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For calendar year 2014, or tax year beginning 01-01-2014 , and ending 12-31-2014

|                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>LEWIS FOUNDATION                                                                                                                                                                                                                                                                                                       |  | <b>A Employer identification number</b><br><br>14-6049219                                                                                                                                                                                                                                                          |  |
| Number and street (or P O box number if mail is not delivered to street address)<br>3070 GRAND BAY BLVD 635                                                                                                                                                                                                                                  |  | <b>B Telephone number</b> (see instructions)<br><br>(941) 388-7016                                                                                                                                                                                                                                                 |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>LONGBOAT KEY, FL 34228                                                                                                                                                                                                                                           |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                                                                                                                                                  |  |
| <b>G</b> Check all that apply<br><div><input type="checkbox"/> Initial return<br/><input type="checkbox"/> Final return<br/><input type="checkbox"/> Address change</div> <div><input type="checkbox"/> Initial return of a former public charity<br/><input type="checkbox"/> Amended return<br/><input type="checkbox"/> Name change</div> |  | <b>D 1.</b> Foreign organizations, check here <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/><br><b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/> |  |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                                      |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                                                                                                                                                            |  |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) <input checked="" type="checkbox"/> \$ 1,434,451                                                                                                                                                                                                   |  | <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                              |  |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                                                | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc , received (attach schedule) . . . . .                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                                           | 18                                 | 18                        | 18                      |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities. . . . .                                                              | 64,426                             | 64,426                    | 64,426                  |                                                             |
|                                                                                                                                                                     | 5a Gross rents . . . . .                                                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss) _____                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                                       | 37,218                             |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a<br>142,910                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) . . .                                                         |                                    | 37,218                    |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain . . . . .                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Less Cost of goods sold . . . . .                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Gross profit or (loss) (attach schedule) . . . . .                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 11 Other income (attach schedule) . . . . .                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 12 <b>Total.</b> Add lines 1 through 11 . . . . .                                                              | 101,662                            | 101,662                   | 64,444                  |                                                             |
| Operating and Administrative Expenses                                                                                                                               | 13 Compensation of officers, directors, trustees, etc                                                          | 36,400                             | 18,200                    |                         | 18,200                                                      |
|                                                                                                                                                                     | 14 Other employee salaries and wages . . . . .                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule) . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule) . . . . .                                                                  | 8,775                              | 4,388                     |                         | 4,387                                                       |
|                                                                                                                                                                     | c Other professional fees (attach schedule) . . . . .                                                          | 10,405                             | 5,203                     |                         | 5,202                                                       |
|                                                                                                                                                                     | 17 Interest . . . . .                                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions) . . . . .                                                        | 652                                | 326                       |                         | 326                                                         |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion . . . . .                                                      | 952                                | 952                       |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy . . . . .                                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings . . . . .                                                                 | 1,120                              | 560                       |                         | 560                                                         |
|                                                                                                                                                                     | 22 Printing and publications . . . . .                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 23 Other expenses (attach schedule) . . . . .                                                                  | 2,810                              | 1,406                     |                         | 1,404                                                       |
|                                                                                                                                                                     | 24 <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                    | 61,114                             | 31,035                    |                         | 30,079                                                      |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid . . . . .                                                                 | 32,534                             |                           |                         | 32,534                                                      |
|                                                                                                                                                                     | 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25                                                | 93,648                             | 31,035                    |                         | 62,613                                                      |
|                                                                                                                                                                     | 27 Subtract line 26 from line 12                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | a <b>Excess of revenue over expenses and disbursements</b>                                                     | 8,014                              |                           |                         |                                                             |
|                                                                                                                                                                     | b <b>Net investment income</b> (if negative, enter -0-)                                                        |                                    | 70,627                    |                         |                                                             |
| c <b>Adjusted net income</b> (if negative, enter -0-)                                                                                                               |                                                                                                                |                                    |                           | 64,444                  |                                                             |

| Part II Balance Sheets      |                                                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )               | Beginning of year | End of year    |                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                               |                                                                                                                                   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                             | Cash—non-interest-bearing . . . . .                                                                                               | 13,464            | 25,986         | 25,986                |
|                             | 2                                                                                                                             | Savings and temporary cash investments . . . . .                                                                                  | 63,766            | 58,852         | 58,852                |
|                             | 3                                                                                                                             | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                   |                |                       |
|                             | 4                                                                                                                             | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                   |                |                       |
|                             | 5                                                                                                                             | Grants receivable . . . . .                                                                                                       |                   |                |                       |
|                             | 6                                                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                   |                |                       |
|                             | 7                                                                                                                             | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                   |                |                       |
|                             | 8                                                                                                                             | Inventories for sale or use . . . . .                                                                                             |                   |                |                       |
|                             | 9                                                                                                                             | Prepaid expenses and deferred charges . . . . .                                                                                   |                   |                |                       |
|                             | 10a                                                                                                                           | Investments—U S and state government obligations (attach schedule)                                                                |                   |                |                       |
|                             | b                                                                                                                             | Investments—corporate stock (attach schedule) . . . . .                                                                           | 539,442           | 483,897        | 678,479               |
|                             | c                                                                                                                             | Investments—corporate bonds (attach schedule). . . . .                                                                            |                   |                |                       |
|                             | 11                                                                                                                            | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                   |                |                       |
|                             | 12                                                                                                                            | Investments—mortgage loans . . . . .                                                                                              |                   |                |                       |
|                             | 13                                                                                                                            | Investments—other (attach schedule) . . . . .                                                                                     | 592,499           | 649,402        | 671,134               |
|                             | 14                                                                                                                            | Land, buildings, and equipment basis ▶ _____ 7,838<br>Less accumulated depreciation (attach schedule) ▶ 6,474                     | 2,316             | 1,364          |                       |
| 15                          | Other assets (describe ▶ _____)                                                                                               |                                                                                                                                   |                   |                |                       |
| 16                          | Total assets (to be completed by all filers—see the instructions Also, see page 1, item I)                                    | 1,211,487                                                                                                                         | 1,219,501         | 1,434,451      |                       |
| Liabilities                 | 17                                                                                                                            | Accounts payable and accrued expenses . . . . .                                                                                   |                   |                |                       |
|                             | 18                                                                                                                            | Grants payable . . . . .                                                                                                          |                   |                |                       |
|                             | 19                                                                                                                            | Deferred revenue . . . . .                                                                                                        |                   |                |                       |
|                             | 20                                                                                                                            | Loans from officers, directors, trustees, and other disqualified persons                                                          |                   |                |                       |
|                             | 21                                                                                                                            | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                   |                |                       |
|                             | 22                                                                                                                            | Other liabilities (describe ▶ _____)                                                                                              |                   |                |                       |
|                             | 23                                                                                                                            | Total liabilities (add lines 17 through 22) . . . . .                                                                             |                   | 0              |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                   |                   |                |                       |
|                             | 24                                                                                                                            | Unrestricted . . . . .                                                                                                            |                   |                |                       |
|                             | 25                                                                                                                            | Temporarily restricted . . . . .                                                                                                  |                   |                |                       |
|                             | 26                                                                                                                            | Permanently restricted . . . . .                                                                                                  |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 27 through 31.   |                                                                                                                                   |                   |                |                       |
|                             | 27                                                                                                                            | Capital stock, trust principal, or current funds . . . . .                                                                        | 1,211,487         | 1,219,501      |                       |
|                             | 28                                                                                                                            | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    |                   |                |                       |
|                             | 29                                                                                                                            | Retained earnings, accumulated income, endowment, or other funds                                                                  |                   |                |                       |
| 30                          | Total net assets or fund balances (see instructions) . . . . .                                                                | 1,211,487                                                                                                                         | 1,219,501         |                |                       |
| 31                          | Total liabilities and net assets/fund balances (see instructions) . . .                                                       | 1,211,487                                                                                                                         | 1,219,501         |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |             |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1 1,211,487 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 8,014     |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3           |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 1,219,501 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5           |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | 6 1,219,501 |

