|           | lends and interest from securities                                |               | <del>                                     </del> | 14             | 18,949.                                |                                       |
|           | ental income or (loss) from real estate:                          |               |                                                  |                |                                        |                                       |
|           | ebt-financed property                                             |               |                                                  |                |                                        |                                       |
|           | lot debt-financed property                                        |               | <del> </del>                                     |                |                                        |                                       |
|           | ental income or (loss) from personal property r investment income |               |                                                  |                |                                        | <del></del>                           |
|           | or (loss) from sales of assets other than invento                 | I             |                                                  | 18             | 22,667.                                |                                       |
|           | ncome or (loss) from special events                               | '             |                                                  |                |                                        |                                       |
|           | s profit or (loss) from sales of inventory.                       | 1             |                                                  |                |                                        | -                                     |
| 11 Other  | r revenue: a                                                      |               | <del></del>                                      |                |                                        |                                       |
|           |                                                                   | 1             |                                                  | <del>- </del>  |                                        | <del>,</del>                          |
|           |                                                                   |               |                                                  |                |                                        | <del></del>                           |
| e _       |                                                                   | ·             |                                                  | <del> </del>   |                                        |                                       |
| 12 Subte  | otal. Add columns (b), (d), and (e)                               |               |                                                  |                | 41,616.                                |                                       |
| 13 Total  | I. Add line 12, columns (b), (d), and (e).                        |               |                                                  |                | 13                                     | 41,616.                               |
|           | rksheet in line 13 instructions to verify ca                      |               | accomplishment of E                              |                |                                        |                                       |
| Part X    |                                                                   |               |                                                  |                |                                        |                                       |
| Line No   | Explain bolow now cach activ                                      |               |                                                  |                |                                        |                                       |
|           | accomplishment of the founda                                      | uon s exemp   | t purposes (other than                           | by providing   | j tunas for such purpose               | s). (See instructions.)               |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           | <del></del>                                                       |               |                                                  |                | _                                      |                                       |
|           |                                                                   |               | <del></del>                                      |                |                                        |                                       |
|           |                                                                   |               | <del></del> -                                    |                |                                        | <del></del>                           |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           | <del>-  </del>                                                    |               | NOW ADDITIONAL                                   | 77             |                                        |                                       |
|           |                                                                   |               | NOT APPLICABI                                    | <u> </u>       |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  | <del></del>    |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           | -                                                                 |               |                                                  | <del> </del>   |                                        | <del></del>                           |
|           |                                                                   | <del></del>   |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  |                | ······································ |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |
|           |                                                                   |               |                                                  |                |                                        |                                       |

