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Department of the Treasury Internal Revenue Service

# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter Social Security numbers on this form as it may be made public By law, the IRS generally cannot redact the information on the form

► Information about Form 990 and its instructions is at <u>www.IRS.gov/form990</u>

OMB No 1545-0047

2013

Open to Public Inspection

| A Fo                           | r the 2           | 2013 ca          | endar year, or tax year beginning 10-01-2013 , 2013, and ending 09-30                                                                                          | -2014        |                        |             |                            |
|--------------------------------|-------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|-------------|----------------------------|
|                                |                   | pplicable        | C Name of organization                                                                                                                                         |              | D Emplo                | yer ide     | entification number        |
|                                | dress ch          |                  | University Corporation for Atmospheric<br>Research                                                                                                             |              | 84-04                  | 11266       | Q                          |
| _                              | me cha            | _                | Doing Business As                                                                                                                                              |              | 34-04                  | 1200        | 0                          |
|                                | tıal retu         | _                |                                                                                                                                                                |              |                        |             |                            |
| _                              | rminate           |                  | Number and street (or P O box if mail is not delivered to street address) Room/suit PO BOX 3000                                                                | e            | E Telepho              | one nun     | nber                       |
| _                              |                   |                  | Suite                                                                                                                                                          |              | (303)                  | 497-8       | 8575                       |
|                                | nended            |                  | City or town, state or province, country, and ZIP or foreign postal code BOULDER, CO 80307                                                                     |              |                        |             |                            |
| <b>J</b> Ap                    | plication         | n pending        |                                                                                                                                                                |              | <b>G</b> Gross r       | eceipts     | \$ 228,161,388             |
|                                |                   |                  | F Name and address of principal officer THOMAS BOGDAN                                                                                                          | H(a)         | Is this a group        | returr      | n for                      |
|                                |                   |                  | PO BOX 3000                                                                                                                                                    |              | subordinates?          |             | ┌ Yes ┌ No                 |
|                                |                   |                  | BOULDER,CO 80307                                                                                                                                               | H(b)         | Are all subordi        | nates       | ┌ Yes ┌ No                 |
|                                |                   |                  | <u> </u>                                                                                                                                                       |              | ıncluded?              |             |                            |
| I Ta                           | ıx-exem           | npt status       | ▼ 501(c)(3)                                                                                                                                                    |              | If "No," attach        | a list      | (see instructions)         |
| J W                            | ebsite            | e:⊨ WV           | VW UCAR EDU                                                                                                                                                    | H(c)         | Group exempt           | ıon nu      | mber ►                     |
| K For                          | m of ord          | ganızatıor       | Corporation  Trust  Association  Other ►                                                                                                                       | <b>L</b> Yea | ar of formation 19     | 46 <b>M</b> | State of legal domicile CO |
|                                | rt I              |                  | ımary                                                                                                                                                          |              |                        |             |                            |
|                                |                   | Briefly d        | escribe the organization's mission or most significant activities                                                                                              |              |                        |             |                            |
|                                |                   | ,                | HEDULE O                                                                                                                                                       |              |                        |             |                            |
| 3                              | -                 |                  |                                                                                                                                                                |              |                        |             |                            |
| Ē                              | -                 |                  |                                                                                                                                                                |              |                        |             |                            |
| Governance                     | 2                 | Check t          | his box দ if the organization discontinued its operations or disposed of                                                                                       | f more 1     | than 25% of its        | net as      | ssets                      |
| 5                              |                   |                  |                                                                                                                                                                |              |                        |             |                            |
|                                | 3 1               | Number           | of voting members of the governing body (Part VI, line 1a) $$ . $$ . $$ .                                                                                      |              |                        | 3           | 19                         |
| Activities &                   | 4 1               | Number           | of independent voting members of the governing body (Part VI, line 1b)                                                                                         |              |                        | 4           | 18                         |
| 톤                              | 5                 | Total nu         | mber of individuals employed in calendar year 2013 (Part V, line 2a) $$ .                                                                                      |              |                        | 5           | 1,659                      |
| ş                              | 6                 | Total nu         | mber of volunteers (estimate if necessary)                                                                                                                     |              |                        | 6           | 23                         |
| •                              | 1                 |                  | related business revenue from Part VIII, column (C), line 12                                                                                                   |              |                        | 7a          | 190,591                    |
|                                | ь                 | Net unre         | elated business taxable income from Form 990-T, line 34                                                                                                        |              |                        | 7b          | -8,557                     |
|                                |                   |                  |                                                                                                                                                                |              | Prior Year             |             | Current Year               |
| a.                             | 8                 | Contr            | ibutions and grants (Part VIII, line 1h)                                                                                                                       |              | 192,231,0              | 005         | 179,518,301                |
| Revenue                        | 9                 | Progra           | am service revenue (Part VIII, line 2g)                                                                                                                        |              | 19,442,                | 213         | 26,691,899                 |
| 2                              | 10                | Inves            | tment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                       |              | 4,396,                 | 795         | 2,637,236                  |
|                                | 11                |                  | revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                             |              | 1,860,6                | 568         | 1,348,234                  |
|                                | 12                |                  | revenue—add lines 8 through 11 (must equal Part VIII, column (A), line                                                                                         |              | 217,930,6              | 581         | 210,195,670                |
|                                | 13                |                  | s and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                                    |              | 57,6                   | <del></del> | 105,878                    |
|                                | 14                |                  | its paid to or for members (Part IX, column (A), line 4)                                                                                                       |              | 37,                    | 0           | 0                          |
|                                | 15                |                  | es, other compensation, employee benefits (Part IX, column (A), lines                                                                                          |              |                        | +           |                            |
| \$3                            |                   | 5-10             |                                                                                                                                                                |              | 146,076,               | 113         | 141,168,781                |
| Expenses                       | 16a               | Profes           | ssional fundraising fees (Part IX, column (A), line 11e)                                                                                                       |              |                        | 0           | 0                          |
| .ਜੋ                            | Ь                 | Total fu         | ındraısıng expenses (Part IX, column (D), line 25) ▶0                                                                                                          |              |                        |             |                            |
|                                | 17                | Other            | expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                         |              | 67,050,!               | 514         | 66,735,059                 |
|                                | 18                | Total            | expenses Add lines 13–17 (must equal Part IX, column (A), line 25)                                                                                             |              | 213,184,6              | 516         | 208,009,718                |
|                                | 19                | Rever            | ue less expenses Subtract line 18 from line 12                                                                                                                 | .            | 4,746,0                | 065         | 2,185,952                  |
| \$ <del>0</del>                |                   |                  |                                                                                                                                                                | Beg          | jinning of Curre       | nt          | End of Year                |
| Not Assets or<br>Fund Balances |                   | T = 4-1          | accete (Part V. June 16)                                                                                                                                       |              | Year 246 297 1         | 770         |                            |
| A.S.                           | 20                |                  | assets (Part X, line 16)                                                                                                                                       |              | 246,287,2              | -           | 254,062,593<br>121,394,828 |
| 3.5<br>2.5                     | 21                |                  | liabilities (Part X, line 26)                                                                                                                                  |              | 117,770,0              |             |                            |
|                                | 22<br>11     1    |                  | nature Block                                                                                                                                                   |              | 128,517,2              | 200         | 132,667,765                |
| my k prepa                     | nowled<br>arer ha | dge and as any k | perjury, I declare that I have examined this return, including accompany belief, it is true, correct, and complete Declaration of preparer (other the nowledge |              |                        |             |                            |
| Her                            | E                 |                  | ISSA D MILLER INTERIM VP BUS & FIN                                                                                                                             |              |                        |             |                            |
|                                |                   | 17               |                                                                                                                                                                | nte          | Charle C               | PTIN        |                            |
| Pai                            | d                 |                  | Steven T Rutti                                                                                                                                                 |              | Check If self-employed | P0077       | 5456                       |
|                                |                   |                  | Firm's name FRNST & YOUNG US LLP                                                                                                                               |              | Firm's EIN 🟲           |             |                            |
|                                | pare              |                  | Firm's address ►TWO NORTH CENTRAL AVENUE STE 2300                                                                                                              |              | Phone no               |             |                            |

PHOENIX, AZ 85004 May the IRS discuss this return with the preparer shown above? (see instructions)

**Use Only** 

┌ Yes ┌ No

| Form       | 1990 (2         | 013)                                  |                                        |                                           |                                     |                                    |                                            | Page                                                      |
|------------|-----------------|---------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------|------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| Par        | t III           |                                       |                                        | ervice Accomp<br>response or note t       |                                     | s Part III .                       |                                            | ন                                                         |
| 1          | Briefly         | describe the or                       | ganızatıon's mıss                      | sion                                      |                                     |                                    |                                            |                                                           |
| SEE        | SCHED           | ULE O                                 |                                        |                                           |                                     |                                    |                                            |                                                           |
|            |                 |                                       |                                        |                                           |                                     |                                    |                                            |                                                           |
|            |                 |                                       |                                        |                                           |                                     |                                    |                                            |                                                           |
| 2          |                 | e organization ui<br>or Form 990 or 9 |                                        | nıfıcant program se                       | ervices during th                   | ne year which w                    | ere not listed on                          |                                                           |
|            | If "Yes         | s," describe thes                     | se new services o                      | n Schedule O                              |                                     |                                    |                                            |                                                           |
| 3          | servic          | es?                                   |                                        |                                           | nt changes in ho                    | wit conducts, a                    | any program                                |                                                           |
|            | If "Yes         | s," describe thes                     | e changes on Sc                        | hedule O                                  |                                     |                                    |                                            |                                                           |
| 4          | expens          | ses Section 50:                       | 1(c)(3) and 501(                       |                                           | s are required to                   | report the amo                     |                                            | es, as measured by<br>allocations to others,              |
| 4a         | (Code           |                                       | ) (Expenses \$                         | 55,503,919                                | including grants o                  | of \$                              | 0) (Revenue \$                             | 854,032 )                                                 |
|            |                 |                                       |                                        | ES UNDERSTANDING C<br>HE RESULTS TO BENER |                                     | ATE, ATMOSPHERIC                   | COMPOSITION AND F                          | PROCESSES, PROVIDES FACILITY                              |
|            | (Code           |                                       | ) (Expenses \$                         | 37,335,657                                | including grants o                  | of \$                              | 0)(Revenue \$                              | 5,794,089 )                                               |
| טד         | RESEA<br>THE TI | RCH APPLICATIONS                      | LAB - CONDUCTS DI<br>LEDGE AND TECHNOI | RECTED RESEARCH T                         | HAT CONTRIBUTES                     | TO THE DEPTH OF                    | FUNDAMENTAL SCIEN                          | ITIFIC UNDERSTANDING, FOSTERS<br>RANSFER THAT EXPANDS THE |
|            |                 |                                       |                                        |                                           |                                     |                                    |                                            |                                                           |
| <b>4</b> c | (Code           |                                       | ) (Expenses \$                         | 35,243,139                                | including grants o                  | ·                                  | 0)(Revenue \$                              | , ,                                                       |
|            | EARTH<br>ALGOR  | OBSERVING LABOR<br>ITHMS FOR THE NE   | ATORY - DEVELOPS A<br>XT GENERATION OF | AND EMPLOYS NEW AD<br>GROUND-BASED AND    | VANCED OPTICAL S<br>AIRBORNE MEASUR | PECTROSCOPIC TI<br>EMENTS OF VARIO | ECHNOLOGIES, INSTRU<br>OUS ATMOSPHERIC TRA | JMENTS, AND ADVANCED<br>ACE GASES                         |
|            |                 |                                       |                                        |                                           |                                     |                                    |                                            |                                                           |
| 4d         |                 |                                       | es (Describe in S                      | •                                         |                                     | 105.070.1/0                        | <b>-</b>                                   | 21 020 014 )                                              |
|            |                 | enses \$                              |                                        | including grants o                        | •                                   | 105,878 )(R                        | evenue \$                                  | 21,030,814 )                                              |
| 4e         | Total           | program service                       | e expenses 🗠                           | 184,185,056                               |                                     |                                    |                                            |                                                           |

| Part IV | Checklist of | Required | <b>Schedules</b> |
|---------|--------------|----------|------------------|
|         |              |          |                  |

|     |                                                                                                                                                                                                                                                                                                           |     | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 1   | Is the organization described in section $501(c)(3)$ or $4947(a)(1)$ (other than a private foundation)? If "Yes," complete Schedule $A^{22}$                                                                                                                                                              | 1   | Yes |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? $^{*}$                                                                                                                                                                                                  | 2   | Yes |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | 3   |     | No |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                              | 4   | Yes |    |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                        | 5   |     | No |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                    | 6   |     | No |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | 7   |     | No |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes,"</i> complete Schedule D, Part III                                                                                                                                                  | 8   |     | No |
| 9   | Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>      | 9   |     | No |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part $\sqrt[6]{2}$                                                                                          | 10  | Yes |    |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                            |     |     |    |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10?  If "Yes," complete Schedule D, Part VI                                                                                                                                                                      | 11a | Yes |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | 11b | Yes |    |
|     | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | 11c |     | No |
|     | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                      | 11d |     | No |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | 11e |     | No |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.                                                           | 11f |     | No |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year?  If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                         | 12a |     | No |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           | 12b | Yes |    |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule $E$                                                                                                                                                                                                       | 13  |     | No |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                               | 14a |     | No |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b | Yes |    |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                            | 15  |     | No |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                      | 16  |     | No |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and $11e^{7}$ If "Yes," complete Schedule G, Part I (see instructions)                                                                                        | 17  |     | No |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                     | 18  |     | No |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                      | 19  |     | No |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                               | 20a |     | No |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | 20b |     |    |

