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## Form **990-PF**

**Return of Private Foundation** 

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service

▶ Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf. Open to Public Inspection

OMB No 1545-0052

|         | Fo                     | r ca     | lendar year 2014 or tax year beginning  |             |                            | , 2014,       | , and ending   | -  | , 20                          |
|---------|------------------------|----------|---|-------------|----------------------------|---------------|----------------|--|-------------------------------|
|         | ١                      | lame     | of foundation   |             |                            |               |                | A Employer identif                             | ication number                |
|         | _H                     | ORI      | MEL FOODS CORPORATION CHARIT  | ABLE        | TRUST                      |               |                | 01-07614                                       | 16                            |
|         |                        | lumb     | er and street (or P O box number if mail is not delivere                            | d to street | t address)                 |               | Room/suite     | B Telephone numb                               | er (see instructions)         |
|         |                        |          |   |             |                            |               |                |  |                               |
|         |                        |          | RMEL PLACE  |             |                            |               |                | 507-437-                                       | .5435                         |
|         | C                      | ity o    | r town, state or province, country, and ZIP or foreign po                           | stal code   |                            |               |                |  |                               |
|         |                        |          |   |             |                            |               |                | C If exemption application pending, check here | ation is                      |
|         |                        |          | FIN, MN 55912   |             | 1                          |               |                | _  |                               |
|         | G                      | Che      | ck all that apply: Initial return   | <u> </u>    | <b>-</b> i                 | of a former p | oublic charity | D 1. Foreign organiza                          | tions, check here >           |
|         |                        |          | Final return  | <u> </u>    | Amended re                 |               |                | 2. Foreign organiza<br>85% test, check f       |                               |
|         | _                      | <u> </u> | Address change  | - 1/0) -    | Name chang                 |               |                | computation .                                  |                               |
|         | "                      | _        | ck type of organization: X Section 501  |             |                            |               | L              | E If private foundation                        | n status was terminated       |
|         | +                      |          | section 4947(a)(1) nonexempt charitable trust market value of all assets at J Acco  |             | ther taxable property      |               |                | 1  | o)(1)(A), check here .        |
| S       |                        |          |   | _           | method:[x]C<br>pecify)     | ash Acc       | ruai           | 1  | in a 60-month termination     |
| ₽.      |                        |          | ► \$ 665, 288.00 (Part), €  |             |                            |               |                | under section 507(b                            | )(1)(B), check here ,         |
| 2       | P                      |          | Analysis of Revenue and Expenses (The   |             | -                          | Jasis.)       | <u>-</u> -     | <u> </u>                                       | (d) Disbursements             |
| SCHUNED |                        |          | total of amounts in columns (b), (c), and (d)                                       |             | Revenue and<br>openses per | (b) Net inve  |                | (c) Adjusted net                               | for charitable                |
| Ü       |                        |          | may not necessarily equal the amounts in column (a) (see instructions).)            |             | books                      | incom         | ne             | income   | purposes<br>(cash basis only) |
| ~       | T                      | 1        | Contributions, gifts, grants, etc , received (attach schedule)                      | 1,0         | 00,000.00                  |               | · · · · ·      |  | (Subit busis Striy)           |
| MAY     |                        | 2        | Check ► if the foundation is not required to attach Sch B                           | <u> </u>    |                            |               |                |  |                               |
|         |                        | 3        | Interest on savings and temporary cash investments.                                 |             |                            |               |                |  |                               |
| 2 1     |                        | 4        | Dividends and interest from securities  |             |                            |               |                |  |                               |
| -       |                        | 5a       | Gross rents   |             |                            |               |                |  |                               |
| 2015    |                        | b        | Net rental income or (loss)   |             |                            |               |                |  |                               |
| 01      | 힐                      |          | Net gain or (loss) from sale of assets not on line 10                               |             |                            |               |                |  |                               |
|         | Revenu                 | b        | Gross sales price for all assets on line 6a   |             |                            |               |                |  |                               |
|         | اچ                     | 7        | Capital gain net income (from Part IV, line 2) .                                    |             |                            |               |                | <del></del>                                    |                               |
|         | ۳                      | 8        | Net short-term capital gain   |             |                            |               |                | <del></del>                                    |                               |
|         | .                      | 9<br>10a | Income modifications  |             |                            |               |                |  |                               |
|         |                        |          | and allowances · · · ·  |             |                            |               | <del></del>    |  |                               |
|         |                        |          | Less Cost of goods sold .   |             |                            |               |                |  | <del></del>                   |
|         |                        | С<br>11  | Gross profit or (loss) (attach-schedule) (Cher income (attach-schedule) (ED         |             | ·- ·- ·                    |               |                |  |                               |
|         | - 1                    | 12       | Total. Add lines 1 librough 11  | 1.0         | 00,000.00                  | -             |                |  | <del> </del>                  |
|         | $\neg$                 |          | Compensation of officers directors trustees fetc                                    | 1           | 00,000.00                  |               |                |  | -                             |
|         | S                      | 14       | Compensation of officers, directors trustees Fetc.                                  | 1           |                            |               |                | <del></del>                                    |                               |
|         | S.                     |          |   | 1           |                            |               |                | ·-·  |                               |
|         | 9                      | 16a      | Legal fees (attach schedule)  | L           |                            |               |                |  |                               |
|         | ű                      | b        | Legal fees (attach schedule)  Accounting fees (attach schedule)                     |             |                            |               |                |  |                               |
|         | <u> </u>               | С        | Other professional fees (attach schedule)   |             |                            |               |                |  |                               |
|         | <u>a</u>               | 17       | Interest  |             |                            |               |                |  |                               |
|         | isi.                   | 18       | Taxes (attach schedule) (see instructions)  |             |                            |               |                |  |                               |
|         |                        | 19       | Depreciation (attach schedule) and depletion.                                       |             |                            |               |                |  |                               |
|         | Administrative Expense | 20       | Occupancy   |             |                            |               |                |  |                               |
|         | פַן                    | 21       | Travel, conferences, and meetings   |             |                            |               |                |  | ļ                             |
|         | ā                      | 22       | Printing and publications   |             |                            |               |                |  | ļ                             |
|         | ing                    | 23       | Other expenses (attach schedule)  |             | 354.00                     |               |                |  |                               |
|         | Operating              | 24       | Total operating and administrative expenses.  |             | 254 00                     |               |                |  |                               |
|         | be                     |          | Add lines 13 through 23   | 1 [         | 354.00                     |               |                | ····   | 1 505 350 00                  |
|         |                        | 25<br>26 | Contributions, gifts, grants paid   |             | 65,352.00<br>65,706.00     |               | <del></del>    |  | 1,565,352.00                  |
|         | _                      | 20<br>27 | Total expenses and disbursements Add lines 24 and 25 Subtract line 26 from line 12. | 1,3         | 03, 100.00                 |               |                |  | 1,565,352.00                  |
|         | ľ                      |          | Excess of revenue over expenses and disbursements                                   | -5          | 65,706.00                  |               |                |  |                               |
|         |                        |          | Net investment income (if negative, enter -0-)                                      |             | 00,.00.00                  |               |                |  |                               |
|         | - 1                    |          | Adjusted net income (if negative, enter -0-).                                       |             |                            |               |                |  | <del></del>                   |

|             |  | Polones Sheets   | Attached schedules and amounts in the   | Beginning of year            | End (  | of year .             |
|-------------|--|--|---|------------------------------|--|-----------------------|
| F           | art II                                 | balance Sheets   | description column should be for end-of-year amounts only (See instructions ) | (a) Book Value               | (b) Book Value                                 | (c) Fair Market Value |
| ╗           | 1 (                                    | Cash - non-interest-bear                                 | ing   | 1,230,994.00                 | 665,288.00                                     | 665,288.00            |
|             |  |  | cash investments  |                              |  |                       |
|             |  |  |   |                              |  |                       |
|             |  |  | btful accounts ►  |                              |  |                       |
|             |  |  |   |                              |  |                       |
| ı           |  |  | btful accounts ▶  |                              |  |                       |
|             |  |  |   |                              |  |                       |
|             |  |  | officers, directors, trustees, and other                                      |                              |  |                       |
|             |  |  | tach schedule) (see instructions)   |                              |  |                       |
|             |  |  |   |                              |  |                       |
|             |  |  | receivable (attach schedule)  |                              |  |                       |
| 'n          |  |  | btful accounts ▶  |                              |  |                       |
| ssets       |  |  | se  |                              | <u>.</u>                                       |                       |
| ASS         |  | •  | leferred charges  | - "                          | <u>.                                      </u> |                       |
|             |  |  | te government obligations (attach schedule)                                   |                              |  |                       |
|             |  | -  | stock (attach schedule)   |                              |  |                       |
|             |  | Investments - corporate<br>Investments - land, building: | bonds (attach schedule)   |                              |  |                       |
|             |  | and equipment basis                                      |   |                              |  |                       |
|             |  | Less accumulated deprecia<br>(attach schedule)           | ´   |                              |  | <del></del>           |
|             | 12                                     | Investments - mortgage                                   | loans   |                              |  | <del></del>           |
|             | 13<br>14                               | Investments - other (atta<br>Land, buildings, and        | ach schedule)   |                              |  |                       |
|             |  |  |   |                              |  |                       |
|             |  | Less accumulated deprecia<br>(attach schedule)           | ation   |                              |  | <del></del>           |
|             | 15                                     | Other assets (describe                                   | P)  |                              |  |                       |
|             |  |  | completed by all filers - see the   |                              |  | 555 000 00            |
| _           |  |  | page 1, item I)   | 1,230,994.00                 | 665,288.00                                     | 665,288.00            |
|             | 17                                     | Accounts payable and a                                   | accrued expenses  |                              |  |                       |
|             | 18                                     | Grants payable   |   |                              |  |                       |
| S           | 19                                     | Deferred revenue   |   |                              |  | 1                     |
| Liabilities | 20                                     | Loans from officers, directo                             | ors, trustees, and other disqualified persons                                 |                              |  |                       |
| iab         | 21                                     | Mortgages and other no                                   | otes payable (attach schedule)  | .,                           |  | 4                     |
|             | 22                                     | Other liabilities (describe                              | e ▶)  |                              |  | 1                     |
|             |  |  |   |                              |  |                       |
| _           |  |  | es 17 through 22)   |                              | · ·  | 1                     |
|             |  |  | llow SFAS 117, check here . ▶   |                              |  |                       |
| S           |  | and complete lines                                       | 24 through 26 and lines 30 and 31.  |                              |  |                       |
| ဋ           | 24                                     | Unrestricted   |   |                              |  | _                     |
| ala         | 25                                     | Temporarily restricted                                   |   |                              |  |                       |
| 80          | 26                                     | Permanently restricted                                   | <i></i>   |                              | <u></u> _                                      |                       |
| Š           | 24<br>25<br>26<br>27<br>28<br>29<br>30 | Foundations that do                                      | not follow SFAS 117, 🕨 📖  |                              |  |                       |
| Ļ           |  | check here and com                                       | plete lines 27 through 31.  |                              |  |                       |
| S           | 27                                     | Capital stock, trust prin                                | cipal, or current funds   | 1,230,994.00                 | 665,288.00                                     |                       |
| set         | 28                                     | Paid-ın or capital surplus, o                            | or land, bldg., and equipment fund  |                              |  |                       |
| Ą           | 29                                     | Retained earnings, accum                                 | ulated income, endowment, or other funds                                      |                              |  |                       |
| ē           | 30                                     | Total net assets or fund                                 | d balances (see instructions)   | 1,230,994.00                 | 665,288.00                                     |                       |
| Z           | 31                                     | Total liabilities and                                    | net assets/fund balances (see   |                              |  |                       |
|             |  | instructions)  | <u> </u>  | 1,230,994.00                 | 665,288.00                                     |                       |
|             |  |  | inges in Net Assets or Fund Bala  |                              |  | ·                     |
|             |  |  | balances at beginning of year - Part  |                              | must agree with                                | _                     |
|             | end-                                   | of-year figure reporte                                   | ed on prior year's return)  |                              | <u>1</u>                                       | 1,230,994.00          |
| 2           |  | er amount from Part I                                    |   |                              |  | -565,706.00           |
|             |  |  | ded in line 2 (itemize) ▶   |                              | 3  |                       |
|             |  |  |   |                              |  | 665,288.00            |
| 5           | Dec                                    | reases not included in                                   | n line 2 (itemize) ►  |                              | 5  |                       |
| 6           | Tota                                   | I net assets or fund b                                   | palances at end of year (line 4 minus   | line 5) - Part II, column (I | b), line 30 6                                  | 665,288.00            |
|             |  |  |   | <del></del>                  | <del></del>                                    | 50m 990-PF (2014)     |

| Pa        | rt IV Capital Gains  | and Losses for Tax on Inve                                  | estment Income   |                 |   | <u>;                                </u> |
|-----------|--|---|--|-----------------|---|--|
|           | (a) List and   | (b) How<br>acquired   | (c) Date<br>acquired   | (d) Date sold   |   |  |
| _         | 2-story b  | shs. MLC Co)  | P - Purchase<br>D - Donation   | (mo., day, yr.) | (mo , day, yr.)                         |  |
| <u>1a</u> |  |   |  |                 |   |  |
| <u>b</u>  | <del></del>  |   |  |                 |   |  |
| <u> </u>  |  |   |  |                 |   |  |
| <u>d</u>  |  |   |  |                 |   |  |
| <u>e</u>  |  |   |  |                 |   |  |
|           | (e) Gross sales price  | (f) Depreciation allowed (or allowable)                     | (g) Cost or other basis<br>plus expense of sale                        |                 | (h) Gain or (lo<br>(e) plus (f) minu    |  |
| _a_       |  |   |  |                 |   |  |
| b         |  |   | <u> </u>   |                 |   |  |
| С         |  |   |  |                 |   |  |
| <u>d</u>  |  |   |  |                 |   |  |
| <u>e</u>  |  |   |  |                 |   |  |
|           | Complete only for assets   | showing gain in column (h) and owner                        | d by the foundation on 12/31/69  | (1)             | Gains (Col (h) g                        | ain minus                                |
| (         | (i) F M.V. as of 12/31/69  | (j) Adjusted basis<br>as of 12/31/69                        | (k) Excess of col (i) over col. (j), if any                            | col.            | (k), but not less t<br>Losses (from co  |  |
| а         |  |   |  |                 |   |  |
| b         |  |   |  |                 |   |  |
| c         |  |   |  |                 |   |  |
| d         |  |   |  |                 |   |  |
| е         |  |   |  |                 |   |  |
| 2         | Capital gain net income  | or (net capital loss)                                       | gaın, also enter in Part I, line 7 (loss), enter -0- in Part I, line 7 | 2               |   |  |
| 3         | · · · · · · · · · · · · · · · · · · ·  | ain or (loss) as defined in sections 1                      |  |                 |   |  |
|           | <del>-</del>   | art I, line 8, column (c) (see inst                         |  |                 |   |  |
|           | Part I, line 8   | Jnder Section 4940(e) for Rec                               | <u> </u>   | _3              |   |  |
| Wa        |  | the section 4942 tax on the distrib                         | • •  | ase period      | 12                                      | Yes No                                   |
|           |  | not qualify under section 4940(e).                          |  |                 |   |  |
| 1         |  | nount in each column for each yea                           | r; see the instructions before makin                                   | g any enti      |   |  |
| Ça        | (a) Base period years lendar year (or tax year beginning in)   | (b) Adjusted qualifying distributions                       | (c) Net value of noncharitable-use assets                              |                 | (d) Distribution ra (col (b) divided by |  |
|           | 2013   | 1,372,125.00  | 1,089,324.00   |                 |   | 1.2596                                   |
|           | 2012   | 1,454,079.00  | 1,142,530.00   |                 |   | 1.2727                                   |
|           | 2011   | 1,103,065.00  | 1,132,208.00   |                 |   | 0.9743                                   |
|           | 2010   | 795,843.00  |  |                 |   | 1.6276                                   |
|           | 2009   | 3,137,125.00  | 398,044.00   |                 |   | 7.8814                                   |
|           |  |   | -  |                 |   |  |
| 2         | Total of line 1, column (c   | i)  |  | 2               |   | 13.0156                                  |
| 3         | Average distribution ratio   | o for the 5-year base period - divid                        | e the total on line 2 by 5, or by the                                  |                 |   | •  |
|           |  | ndation has been in existence if les                        |  | 3               |   | 2.6031                                   |
| 4         | Enter the net value of no  | oncharitable-use assets for 2014 fro                        | om Part X, line 5  | 4               | 6.                                      | 54,180.85                                |
| 5         | Multiply line 4 by line 3  | •                     |  | 5               | 1,7                                     | 02,898.17                                |
| 6         | Enter 1% of net investme   | ent income (1% of Part I, line 27b)                         |  | 6               |   |  |
| 7         | Add lines 5 and 6  |   |  | 7               | 1,7                                     | 02,898.17                                |
| 8         | Enter qualifying distribution of the structure of the str | ons from Part XII, line 4 reater than line 7, check the box | ın Part VI, line 1b, and complete                                      | 8 that part     | 1,5<br>using a 1% ta                    | 65,352.00<br>x rate. See the             |