Part IV

Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                   |                           |                                              |                                      |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                           | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
| 1a                                                                                                                                | See Additional Data Table |                                              |                                      |                                  |
| b                                                                                                                                 |                           |                                              |                                      |                                  |
| c                                                                                                                                 |                           |                                              |                                      |                                  |
| d                                                                                                                                 |                           |                                              |                                      |                                  |
| e                                                                                                                                 |                           |                                              |                                      |                                  |

|                       |                                            |                                                 |                                              |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
| a                     | See Additional Data Table                  |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

|                                                                                             |                                      |                                               |                                                                                              |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
| a                                                                                           | See Additional Data Table            |                                               |                                                                                              |
| b                                                                                           |                                      |                                               |                                                                                              |
| c                                                                                           |                                      |                                               |                                                                                              |
| d                                                                                           |                                      |                                               |                                                                                              |
| e                                                                                           |                                      |                                               |                                                                                              |

|   |                                                                                                                                                                                                              |                                                                                     |   |        |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|--------|
| 2 | Capital gain net income or (net capital loss)                                                                                                                                                                | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 37,218 |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 . . . . . | }                                                                                   | 3 |        |

Part V

Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see instructions before making any entries

|                                                                      |                                          |                                              |                                                           |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2013                                                                 | 78,009                                   | 1,402,835                                    | 0 05561                                                   |
| 2012                                                                 | 72,867                                   | 1,361,758                                    | 0 05351                                                   |
| 2011                                                                 | 68,424                                   | 1,391,842                                    | 0 04916                                                   |
| 2010                                                                 | 68,933                                   | 1,345,752                                    | 0 05122                                                   |
| 2009                                                                 | 48,026                                   | 1,242,325                                    | 0 03866                                                   |

|   |                                                                                                                                                                                       |   |           |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 2 | Total of line 1, column (d). . . . .                                                                                                                                                  | 2 | 0 24816   |
| 3 | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . | 3 | 0 04963   |
| 4 | Enter the net value of noncharitable-use assets for 2014 from Part X, line 5. . . . .                                                                                                 | 4 | 1,430,470 |
| 5 | Multiply line 4 by line 3. . . . .                                                                                                                                                    | 5 | 70,997    |
| 6 | Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                   | 6 | 706       |
| 7 | Add lines 5 and 6. . . . .                                                                                                                                                            | 7 | 71,703    |
| 8 | Enter qualifying distributions from Part XII, line 4. . . . .                                                                                                                         | 8 | 62,613    |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See  
the Part VI instructions

Part VIExcise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)

|    |  |                                                                                                                                                           |  |        |       |
|----|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|-------|
| 1a |  | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1                               |  |        |       |
| b  |  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |  | 11,413 |       |
| c  |  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)                                   |  |        |       |
| 2  |  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                 |  | 2      |       |
| 3  |  | Add lines 1 and 2. . . . .                                                                                                                                |  | 31,413 |       |
| 4  |  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                               |  | 4      |       |
| 5  |  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                         |  | 51,413 |       |
| 6  |  | Credits/Payments                                                                                                                                          |  |        |       |
| a  |  | 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                         |  | 6a     | 1,757 |
| b  |  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                             |  | 6b     |       |
| c  |  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                             |  | 6c     |       |
| d  |  | Backup withholding erroneously withheld . . . . .                                                                                                         |  | 6d     |       |
| 7  |  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                              |  | 71,757 |       |
| 8  |  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached.                                        |  | 8      |       |
| 9  |  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                   |  | 9      |       |
| 10 |  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid. . . . .                                                        |  | 10344  |       |
| 11 |  | Enter the amount of line 10 to be Credited to 2015 estimated tax <input type="checkbox"/> 344 Refunded <input type="checkbox"/>                           |  | 11     |       |

Part VII-AStatements Regarding Activities

|    |  |                                                                                                                                                                                                                                                                |  |    |     |    |
|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|-----|----|
| 1a |  | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                 |  | 1a | Yes | No |
| b  |  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .                                                                                                               |  | 1b |     | No |
|    |  | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.                                                                  |  |    |     |    |
| c  |  | Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                 |  | 1c |     | No |
| d  |  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year (1) On the foundation <input type="checkbox"/> \$ (2) On foundation managers <input type="checkbox"/> \$                                                     |  |    |     |    |
| e  |  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$                                                                                               |  |    |     |    |
| 2  |  | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .                                                                                                                                                      |  | 2  |     | No |
|    |  | If "Yes," attach a detailed description of the activities.                                                                                                                                                                                                     |  |    |     |    |
| 3  |  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                           |  | 3  |     | No |
| 4a |  | Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                          |  | 4a |     | No |
| b  |  | If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                     |  | 4b |     | No |
| 5  |  | Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .                                                                                                                                                       |  | 5  |     | No |
|    |  | If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                                              |  |    |     |    |
| 6  |  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either                                                                                                                                                               |  |    |     |    |
|    |  | • By language in the governing instrument, or                                                                                                                                                                                                                  |  |    |     |    |
|    |  | • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                                                                         |  | 6  |     | No |
| 7  |  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV. . . . .                                                                                                                     |  | 7  | Yes |    |
| 8a |  | Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> NY                                                                                                                                 |  |    |     |    |
| b  |  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                  |  | 8b | Yes |    |
| 9  |  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . . |  | 9  |     | No |
| 10 |  | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses. . . . .                                                                                                                    |  | 10 |     | No |

Part VII-A

Statements Regarding Activities *(continued)*

|                                                                                                                                                                                   |                                                                                                                                                                                           |    |     |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                                                                                | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).  | 11 |     | No |
| 12                                                                                                                                                                                | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)  | 12 |     | No |
| 13                                                                                                                                                                                | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                       | 13 | Yes |    |
| Website address N/A                                                                                                                                                               |                                                                                                                                                                                           |    |     |    |
| 14                                                                                                                                                                                | The books are in care of US TRUST BANK OF AMERICA Telephone no (518) 626-2763<br>Located at 69 STATE STREET 9TH FLOOR ALBANY NY ZIP+4 12207                                               |    |     |    |
| 15                                                                                                                                                                                | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 —Check here and enter the amount of tax-exempt interest received or accrued during the year.       | 15 |     |    |
| 16                                                                                                                                                                                | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? | 16 | Yes | No |
| See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes", enter the name of the foreign country |                                                                                                                                                                                           |    |     |    |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |    |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |    |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? Yes No                                                                                                                                                                                                                                                                                                                                                                                                    |    |     |    |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? Yes No                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? Yes No                                                                                                                                                                                                                                                                                                                                                                                                |    |     |    |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? Yes No                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? Yes No                                                                                                                                                                                                                                                                                                                                             |    |     |    |
|                                                                                         | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). Yes No                                                                                                                                                                                                                                          |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                                                                         | 1b |     | No |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                          | 1c |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                    |    |     |    |
| a                                                                                       | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? Yes No<br>If "Yes," list the years 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                           |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions ).                                                                                                                                                                                         | 2b |     | No |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                                                                                             |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? Yes No                                                                                                                                                                                                                                                                                                                                                                |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.). | 3b |     | No |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                  | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                | 4b |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|    |                                                                                                                                                                                                                                |                              |                                        |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|----|
| 5a | During the year did the foundation pay or incur any amount to                                                                                                                                                                  |                              |                                        |    |
|    | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                            | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                             | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (4) Provide a grant to an organization other than a charitable, etc , organization described in section 4945(d)(4)(A)? (see instructions).                                                                                     | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                          | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| b  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? | 5b                           |                                        | No |
|    | Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                            |                              |                                        |    |
| c  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     |                              |                                        |    |
|    | If "Yes," attach the statement required by Regulations section 53.4945–5(d).                                                                                                                                                   |                              |                                        |    |
| 6a | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                |                              |                                        |    |
|    |                                                                                                                                                                                                                                |                              |                                        |    |
| b  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     | 6b                           |                                        | No |
|    | If "Yes" to 6b, file Form 8870.                                                                                                                                                                                                |                              |                                        |    |
| 7a | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                           |                              |                                        |    |
|    |                                                                                                                                                                                                                                |                              |                                        |    |
| b  | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                        | 7b                           |                                        | No |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| 1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).                     |                                                           |                                           |                                                                       |                                       |
| (a) Name and address                                                                                                         | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| SUSAN L COYNE                                                                                                                | Trustee                                                   | 36,400                                    |                                                                       |                                       |
| 3070 GRAND BAY BLVD UNIT 635<br>LONGBOAT KEY,FL 34228                                                                        | 15 00                                                     |                                           |                                                                       |                                       |
| DANIEL R COYNE                                                                                                               | Trustee                                                   | 0                                         |                                                                       |                                       |
| 12 NORTHEY FARM ROAD<br>SCITUATE,MA 02066                                                                                    | 2 00                                                      |                                           |                                                                       |                                       |
| CHRISTOPHER L COYNE                                                                                                          | Trustee                                                   | 0                                         |                                                                       |                                       |
| 385 RYDER ROAD<br>MANHASSET,NY 11030                                                                                         | 2 00                                                      |                                           |                                                                       |                                       |
| 2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE." |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                | (b) Title, and average hours per week devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| NONE                                                                                                                         |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
| Total number of other employees paid over \$50,000.                                                                          |                                                           |                                           |                                                                       |                                       |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