| Par | t IV Checklist of Required Schedules (continued)                                                                                                                                                                                                                                                          |     |     |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                      | 21  |     | No |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                            | 22  | Yes |    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                                               | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                            | 24a | Yes |    |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                         | 24b | Yes |    |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                | 24c |     | No |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                   | 24d |     | No |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                               | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                       | 25b |     | No |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If so, complete Schedule L, Part II                                    | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                              |     |     |    |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                   |     |     |    |
| _   |                                                                                                                                                                                                                                                                                                           | 28a |     | No |
|     | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                | 28b |     | No |
| C   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i>                                                                             | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                  | 29  | Yes |    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                               | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I                                                                                                                      | 33  | Yes |    |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                  | 34  | Yes |    |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                   | 35a | Yes |    |
| b   | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                         | 35b | Yes |    |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                  | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                             | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                            | 38  | Yes |    |

|   | Statements Regarding Other 1R5 Fillings and Tax Compliance                                                                                                                                                                                                                  |          |     | _     |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-------|
|   | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                  | • •      | Yes | N     |
| a | Enter the number reported in Box 3 of Form 1096 Enter -0 - if not applicable   1a   246                                                                                                                                                                                     |          | 163 | - 140 |
|   | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable  1b 0                                                                                                                                                                                        |          |     |       |
|   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable                                                                                                                                                                 |          |     |       |
|   | gaming (gambling) winnings to prize winners?                                                                                                                                                                                                                                | 1c       | Yes |       |
| 1 | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                               |          |     |       |
|   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                   | 2b       | Yes |       |
|   | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                               | 3a       | Yes |       |
|   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                                                                                                                                                 | 3b       | Yes |       |
| ı | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                  | 4a       |     | N     |
|   | If "Yes," enter the name of the foreign country                                                                                                                                                                                                                             |          |     |       |
|   | See instructions for filing requirements for Form TD F 90-22 1, Report of Foreign Bank and Financial Accounts                                                                                                                                                               |          |     |       |
|   | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                       | 5a       |     | N     |
|   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                            | 5b       |     | N     |
|   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                          |          |     |       |
|   | 2. 105, to fine 54 of 55, and the organization meriorin 0000-1.                                                                                                                                                                                                             | 5c       |     |       |
| ı | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                                                     | 6a       |     | N     |
|   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                               | 6b       |     |       |
|   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                               |          |     |       |
|   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                             | 7a       |     | N     |
|   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                             | 7b       |     |       |
|   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                        | 7c       |     | N     |
|   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                           | <u> </u> |     |       |
|   | 74   1   1   1   1   1   1   1   1   1                                                                                                                                                                                                                                      |          |     |       |
|   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit                                                                                                                                                                       |          |     |       |
|   | contract?                                                                                                                                                                                                                                                                   | 7e       |     | N     |
|   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                | 7f       |     | N     |
|   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                            | 7g       |     |       |
|   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                          | 7h       | ı   |       |
|   | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year?       | 8        |     |       |
|   | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                   |          |     |       |
|   | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                     | 9a       |     |       |
|   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                      | 9b       |     |       |
|   | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                      |          |     |       |
|   | Initiation fees and capital contributions included on Part VIII, line 12   10a                                                                                                                                                                                              |          |     |       |
|   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                 |          |     |       |
|   | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                     |          |     |       |
|   | Gross income from members or shareholders                                                                                                                                                                                                                                   |          |     |       |
|   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them )                                                                                                                                                |          |     |       |
|   | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                  | 12a      |     |       |
|   | If "Yes," enter the amount of tax-exempt interest received or accrued during the                                                                                                                                                                                            |          |     |       |
|   | year                                                                                                                                                                                                                                                                        |          |     |       |
|   | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                            |          |     |       |
|   | Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O  Enter the amount of reserves the organization is required to maintain by the states | 13a      |     |       |
|   | in which the organization is licensed to issue qualified health plans                                                                                                                                                                                                       |          |     |       |
|   |                                                                                                                                                                                                                                                                             | <br>     |     |       |
|   | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                  | 14a      |     | N     |
|   | If "Yes" has it filed a Form 720 to report these payments? If "No" provide an explanation in Schedule 0                                                                                                                                                                     | 14h      | 1   |       |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

| Se                               | ection A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                                                                         |                                           |                                 |     |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|---------------------------------|-----|
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                         |                                           | Yes                             | No  |
| 1a                               | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1a                                                                                          | 19                                                                      |                                           |                                 |     |
|                                  | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                         |                                           |                                 |     |
| b                                | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                         |                                           |                                 |     |
| 2                                | Did any officer, director, trustee, or key employee have a family relationship or a bus other officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                         | 2                                         | l                               | No  |
| 3                                | Did the organization delegate control over management duties customarily performe supervision of officers, directors or trustees, or key employees to a management coi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d by d                                                                                      | or under the direct                                                     | 3                                         |                                 | No  |
| 4                                | Did the organization make any significant changes to its governing documents since                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                         |                                           | V                               |     |
| _                                | filed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                                                                         | 5                                         | Yes                             | N.a |
| 5                                | Did the organization become aware during the year of a significant diversion of the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rganiz                                                                                      | ations assets? .                                                        | 6                                         | Yes                             | No  |
| 6<br>7-                          | Did the organization have members of stockholders, or other persons who had the pow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                                                         | -                                         | 1 es                            |     |
|                                  | more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                                                         | 7a                                        | Yes                             |     |
| b                                | Are any governance decisions of the organization reserved to (or subject to approva or persons other than the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                         | 7b                                        | Yes                             |     |
| 8                                | Did the organization contemporaneously document the meetings held or written action year by the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ons ui                                                                                      | ndertaken during the                                                    |                                           |                                 |     |
| а                                | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                                                         | 8a                                        | Yes                             |     |
| b                                | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                         | 8b                                        | Yes                             |     |
| 9                                | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, organization's mailing address? If "Yes," provide the names and addresses in Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                         | 9                                         |                                 | No  |
| Se                               | ection B. Policies (This Section B requests information about policies not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | requi                                                                                       | red by the Internal R                                                   | Reveni                                    | ue Cod                          | e.) |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                         |                                           | Yes                             | No  |
|                                  | Pod the community of board and a board and a second field and a second |                                                                                             |                                                                         |                                           |                                 |     |
| 10a                              | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                         | 10a                                       | Yes                             |     |
|                                  | If "Yes," did the organization have written policies and procedures governing the act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tivitie                                                                                     | s of such chapters,                                                     | 10a<br>10b                                | Yes                             |     |
| b                                | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | tivitie<br>on's e                                                                           | s of such chapters,<br>xempt purposes?                                  | 10b                                       |                                 |     |
| b<br>11a                         | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization has the organization provided a complete copy of this Form 990 to all members of it the form?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tivitie<br>on's e<br>s gov                                                                  | s of such chapters,<br>xempt purposes?<br>erning body before filing     | 10b                                       | Yes                             |     |
| b<br>11a<br>b                    | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | tivitie<br>on's e<br>s gov                                                                  | s of such chapters,<br>xempt purposes?<br>erning body before filing<br> | 10b                                       | Yes                             |     |
| b<br>11a<br>b<br>12a             | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization Has the organization provided a complete copy of this Form 990 to all members of it the form?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tivitie<br>on's e<br>s gov<br>orm 9                                                         | s of such chapters,<br>xempt purposes?<br>erning body before filing<br> | 10b                                       | Yes                             |     |
| b<br>11a<br>b<br>12a<br>b        | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this Fold the organization have a written conflict of interest policy? If "No," go to line 13.  Were officers, directors, or trustees, and key employees required to disclose annuall rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tivitie<br>on's e<br>s gov<br>· · ·<br>Form 9                                               | s of such chapters, xempt purposes? erning body before filing           | 10b<br>11a<br>12a<br>12b                  | Yes Yes Yes                     |     |
| b<br>11a<br>b<br>12a<br>b        | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this Fold the organization have a written conflict of interest policy? If "No," go to line 13.  Were officers, directors, or trustees, and key employees required to disclose annuall rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with in Schedule O how this was done.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tivitie<br>on's e<br>s gov<br>· · ·<br>Form 9                                               | s of such chapters, xempt purposes? erning body before filing           | 10b<br>11a<br>12a<br>12b                  | Yes Yes Yes Yes                 |     |
| b<br>11a<br>b<br>12a<br>b<br>c   | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this F Did the organization have a written conflict of interest policy? If "No," go to line 13. Were officers, directors, or trustees, and key employees required to disclose annuall rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with in Schedule O how this was done.  Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tivitie<br>on's e<br>s gov<br>· · ·<br>Form 9                                               | s of such chapters, xempt purposes? erning body before filing           | 10b<br>11a<br>12a<br>12b<br>12c<br>13     | Yes Yes Yes Yes Yes Yes         |     |
| b<br>11a<br>b<br>12a<br>b        | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this Fold the organization have a written conflict of interest policy? If "No," go to line 13.  Were officers, directors, or trustees, and key employees required to disclose annuall rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with in Schedule O how this was done.  Did the organization have a written whistleblower policy?  Did the organization have a written document retention and destruction policy?  Did the process for determining compensation of the following persons include a review that the process is the process for determining compensation of the following persons include a review that the process for determining compensation of the following persons include a review that the process for determining compensation of the following persons include a review that the process for determining compensation of the following persons include a review that the process for determining compensation of the following persons include a review that the process for determining compensation of the following persons include a review that the process for determining compensation of the following persons include a review that the process for determining the proces | Form S  ly inte the p                                                                       | s of such chapters, xempt purposes? erning body before filing           | 10b<br>11a<br>12a<br>12b                  | Yes Yes Yes Yes                 |     |
| b 11a b 12a c 13 14              | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this F Did the organization have a written conflict of interest policy? If "No," go to line 13.  Were officers, directors, or trustees, and key employees required to disclose annuall rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with in Schedule O how this was done.  Did the organization have a written whistleblower policy?  Did the organization have a written document retention and destruction policy?  Did the process for determining compensation of the following persons include a revindependent persons, comparability data, and contemporaneous substantiation of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Form S  ly inte the p                                                                       | s of such chapters, xempt purposes? erning body before filing           | 10b 11a 12a 12b 12c 13 14                 | Yes Yes Yes Yes Yes Yes Yes     |     |
| b 11a b 12a c 13 14 15 a         | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this F Did the organization have a written conflict of interest policy? If "No," go to line 13. Were officers, directors, or trustees, and key employees required to disclose annuall rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with in Schedule O how this was done.  Did the organization have a written whistleblower policy?  Did the organization have a written document retention and destruction policy?  Did the process for determining compensation of the following persons include a revindependent persons, comparability data, and contemporaneous substantiation of the The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Form S  ly inte the p                                                                       | s of such chapters, xempt purposes? erning body before filing           | 10b 11a 12a 12b 12c 13 14                 | Yes Yes Yes Yes Yes Yes Yes Yes |     |
| b 11a b 12a c 13 14 15 a         | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this FD id the organization have a written conflict of interest policy? If "No," go to line 13.  Were officers, directors, or trustees, and key employees required to disclose annually rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with in Schedule O how this was done.  Did the organization have a written whistleblower policy?  Did the organization have a written document retention and destruction policy?  Did the process for determining compensation of the following persons include a revindependent persons, comparability data, and contemporaneous substantiation of the The organization's CEO, Executive Director, or top management official.  Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Form S  ly inte the p                                                                       | s of such chapters, xempt purposes? erning body before filing           | 10b 11a 12a 12b 12c 13 14                 | Yes Yes Yes Yes Yes Yes Yes     |     |
| b 11a b 12a c 13 14 15 a b       | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization Has the organization provided a complete copy of this Form 990 to all members of it the form?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tivitie<br>on's e<br>s gov<br><br>Form 9<br><br>ly inte<br><br>the p                        | s of such chapters, xempt purposes? erning body before filing           | 10b 11a 12a 12b 12c 13 14                 | Yes Yes Yes Yes Yes Yes Yes Yes |     |
| b 11a b 12a c 13 14 15 a b       | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this FD or the organization have a written conflict of interest policy? If "No," go to line 13.  Were officers, directors, or trustees, and key employees required to disclose annually rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with the Schedule O how this was done  Did the organization have a written whistleblower policy?  Did the organization have a written document retention and destruction policy?  Did the process for determining compensation of the following persons include a revindependent persons, comparability data, and contemporaneous substantiation of the The organization's CEO, Executive Director, or top management official  Other officers or key employees of the organization  If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture of taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tivitie on's e s gov  form 9  ly inte the p  lew arie deli                                  | s of such chapters, xempt purposes? erning body before filing           | 10b 11a 12a 12b 12c 13 14                 | Yes Yes Yes Yes Yes Yes Yes Yes | No  |
| b 11a b 12a c 13 14 15 a b       | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tivitie on's e s gov  form 9 ly inte the p lew arie deli cor sim                            | s of such chapters, xempt purposes? erning body before filing           | 10b 11a 12a 12b 12c 13 14 15a 15b         | Yes Yes Yes Yes Yes Yes Yes Yes | No  |
| b 11a b 12a c 13 14 15 a b 16a b | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this F Did the organization have a written conflict of interest policy? If "No," go to line 13. Were officers, directors, or trustees, and key employees required to disclose annuall rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with in Schedule O how this was done  Did the organization have a written whistleblower policy?  Did the organization have a written document retention and destruction policy?  Did the process for determining compensation of the following persons include a revindependent persons, comparability data, and contemporaneous substantiation of the The organization's CEO, Executive Director, or top management official  Other officers or key employees of the organization  If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture of taxable entity during the year?  If "Yes," did the organization follow a written policy or procedure requiring the organization participation in joint venture arrangements under applicable federal tax law, and take organization's exempt status with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tivitie on's e s gov  form 9 ly inte the p lew arie deli cor sim                            | s of such chapters, xempt purposes? erning body before filing           | 10b  11a  12a  12b  12c  13  14  15a  15b | Yes Yes Yes Yes Yes Yes Yes Yes | No  |
| b 11a b 12a c 13 14 15 a b 16a b | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?  Describe in Schedule O the process, if any, used by the organization to review this F Did the organization have a written conflict of interest policy? If "No," go to line 13. Were officers, directors, or trustees, and key employees required to disclose annuall rise to conflicts?  Did the organization regularly and consistently monitor and enforce compliance with in Schedule O how this was done.  Did the organization have a written whistleblower policy?  Did the organization have a written document retention and destruction policy?  Did the process for determining compensation of the following persons include a revindependent persons, comparability data, and contemporaneous substantiation of the The organization's CEO, Executive Director, or top management official.  Other officers or key employees of the organization.  If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture of taxable entity during the year?  If "Yes," did the organization follow a written policy or procedure requiring the organication in joint venture arrangements under applicable federal tax law, and take                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tivitie on's e s gov  form 9 ly inte the p lew arie deli cor sim                            | s of such chapters, xempt purposes? erning body before filing           | 10b 11a 12a 12b 12c 13 14 15a 15b         | Yes Yes Yes Yes Yes Yes Yes Yes | No  |
| b 11a b 12a c 13 14 15 a b 16a b | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tivitie on's e s gov  form 9 ly inte the p lew ar le deli crisim                            | s of such chapters, xempt purposes? erning body before filing           | 10b 11a 12a 12b 12c 13 14 15a 15b         | Yes Yes Yes Yes Yes Yes Yes Yes | No  |
| b 11a b 12a c 13 14 15 a b 16a b | If "Yes," did the organization have written policies and procedures governing the act affiliates, and branches to ensure their operations are consistent with the organization. Has the organization provided a complete copy of this Form 990 to all members of it the form?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tivitie on's ess gov  Form S  ly inte  the p  iew arise deli  izatione step  a), 99  neck a | s of such chapters, xempt purposes? erning body before filing           | 10b 11a 12a 12b 12c 13 14 15a 15b         | Yes Yes Yes Yes Yes Yes Yes Yes | No  |