| Par  | t VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see i                                    | nstru | ıction   | s)       |  |
|--|---|-------|----------|----------|--|
| 1a   | Exempt operating foundations described in section 4940(d)(2), check here  |       |          |          |  |
|  | Date of ruling or determination letter (attach copy of letter if necessary - see instructions)                                    |       |          |          |  |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check  |       |          |          |  |
|  | here  and enter 1% of Part I, line 27b  |       |          |          |  |
| C  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of J                                   |       |          |          |  |
|  | Part I, line 12, col (b).   |       |          |          |  |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) 2                       |       |          |          |  |
| 3  | Add lines 1 and 2   |       |          |          |  |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) 4                     |       |          |          |  |
| 5  | Tax based on Investment income. Subtract line 4 from line 3. If zero or less, enter -0  |       |          |          |  |
| 6  | Credits/Payments.   |       |          |          |  |
| а  | 2014 estimated tax payments and 2013 overpayment credited to 2014   6a  |       |          |          |  |
| b  | Exempt foreign organizations - tax withheld at source   |       |          |          |  |
| С  | Tax paid with application for extension of time to file (Form 8868) 6c  |       |          |          |  |
| d  | Backup withholding erroneously withheld   |       |          |          |  |
| 7  | Total credits and payments. Add lines 6a through 6d   |       |          |          |  |
| 8  | Enter any penalty for underpayment of estimated tax. Check here if Form 2220 is attached  |       |          |          |  |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed   |       |          |          |  |
| 10   | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid   |       |          |          |  |
| 11   | Enter the amount of line 10 to be: Credited to 2015 estimated tax ▶ Refunded ▶ 11   |       |          |          |  |
|  | t VII-A Statements Regarding Activities   |       | <b>V</b> | 1        |  |
| 1a   | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it                  | 10    | Yes      | No       |  |
|  | participate or intervene in any political campaign?   | 1a    |          | X        |  |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see                          | 46    |          | x        |  |
|  | Instructions for the definition)?   | 1b    |          | <u> </u> |  |
|  | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials                   |       |          |          |  |
| _  | published or distributed by the foundation in connection with the activities.   | 1c    |          | x        |  |
| c Did the foundation file Form 1120-POL for this year? |   |       |          |          |  |
| a  | (1) On the foundation \$ (2) On foundation managers \$  |       |          |          |  |
| •  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on                  |       |          |          |  |
| ·  | foundation managers. > \$   |       |          |          |  |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS?                                   | 2     |          | x        |  |
| -  | If "Yes," attach a detailed description of the activities.  |       |          |          |  |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of                 |       |          |          |  |
| -  | incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                          | 3     |          | x        |  |
| 4a   | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                       | 4a    |          | X        |  |
| ь  | If "Yes," has it filed a tax return on Form 990-T for this year?  | 4b    |          | Х        |  |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                    | _ 5   |          | Х        |  |
|  | If "Yes," attach the statement required by General Instruction T.   |       |          |          |  |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:                                 |       |          |          |  |
|  | By language in the governing instrument, or   |       |          |          |  |
|  | • By state legislation that effectively amends the governing instrument so that no mandatory directions that                      |       |          |          |  |
|  | conflict with the state law remain in the governing instrument?   | 6_    | Х        | <u></u>  |  |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV | 7     | X        | ļ        |  |
| 8a   | Enter the states to which the foundation reports or with which it is registered (see instructions)                                |       |          |          |  |
|  | <u>MN</u>   |       |          |          |  |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General                      |       |          |          |  |
|  | (or designate) of each state as required by General Instruction G? If "No," attach explanation                                    | _8b   | <u> </u> | <u> </u> |  |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or                   |       |          | 1        |  |
|  | 4942(J)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes,"                |       |          |          |  |
|  | complete Part XIV   | 9     |          | X        |  |
| 10   | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their                    |       |          | l        |  |
|  | names and addresses   | 10    |          | <u> </u> |  |

| Pai | t VII-A Statements Regarding Activities (continued)  |               |     |             |
|-----|--|---------------|-----|-------------|
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the  |               |     |             |
|     | meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)  | 11            |     | X           |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified   |               |     |             |
|     | person had advisory privileges? If "Yes," attach statement (see instructions)  | 12            |     | X           |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?  |               | Х   |             |
|     | Website address  |               |     |             |
| 14  | The books are in care of ► ANGELA M DEMORETT Telephone no. ► 507-437-  | 543           | 5   |             |
|     | Located at ▶1 HORMEL PLACE AUSTIN, MN ZiP+4 ▶ 55912  |               |     |             |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here  |               | ▶   |             |
|     | and enter the amount of tax-exempt interest received or accrued during the year  |               |     |             |
| 16  | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority  |               | Yes | No          |
|     | over a bank, securities, or other financial account in a foreign country?  | 16            |     | X           |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If   |               |     |             |
|     | "Yes," enter the name of the foreign country   |               |     |             |
| Pai | t VII-B Statements Regarding Activities for Which Form 4720 May Be Required  |               |     |             |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  | Ĺ             | Yes | No          |
| 1 a | During the year did the foundation (either directly or indirectly)   |               |     |             |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   |               |     |             |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a  |               |     |             |
|     | disqualified person?   |               |     |             |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   |               |     |             |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?   |               |     |             |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available for  |               |     |             |
|     | the benefit or use of a disqualified person)?  |               | 1   |             |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the   |               |     |             |
|     | foundation agreed to make a grant to or to employ the official for a period after  |               |     |             |
|     | termination of government service, if terminating within 90 days)  | ŀ             |     |             |
| b   | olf any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations  | ,             |     |             |
|     | section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?  | 1b            |     |             |
|     | Organizations relying on a current notice regarding disaster assistance check here   |               |     |             |
| C   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that   |               |     |             |
|     | were not corrected before the first day of the tax year beginning in 2014?   | 1c            |     | <u>X</u>    |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private  | <u> </u>      |     |             |
|     | operating foundation defined in section 4942(j)(3) or 4942(j)(5))  |               |     |             |
| а   | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and  6e. Part XIII) for tax year(s) beginning before 2014?  Yes X No   |               |     |             |
|     |  |               |     |             |
|     | If "Yes," list the years  \  |               |     |             |
| C   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2)   |               |     |             |
|     | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions)  | 25            |     | х           |
|     | of the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.  | 2b            |     |             |
| •   |  |               |     |             |
| 3 a | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise  |               |     |             |
| 36  | at any time during the year?   |               |     |             |
|     | of "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or  |               |     |             |
| •   | disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the  |               |     |             |
|     | Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of   |               |     |             |
|     | the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the   |               |     |             |
|     | foundation had excess business holdings in 2014.)  | 3ь            |     |             |
| 4 = | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  | 4a            |     | X           |
|     | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its   | <del>""</del> |     | <del></del> |
| _   | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?   | 4b            |     | Х           |
| _   | The state of the s |               |     |             |

hours per week devoted to position

(c) Compensation

compensation

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(e) Expense account, other allowances

(a) Name and address of each employee paid more than \$50,000

Total number of other employees paid over \$50,000. . . . . . . . . . . . . . . .

| Par   | t VIII      | Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employand Contractors (continued)  | /ees,            |
|-------|-------------|--|------------------|
| 3     | Five h      | ighest-paid independent contractors for professional services (see instructions). If none, enter "NONE   |                  |
|       |             | (a) Name and address of each person paid more than \$50,000 (b) Type of service  | (c) Compensation |
| NOI   | NE          |  |                  |
|       |             |  |                  |
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|       |             |  |                  |
|       |             |  |                  |
|       |             |  |                  |
|       |             |  |                  |
|       |             |  |                  |
| Total | numbe       | er of others receiving over \$50,000 for professional services   |                  |
|       | t IX-A      | Summary of Direct Charitable Activities  |                  |
| - ai  | - IA-A      | Summary of Direct Charitable Activities  |                  |
|       |             | idation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of s and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses         |
| 1 N   | /A          |  |                  |
| _     |             |  |                  |
| _     | _           |  |                  |
| 2_    |             |  |                  |
| _     |             |  |                  |
| _     |             |  |                  |
| 3 _   |             |  |                  |
| _     |             |  |                  |
| . –   |             |  | <u> </u>         |
| 4_    |             |  |                  |
| -     |             |  |                  |
| Dari  | IX-B        | Summary of Program-Related Investments (see instructions)  |                  |
|       |             | e two largest program-related investments made by the foundation during the tax year on lines 1 and 2  | Amount           |
| 1     | 001100 1111 |  |                  |
| · -   |             |  |                  |
| -     |             |  |                  |
| 2     |             |  | <del></del>      |
| _     |             |  |                  |
|       |             |  |                  |
| All   | other pro   | gram-related investments. See instructions   |                  |
| 3 _   |             |  |                  |
| _     |             |  |                  |
|       | _           |  |                  |
| Total | . Add I     | nes 1 through 3  |                  |

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| Part | Minimum Investment Return (All domestic foundations must complete this part. Forei see instructions.)  | gn fo  | undations,   |
|------|--|--------|--------------|
| 1    | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,  |        |              |
|      | purposes:  | ļ      |              |
| а    | Average monthly fair market value of securities  | 1a     |              |
| b    | Average of monthly cash balances   | 1b     | 664,143.00   |
| c    | Fair market value of all other assets (see instructions).  | 1c     |              |
| d    | Total (add lines 1a, b, and c)   | 1d     | 664,143.00   |
| e    | Reduction claimed for blockage or other factors reported on lines 1a and   |        |              |
| _    | 1c (attach detailed explanation)   |        |              |
| 2    | Acquisition indebtedness applicable to line 1 assets   | 2      |              |
| 3    | Subtract line 2 from line 1d   | 3      | 664,143.00   |
| 4    | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see   |        | 551721010    |
| 7    | instructions)  | 4      | 9,962.15     |
| 5    | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4   | 5      | 654,180.85   |
| 6    | Minimum Investment return. Enter 5% of line 5  | 6      | 32,709.04    |
| _    | XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating four   |        |              |
|      | and certain foreign organizations check here ▶ and do not complete this part.)   | ,      |              |
| 1    | Minimum investment return from Part X, line 6  | 1_     | 32,709.04    |
| 2 a  | Tax on investment income for 2014 from Part VI, line 5 2a  |        |              |
| b    |  | ]      |              |
| С    | Add lines 2a and 2b  | 2c     |              |
| 3    | Distributable amount before adjustments. Subtract line 2c from line 1  | 3      | 32,709.04    |
| 4    | Recoveries of amounts treated as qualifying distributions  | 4      |              |
| 5    | Add lines 3 and 4  | 5      | 32,709.04    |
| 6    | Deduction from distributable amount (see instructions)   | 6      |              |
| 7    | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII,  |        |              |
|      | line 1   | 7      | 32,709.04    |
| Pari | Qualifying Distributions (see instructions)  |        |              |
| 1    | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:   | 1      |              |
| a    | Expenses, contributions, gifts, etc total from Part I, column (d), line 26   | 1a     | 1,565,352.00 |
|      | Program-related investments - total from Part IX-B   | 1b     |              |
| 2    | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,   |        |              |
| _    | purposes   | 2      |              |
| 3    | Amounts set aside for specific charitable projects that satisfy the:   |        | _            |
| а    | Suitability test (prior IRS approval required)   | 3a     |              |
| b    | Cash distribution test (attach the required schedule)  | 3b     |              |
| 4    | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4   | 4      | 1,565,352.00 |
| 5    | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income.   |        |              |
|      | Enter 1% of Part I, line 27b (see instructions)  | 5      |              |
| 6    | Adjusted qualifying distributions. Subtract line 5 from line 4   | 6      | 1,565,352.00 |
|      | Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when c qualifies for the section 4940(e) reduction of tax in those years. | alcula |              |