|                                                                                                                  |                     |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service | (c) Compensation |
| NONE                                                                                                             |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . .                                |                     |                  |

Part IX-A

Summary of Direct Charitable Activities

|                                                                                                                                                                                                                                                       |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc | Expenses |
| 1                                                                                                                                                                                                                                                     |          |
| 2                                                                                                                                                                                                                                                     |          |
| 3                                                                                                                                                                                                                                                     |          |
| 4                                                                                                                                                                                                                                                     |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

|                                                                                                                  |        |
|------------------------------------------------------------------------------------------------------------------|--------|
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
| 1                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3. . . . .                                                                            |        |

Part X

Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                                    |    |           |
|---|--------------------------------------------------------------------------------------------------------------------|----|-----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |    |           |
| a | Average monthly fair market value of securities. . . . .                                                           | 1a | 1,392,415 |
| b | Average of monthly cash balances. . . . .                                                                          | 1b | 59,839    |
| c | Fair market value of all other assets (see instructions). . . . .                                                  | 1c | 0         |
| d | Total (add lines 1a, b, and c). . . . .                                                                            | 1d | 1,452,254 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | 1e | 0         |
| 2 | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | 2  |           |
| 3 | Subtract line 2 from line 1d. . . . .                                                                              | 3  | 1,452,254 |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | 4  | 21,784    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                | 5  | 1,430,470 |
| 6 | Minimum investment return. Enter 5% of line 5. . . . .                                                             | 6  | 71,524    |

Part XI

Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |        |
|----|-----------------------------------------------------------------------------------------------------------|----|--------|
| 1  | Minimum investment return from Part X, line 6. . . . .                                                    | 1  | 71,524 |
| 2a | Tax on investment income for 2014 from Part VI, line 5. . . . .                                           | 2a | 1,413  |
| b  | Income tax for 2014 (This does not include the tax from Part VI ). . . . .                                | 2b |        |
| c  | Add lines 2a and 2b. . . . .                                                                              | 2c | 1,413  |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                             | 3  | 70,111 |
| 4  | Recoveries of amounts treated as qualifying distributions. . . . .                                        | 4  |        |
| 5  | Add lines 3 and 4. . . . .                                                                                | 5  | 70,111 |
| 6  | Deduction from distributable amount (see instructions). . . . .                                           | 6  |        |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | 7  | 70,111 |

Part XII

Qualifying Distributions (see instructions)

|   |                                                                                                                                                              |    |        |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |    |        |
| a | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | 1a | 62,613 |
| b | Program-related investments—total from Part IX-B. . . . .                                                                                                    | 1b |        |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | 2  |        |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                          |    |        |
| a | Suitability test (prior IRS approval required). . . . .                                                                                                      | 3a |        |
| b | Cash distribution test (attach the required schedule). . . . .                                                                                               | 3b |        |
| 4 | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                    | 4  | 62,613 |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | 5  |        |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4. . . . .                                                                                      | 6  | 62,613 |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7                                                                                                                                |               |                            |             | 70,111      |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                               |               |                            |             |             |
| a Enter amount for 2013 only. . . . .                                                                                                                                               |               |                            |             |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                      |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2014                                                                                                                                   |               |                            |             |             |
| a From 2009. . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2010. . . . .                                                                                                                                                                |               |                            |             | 1,981       |
| c From 2011. . . . .                                                                                                                                                                |               |                            |             | 1,242       |
| d From 2012. . . . .                                                                                                                                                                |               |                            |             | 6,963       |
| e From 2013. . . . .                                                                                                                                                                |               |                            |             | 8,305       |
| f Total of lines 3a through e. . . . .                                                                                                                                              | 18,491        |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4 ▶ \$ 62,613                                                                                                               |               |                            |             |             |
| a Applied to 2013, but not more than line 2a                                                                                                                                        |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               |                            |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| d Applied to 2014 distributable amount. . . . .                                                                                                                                     |               |                            |             | 62,613      |
| e Remaining amount distributed out of corpus                                                                                                                                        |               |                            |             |             |
| 5 Excess distributions carryover applied to 2014<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                              | 7,498         |                            |             | 7,498       |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 10,993        |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               |                            |             |             |
| e Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            |             |             |
| f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015 . . . . .                                                               |               |                            |             | 0           |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions). . . .                                                                                |               |                            |             |             |
| 9 Excess distributions carryover to 2015.<br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          | 10,993        |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2010. . . .                                                                                                                                                           |               |                            |             |             |
| b Excess from 2011. . . .                                                                                                                                                           |               |                            |             |             |
| c Excess from 2012. . . .                                                                                                                                                           |               |                            |             | 2,688       |
| d Excess from 2013. . . .                                                                                                                                                           |               |                            |             | 8,305       |
| e Excess from 2014. . . .                                                                                                                                                           |               |                            |             |             |

## Part XIV

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling. . . .

Check box to indicate whether the organization is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|                                                                                                                                                                   | Tax year | Prior 3 years |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                                   | (a) 2014 | (b) 2013      | (c) 2012 | (d) 2011 |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                 |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                            |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                          |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities<br>Subtract line 2d from line 2c . . . . .                                |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                          |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                              |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .                               |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                         |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). . . . . |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                      |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                  |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                |          |               |          |          |           |

**Part XV** **Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)**

## 1 Information Regarding Foundation Managers:

■ List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

• List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or business)                                                                                     |                                                                                                                    |                                      |                                     |        |
| <div><div>a</div><div>Paid during the year</div><div>See Additional Data TableSee<br/>Additional Data Table</div></div> |                                                                                                                    |                                      |                                     |        |
| <div>Total . . . . .</div>                                                                                              |                                                                                                                    |                                      | <div>▶ 3a</div>                     | 32,534 |
| <div><div>b</div><div>Approved for future payment</div></div>                                                           |                                                                                                                    |                                      |                                     |        |
| <div>Total . . . . .</div>                                                                                              |                                                                                                                    |                                      | <div>▶ 3b</div>                     |        |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2014)

Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

(1) Cash. . . . .

(2) Other assets. . . . .

**d** If the answer to any of the above is "Yes," complete the following schedule. Column **(b)** should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column **(d)** the value of the goods, other assets, or services received.