| Part        | XVII              | Information R Exempt Organ                                    |                                             | ansfers To and                                                   | Transaction                            | ons and                         | Relation                      | ships W         | ith Nonc          | harit        | table       | :        |
|-------------|-------------------|---------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------|----------------------------------------|---------------------------------|-------------------------------|-----------------|-------------------|--------------|-------------|----------|
| 1 [         | id the            | organization directl                                          |                                             | engage in any of t                                               | he following                           | with any                        | other orga                    | nization o      | lescribed         |              | Yes         | No       |
|             |                   | on 501(c) of the Co                                           |                                             |                                                                  |                                        |                                 |                               |                 |                   | 1            | 163         | 140      |
|             |                   | ations?                                                       | ao (other than                              | 3000001 301(0)(3)                                                | Jigainzations                          | o/ O1 111 3C                    | CHOII 327,                    | relating to     | pontical          |              |             |          |
|             | -                 | rs from the reporting                                         | foundation to                               | a noncharitable ev                                               | empt organi:                           | zation of                       |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              | **          | X        |
| 1           | 1) Casi<br>2) Oth | h                                                             | • • • • • • • •                             | • • • • • • • • • • • •                                          |                                        | • • • • •                       | • • • • • •                   | • • • • •       |                   | 1a(1)        |             | X        |
|             |                   | er assets<br>ansactions:                                      | • • • • • • • •                             | • • • • • • • • • • •                                            |                                        |                                 | • • • • • •                   | • • • • •       |                   | 1a(2)        |             |          |
|             |                   |                                                               | -1 21-1-                                    |                                                                  |                                        |                                 |                               |                 |                   |              |             | 37       |
|             | i) Sale           | s of assets to a none                                         | cnaritable exer                             | npt organization                                                 |                                        | • • • • •                       | • • • • •                     |                 |                   | <u>1b(1)</u> | -           | <u>X</u> |
| (2          | 2) Purc           | hases of assets from                                          | n a noncharital                             | ble exempt organiza                                              | ition                                  |                                 | • • • • •                     |                 |                   | 1b(2)        |             | <u>X</u> |
| (,          | 3) Ken            | tal of facilities, equip                                      | oment, or othe                              | rassets                                                          |                                        |                                 |                               |                 |                   | 1b(3)        |             | <u>X</u> |
|             |                   | nbursement arrange                                            |                                             |                                                                  |                                        |                                 |                               |                 |                   | 1b(4)        |             | <u>X</u> |
| (!          | 5) Loai           | ns or loan guarantee                                          | s                                           | • • • • • • • • • •                                              |                                        |                                 | • • • • • •                   |                 |                   | 1b(5)        |             | X        |
|             |                   | ormance of services                                           |                                             |                                                                  |                                        |                                 |                               |                 |                   | 1b(6)        |             | _X_      |
|             |                   | of facilities, equipm                                         |                                             |                                                                  |                                        |                                 |                               |                 |                   | 1c           |             | <u>X</u> |
| d if        | the a             | nswer to any of the                                           | e above is "Y                               | es," complete the f                                              | following sch                          | redule. Co                      | olumn (b) s                   | should alv      | vays show         | the f        | air m       | arket    |
|             |                   | f the goods, other a                                          |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
| v           | alue ir           | any transaction or                                            | sharing arran                               | gement, show in co                                               | olumn (d) th                           | e value o                       | f the goods                   | s, other as     | ssets, or se      | rvices       | rece        | ived.    |
| (a) Line    | no                | (b) Amount involved                                           | (c) Name of                                 | noncharitable exempt org                                         | anization                              | (d) Descr                       | ption of transf               | ers, transacti  | ons, and shari    | ng arra      | ngemer      | nts      |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             | _                 |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   | -                                                             |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               | ·                                           |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               | •               |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   | •            |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
| d           | escribe           | oundation directly o                                          | of the Code (o                              |                                                                  |                                        |                                 |                               |                 |                   | Ye           | s X         | No       |
| <b>b</b> If | "Yes,"            | complete the follow                                           |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   | (a) Name of organization                                      | 1                                           | (b) Type of c                                                    | organization                           |                                 |                               | (c) Description | on of relations   | nip          |             |          |
| _           |                   |                                                               | ····-                                       |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   | <u> </u>                                                      |                                             |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             | 111-4             |                                                               |                                             | <u> </u>                                                         |                                        |                                 |                               |                 |                   |              |             |          |
|             | correct,          | penalties of perjury, I declar<br>and complete Declaration of | re that I have exam<br>preparer (other than | ined this return, including a<br>taxpayer) is based on all infor | iccompanying sch<br>mation of which pr | edules and st<br>eparer has any | tatements, and t<br>knowledge | o the best of   | my knowledge      | and be       | elief, it i | s true,  |
| Sign        |                   | 1 n/                                                          |                                             |                                                                  |                                        |                                 | · -                           | F               | May the IRS       | qieciise     | this i      | return   |
| Here        |                   | ofelow 1)                                                     | alle                                        | 05/04/2                                                          | 015                                    | TRUST                           | EE                            |                 | with the pre      |              |             | below    |
| icie        | v                 | ture of officer or trustee                                    |                                             | Date                                                             | -                                      | Title                           |                               |                 | (see instructions | )? X         | Yes         | No       |
|             | JOS               | SEPH KRABBE                                                   |                                             |                                                                  |                                        |                                 |                               | L               |                   |              |             |          |
| Paid        |                   | Print/Type preparer's nan                                     | ne                                          | Preparer's signature                                             |                                        |                                 | Date                          | Chec            | k X if P          | ΓIN          |             |          |
|             |                   | DONALD J ROMA                                                 | <u> </u>                                    | 100                                                              |                                        |                                 | 05/04/2                       | 2015 self-      | employed P        | 0036         | 5431        | 0        |
| Prepa       |                   | Firm's name PR                                                | ICEWATERHO                                  | OUSECOOPERS L                                                    | LP                                     |                                 |                               | Firm's EIN      | <b>▶</b> 13-4     |              |             |          |
| Use C       | nly [             |                                                               | O GRANT ST                                  |                                                                  |                                        |                                 |                               |                 |                   |              |             |          |
|             |                   |                                                               | TTSBURGH,                                   | PA                                                               | 152                                    | 19                              |                               | Phone no        | 412-35            | 5-60         | 000         |          |
|             |                   |                                                               |                                             |                                                                  |                                        |                                 |                               |                 |                   | 1990         |             | 2014)    |

FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES 

| ADJUSTED<br>NET<br>INCOME               |                                           | 21.                                               | STATEMENT 1                                               |
|-----------------------------------------|-------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|
| NET<br>INVESTMENT<br>INCOME             |                                           | 2,691.<br>1,949.<br>51.<br>374.<br>145.<br>2,532. | 45.                                                       |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 4 1 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 2,691.<br>1,949.<br>51.<br>395.<br>145.<br>2,532. | 45.<br>15-000972280                                       |
| DESCRIPTION                             | t)                                        | FT & FI (0 & (0 \)                                | RALPH LAUREN CORP<br>BGF161 L691 05/04/2015 07:27:59<br>- |

|         | ADJ USTED<br>NET   | INCOME      | 1 1 1             |                      |                  |                          |                |                      |           |                          |          |                  |                  |                    | 1 1 1 1 1 1 1 1 1 1 1 1                 | 21.     |
|---------|--------------------|-------------|-------------------|----------------------|------------------|--------------------------|----------------|----------------------|-----------|--------------------------|----------|------------------|------------------|--------------------|-----------------------------------------|---------|
| E       | NET.<br>INVESTMENT | INCOME      | 1 1 1 1 1         | 26.                  | 3,068.           | 2,520.                   | 140.           | 21.                  | . 66      | 28.                      | 39.      | 65.              | 150.             | 109.               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 18,928. |
| REVENUE |                    | PER BOOKS   | 1 1 1 1 1 1       |                      | 3,068.           | 2,520.                   | 140.           | 21.                  | .66       | 28.                      | 39.      | 65.              | 150.             | 109.               | :                                       | 18,949. |
|         |                    |             |                   |                      |                  |                          |                |                      |           |                          |          |                  |                  |                    |                                         | TOTAL   |
|         |                    | DESCRIPTION | 1 1 1 1 1 1 1 1 1 | ROCKWELL COLLINS INC | SPDR S P 500 ETF | SCOUT INTERNATIONAL FUND | STARBUCKS CORP | THERMO ELECTRON CORP | 3M CO COM | UNITED TECHNOLOGIES CORP | VISA INC | WILLIAMS COS INC | WYNN RESORTS LID | ACCENTURE PLC CL A |                                         |         |

a

| CHARITABLE<br>PURPOSES                  | 2,272.                          |
|-----------------------------------------|---------------------------------|
| ADJUSTED<br>NET<br>INCOME               | NONE                            |
| NET<br>INVESTMENT<br>INCOME             | NONE                            |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 2,272.                          |
| DESCRIPTION                             | LEGAL, FEES - PRINCIPAL (ALLOCA |

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| FEES   |                                     |
|--------|-------------------------------------|
| TING   |                                     |
| CCOUN  | <br> 11<br> 12<br> 13<br> 14<br> 15 |
| A - I  |                                     |
| PART   |                                     |
| 90PF,  | 11 11 11 11 11                      |
| FORM 9 | 11<br>11<br>11<br>11<br>11          |
|        |                                     |

| CHARITABLE<br>PURPOSES                  | 1,500.                                   |
|-----------------------------------------|------------------------------------------|
| ADJUSTED<br>NET<br>INCOME               | NONE                                     |
| NET<br>INVESTMENT<br>INCOME             | NONE                                     |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 1,500.<br>1,500.                         |
| DESCRIPTION                             | TAX PREPARATION FEE (NON-ALLOC<br>TOTALS |

4

| FEES         |
|--------------|
| PROFESSIONAL |
| OTHER        |
| 1            |
| Н            |
| PART         |
| 990PF,       |
| FORM         |

| CHARITABLE<br>PURPOSES         | 1,239.                        | 1,239.  |  |
|--------------------------------|-------------------------------|---------|--|
| NET<br>INVESTMENT<br>INCOME    | 11,147.                       | 11,147. |  |
| REVENUE AND EXPENSES PER BOOKS | 12,386.                       | 12,386. |  |
| DESCRIPTION                    | OTHER ALLOCABLE EXPENSES - 2% | TOTALS  |  |