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| _  | rt XIII Undistributed Income (see instru   | ictions)      |                            |             | Page 9            |
|----|--|---------------|----------------------------|-------------|-------------------|
| Fa | TEXIII Olidistributed income (see instit   |               | (6)                        | <b>/-</b> > | (4)               |
| 1  | Distributable amount for 2014 from Part XI,  | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014       |
|    | line 7   |               |                            |             | 32,709.04         |
| 2  | Undistributed income, if any, as of the end of 2014                                      |               |                            |             |                   |
| а  | Enter amount for 2013 only   |               |                            |             |                   |
| b  | Total for prior years 20,20,20   | <del></del>   |                            |             |                   |
| 3  | Excess distributions carryover, if any, to 2014:   |               |                            |             |                   |
| а  | From 2009 3, 117, 223.00   |               |                            |             |                   |
| b  | From 2010  |               | Ì                          |             |                   |
| C  | From 2011 1,046,455.00   |               |                            |             |                   |
| d  | From 2012 1,396,953.00   |               |                            |             |                   |
| е  | From 2013 1,317,659.00   |               |                            |             |                   |
| f  | Total of lines 3a through e  | 7,649,684.00  |                            |             |                   |
|    | Qualifying distributions for 2014 from Part XII,   |               |                            |             |                   |
|    | line 4 ▶ \$1,565,352.00  |               |                            |             |                   |
| а  | Applied to 2013, but not more than line 2a   |               |                            |             |                   |
| b  | Applied to undistributed income of prior years   |               |                            |             |                   |
| _  | (Election required - see instructions)   |               |                            |             |                   |
| c  | Treated as distributions out of corpus (Election   |               |                            | .,,         |                   |
| •  | required - see instructions)   |               |                            |             |                   |
| d  | Applied to 2014 distributable amount   |               |                            |             | 32,709.04         |
|    | Remaining amount distributed out of corpus   | 1,532,643.00  |                            |             |                   |
| 5  | Excess distributions carryover applied to 2014   |               |                            |             |                   |
|    | (If an amount appears in column (d), the same  |               |                            |             |                   |
| 6  | amount must be shown in column (a) ) Enter the net total of each column as               |               |                            |             |                   |
| •  | indicated below:   |               |                            |             |                   |
| а  | Corpus. Add lines 3f, 4c, and 4e. Subtract line 5  | 9,182,327.00  |                            |             |                   |
| b  | Prior years' undistributed income. Subtract  |               |                            |             |                   |
|    | line 4b from line 2b   |               |                            |             |                   |
| С  | Enter the amount of prior years' undistributed   |               |                            |             |                   |
|    | income for which a notice of deficiency has been issued, or on which the section 4942(a) |               |                            |             |                   |
|    | tax has been previously assessed   |               |                            |             |                   |
| d  | Subtract line 6c from line 6b Taxable  |               |                            |             |                   |
|    | amount - see instructions  |               |                            |             |                   |
| е  | Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see       |               |                            |             |                   |
|    | instructions   |               |                            |             |                   |
|    | Undistributed income for 2014. Subtract lines  |               |                            |             |                   |
| •  | 4d and 5 from line 1. This amount must be  |               |                            |             |                   |
|    | distributed in 2015  |               |                            |             |                   |
| 7  | Amounts treated as distributions out of corpus   |               |                            |             |                   |
|    | to satisfy requirements imposed by section   |               |                            |             |                   |
|    | 170(b)(1)(F) or 4942(g)(3) (Election may be  |               |                            |             |                   |
|    | required - see instructions)   |               |                            |             |                   |
| 8  | Excess distributions carryover from 2009 not   |               |                            |             |                   |
|    | applied on line 5 or line 7 (see instructions)   | 3,117,223.00  |                            |             |                   |
| 9  | Excess distributions carryover to 2015.  |               |                            |             |                   |
|    | Subtract lines 7 and 8 from line 6a  | 6,065,104.00  |                            |             |                   |
| 10 | Analysis of line 9:  |               |                            |             |                   |
| а  | Excess from 2010 771,394.00  |               |                            |             |                   |
| b  | Excess from 2011 1,046,455.00  |               |                            |             |                   |
| C  | Excess from 2012 1, 396, 953.00  |               |                            |             |                   |
| d  | Excess from 2013 1,317,659.00  |               |                            |             |                   |
| _е | Excess from 2014 1,532,643.00  |               |                            |             |                   |
|    |  |               |                            |             | Form 990-PF(2014) |

| Рa  | rt XIV Private Op  | erating Foundations                         | s (see instructions ar                       | nd Part VII-A, questi                          | ion 9)   |                                 |                                  |
|-----|--|---|--|--|--|---------------------------------|----------------------------------|
| 1 a | If the foundation has  | •   |  | •  | -  |                                 |                                  |
|     | foundation, and the ruling   | g is effective for 2014, e                  | nter the date of the ruling                  |  | ▶└   |                                 |                                  |
| b   | Check box to indicate v  | whether the foundation                      | is a private operating t                     |  | n section  | 4942(j)(3) or                   | 4942(j)(5)                       |
| 2 a | Enter the lesser of the ad-  | Tax year                                    | · · · · · · · · · · · · · · · · · · ·        | Prior 3 years                                  | <del></del>                                      |                                 | (e) Total                        |
|     | justed net income from Part  | (a) 2014                                    | <b>(b)</b> 2013                              | (c) 2012                                       | (d) 2011   | <u> </u>                        |                                  |
|     | I or the minimum investment<br>return from Part X for each                                   |   |  |  |  |                                 |                                  |
|     | year listed  |   |  |  | <del>                                     </del> |                                 |                                  |
| b   | 85% of line 2a   | <u> </u>                                    | <u> </u>                                     |  | <del> </del>                                     |                                 |                                  |
| C   | Qualifying distributions from Part   |   |  |  |  |                                 |                                  |
| d   | XII, line 4 for each year listed .  Amounts included in line 2c not                          |   |  |  |  |                                 |                                  |
| ŭ   | used directly for active conduct of exempt activities  |   |  |  |  |                                 |                                  |
| е   | Qualifying distributions made  |   |  |  |  |                                 |                                  |
|     | directly for active conduct of exempt activities Subtract line 2d from line 2c               |   |  |  |  |                                 |                                  |
| 3   | Complete 3a, b, or c for the   |   |  | -  |  |                                 |                                  |
| а   | alternative test relied upon "Assets" alternative test - enter                               |   |  |  |  |                                 |                                  |
|     | (1) Value of all assets  |   |  |  |  |                                 |                                  |
|     | (2) Value of assets qualifying under section   |   |  |  |  |                                 |                                  |
| b   | 4942(j)(3)(B)(i)<br>"Endowment" alternative test-  |   |  |  |  |                                 |                                  |
|     | enter 2/3 of minimum invest-   |   |  |  |  |                                 |                                  |
|     | ment return shown in Part X,<br>line 6 for each year listed                                  |   |  |  |  |                                 |                                  |
| C   | "Support" alternative test - enter   |   |  |  |  | j                               |                                  |
|     | (1) Total support other than gross investment income   |   |  |  |  |                                 |                                  |
|     | (interest, dividends, rents,   |   |  |  |  |                                 |                                  |
|     | payments on securities<br>loans (section 512(a)(5)),   |   |  |  |  |                                 |                                  |
|     | or royalties)  |   |  |  | <u> </u>   |                                 | <del></del>                      |
|     | (2) Support from general public and 5 or more  |   |  |  |  | ĺ                               |                                  |
|     | exempt organizations as provided in section 4942 (j)(3)(B)(iii)                              |   |  |  |  |                                 |                                  |
|     | (3) Largest amount of sup-<br>port from an exempt<br>organization                            |   |  |  |  |                                 |                                  |
|     | (4) Gross investment income  |   |  |  |  |                                 |                                  |
| Pa  | art XV Suppleme  | ntary Information (                         | Complete this part                           | only if the found                              | dation had \$                                    | 5,000 or mo                     | ore in assets                    |
| _   |  | during the year - s                         |  |  |  |                                 | <del></del>                      |
| 1   | Information Regardin<br>List any managers of   |   |  | a than 20/ of the tot                          | al aantribution                                  | a received by                   | the foundation                   |
| а   | before the close of any  | y tax year (but only if the                 | ney have contributed in                      | nore than \$5,000). (S                         | see section 507                                  | (d)(2).)                        | trie roundation                  |
| NO  |  |   |  |  |  |                                 |                                  |
| b   | List any managers of ownership of a partne   | the foundation who rship or other entity) o | own 10% or more of<br>f which the foundation | f the stock of a corp<br>has a 10% or greate   | ooration (or ar<br>rinterest.                    | n equally large                 | portion of the                   |
|     |  |   |  |  |  |                                 |                                  |
|     | NE<br>Information Regardin   | on Constallant Constallant                  | CHA Lean Cabalant                            | in eta Brazzara                                |  | -                               |                                  |
| 2   |  | <u>-</u>                                    |  |  |  |                                 |                                  |
|     | Check here ► X if the unsolicited requests for other conditions, compared to the conditions. | or funds. If the found                      | ation makes gifts, gra                       | to preselected char<br>ants, etc. (see instruc | ritable organiz<br>tions) to indiv               | ations and do<br>iduals or orga | es not accept<br>nizations under |
|     | The name, address, a   |   |  | he person to whom ap                           | plications shou                                  | ld be addressed                 | <u>j:</u>                        |
|     |  |   |  |  |  |                                 |                                  |
| t   | The form in which app  | lications should be su                      | bmitted and information                      | on and materials they                          | should include                                   | <b>:</b> :                      |                                  |
| _   | Any submission dead  | ines:                                       |  |  |  | <del></del>                     |                                  |
|     |  |   |  |  |  |                                 |                                  |
| _   | Any restrictions or I factors:   | imitations on awards                        | , such as by geogra                          | phical areas, charita                          | able fields, kir                                 | nds of instituti                | ons, or other                    |

|     | 990-PF (2014)  |   |             |                                  | Page 11      |
|-----|--|---|-------------|----------------------------------|--------------|
| Par | t XV Supplementary Information (   | continued)  |             |                                  |              |
| _3_ | Grants and Contributions Paid Duri Recipient Name and address (home or business) | ng the Year or Appr                                     | oved for I  | Future Payment                   | <u> </u>     |
|     | Recipient  | If recipient is an individual, show any relationship to | Foundation  | Purpose of grant or              | A            |
|     | Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient   | Purpose of grant or contribution | Amount       |
| a   | Paid during the year   |   |             |                                  |              |
|     | ATTACHED CONTRIBUTION SCHEDULE   |   |             |                                  | 1,565,352.00 |
|     |  |   |             |                                  | 1,303,332.00 |
|     |  |   |             | l                                |              |
|     |  |   |             |                                  |              |
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|     |  |   | ŀ           |                                  |              |
|     |  |   |             |                                  |              |
|     |  |   |             |                                  |              |
|     |  |   |             |                                  |              |
|     | Total  |   | <u> </u>    |                                  | 1,565,352.00 |
|     | Approved for future payment  | T   | <del></del> |                                  | 1,303,332.00 |
|     | Approved for fatare payment  |   |             |                                  |              |
|     |  |   |             |                                  |              |
|     |  |   |             |                                  |              |
|     |  |   |             |                                  |              |
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|     |  |   |             |                                  |              |
|     |  |   |             |                                  |              |
|     |  |   |             |                                  |              |

Total

**▶** 3b

| Part XVI-     | A Analysis of Income-Produ   | icing Activ   | vities                              | <del>,</del>   | ·                                     |                                       |
|---------------|--|---------------|-------------------------------------|----------------|---------------------------------------|---------------------------------------|
| Enter gross   | amounts unless otherwise indicated.                                      | (a)           | ated business income (b)            | (c)            | y section 512, 513, or 514<br>(d)     | (e) Related or exempt function income |
| 1 Program     | service revenue:   | Business code | Amount                              | Exclusion code | Amount                                | (See instructions.)                   |
| a             |  |               |                                     | <del></del>    | _                                     |                                       |
| ь             |  |               |                                     | <del> </del>   |                                       |                                       |
|               |  | <b> </b>      |                                     | -              |                                       |                                       |
|               |  |               |                                     |                |                                       |                                       |
|               |  | <del></del>   |                                     |                |                                       |                                       |
| f             |  | <u> </u>      | · · · · · · · · · · · · · · · · · · |                | <del> </del>                          |                                       |
| -             | and contracts from government agencies                                   |               |                                     | <del></del>    |                                       |                                       |
|               | ship dues and assessments  |               |                                     |                |                                       |                                       |
|               | n savings and temporary cash investments is and interest from securities |               |                                     |                | -                                     | ·                                     |
|               | al income or (loss) from real estate:                                    | ·             |                                     | 1              |                                       |                                       |
|               | -financed property   |               |                                     |                | <u> </u>                              |                                       |
|               | debt-financed property   |               |                                     |                | _                                     |                                       |
|               | I income or (loss) from personal property                                |               |                                     |                | -                                     |                                       |
|               | vestment income  |               |                                     |                |                                       |                                       |
|               | loss) from sales of assets other than inventory                          |               |                                     |                |                                       |                                       |
| •             | me or (loss) from special events   |               |                                     |                |                                       |                                       |
|               | rofit or (loss) from sales of inventory                                  |               | _                                   |                |                                       |                                       |
|               | venue: a   |               |                                     |                |                                       |                                       |
|               |  |               |                                     |                |                                       |                                       |
|               |  |               |                                     |                |                                       |                                       |
| . —           |  |               |                                     |                |                                       |                                       |
| е             |  |               |                                     |                |                                       |                                       |
|               | . Add columns (b), (d), and (e)  |               |                                     |                |                                       |                                       |
|               | dd line 12, columns (b), (d), and (e)                                    |               |                                     |                |                                       |                                       |
|               | neet in line 13 instructions to verify calc                              |               |                                     |                |                                       |                                       |
| Part XVI-     | B Relationship of Activities   | s to the Ac   | complishment of E                   | xempt Purp     | oses                                  |                                       |
| Line No.<br>▼ | Explain below how each activit accomplishment of the foundation          |               |                                     |                |                                       |                                       |
|               |  |               |                                     |                |                                       | <del></del>                           |
|               |  |               |                                     |                |                                       |                                       |
|               |  |               |                                     |                |                                       | · <del></del>                         |
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|               | -  |               |                                     |                |                                       |                                       |
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|               |  |               |                                     |                | <u> </u>                              |                                       |
|               |  | <del></del>   | <u> </u>                            |                |                                       |                                       |
|               |  | <del></del>   | <del></del>                         |                |                                       |                                       |
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|               |  |               |                                     |                |                                       |                                       |
|               |  |               |                                     |                |                                       | <del>_</del>                          |
|               |  |               |                                     |                | <del>,</del>                          |                                       |
|               |  |               |                                     |                |                                       |                                       |
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|               |  |               |                                     |                | <del></del>                           |                                       |
|               |  |               |                                     |                |                                       |                                       |

| Part XVII | Information Regarding       | <b>Transfers To and Transactions and</b> | <b>Relationships With Noncharitable</b> |
|-----------|-----------------------------|--|---|
|           | <b>Exempt Organizations</b> |  | •                                       |

