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Form **990-PF****Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

**2014**Department of the Treasury  
Internal Revenue Service

- ▶ Do not enter social security numbers on this form as it may be made public.  
▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

Open to Public Inspection

For calendar year 2014 or tax year beginning , and ending

|                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                                      |                                                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br><b>INSTITUTE FOR DYNAMIC LIVING, INC dba BETTER LIFE WELLNESS CENTER</b>                                                                                                                                                                                                                       |                    |                                                                                                                                                                                                      | A Employer identification number<br><b>01-0585106</b>                                                                                                                               |  |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>4852 WOLFE ROAD</b>                                                                                                                                                                                                          |                    |                                                                                                                                                                                                      | B Telephone number (see instructions)<br><b>765-966-5722</b>                                                                                                                        |  |
| City or town<br><b>RICHMOND</b>                                                                                                                                                                                                                                                                                      | State<br><b>IN</b> | ZIP code<br><b>47374</b>                                                                                                                                                                             |                                                                                                                                                                                     |  |
| Foreign country name<br>Foreign province/state/county<br>Foreign postal code                                                                                                                                                                                                                                         |                    |                                                                                                                                                                                                      | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                          |  |
| <b>G</b> Check all that apply <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input checked="" type="checkbox"/> Name change |                    |                                                                                                                                                                                                      | <b>D</b> 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |  |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                              |                    |                                                                                                                                                                                                      | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |  |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ <b>77,342</b>                                                                                                                                                                                                          |                    | <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis) |                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                                      | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |  |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc., received (attach schedule)                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                | 76                                 | 76                        | 76                      |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents                                                                      | 41,695                             | 41,695                    | 41,695                  |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss) 41,695                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2)                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                                           |                                                                                     |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                          |                                                                                     |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule)                                                                                                                                   | 83,745                                                                              |                                    | 83,745                    |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                    | 125,516                                                                             | 41,771                             | 125,516                   |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | 13 Compensation of officers, directors, trustees, etc                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 14 Other employee salaries and wages                                                | 11,484                             |                           | 11,484                  |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits                                                 | 879                                |                           | 879                     |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule)                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule)                                                 | 2,244                              | 1,122                     | 1,122                   |                                                             |
|                                                                                                                                                                     | c Other professional fees (attach schedule)                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 17 Interest                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions)                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion                                     | 7,516                              |                           | 7,516                   |                                                             |
|                                                                                                                                                                     | 20 Occupancy                                                                        | 20,250                             |                           |                         | 20,250                                                      |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings                                                | 10,210                             |                           |                         | 10,210                                                      |
|                                                                                                                                                                     | 22 Printing and publications                                                        | 2,642                              |                           | 1,758                   | 884                                                         |
|                                                                                                                                                                     | 23 Other expenses (attach schedule)                                                 | 44,551                             |                           | 9,373                   | 35,178                                                      |
|                                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23             | 99,776                             | 1,122                     | 32,132                  | 66,522                                                      |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid                                                | 19,981                             |                           |                         | 19,981                                                      |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                            | 119,757                                                                             | 1,122                              | 32,132                    | 86,503                  |                                                             |
| 27 Subtract line 26 from line 12                                                                                                                                    |                                                                                     |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                 | 5,759                                                                               |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                    |                                                                                     | 40,649                             |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                      |                                                                                     |                                    | 93,384                    |                         |                                                             |