State the name, physical address, and telephone number of the person who possesses the books and records of the organization

interest policy, and financial statements available to the public during the tax year

►MELISSA MILLER PO BOX 3000 BOULDER, CO 80307 (303) 497-8575

| Form 990 | (2013 |  |
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#### Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII . . . . . .

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year

List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter - 0 - in columns (D), (E), and (F) if no compensation was paid

◆ List all of the organization's current key employees, if any See instructions for definition of "key employee"

List the organization's five current highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

List all of the organization's former officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations

◆ List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A) Name and Title | (B) A verage hours per week (list any hours for related organizations below dotted line) | more t | han o | one l<br>both | box,<br>an d<br>r/tru | heck sofficer (stee) Highest compensated | Former | (D) Reportable compensation from the organization (W- 2/1099-MISC) | (E) Reportable compensation from related organizations (W- 2/1099- MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--------------------|------------------------------------------------------------------------------------------|--------|-------|---------------|-----------------------|------------------------------------------|--------|--------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                    |                                                                                          |        |       |               |                       |                                          |        |                                                                    |                                                                          |                                                                                            |
|                    |                                                                                          |        |       |               |                       |                                          |        |                                                                    |                                                                          |                                                                                            |

Part VIII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

|    | <b>(A)</b><br>Name and Title                                                    | (B)<br>Average<br>hours per<br>week (list<br>any hours | Position (do not check more than one box, unless person is both an officer and a director/trustee)  Reportable compensation compe from the organization (Worganization (Wor |                       |         |              |                              |          | (E) Reportable compensation from related organizations (V | v-         | (F)<br>Estima<br>amount o<br>compens<br>from t | ited<br>fother<br>sation<br>the |                                  |             |
|----|---------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|----------|-----------------------------------------------------------|------------|------------------------------------------------|---------------------------------|----------------------------------|-------------|
|    |                                                                                 | for related<br>organizations<br>below<br>dotted line)  | Individual trustee<br>or director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Institutional Trustee | Officei | Key employee | Highest compensated employee | Former   | 2/1099                                                    | -MISC)     | 2/1099-MISC                                    |                                 | organizati<br>relati<br>organiza | ed          |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              | _                            |          |                                                           |            |                                                | +                               |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                | +                               |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                | +                               |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
| 1b | Sub-Total                                                                       |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                     |         |              | <u> </u>                     | <b> </b> |                                                           |            |                                                |                                 |                                  |             |
| С  | Total from continuation sheet                                                   | s to Part VII, S                                       | ection A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ١.                    | •       |              |                              | •        |                                                           |            |                                                |                                 |                                  |             |
| d  | Total (add lines 1b and 1c) .                                                   |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              | -        |                                                           | 3,892,525  |                                                | 0                               |                                  | 554,280     |
| 2  | Total number of individuals (in<br>\$100,000 of reportable compe                | -                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              | d abov                       | e) w     | ho receive                                                | d more tr  | ian                                            |                                 |                                  |             |
|    |                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 | Yes                              | No          |
| 3  | Did the organization list any <b>fo</b> on line 1a? <i>If "Yes," complete S</i> |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              | yee,     | or highes                                                 | t compen   | sated employee                                 | 3                               | Yes                              |             |
| 4  | For any individual listed on line organization and related organ individual     |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                | 4                               | Yes                              |             |
| 5  | Did any person listed on line 1<br>services rendered to the organ               |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           | janization | or individual for                              | 5                               |                                  | No          |
| Se | ection B. Independent Co                                                        | ntractors                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 |                                  |             |
| 1  | Complete this table for your fix compensation from the organiz                  | /e highest comp                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |         |              |                              |          |                                                           |            |                                                |                                 | tay year                         |             |
|    |                                                                                 | (A)                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 (1011               | 101     | ciie C       | .arenu                       | ıı ye    | ar enumy                                                  |            | (B)                                            | 1011 5                          | (C                               | <del></del> |
|    | N                                                                               | ame and husiness                                       | address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |         |              |                              |          |                                                           | I Des      | crintion of services                           | - 1                             | Comper                           | nsation     |

| (A)                                                                        | (B)                     | (C)          |
|----------------------------------------------------------------------------|-------------------------|--------------|
| Name and business address                                                  | Description of services | Compensation |
| G4S SECURE SOLUTIONS INC, 4200 WACKENHUT DRIVE PALM BEACH GARDENS FL 33410 | SECURITY                | 517,296      |
| UNIVERSITY OF COLORADO AT BOULDER, ATOC 311 UCB BOULDER CO 80309           | RESEARCH                | 282,076      |
| UNIVERSITY OF MIAMI, PO BOX 405803 ATLANTA GA 303845803                    | RESEARCH                | 259,585      |
| TEMPUS NOVA INC, 1550 LARIMER STREET SUITE 217 DENVER CO 80202             | TECH CONSULTANTS        | 240,371      |
| KPMG LLC, PO BOX 198387 ATLANTA GA 303848387                               | AUDIT & TAX SERVICES    | 183,717      |
| - Tatal                                                                    |                         |              |

Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ►11

| Part V                                                    | 4 + 4 | Statement o Check if Schedu                                                                | o <b>f Revenue</b><br>ule O contains a respor | nse or note to any lir | ne in this Part VIII |                                        |                                         |                                                      |
|-----------------------------------------------------------|-------|--------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------|----------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------|
|                                                           | 4-    |                                                                                            |                                               | 2 3                    | (A) Total revenue    | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512-514 |
| छ छ                                                       | 1a    | Federated cam                                                                              | paigns 1a                                     |                        |                      |                                        |                                         |                                                      |
| Contributions, Giffs, Grants<br>and Other Similar Amounts | Ь     | Membership du                                                                              | ies <b>1b</b>                                 | 26,075                 |                      |                                        |                                         |                                                      |
| ا يِ ق                                                    | С     | Fundraising eve                                                                            | ents <b>1c</b>                                | 0                      |                      |                                        |                                         |                                                      |
| ffs,<br>F A                                               | d     | Related organiz                                                                            | zations 1d                                    | 59,147                 |                      |                                        |                                         |                                                      |
| <u>.</u>                                                  | e     | Government grants                                                                          |                                               | 179,127,648            |                      |                                        |                                         |                                                      |
| Sin                                                       |       | All other contributions, gifts, grants, and                                                |                                               |                        |                      |                                        |                                         |                                                      |
| ığı e                                                     | f     | f All other contributions, girts, grants, and <b>1f</b> similar amounts not included above |                                               | 305,431                |                      |                                        |                                         |                                                      |
| 들퉏                                                        | g     |                                                                                            | ons included in lines                         | 84,909                 | į                    | į                                      |                                         |                                                      |
| Cont                                                      | h     | 1a-1f \$ <b>Total.</b> Add lines                                                           | c 1a-1f                                       |                        | 179,518,301          |                                        |                                         |                                                      |
| Öē                                                        |       | Total. Add lilles                                                                          |                                               | <b>•</b>               |                      |                                        |                                         |                                                      |
| <u>a</u>                                                  |       |                                                                                            | _                                             | Business Code          |                      |                                        |                                         |                                                      |
| Program Serwce Revenue                                    |       | Contract Program :                                                                         |                                               | 541700                 | 26,105,814           | 26,105,814                             | 0                                       | (                                                    |
| æ                                                         | Ь     | CONFERENCE & SE<br>FEES                                                                    | EMINAR REGISTRATION                           | 900099                 | 586,085              | 586,085                                | 0                                       | 0                                                    |
| 926                                                       | С     |                                                                                            |                                               |                        |                      |                                        |                                         |                                                      |
| <u> </u>                                                  | d     |                                                                                            |                                               |                        |                      |                                        |                                         |                                                      |
| Ě                                                         | e     |                                                                                            | _                                             |                        |                      |                                        |                                         |                                                      |
| Ž I                                                       | f     | All other progra                                                                           | am service revenue                            |                        |                      |                                        |                                         |                                                      |
| Ě                                                         | g     | Total Add lines                                                                            | s 2a-2f                                       | <b>L</b>               | 26,691,899           |                                        |                                         |                                                      |
|                                                           | 3     |                                                                                            | ome (including dividen                        |                        |                      |                                        |                                         |                                                      |
|                                                           |       | and other simils                                                                           | aramounts)                                    |                        | 1,113,216            |                                        |                                         | 1,113,216                                            |
|                                                           | 4     |                                                                                            | stment of tax-exempt bond                     | ` ` . <b>.</b>         | 0                    |                                        |                                         |                                                      |
|                                                           | 5     | Royalties                                                                                  |                                               |                        | 48                   |                                        |                                         | 48                                                   |
|                                                           | 6a    | Cross rants                                                                                | (ı) Real<br>33,608                            | (11) Personal          |                      |                                        |                                         |                                                      |
|                                                           | b     | Gross rents<br>Less rental                                                                 | 18,412                                        |                        |                      |                                        |                                         |                                                      |
|                                                           |       | expenses<br>Rental income                                                                  | 15,196                                        | 0                      |                      |                                        |                                         |                                                      |
|                                                           | C     | or (loss)                                                                                  | ,                                             | 0                      |                      |                                        |                                         |                                                      |
|                                                           | d     | Net rental inco                                                                            | me or (loss)                                  |                        | 15,196               |                                        | 8,009                                   | 7,187                                                |
|                                                           |       | Gross amount                                                                               | (ı) Securities                                | (II) O ther            |                      |                                        |                                         |                                                      |
|                                                           | 7a    | from sales of<br>assets other<br>than inventory                                            | 19,471,326                                    |                        |                      |                                        |                                         |                                                      |
|                                                           | ь     | Less cost or other basis and sales expenses                                                | 17,893,964                                    | 53,342                 |                      |                                        |                                         |                                                      |
|                                                           | С     | Gain or (loss)                                                                             | 1,577,362                                     | -53,342                |                      |                                        |                                         |                                                      |
|                                                           | d     | Net gain or (los                                                                           | ss)                                           |                        | 1,524,020            |                                        |                                         | 1,524,020                                            |
| /enne                                                     | 8a    | Gross income f events (not inc \$ of contributions                                         |                                               |                        |                      |                                        |                                         |                                                      |
| Other Revenue                                             | Ь     | See Part IV, lin                                                                           | ne 18 a<br>penses b                           |                        |                      |                                        |                                         |                                                      |
| 5                                                         | С     |                                                                                            | (loss) from fundraising                       | events                 | 0                    |                                        |                                         |                                                      |
|                                                           | 9a    |                                                                                            | rom gaming activities ne 19 a                 |                        |                      |                                        |                                         |                                                      |
|                                                           | ь     | Less directles                                                                             | penses <b>b</b>                               |                        |                      |                                        |                                         |                                                      |
|                                                           |       |                                                                                            | (loss) from gamıng actı                       | vities                 | 0                    |                                        |                                         |                                                      |
|                                                           | 10a   | Gross sales of returns and allo                                                            |                                               |                        |                      |                                        |                                         |                                                      |
|                                                           | ь     | Less costofa                                                                               | oods sold <b>b</b>                            |                        |                      |                                        |                                         |                                                      |
|                                                           |       |                                                                                            | (loss) from sales of inv                      | entory                 | 0                    |                                        |                                         |                                                      |
|                                                           |       | Miscellaneous                                                                              |                                               | Business Code          |                      |                                        |                                         |                                                      |
|                                                           | 11a   | Cafeteria Servi                                                                            | ces                                           | 722210                 | 1,018,956            | 897,750                                | 121,206                                 | (                                                    |
|                                                           | ь     | Child Care Cen                                                                             | iter                                          | 624410                 | 70,536               | 14,996                                 | 55,540                                  | (                                                    |
|                                                           | С     | Partnership Inc                                                                            |                                               | 900099                 | -2,318               | 0                                      | -2,318                                  | (                                                    |
|                                                           | d     |                                                                                            | ue                                            |                        | 245,816              | 232,851                                | 8,154                                   | 4,811                                                |
|                                                           | е     | Total. Add lines                                                                           | s 11a-11d                                     | 🕨                      | 1,332,990            |                                        |                                         |                                                      |
|                                                           | 12    | Total revenue.                                                                             | See Instructions .                            | 🕨                      |                      | 27                                     |                                         |                                                      |
|                                                           | l     |                                                                                            |                                               | - 1                    | 210,195,670          | 27,837,496                             | 190,591                                 | 2,649,282                                            |