| 1        |         |                                  |                                       | ngage in any of the followi  |  |                  |   |          | Yes       | No             |
|----------|---------|----------------------------------|---------------------------------------|--|--|------------------|---|----------|-----------|----------------|
| •        | ın sec  | tion 501(c) of the Co            | de (other than se                     | ection 501(c)(3) organization  | ons) or in se                                    | ection 527,      | relating to political                   |          |           |                |
|          | organi  | zations?                         |                                       |  |  |                  |   |          |           |                |
| а        | Transf  | ers from the reportin            | g foundation to a                     | a noncharitable exempt orga  | anization of:                                    |                  |   |          |           |                |
|          | (1) Ca  | sh                               |                                       |  |  |                  |   | 1a(1)    |           | Х              |
|          | (2) Ot  | her assets                       |                                       |  |  |                  |   | 1a(2)    |           | Х              |
| b        |         | transactions:                    |                                       |  |  |                  |   |          |           |                |
| _        |         |                                  | ncharitable evem                      | pt organization  |  |                  |   | 15/1     |           | х              |
|          | (2) Pu  | irchaege of accete fro           | om a noncharitah                      | ole exempt organization.   |  |                  | • | 1 1      |           | X              |
|          | (2) Do  | ental of facilities of a         | inment or other o                     | ne exempt organization   |  |                  | • • • • • • • • • • •                   | 1b(2)    |           |                |
|          | (3) No  | imai or raciilles, equi          | pinent, or other a                    | assets   |  |                  | • • • • • • • • • •                     | 16(3)    |           | X              |
|          | (4) Ne  | annoursement arrange             | amenis                                |  | · · · · · · ·                                    |                  | • • • • • • • • • • • •                 | 1b(4)    |           | <u>X</u>       |
|          | (5) LO  | ans or loan guarantee            | ₃s                                    |  |  |                  |   | 1b(5)    |           | <u> X</u>      |
|          | (6) Pe  | normance of service              | s or membership                       | p or fundraising solicitations   |  |                  |   | 1b(6)    |           | <u> X</u>      |
| С        | Sharin  | ig of facilities, equipm         | nent, mailing lists                   | s, other assets, or paid emple   | oyees  |                  |   | 1c       |           | X_             |
| d        | If the  | answer to any of th              | e above is "Yes,                      | ," complete the following :  | schedule. C                                      | column (b) s     | should always show                      | the f    | faır m    | arket          |
|          | value   | of the goods, other a            | assets, or service                    | es given by the reporting f  | oundation.                                       | If the found     | lation received less                    | than f   | faır m    | arket          |
|          | value   | in any transaction or            | sharing arrange                       | ement, show in column (d)  | the value of                                     | of the goods     | s, other assets, or se                  | ervice   | s rec     | eived.         |
| (a) L    | ine no  | (b) Amount involved              | (c) Name of no                        | ncharitable exempt organization  | (d) Desc   | ription of trans | fers, transactions, and shar            | ıng arra | ngeme     | nts            |
|          |         |                                  |                                       |  | 1  |                  |   |          |           |                |
|          |         |                                  |                                       |  |  | <u> </u>         |   |          |           |                |
|          |         |                                  |                                       |  |  |                  |   |          |           |                |
|          |         |                                  |                                       |  |  |                  |   |          |           |                |
|          |         |                                  | ·                                     |  |  | <u> </u>         |   |          |           |                |
|          |         |                                  |                                       |  |  |                  |   |          |           |                |
|          |         |                                  |                                       |  | 1  |                  |   |          |           |                |
| _        |         |                                  | · · · · · · · · · · · · · · · · · · · |  | <del>                                     </del> |                  |   |          | -         |                |
|          |         | <del></del>                      |                                       |  |  |                  |   |          |           |                |
|          |         |                                  |                                       |  |  |                  |   |          |           |                |
|          | 1       |                                  |                                       |  | +  |                  |   |          |           |                |
|          |         | <del></del>                      | -                                     |  |  | <u>-</u>         |   |          |           |                |
|          |         |                                  |                                       |  | <del>                                     </del> |                  |   |          |           |                |
|          |         |                                  |                                       |  | +  |                  |   |          |           |                |
|          | -       |                                  |                                       | · · · · · · · · · · · · · · · · · · ·  | +  |                  |   |          |           |                |
|          |         |                                  |                                       |  | <del> </del>                                     |                  |   |          |           |                |
|          |         |                                  | <u> </u>                              |  |  |                  | <del> </del>                            |          |           |                |
| 2a       |         |                                  |                                       | lated with, or related to, o   |  |                  |   |          | _         | -              |
|          |         |                                  |                                       | er than section 501(c)(3)) o   | r in section                                     | 527?             | L                                       | Ye       | es 🔼      | No             |
| <u>b</u> | If "Yes | s," complete the follow          |                                       |  |  |                  |   |          |           |                |
|          |         | (a) Name of organization         | 1                                     | (b) Type of organization   |  |                  | (c) Description of relations            | hip      |           | <del></del>    |
|          |         |                                  |                                       |  |  |                  |   |          |           |                |
|          |         |                                  |                                       |  |  |                  |   |          |           |                |
|          |         |                                  |                                       |  |  |                  |   |          |           |                |
|          |         |                                  |                                       |  |  |                  |   |          |           |                |
|          |         | ····                             |                                       |  |  |                  |   |          |           |                |
|          | Unde    | r penalties of perjury, I declar | ire that I have examined              | ed this return, including accompanying<br>payer) is based on all information of whic | schedules and s                                  | statements, and  | to the best of my knowledg              | e and b  | elief, it | ıs true,       |
| Sigi     |         |                                  | proparer (orner trial) tax            | payer) is based on all information of whice  | i preparernas an                                 | ly knowledge     |   |          |           |                |
| _        |         | (Al Sent)                        | w                                     | 1517115  | TREAS  | SURER            | May the IRS with the pre                |          |           | retum<br>below |
| Her      | e Sig   | nature of officer or trustee     |                                       | Date   | Title  |                  | (see instructions                       |          | Yes       | No             |
|          | 1       |                                  |                                       |  |  |                  | <u> </u>                                | _=       |           |                |
| n.:      |         | Print/Type preparer's nai        | me                                    | Preparer's signature   |  | Date             | Check If F                              | NIT      |           |                |
| Paid     | 3       |                                  |                                       |  |  |                  | self-employed                           |          |           |                |
| Pre      | parer   | Firm's name                      |                                       |  |  | <del></del>      | Firm's EIN                              |          |           |                |
| Use      | Only    | Firm's address                   |                                       | <del></del>  |  | ·                | Faire City                              |          |           |                |
| _ ••     |         | addiess                          |                                       |  |  |                  | Phone no                                |          |           |                |
|          |         | <u></u>                          | <del></del>                           |  |  |                  | Phone no                                | m 990    | )_PE      | (00111         |
|          |         |                                  |                                       |  |  |                  | For                                     | m 33t    | ,-rr      | 120141         |

#### Schedule B (Form 990, 990-EZ, or 990-PF) Department of the Treasury

Schedule of Contributors

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

2014

OMB No 1545-0047

Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990.

Name of the organization

Employ

Employer identification number

HORMEL FOODS CORPORATION CHARITABLE TRUST 01-0761416 Organization type (check one): Filers of: Section: Form 990 or 990-EZ 501(c)( ) (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. General Rule X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. **Special Rules** For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions 

Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization
HORMEL FOODS CORPORATION CHARITABLE TRUS

Employer identification number 01-0761416

| HORME      | L FOODS CORPORATION CHARTTABLE TRUST                         |                                | 01-0/01410   |
|------------|--|--------------------------------|--|
|            | Contributors (see instructions). Use duplicate copies of Par | t I if additional space is nee | ded.   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                            | (c)<br>Total contributions     | (d)<br>Type of contribution  |
| 1          | HORMEL FOODS CORPORATION  1 HORMEL PLACE  AUSTIN, MN 55912   | \$1,000,000.00                 | Person Payroll Noncash (Complete Part II for noncash contributions)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                            | (c)<br>Total contributions     | (d)<br>Type of contribution  |
|            |  | \$                             | Person Payroll Noncash (Complete Part II for noncash contributions)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                            | (c)<br>Total contributions     | (d)<br>Type of contribution  |
|            |  | \$                             | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                            | (c)<br>Total contributions     | (d)<br>Type of contribution  |
|            |  | \$                             | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                            | (c) Total contributions        | (d) Type of contribution   |
|            |  | \$                             | Person Payroll Noncash (Complete Part II for noncash contributions)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                            | (c)<br>Total contributions     | (d)<br>Type of contribution  |
|            |  | \$                             | Person Payroll Noncash (Complete Part II for noncash contributions.) |

HORMEL FOODS CORPORATION CHARITABLE TRUST

Employer identification number

01-0761416

| Part II                   | Noncash Property (see instructions). Use duplicate copies of | Part II if additional space is nee             | ded.                 |  |
|---------------------------|--|--|----------------------|--|
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                 | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received |  |
|                           |  | <br><br><br>\$                                 |                      |  |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                   | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received |  |
|                           |  | <br><br><br>\$                                 |                      |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                 | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |  |
| <b>-</b>                  |  |  |                      |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                 | (c)<br>FMV (or estimate)<br>(see Instructions) | (d)<br>Date received |  |
|                           |  | \$<br>   |                      |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                 | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |  |
| <del></del>               |  | <br><br><br>\$                                 |                      |  |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                   | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |  |
|                           |  | <br><br><br> \$                                |                      |  |

Employer identification number,

01-0761416 Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc.,

| l                        | Jse duplicate copies of Part III if additi | onal space is needed | <u>d</u>                                 |                                     |  |  |  |  |
|--------------------------|--|----------------------|--|-------------------------------------|--|--|--|--|
| a) No.<br>from<br>Part I | (b) Purpose of gift                        | (c) Use o            | f gift                                   | (d) Description of how gift is held |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
| _                        |  |                      |  |                                     |  |  |  |  |
|                          |  | (e) Transfe          | r of gift                                |                                     |  |  |  |  |
|                          | Transferee's name, address, an             | ed ZIP + 4           | Relation                                 | nship of transferor to transferee   |  |  |  |  |
| İ                        |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
| ) No.                    |  |                      |  |                                     |  |  |  |  |
| n) No.<br>rom<br>Part I  | (b) Purpose of gift                        | (c) Use o            | f gift                                   | (d) Description of how gift is held |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
|                          | (e) Transfer of gift                       |                      |  |                                     |  |  |  |  |
|                          | Transferee's name, address, ar             | nd ZIP + 4           | Relationship of transferor to transferee |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
| a) No.                   |  |                      |  |                                     |  |  |  |  |
| a) No.<br>from<br>Part I | (b) Purpose of gift                        | (c) Use of gift      |  | (d) Description of how gift is held |  |  |  |  |
| !                        |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
|                          |  | (a) Transfe          | r of gift                                |                                     |  |  |  |  |
|                          | (e) Transfer of gift                       |                      |  |                                     |  |  |  |  |
|                          | Transferee's name, address, ar             | nd ZIP + 4           | Relationship of transferor to transferee |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
| a) No.<br>from           | (b) Purpose of gift                        | (c) Use o            | of gift                                  | (d) Description of how gift is held |  |  |  |  |
| Part I                   |  | <del>_</del>         |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
| }                        | (e) Transfer of gift                       |                      |  |                                     |  |  |  |  |
|                          | Transferee's name, address, ar             | nd ZIP + 4           | Relationship of transferor to transferee |                                     |  |  |  |  |
| ŀ                        |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |
|                          |  |                      |  |                                     |  |  |  |  |

# Hormel Foods Corporation Charitable Trust Return 990-PF for Calendar Year 2014 Schedule of Contributions Received (Part 1 Line 1)

| Donor Hormel Foods Corporation | Donor FEIN<br>41-0319970 | Donation Date September 11, 2014 | 2014<br>Amount<br>1,000,000 |
|--------------------------------|--------------------------|----------------------------------|-----------------------------|
|                                |                          |                                  | \$1,000,000                 |

### Hormel Foods Corporation Charitable Trust Return 990-PF for Calendar Year 2014 Schedule of Other Expenses (Part 1 Line 23)

| Expenses                 | Amount |     |  |
|--------------------------|--------|-----|--|
| State of MN registration | \$     | 25  |  |
| Office Supplies          |        | 260 |  |
| Bank Fees                |        | 68  |  |
|                          | \$     | 354 |  |

### Hormel Foods Corporation Charitable Trust Return 990-PF for Calendar Year 2014 Schedule of Officers/Directors (Part VIII)

|   | (b) Title and Avg                   |                  | (d) Contributions to |            |  |
|---|-------------------------------------|------------------|----------------------|------------|--|
|   | Hrs/Wk Devoted                      |                  | employee benefit     | (e) Other  |  |
| (a) Name and Address                                | to Position                         | (c) Compensation | plans/deferred comp  | Allowances |  |
| Lawrence Lyons                                      | President & Director                | \$0              | \$0                  | \$0        |  |
| 1 Hormel Place, Austin, MN 55912                    | 1 hr                                |                  |                      |            |  |
| Roland G Gentzler                                   | Treasurer                           | \$0              | \$0                  | \$0        |  |
| 1 Hormel Place, Austin, MN 55912                    | 1 hr                                |                  |                      |            |  |
| Jody H Feragen<br>1 Hormel Place, Austin, MN 55912  | Assistant Treasurer & Director 1 hr | \$0              | \$0                  | \$0        |  |
| Steven G Binder<br>1 Hormel Place, Austin, MN 55912 | Secretary & Director<br>1 hr        | \$0              | \$0                  | \$0        |  |
| Brian D Johnson<br>1 Hormel Place, Austin, MN 55912 | Assistant Secretary<br>1 hr         | \$0              | \$0                  | \$0        |  |
| Julie H Craven<br>1 Hormel Place, Austin, MN 55912  | Director<br>10 hrs                  | \$0              | \$0                  | \$0        |  |

Hormel Foods Corporation Chantable Trust TIN #01-0761416 Form 990-PF 2014 Contributions Schedule

| Payee  | FEIN        | Date     | Check No.   | Amount \$ | Program           |
|--|-------------|----------|-------------|-----------|-------------------|
| Univ of Alabama<br>Box 870101<br>Tuscaloosa, AL 35487                      | 63-6001138  | 1/27/14  | 15175       | 220.00    | Education         |
| American Cancer Society  | 13-1788491  | 5/28/14  | 15341       | 300.00    |                   |
| National Home Office   |             | 9/25/14  | 15489       | 400 00    |                   |
| 250 Williams ST NW   |             | 10/16/14 | 15510       | 434 00    |                   |
| Atlanta, GA 30303  |             | 10/22/14 | 15523       | 425 00    |                   |
|  |             |          |             | 1,559.00  | Community Support |
| Austin Public Education Fdn Inc  | 41-1676826  | 4/30/14  | 15311       | 250.00    |                   |
| PO Box 878   |             | 8/28/14  | 15446       | 100.00    |                   |
| Austin, MN 55912   |             |          |             |           | Education         |
| Archbishop Bergan Catholic Schools   | 47-0811639  | 1/27/14  | 15176       | 4 000 00  | Education         |
| 422 E 4th ST   | 47 0011000  | 2/19/14  | 15229       | •         | Education         |
| Fremont, NE 68025  |             | 3/31/14  | 15268       | •         | Education         |
|  |             | 5/28/14  | 15352       | - 7       | Education         |
|  |             | 5/28/14  | 15364       |           | Education         |
|  |             | 6/26/14  | 15381       | •         | Education         |
|  |             | 8/4/14   | 15427       | •         | Education         |
|  |             | 9/12/14  | 15465       | •         | Community Support |
|  |             | 11/25/14 | 15555       |           | Education         |
|  |             | 12/23/14 | 15575       | 6,371 84  | Education         |
|  |             |          |             | 33,127.79 |                   |
| Algona Family YMCA<br>2101 East McGregor ST<br>Algona, IA 50511            | 42-1225829  | 7/24/14  | 15408       | 500 00    | Community Support |
| Austin Community Scholarship Cte   | 41-6020807  | 1/27/14  | 15177       | 100.00    |                   |
| 807 West Oakland AVE   | *** 0020007 | 5/28/14  | 15349       | 2,000.00  |                   |
| Austin, MN 55912   |             | 10/22/14 | 15527       | 300.00    |                   |
|  |             |          | <del></del> | 2,400.00  | -<br>Education    |
| Austin Symphony Orchestra Society<br>2110 7th Ave SW<br>Austin, MN 55912   | 41-6023056  | 6/5/14   | 15371       | 5,000.00  | Community Support |
| Austin Artist Series<br>702 19th AVE SW<br>Austin, MN 55912                | 23-7296281  | 7/24/14  | 15409       | 1,000.00  | Community Support |
| American Red Cross Internat'l Relief<br>305 4th Ave NW<br>Austin, MN 55912 | 53-0196605  | 1/22/14  | 15171       | 8,501.85  | Community Support |
| Augustana College  | 46-0224588  | 1/27/14  | 15178       | 250 00    |                   |
| 2001 S Summit AVE  |             | 5/28/14  | 15353       | 1,000 00  |                   |
| Sioux Falls, SD 57197  |             |          |             | 1,250 00  | -<br>Education    |