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| Part II Balance Sheets      |     | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                             | Beginning of year | End of year    |                       |
|-----------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |     |                                                                                                                                                | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1   | Cash—non-interest-bearing                                                                                                                      | 40                | 40             | 40                    |
|                             | 2   | Savings and temporary cash investments                                                                                                         | 41,321            | 49,113         | 49,113                |
|                             | 3   | Accounts receivable ▶ 2,750                                                                                                                    |                   |                |                       |
|                             |     | Less: allowance for doubtful accounts ▶                                                                                                        | 168               | 2,750          | 2,750                 |
|                             | 4   | Pledges receivable ▶                                                                                                                           |                   |                |                       |
|                             |     | Less: allowance for doubtful accounts ▶                                                                                                        |                   |                |                       |
|                             | 5   | Grants receivable                                                                                                                              |                   |                |                       |
|                             | 6   | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)                        |                   |                |                       |
|                             | 7   | Other notes and loans receivable (attach schedule) ▶                                                                                           |                   |                |                       |
|                             |     | Less: allowance for doubtful accounts ▶                                                                                                        |                   |                |                       |
|                             | 8   | Inventories for sale or use                                                                                                                    |                   |                |                       |
|                             | 9   | Prepaid expenses and deferred charges                                                                                                          |                   |                |                       |
|                             | 10a | Investments—U S and state government obligations (attach schedule)                                                                             |                   |                |                       |
|                             | b   | Investments—corporate stock (attach schedule)                                                                                                  |                   |                |                       |
|                             | c   | Investments—corporate bonds (attach schedule)                                                                                                  |                   |                |                       |
| Liabilities                 | 11  | Investments—land, buildings, and equipment basis ▶                                                                                             |                   |                |                       |
|                             |     | Less: accumulated depreciation (attach schedule) ▶                                                                                             |                   |                |                       |
|                             | 12  | Investments—mortgage loans                                                                                                                     |                   |                |                       |
|                             | 13  | Investments—other (attach schedule)                                                                                                            |                   |                |                       |
|                             | 14  | Land, buildings, and equipment basis ▶ 95,139                                                                                                  |                   |                |                       |
|                             |     | Less: accumulated depreciation (attach schedule) ▶ 71,200                                                                                      | 31,455            | 23,939         | 23,939                |
|                             | 15  | Other assets (describe ▶ SECURITY DEPOSIT )                                                                                                    | 1,500             | 1,500          | 1,500                 |
|                             | 16  | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I)                                             | 74,484            | 77,342         | 77,342                |
|                             | 17  | Accounts payable and accrued expenses                                                                                                          | 3,764             | 863            |                       |
|                             | 18  | Grants payable                                                                                                                                 |                   |                |                       |
|                             | 19  | Deferred revenue                                                                                                                               |                   |                |                       |
|                             | 20  | Loans from officers, directors, trustees, and other disqualified persons                                                                       |                   |                |                       |
|                             | 21  | Mortgages and other notes payable (attach schedule)                                                                                            |                   |                |                       |
|                             | 22  | Other liabilities (describe ▶ )                                                                                                                |                   |                |                       |
|                             | 23  | <b>Total liabilities</b> (add lines 17 through 22)                                                                                             | 3,764             | 863            |                       |
| Net Assets or Fund Balances |     | <b>Foundations that follow SFAS 117, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                   |                |                       |
|                             | 24  | Unrestricted                                                                                                                                   |                   |                |                       |
|                             | 25  | Temporarily restricted                                                                                                                         |                   |                |                       |
|                             | 26  | Permanently restricted                                                                                                                         |                   |                |                       |
|                             |     | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 27 through 31.</b>   |                   |                |                       |
|                             | 27  | Capital stock, trust principal, or current funds                                                                                               |                   |                |                       |
|                             | 28  | Paid-in or capital surplus, or land, bldg, and equipment fund                                                                                  |                   |                |                       |
|                             | 29  | Retained earnings, accumulated income, endowment, or other funds                                                                               | 70,720            | 76,479         |                       |
|                             | 30  | <b>Total net assets or fund balances</b> (see instructions)                                                                                    | 70,720            | 76,479         |                       |
|                             | 31  | <b>Total liabilities and net assets/fund balances</b> (see instructions)                                                                       | 74,484            | 77,342         |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                          |   |        |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 70,720 |
| 2 | Enter amount from Part I, line 27a                                                                                                                       | 2 | 5,759  |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                       | 3 |        |
| 4 | Add lines 1, 2, and 3                                                                                                                                    | 4 | 76,479 |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                             | 5 |        |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30                                                      | 6 | 76,479 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.) |  | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                |  |                                              |                                      |                                  |
| b                                                                                                                                 |  |                                              |                                      |                                  |
| c                                                                                                                                 |  |                                              |                                      |                                  |
| d                                                                                                                                 |  |                                              |                                      |                                  |
| e                                                                                                                                 |  |                                              |                                      |                                  |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     |                                            |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

  

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                      |                                      |                                                 |                                                                                                 |
| b                      |                                      |                                                 |                                                                                                 |
| c                      |                                      |                                                 |                                                                                                 |
| d                      |                                      |                                                 |                                                                                                 |
| e                      |                                      |                                                 |                                                                                                 |

  

|   |                                                                                                                                                                                                    |   |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 2 | Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                  | 2 |  |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6).<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in<br>Part I, line 8 } | 3 |  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☐ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

| 1 Enter the appropriate amount in each column for each year, see the instructions before making any entries |                                          |                                              |                                                             |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                        | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
| 2013                                                                                                        |                                          |                                              | 0.000000                                                    |
| 2012                                                                                                        |                                          |                                              | 0.000000                                                    |
| 2011                                                                                                        |                                          |                                              | 0.000000                                                    |
| 2010                                                                                                        |                                          |                                              | 0.000000                                                    |
| 2009                                                                                                        |                                          |                                              | 0.000000                                                    |

  

|   |                                                                                                                                                                                                                     |   |          |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 | Total of line 1, column (d)                                                                                                                                                                                         | 2 | 0.000000 |
| 3 | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                          | 3 | 0.000000 |
| 4 | Enter the net value of noncharitable-use assets for 2014 from Part X, line 5                                                                                                                                        | 4 |          |
| 5 | Multiply line 4 by line 3                                                                                                                                                                                           | 5 |          |
| 6 | Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                          | 6 |          |
| 7 | Add lines 5 and 6                                                                                                                                                                                                   | 7 |          |
| 8 | Enter qualifying distributions from Part XII, line 4.<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions. | 8 |          |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|    |                                                                                                                                                                                                                                        |    |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input checked="" type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter (attach copy of letter if necessary—see instructions) | 1  | N/A |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                        |    |     |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                 |    |     |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                              | 2  |     |
| 3  | Add lines 1 and 2                                                                                                                                                                                                                      | 3  |     |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            | 4  |     |
| 5  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                         | 5  |     |
| 6  | Credits/Payments                                                                                                                                                                                                                       |    |     |
| a  | 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                                                                                                      | 6a |     |
| b  | Exempt foreign organizations—tax withheld at source                                                                                                                                                                                    | 6b |     |
| c  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                    | 6c |     |
| d  | Backup withholding erroneously withheld                                                                                                                                                                                                | 6d |     |
| 7  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                    | 7  |     |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                               | 8  |     |
| 9  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                            | 9  |     |
| 10 | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                                | 10 |     |
| 11 | Enter the amount of line 10 to be <b>Credited to 2015 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/>                                                                                              | 11 |     |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                             |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)?<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> |     | X  |
| c Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input type="checkbox"/> \$ (2) On foundation managers <input type="checkbox"/> \$                                                                                                                                    |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$                                                                                                                                                                                  |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i>                                                                                                                 |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                      |     | X  |
| b If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                           | N/A |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i>                                                                                                                                                                                                           | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> IN                                                                                                                                                                                                                   |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? <i>If "No," attach explanation</i>                                                                                                                        | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? <i>If "Yes," complete Part XIV</i>                                                                                       | X   |    |
| 10 Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i>                                                                                                                                                                                                        |     | X  |