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . ☐ Yes ☒ No

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

|                  |                                 |            |       |                                                                                                                                                                                                                           |
|------------------|---------------------------------|------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sign Here</b> | *****                           | 2015-05-17 | ***** | <div style="border: 1px solid black; padding: 5px;"> May the IRS discuss this return with the preparer shown below (see instr )? <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> </div> |
|                  | Signature of officer or trustee | Date       | Title |                                                                                                                                                                                                                           |

|                               |                                                                                            |                      |      |                                                            |                   |
|-------------------------------|--------------------------------------------------------------------------------------------|----------------------|------|------------------------------------------------------------|-------------------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br>Garry T Center CPA                                           | Preparer's Signature | Date | Check if self-employed <input checked="" type="checkbox"/> | PTIN<br>P01218669 |
|                               | Firm's name <input checked="" type="checkbox"/><br>Garry T Center CPAs                     |                      |      | Firm's EIN <input checked="" type="checkbox"/>             |                   |
|                               | Firm's address <input checked="" type="checkbox"/><br>1721 Central Avenue Albany, NY 12205 |                      |      | Phone no (518) 869-2051                                    |                   |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| 200 COACH INC                                                                                                                     | P                                            | 2012-12-20                           | 2014-06-10                       |
| 160 ACCENTURE PLC                                                                                                                 | P                                            | 2011-02-07                           | 2014-09-05                       |
| 330 TE CONNECTIVITY LTD                                                                                                           | P                                            | 2011-02-07                           | 2014-09-05                       |
| 50 CATERPILLAR INC                                                                                                                | P                                            | 2012-12-20                           | 2014-09-05                       |
| 140 COCA COLA CO                                                                                                                  | P                                            | 2011-02-07                           | 2014-09-05                       |
| 720 CORNING INC                                                                                                                   | P                                            | 2012-02-17                           | 2014-09-05                       |
| 50 DEERE & CO                                                                                                                     | P                                            | 2008-02-06                           | 2014-09-05                       |
| 100 MEAD JOHNSON NUTRITION                                                                                                        | P                                            | 2012-12-20                           | 2014-09-05                       |
| 140 PRAXAIR INC                                                                                                                   | P                                            | 2013-02-12                           | 2014-09-05                       |
| 120 SMUCKER J M CO                                                                                                                | P                                            | 2010-10-05                           | 2014-09-05                       |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 7,893                 |                                            | 11,570                                          | -3,677                                       |
| 12,982                |                                            | 8,417                                           | 4,565                                        |
| 20,695                |                                            | 12,223                                          | 8,472                                        |
| 5,452                 |                                            | 4,484                                           | 968                                          |
| 5,820                 |                                            | 4,397                                           | 1,423                                        |
| 15,016                |                                            | 9,951                                           | 5,065                                        |
| 4,187                 |                                            | 4,438                                           | -251                                         |
| 9,514                 |                                            | 6,600                                           | 2,914                                        |
| 18,442                |                                            | 15,480                                          | 2,962                                        |
| 12,299                |                                            | 7,250                                           | 5,049                                        |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                           |
|                                                                                             |                                      |                                               | -3,677                                                                                    |
|                                                                                             |                                      |                                               | 4,565                                                                                     |
|                                                                                             |                                      |                                               | 8,472                                                                                     |
|                                                                                             |                                      |                                               | 968                                                                                       |
|                                                                                             |                                      |                                               | 1,423                                                                                     |
|                                                                                             |                                      |                                               | 5,065                                                                                     |
|                                                                                             |                                      |                                               | -251                                                                                      |
|                                                                                             |                                      |                                               | 2,914                                                                                     |
|                                                                                             |                                      |                                               | 2,962                                                                                     |
|                                                                                             |                                      |                                               | 5,049                                                                                     |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| 70 SMUCKER J M CO #2                                                                                                              | P                                            | 2011-02-07                           | 2014-09-05                       |
| 135 UNITED PARCEL SVC                                                                                                             | P                                            | 2012-02-07                           | 2014-09-05                       |
| 300 WEYERHAEUSER CO                                                                                                               | P                                            | 2012-02-07                           | 2014-09-05                       |
| 667 CDK GLOBAL INC CASH IN LIEU                                                                                                   | P                                            | 2011-02-07                           | 2014-10-22                       |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 7,174                 |                                            | 4,291                                           | 2,883                                        |
| 13,228                |                                            | 10,464                                          | 2,764                                        |
| 10,191                |                                            | 6,115                                           | 4,076                                        |
| 17                    |                                            | 12                                              | 5                                            |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                           |
|                                                                                             |                                      |                                               | 2,883                                                                                     |
|                                                                                             |                                      |                                               | 2,764                                                                                     |
|                                                                                             |                                      |                                               | 4,076                                                                                     |
|                                                                                             |                                      |                                               | 5                                                                                         |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                    | Amount |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|--------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                                     |        |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                                     |        |
| ASOLO THEATRE INC 5555 N TAMIAMI TRAIL SARASOTA,FL 34243                                                               | N/A                                                                                                       | PC                             | FOR YOUNG ACTORS PROGRAM                            | 900    |
| BARNSTABLE LAND TRUST INC 407 NORTH STREET HYANNIS,MA 02601                                                            | N/A                                                                                                       | PC                             | FOR LAND PRESERVATION                               | 470    |
| BREAST HEALTH OF SARASOTA INC 3663 BEE RIDGE ROAD SARASOTA,FL 34233                                                    | N/A                                                                                                       | PC                             | FOR BREAST CANCER PREVENTION AND CURE               | 250    |
| CHILD PROTECTION CENTER INC 720 S ORANGE AVENUE SARASOTA,FL 34236                                                      | N/A                                                                                                       | PC                             | FOR CHILD PROTECTION PROGRAM                        | 100    |
| CIRCUS ARTS CONSERVATORY INC 2075 BAHIA VISTA STREET SARASOTA,FL 34239                                                 | N/A                                                                                                       | PC                             | FOR EDUCATIONAL AND TRAINING PROGRAMS               | 100    |
| FLORIDA STUDIO THEATRE INC 1241 N PALM AVE SARASOTA,FL 34236                                                           | N/A                                                                                                       | PC                             | FOR PERFORMING ARTS SCHOLARSHIP                     | 1,350  |