| Payee   | FEIN       | Date               | Check No.      | Amount \$          | Program           |
|---|------------|--------------------|----------------|--------------------|-------------------|
| Austin Area Catholic Schools  | 20-4023381 | 1/27/14            | 15179          | 10,816.35          | Education         |
| 311 4th ST NW   |            | 2/19/14            | 15230          | •                  | Education         |
| Austin, MN 55912  |            | 3/31/14            | 15260          |                    | Community Support |
|   |            | 3/31/14            | 15269          | 950.00             | Education         |
|   |            | 4/30/14            | 15313          | 700.00             | Education         |
|   |            | 5/28/14            | 15350          | 14,573.65          | Education         |
|   |            | 6/26/14            | 15380          | 2,376 35           | Education         |
|   |            | 7/24/14            | 15412          | 3,225 00           | Education         |
|   |            | 8/28/14            | 15445          | 1,225 00           | Education         |
|   |            | 10/16/14           | 15513          | 1,470.00           | Education         |
|   |            | 10/22/14           | 15529          | 75.00              | Education         |
|   |            | 11/25/14           | 15546          | 725.00             | Education         |
|   |            | 12/23/14           | 15574          | 25.00              | Education         |
|   |            |                    |                | 37,311.35          | _                 |
| Youth Football Inc.<br>PO Box 383<br>Austin, MN 55912   | 41-1660308 | 10/16/14           | 15503          | 750.00             | Community Support |
| Austin Youth Basketball Corp<br>2007 12th ST SW<br>Austin, MN 55912                             | 41-1801279 | 10/16/14           | 15505          | 1,300 00           | Community Support |
| Austin Club League Baseball Inc<br>110 4th AVE NE<br>Austin, MN 55912                           | 36-3570768 | 8/7/14             | 15430          | 225 00             | Community Support |
| Austin Community Education Fund<br>329 N Main ST, Suite 102<br>Austin, MN 55912                 | 36-3611263 | 11/25/14           | 15532          | 3,675.00           | Education         |
| Austin Public Schools   | 41-6002526 | 1/07/14            | 15100          | 0.000.00           |                   |
|   | 41-0002526 | 1/27/14            | 15180<br>15270 | 3,600.00           |                   |
| Independent School Dist 492<br>401 3rd Ave NW   |            | 3/31/14<br>4/30/14 | 15314          | 250.00             |                   |
| Austin, MN 55912  |            | 11/25/14           | 15548          | 4,144.00<br>475 00 |                   |
| Austin, init 30012  |            | 11/23/14           | 15546          |                    | Education         |
| American Cancer Society<br>818 N Emporia, Suite 100<br>Wichita, KS 67214                        | 74-1185665 | 2/19/14            | 15224          | 1,000.00           | Community Support |
| Aurora Area Interfaith Food Pantry<br>1110 Jericho RD<br>PO Box 2602<br>Aurora, IL 60507-2602   | 36-3206531 | 3/14/14            | 15255          | 10,000.00          | Hunger            |
| Am Cancer Society Rockford<br>Northern Regional Office<br>4312 E State ST<br>Rockford, IL 61108 |            | 4/30/14            | 15302          | 500.00             | Community Support |

| Payee  | FEIN       | Date  | Check No.                                 | Amount \$  | Program           |
|--|------------|---|---|--|-------------------|
| Algona Community School District<br>Algona High School<br>200 No Phillips ST<br>Algona, IA 550511-1735 | 42-6020126 | 7/11/14   | 15402                                     | 250 00   | Community Support |
| Austin Community Chantable Fund<br>Vision 2020<br>329 N Main ST, Suite 106L<br>Austin, MN 55912        | 36-3487772 | 10/16/14  | 15504                                     | 475.00   | Community Support |
| American Cancer Society<br>4080 First Ave NE, Ste 101<br>Cedar Rapids, IA 52402                        |            | 4/30/14   | 15309                                     | 500 00   | Community Support |
| Azusa Pacific Univ<br>901 E Alosta Ave<br>Azusa, CA 91702  | 95-1744369 | 1/27/14   | 15181                                     | 100 00   | Education         |
| Arkansas Rice Depot Inc<br>3801 W 65th ST<br>Little Rock, AR 72209                                     | 71-0574819 | 4/30/14   | 15304                                     | 10,000.00  | Hunger            |
| Americas Second Harvest FB Coastal GA<br>2501 East President ST<br>Savannah, GA 31401                  | 58-1442013 | 4/30/14   | 15308                                     | 10,000.00  | Hunger            |
| American Red Cross in Arkansas<br>401 South Monroe<br>Little Rock, AR 72205                            |            | 4/30/14   | 15310                                     | 1,000.00   | Community Support |
| Atlanta Community Food Bank Inc<br>732 Joseph E Lowery Blvd NW<br>Atlanta, GA 30318                    | 58-1376648 | 5/28/14   | 15346                                     | 10,000 00  | Hunger            |
| Andover USD 385<br>1432 N Andover RD<br>Andover, KS 67002  |            | 11/25/14  | 15540                                     | 150 00   | Education         |
| Austin Aspires Inc<br>301 N Main ST<br>Austin, MN 55912  | 46-5424422 | 12/23/14  | 15572                                     | 80,000.00  | Community Support |
| Brigham Young Univ<br>PO Box 27188<br>Provo, UT 84602  | 87-0217280 | 1/27/14<br>9/25/14                                  | 15184<br>15481                            | 2,840 00<br>1,860 00<br>4,700.00                   | Education         |
| Bemidji ST Univ Fdn<br>1500 Birchmont DR NE, #17<br>Bemidji, MN 56601                                  | 23-7044156 | 12/23/14  | 15576                                     | 50.00  | Education         |
| Buena Vista Univ<br>610 W 4th ST<br>Storm Lake, IA 50588   | 42-0680404 | 1/27/14   | 15182                                     | 500.00   | Education         |
| Bishop Garrigan Schools<br>1224 N McCoy<br>Algona, IA 50511  |            | 3/31/14<br>5/28/14<br>6/26/14<br>8/28/14<br>9/25/14 | 15271<br>15354<br>15382<br>15448<br>15479 | 7,906 00<br>1,400 00<br>350 00<br>400 00<br>400 00 |                   |

| Payee  | FEIN       | Date                 | Check No.      | Amount \$                         | Program           |
|--|------------|----------------------|----------------|-----------------------------------|-------------------|
|  |            | 10/16/14<br>12/23/14 | 15514<br>15577 | 1,800 00<br>4,450.00<br>16,706.00 | Education         |
| Bethel Univ<br>3900 Bethel DR<br>St Paul, MN 55112   | 41-0708577 | 2/19/14              | 15231          |                                   | Education         |
| Bethlehem Academy<br>105 3rd AVE SW<br>Fanbault, MN 55021  | 41-0705851 | 1/27/14<br>8/28/14   | 15183<br>15447 | 600.00<br>800.00<br>1,400.00      | Education         |
| NE IA Council Boy Scouts America<br>PO Box 732<br>Dubuque, IA 52004  | 42.0680414 | 2/19/14              | 15222          | 130.00                            | Community Support |
| Big Brothers Big Sisters Rock,<br>Walworth & Jefferson Counties<br>1239 Huebbe Parkway<br>Beloit, WI 53511 | 39-1132693 | 10/16/14             | 15507          | 250 00                            | Community Support |
| Beloit Meals on Wheels Inc<br>424 College ST<br>PO Box 326<br>Beloit, WI 53512                             | 39-1375390 | 3/14/14              | 15247          | 5,000.00                          | Hunger            |
| Browerville Area Food Shelf<br>Old City Hall<br>Corner 7th & Main<br>Browerville, MN 56347                 | 71-0982950 | 3/14/14              | 15252          | 7,500.00                          | Hunger            |
| Barron Area Clergy Assoc Inc<br>Cupboard & Closet<br>PO Box 386<br>Barron, WI 54812                        | 39-1854012 | 8/28/14              | 15442          | 10,000.00                         | Hunger            |
| The Blake School<br>110 Blake RD South<br>Hopkins, MN 55343  | 23-7243247 | 7/24/14              | 15413          | 100.00                            | Education         |
| Bryant Public Schools<br>200 Northwest 4th ST<br>Bryant, AR 72022  | 71-6021250 | 4/30/14<br>9/25/14   | 15303<br>15475 | 125.00<br>300.00<br>425 00        | Education         |
| Bremen Food & Clothing Bank<br>180 Helton RD<br>Bremen, GA 30110   | 58-1956059 | 7/11/14              | 15403          | 10,000.00                         | Hunger            |

| Payee   | FEIN       | Date               | Check No.      | Amount \$                  | Program           |
|---|------------|--------------------|----------------|----------------------------|-------------------|
| Big Brothers Big Sisters Central AR<br>312 W Pershing Blvd<br>North Little Rock, AR 72114 | 71-0407117 | 9/25/14            | 15476          | 500.00                     | Community Support |
| Boys & Girls Club Central AR<br>1616 W 3rd ST<br>Little Rock, AR 72201                    | 20-8095568 | 9/25/14            | 15477          | 500 00                     | Community Support |
| Carleton College One North College ST   | 41-0694747 | 3/31/14<br>5/28/14 | 15272<br>15355 | 450 00<br>100 00           | - Lucation        |
| Northfield, MN 55057  |            |                    |                | 550 00                     | Education         |
| College of St Benedict<br>37 SO College AVE - Main 219<br>St Joseph, MN 56374             | 41-0969244 | 4/30/14<br>6/26/14 | 15315<br>15383 | 250.00<br>100.00<br>350.00 | -<br>Education    |
| G. 6656pii, iii. 1  |            |                    |                | 330.00                     | Loucation         |
| Concordia College   | 41-0693977 | 1/27/14            | 15185          | 50.00                      |                   |
| 901 8th ST South<br>Moorhead, MN 56562  |            | 4/30/14            | 15316          | 150.00<br>200.00           | Education         |
| Central College   | 42-0680344 | 1/27/14            | 15186          | 100.00                     |                   |
| 812 University ST   | ,_ 00000   | 3/31/14            | 15273          | 105.00                     |                   |
| Pella, IA 50219   |            | 4/30/14            | 15317          | 800.00                     |                   |
|   |            | 11/25/14           | 15561          | 100.00                     | =                 |
|   |            |                    |                | 1,105.00                   | Education         |
| Concordia Theological Seminary<br>6600 No Clinton ST<br>Fort Wayne, IN 46825              | 37-0673478 | 1/27/14            | 15187          | 10,000 00                  | Education         |
| Clarke Community Schools District   | 42-6036583 | 3/31/14            | 15263          | 250.00                     |                   |
| 802 No Jackson  | .2 000000  | 4/30/14            | 15299          | 100.00                     |                   |
| PO Box 535  |            | 6/18/14            | 15373          | 250 00                     |                   |
| Osceola, IA 50213   |            | 8/28/14            | 15443          | 1,000 00                   |                   |
|   |            | 10/7/14            | 15497          | 500.00                     |                   |
|   |            | 10/22/14           | 15524          | 250 00<br>2 350 00         | Community Support |
| Orbit of Association  |            | 10/00/14           | 45570          |                            |                   |
| City of Austin<br>500 4th AVE NE<br>Austin, MN 55912                                      |            | 12/23/14           | 15573          | 10,000 00                  | Community Support |
| Clarke University   | 42-0680408 | 1/27/14            | 15188          | 250.00                     |                   |
| 1550 Clarke DR  |            | 2/19/14            | 15225          | 5,000.00                   |                   |
| Dubuque, IA 52001   |            |                    |                | 5,250.00                   | Education         |
| Claremont McKenna College<br>400 N Claremont BLVD<br>Claremont, CA 91711                  | 951664101  | 8/28/14            | 15450          | 10,000.00                  | Education         |
| Central Christian College of KS<br>1200 S Main<br>PO Box 1403<br>McPherson, KS 67460-1403 | 48-0577656 | 10/16/14           | 15515          | 250 00                     | Education         |

| Payee  | FEIN       | Date                | Check No.      | Amount \$                  | Program           |
|--|------------|---------------------|----------------|----------------------------|-------------------|
| Calvin College<br>3201 Burton ST SE  | 38-3071514 | 1/27/14<br>11/25/14 | 15189<br>15563 | 250.00<br>275.00           |                   |
| Grand Rapids, MI 49546   |            | 11/25/14            |                |                            | Education         |
| Christendom Educational Corp<br>Christendom College<br>134 Christendom DR                  | 54-1031437 | 3/31/14<br>7/24/14  | 15274<br>15415 | 200 00<br>200 00<br>400 00 | -<br>Education    |
| Front Royal, VA 22630  Chadron State College Fdn 1000 Main ST Chadron, NE 69337            | 23-7352673 | 1/27/14             | 15190          | 5,000.00                   | Education         |
| South Central College Fdn<br>1225 Third ST SW<br>Farıbault, MN 55021                       | 41-1451735 | 5/28/14             | 15363          | 450.00                     | Education         |
| Community Health Ministry Inc<br>903 6th ST<br>Wamego, KS 66547                            | 75-2974854 | 1/28/14             | 15220          | 10,000.00                  | Hunger            |
| Clemson Univ Foundation<br>PO Box 1889<br>Clemson, SC 29633-1889                           | 57-0426335 | 3/31/14<br>11/25/14 | 15275<br>15565 | 100.00<br>400.00<br>500.00 | Education         |
| Cedar Valley Services Inc<br>2111 4th ST NW<br>Austin, MN 55912                            | 41-0870082 | 7/24/14             | 15414          | 100,000.00                 | Community Support |
| Central Decatur Comm'y School Dist<br>1201 NE Poplar<br>Leon, IA 50144                     |            | 3/31/14             | 15261          | 200.00                     | Community Support |
| Clarke County SWCD<br>709 Furnas Dr, Suite #3<br>Osceola, IA 50213                         | 90-0210430 | 4/30/14             | 15300          | 500.00                     | Community Support |
| Corcoran Commy Christians Emergcy Aid<br>PO Box 393<br>Corcoran, CA 93212                  | 77-0053601 | 5/28/14             | 15367          | 10,000.00                  | Hunger            |
| City of Osceola Fire Dept<br>115 N Fillmore PO Box 465<br>Osceola, IA 50213                | 42-6005079 | 7/24/14             | 15407          | 325.00                     | Community Support |
| Cobb Cty Board Education<br>Sanders Elementary School<br>PO Box 1288<br>Marietta, GA 30061 | 58-6000214 | 8/20/14             | 15436          | 500.00                     | Community Support |
| Celina City School District<br>585 E Livingston ST<br>Celina, OH 45822                     | 34-6400269 | 8/28/14             | 15449          | 500.00                     | Education         |
| Couleecap, Inc<br>201 Melby ST<br>Westby, WI 54667   | 39-1077614 | 9/25/14             | 15471          | 10,000.00                  | Hunger            |