**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                                                                                                                                                                                         |    |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                                 | 11 |     | X  |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                                | 12 |     | X  |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ▶ N/A                                                                                                                                                                                                            | 13 | X   |    |
| 14 | The books are in care of ▶ MARGERY STOLLER Telephone no ▶ (765) 962-5722<br>Located at ▶ 4852 WOLFE ROAD RICHMOND IN ZIP+4 ▶ 47374                                                                                                                                                                                                                      |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here and enter the amount of tax-exempt interest received or accrued during the year ▶ 15                                                                                                                                                                  |    |     |    |
| 16 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1) If "Yes," enter the name of the foreign country ▶ | 16 | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                                         |    |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1a | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                     |     |     |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                             |     |     |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                 |     |     |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |     |     |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                              |     |     |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                             |     |     |
| b  | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here ▶ <input type="checkbox"/>                                                                                                                                                             | 1b  | N/A |
| c  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                        | 1c  | X   |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)).                                                                                                                                                                                                                                                                                                                 |     |     |
| a  | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                             |     |     |
| b  | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions)                                                                                                                                                                                         | 2b  | N/A |
| c  | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                               |     |     |
| 3a | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                 |     |     |
| b  | If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014) | 3b  | N/A |
| 4a | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                | 4a  | X   |
| b  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                              | 4b  | X   |

[illegible]

|    |     |
|----|-----|
| 5b | N/A |
|----|-----|

▶ ☐

☐ Yes ☐ No

☐ Yes ☒ No

|    |   |
|----|---|
| 6b | X |
|----|---|

☐ Yes ☒ No

|    |     |
|----|-----|
| 7b | N/A |
|----|-----|

Form **990-PF** (2014)

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000              | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                     |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
| Total number of others receiving over \$50,000 for professional services |                     | ►                |

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 ADDICTION MEDICINE AND COUNSELING/EDUCATION SERVICES TO LOW-INCOME PATIENTS WITH SUBSTANCE USE DISORDERS. MORE THAN 200 PATIENTS SERVED IN 2014                                                                                                      | 63,909   |
| 2 COUNSEL TO TOHER LOCAL NON-PROFIT ORGANIZATIONS SERVING ADDICTED PATIENTS, INCLUDING, SEVERAL PRESENTATIONS TO A JOINT ANTI-DRUG TASK FORCE                                                                                                          |          |
| 3 SUPPORT OF CHARITABLE EYE SURGERY IN HONDURAS, INCLUDING CONTRIBUTION OF A SURGICAL MICROSCOPE (\$12,000) TO SURGICAL EYE EXPEDITIONS INTERNATIONAL FOR USE WITH THE CCSHH MISSION IN HONDURAS                                                       | 15,331   |
| 4 SUPPORT OF OTHER LOCAL NON-PROFIT ORGANIZATIONS, INCLUDING WERNLE CHILDREN'S HOME FOR \$4,000                                                                                                                                                        | 7,263    |

**Part IX-B Summary of Program-Related Investments** (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
| 2                                                                                                                |        |
| All other program-related investments See instructions                                                           |        |
| 3                                                                                                                |        |
| Total. Add lines 1 through 3                                                                                     | ►      |



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |        |
|---|-------------------------------------------------------------------------------------------------------------|----|--------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes. |    |        |
| a | Average monthly fair market value of securities                                                             | 1a |        |
| b | Average of monthly cash balances                                                                            | 1b | 45,257 |
| c | Fair market value of all other assets (see instructions)                                                    | 1c | 28,189 |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 73,446 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e |        |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  |        |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 73,446 |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see instructions)  | 4  | 1,102  |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 72,344 |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 3,617  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☒ and do not complete this part.)

|    |                                                                                                           |    |  |
|----|-----------------------------------------------------------------------------------------------------------|----|--|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  |  |
| 2a | Tax on investment income for 2014 from Part VI, line 5                                                    | 2a |  |
| b  | Income tax for 2014. (This does not include the tax from Part VI.)                                        | 2b |  |
| c  | Add lines 2a and 2b                                                                                       | 2c |  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  |  |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  |  |
| 5  | Add lines 3 and 4                                                                                         | 5  |  |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  |  |
| 7  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  |  |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                                      |    |        |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                           |    |        |
| a | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26                                                                          | 1a | 86,503 |
| b | Program-related investments—total from Part IX-B                                                                                                     | 1b |        |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | 2  |        |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                                                 |    |        |
| a | Suitability test (prior IRS approval required)                                                                                                       | 3a |        |
| b | Cash distribution test (attach the required schedule)                                                                                                | 3b |        |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | 4  | 86,503 |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | 5  |        |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | 6  | 86,503 |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)**N/A**