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FORM 990PF, PART I - TAXES 

| NET<br>INVESTMENT<br>INCOME             | :<br>:<br>:<br>:<br>:                 | 596.                                                                                              |
|-----------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------|
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | 484.<br>596.<br>33.<br>                                                                           |
| DESCRIPTION                             |                                       | FEDERAL ESTIMATES - PRINCIPAL FOREIGN TAXES ON QUALIFIED FOR FOREIGN TAXES ON NONQUALIFIED TOTALS |

| 000972280 |
|-----------|
| 15-(      |
| TTEE      |
| FORKER    |
| Э.        |
| FDN.      |
| -SMITH    |
| FORKER    |

FORM 990PF, PART I - OTHER EXPENSES

DESCRIPTION

REVENUE AND EXPENSES PER BOOKS

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200.

OTHER NON-ALLOCABLE EXPENSE -

200.

TOTALS

200.

CHARITABLE PURPOSES

200. 

29

FORM 990PF, PART II - CORPORATE STOCK 

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BEGINNING<br>BOOK VALUE                                                                                                                         | ENDING<br>BOOK VALUE                                                                                                                                                          | ENDING<br>FMV<br>                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DICKS SPORTING GOODS INC INTEL CORP PROCTER & GAMBLE CO WILLIAMS COS INC 3M CO ALLERGAN INC AMAZON COM INC AMAZON COM INC APPLE INC BORG WARNER INC CERNER CORPORATION CSX CORP CUMMINS INC DISNEY WALT CO DOLLAR TREE INC E M C CORPORATION COMPOSATION COLLAR TREE INC E M C CORPORATION COLLAR TREE INC E M C CORPORATION FULULEMON ATHLETICA INC MASTERCARD INC INLULEMON ATHLETICA INC MASTERCARD INC NIKE INC ONACLIE CORPORATION PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL PHILLIP MORRIS INTL | 1, 157.<br>1, 1582.<br>2,293.<br>1, 2862.<br>1, 390.<br>1, 390.<br>1, 390.<br>1, 2804.<br>1, 2804.<br>1, 3542.<br>2, 399.<br>3, 576.<br>3, 576. | 1, 157<br>1, 682.<br>2, 2943.<br>1, 3964.<br>1, 216.<br>1, 286.<br>1, 286.<br>1, 381.<br>3, 881.<br>3, 489.<br>3, 459.<br>3, 542.<br>3, 542.<br>3, 542.<br>3, 542.<br>3, 542. | 2,731.<br>3,266.<br>91,090.<br>1,483.<br>10,242.<br>2,845.<br>2,845.<br>2,845.<br>2,845.<br>11,100.<br>3,184.<br>3,184.<br>3,184.<br>11,201.<br>11,201.<br>11,201.<br>11,201.<br>11,201.<br>11,201.<br>11,201.<br>11,201.<br>11,201.<br>11,201.<br>11,201.<br>12,962.<br>15,963.<br>4,767. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |

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FORM 990PF, PART II - CORPORATE STOCK

FORKER-SMITH FDN. E. FORKER TTEE 15-000972280

| ENDING<br>FMV<br>       | 7. 4,629.<br>6. 1,859.<br>9. 10,420.<br>6. 4,385.<br>2. 1,380.<br>0. 6,031.<br>6. 3,570.<br>1. 3,556.<br>9. 158.                                                                                                                 | . 290    |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| ENDING<br>BOOK VALUE    | 3,277.<br>1,036.<br>5,039.<br>4,660.<br>2,016.<br>1,720.<br>2,836.<br>2,910.<br>2,361.                                                                                                                                           | 101,135  |
| BEGINNING<br>BOOK VALUE | 3,277.<br>1,036.<br>5,039.<br>4,660.<br>2,016.<br>842.<br>1,720.<br>2,836.<br>2,910.                                                                                                                                             | 107,790. |
|                         |                                                                                                                                                                                                                                  | TOTALS   |
| DESCRIPTION             | RALPH LAUREN CORP ROCKWELL COLLINS INC SALESFORCE COM INC STARBUCKS CORP THERMO FISHER SCIENTIFIC INC UNITED TECHNOLOGIES CORP VISA INC CLASS A SHARES WYNN RESORTS LTD ACCENTURE PLC CL A EXPRESS SCRIPTS HLDGS GOOGLE INC CL C |          |