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| Payee  | FEIN       | Date     | Check No. | Amount \$ | Program           |
|--|------------|----------|-----------|-----------|-------------------|
| Drury Univ<br>900 N Benton AVE<br>Springfield, MO 65802  | 44-0552049 | 3/31/14  | 15276     | 1,000 00  | Education         |
| Dunwoody College of Technology<br>818 Dunwoody Blvd<br>Minneapolis, MN 55403                   | 41-0693856 | 3/31/14  | 15277     | 400.00    | Education         |
| Divine Mercy Catholic Schools<br>15 SW 3rd AVE<br>Fairbault, MN 55021                          | 81-0572840 | 10/16/14 | 15516     | 400.00    | Education         |
| Down Syndrome Society Wichita Inc<br>PO Box 782736<br>Wichita, KS 67278                        | 20-4863768 | 10/7/14  | 15499     | 700.00    | Community Support |
| Dodge Cty 4-H Agricultural Society Inc<br>PO Box 1933<br>Fremont, NE 68026                     | 47-0619400 | 5/28/14  | 15348     | 150 00    | Community Support |
| Dubuque Rescue Mission<br>398 Main ST<br>PO Box 147<br>Dubuque, IA 52004-0147                  | 42-0844836 | 8/20/14  | 15439     | 10,000 00 | Hunger            |
| Dominican University<br>7900 West Division St<br>River Forest, IL 60305                        | 36-2167855 | 2/19/14  | 15226     | 5,000.00  | Education         |
| Dowling Catholic High School<br>1400 Buffalo RD<br>West Des Moines, IA 50265                   | 42-6284173 | 4/30/14  | 15318     | 250.00    | Education         |
| Evans Scholars Foundation<br>Western Golf Association<br>1 Briar RD<br>Golf, IL 60029          | 36-2518129 | 3/31/14  | 15278     | 250.00    | Education         |
| Edgewood College Inc<br>1000 Edgewood College DR<br>Madison, WI 53711                          | 39-0806202 | 12/23/14 | 15578     | 25 00     | Education         |
| Eagle Bend Senior Citizens Center Inc<br>Meals on Wheels<br>PO Box 214<br>Eagle Bend, MN 56446 | 41-0968008 | 3/14/14  | 15254     | 5,000 00  | Hunger            |

| Payee   | FEIN       | Date                           | Check No.               | Amount \$                                       | Program           |
|---|------------|--------------------------------|-------------------------|---|-------------------|
| East Side Neighborhood Services Inc<br>1700 Second St NE<br>Minneapolis, MN 55413                 | 41-0873798 | 9/25/14                        | 15490                   | 350 00  | Community Support |
| Fremont Family YMCA<br>810 N Lincoln Ave<br>Fremont, NE 68025                                     | 47-0376600 | 1/22/14<br>6/18/14             | 15168<br>15372          | 25,000 00<br>2,000.00<br>27,000.00              | Community Support |
| Fremont Area Community Fdn Inc<br>1005 E 23rd ST, Suite 2<br>PO Box 182<br>Fremont, NE 68026-0932 | 47-0629642 | 10/16/14                       | 15509                   | 1,000.00  | Community Support |
| Fremont Area Habitat Humanity<br>PO Box 932<br>Fremont, NE 68026-0932                             | 47-0763503 | 9/12/14                        | 15462                   | 1,600 00  | Community Support |
| Fremont Area United Way<br>445 E 1st ST, Suite 1<br>Fremont, NE 68025                             | 47-6000166 | 1/22/14<br>9/12/14<br>12/23/14 | 15169<br>15464<br>15569 | 25,000.00<br>500.00<br>25,000.00                | Community Support |
| Fremont High School<br>1750 N Lincoln<br>Fremont, NE 68025  |            | 4/30/14                        | 15301                   | ,   | Community Support |
| Fairfield Baptist Church<br>6133 Redan RD<br>Lithonia, GA 30058                                   | 58-2343303 | 10/7/14                        | 15492                   | 750.00  | Hunger            |
| Foundation Focus House<br>3279 Illinois Route 251<br>PO Box 491<br>Rochelle, IL 61068             | 30-0285702 | 8/4/14                         | 15429                   | 300.00  | Community Support |
| Flagler College<br>74 King St<br>St Augustine, FL 32084   | 59-1157081 | 3/31/14                        | 15279                   | 100 00  | Education         |
| Food Bank of Iowa<br>2220 E 17th ST<br>Des Moines, IA 50316                                       | 42-1177880 | 5/28/14<br>6/5/14<br>9/19/14   | 15339<br>15369<br>15469 | 3,000.00<br>10,000.00<br>10,000 00<br>23,000.00 | _<br>Hunger       |
| Foodlink for Tulare County Inc<br>PO Box 1544<br>Visalia, CA 93279                                | 94-2558802 | 5/28/14                        | 15347                   | 10,000.00                                       | Hunger            |
| Friday Food Bag Foundation<br>PO Box 1186<br>Cheyenne, WY 82003-1186                              | 27-1587170 | 8/20/14                        | 15437                   | 5,000.00  | Hunger            |

| Payee  | FEIN       | Date   | Check No.  | Amount \$  | Program           |
|--|------------|--|--|--|-------------------|
| Georgia Tech Foundation Inc<br>Georgia Institute of Tech<br>190 North AVE<br>Atlanta, GA 30313   | 58-6043294 | 8/28/14  | 15451  | 250.00   | Education         |
| United Way Greater Twin Cities<br>404 SO 8th ST<br>Minneapolis, MN 55404-1084                    | 41-1973442 | 11/25/14   | 15534  | 1,000 00   | Community Support |
| Georgia Stars Basketball Inc<br>101 Hardwood Ridge Dr<br>Adairsville, GA 30103                   | 13-4212335 | 2/19/14  | 15223  | 500 00   | Community Support |
| Gwinnett County Public Schools<br>50 Hope Hollow RD<br>Loganville, GA 30052                      | 58-6000254 | 8/7/14   | 15431  | 500.00   | Community Support |
| Grand Meadow Education Foundation<br>PO Box 302<br>Grand Meadow, MN 55936                        | 41-2003195 | 11/25/14   | 15541  | 100 00   | Education         |
| Hamilton College Trustees<br>198 College Hill RD<br>Clinton, NY 13323                            | 15-0532200 | 1/27/14  | 15191  | 10,000 00  | Education         |
| Horatio Alger Assoc<br>99 Canal Center Plaza, Suite 320<br>Alexandria, VA 22314                  | 13-1669975 | 1/27/14  | 15192  | 30,000.00  | Education         |
| Hollandale Christian School<br>203 Central AVE South<br>Hollandale, MN 56045                     | 41 0827105 | 1/27/14<br>2/19/14<br>3/31/14<br>5/28/14<br>6/26/14<br>9/25/14 | 15193<br>15232<br>15280<br>15365<br>15384<br>15478 | 1,000 00<br>100 00<br>100.00<br>3,165 00<br>200 00<br>300.00<br>4,865 00 | -<br>Education    |
| Hormel Foundation Applelane Community Child Care 301 NO Main ST Austin, MN 55912                 | 41-0694716 | 9/19/14  | 15470  |  | Community Support |
| Holy Family School<br>231 Sınclair Lewis AVE<br>Sauk Centre, MN 56378                            |            | 12/23/14   | 15579  | 1,000.00   | Education         |
| Hospice of Central Iowa Fdn<br>2910 Westown Parkway, Suite 200<br>West Des Moines, IA 50266-1332 | 42-1239748 | 5/28/14  | 15337  | 300 00   | Community Support |
| Hillsdale College<br>33 East College ST<br>Hillsdale, MI 49242                                   | 38-1374230 | 1/27/14<br>2/19/14   | 15194<br>15233                                     | 100.00<br>50.00<br>150.00  | Education         |

| Payee   | FEIN       | Date   | Check No.   | Amount \$   | Program           |
|---|------------|--|---|---|-------------------|
| Hillcrest Family Services<br>2005 Asbury RD<br>Dubuque, IA 52001                    | 42-0680411 | 10/7/14  | 15494   | 300 00  | Community Support |
| Hayfield Indep School Dist #203<br>9 Sixth Ave SE<br>Hayfield, MN 55940-7804        | 41-6006716 | 3/31/14<br>7/11/14   | 15264<br>15404  | 100.00<br>100.00<br>200.00  | Community Support |
| Hub City Senior Citizens Inc<br>401 Cherry Ave<br>Rochelle, IL 61068                | 36-3531683 | 11/25/14   | 15536   | 300.00  | Community Support |
| Hosea Feed Hungry & Homeless Inc<br>1035 Donnelly Ave SW<br>Atlanta, GA 30310       | 58-1340903 | 7/24/14  | 15411   | 10,000.00   | Hunger            |
| Hope Center Inc<br>2200 No 20th ST<br>Omaha, NE 68110                               | 47-0826512 | 5/28/14  | 15343   | 5,000.00  | Hunger            |
| House of Charity Inc<br>510 South 8th ST<br>Mınneapolis, MN 55404-1084              | 41-0795347 | 8/7/14   | 15433   | 5,000.00  | Hunger            |
| Heartland Senior Services<br>205 S Walnut<br>Ames, IA 50010                         | 42-1052353 | 12/23/14   | 15571   | 5,000 00  | Hunger            |
| lowa State Univ Foundation<br>2505 University Blvd<br>PO Box 2230<br>Ames, IA 50010 | 42-1143702 | 1/27/14<br>2/19/14<br>3/31/14<br>4/30/14<br>5/28/14<br>6/26/14<br>7/24/14<br>9/25/14<br>11/25/14<br>12/23/14 | 15195<br>15234<br>15281<br>15320<br>15356<br>15385<br>15416<br>15487<br>15547 | 250 00<br>250.00<br>10,680.00<br>802.40<br>1,666.20<br>1,100.00<br>55.00<br>25.00<br>150.00<br>325.00 |                   |
| Univ Illinois Foundation<br>1305 West Green ST<br>Urbana, IL 61801                  | 37-6006007 | 4/30/14  | 15321   | 6,726.42  | Education         |
| Immaculate Heart High School<br>5515 Franklin AVE<br>Los Angeles, CA 90028-5999     | 95-1643329 | 1/27/14<br>6/26/14   | 15196<br>15386  | 1,000.00<br>9,000.00<br>10,000.00   |                   |
| IL Institute of Technology<br>10 W 35th ST, Suite 1700<br>Chicago, IL 60616         | 36-2170136 | 8/28/14  | 15452   | 1,000.00  | Education         |

| Payee  | FEIN       | Date     | Check No. | Amount \$ | Program           |
|--|------------|----------|-----------|-----------|-------------------|
| ISD 345 New London-Spicer<br>101 4th AVE SW<br>New London, MN 56273  |            | 10/16/14 | 15517     | 100.00    | Education         |
| John C Fremont Days Inc<br>PO Box 966<br>Fremont, NE 68026-0966  | 47-0700572 | 1/22/14  | 15167     | 2,150.00  | Community Support |
| Jensen Beach High School<br>2875 NW Goldenrod RD<br>Jensen Beach, FL 34957                                 |            | 1/27/14  | 15197     | 500.00    | Education         |
| John Paul II Catholic School   |            | 4/30/14  | 15307     | 500.00    |                   |
| 1510 W Elm ST  |            | 11/25/14 | 15564     | 500 00    |                   |
| Mitchell, SD 57301-2508  |            |          |           | 1,000 00  | Education         |
| Karl Potach Foundation<br>2217 17th ST SE<br>Austin, MN 55912  | 41-1917629 | 7/7/14   | 15400     | 150 00    | Community Support |
| Kossuth County Hospital Fdn<br>Kossuth Reg'l Health Ctr Fdn<br>111 N Dodge ST, Box 617<br>Algona, IA 50511 | 42-1324032 | 10/7/14  | 15496     | 2,500 00  | Community Support |
| Knoxville Public Library<br>City of Knoxville<br>213 E Montgomery ST<br>Knoxville, IA 50138                |            | 5/28/14  | 15336     | 150.00    | Community Support |
| Knoxville Education Fdn<br>309 W Main ST<br>Knoxville, IA 50138  | 42-1449298 | 3/31/14  | 15282     | 171.00    | Community Support |
| King Low Heywood Thomas School<br>1450 Newfield Ave<br>Stamford, CT 06905                                  | 06-1229222 | 11/25/14 | 15550     | 250.00    | Education         |
| Luther Seminary<br>2481 Como Ave<br>St Paul, MN 55108  | 41-1425961 | 4/30/14  | 15322     | 1,000.00  | Education         |
| Luther College   | 42-0680466 | 1/27/14  | 15198     | 675.00    |                   |
| 700 College DR   |            | 4/30/14  | 15323     | 125.00    |                   |
| Decorah, IA 52101  |            | 6/26/14  | 15387     | 500.00    |                   |
|  |            | 11/25/14 | 15559     | 250.00    | _                 |
|  |            |          |           | 1,550.00  | Education         |
| Leukemia & Lymphoma Society<br>200 SO Executive DR Suite 203<br>Brookfield, WI 53005                       | 13-5644916 | 8/20/14  | 15435     | 250.00    | Community Support |

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| Payee   | FEIN       | Date                                      | Check No.                        | Amount \$  | Program           |
|---|------------|---|----------------------------------|--|-------------------|
| Lincoln Christian College<br>100 Campus View DR<br>Lincoln, IL 62656                          |            | 12/23/14                                  | 15581                            | 250 00   | Education         |
| Low Income Ministry Dodge Cty<br>549 North H St<br>PO Box 598<br>Fremont, NE 68026-0598       | 47-0539625 | 7/7/14                                    | 15399                            | 5,000 00   | Hunger            |
| The Lords Diner<br>Catholic Diocese of Wichita<br>424 N Broadway<br>Wichita, KS 67202         | 48-0543780 | 3/14/14                                   | 15251                            | 10,000.00  | Hunger            |
| Long Prairie Emergency Food Pantry<br>127 Central Ave<br>PO Box 165<br>Long Prairie, MN 56347 | 41-1477827 | 3/14/14                                   | 15253                            | 7,500.00   | Hunger            |
| Lehigh Valley Charter HS Performing Art<br>675 East Broad ST<br>Bethlehem, PA 18018           | 23-2859758 | 2/19/14                                   | 15235                            | 300 00   | Education         |
| St Labre Indian School Education Assoc<br>PO Box 216<br>Ashland, MT 59003                     | 81-0244542 | 3/31/14                                   | 15283                            | 200 00   | Education         |
| Lyle Public School<br>700 2nd ST<br>Lyle, MN 55953  |            | 3/31/14                                   | 15259                            | 150.00   | Community Support |
| La Junta Associated Charities<br>531 Colorado AVE<br>La Junta, CO 81050                       | 84-0865084 | 5/28/14                                   | 15344                            | 5,000.00   | Hunger            |
| Las Anımas Helping Hands<br>811 Hurd Ave<br>Las Anımas, CO 81054-1467                         | 83-0460302 | 5/28/14                                   | 15345                            | 5,000.00   | Hunger            |
| Univ Missouri-Columbia<br>109 Reynolds Alumni Center<br>Columbia, MO 65211                    | 43-6003859 | 12/23/14                                  | 15582                            | 250.00   | Education         |
| Univ Minnesota Foundation<br>CM 3854<br>PO Box 70870<br>St Paul, MN 55170                     | 41-6042488 | 3/31/14<br>4/30/14<br>5/28/14<br>12/23/14 | 15284<br>15324<br>15357<br>15583 | 200.00<br>5,150.00<br>1,310.00<br>325.00<br>6,985.00 | Education         |
| Martin Luther College<br>1995 Luther CT<br>New Ulm, MN 56073                                  | 41-0695520 | 6/26/14<br>12/23/14                       | 15388<br>15584                   | 1,500.00<br>1,000.00<br>2,500.00                     | Education         |

| Payee  | FEIN       | Date             | Check No. | Amount \$          | Program           |
|--|------------|------------------|-----------|--------------------|-------------------|
| Mower County 4-H Fund<br>Univ MN Ext Mower Cty Office<br>201 1st ST NE<br>Austin, MN 55912   |            | 3/31/14          | 15266     | 500.00             | Community Support |
| Midland Lutheran College<br>Midland University<br>900 North Clarkson St<br>Fremont, NE 68025 | 47-0376551 | 5/28/14          | 15358     | 25.00              | Education         |
| Michigan State Univ  | 38-6005984 | 6/26/14          | 15390     | 1,000 00           |                   |
| 300 Spartan Way East Lansing, MI 48824   |            | 9/25/14          | 15485     | 1 800.00           | Education         |
| Last Landing, Wi 40024   |            |                  |           | 1,800.00           | Luucalion         |
| Osceola Chamber Main Street  | 42-1474110 | 1/22/14          | 15173     | 1,000 00           |                   |
| 115 E Washington ST<br>PO Box 425  |            | 8/7/14<br>9/5/14 | 15432     | 900 00             |                   |
| Osceola, IA 50213  |            | 9/3/14           | 15460     | 250 00<br>2 150 00 | Community Support |
|  |            |                  |           | 2,100.00           | Community Support |
| Morningside College  | 42-0680400 | 1/27/14          | 15199     | 100.00             |                   |
| 1501 Morningside AVE   |            | 2/19/14          | 15236     | 210.00             | _                 |
| Sioux City, IA 51106   |            |                  |           | 310.00             | Education         |
| MN State Univ Mankato Fdn  | 41-6033423 | 1/27/14          | 15200     | 100 00             |                   |
| 126 Alumnı Foundation CTR  |            | 2/19/14          | 15237     | 50 00              |                   |
| Mankato, MN 56001  |            | 12/23/14         | 15585     | 200.00             | _                 |
|  |            |                  |           | 350.00             | Education         |
| Murray Comm'y School District<br>216 Sherman ST<br>Murray, IA 50174                          |            | 3/31/14          | 15262     | 200.00             | Community Support |
| Middlebury College<br>Old Courthouse<br>5 Court ST<br>Middlebury, VT 05753                   |            | 7/24/14          | 15417     | 100.00             | Education         |
| Univ of Michigan Regents<br>Dept Ch 10189<br>Palatine, IL 60055-0189                         | 38-6006309 | 9/25/14          | 15486     | 100.00             | Education         |
| Hot Meals on Wheels Inc<br>PO Box 371<br>Austin, MN 55912                                    | 41-6175034 | 9/12/14          | 15467     | 4,000.00           | Hunger            |
| Melrose Area Food Shelf<br>211 S 5th Ave E<br>Melrose, MN 56352                              | 41-1957479 | 8/14/14          | 15434     | 10,000.00          | Hunger            |
| Hormel Institute   | 41-6007513 | 1/22/14          | 15174     | 50 00              |                   |
| Univ of MN Foundation  | 3007010    | 11/25/14         | 15538     | 50.00              |                   |
| 200 Oak ST, Ste 500<br>Minneapolis, MN 55455   |            |                  |           |                    | Community Support |