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7                                                                                                                       |               |                            |             |             |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                      |               |                            |             |             |
| a Enter amount for 2013 only                                                                                                                                               |               |                            |             |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                             |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2014                                                                                                                          |               |                            |             |             |
| a From 2009                                                                                                                                                                |               |                            |             |             |
| b From 2010                                                                                                                                                                |               |                            |             |             |
| c From 2011                                                                                                                                                                |               |                            |             |             |
| d From 2012                                                                                                                                                                |               |                            |             |             |
| e From 2013                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              |               |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4 ▶ \$ _____                                                                                                       |               |                            |             |             |
| a Applied to 2013, but not more than line 2a                                                                                                                               |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required—see instructions)                                                                                      |               |                            |             |             |
| c Treated as distributions out of corpus (Election required—see instructions)                                                                                              |               |                            |             |             |
| d Applied to 2014 distributable amount                                                                                                                                     |               |                            |             |             |
| e Remaining amount distributed out of corpus                                                                                                                               |               |                            |             |             |
| 5 Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          |               |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions                                                                                                            |               |                            |             |             |
| e Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount—see instructions                                                                              |               |                            |             |             |
| f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015                                                                |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required—see instructions)         |               |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions)                                                                              |               |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a                                                                                              |               |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2010                                                                                                                                                         |               |                            |             |             |
| b Excess from 2011                                                                                                                                                         |               |                            |             |             |
| c Excess from 2012                                                                                                                                                         |               |                            |             |             |
| d Excess from 2013                                                                                                                                                         |               |                            |             |             |
| e Excess from 2014                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling ▶

**b** Check box to indicate whether the foundation is a private operating foundation described in section ☒ 4942(j)(3) or ☐ 4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

| Tax year | Prior 3 years |          |          | (e) Total |
|----------|---------------|----------|----------|-----------|
| (a) 2014 | (b) 2013      | (c) 2012 | (d) 2011 |           |
| 3,617    | 3,705         | 4,453    | 6,736    | 18,511    |

**b** 85% of line 2a

|       |       |       |       |        |
|-------|-------|-------|-------|--------|
| 3,074 | 3,149 | 3,785 | 5,726 | 15,734 |
|-------|-------|-------|-------|--------|

**c** Qualifying distributions from Part XII, line 4 for each year listed

|        |        |        |        |         |
|--------|--------|--------|--------|---------|
| 86,503 | 78,304 | 44,422 | 85,656 | 294,885 |
|--------|--------|--------|--------|---------|

**d** Amounts included in line 2c not used directly for active conduct of exempt activities

**e** Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c

|        |        |        |        |         |
|--------|--------|--------|--------|---------|
| 86,503 | 78,304 | 44,422 | 85,656 | 294,885 |
|--------|--------|--------|--------|---------|

**3** Complete 3a, b, or c for the alternative test relied upon:

**a** "Assets" alternative test—enter:

(1) Value of all assets

(2) Value of assets qualifying under section 4942(j)(3)(B)(i)

**b** "Endowment" alternative test—enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

|       |       |       |       |        |
|-------|-------|-------|-------|--------|
| 2,411 | 2,470 | 2,969 | 4,491 | 12,341 |
|-------|-------|-------|-------|--------|

**c** "Support" alternative test—enter:

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

(4) Gross investment income

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

STEVEN STOLLER

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

none

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                                                      | Amount                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>a</b> Paid during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                      |                                                                                                                                                                                                                                          |                                                                                                |
| See International<br>950 Holister Ave, Suite 250<br>Santa Barbara, CA 93117<br>Cambrian Medical<br>2447 W Carmel Canyon Dr<br>Cedar City, UT 84720<br>Lions Club of Richmond<br>339 Henley Rd<br>Richmond, IN 47374<br>A Plus Signs<br>920 Progress Drive<br>Richmond, IN 47374<br>Richmond Shakespeare Festival Inc<br>822 E Main St, Suite A<br>Richmond, IN 47374<br>Wesley United Methodist Church<br>515 W Oak St<br>Union City, IN 47390<br>Richmond Civict Theatre<br>1003 E Main St<br>Richmond, IN 47374<br>Mission Year<br>PO Box 17628<br>Atlanta, GA 30316<br>Tyler Johnson |                                                                                                                    |                                      | General & Microscope<br><br>Medical Supplies for Honduras<br><br>General<br><br>Wall of Honor<br><br>General<br><br>Medical Mission Trip to Honduras<br><br>Restroom Rennovation & General<br><br>Inner City Mission<br><br>For the Arts | 12,370<br><br>148<br><br>90<br><br>54<br><br>1,000<br><br>200<br><br>519<br><br>300<br><br>300 |
| Richmond Church Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |                                      | General                                                                                                                                                                                                                                  | 500                                                                                            |
| Wernle Youth & Family Treatment Center<br>2000 Wernle Rd, PO Box 1386<br>Richmond, IN 47375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |                                      | General                                                                                                                                                                                                                                  | 4,000                                                                                          |
| <b>Total</b> See Attached Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    |                                      | ▶ <b>3a</b>                                                                                                                                                                                                                              | 19,981                                                                                         |
| <b>b</b> Approved for future payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    |                                      |                                                                                                                                                                                                                                          |                                                                                                |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    |                                      | ▶ <b>3b</b>                                                                                                                                                                                                                              |                                                                                                |