|            | ,                                                               |                                                  |
|------------|-----------------------------------------------------------------|--------------------------------------------------|
| Part IX    | Statement of Functional Expenses                                |                                                  |
| Section 50 | 1(c)(3) and $501(c)(4)$ organizations must complete all columns | All other organizations must complete column (A) |

|    | Check if Schedule O contains a response or note to any line in this                                                                                                                                               | Part IX               |                                           |                                                  |                                        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------|--------------------------------------------------|----------------------------------------|
|    | ot include amounts reported on lines 6b,<br>o, 9b, and 10b of Part VIII.                                                                                                                                          | (A)<br>Total expenses | <b>(B)</b><br>Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses | ( <b>D)</b><br>Fundraising<br>expenses |
| 1  | Grants and other assistance to governments and organizations in the United States See Part IV, line 21                                                                                                            | 0                     | 0                                         |                                                  |                                        |
| 2  | Grants and other assistance to individuals in the United States See Part IV, line 22                                                                                                                              | 105,878               | 105,878                                   |                                                  |                                        |
| 3  | Grants and other assistance to governments, organizations, and individuals outside the United States See Part IV, lines 15 and 16                                                                                 | 0                     | 0                                         |                                                  |                                        |
| 4  | Benefits paid to or for members                                                                                                                                                                                   | 0                     | 0                                         |                                                  |                                        |
| 5  | Compensation of current officers, directors, trustees, and key employees                                                                                                                                          | 3,126,705             | 242,053                                   | 2,884,652                                        | 0                                      |
| 6  | Compensation not included above, to disqualified persons (as defined under section $4958(f)(1)$ ) and persons described in section $4958(c)(3)(B)$                                                                | 0                     | 0                                         | 0                                                | 0                                      |
| 7  | Other salaries and wages                                                                                                                                                                                          | 107,349,357           | 99,150,738                                | 8,198,619                                        | 0                                      |
| 8  | Pension plan accruals and contributions (include section $401(k)$ and $403(b)$ employer contributions)                                                                                                            | 10,324,117            | 10,324,117                                | 0                                                | 0                                      |
| 9  | Other employee benefits                                                                                                                                                                                           | 12,581,809            | 6,983,397                                 | 5,598,412                                        | 0                                      |
| 10 | Payroll taxes                                                                                                                                                                                                     | 7,786,793             | 7,786,793                                 | 0                                                | 0                                      |
| 11 | Fees for services (non-employees)                                                                                                                                                                                 |                       |                                           |                                                  |                                        |
| а  | Management                                                                                                                                                                                                        | 0                     | 0                                         | 0                                                | 0                                      |
| b  | Legal                                                                                                                                                                                                             | 248,719               | 49,321                                    | 199,398                                          | C                                      |
| C  | Accounting                                                                                                                                                                                                        | 198,681               | 0                                         | 198,681                                          | C                                      |
| d  | Lobbying                                                                                                                                                                                                          | 188,949               | 0                                         | 188,949                                          | C                                      |
| e  | Professional fundraising services See Part IV, line 17                                                                                                                                                            | 0                     |                                           |                                                  | C                                      |
| f  | Investment management fees                                                                                                                                                                                        | 0                     | 0                                         | 0                                                | 0                                      |
| g  | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                                                                                        | 12,775,276            | 11,688,706                                | 1,086,570                                        | C                                      |
| 12 | Advertising and promotion                                                                                                                                                                                         | 68,694                | 48,981                                    | 19,713                                           |                                        |
| 13 | Office expenses                                                                                                                                                                                                   | 7,593,852             | 6,340,145                                 | 1,253,707                                        |                                        |
| 14 | Information technology                                                                                                                                                                                            | 10,386,800            | 9,512,574                                 | 874,226                                          |                                        |
| 15 | Royalties                                                                                                                                                                                                         | 10,300,000            | 0,312,374                                 | 0/1,220                                          | 0                                      |
| 16 | Occupancy                                                                                                                                                                                                         | 4,285,980             | 4,285,855                                 | 125                                              |                                        |
| 17 | Travel                                                                                                                                                                                                            | 9,563,426             | 9,154,236                                 | 409,190                                          | 0                                      |
| 18 | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                    | 0                     | 0                                         | 0                                                | 0                                      |
| 19 | Conferences, conventions, and meetings                                                                                                                                                                            | 1,825,387             | 1,635,594                                 | 189,793                                          | C                                      |
| 20 | Interest                                                                                                                                                                                                          | 2,738,268             | 2,720,439                                 | 17,829                                           | C                                      |
| 21 | Payments to affiliates                                                                                                                                                                                            | 0                     | 0                                         | 0                                                | 0                                      |
| 22 | Depreciation, depletion, and amortization                                                                                                                                                                         | 10,544,460            | 10,544,460                                | 0                                                | C                                      |
| 23 | Insurance                                                                                                                                                                                                         | 611,334               | 297,119                                   | 314,215                                          | (                                      |
| 24 | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O)                    |                       |                                           |                                                  |                                        |
| а  | OTHER PURCHASED EQUIPMENT                                                                                                                                                                                         | 2,859,494             | 2,806,661                                 | 52,833                                           |                                        |
| b  | INDIRECT COST POOL EXPENSE                                                                                                                                                                                        | 2,337,750             |                                           | 2,337,750                                        |                                        |
| c  | AVIATION FUEL & PARTS                                                                                                                                                                                             | 1,798,301             | 1,798,301                                 | 0                                                | 0                                      |
| d  | INS PREMIUM FOR VISITORS                                                                                                                                                                                          | 19,330                | 19,330                                    |                                                  |                                        |
| e  | All other expenses                                                                                                                                                                                                | -1,309,642            | -1,309,642                                |                                                  |                                        |
| 25 | <b>Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                         | 208,009,718           | 184,185,056                               | 23,824,662                                       | C                                      |
| 26 | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ► ☐ if following SOP 98-2 (ASC 958-720) | 0                     |                                           |                                                  |                                        |

Part X Balance Sheet

|               | T X | Check if Schedule O contains a response or note to any line in this Part X                                                                                                                                                                                                                                                           |                          |     | · · · <u> </u>            |
|---------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|---------------------------|
|               |     |                                                                                                                                                                                                                                                                                                                                      | (A)<br>Beginning of year |     | <b>(B)</b><br>End of year |
|               | 1   | Cash-non-interest-bearing                                                                                                                                                                                                                                                                                                            | 0                        | 1   | 0                         |
|               | 2   | Savings and temporary cash investments                                                                                                                                                                                                                                                                                               | 18,473,880               | 2   | 36,240,074                |
|               | 3   | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                                   | 0                        | 3   | 0                         |
|               | 4   | Accounts receivable, net                                                                                                                                                                                                                                                                                                             | 14,695,284               | 4   | 14,943,448                |
|               | 5   | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L                                                                                                                                                                   | 0                        | 5   | 0                         |
| ŧ             | 6   | Loans and other receivables from other disqualified persons (as defined under section $4958(f)(1)$ ), persons described in section $4958(c)(3)(B)$ , and contributing employers and sponsoring organizations of section $501(c)(9)$ voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L | n                        |     | 0                         |
| Assets        | 7   | Notes and loans receivable, net                                                                                                                                                                                                                                                                                                      | 0                        |     | 0                         |
| Ą             | 8   | Inventories for sale or use                                                                                                                                                                                                                                                                                                          | 1,878                    |     | 3,196                     |
|               | 9   | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                                | 2,232,837                |     | 1,763,947                 |
|               | 10a | Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D  209,729,61                                                                                                                                                                                                                                        |                          | 9   | 1,700,947                 |
|               | Ь   | Less accumulated depreciation 10b 86,595,44                                                                                                                                                                                                                                                                                          |                          | 100 | 123,134,168               |
|               | 11  | Investments—publicly traded securities                                                                                                                                                                                                                                                                                               | 0                        | 11  | 0                         |
|               | 12  | Investments—other securities See Part IV, line 11                                                                                                                                                                                                                                                                                    | 76,440,358               |     | 77,015,002                |
|               | 13  | Investments—program-related See Part IV, line 11                                                                                                                                                                                                                                                                                     | 0                        |     | 0                         |
|               | 14  | Intangible assets                                                                                                                                                                                                                                                                                                                    | 0                        |     | 0                         |
|               | 15  | Other assets See Part IV, line 11                                                                                                                                                                                                                                                                                                    | 4,550,176                |     | 962,758                   |
|               | 16  | Total assets. Add lines 1 through 15 (must equal line 34)                                                                                                                                                                                                                                                                            | 246,287,278              |     | 254,062,593               |
|               | 17  | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                                | 35,231,322               |     | 35,350,498                |
|               | 18  | Grants payable                                                                                                                                                                                                                                                                                                                       | 0                        | 18  | 0                         |
|               | 19  | Deferred revenue                                                                                                                                                                                                                                                                                                                     | 10,091,062               | 19  | 17,222,215                |
|               | 20  | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                          | 71.861.914               | 20  | 67,621,853                |
|               | 21  | Escrow or custodial account liability Complete Part IV of Schedule D                                                                                                                                                                                                                                                                 | 0                        |     | 0                         |
| lities        | 22  | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified                                                                                                                                                                                         |                          | 21  |                           |
| Liabilit      |     | persons Complete Part II of Schedule L                                                                                                                                                                                                                                                                                               | 0                        | 22  | 0                         |
| ï             | 23  | Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                                       | 0                        | 23  | 0                         |
|               | 24  | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                         | 585,714                  | 24  | 1,200,262                 |
|               | 25  | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X of Schedule                                                                                                                                                                   |                          |     |                           |
|               |     | D                                                                                                                                                                                                                                                                                                                                    | 0                        | 25  | 0                         |
|               | 26  | Total liabilities. Add lines 17 through 25                                                                                                                                                                                                                                                                                           | 117,770,012              | 26  | 121,394,828               |
| Fund Balances |     | Organizations that follow SFAS 117 (ASC 958), check here ▶ 🔽 and complete lines 27 through 29, and lines 33 and 34.                                                                                                                                                                                                                  |                          |     |                           |
| e<br>E        | 27  | Unrestricted net assets                                                                                                                                                                                                                                                                                                              | 127,218,644              | 27  | 131,321,286               |
| <u>ස</u>      | 28  | Temporarily restricted net assets                                                                                                                                                                                                                                                                                                    | 899,254                  | 28  | 1,160,684                 |
| 둳             | 29  | Permanently restricted net assets                                                                                                                                                                                                                                                                                                    | 399,368                  | 29  | 185,795                   |
| r Fur         |     | Organizations that do not follow SFAS 117 (ASC 958), check here ► and complete lines 30 through 34.                                                                                                                                                                                                                                  |                          |     |                           |
| 0             | 30  | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                   |                          | 30  |                           |
| Ř             | 31  | Paid-in or capital surplus, or land, building or equipment fund                                                                                                                                                                                                                                                                      |                          | 31  | _                         |
| Assets or     | 32  | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                                     |                          | 32  |                           |
| Šet           | 33  | Total net assets or fund balances                                                                                                                                                                                                                                                                                                    | 128,517,266              | 33  | 132,667,765               |
| Z             | 34  | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                                       | 246,287,278              | 34  | 254,062,593               |
|               |     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                |                          |     | == :,,-30                 |