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| Payee   | FEIN                                    | Date     | Check No. | Amount \$ | Program           |
|---|---|----------|-----------|-----------|-------------------|
| St Augustine Church<br>405 4th ST NW  |   | 2/19/14  | 15221     | 50 00     | Community Support |
| Austin, MN 55912  |   |          |           |           |                   |
| HOSPARUS Inc<br>3532 Ephraim McDowell Dr<br>Louisville, KY 40205              | 61-0921718                              | 3/31/14  | 15298     | 50 00     | Community Support |
| American Heart Association<br>4701 W 77th ST<br>Minneapolis, MN 55435         |   | 6/18/14  | 15374     | 50.00     | Community Support |
| First United Methodist Church   |   | 6/18/14  | 15375     | 50 00     |                   |
| 204 1st Ave NW  |   | 11/25/14 | 15539     | 50.00     |                   |
| Austin, MN 55912  |   |          |           |           | Community Support |
| St. Olaf Lutheran Church<br>306 2nd ST NW<br>Austin, MN 55912                 |   | 6/18/14  | 15376     | 50.00     | Community Support |
| Muskego Food Pantry<br>PO Box 231<br>Muskego, WI 53150                        | 26-4603524                              | 4/30/14  | 15305     | 10,000 00 | Hunger            |
| Milwaukee School of Engineering<br>1025 No Broadway ST<br>MILWAUKEE, WI 53202 | 39-0477970                              | 6/26/14  | 15389     | 75.00     | Education         |
| Mill Valley USD 329   | 48-0698889                              | 7/7/14   | 15401     | 100.00    |                   |
| 213 E Ninth   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11/25/14 | 15537     | 100.00    |                   |
| Alma, KS 66401  |   |          |           | 200.00    | Community Support |
| Mendota Mdewakanton Dakota Community<br>340 River RD<br>Mendota, MN 55150     | 41-1848659                              | 7/24/14  | 15410     | 250.00    | Community Support |
| Michigan Tech Fund<br>1400 Townsend DR<br>Houghton, MI 49931                  | 38-1554664                              | 12/23/14 | 15586     | 1,000 00  | Education         |
| Northwest College Fdn<br>231 West 6th ST<br>Powell, WY 82435                  | 83-0211067                              | 4/30/14  | 15325     | 250.00    | Education         |
| No Dakota ST Univ Development FDN   | 23-7120898                              | 3/31/14  | 15285     | 50.00     |                   |
| 1241 University DR N  |   | 10/16/14 | 15518     | 100.00    |                   |
| Box 5144<br>Fargo, ND 58105   |   |          |           |           | Education         |

| Payee   | FEIN        | Date                | Check No.      | Amount \$             | Program           |
|---|-------------|---------------------|----------------|-----------------------|-------------------|
| Univ of Nebraska Fdn  | 47-0379839  | 1/27/14             | 15202          | 1,100.00              |                   |
| PO Box 82555  |             | 2/19/14             | 15238          | 3,181.00              |                   |
| Lincoln, NE 68501   |             | 3/31/14             | 15286          | 1,120 00              |                   |
| ,   |             | 5/28/14             | 15366          | 240 00                |                   |
|   |             | 6/26/14             | 15391          | 240.00                |                   |
|   |             | 10/16/14            | 15519          | 50 00                 |                   |
|   |             |                     | _              |                       | Education         |
| National Merit Scholarship Corp<br>1560 Sherman Ave, Suite 200<br>Evanston, IL 60201-4897     | 36-2307745  | 6/26/14             | 15377          | 136,040.00            | Education         |
| Univ North Dakota Fdn   | 45-0348296  | 1/27/14             | 15201          | 100 00                |                   |
| Stop 8157   |             | 11/25/14            | 15552          | 1,350.00              |                   |
| 3100 University Ave   |             | 12/23/14            | 15590          | 9,812 75              |                   |
| Grand Forks, ND 58202   |             |                     | _              |                       | -<br>Education    |
| Univ Northern Iowa Fdn<br>1223 W 22nd ST<br>Cedar Falls, IA 50614                             | 42-6058591  | 3/31/14             | 15287          | 200.00                | Education         |
| Northwest Foundation Inc  | 23-7165025  | 1/27/14             | 15203          | 500 00                |                   |
| 800 University Drive  | 20 1 100020 | 4/30/14             | 15326          | 75.00                 |                   |
| Maryville, MO 64468   |             |                     | _              |                       | -<br>Education    |
| Univ of Notre Dame<br>1100 Grace Hall<br>Notre Dame, IN 46556                                 | 35-0868188  | 3/31/14             | 15288          | 100.00                | Education         |
| Northern Illinois Univ Fdn<br>1425 W Lincoln Highway<br>DeKalb, IŁ 60115                      | 36-6086819  | 2/19/14             | 15228          | 1,500.00              | Education         |
| National Fire Safety Council<br>4065 Pave Ave<br>PO Box 378<br>Michigan Center, MI 49254-0378 | 38-2292422  | 7/28/14             | 15422          | 100.00                | Community Support |
| Nevada Community Cupboard<br>St Patricks Catholic Church                                      | 42-1181769  | 1/22/14<br>12/23/14 | 15170<br>15570 | 10,000.00<br>5,000 00 | _                 |
| 1110 11th ST<br>Nevada, IA 50201  |             |                     | _              | 15,000.00             | Hunger            |
| Needs, Inc<br>900 Central Ave<br>Cheyenne, WY 82007   | 23-7296257  | 8/20/14             | 15438          | 5,000.00              | Hunger            |
| Univ Northwestern-St Paul<br>3003 Snelling Ave N<br>St Paul, MN 55113-1598                    | 41-0711610  | 9/25/14             | 15480          | 1,500 00              | Education         |

| Payee   | FEIN       | Date   | Check No.                                 | Amount \$  | Program           |
|---|------------|--|---|--|-------------------|
| Osceola Parks & Recreation Board<br>City of Osceola<br>115 N Fillmore ST<br>Osceola, IA 50213     | 42-6005079 | 6/5/14   | 15368                                     | 250.00   | Community Support |
| The Ohio ST Univ Foundation<br>PO Box 710811<br>Columbus, OH 43271                                | 31-1145986 | 1/27/14<br>9/25/14<br>12/23/14                       | 15204<br>15483<br>15587                   | 250 00<br>250 00<br>200 00<br>700.00                             | _<br>Education    |
| Oklahoma ST Univ Foundation<br>PO Box 1749<br>Stillwater, OK 74076                                | 73-6097060 | 3/31/14  | 15289                                     | 800.00   | Education         |
| Ogle County Fair Assoc<br>1440 NO Limekiln RD<br>PO Box 142<br>Oregon, IL 61061                   | 36-3895458 | 7/28/14  | 15423                                     | 100 00   | Community Support |
| Our Lady Guadalupe Catholic School<br>611 N Dunlop<br>PO Box 1047<br>Mission, TX 78572            | 75-3157425 | 6/26/14  | 15392                                     | 1,500.00   | Education         |
| Purdue Univ Foundation<br>Dauch Alumni Center<br>403 West Wood ST<br>West LaFayette, IN 47907     | 31-0958507 | 3/31/14<br>4/30/14<br>5/28/14<br>7/24/14<br>11/25/14 | 15290<br>15328<br>15360<br>15418<br>15549 | 20,000 00<br>1,000 00<br>300 00<br>200 00<br>700 00<br>22,200.00 | -<br>Education    |
| Pennsylvania State Univ<br>One Old Main<br>University Park, PA 16802                              |            | 1/27/14  | 15205                                     | 250.00   | Education         |
| Univ of Pittsburgh<br>Park Plaza<br>128 No Craig ST<br>Pittsburgh, PA 15260                       | 25-0965591 | 2/19/14  | 15239                                     | 10,000.00  | Education         |
| Princeton Univ<br>330 Alexander ST 4th Floor<br>PO Box 5357<br>Princeton, NJ 08543                | 21-0634501 | 6/26/14  | 15393                                     | 100.00   | Education         |
| Cairm Univ<br>200 Manor AVE<br>Langhorne, PA 19047  | 23-0973290 | 9/25/14  | 15482                                     | 2,000.00   | Education         |
| Public Action to Deliver Shelter Inc<br>dba Hesed House<br>659 South River ST<br>Aurora, IL 60506 | 36-3285644 | 9/25/14  | 15474                                     | 1,000.00   | Community Support |

| Payee  | FEIN       | Date   | Check No.   | Amount \$  | Program           |
|--|------------|--|---|--|-------------------|
| Praine Five Comm Action Council Inc<br>719 North 7th ST, Suite 302<br>PO Box 159<br>Montevideo, MN 56265 | 41-0904802 | 9/5/14   | 15461   | 10,000 00  | Hunger            |
| Pelican Rapids Comm Food Shelf Inc<br>54 1st ST NW<br>PO Box 592<br>Pelican Rapids, MN 56572             | 41-1591403 | 3/31/14  | 15265   | 10,000.00  | Hunger            |
| Rio Grande Bible Institute<br>4300 S US Hwy 281<br>Edinburg, TX 78539                                    | 74-6066216 | 1/27/14<br>9/25/14   | 15206<br>15484  | 1,500.00<br>1,500.00<br>3,000.00   | Education         |
| Riverland Community College Fdn<br>1900 8th AVE NW<br>Austin, MN 55912                                   | 41-1286409 | 1/27/14<br>2/19/14<br>5/28/14<br>6/26/14<br>10/22/14<br>11/25/14<br>12/23/14 | 15208<br>15240<br>15361<br>15394<br>15530<br>15545<br>15588 | 1,438.10<br>600.00<br>2,025 00<br>1,250 00<br>450 00<br>200.00<br>100 00 | -<br>Education    |
| Rochelle Twp HS District 212<br>Renaissance Program<br>1401 Flagg RD<br>Rochelle, IL 61068               |            | 6/26/14  | 15398   | 500 00   | Community Support |
| Razorback Foundation Inc<br>1295 S Razorback RD Suite A<br>Fayetteville, AR 72701                        | 71-0540644 | 12/23/14   | 15591   | 900.00   | Education         |
| United Way-Rock River Valley<br>612 N Main ST, Suite 300<br>Rockford, IL 61103                           | 36-2167843 | 3/17/14  | 15256   | 3,000.00   | Community Support |
| Rochelle Tp High School Education Fdn<br>PO Box 479<br>Rochelle, IL 61068                                | 36-3972003 | 6/26/14  | 15378   | 500.00   | Community Support |
| Ridgewater College Foundation<br>2101 15th Ave NW<br>PO Box 1097<br>Willmar, MN 56201                    | 41-1847315 | 1/27/14  | 15207   | 200.00   | Education         |
| Rochester Catholic Schools<br>1710 Industrial DR NW<br>Rochester, MN 55901                               | 41-0740119 | 2/19/14  | 15241   | 100.00   | Education         |
| Rochelle Elementary School Dist #231<br>444 N 8th ST<br>Rochelle, IL 61068                               | 36-6005306 | 11/25/14   | 15531   | 200 00   | Community Support |