15-000972280

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| ENDING<br>FMV<br>       | 9,484.<br>41,794.<br>21,473.<br>72,751.                                                        |
|-------------------------|------------------------------------------------------------------------------------------------|
| ENDING<br>BOOK VALUE    | 9,946.<br>39,896.<br>20,668.<br>70,510.                                                        |
| BEGINNING<br>BOOK VALUE | 9,946.<br>16,346.<br>20,668.<br>46,960.                                                        |
|                         | TOTALS                                                                                         |
| DESCRIPTION             | PIMCO TOTAL RETURN FUND INST<br>ISHARES IBOXX INV GRADE CORP<br>ISHARES CORE TOTAL US BOND MAR |

FORKER-SMITH FDN. E. FORKER TTEE 15-000972280

FORM 990PF, PART II - CORPORATE BONDS

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FORKER-SMITH FDN. E. FORKER TTEE 15-000972280

| FORM 990PF, PART II - OTHER INVESTMENTS |                        |                         |                      |                   |
|-----------------------------------------|------------------------|-------------------------|----------------------|-------------------|
| DESCRIPTION                             | COST/<br>FMV<br>C OR F | BEGINNING<br>BOOK VALUE | ENDING<br>BOOK VALUE | ENDING<br>FMV<br> |
| ISHARES MSCI EMERGING MKTS ETF          | ບເ                     | 60,027.                 | 39,646.              | 38,504.           |
| AMERICAN EUROPACIFIC GRIH F2            | ט ט                    | -                       | 36,459.              | 41,279.           |
| GOLDMAN SACHS M C VAL CL INST           | ບ                      | -                       |                      |                   |
| NUVEEN REAL EST SEC CL I                | ບ                      | 53,734.                 | 53,402.              | 68,014.           |
| NUVEEN SMALL CAP SEL FD CLI             | ບ                      | 29,307.                 | 29,307.              | 27,061.           |
| SCOUT INTERNATIONAL FD                  | ບ                      | 128,561.                | 128,561.             | 130,385.          |
| SPDR S&P 500 ETF TRUST                  | ບ                      | -                       | 97,852.              | 164,432.          |
| IPATH DOW JONES UBS COMMODITY           | บ                      | 13,272.                 | 37,469.              | 26,919.           |
| ISHARES CORE S&P SMALL CAP              | ບ                      | 5,915.                  | 5,915.               | 11,406.           |
|                                         | TOTALS                 | 447,631.                | 436,202.             | 520,047.          |

FORKER-SMITH FDN. E. FORKER TTEE 15-000972280

20-3338666

| FORM 990PF, PART III - | OTHER DECR | EASES IN NET                           | T WORTH OR F                            | UND BALANCES          |
|------------------------|------------|----------------------------------------|-----------------------------------------|-----------------------|
|                        |            | ====================================== | ======================================= | =======               |
| DESCRIPTION            |            |                                        |                                         | AMOUNT                |
|                        |            |                                        |                                         |                       |
| COST BASIS ADJUSTMENT  |            |                                        |                                         | 331.                  |
| ROC ADJUSTMENT         |            |                                        |                                         | 4.                    |
|                        |            | TOTAL                                  |                                         | 335.                  |
|                        |            |                                        |                                         | ==== <b>===</b> ===== |

FORM 990PF, PART VII-A, LINE 14 - BOOKS ARE IN THE CARE OF 

NAME: U.S. BANK NA

ADDRESS: 425 WALNUT ST, PO BOX 1118, CN-OH-W10X CINCINNATI, OH 45201-1118

TELEPHONE NUMBER: (513)632-4393

FORKER-SMITH FDN. E. FORKER TTEE 15-000972280 FORM 990PF, PART XV - LINES 2a - 2d -------

RECIPIENT NAME: JOSEPH KRABBE ADDRESS: 425 WALNUT STREET, CN-OH-W10X CINCINNATI, OH 45201-1118 RECIPIENT'S PHONE NUMBER: 513-632-4607 FORM, INFORMATION AND MATERIALS: LETTER

SUBMISSION DEADLINES: NONE

£

RESTRICTIONS OR LIMITATIONS ON AWARDS: NONE