|            |                                                                                                                                                                                                                      |          |             | '     | age ==  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------|---------|
| Par        | Reconcilliation of Net Assets Check If Schedule O contains a response or note to any line in this Part XI                                                                                                            |          |             |       | ৮       |
| 1          | Total revenue (must equal Part VIII, column (A), line 12)                                                                                                                                                            | 1        |             | 210.1 | 195,670 |
| 2          | Total expenses (must equal Part IX, column (A), line 25)                                                                                                                                                             | 2        |             |       | 009,718 |
| 3          | Revenue less expenses Subtract line 2 from line 1                                                                                                                                                                    | 3        |             | 2,1   | 185,952 |
| 4          | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                                                                                                                            | 4        |             | 128,5 | 517,266 |
| 5          | Net unrealized gains (losses) on investments                                                                                                                                                                         | 5        |             | 4,0   | 006,068 |
| 6          | Donated services and use of facilities                                                                                                                                                                               | 6        |             |       |         |
| 7          | Investment expenses                                                                                                                                                                                                  | 7        |             |       |         |
| 8          | Prior period adjustments                                                                                                                                                                                             | 8        |             |       |         |
| 9          | Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                                 | 9        |             | -2,0  | 041,521 |
|            | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B))                                                                                                        | 10       |             | 132,6 | 67,765  |
| Par        | t XII Financial Statements and Reporting                                                                                                                                                                             |          |             |       |         |
|            | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                                                         |          |             |       | . Г     |
|            |                                                                                                                                                                                                                      |          |             | Yes   | No      |
| 1          | Accounting method used to prepare the Form 990                                                                                                                                                                       |          |             |       |         |
| 2a         | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                      |          | 2a          |       | No      |
|            | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or review a separate basis, consolidated basis, or both                                                          | ved on   | 1           |       |         |
|            | Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                               |          |             |       |         |
| b          | Were the organization's financial statements audited by an independent accountant?                                                                                                                                   |          | 2b          | Yes   |         |
|            | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both                                                                  | rate     |             |       |         |
|            | ☐ Separate basis ☐ Both consolidated and separate basis                                                                                                                                                              |          |             |       |         |
| c          | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversigh audit, review, or compilation of its financial statements and selection of an independent accountant?    | t of th  | e <b>2c</b> | Yes   |         |
|            | If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                                             | I        |             |       |         |
| 3 <b>a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                             | <u>:</u> | 3a          | Yes   |         |
| b          | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits |          | 3b          | Yes   |         |

Software ID: Software Version:

**EIN:** 84-0412668

Name: University Corporation for Atmospheric

Research

| Form 990, Part VII - Compensation of Officers, Directors,Trustees, Key Employees, Highest<br>Compensated Employees, and Independent Contractors |                                                       |                                     |                           |                      |                         |                              |        |                                                                             |                                                            |                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|---------------------------|----------------------|-------------------------|------------------------------|--------|-----------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|--|
| ( <b>A</b> )<br>Name and Title                                                                                                                  | (B) A verage hours per week (list any hours           | Posit<br>more th<br>persoi<br>and a | ion (e<br>nan o<br>n is b | ne b<br>oth<br>ctor, | ox, u<br>an of<br>/trus | ınless<br>fficer             | 6      | ( <b>D</b> ) Reportable compensation from the organization (W- 2/1099-MISC) | (E) Reportable compensation from related organizations (W- | (F) Estimated amount of other compensation from the |  |
|                                                                                                                                                 | for related<br>organizations<br>below<br>dotted line) | Individual trustee<br>or director   | Institutional Trustee     | Officei              | Key employee            | Highest compensated employee | Former | 2/1099-MISC)                                                                | 2/1099-MISC)                                               | organization and<br>related<br>organizations        |  |
| THOMAS BOGDAN                                                                                                                                   | 40 0                                                  | х                                   |                           | Х                    |                         |                              |        | 348,691                                                                     | 0                                                          | 37,593                                              |  |
| UCAR PRESIDENT ROBERTA BALSTAD                                                                                                                  | 10                                                    |                                     |                           | <u> </u>             |                         |                              |        |                                                                             | •                                                          |                                                     |  |
| CHAIR, BOARD OF TRUSTEES                                                                                                                        | 10                                                    | х                                   |                           | х                    |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| ERIC BETTERTON                                                                                                                                  | 1 0                                                   | .,                                  |                           | .,                   |                         |                              |        |                                                                             |                                                            |                                                     |  |
| VICE CHAIR, BOARD OF TRUSTEES                                                                                                                   | 0 0                                                   | Х                                   |                           | Х                    |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| EVERETTE JOSEPH                                                                                                                                 | 1 0                                                   | x                                   |                           | ×                    |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE / SECRETARY KELLY FOX                                                                                                                   | 0 0                                                   |                                     |                           |                      |                         |                              |        |                                                                             |                                                            |                                                     |  |
| TRUSTEE-AT-LARGE / TREASURER                                                                                                                    | 0 0                                                   | Х                                   |                           | Х                    |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| STEVE ACKERMAN                                                                                                                                  | 1 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE (TERMED 5/14)                                                                                                                           | 0 0                                                   |                                     |                           |                      |                         |                              |        | Ů                                                                           |                                                            |                                                     |  |
| VICKI ARROYO                                                                                                                                    | 1 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE-AT-LARGE<br>ERIC BARRON                                                                                                                 | 0 0                                                   |                                     |                           |                      |                         |                              |        |                                                                             |                                                            |                                                     |  |
| TRUSTEE                                                                                                                                         | 0 0                                                   | Х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| KEN BOWMAN                                                                                                                                      | 1 0                                                   | ×                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE RAFAEL BRAS                                                                                                                             | 0 0                                                   |                                     |                           |                      |                         |                              |        |                                                                             |                                                            |                                                     |  |
| TRUSTEE                                                                                                                                         | 0 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | О                                                   |  |
| ANTONIO BUSALACCHI                                                                                                                              | 1 0                                                   | x                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE                                                                                                                                         | 0 0                                                   |                                     |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| FRED CARR                                                                                                                                       | 1 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE RICHARD CLARK                                                                                                                           | 0 0                                                   |                                     |                           |                      |                         |                              |        |                                                                             |                                                            |                                                     |  |
| TRUSTEE-AT-LARGE                                                                                                                                | 0 0                                                   | Х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| AMY CLEMENT                                                                                                                                     | 1 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE (TERMED 5/14) KERRY COOK                                                                                                                | 0 0                                                   |                                     |                           |                      |                         |                              |        |                                                                             |                                                            |                                                     |  |
| TRUSTEE (TERMED 5/14)                                                                                                                           | 0 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| DONALD H DEHAYES                                                                                                                                | 1 0                                                   |                                     |                           |                      |                         |                              |        |                                                                             | 0                                                          | 0                                                   |  |
| TRUSTEE                                                                                                                                         | 0 0                                                   | Х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| DENNIS HARTMAN                                                                                                                                  | 1 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE (TERMED 5/14)  JANET KOZYRA                                                                                                             | 0 0                                                   |                                     |                           |                      |                         |                              |        |                                                                             |                                                            |                                                     |  |
| TRUSTEE                                                                                                                                         | 0 0                                                   | Х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| MOLLY MACAULEY                                                                                                                                  | 1 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE-AT-LARGE (TERMED 5/14) JERRY MELILLO                                                                                                    | 0 0                                                   |                                     |                           |                      |                         |                              |        | Ů                                                                           |                                                            |                                                     |  |
|                                                                                                                                                 | 1 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE-AT-LARGE<br>ROMY OLAISEN                                                                                                                | 0 0                                                   |                                     |                           |                      |                         |                              |        |                                                                             |                                                            |                                                     |  |
| TRUSTEE-AT-LARGE                                                                                                                                | 0 0                                                   | Х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| ALAN ROBOCK                                                                                                                                     | 1 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| TRUSTEE SCOTT STERNBERG                                                                                                                         | 0 0                                                   |                                     |                           |                      |                         |                              |        |                                                                             |                                                            |                                                     |  |
| TRUSTEE-AT-LARGE                                                                                                                                | 0 0                                                   | х                                   |                           |                      |                         |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| EUGENE TAKLE                                                                                                                                    | 1 0                                                   | l ,                                 |                           |                      |                         |                              |        | 0                                                                           | 0                                                          |                                                     |  |
| TRUSTEE                                                                                                                                         | 0 0                                                   | Х                                   |                           |                      | <u> </u>                |                              |        | 0                                                                           | 0                                                          | 0                                                   |  |
| EMILY COBABE-AMMANN                                                                                                                             | 40 0                                                  |                                     |                           | х                    |                         |                              |        | 147,212                                                                     | 0                                                          | 14,061                                              |  |
| UCP DIRECTOR                                                                                                                                    | 0 0                                                   |                                     | <u> </u>                  |                      |                         |                              |        | <u> </u>                                                                    |                                                            | <u> </u>                                            |  |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors (B) Average (C)
Position (do not check (A) (D) (E) (F) Name and Title Reportable Reportable Estimated amount