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated |                                                          | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                |                                                          | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| 1                                              | Program service revenue                                  |                           |               |                                      |               |                                                                    |
| a                                              | EYE CARE CENTER                                          |                           |               |                                      |               | 178                                                                |
| b                                              | BETTER LIFE WELLNESS CENTER                              |                           |               |                                      |               | 80,817                                                             |
| c                                              | IU CLINICAL INSTRUCTION                                  |                           |               |                                      |               | 2,750                                                              |
| d                                              |                                                          |                           |               |                                      |               |                                                                    |
| e                                              |                                                          |                           |               |                                      |               |                                                                    |
| f                                              |                                                          |                           |               |                                      |               |                                                                    |
| g                                              | Fees and contracts from government agencies              |                           |               |                                      |               |                                                                    |
| 2                                              | Membership dues and assessments                          |                           |               |                                      |               |                                                                    |
| 3                                              | Interest on savings and temporary cash investments       |                           |               | 14                                   | 76            |                                                                    |
| 4                                              | Dividends and interest from securities                   |                           |               |                                      |               |                                                                    |
| 5                                              | Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                                    |
| a                                              | Debt-financed property                                   |                           |               |                                      |               |                                                                    |
| b                                              | Not debt-financed property                               |                           |               |                                      |               |                                                                    |
| 6                                              | Net rental income or (loss) from personal property       |                           |               | 16                                   | 41,695        |                                                                    |
| 7                                              | Other investment income                                  |                           |               |                                      |               |                                                                    |
| 8                                              | Gain or (loss) from sales of assets other than inventory |                           |               |                                      |               |                                                                    |
| 9                                              | Net income or (loss) from special events                 |                           |               |                                      |               |                                                                    |
| 10                                             | Gross profit or (loss) from sales of inventory           |                           |               |                                      |               |                                                                    |
| 11                                             | Other revenue a                                          |                           |               |                                      |               |                                                                    |
| b                                              |                                                          |                           |               |                                      |               |                                                                    |
| c                                              |                                                          |                           |               |                                      |               |                                                                    |
| d                                              |                                                          |                           |               |                                      |               |                                                                    |
| e                                              |                                                          |                           |               |                                      |               |                                                                    |
| 12                                             | Subtotal. Add columns (b), (d), and (e)                  |                           |               |                                      | 41,771        | 83,745                                                             |
| 13                                             | Total. Add line 12, columns (b), (d), and (e)            |                           |               |                                      | 13            | 125,516                                                            |

(See worksheet in line 13 instructions to verify calculations )

| Line No.<br>▼ | Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) (See instructions) |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               |                                                                                                                                                                                                                                                 |

[illegible]



**Continuation of Part XV, Line 3a (990-PF) - Grants and Contributions Paid During the Year**

Recipient(s) paid during the year

Name

Richmond Symphony Orchestra

Street

PO Box 982

City

Richmond

State

IN

Zip Code

47375

Foreign Country

Relationship

Foundation Status

Purpose of grant/contribution

General

Amount

500

Name

Street

City

State

Zip Code

Foreign Country

Relationship

Foundation Status

Purpose of grant/contribution

Amount

Name

Street

City

State

Zip Code

Foreign Country

Relationship

Foundation Status

Purpose of grant/contribution

Amount

Name

Street

City

State

Zip Code

Foreign Country

Relationship

Foundation Status

Purpose of grant/contribution

Amount

Name

Street

City

State

Zip Code

Foreign Country

Relationship

Foundation Status

Purpose of grant/contribution

Amount

Name

Street

City

State

Zip Code

Foreign Country

Relationship

Foundation Status

Purpose of grant/contribution

Amount

**Depreciation and Amortization**  
(Including Information on Listed Property)Department of the Treasury  
Internal Revenue Service (99)

▶ Attach to your tax return.

▶ Information about Form 4562 and its separate instructions is at [www.irs.gov/form4562](http://www.irs.gov/form4562).**2014**Attachment  
Sequence No **179**Name(s) shown on return  
INSTITUTE FOR DYNAMIC LIVING, INC dba B990PFIdentifying number  
01-0585106**Part I Election To Expense Certain Property Under Section 179**

Note: If you have any listed property, complete Part V before you complete Part I

|    |                                                                                                                                         |                              |                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount (see instructions)                                                                                                       | 1                            |                  |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                                 | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation (see instructions)                                                | 3                            |                  |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                             | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29                                                                                          | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                    | 8                            |                  |
| 9  | Tentative deduction. Enter the smaller of line 5 or line 8                                                                              | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2013 Form 4562                                                                   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5 (see instructions)                      | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11                                                   | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2015. Add lines 9 and 10, less line 12                                                             | 13                           |                  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V

**Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.) (See instructions.)**

|    |                                                                                                                                             |    |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) | 14 |  |
| 15 | Property subject to section 168(f)(1) election                                                                                              | 15 |  |
| 16 | Other depreciation (including ACRS)                                                                                                         | 16 |  |

**Part III MACRS Depreciation (Do not include listed property.) (See instructions.)****Section A**

|    |                                                                                                                                                            |    |       |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2014                                                                           | 17 | 5,741 |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here <input type="checkbox"/> |    |       |