| HOPEHEALTH INC 765 ATTUCKS LANE HYANNIS,MA 02601                                                                       | N/A                                                                                                       | PC                             | FOR HOSPICE AND PALLIATIVE CARE                     | 1,500  |
| JEWISH FAMILY & CHILDRENS SVCS 2688 FRUITVILLE RD SARASOTA,FL 34237                                                    | N/A                                                                                                       | PC                             | FOR SOCIAL SERVICES AND HEALTHCARE PROGRAMS         | 1,135  |
| KIWANIS CLUB OF LONGBOAT KEY FOUNDATION PO BOX 8097 LONGBOAT KEY,FL 34228                                              | N/A                                                                                                       | NC                             | FOR EDUCATIONAL PROGRAMS                            | 70     |
| OSTERVILLE VILLAGE LIBRARY CORPORATION 43 WIANNO AVENUE OSTERVILLE,MA 02655                                            | N/A                                                                                                       | PC                             | FOR EDUCATIONAL & LITERACY PROGRAMS                 | 200    |
| OSTERVILLE HISTORICAL SOCIETY 155 W BAY RD OSTERVILLE,MA 02655                                                         | N/A                                                                                                       | PC                             | FOR HISTORIC PRESERVATION PROGRAM                   | 75     |
| OUR LADY OF ASSUMPTION CHURCH 76 WIANNO AVE OSTERVILLE,MA 02655                                                        | N/A                                                                                                       | PC                             | FOR PARISH SUPPORT                                  | 280    |
| RINGLING COLLEGE LIBRARY ASSOCIATION 3178 REGATTA CIR SARASOTA,FL 34231                                                | N/A                                                                                                       | PC                             | FOR EDUCATIONAL PROGRAM                             | 1,000  |
| SARASOTA FILM SOCIETY INC 330 S PINEAPPLE AVE SARASOTA,FL 34236                                                        | N/A                                                                                                       | NC                             | FOR FILM INDUSTRY EDUCATIONAL AND OUTREACH PROGRAMS | 50     |
| FLORIDA WEST COAST SYMPHONY INC 709 N TAMIAMI TRAIL SARASOTA,FL 34236                                                  | N/A                                                                                                       | PC                             | FOR MUSIC PROGRAM                                   | 3,500  |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                     | 32,534 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                | Amount |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|--------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                                 |        |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                                 |        |
| SENIOR FRIENDSHIP CENTERS INC<br>1888 BROTHER GREENEN WAY<br>SARASOTA,FL 34236                                         | N/A                                                                                                       | NC                             | FOR ADULT HEALTHCARE AND EDUCATIONAL PROGRAMS   | 300    |
| SOCIETY OF AFRICAN MISSIONS<br>SMA FATHER 23 BLISS AVE<br>TENAFLY,NJ 07670                                             | N/A                                                                                                       | NC                             | FOR AFRICAN MISSIONS                            | 50     |
| SUN COAST SENIOR MENS TENNIS<br>5351 LANINGS BLVD<br>SARASOTA,FL 34231                                                 | N/A                                                                                                       | NC                             | FOR EDUCATIONAL PROGRAM                         | 95     |
| THE BEACH CLUB SCHOLARSHIP FUND PO BOX 297<br>CENTERVILLE,MA 02632                                                     | N/A                                                                                                       | NC                             | FOR SCHOLARSHIP FUND                            | 1,410  |
| THE UNITED WAY 1445 2ND ST<br>SARASOTA,FL 34236                                                                        | N/A                                                                                                       | PC                             | FOR WORLDWIDE PROGRAMS                          | 1,500  |
| VAN WEZEL FOUNDATION 777 N<br>TAMIAMI TRAIL<br>SARASOTA,FL 34236                                                       | N/A                                                                                                       | PC                             | FOR ARTS & MUSIC PROGRAMS                       | 4,060  |
| WESTCOAST BLACK THEATRE<br>TROUPE OF FL 1646 10TH WAY<br>SARASOTA,FL 34236                                             | N/A                                                                                                       | PC                             | FOR PERFORMING ARTS PROGRAM                     | 2,700  |
| WILDLIFE CONSERVATION SOCIETY 2300 SOUTHERN BLVD<br>BRONX,NY 10460                                                     | N/A                                                                                                       | PC                             | FOR CONSERVATION OF WILDLIFE                    | 189    |
| INLY SCHOOL INC 46 WATCH HILL DRIVE<br>SCITUATE,MA 02066                                                               | N/A                                                                                                       | PC                             | FOR EDUCATIONAL PROGRAM                         | 1,000  |
| MANHASSET SCHOOL COMMUNITY ASSOCIATION PO BOX 33<br>MANHASSET,NY 11030                                                 | N/A                                                                                                       | NC                             | FOR EDUCATION PROGRAMS                          | 190    |
| RINGLING COLLEGE OF ART AND DESIGN INC 2700 NORTH<br>TAMIAMI TRAIL<br>SARASOTA,FL 34234                                | N/A                                                                                                       | PC                             | FOR ARTS PROGRAMS                               | 1,400  |
| SID JACOBSON JEWISH COMMUNITY CENTER 300 FOREST DRIVE<br>EAST HILLS,NY 11548                                           | N/A                                                                                                       | NC                             | FOR SOCIAL SERVICES AND HEALTHCARE PROGRAMS     | 1,250  |
| SIXTEEN HANDS HORSE SANCTUARY INC 712 ROY MOORE ROAD<br>ONA,FL 33865                                                   | N/A                                                                                                       | PC                             | FOR HORSE SANCTUARY                             | 100    |
| WOUNDED IN ACTION FAMILY FOUNDATION 374 MAPLE AVENUE SUITE 300<br>EAST VIENNA,VA 22180                                 | N/A                                                                                                       | PC                             | FOR WOUNDED WARRIORS FAMILIES PROGRAMS          | 2,200  |
| AMERICAN MUSEUM OF NATURAL HISTORY CENTRAL PARK W 79TH ST<br>NEW YORK,NY 10024                                         | N/A                                                                                                       | PC                             | FOR SCIENTIFIC RESEACH AND EDUCATIONAL PROGRAMS | 1,000  |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                 | 32,534 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                   | Amount |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|--------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                                    |        |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                                    |        |
| CRANBERRY SUNSET FARM LLC<br>113 1ST AVENUE<br>OSTERVILLE,MA 02655                                                     | N/A                                                                                                       | PC                             | FOR ANIMAL RESCUE                                  | 100    |
| THE DR ISRAEL GOLDSTEIN YOUTH VILLA 630 THIRD AVENUE 15TH FL<br>NEW YORK,NY 10017                                      | N/A                                                                                                       | NC                             | FOR EDUCATIONAL PROGRAMS                           | 250    |
| ELDER SERVICES OF CAPE COD 68 ROUTE 134<br>SOUTH DENNIS,MA 02660                                                       | N/A                                                                                                       | PC                             | FOR ADULT HEALTHCARE AND EDUCATIONAL PROGRAMS      | 100    |
| HERMELIN BRAIN TUMOR CTR AT HENRY F 277 WEST GRAND BLVD<br>DETROIT,MI 48202                                            | N/A                                                                                                       | NC                             | FOR BRAIN TUMOR RESEARCH AND HEALTH CARE SERVICES  | 50     |
| INTERLOCHEN CENTER FOR THE ARTS 4000 HIGHWAY M-137<br>INTERLOCHEN,MI 49643                                             | N/A                                                                                                       | PC                             | FOR ARTS AND MUSIC PROGRAMS                        | 100    |
| LAKE TAYLOR TRANSITIONAL CARE HOSPI 1309 KAMPSVILLE ROAD<br>NORFOLK,VA 23502                                           | N/A                                                                                                       | NC                             | FOR REHAB AND LONG-TERM TRANSITIONAL CARE SERVICES | 250    |
| THE ROTARY CLUB OF LBK 1600 KEN THOMSON PARKWAY<br>SARASOTA,FL 34236                                                   | N/A                                                                                                       | NC                             | FOR ART PROGRAM                                    | 700    |
| THE LOST TREE VILLAGE CHARITABLE FO 8 CHURCH LANE<br>NORTH PALM BEACH,FL 33408                                         | N/A                                                                                                       | PC                             | FOR EDUCATIONAL AND HEALTH PROGRAMS                | 50     |
| MOOSE INTERNATIONAL INC 155 S INTERNATIONAL DRIVE<br>MOOSEHEART,IL 60539                                               | N/A                                                                                                       | NC                             | FOR EDUCATIONAL AND HEALTHCARE PROGRAMS            | 200    |
| MOTE MARINE LABORATORY AQUARIUM 160 KEN THOMPSON PARKWAY<br>SARASOTA,FL 34239                                          | N/A                                                                                                       | PC                             | FOR MARINE RESEACH AND EDUCATIONAL PROGRAMS        | 200    |
| THE SALVATION ARMY OF SARASOTA 1701 SOUTH TUTTLE AVENUE<br>SARASOTA,FL 34228                                           | N/A                                                                                                       | PC                             | FOR SALVATION ARMY PROGRAMS                        | 100    |
| ST MARY STAR OF THE SEA CHURCH 4280 GULF OF MEXICO DR<br>LONGBOAT KEY,FL 34228                                         | N/A                                                                                                       | NC                             | FOR PARISH SUPPORT                                 | 70     |
| THE GRACIE SWAN FOUNDATION 510 BAY ISLES ROAD<br>LONGBOAT KEY,FL 34228                                                 | N/A                                                                                                       | PC                             | FOR SWAN RESEARCH AND DEVELOPMENT PROGRAMS         | 300    |
| THE BOYS AND GIRLS CLUBS OF SARASOT 3100 FRUITVILLE ROAD<br>SARASOTA,FL 34237                                          | N/A                                                                                                       | PC                             | FOR YOUTH DEVELOPMENT                              | 270    |
| THE ORIOLE CHARITABLE FOUNDATION 709 N TAMAMI TRAIL<br>SARASOTA,FL 34236                                               | N/A                                                                                                       | NC                             | FOR MUSIC PROGRAM                                  | 270    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                    | 32,534 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                                                                  |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                                                 |                                                                                                           |                                |                                  |        |
| THE GIRL SCOUTS OF NASSAU COUNTY 110 RING ROAD WEST GARDEN CITY,NY 11530                                             | N/A                                                                                                       | PC                             | FOR YOUTH DEVELOPMENT            | 100    |
| COMMUNITY FOUNDATION OF SARASOTA CO 2635 FRUITVILLE ROAD SARASOTA,FL 34237                                           | N/A                                                                                                       |                                | FOR LONGBOAT KEY FOUNDATION FUND | 1,000  |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 32,534 |