| SUSAN FRIERG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name and Title                | Average<br>hours per<br>week (list<br>any hours | Posit<br>more th<br>person<br>and a | nan o<br>n ıs b       | ne b    | ox, u<br>an of | ınless<br>fficer             | ;      | Reportable<br>compensation<br>from the<br>organization (W-<br>2/1099-MISC) | Reportable<br>compensation<br>from related<br>organizations (W- | Estimated amount of other compensation from the |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------|-------------------------------------|-----------------------|---------|----------------|------------------------------|--------|----------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|--|
| ASSISTANT SCRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | organizations<br>below                          | Individual trustee<br>or director   | Institutional Trustee | Officei | Key employee   | Highest compensated employee | Former | 2/1099-MISC)                                                               | 2/1099-MISC)                                                    | related                                         |  |
| KATHEN SCHMOLL  VP. BUSINESS & FINANCE  0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | 40 0                                            |                                     |                       | x       |                |                              |        | 100,271                                                                    | 0                                                               | 15,448                                          |  |
| VP, BUSINESS & FINANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| VP, DUSINESS & FINANCE         0 0         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A <td>KATHRYN SCHMOLL</td> <td>40 0</td> <td></td> <td></td> <td>х</td> <td></td> <td></td> <td></td> <td>258,652</td> <td>0</td> <td>32,287</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KATHRYN SCHMOLL               | 40 0                                            |                                     |                       | х       |                |                              |        | 258,652                                                                    | 0                                                               | 32,287                                          |  |
| NECTOR, TREASURY OPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                 |                                     |                       |         |                |                              |        | ,                                                                          |                                                                 | ,                                               |  |
| DRECTOR   CENTIST   10 0   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DAN JAY WILSON                | 40 0                                            |                                     |                       | ×       |                |                              |        | 175 797                                                                    |                                                                 | 32 527                                          |  |
| ASSISTANT SECRETARY  0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DIRECTOR, TREASURY OPS        | 0 0                                             |                                     |                       | _ ^     |                |                              |        | 173,737                                                                    | Ů                                                               | 52,327                                          |  |
| ASSISTANT SECRETARY  0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ANEKA FINLEY                  | 40 0                                            |                                     |                       | ,       |                |                              |        | F4.067                                                                     |                                                                 | 14.605                                          |  |
| NAMES W HURRELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ASSISTANT SECRETARY           | 0.0                                             |                                     |                       | X       |                |                              |        | 54,067                                                                     | 0                                                               | 14,685                                          |  |
| NAR Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| MARGARET MCCLELLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NCAR Director                 | 0.0                                             |                                     |                       | X       |                |                              |        | 230,559                                                                    | 0                                                               | 39,848                                          |  |
| CHIEF LEGAL OFFICER   15 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| DAVID P EDWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                 |                                     |                       | Х       |                |                              |        | 231,569                                                                    | 0                                                               | 40,193                                          |  |
| NESL DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| G BRANT FOOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                 |                                     |                       |         | ×              |                              |        | 180,681                                                                    | 0                                                               | 34,731                                          |  |
| SCIENTIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| VANDA GRUBISIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | G BRANT FOOTE                 | 40 0                                            |                                     |                       |         | ×              |                              |        | 233,470                                                                    | 0                                                               | 29,050                                          |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| DIRECTOR, EOL         0 0         X         232,209         0         35,134           SCIENTIST         0 0         X         232,209         0         35,134           SCOTT C RAYDER         40 0         X         250,191         0         43,417           SENIOR ADVISOR TO PRESIDENT         18 0         X         219,750         0         18,628           SITE SAFETY SERVICES DIRECTOR         0 0         X         219,750         0         18,628           SUE SCHAUFFLER         40 0         X         218,416         0         25,312           SCIENTIST         0 0         X         199,271         0         29,121           DIRECTOR, HAO         0         X         199,271         0         29,121           DIRECTOR, HAO         0         X         197,788         0         31,609           DIRECTOR, MMM         0         X         197,788         0         35,675           NCAR DEPUTY DIR (TERMED 9/13)         0         X         139,325         0         7,619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VANDA GRUBISIC                | 40 0                                            |                                     |                       |         | l x            |                              |        | 206.088                                                                    | 0                                                               | 37.342                                          |  |
| SCIENTIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DIRECTOR, EOL                 | 0 0                                             |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| SCIENTIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ALASDAIR KELLIE               | 40 0                                            | ]                                   |                       |         | ,              |                              |        | 222 200                                                                    | 0                                                               | 25 124                                          |  |
| X   250,191   0   43,417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SCIENTIST                     | 0 0                                             |                                     |                       |         | ^              |                              |        | 232,209                                                                    | 0                                                               | 33,134                                          |  |
| SENIOR ADVISOR TO PRESIDENT   18 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SCOTT C RAYDER                | 40 0                                            |                                     |                       |         |                |                              |        |                                                                            | _                                                               |                                                 |  |
| STEPHEN C SADLER         40 0         X         219,750         0         18,628           SITE SAFETY SERVICES DIRECTOR         0 0         X         219,750         0         18,628           SUE SCHAUFFLER         40 0         X         218,416         0         25,312           SCIENTIST         0 0         X         199,271         0         29,121           DIRECTOR, HAO         0 0         X         199,271         0         29,121           DIRECTOR, HAO         40 0         X         197,788         0         31,609           DIRECTOR, MMM         0 0         X         197,788         0         31,609           MAURA E HAGAN         0 0         X         268,518         0         35,675           NCAR DEPUTY DIR (TERMED 9/13)         0 0         X         139,325         0         7,619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SENIOR ADVISOR TO PRESIDENT   | 18.0                                            |                                     |                       |         |                | ×                            |        | 250,191                                                                    | 0                                                               | 43,41/                                          |  |
| SITE SAFETY SERVICES DIRECTOR         0 0         X         218,416         0         25,312           SCIENTIST         0 0         X         218,416         0         25,312           MICHAEL THOMPSON         40 0         X         199,271         0         29,121           DIRECTOR, HAO         0 0         X         197,788         0         31,609           DIRECTOR, MMM         0 0         X         197,788         0         31,609           MAURA E HAGAN         0 0         X         268,518         0         35,675           NCAR DEPUTY DIR (TERMED 9/13)         0 0         X         139,325         0         7,619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STEPHEN C SADLER              |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| SUE SCHAUFFLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SITE SAFETY SERVICES DIRECTOR | 0.0                                             |                                     |                       |         |                | X                            |        | 219,750                                                                    | 0                                                               | 18,628                                          |  |
| SCIENTIST         0 0         X         218,416         0         25,312           MICHAEL THOMPSON         40 0         X         199,271         0         29,121           DIRECTOR, HAO         0 0         X         199,271         0         29,121           RICHARD ROTUNNO         40 0         X         197,788         0         31,609           DIRECTOR, MMM         0 0         X         268,518         0         35,675           NCAR DEPUTY DIR (TERMED 9/13)         0 0         X         268,518         0         35,675           JEFF D REAVES         0 0         X         139,325         0         7,619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| MICHAEL THOMPSON         40 0         X         199,271         0         29,121           DIRECTOR, HAO         0 0         X         199,271         0         29,121           RICHARD ROTUNNO         40 0         X         197,788         0         31,609           DIRECTOR, MMM         0 0         X         197,788         0         31,609           MAURA E HAGAN         0 0         X         268,518         0         35,675           NCAR DEPUTY DIR (TERMED 9/13)         0 0         X         139,325         0         7,619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CCIENTICT                     |                                                 |                                     |                       |         |                | X                            |        | 218,416                                                                    | 0                                                               | 25,312                                          |  |
| X   199,271   0   29,121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| RICHARD ROTUNNO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | 400                                             |                                     |                       |         |                | х                            |        | 199,271                                                                    | 0                                                               | 29,121                                          |  |
| DIRECTOR, MMM 0 0 X 197,788 0 31,609  MAURA E HAGAN 0 0 X 268,518 0 35,675  NCAR DEPUTY DIR (TERMED 9/13) 0 0 X 139,325 0 7,619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                 |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| DIRECTOR, MMM         0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | KICHAKU KUTUNNU               | 40 0                                            |                                     |                       |         |                | x                            |        | 197,788                                                                    | 0                                                               | 31,609                                          |  |
| NCAR DEPUTY DIR (TERMED 9/13)  JEFF D REAVES  X 268,518 0 35,675  X 139,325 0 7,619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ·                             | 0 0                                             |                                     |                       |         |                |                              |        |                                                                            |                                                                 |                                                 |  |
| NCAR DEPUTY DIR (TERMED 9/13)         0 0         Image: Control of the control of th | MAURA E HAGAN                 | 0 0                                             |                                     |                       |         |                |                              | l x    | 268.518                                                                    | n                                                               | 35.675                                          |  |
| 7,619 X 139,325 0 7,619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NCAR DEPUTY DIR (TERMED 9/13) | 0 0                                             |                                     |                       |         |                |                              | Ĺ      | 200,510                                                                    |                                                                 | 33,073                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JEFF D REAVES                 | 0 0                                             |                                     |                       |         |                |                              |        | 120.225                                                                    | ^                                                               | 7.610                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AVP-BUS ADMIN (RETIRED 3/13)  | 18 0                                            |                                     |                       |         |                |                              |        | 139,325                                                                    | 0                                                               | 7,619                                           |  |

efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93493167007475

OMB No 1545-0047

# **SCHEDULE A**

(Form 990 or 990EZ)

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1)nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ► See separate instructions.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Open to Public **Inspection** 

| lame of the organization              |   |
|---------------------------------------|---|
| niversity Corporation for Atmospheric | 2 |
| esearch                               |   |