**Section B - Assets Placed in Service During 2014 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19 a 3-year property           |                                      |                                                                            |                     |                |            |                            |
| b 5-year property              |                                      |                                                                            |                     |                |            |                            |
| c 7-year property              |                                      |                                                                            |                     |                |            |                            |
| d 10-year property             |                                      |                                                                            |                     |                |            |                            |
| e 15-year property             |                                      |                                                                            |                     |                |            |                            |
| f 20-year property             |                                      |                                                                            |                     |                |            |                            |
| g 25-year property             |                                      |                                                                            | 25 yrs              |                | S/L        |                            |
| h Residential rental property  |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property |                                      |                                                                            | 39 yrs              | MM             | S/L        |                            |

**Section C - Assets Placed in Service During 2014 Tax Year Using the Alternative Depreciation System**

| (a) Class life  | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|-----------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 20 a Class life |                                      |                                                                            |                     |                | S/L        |                            |
| b 12-year       |                                      |                                                                            | 12 yrs              |                | S/L        |                            |
| c 40-year       |                                      |                                                                            | 40 yrs              | MM             | S/L        |                            |

**Part IV Summary (See instructions.)**

|    |                                                                                                                                                                                                            |    |       |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|
| 21 | Listed property. Enter amount from line 28                                                                                                                                                                 | 21 | 1,775 |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations—see instructions | 22 | 7,516 |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                    | 23 |       |

For Paperwork Reduction Act Notice, see separate instructions.

Form 4562 (2014)



**Part V Listed Property** (Include automobiles, certain other vehicles, certain aircraft, certain computers, and property used for entertainment, recreation, or amusement.)

**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable

**Section A—Depreciation and Other Information** (Caution: See the instructions for limits for passenger automobiles)

| 24a Do you have evidence to support the business/investment use claimed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                |                                  |                                                  |                            |                                                                     | 24b If "Yes," is the evidence written? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                              |                                  |                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|----------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------|------------------------------------|--|
| (a)<br>Type of property<br>(list vehicles first)                                                                                                                            | (b)<br>Date placed<br>in service | (c)<br>Business/<br>investment use<br>percentage | (d)<br>Cost or other basis | (e)<br>Basis for depreciation<br>(business/ investment<br>use only) | (f)<br>Recovery<br>period                                                                                  | (g)<br>Method/<br>Convention | (h)<br>Depreciation<br>deduction | (i)<br>Elected section 179<br>cost |  |
| 25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use (see instructions) |                                  |                                                  |                            |                                                                     |                                                                                                            |                              | 25                               |                                    |  |
| 26 Property used more than 50% in a qualified business use                                                                                                                  |                                  |                                                  |                            |                                                                     |                                                                                                            |                              |                                  |                                    |  |
| 06 CHEVY SILVERSTON                                                                                                                                                         | 7/1/2006                         | 100 00%                                          | 30,855                     | 30,855                                                              | 5                                                                                                          | SL HY                        | 1,775                            |                                    |  |
| 27 Property used 50% or less in a qualified business use                                                                                                                    |                                  |                                                  |                            |                                                                     |                                                                                                            |                              |                                  |                                    |  |
|                                                                                                                                                                             |                                  |                                                  |                            |                                                                     |                                                                                                            | S/L –                        |                                  |                                    |  |
|                                                                                                                                                                             |                                  |                                                  |                            |                                                                     |                                                                                                            | S/L –                        |                                  |                                    |  |
|                                                                                                                                                                             |                                  |                                                  |                            |                                                                     |                                                                                                            | S/L –                        |                                  |                                    |  |
| 28 Add amounts in column (h), lines 25 through 27 Enter here and on line 21, page 1                                                                                         |                                  |                                                  |                            |                                                                     |                                                                                                            |                              | 28                               | 1,775                              |  |
| 29 Add amounts in column (i), line 26 Enter here and on line 7, page 1                                                                                                      |                                  |                                                  |                            |                                                                     |                                                                                                            |                              | 29                               |                                    |  |

**Section B—Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles

|                                                                                            | (a)<br>Vehicle 1 |    | (b)<br>Vehicle 2 |    | (c)<br>Vehicle 3 |    | (d)<br>Vehicle 4 |    | (e)<br>Vehicle 5 |    | (f)<br>Vehicle 6 |    |
|--------------------------------------------------------------------------------------------|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|
| 30 Total business/investment miles driven during the year (do not include commuting miles) |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 31 Total commuting miles driven during the year                                            |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 32 Total other personal (noncommuting) miles driven                                        |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 33 Total miles driven during the year Add lines 30 through 32                              |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 34 Was the vehicle available for personal use during off-duty hours?                       | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No |
| 35 Was the vehicle used primarily by a more than 5% owner or related person?               |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 36 Is another vehicle available for personal use?                                          |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |

**Section C—Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons (see instructions)

|                                                                                                                                                                                                                           |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                        | Yes | No |
| 38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| 39 Do you treat all use of vehicles by employees as personal use?                                                                                                                                                         |     |    |
| 40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                   |     |    |
| 41 Do you meet the requirements concerning qualified automobile demonstration use? (See instructions )                                                                                                                    |     |    |
| <b>Note:</b> If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles                                                                                                         |     |    |