TY 2014 Accounting Fees Schedule

**Name:** LEWIS FOUNDATION

**EIN:** 14-6049219

**Software ID:** 14000265

**Software Version:** 2014v5.0

| Category       | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEE | 8,775  | 4,388                    | 0                      | 4,387                                       |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

TY 2014 Depreciation Schedule

Name: LEWIS FOUNDATION

EIN: 14-6049219

Software ID: 14000265

Software Version: 2014v5.0

| Description of Property | Date Acquired | Cost or Other Basis | Prior Years' Depreciation | Computation Method | Rate / Life (# of years) | Current Year's Depreciation Expense | Net Investment Income | Adjusted Net Income | Cost of Goods Sold Not Included |
|-------------------------|---------------|---------------------|---------------------------|--------------------|--------------------------|-------------------------------------|-----------------------|---------------------|---------------------------------|
| OFFICE EQUIPMENT (2010) | 2010-12-31    | 950                 | 756                       | 200DB              | 10 94 %                  | 104                                 |                       |                     |                                 |
| OFFICE EQUIPMENT (2012) | 2012-02-07    | 1,070               | 556                       | 200DB              | 19 20 %                  | 205                                 |                       |                     |                                 |
| OFFICE EQUIPMENT (2013) | 2013-12-27    | 1,693               | 85                        | 200DB              | 38 00 %                  | 643                                 |                       |                     |                                 |

# TY 2014 Investments Corporate Stock Schedule

**Name:** LEWIS FOUNDATION

**EIN:** 14-6049219

**Software ID:** 14000265

**Software Version:** 2014v5.0

| Name of Stock                    | End of Year Book Value | End of Year Fair Market Value |
|----------------------------------|------------------------|-------------------------------|
| TRADED STOCKS-SEE SCHEDULE NO. 1 | 483,897                | 678,479                       |

**TY 2014 Investments - Other Schedule****Name:** LEWIS FOUNDATION**EIN:** 14-6049219**Software ID:** 14000265**Software Version:** 2014v5.0

| Category/ Item                          | Listed at Cost or<br>FMV | Book Value | End of Year Fair<br>Market Value |
|-----------------------------------------|--------------------------|------------|----------------------------------|
| TRADED MUTUAL FUNDS-SEE SCHEDULE NO. 1  | AT COST                  | 455,270    | 477,482                          |
| TRADED HEDGE FUNDS-SEE SCHEDULE NO. 1   | AT COST                  | 99,802     | 96,038                           |
| TRADED REAL ESTATE FUNDS-SEE SCH. NO. 1 | AT COST                  | 54,330     | 68,850                           |
| TRADED TANGIBLE ASSETS-SEE SCH. NO. 1   | AT COST                  | 40,000     | 28,764                           |

TY 2014 Land, Etc. Schedule

**Name:** LEWIS FOUNDATION

**EIN:** 14-6049219

**Software ID:** 14000265

**Software Version:** 2014v5.0

| Category / Item         | Cost / Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|-------------------------|--------------------|--------------------------|------------|-------------------------------|
| Machinery and Equipment | 7,838              | 6,474                    | 1,364      |                               |

**TY 2014 Other Expenses Schedule****Name:** LEWIS FOUNDATION**EIN:** 14-6049219**Software ID:** 14000265**Software Version:** 2014v5.0

| Description     | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|-----------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| EPT FILING FEES | 250                               | 125                      |                     | 125                                      |
| MISCELLANEOUS   | 1,136                             | 568                      |                     | 568                                      |
| OFFICE EXPENSE  | 1,031                             | 516                      |                     | 515                                      |
| TELEPHONE       | 393                               | 197                      |                     | 196                                      |

**TY 2014 Other Professional Fees Schedule****Name:** LEWIS FOUNDATION**EIN:** 14-6049219**Software ID:** 14000265**Software Version:** 2014v5.0

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| INVESTMENT FEES | 10,405 | 5,203                    | 0                      | 5,202                                       |

TY 2014 Taxes Schedule

**Name:** LEWIS FOUNDATION

**EIN:** 14-6049219

**Software ID:** 14000265

**Software Version:** 2014v5.0

| Category      | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|---------------|--------|--------------------------|------------------------|---------------------------------------------|
| FOREIGN TAXES | 652    | 326                      |                        | 326                                         |