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| Payee   | FEIN       | Date     | Check No. | Amount \$ | Program          |
|---|------------|----------|-----------|-----------|------------------|
| Rock Valley Community Programs Inc<br>203 W Sunny Lane RD<br>Janesville, WI 53546                                     | 39-1438843 | 10/7/14  | 15493     | 600 00    | Community Suppor |
| Flagg-Rochelle Community Park District<br>Rochelle City<br>735 N 2nd ST<br>Rochelle, IL 61068                         | 36-2607794 | 3/14/14  | 15249     | 1,000 00  | Community Suppor |
| River Bend Food Reservoir<br>4010 Kimmel Dr<br>Davenport, IA 52802  | 36-3147342 | 10/16/14 | 15511     | 10,000 00 | Hunger           |
| ST John's Univ  | 45-3656162 | 6/26/14  | 15396     | 250.00    |                  |
| PO Box 7222   |            | 12/23/14 | 15592     | 50.00     |                  |
| Collegeville, MN 56321  |            |          | _         | 300.00    | Education        |
| St Mary's Univ of MN<br>700 Terrace Heights #21<br>Winona, MN 55987   | 41-0695527 | 4/30/14  | 15329     | 50.00     | Education        |
| Stout Univ Foundation   | 39-6088094 | 4/30/14  | 15330     | 200 00    |                  |
| 320 S Broadway  |            | 7/24/14  | 15420     | 650 00    |                  |
| PO Box 790  |            | 11/25/14 | 15551     | 50 00     | _                |
| Menomonie, WI 54751-0790  |            |          |           | 900 00    | Education        |
| SO Dakota State Univ Fdn  | 46-0273801 | 1/27/14  | 15209     | 50 00     |                  |
| Box 525   |            | 3/31/14  | 15291     | 1,100 00  |                  |
| 815 Medary AVE  |            | 5/28/14  | 15362     | 100.00    |                  |
| Brookings, SD 57007   |            | 7/24/14  | 15419     | 1,000.00  |                  |
|   |            | 11/25/14 | 15560     | 100.00    | -                |
|   |            |          |           | 2,350.00  | Education        |
| St Olaf College<br>1520 St Olaf AVE<br>Northfield, MN 55057   | 41-0693979 | 12/23/14 | 15589     | 500.00    | Education        |
| Univ So Dakota Fdn  | 46-6018891 | 2/19/14  | 15242     | 100.00    |                  |
| PO Box 5555   |            | 11/25/14 | 15556     | 100.00    | _                |
| Vermillion, SD 57069  |            |          |           | 200.00    | Education        |
| St Cloud State Univ Fdn Inc<br>720 4th AVE S<br>St Cloud, MN 56301  | 41-6019040 | 1/27/14  | 15210     | 300.00    | Education        |
| Univ Southern California-Advancement<br>AT&T Center Office<br>1150 S Olive ST, 25th fir<br>Los Angeles, CA 90015-2797 | 95-1642394 | 12/23/14 | 15593     | 10,000.00 | Education        |
| United Way of San Joaquin County<br>401 E Main ST<br>Stockton, CA 95202   | 94-1279805 | 1/22/14  | 15165     | 1,500.00  | Community Suppor |

| Payee  | FEIN       | Date  | Check No.                                 | Amount \$  | Program           |
|--|------------|---|---|--|-------------------|
| Univ St Thomas<br>2115 Summit AVE #DEV<br>St Paul, MN 55105                            | 41-0693970 | 3/31/14   | 15292                                     | 52.00  | Education         |
| Stepping Stones, Early Learning Center<br>300 Panther DR<br>Knoxville, IA 50138        | 71-0929147 | 7/11/14   | 15406                                     | 250.00   | Community Support |
| Simpson College<br>701 North C ST<br>Indianola, IA 50125                               |            | 11/25/14  | 15566                                     | 50.00  | Education         |
| Second Harvest Heartland<br>Headquarters<br>1140 Gervais AVE<br>St Paul, MN 55109-2020 | 23-7417654 | 8/28/14   | 1544 <del>4</del>                         | 5,000.00   | Hunger            |
| Sacred Heart School<br>11 5th ST SW<br>PO Box 249<br>Adams, MN 55909                   | 41-0809720 | 1/27/14<br>2/19/14<br>3/31/14<br>10/16/14<br>11/25/14 | 15211<br>15227<br>15267<br>15520<br>15557 | 275.00<br>100.00<br>2,331.25<br>2,375.00<br>180.00<br>5,261.25 | _<br>Education    |
| SD School Mines & Tech Fdn<br>306 E St Joseph ST, Suite 200<br>Rapid City, SD 57701    | 46-6011771 | 8/28/14   | 15453                                     | 5,000 00   | Education         |
| Springfield Lutheran School<br>2852 S Dayton<br>Springfield, MO 65807                  |            | 3/31/14   | 15294                                     | 3,282.75   | Education         |
| Southgate Elementary School<br>1601 19th AVE SW<br>Austin, MN 55912                    |            | 4/30/14<br>6/26/14<br>11/25/14                        | 15331<br>15397<br>15542                   | 650.00<br>100.00<br>1,704.00<br>2,454.00                       | _<br>Education    |
| School of St Philip<br>225 E 3rd ST<br>Litchfield, MN 55355                            |            | 1/27/14<br>9/25/14<br>11/25/14                        | 15212<br>15488<br>15554                   | 1,000.00<br>1,000.00<br>250 00<br>2,250 00                     | -<br>Education    |
| Salvation Army<br>409 First AVE NE<br>Austin, MN 55912                                 | 41-0698597 | 9/12/14   | 15468                                     | 4,000 00   | Hunger            |
| SCICAP - Clarke Food Pantry<br>114 S. Fillmore<br>PO Box 142<br>Osceola, IA 50213      | 42-0921920 | 5/28/14   | 15338                                     | 7,000.00   | Hunger            |

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| Payee  | FEIN       | Date                | Check No.      | Amount \$                           | Program           |
|--|------------|---------------------|----------------|-------------------------------------|-------------------|
| Second Harvest Food Bank<br>San Joaquin Stanislaus Cty Inc<br>704 E Industnal Park Dr<br>Manteca, CA 95337 | 68-0376587 | 9/25/14<br>9/25/14  | 15472<br>15473 | 10,000.00<br>10,000.00<br>20,000.00 | -<br>Hunger       |
| Society St Vincent de Paul<br>Divine Mercy Conference<br>617 3rd Ave NW<br>Fanibault, MN 55021             | 32-0310950 | 3/14/14             | 15250          | 10,000 00                           | Hunger            |
| Second Harvest Foodbank So Wisc<br>2802 Dairy Drive<br>Madison, WI 53718                                   | 39-1490691 | 3/14/14             | 15248          | 5,000.00                            | Hunger            |
| Silver Creek Senior Citizens Council<br>1658 S Main ST<br>PO Box 1495<br>Snowflake, AZ 85937               | 92-2745417 | 3/17/14             | 15257          | 5,000.00                            | Hunger            |
| Texas Tech Univ Fdn Inc<br>PO Box 45025<br>Lubbock, TX 79409   | 75-6043842 | 8/28/14             | 15457          | 350 00                              | Education         |
| Thomas Aquinas College<br>10000 Ojai RD<br>Santa Paula, CA 93060   | 94-1698615 | 11/25/14            | 15553          | 400 00                              | Education         |
| Trinity Lutheran School<br>1546 N Luther RD<br>Fremont, NE 68025   |            | 1/27/14             | 15213          | 250 00                              | Education         |
| Texas A&M Univ 12th Man Fdn<br>Texas A&M Univ<br>PO Box 2800<br>College Station, TX 77841                  | 74-1185725 | 3/31/14             | 15295          | 1,340.00                            | Education         |
| United Way - Atlanta<br>PO Box 2692<br>Atlanta , GA 30301  |            | 1/22/14             | 15166          | 5,000.00                            | Community Support |
| United Way of Plains<br>245 NO Water<br>Wichita, KS 67202  | 48-0547688 | 10/16/14            | 15508          | 5,000.00                            | Community Support |
| United Way Mower County Inc<br>301 N Main ST<br>PO Box 605<br>Austin, MN 55912                             | 41-0831896 | 9/12/14<br>11/25/14 | 15466<br>15533 | 2,000.00<br>2,655.00<br>4,655.00    | Community Support |
| United Way NO Central Iowa<br>600 1st ST NW Suite 102<br>Mason City, IA 50401                              | 42-0680431 | 11/26/14            | 15567          | 1,000.00                            | Community Support |

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| Payee  | FEIN       | Date                          | Check No.               | Amount \$                       | Program           |
|--|------------|-------------------------------|-------------------------|---------------------------------|-------------------|
| United Catholic Schools Fdn Austin MN Inc<br>511 4th AVE NW<br>Austin, MN 55912              | 36-3258740 | 1/27/14<br>2/19/14<br>3/31/14 | 15214<br>15243<br>15296 | 16,000 00<br>1,600 00<br>250.00 |                   |
|  |            | 6/26/14                       | 15379                   | 1,500.00                        | -                 |
|  |            |                               |                         | 19,350 00                       | Education         |
| United Way Services Inc<br>215 W 6th ST<br>Dubuque, IA 52001                                 | 42-0761060 | 10/22/14                      | 15525                   | 3,000.00                        | Community Support |
| United Way West Central MN<br>PO Box 895<br>Willmar, MN 56201                                | 41-0844871 | 5/28/14                       | 15342                   | 10,000.00                       | Hunger            |
| United Way Blackhawk Region Inc<br>205 N Main ST Ste 101<br>Janesville, WI 53548             | 39-6006734 | 10/16/14                      | 15506                   | 5,000.00                        | Community Support |
| Union Gospel Mission<br>77 Ninth ST East<br>St Paul, MN 55101                                | 41-0705847 | 11/26/14                      | 15568                   | 250.00                          | Community Support |
| The Univ of Vermont Foundation<br>411 Main ST<br>Burlington, VT 05401                        | 45-1556038 | 12/23/14                      | 15594                   | 500.00                          | Education         |
| Vets Roll Inc<br>1777 Gardner ST<br>South Beloit, IL 61080                                   | 27-2072089 | 10/7/14                       | 15495                   | 600 00                          | Community Support |
| Univ WI- Eau Claire Fdn Inc  | 39-0972350 | 1/27/14                       | 15215                   | 8,689 10                        |                   |
| 105 Garfield Ave   |            | 10/16/14                      | 15521                   | 100.00                          | _                 |
| PO Box 4004<br>Eau Claire, WI 54702  |            |                               |                         | 8,789 10                        | Education         |
| Univ Wisconsin River Falls Foundation  | 39-6064630 | 2/19/14                       | 15244                   | 300 00                          |                   |
| 410 S 3rd ST   | 39-0004030 | 11/25/14                      | 15562                   | 110 00                          |                   |
| River Falls, WI 54022  |            |                               |                         | 410.00                          | Education         |
| Univ Wisconsin Foundation-Madison<br>1848 University AVE<br>PO Box 8860<br>Madison, WI 53708 | 39-0743975 | 12/23/14                      | 15596                   | 150.00                          | Education         |
| Univ Wısconsin Platteville Fdn   | 39-6051705 | 4/30/14                       | 15332                   | 200 00                          |                   |
| 1 University Plaza   | 33 3331733 | 8/28/14                       | 15459                   | 100 00                          |                   |
| Platteville, WI 53818  |            |                               | - <u>-</u>              |                                 | Education         |
| Wartburg College   | 42-0680351 | 1/27/14                       | 15216                   | 60.00                           |                   |
| 100 Wartburg Blvd  |            | 3/31/14                       | 15297                   | 10,000.00                       |                   |
| PO Box 1003  |            | 10/16/14                      | 15522                   | 50.00                           |                   |
| Waverly, IA 50677  |            | 12/23/14                      | 15595                   | 2,000.00                        | -                 |
|  |            |                               |                         | 12,110.00                       | Education         |

| Payee   | FEIN       | Date     | Check No. | Amount \$ | Program           |
|---|------------|----------|-----------|-----------|-------------------|
| Wellesley College<br>106 Central ST<br>Wellesley, MA 02481  | 04-2103637 | 11/25/14 | 15558     | 10,000.00 | Education         |
| Univ Wisc-LaCrosse Foundation Inc<br>615 EAST AVE N<br>LaCrosse, WI 54601                                   | 39-1145116 | 1/27/14  | 15217     | 100.00    | Education         |
| Welcome Center Inc<br>Catholic Charities<br>111 Market ST, PO Box 379<br>Winona, MN 55987                   |            | 8/4/14   | 15428     | 5,000.00  | Community Support |
| Wichita ST Univ Fdn<br>1845 N Fairmount<br>Wichita, KS 67260  | 48-6121167 | 8/28/14  | 15458     | 25.00     | Education         |
| Wayne State Foundation<br>1111 Main ST<br>Wayne, NE 68787   | 47-6032870 | 2/19/14  | 15245     | 60.00     | Education         |
| Western Michigan Univ Fdn<br>1903 W MICHIGAN AVE<br>Kalamazoo, MI 49008-5403                                | 38-2138856 | 12/23/14 | 15597     | 300.00    | Education         |
| Willmar Public Schools Fdn ISD 347<br>611 5th ST SW<br>Willmar, MN 56201                                    | 41-1465834 | 1/27/14  | 15218     | 100.00    | Education         |
| Wm E Peacock Jr Lodge No 10 FOP<br>Charitable Foundation Inc<br>4229 First AVE, Suite E<br>Tucker, GA 30084 | 20-4561344 | 8/28/14  | 15441     | 600.00    | Community Support |
| Univ of Washington Fdn<br>407 Gerberding Hall<br>Box 359505<br>Seattle, WA 98195                            | 94-3079432 | 2/19/14  | 15246     | 100.00    | Education         |
| Univ Wyoming Fdn<br>1200 East Ivinson Ave<br>Laramie, WY 82070  | 83-0201971 | 1/27/14  | 15219     | 5,000.00  | Education         |
| WinShape Foundation Inc<br>5200 Buffington RD<br>Atlanta, GA 30349  | 58-1595471 | 9/12/14  | 15463     | 1,000.00  | Community Support |
| Wichita Crime Commission Inc<br>300 N Main #202<br>Wichita, KS 67202  | 48-0569404 | 10/22/14 | 15526     | 150.00    | Community Support |

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| Payee Payee  | FEIN       | Date                | Check No.      | Amount \$                        | Program          |
|--|------------|---------------------|----------------|----------------------------------|------------------|
| Xavier Foundation<br>PO Box 10956<br>Cedar Rapids, IA 52410-0956   | 42-1479238 | 4/30/14             | 15333          | 25.00                            | Education        |
| Young Mens Christian Association<br>704 1st DR NW<br>Austin, MN 55912                                      | 41-0718359 | 1/22/14             | 15172          | 90,000.00                        | Community Suppor |
| Shepherd Kitchen & Thnft White Mtns<br>344 W 4th ST<br>PO Box 1364<br>Snowflake, AZ 85937                  | 86-0887516 | 3/17/14             | 15258          | 5,000.00                         | Hunger           |
| Sacred Heart School<br>43775 Deep Canyon RD<br>Palm Desert, CA 92260                                       | 95-3293896 | 3/31/14             | 15293          | 200.00                           | Education        |
| St Paul Academy Summit School<br>1712 Randolph Ave<br>St Paul, MN 55105                                    | 41-0943433 | 6/26/14             | 15395          | 100.00                           | Education        |
| St Pius X-St Leo School<br>6905 Blondo ST<br>Omaha, NE 68104   | 47-0424937 | 8/28/14             | 15456          | 100.00                           | Education        |
| Starmont Community School District<br>3202 40th ST<br>Arlington, IA 50606-8199                             | 42-0865952 | 7/24/14             | 15421          | 3,100.00                         | Education        |
| Saved By Ball Foundation Inc<br>4480 H South Cobb Dr #315<br>Smyrna, GA 30080                              | 20-5709818 | 8/28/14             | 15440          | 400 00                           | Community Suppor |
| Sacred Heart School<br>509 Capital ST<br>Yankton, SD 57078   | 46-0274781 | 8/28/14<br>10/22/14 | 15454<br>15528 | 3,500.00<br>1,000.00<br>4,500.00 | Education        |
| St Xavier High School<br>1609 Poplar Level Rd<br>Louisville, KY 40217                                      | 61-0480949 | 8/28/14             | 15455          | 125.00                           | Education        |
| San Joaquin County Pride Center Inc<br>109 N. Sutter ST<br>Stockton, CA 95202-2412                         | 46-4844960 | 9/25/14             | 15491          | 1,000.00                         | Community Suppor |
| Susan G Komen Breast Cancer Fdn<br>Arkansas Affiliate<br>904 Autumn Rd, Suite 500<br>Little Rock, AR 72211 | 75-1835298 | 10/7/14             | 15500          | 575 00                           | Community Suppor |

| Payee   | FEIN       | Date     | Check No. | Amount \$  | Program           |
|---|------------|----------|-----------|--|-------------------|
| Scholarship America Inc<br>Ballard Commy Dollars Scholars<br>PO Box 307<br>Huxley, IA 50124 | 04-2296967 | 10/7/14  | 15501     | 350.00   | Education         |
| Salvation Army Central Arkansas Area<br>1111 W Markham<br>Little Rock, AR 72201             | 58-0660607 | 10/16/14 | 15512     | 500 00   | Community Support |
| Sedgwick Cty Zoological Society<br>5555 Zoo Blvd<br>Wichita, KS 67212                       | 48-6120530 | 11/25/14 | 15535     | 250.00   | Community Support |
| Program Support Summary: Community Support Education Hunger Relief Total Program Support    |            |          |           | 646,791 85<br>557,810.11<br>360,750 00<br>1,565,351.96 | -<br>-            |

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