**Part VI Amortization**

| (a)<br>Description of costs                                                       | (b)<br>Date amortization<br>begins | (c)<br>Amortizable amount | (d)<br>Code section | (e)<br>Amortization<br>period or<br>percentage | (f)<br>Amortization for this year |
|-----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------------|------------------------------------------------|-----------------------------------|
| 42 Amortization of costs that begins during your 2014 tax year (see instructions) |                                    |                           |                     |                                                |                                   |
|                                                                                   |                                    |                           |                     |                                                |                                   |
| 43 Amortization of costs that began before your 2014 tax year                     |                                    |                           |                     |                                                | 43                                |
| 44 Total. Add amounts in column (f) See the instructions for where to report      |                                    |                           |                     |                                                | 44                                |

12/31/14

## 2014 FEDERAL SUMMARY DEPRECIATION SCHEDULE

PAGE 1

CLIENT SMSTONP

DYNAMIC LIVING

6/08/15

02:46PM

| NO.                        | DESCRIPTION                 | DATE<br>ACQUIRED | DATE<br>SOLD | COST/<br>BASIS | BUS<br>PCT | CUR<br>179/<br>SDA | PRIOR<br>179/<br>SDA/<br>DEPR | METHOD   | LIFE | CURRENT<br>DEPR |
|----------------------------|-----------------------------|------------------|--------------|----------------|------------|--------------------|-------------------------------|----------|------|-----------------|
| FORM 4562 ONLY             |                             |                  |              |                |            |                    |                               |          |      |                 |
| AUTO / TRANSPORT EQUIPMENT |                             |                  |              |                |            |                    |                               |          |      |                 |
| 1                          | 06 CHEVY SILVERSTONE        | 7/01/06          |              | 30,855         |            |                    | 19,485                        | S/L HY   | 5    | 1,775           |
|                            | TOTAL AUTO / TRANSPORT EQUI |                  |              | 30,855         |            | 0                  | 19,485                        |          |      | 1,775           |
| MEDICAL EQUIPMENT          |                             |                  |              |                |            |                    |                               |          |      |                 |
| 2                          | FLORIDA EYE EQUIPMENT       | 7/02/10          |              | 5,215          |            |                    | 3,585                         | 200DB HY | 7    | 466             |
| 3                          | NIKON CAMERA                | 7/31/10          |              | 180            |            |                    | 123                           | 200DB HY | 7    | 16              |
| 4                          | STAR OPHTHALMIC             | 7/31/10          |              | 950            |            |                    | 654                           | 200DB HY | 7    | 85              |
| 5                          | KEVIN KNOCK OPHTHALMIC      | 8/13/10          |              | 540            |            |                    | 370                           | 200DB HY | 7    | 48              |
| 6                          | ERAY MEDICAL AARON          | 9/10/10          |              | 836            |            |                    | 574                           | 200DB HY | 7    | 75              |
| 7                          | EQUIPMENT WEC               | 6/01/10          |              | 42,418         |            |                    | 29,167                        | 200DB HY | 7    | 3,788           |
| 8                          | EQUIPMENT WSC               | 6/01/10          |              | 14,145         |            |                    | 9,726                         | 200DB HY | 7    | 1,263           |
|                            | TOTAL MEDICAL EQUIPMENT     |                  |              | 64,284         |            | 0                  | 44,199                        |          |      | 5,741           |
|                            | TOTAL DEPRECIATION          |                  |              | 95,139         |            | 0                  | 63,684                        |          |      | 7,516           |
|                            | GRAND TOTAL DEPRECIATION    |                  |              | 95,139         |            | 0                  | 63,684                        |          |      | 7,516           |

**Part I, Line 11 (990-PF) - Other Income**

|             |                             | 83,745                         | 83,745                |                     |
|-------------|-----------------------------|--------------------------------|-----------------------|---------------------|
| Description |                             | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income |
| 1           | EYE CARE CENTER             | 178                            |                       | 178                 |
| 2           | CONSULTATION                | 2,750                          |                       | 2,750               |
| 3           | BETTER LIFE WELLNESS CENTER | 80,817                         |                       | 80,817              |

**Part I, Line 16b (990-PF) - Accounting Fees**

|             |                   | 2,244                          | 1,122                 | 1,122               |                                                         |
|-------------|-------------------|--------------------------------|-----------------------|---------------------|---------------------------------------------------------|
| Description |                   | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes (Cash Basis Only) |
| 1           | WEBB & ASSOCIATES | 2,244                          | 1,122                 | 1,122               |                                                         |

**Part I, Line 19 (990-PF) - Depreciation and Depletion**

| Description |                       | Date<br>Acquired | Method of<br>Computation | Asset Life | Cost or<br>Other Basis | Beginning<br>Accumulated<br>Depreciation | Revenue<br>and Expenses<br>per Books | Net<br>Investment<br>Income | Adjusted<br>Net<br>Income |
|-------------|-----------------------|------------------|--------------------------|------------|------------------------|------------------------------------------|--------------------------------------|-----------------------------|---------------------------|
| 1           | SEE ATTACHED SCHEDULE |                  |                          |            | 95,139                 | 77,995                                   | 7,516                                |                             | 7,516                     |