# Lewis Foundation, EIN: 14-6049219

## Schedule No. 1

### Form 990-PF, Part II, Column (b) & Column (c): Cost Basis and FMV of Investment Inventory at 12/31/14

| TYPE OF SECURITY                      | DESCRIPTION OF SECURITY                                 | QUANTITY           | COST BASIS PER UNIT | TOTAL COST BASIS VALUE | TOTAL FAIR MARKET VALUE |
|---------------------------------------|---------------------------------------------------------|--------------------|---------------------|------------------------|-------------------------|
| Common Stock - Domestic               | APPLE INC (ACQ'D VARIOUS DATES)                         | 250 000            | 78 542              | 19,635 45              | 27,595 00               |
| Common Stock - Domestic               | AUTOMATIC DATA PROCESSING INC (ACQ'D 2/7/11)            | 260 000            | 42 680              | 11,096 73              | 21,676 20               |
| Common Stock - Domestic               | BANK AMERICA CORP (ACQ'D VARIOUS DATES)                 | 524 000            | 34 319              | 17,983 11              | 9,374 36                |
| Common Stock - Domestic               | BAXTER INTL INC (ACQ'D 2/7/11)                          | 220 000            | 48 505              | 10,671 10              | 16,123 80               |
| Common Stock - Domestic               | BECTON DICKINSON & CO (ACQ'D 2/7/12)                    | 120 000            | 77 485              | 9,298 20               | 16,699 20               |
| Common Stock - Domestic               | BLACKROCK INC (ACQ'D 1/13/12)                           | 40 000             | 186 025             | 7,441 00               | 14,302 40               |
| Common Stock - Domestic               | CALIFORNIA RESOURCES CORP (ACQ'D VARIOUS DATES)         | 80 000             | 7 117               | 569 37                 | 440 80                  |
| Common Stock - Domestic               | CATERPILLAR INC (ACQ'D 12/20/12)                        | 100 000            | 89 682              | 8,968 20               | 9,153 00                |
| Common Stock - Domestic               | CDK GLOBAL INC (ACQ'D 2/7/11)                           | 86 000             | 18 526              | 1,593 21               | 3,505 36                |
| Common Stock - Domestic               | CHUBB CORP (ACQ'D 7/13/11)                              | 170 000            | 62 875              | 10,688 75              | 17,589 90               |
| Common Stock - Domestic               | COCA COLA CO (Acq'd 2/7/11)                             | 200 000            | 31 406              | 6,281 25               | 8,444 00                |
| Common Stock - Domestic               | CULLEN/FROST BANKERS INC (ACQ'D 2/7/12)                 | 170 000            | 56 715              | 9,641 55               | 12,008 80               |
| Common Stock - Domestic               | DEERE & CO (ACQ'D VARIOUS DATES)                        | 100 000            | 84 737              | 8,473 73               | 8,847 000               |
| Common Stock - Domestic               | DIAMOND OFFSHORE DRILLING INC (ACQ'D 2/7/11)            | 150 000            | 70 917              | 10,637 49              | 5,506 50                |
| Common Stock - Domestic               | ECOLAB INC (Acq'd 9/5/14)                               | 100 000            | 114 575             | 11,457 50              | 10,452 00               |
| Common Stock - Domestic               | EMERSON ELEC CO (ACQ'D 8/8/11)                          | 190 000            | 47 655              | 9,054 45               | 11,728 70               |
| Common Stock - Domestic               | EXXON MOBIL CORP (ACQ'D 2/05/90)                        | 260 000            | 11 250              | 2,924 91               | 24,037 00               |
| Common Stock - Domestic               | GOOGLE INC CL A COM (Acq'd 9/5/14)                      | 20 000             | 588 025             | 11,760 50              | 10,613 20               |
| Common Stock - Domestic               | GOOGLE INC COM CL C (Acq'd 9/5/14)                      | 20 000             | 576 165             | 11,523 30              | 10,528 00               |
| Common Stock - Domestic               | HONEYWELL INTL INC (ACQ'D 2/7/11)                       | 170 000            | 57 455              | 9,767 35               | 16,986 40               |
| Common Stock - Domestic               | INTERNATIONAL BUSINESS MACH (ACQ'D 6/22/06)             | 80 000             | 77 610              | 6,208 80               | 12,835 20               |
| Common Stock - Domestic               | JOHNSON & JOHNSON (ACQ'D VARIOUS DATES)                 | 150 000            | 66 273              | 9,940 91               | 15,685 50               |
| Common Stock - Domestic               | KRAFT FOODS GROUP INC (ACQ'D 1/13/12)                   | 86,000             | 39,804              | 3,423.16               | 5,388.76                |
| Common Stock - Domestic               | MCDONALDS CORP (ACQ'D 12/20/12)                         | 150 000            | 89 912              | 13,486 76              | 14,055 00               |
| Common Stock - Domestic               | MONDELEZ INTL (ACQ'D 1/13/12)                           | 260 000            | 24 544              | 6,381 33               | 9,444 50                |
| Common Stock - Domestic               | MONSATO (ACQ'D 9/5/14)                                  | 100 000            | 114 875             | 11,487 50              | 11,947 00               |
| Common Stock - Domestic               | OCCIDENTAL PETE CORP (ACQ'D VARIOUS DATES)              | 200 000            | 78 843              | 15,768 53              | 16,122 00               |
| Common Stock - Domestic               | PEPSICO INC (ACQ'D 1/13/12)                             | 170 000            | 64 375              | 10,943 75              | 16,075 20               |
| Common Stock - Domestic               | PHILIP MORRIS INTL INC (ACQ'D 6/30/09)                  | 200 000            | 42 755              | 8,551 00               | 16,290 00               |
| Common Stock - Domestic               | PNC FINL SVCS GROUP INC (ACQ'D 7/13/11)                 | 170 000            | 59 815              | 10,168 55              | 15,509 10               |
| Common Stock - Domestic               | PROCTER & GAMBLE CO (ACQ'D 5/25/10)                     | 170 000            | 62 290              | 10,589 30              | 15,485 30               |
| Common Stock - Domestic               | QUALCOMM INC (ACQ'D 10/10/12)                           | 190 000            | 62 611              | 11,896 15              | 14,122 70               |
| Common Stock - Domestic               | TARGET CORP (ACQ'D 2/7/12)                              | 190 000            | 52 495              | 9,974 03               | 14,422 90               |
| Common Stock - Domestic               | TJX CO INC NEW (ACQ'D 2/7/11)                           | 340 000            | 23 493              | 7,987 45               | 23,317 20               |
| Common Stock - Domestic               | VISA INC (ACQ'D 12/20/12)                               | 50 000             | 148 695             | 7,434 75               | 13,110 00               |
| Common Stock - Domestic               | WELLS FARGO & CO (ACQ'D VARIOUS DATES)                  | 340 000            | 25 438              | 8,648 90               | 18,638 80               |
| Common Stock - Domestic               | 3M CO (ACQ'D VARIOUS DATES)                             | 170 000            | 85 280              | 14,497 65              | 27,934 40               |
| Common Stock - Foreign                | NESTLE S A (ACQ'D 2/7/11)                               | 170 000            | 54 995              | 9,349 15               | 12,480 72               |
| Common Stock - Foreign                | NOVARTIS A G (ACQ'D VARIOUS DATES)                      | 220 000            | 56 583              | 12,448 30              | 20,385 20               |
| Common Stock - Foreign                | ROCHE HLDG LTD (ACQ'D 12/20/12)                         | 400 000            | 25 293              | 10,117 00              | 13,581 20               |
| Common Stock - Foreign                | SCHLUMBERGER LTD (ACQ'D 2/7/11)                         | 145 000            | 88 930              | 12,894 85              | 12,384 45               |
| Common Stock - Foreign                | VANGUARD FTSE EMERGING (ACQ'D VARIOUS DATES)            | 2,590 000          | 31 750              | 82,231 60              | 103,651 80              |
| <b>Total Traded Stocks</b>            |                                                         | <b>9,771,000</b>   |                     | <b>483,896.57</b>      | <b>678,478.55</b>       |
| Mutual Fund - Equity                  | CAMBIAR SMALL CAP FUND (ACQ'D VARIOUS DATES)            | 2,209 071          | 18 630              | 41,154 02              | 43,408 25               |
| Mutual Fund - Equity                  | COLUMBIA ACORN FUND (ACQ'D 6/07/02)                     | 775 281            | 17 590              | 13,637 19              | 24,770 23               |
| Mutual Fund - Equity                  | COLUMBIA SMALL CAP GROWTH (ACQ'D VARIOUS DATES)         | 1,409 594          | 20 427              | 28,794 04              | 36,494 39               |
| Mutual Fund - Equity                  | JOHN HANCOCK FDS III DISCIPLINED VALUE (ACQ'D 10/31/11) | 1,266 840          | 11 650              | 14,758 68              | 25,298 79               |
| Mutual Fund - Equity                  | THORNBURG INTL VALUE FUND (ACQ'D 2/4/11)                | 1,483,395          | 29,290              | 43,448.63              | 40,659.86               |
| Mutual Fund - Fixed                   | COLUMBIA INCOME OPPORTUNITIES (ACQ'D 11/04/02)          | 5,026 654          | 10 276              | 51,652 39              | 49,864 41               |
| Mutual Fund - Fixed                   | PIMCO TOTAL RETURN FUND (ACQ'D VARIOUS DATES)           | 18,715 316         | 10 901              | 204,013 87             | 199,505 27              |
| Mutual Fund - Fixed                   | SPDR BARCLAYS ST CORP BD ETF (Acq'd 9/5/14)             | 1,880 000          | 30 751              | 57,811 69              | 57,481 00               |
| <b>Total Traded Mutual Funds</b>      |                                                         | <b>32,766,151</b>  |                     | <b>455,270.51</b>      | <b>477,482.20</b>       |
| Hedge Fund                            | AQR DIVERSIFIED (ACQ'D 4/2/12)                          | 2,252 252          | 11 012              | 24,801 85              | 22,860 36               |
| Hedge Fund                            | GOLDMAN SACHS (ACQ'D VARIOUS DATES)                     | 5,460 951          | 9 156               | 50,000 00              | 50,349 97               |
| Hedge Fund                            | IVY ASSET STRATEGY (ACQ'D 4/2/12)                       | 487 520            | 25 640              | 12,500 00              | 12,548 76               |
| Hedge Fund                            | PERMANENT PORTFOLIO (ACQ'D 4/12/12)                     | 259 767            | 48 120              | 12,500 00              | 10,278 98               |
| <b>Total Traded Hedge Funds</b>       |                                                         | <b>8,460,490</b>   |                     | <b>99,801.85</b>       | <b>96,038.07</b>        |
| Real Estate Fund                      | VANGUARD REIT (ACQ'D 12/20/12)                          | 850 000            | 63 918              | 54,330 18              | 68,850 00               |
| <b>Total Traded Real Estate Funds</b> |                                                         | <b>850,000</b>     |                     | <b>54,330.18</b>       | <b>68,850.00</b>        |
| Tangible Asset                        | PIMCO COMMODITY REAL RETURN (ACQ'D 12/20/13)            | 3,745 318          | 10 680              | 40,000 00              | 28,764 04               |
| <b>Total Traded Tangible Assets</b>   |                                                         | <b>3,745,318</b>   |                     | <b>40,000.00</b>       | <b>28,764.04</b>        |
| <b>Total Investments</b>              |                                                         | <b>55,592,959</b>  |                     | <b>1,133,299.11</b>    | <b>1,349,612.86</b>     |
| Money Market                          | BOFA MONEY MARKET FUND-TRUST                            | 58,851 810         | 1 000               | 58,851 81              | 58,851 81               |
| <b>Total Money Market Funds</b>       |                                                         | <b>58,851,810</b>  |                     | <b>58,851.81</b>       | <b>58,851.81</b>        |
| <b>Grand Totals</b>                   |                                                         | <b>114,444,769</b> |                     | <b>1,192,150.92</b>    | <b>1,408,464.67</b>     |

**Lewis Foundation, EIN: 14-6049219****Schedule No. 2****Form 990-PF, Part X, Line 1a & 1b: 2014 FMV of Investments**

| MONTH          | CASH-CHECKING | CASH-MONEY MARKET | TOTAL CASH<br>(a + b) | INVESTMENTS   | TOTAL<br>(c + d) |
|----------------|---------------|-------------------|-----------------------|---------------|------------------|
|                | a             | b                 | c                     | d             | e                |
| January        | 16,364.07     | 56,857.49         | 73,221.56             | 1,342,635.34  | 1,415,856.90     |
| February       | 16,614.07     | 49,733.05         | 66,347.12             | 1,388,415.43  | 1,454,762.55     |
| March          | 20,409.07     | 45,161.15         | 65,570.22             | 1,398,298.30  | 1,463,868.52     |
| April          | 14,654.07     | 39,668.42         | 54,322.49             | 1,401,628.80  | 1,455,951.29     |
| May            | 15,075.07     | 33,388.54         | 48,463.61             | 1,418,147.46  | 1,466,611.07     |
| June           | 17,622.31     | 39,239.68         | 56,861.99             | 1,427,446.45  | 1,484,308.44     |
| July           | 20,942.31     | 24,099.06         | 45,041.37             | 1,394,436.53  | 1,439,477.90     |
| August         | 19,252.31     | 17,340.40         | 36,592.71             | 1,432,592.35  | 1,469,185.06     |
| September      | 25,202.31     | 41,295.18         | 66,497.49             | 1,363,829.37  | 1,430,326.86     |
| October        | 25,093.58     | 35,009.90         | 60,103.48             | 1,391,820.45  | 1,451,923.93     |
| November       | 28,308.70     | 31,902.92         | 60,211.62             | 1,400,121.19  | 1,460,332.81     |
| December       | 25,985.85     | 58,851.81         | 84,837.66             | 1,349,612.86  | 1,434,450.52     |
| TOTALS         | 245,523.72    | 472,547.60        | 718,071.32            | 16,708,984.53 | 17,427,055.85    |
| AVERAGE TOTALS | 20,460.31     | 39,378.97         | 59,839.28             | 1,392,415.38  | 1,452,254.65     |

12/31/14

## 2014 Federal Book Summary Depreciation Schedule

Page 1

Client 49

LEWIS FOUNDATION

14-6049219

5/06/15

01 40PM

| No.                           | Description             | Date<br>Acquired | Date<br>Sold | Cost/<br>Basis | Bus<br>Pct | Cur<br>179/<br>SDA | Prior<br>179/<br>SDA/<br>Depr. | Method   | Life | Current<br>Depr. |
|-------------------------------|-------------------------|------------------|--------------|----------------|------------|--------------------|--------------------------------|----------|------|------------------|
| Form 990/990-PF               |                         |                  |              |                |            |                    |                                |          |      |                  |
| Machinery and Equipment       |                         |                  |              |                |            |                    |                                |          |      |                  |
| 1                             | OFFICE EQUIPMENT (2005) | 11/21/05         |              | 4,125          |            |                    | 4,125                          | 200DB MQ | 5    | 0                |
| 2                             | OFFICE EQUIPMENT (2010) | Various          |              | 950            |            |                    | 756                            | 200DB MQ | 5    | 104              |
| 3                             | OFFICE EQUIPMENT (2012) | 2/07/12          |              | 1,070          |            |                    | 556                            | 200DB HY | 5    | 205              |
| 4                             | OFFICE EQUIPMENT (2013) | 12/27/13         |              | 1,693          |            |                    | 85                             | 200DB MQ | 5    | 643              |
| Total Machinery and Equipment |                         |                  |              | 7,838          |            | 0                  | 5,522                          |          |      | 952              |
| Total Depreciation            |                         |                  |              | 7,838          |            | 0                  | 5,522                          |          |      | 952              |
| Grand Total Depreciation      |                         |                  |              | 7,838          |            | 0                  | 5,522                          |          |      | 952              |

**Application for Extension of Time To File an  
Exempt Organization Return**► **File a separate application for each return**

OMB No. 1545-1709

► **Information about Form 8868 and its instructions is at [www.irs.gov/form8868](http://www.irs.gov/form8868).**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form)

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3 month automatic extension of time to file (6 months for a corporation required to file Form 990-T) or an additional (not automatic) 3 month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

**Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed)A corporation required to file Form 990-T and requesting an automatic 6 month extension — check this box and complete Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns

Enter filer's identifying number, see instructions

|                                                                                            |                                                                                          |                                         |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer (see instructions)                            | Employer identification number (EIN) or |
|                                                                                            | LEWIS FOUNDATION                                                                         | 14-6049219                              |
|                                                                                            | Number, street, and room or suite number. If a P.O. box, see instructions                | Social security number (SSN)            |
|                                                                                            | 3070 GRAND BAY BLVD, #635                                                                |                                         |
|                                                                                            | City, town, or post office, state, and ZIP code. For a foreign address, see instructions |                                         |
|                                                                                            | LONGBOAT KEY, FL 34228                                                                   |                                         |

Enter the Return code for the return that this application is for (file a separate application for each return)

04

| Application Is For                          | Return Code | Application Is For                | Return Code |
|---------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                     | 01          | Form 990-T (corporation)          | 07          |
| Form 990-BL                                 | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                      | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                                 | 04          | Form 5227                         | 10          |
| Form 990-T (section 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)         | 06          | Form 8870                         | 12          |

- The books are in the care of ► U.S. TRUST BANK OF AMERICA

Telephone No. ► (518) 626-2763 Fax No. ► \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until 8/15, 2015 to file the exempt organization return for the organization named above. The extension is for the organization's return for:
  - ☒ calendar year 2014 or
  - ☐ tax year beginning \_\_\_\_\_, 20\_\_\_\_, and ending \_\_\_\_\_, 20\_\_\_\_

- 2 If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                               |              |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|
| <b>3a</b> If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> \$ | 362.   |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> \$ | 1,757. |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> \$ | 0.     |

**Caution.** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.