**Part I, Line 23 (990-PF) - Other Expenses**

|             |                             | 44,551                               |                          | 9,373                  | 35,178                                      |
|-------------|-----------------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| Description |                             | Revenue and<br>Expenses<br>per Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| 1           | Bank and Credit Card Fees   | 103                                  |                          |                        | 103                                         |
| 2           | Marketing and Promotion     | 1,917                                |                          |                        | 1,917                                       |
| 3           | Telephone and Internet      | 4,782                                |                          |                        | 4,782                                       |
| 4           | Postage and Delivery        | 275                                  |                          |                        | 275                                         |
| 5           | Office Supplies and Expense | 10,130                               |                          |                        | 10,130                                      |
| 6           | Contracted Labor            | 1,534                                |                          |                        | 1,534                                       |
| 7           | Computer Support            | 531                                  |                          |                        | 531                                         |
| 8           | Insurance                   | 14,477                               |                          |                        | 14,477                                      |
| 9           | Licenses and Fees           | 200                                  |                          |                        | 200                                         |
| 10          | Organizational Dues         | 795                                  |                          |                        | 795                                         |
| 11          | Penalties                   | 15                                   |                          |                        | 15                                          |
| 12          | Employee Recruitment        | 419                                  |                          |                        | 419                                         |
| 13          | Medical Supplies            | 9,373                                |                          | 9,373                  |                                             |

**Part II, Line 14 (990-PF) - Land, Buildings, and Equipment**

|                   |                   | 95,139                 | 63,684                                     | 71,200                                     | 31,455                    | 23,939                    | 23,939             |
|-------------------|-------------------|------------------------|--------------------------------------------|--------------------------------------------|---------------------------|---------------------------|--------------------|
| Asset Description |                   | Cost or<br>Other Basis | Accumulated<br>Depreciation<br>Beg of Year | Accumulated<br>Depreciation<br>End of Year | Book Value<br>Beg of Year | Book Value<br>End of Year | FMV<br>End of Year |
| 1                 | VEHICLES          | 30,855                 | 19,485                                     | 21,260                                     | 11,370                    | 9,595                     | 9,595              |
| 2                 | MEDICAL EQUIPMENT | 64,284                 | 44,199                                     | 49,940                                     | 20,085                    | 14,344                    | 14,344             |

**Part II, Line 15 (990-PF) - Other Assets**

|                   |                  | 1,500                     | 1,500                     | 1,500              |
|-------------------|------------------|---------------------------|---------------------------|--------------------|
| Asset Description |                  | Book Value<br>Beg of Year | Book Value<br>End of Year | FMV End<br>of Year |
| 1                 | SECURITY DEPOSIT | 1,500                     | 1,500                     | 1,500              |

**Part II, Line 3 (990-PF) - Accounts Receivable**

|    |                              | Accounts<br>Receivable | Allowance for<br>Doubtful Accounts | Fair Market<br>Value |
|----|------------------------------|------------------------|------------------------------------|----------------------|
| 1  | Beginning                    | 168                    |                                    |                      |
| 2  | Ending                       | 2,750                  |                                    | 2,750                |
| 3  | Beginning                    |                        |                                    |                      |
| 4  | Ending                       |                        |                                    |                      |
| 5  | Beginning                    |                        |                                    |                      |
| 6  | Ending                       |                        |                                    |                      |
| 7  | Beginning                    |                        |                                    |                      |
| 8  | Ending                       |                        |                                    |                      |
| 9  | Beginning                    |                        |                                    |                      |
| 10 | Ending                       |                        |                                    |                      |
| 11 | Total beginning year amounts | 168                    |                                    |                      |
| 12 | Total end of year amounts    | 2,750                  |                                    |                      |
| 13 | Total fair market value      |                        | 13                                 | 2,750                |



Form **8868**

(Rev. January 2014)

Department of the Treasury  
Internal Revenue Service**Application for Extension of Time To File an  
Exempt Organization Return**

OMB No. 1545-1709

► File a separate application for each return.

► Information about Form 8868 and its instructions is at [www.irs.gov/form8868](http://www.irs.gov/form8868).

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☐
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions) For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*

**Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).A corporation required to file Form 990-T and requesting an automatic 6-month extension—check this box and complete Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

Enter filer's identifying number, see instructions

|                                                                                                  |                                                                                          |                                         |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------|
| Type or<br>print<br><br>File by the<br>due date for<br>filing your<br>return See<br>instructions | Name of exempt organization or other filer, see instructions.                            | Employer identification number (EIN) or |
|                                                                                                  | INSTITUTE FOR DYNAMIC LIVING, INC. dba EASTERN INDIANA EYE CARE                          | 01-0585106                              |
|                                                                                                  | Number, street, and room or suite no. If a P.O. box, see instructions                    | Social security number (SSN)            |
|                                                                                                  | 4852 WOLFE ROAD                                                                          |                                         |
|                                                                                                  | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                                         |
|                                                                                                  | RICHMOND, IN 47374                                                                       |                                         |

Enter the Return code for the return that this application is for (file a separate application for each return) ☐ 04

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation)          | 07          |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

- The books are in the care of ► MARGERY STOLLER

Telephone No. ► (765) 962-5722

Fax No. ►

- If the organization does not have an office or place of business in the United States, check this box ☐

• If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ . If this is for the whole group, check this box ☐ . If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until 8/15/2015 to file the exempt organization return for the organization named above. The extension is for the organization's return for:
- ☒ calendar year 2014 or

► ☐ tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

- 2 If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|    |                                                                                                                                                                                     |    |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 3a | If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | 3a | \$ |
| b  | If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit | 3b | \$ |
| c  | Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.             | 3c | \$ |

**Caution.** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8868** (Rev. 1-2014)

HTA