**Employer identification number** 

| and (III) below, the governing body of the supported organization?  (ii) A family member of a person described in (I) above?  (iii) A 35% controlled entity of a person described in (I) or (II) above?  Provide the following information about the supported organization(s)  (i) Name of supported organization (iii) Type of organization organization in organization in organization in monetary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Research   |      |          |               |                            |                        |                            |                        |                     | 84-04126        | 568                 |                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|----------|---------------|----------------------------|------------------------|----------------------------|------------------------|---------------------|-----------------|---------------------|-------------------------|--|
| A church, convention of churches, or association of churches described in section 170(b)(1)(A)(ii).  A school described in section 170(b)(1)(A)(ii). (Altach Schedule E)  A school described in section 170(b)(1)(A)(iii).  A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II)  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(V).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(V)). (Complete Part II)  A community trust described in section 170(b)(1)(A)(V)) (Complete Part II)  An organization that normally receives (1) more than 331;% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331;% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization and operated exclusively to test for public safety See section 509(a)(1).  An organization organized and operated exclusively to test for public safety See section 509(a)(1).  An organization organized and operated exclusively to test for public safety See section 509(a)(3). Chit the box that describes the type of supporting organization and complete lines 11 the through 11 h  a Type II b Type II c Type III - Functionally integrated d Type III - Non-functionally integrated By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons of the transformation members and other than one or more publicly supported organiz |            |      |          |               |                            |                        |                            |                        |                     |                 | nstructions         |                         |  |
| A school described in section 170(b)(1)(A)(ii). (Attach Schedule E)  A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).  A medical research organization operated for inconjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II )  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). (Complete Part II )  A community trust described in section 170(b)(1)(A)(vi). (Complete Part II )  A community trust described in section 170(b)(1)(A)(vi). (Complete Part II )  An organization that normality receives a substantial part of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33;3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33;3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33;3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33;3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33;3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33;3% of its supported organization and unrelated functions—acception functions—acception functions—acception functions—acception functions—acception functions—a | The org    | anız | atıon ıs | not a privat  | te foundation becaus       | seitis (Forl           | ınes 1 throu               | ıgh 11, check          | only one b          | ox)             |                     |                         |  |
| A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II )  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(v).  An organization that normally receives (1) more than 331;3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331;3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2). (Complete Part III)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See section 509(a)(3). Chember 1 box that describes the type of supporting organization and complete lines 11e through 11h  a Type I b Type II c Type III - Functionally integrated d Type III - Non-functionally integrated e  By checking this box, I certify that the organization and complete lines 11e through 11h  a Type I b Type II c Type III - Functionally integrated d Type III - Non-functionally integrated of Integrated organization in collidary of the supported organization organization organization in collidary of the supported organization organization organization organ | 1 <b>「</b> | _    | A churc  | ch, conventi  | on of churches, or a       | ssociation of          | churches d                 | escribed in <b>s</b> e | ection 170(         | b)(1)(A)(i).    |                     |                         |  |
| A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state  A norganization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II )  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II )  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II )  An organization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331/3% of its support from contributions membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2). (Complete Part III )  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations adscribed in section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organization for organization so described in section 509(a)(1) or section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11 et through 11h  a Type I b Type II c Type III - Functionally integrated d Type III -  | 2 Γ        | _    | A scho   | ol described  | in <b>section 170(b)(1</b> | L <b>)(A)(ii).</b> (At | tach Sched                 | ule E )                |                     |                 |                     |                         |  |
| hospital's name, city, and state  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II )  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi) (Complete Part II )  A community trust described in section 170(b)(1)(A)(vi) (Complete Part II )  A norganization that normally receives (1) more than 331/9% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331/9% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2). (Complete Part III )  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Chit the box that describes the type of supporting organization and complete lines 11e through 11h  a Type II b Type III c Type III reflectionally integrated by checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(2)  If the organization received a written determination from the IRS that it is a Type II, or Type III supporting organization (iii) A family member of a person described in (i) above?  (iii) A family member of a person described in (i) above?  (iiii) A family member of | з Г        | _    | A hosp   | ıtal or a coo | perative hospital se       | rvice organiz          | atıon descr                | ibed in <b>sectio</b>  | n 170(b)(1          | )(A)(iii).      |                     |                         |  |
| An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(v). (Complete Part II )  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  A norganization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(v)). (Complete Part II )  A community trust described in section 170(b)(1)(A)(v)) (Complete Part II )  A community trust described in section 170(b)(1)(A)(v)) (Complete Part II )  A norganization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331/3% of its support from gone investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2). (Complete Part III )  An organization organized and operated exclusively to test for public safety See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e though 11h a Type II b Type II c Type II c Type III - Functionally integrated d Type IIII - Non-functionally integrated by checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organization described in section 509(a)(1) or section 509(a)(2)  If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization (iii) A family member of a | 4 F        | _    | A medi   | cal researcl  | h organization opera       | ted ın conjun          | ction with a               | hospital des           | cribed in <b>se</b> | ction 170(b)(   | 1)(A)(iii). E       | nter the                |  |
| section 170(b)(1)(A)(iv). (Complete Part II)  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II)  A community trust described in section 170(b)(1)(A)(vi) (Complete Part II)  An organization that normally receives (1) more than 33.13% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33.13% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2). (Complete Part III)  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) resection 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h  a Type I b Type II c Type III - Functionally integrated d Type III - Non-functionally integrated By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) organization received a written determination from the IRS that it is a Type I, Type III or Type III supporting organization check this box  G Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) IIIg(iii) in and (iii) Persons and contribution in coll (i) Isseed in vour governing document?  (ii) Name of organization (coll i |            |      |          |               |                            |                        |                            |                        |                     |                 |                     | <del></del>             |  |
| A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  A no organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II )  A community trust described in section 170(b)(1)(A)(vi) (Complete Part II )  A community trust described in section 170(b)(1)(A)(vi) (Complete Part II )  A no organization that normally receives (1) more than 331;% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331;% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III )  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines in the functions of, or to carry out the purposes one or more publicly supported organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)  If the organization received a written determination from the IRS that it is a Type I, or Type III supporting organization check this box  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (ii) A family member of a person described in (i) of (ii) above?  (iii) A 55% controlled entity of a person described in (i) of (ii) above?  (iii) A fa | 5          |      |          |               |                            |                        |                            |                        |                     |                 |                     |                         |  |
| An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II)  A community trust described in section 170(b)(1)(A)(vii) (Complete Part II)  An organization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(2). See section 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h  a Type I b Type III c Type III - Functionally integrated d Type III - Non-functionally integrated by Checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) organization received a written determination from the IRS that it is a Type I, Type III or Type III supporting organization check this box.  Gin A person who directly or indirectly controls, either alone or together with persons described in (i)  A family member of a person described in (i) or (ii) above?  (ii) A family member of a person described in (i) or (ii) above?  (iii) A family member of a person described in (i) or (ii) above?  (iii) A family member of a person described in (i) or (ii) above?  (iv) Is the organiz | _          | _    |          |               |                            |                        |                            |                        |                     |                 |                     |                         |  |
| described in section 170(b)(1)(A)(vi). (Complete Part II )  A community trust described in section 170(b)(1)(A)(vi) (Complete Part II )  A community trust described in section 170(b)(1)(A)(vi) (Complete Part II )  An organization that normally receives (1) more than 3313% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 3313% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2). (Complete Part III )  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h  a Type II b Type II c Type III - Functionally integrated d Type III - Non-functionally integrated By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(2)  If the organization received a written determination from the IRS that it is a Type I, Type III, or Type III supporting organization check this box  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) provided organization in coli (iii) and (iii) provided organization in coli (iii) and (iiii) provided organization in coli (iii) and (iiii) provided organization in coli (iii) and (iiii) provided org |            | _    |          |               | 3                          | -                      |                            |                        | . , ,               | ,, ,, ,         |                     |                         |  |
| A community trust described in section 170(b)(1)(A)(vi) (Complete Part II )  A norganization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III )  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h  a Type I b Type II c Type III c Type III is functionally integrated d Type III - Non-functionally integrated by checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)  f If the organization received a written determination from the IRS that it is a Type II, Type III, or Type III supporting organization check this box  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?  (ii) A family member of a person described in (i) above?  (iii) A family member of a person described in (i) above?  (iv) Is the organization in col (i) organization in col (i) organization in col (i) organization in col (i) organization in | 7 h        |      | _        |               | •                          |                        | •                          | support from           | a governm           | ental unit or f | rom the gen         | eral public             |  |
| An organization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete P art III )  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h.  a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8 Г        |      |          |               |                            |                        |                            | mplete Part II         | . )                 |                 |                     |                         |  |
| its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h  a Type I b Type III c Type III - Functionally integrated d Type III - Non-functionally integrated By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)  If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization check this box  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?  (ii) A family member of a person described in (i) above?  (iii) A family member of a person described in (i) organization organization in (described on lines 1-9 above organization in col (i) of your col (i) organization in organization in col (i) organization in col (i) organization in col (i) organization in col (i) organization in the U S ?  (iv) Name of supported organization organization in col (ii) organization in col (ii) organization in the U S ?                                                                                                                    |            | _    |          |               |                            |                        |                            | •                      | -                   | butions, mem    | bership fees        | s, and gross            |  |
| acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h  a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |      | receipt  | s from activ  | ities related to its e     | xempt function         | ons—subjec                 | t to certain e         | xceptions,          | and (2) no mo   | re than 331         | /3% of                  |  |
| An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h  a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |      | ıts sup  | port from gr  | oss investment inco        | me and unrel           | lated busine               | ess taxable in         | come (less          | section 511     | tax) from bu        | ısınesses               |  |
| An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h  a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |      | acquire  | d by the org  | ganızatıon after June      | 30,1975 S              | ee <b>section</b> !        | <b>509(a)(2).</b> (C   | omplete Pa          | rt III )        |                     |                         |  |
| An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See section 509(a)(3). Che the box that describes the type of supporting organization and complete lines 11e through 11h  a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>10</b>  | _    |          |               |                            |                        |                            |                        |                     |                 |                     |                         |  |
| the box that describes the type of supporting organization and complete lines 11e through 11h  a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11 T       | _    |          |               |                            |                        |                            |                        |                     |                 | o carry out         | the purposes of         |  |
| a Type I b Type III c Type III - Functionally integrated d Type III - Non-functionally integrated by checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)  If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization check this box  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (i) and (iii) below, the governing body of the supported organization?  (ii) A family member of a person described in (i) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  (ii) Name of supported organization (described on (described on (in) organization in col (i) of your organization in col (i) of your support?  (iii) A iii) Type of organization in col (i) of your support?  (iv) Is the organization in col (i) of your support?  (vi) Is the organization in the U S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |          |               |                            |                        |                            |                        |                     |                 | ee <b>section 5</b> | <b>509(a)(3).</b> Check |  |
| By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)  If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization check this box  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (II)  and (III) below, the governing body of the supported organization?  (ii) A family member of a person described in (I) above?  (iii) A 35% controlled entity of a person described in (I) above?  (iii) A 35% controlled entity of a person described in (I) or (II) above?  Provide the following information about the supported organization(s)  (i) Name of supported organization (described on lines 1-9 above or IRC section (see instructions))  (iii) A Granization organization organization in col (i) of your support?  In the U S?  (vii) A mour organization in col (i) organized in the U S?  In the U S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |      |          |               |                            |                        |                            |                        |                     |                 | <i>.</i>            |                         |  |
| other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)  If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization check this box  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?  (ii) A family member of a person described in (i) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  Ing(iii)   Ing(iii)    (iv) Is the organization organization in col (i) of your col (i) organized in the U S?  (vii) A mour organization in col (i) of your supported in the U S?  (viii) A mour organization in col (i) of your supported in the U S?  (vii) A mour organization in col (i) of your supported in the U S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _          | _    |          |               |                            |                        |                            |                        |                     |                 |                     |                         |  |
| section 509(a)(2)  If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization check this box  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?  (ii) A family member of a person described in (i) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  (ii) Name of supported organization (described on col (i) ilsted in col (i) of your col (i) organization in col (i) of your support?  (iii) EIN (iii) Type of organization in col (i) ilsted in your governing document?  (see instructions))  (iv) Is the organization in col (i) of your support?  (vii) A mour the organization in col (i) organization in the U S?  (viii) A mour support?  (viii) A mour support support in the U S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e l        |      | ,        | _             | , ,                        | _                      |                            | ,                      |                     | , ,             |                     | •                       |  |
| If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization check this box  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (II) and (III) below, the governing body of the supported organization?  (ii) A family member of a person described in (I) above?  (iii) A 35% controlled entity of a person described in (I) or (II) above?  (ii) Name of supported organization (described on lines 1 - 9 above or IRC section (see instructions))  (iv) Is the organization in col (i) of your support?  (v) Did you notify the organization in col (i) organized in the U S?  (vii) A mour organization in col (i) organized in the U S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |          |               | on managers and ot         | ner than one           | or more put                | oncry support          | eu organiza         | itions describ  | ed in Sectio        | 11 20 3 (4)(1) 01       |  |
| Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?  (ii) A family member of a person described in (i) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  (i) Name of supported organization organization (described on lines 1 - 9 above or IRC section (described in (i) listed in in col (i) of your col (i) organized in the U S?  (vii) A mour monetary support?  (viii) A mour monetary support?  (viiii) A mour monetary support?  (viiii) A mour monetary support?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | f          |      |          | . , , ,       | received a written d       | etermination           | from the IR                | S that it is a         | Type I, Typ         | e II, or Type   | III support         | ıng organızatıon,       |  |
| following persons?  (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?  (ii) A family member of a person described in (i) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  h Provide the following information about the supported organization(s)  (i) Name of supported organization (described on col (i) listed in in col (i) of your col (i) organized or Incentions)  (ii) EIN (iii) Type of organization in col (i) listed in in col (i) of your col (i) organized in the U S?  (vii) A mour monetary supported organization in col (i) of your col (i) organized in the U S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |          |               |                            |                        |                            |                        |                     |                 |                     | T I                     |  |
| (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?  (ii) A family member of a person described in (i) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  (ii) Name of supported organization (iii) Type of organization (described on lines 1- 9 above or IRC section (see instructions))  (i) Name of supported organization (see instructions))  (ii) A family member of a person described in (i) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  (iv) Is the organization (vi) Is the organization in col (i) of your col (i) organization in the U S?  (vii) A mour monetary supports  (vii) A mour monetary supports  (viii) A mour monetary supports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | g          |      |          |               | 2006, has the organ        | ızatıon accep          | oted any gift              | or contributi          | on from any         | of the          |                     |                         |  |
| and (III) below, the governing body of the supported organization?  (ii) A family member of a person described in (I) above?  (iii) A 35% controlled entity of a person described in (I) or (II) above?  h Provide the following information about the supported organization(s)  (i) Name of supported organization (described on lines 1- 9 above or IRC section (see instructions))  (ii) Is the organization organization in col (i) of your support?  (iii) EIN (iii) Type of organization in col (i) of your support?  (iii) EIN (vii) Is the organization in col (i) of your support?  (viii) A mour the organization in col (i) organization in the U S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |          | -             | rectly or indirectly o     | controls eith          | er alone or i              | together with          | nersons de          | scribed in (ii) | 1                   | Yes No                  |  |
| (ii) A family member of a person described in (i) above?  (iii) A 35% controlled entity of a person described in (i) or (ii) above?  h Provide the following information about the supported organization(s)  (i) Name of supported organization organization (described on lines 1- 9 above or IRC section (see instructions))  (ii) EIN (iii) Type of organization in col (i) of your supports organization in col (i) of your supports or IRC section (see instructions))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |          |               | •                          | •                      |                            | 5                      | pe. 50.115 ac       |                 |                     |                         |  |
| (iii) A 35% controlled entity of a person described in (i) or (ii) above?  Provide the following information about the supported organization(s)  (i) Name of supported organization (described on lines 1 - 9 above or IRC section (see instructions))  (iii) EIN (iii) Type of organization (iv) Is the organization in col (i) listed in your governing document?  (v) Did you notify the organization organization in col (i) of your support?  (vi) Is the organization in col (i) organization in the U S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |          |               |                            |                        | _                          |                        |                     |                 |                     |                         |  |
| h Provide the following information about the supported organization(s)  (i) Name of supported organization (described on lines 1- 9 above or IRC section (see instructions))  (ii) EIN (iii) Type of organization (iv) Is the organization in col (i) of your supports (vi) Is the organization in col (i) of your supports (vii) Amour monetary supports (viii) Amour monetary supports (viiii) Amour monetary supports (viiii) Amour monetary supports (viiii) Amour monetary  |            |      |          |               |                            |                        |                            | above?                 |                     |                 |                     |                         |  |
| (i) Name of supported organization (described on lines 1 - 9 above or IRC section (see instructions))  (ii) EIN (iii) Type of organization (iv) Is the organization in col (i) Old you notify the organization in col (i) of your support?  (v) Did you notify the organization in col (i) organization in col (i) organized in the U S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | h          |      |          |               |                            |                        |                            |                        |                     |                 |                     | ()                      |  |
| supported organization (described on lines 1- 9 above or IRC section (see instructions))  organization organization in col (i) listed in your governing document?  the organization organization in col (i) of your support?  in the US?  organization in col (i) organization in col (i) organized support?  in the US?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |      |          |               | <b>.</b>                   |                        | · · <b>y</b> - · · · - · · |                        |                     |                 |                     |                         |  |
| organization  (described on lines 1 - 9 above or IRC section (see instructions))  (described on lines 1 - 9 above or IRC section (see instructions))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (i)        | Name | e of     | (ii) EIN      | (iii) Type of              | (iv) Is t              | the                        | (v) Did you            | notify              | (vi) Is         | the                 | (vii) A mount of        |  |
| lines 1 - 9 above your governing support? in the U.S.? or IRC section document? (see instructions))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -          | •    |          |               |                            |                        |                            | _                      |                     | _               |                     | monetary                |  |
| or IRC section document?  (see instructions))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | orga       | niza | tion     |               | ,                          |                        |                            | 1 ' '                  | •                   | 1 ''            |                     | support                 |  |
| (see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |      |          |               |                            |                        | _                          | suppor                 | t,                  | In the U        | 5 /                 |                         |  |
| instructions))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |      |          |               |                            | docume                 | 111.                       |                        |                     |                 |                     |                         |  |
| TES INO TES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |      |          |               | `                          | Vos                    |                            |                        | No                  |                 |                     | ┥                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |      |          |               |                            | res                    | INO                        | res                    | IAO                 | res             | INO                 | <del> </del>            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |      |          |               |                            |                        |                            |                        |                     | 1               |                     | +                       |  |
| T-1-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T-4-1      |      |          |               |                            |                        |                            |                        |                     |                 |                     |                         |  |

instructions

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.) Section A. Public Support Calendar year (or fiscal year (a) 2009 **(b)** 2010 (c) 2011 (d) 2012 **(e)** 2013 (f) Total beginning in) 🕨 1 Gifts, grants, contributions, and membership fees received (Do 207,097,050 232,492,140 228,404,861 192,231,005 179,518,301 1,039,743,357 not include any "unusual grants ") Tax revenues levied for the organization's benefit and either 0 paid to or expended on its behalf 3 The value of services or facilities furnished by a governmental unit 0 to the organization without charge 207,097,050 232,492,140 228,404,861 192,231,005 179,518,301 1,039,743,357 Total. Add lines 1 through 3 The portion of total contributions by each person (other than a governmental unit or publicly 0 supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) Public support. Subtract line 5 1,039,743,357 from line 4 Section B. Total Support Calendar year (or fiscal year (d) 2012 **(e)** 2013 (a) 2009 **(b)** 2010 (c) 2011 (f) Total beginning in) 🟲 207,097,050 Amounts from line 4 232,492,140 228,404,861 192,231,005 179,518,301 1,039,743,357 Gross income from interest, dividends, payments received on securities loans, rents, 1,591,410 1,902,252 2,028,982 1,359,318 1,146,872 8,028,834 rovalties and income from sımılar sources Net income from unrelated business activities, whether or not the business is regularly carried on 10 Other income Do not include gain or loss from the sale of 14,690 7,580 5,485 5,603 4,811 38,169 capital assets (Explain in Part IV) 11 Total support (Add lines 7 1,047,810,360 through 10) 12 Gross receipts from related activities, etc (see instructions) 12 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check 13 Section C. Computation of Public Support Percentage 14 Public support percentage for 2013 (line 6, column (f) divided by line 11, column (f)) 14 99 230 % Public support percentage for 2012 Schedule A, Part II, line 14 15 99 249 % 16a 33 1/3% support test—2013. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box ┡┰ and stop here. The organization qualifies as a publicly supported organization b 33 1/3% support test—2012. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization 17a 10%-facts-and-circumstances test - 2013. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization b 10%-facts-and-circumstances test - 2012. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization

Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see

Schedule A (Form 990 or 990-EZ) 2013 Part III Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.) Section A. Public Support

| Cale                                                                           | ndar year (or fiscal year beginning<br>in) 🟲                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(b)</b> 2010                                                                                                                        | (c) 2011                                                          | (d) 2012            | <b>(e)</b> 2013              | (f) Total                               |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|------------------------------|-----------------------------------------|
| 1                                                                              | Gifts, grants, contributions, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | membership fees received (Do not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 2                                                                              | include any "unusual grants ")<br>Gross receipts from admissions,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| _                                                                              | merchandise sold or services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | performed, or facilities furnished in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | any activity that is related to the organization's tax-exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 3                                                                              | Gross receipts from activities that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | are not an unrelated trade or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 4                                                                              | business under section 513 Tax revenues levied for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| •                                                                              | organization's benefit and either                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | paid to or expended on its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| _                                                                              | behalf<br>The value of services or facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              | <u> </u>                                |
| 5                                                                              | furnished by a governmental unit to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | the organization without charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 6                                                                              | <b>Total.</b> Add lines 1 through 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 7a                                                                             | A mounts included on lines 1, 2,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | and 3 received from disqualified persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| ь                                                                              | Amounts included on lines 2 and 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | received from other than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | disqualified persons that exceed the greater of \$5,000 or 1% of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | amount on line 13 for the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| c                                                                              | Add lines 7a and 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 8                                                                              | Public support (Subtract line 7c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | from line 6 ) ction B. Total Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | ndar year (or fiscal year beginning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ( ) 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (1) 2010                                                                                                                               | ( ) 2011                                                          | (1) 2012            | ( ) 2012                     | (C) T                                   |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        | (A) 2011 I                                                        | (d) 2012            | (e) 2013                     | (f) Total                               |
|                                                                                | in) ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(b)</b> 2010                                                                                                                        | (c) 2011                                                          | (4) 2012            | (-,                          | (-,                                     |
| 9                                                                              | in) ►<br>A mounts from line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>B)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2012            | (5, 2222                     | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                                                                | in) ► A mounts from line 6 Gross income from interest,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(B)</b> 2010                                                                                                                        | (6) 2011                                                          | (4) 2012            | (0, 2000                     | (7,7,5,5,1)                             |
| 9                                                                              | in) ►<br>A mounts from line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(b)</b> 2010                                                                                                                        | (6) 2011                                                          | (4) 2012            | (5,232                       |                                         |
| 9                                                                              | in)  A mounts from line 6 Gross income from interest, dividends, payments received on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(b)</b> 2010                                                                                                                        | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a                                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9                                                                              | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2012            |                              |                                         |
| 9<br>10a                                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a                                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a<br>b                                                                  | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2012            |                              |                                         |
| 9<br>10a<br>b                                                                  | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated                                                                                                                                                                                                                                                                                                                                                                                                              | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2012            |                              |                                         |
| 9<br>10a<br>b                                                                  | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                                                                                                                                                                                                                                            | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a<br>b                                                                  | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include                                                                                                                                                                                                                                                                                    | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of                                                                                                                                                                                                                                                  | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (c) 2011                                                          |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | In) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                                                                                                                              | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV) Total support. (Add lines 9, 10c,                                                                                                                                                                                | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (c) 2011                                                          |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | In) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11<br>12                                                 | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV ) Total support. (Add lines 9, 10c, 11, and 12 ) First five years. If the Form 990 is f check this box and stop here                                                                                              | or the organizati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on's first, second                                                                                                                     |                                                                   |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14                                     | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV) Total support. (Add lines 9, 10c, 11, and 12) First five years. If the Form 990 is f check this box and stop here                                                                                            | or the organizati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on's first, second                                                                                                                     | , thırd, fourth, or                                               |                     | a 501(c)(3) orga             | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15                         | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV) Total support. (Add lines 9, 10c, 11, and 12) First five years. If the Form 990 is f check this box and stop here ction C. Computation of Publ Public support percentage for 2013                                | or the organizati<br>ic Support Pe<br>(line 8, column (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on's first, second<br>ercentage<br>f) divided by line                                                                                  | , thırd, fourth, or                                               |                     | a 501(c)(3) orga             | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15<br>16                   | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV ) Total support. (Add lines 9, 10c, 11, and 12 ) First five years. If the Form 990 is f check this box and stop here  ction C. Computation of Publ Public support percentage from 201                             | or the organization of the | on's first, second<br>ercentage<br>f) divided by line<br>art III, line 15                                                              | , third, fourth, or                                               |                     | a 501(c)(3) orga             | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15<br>16<br>Se             | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV ) Total support. (Add lines 9, 10c, 11, and 12 ) First five years. If the Form 990 is f check this box and stop here ction C. Computation of Publ Public support percentage from 201 ction D. Computation of Inve | or the organization of the | on's first, second<br>ercentage<br>f) divided by line<br>art III, line 15<br>me Percenta                                               | , third, fourth, or<br>13, column (f))                            | fifth tax year as a | a 501(c)(3) orga<br>15<br>16 | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15<br>16<br>Se<br>17       | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV) Total support. (Add lines 9, 10c, 11, and 12) First five years. If the Form 990 is f check this box and stop here ction C. Computation of Publ Public support percentage from 201 ction D. Computation of Inve   | or the organization  ic Support Performance (line 8, column ( 2 Schedule A, Paragraphic Performance)  colors (line 10c, colors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on's first, second<br>ercentage<br>f) divided by line<br>art III, line 15<br>me Percentagolumn (f) divided                             | , third, fourth, or  13, column (f))  ge by line 13, colum        | fifth tax year as a | 15<br>16                     | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15<br>16<br>Se<br>17<br>18 | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV ) Total support. (Add lines 9, 10c, 11, and 12 ) First five years. If the Form 990 is f check this box and stop here ction C. Computation of Publ Public support percentage from 201 ction D. Computation of Inve | or the organization of the organization of the organization of the second of the secon | on's first, second<br>ercentage<br>f) divided by line<br>art III, line 15<br>me Percentago<br>olumn (f) divided<br>A, Part III, line 1 | , third, fourth, or  13, column (f)) <b>ge</b> by line 13, column | fifth tax year as a | 15<br>16                     | nization,                               |

33 1/3% support tests—2012. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18

is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

| Part IV      | <b>Supplemental Information.</b> Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions). |             |  |  |  |  |  |  |  |  |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|--|--|--|--|--|--|
|              |                                                                                                                                                                                                                      |             |  |  |  |  |  |  |  |  |
|              | Facts And Circumstances Test                                                                                                                                                                                         |             |  |  |  |  |  |  |  |  |
|              |                                                                                                                                                                                                                      |             |  |  |  |  |  |  |  |  |
| Retu         | rn Reference                                                                                                                                                                                                         | Explanation |  |  |  |  |  |  |  |  |
| Other Income |                                                                                                                                                                                                                      |             |  |  |  |  |  |  |  |  |

Schedule A (Form 990 or 990-EZ) 2013

DLN: 93493167007475

# OMB No 1545-0047

# Political Campaign and Lobbying Activities

**SCHEDULE C** (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶ Complete if the organization is described below. ▶ Attach to Form 990 or Form 990-EZ.

► See separate instructions. ► Information about Schedule C (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

If the organization answered "Yes" to Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- ◆ Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- ◆ Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- ◆ Section 527 organizations Complete Part I-A only

If the organization answered "Yes" to Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)). Complete Part II-A. Do not complete Part II-B.

| lf the     | , ,, , <sub>o</sub>                                               | hat have NOT filed Form 5768 (election s" to Form 990, Part IV, Line 5 (Proanizations Complete Part III                                                            |                                       | •                                                                          | •                                                                                                                                          |
|------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| N a<br>Uni | me of the organization versity Corporation for Atmospheric search | ·                                                                                                                                                                  |                                       | <b>Employer ident</b> 84-0412668                                           | tification number                                                                                                                          |
|            |                                                                   | ganization is exempt under s                                                                                                                                       | section 501(                          |                                                                            | organization.                                                                                                                              |
| 1          | <u>.</u>                                                          | ganızatıon's direct and indirect politic                                                                                                                           | •                                     | -                                                                          |                                                                                                                                            |
| 2          | Political expenditures                                            | gamzation's unect and maneet pontic                                                                                                                                | ar campaign acc                       | IVICIES III F dIC IV                                                       | <b>.</b>                                                                                                                                   |
| 3          | Volunteer hours                                                   |                                                                                                                                                                    |                                       | •                                                                          | <b>&gt;</b>                                                                                                                                |
|            |                                                                   |                                                                                                                                                                    |                                       |                                                                            |                                                                                                                                            |
| Par        |                                                                   | ganization is exempt under s                                                                                                                                       |                                       |                                                                            |                                                                                                                                            |
| 1          | •                                                                 | e tax incurred by the organization und                                                                                                                             |                                       |                                                                            | \$                                                                                                                                         |
| 2          | ·                                                                 | e tax incurred by organization manage                                                                                                                              |                                       | n 4955 🕨                                                                   | \$                                                                                                                                         |
| 3          | If the organization incurred a s                                  | section 4955 tax, did it file Form 472                                                                                                                             | O for this year?                      |                                                                            | ☐ Yes ☐ No                                                                                                                                 |
| 4a         | Was a correction made?                                            |                                                                                                                                                                    |                                       |                                                                            | ┌ Yes ┌ No                                                                                                                                 |
| b          | If "Yes," describe in Part IV                                     |                                                                                                                                                                    |                                       |                                                                            |                                                                                                                                            |
| Par        | t I-C Complete if the or                                          | ganization is exempt under s                                                                                                                                       | section 501(                          | c), except section 50                                                      | 1(c)(3).                                                                                                                                   |
| 1          | Enter the amount directly expe                                    | ended by the filing organization for sec                                                                                                                           | ction 527 exemp                       | ot function activities 🕨                                                   | \$                                                                                                                                         |
| 2          | Enter the amount of the filing o exempt function activities       | organization's funds contributed to oth                                                                                                                            | ner organizations                     | s for section 527<br>►                                                     | \$                                                                                                                                         |
| 3          | Total exempt function expendi                                     | tures Add lines 1 and 2 Enter here a                                                                                                                               | ınd on Form 112                       | 0-POL, line 17b ►                                                          | ¢                                                                                                                                          |
| 4          | Did the filing organization file <b>F</b>                         | Form 1120-POL for this year?                                                                                                                                       |                                       |                                                                            | ⊤ Yes                                                                                                                                      |
| 5          | organization made payments F<br>amount of political contribution  | nd employer identification number (EI<br>For each organization listed, enter the<br>ns received that were promptly and di<br>political action committee (PAC) If a | e amount paid fro<br>rectly delivered | om the filing organization's f<br>to a separate political orga             | unds Also enter the<br>nization, such as a<br>tion in Part IV                                                                              |
|            | (a) Name                                                          | (b) Address                                                                                                                                                        | (c) EIN                               | (d) A mount paid from<br>filing organization's<br>funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|            |                                                                   |                                                                                                                                                                    |                                       | -                                                                          |                                                                                                                                            |
|            |                                                                   |                                                                                                                                                                    |                                       |                                                                            |                                                                                                                                            |
|            |                                                                   |                                                                                                                                                                    |                                       |                                                                            |                                                                                                                                            |
|            |                                                                   |                                                                                                                                                                    |                                       |                                                                            |                                                                                                                                            |
|            |                                                                   |                                                                                                                                                                    |                                       |                                                                            |                                                                                                                                            |
|            |                                                                   |                                                                                                                                                                    |                                       |                                                                            |                                                                                                                                            |
|            |                                                                   |                                                                                                                                                                    |                                       | +                                                                          |                                                                                                                                            |

section 4911 tax for this year?

┌ Yes ┌ No

# Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

| Check | <b>▶</b> | ıf the filing | organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, E | ĪN, |
|-------|----------|---------------|------------------------------------------------------------------------------------------------------------------|-----|
|       |          | expenses      | and share of excess lobbying expenditures)                                                                       |     |

B Check ► If the filing organization checked box A and "limited control" provisions apply

|       | Limits on Lobbying E<br>(The term "expenditures" means an |                                                       | (a) Filing<br>organization's<br>totals | <b>(b)</b> Affiliated<br>group<br>totals |
|-------|-----------------------------------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------|
| a     | Total lobbying expenditures to influence public of        | opinion (grass roots lobbying)                        | 0                                      | 0                                        |
| b     | Total lobbying expenditures to influence a legisl         | ative body (direct lobbying)                          | 188,949                                | 0                                        |
| С     | Total lobbying expenditures (add lines 1a and 1           | b)                                                    | 188,949                                | 0                                        |
| d     | Other exempt purpose expenditures                         |                                                       | 207,874,111                            | 0                                        |
| е     | Total exempt purpose expenditures (add lines 1            | c and 1d)                                             | 208,063,060                            | 0                                        |
| f     | Lobbying nontaxable amount Enter the amount columns       | from the following table in both                      | 1,000,000                              | 0                                        |
|       | If the amount on line 1e, column (a) or (b) is:           | The lobbying nontaxable amount is:                    |                                        |                                          |
|       | Not over \$500,000                                        | 20% of the amount on line 1e                          |                                        |                                          |
|       | Over \$500,000 but not over \$1,000,000                   | \$100,000 plus 15% of the excess over \$500,000       |                                        |                                          |
|       | Over \$1,000,000 but not over \$1,500,000                 | \$175,000 plus 10% of the excess over \$1,000,000     |                                        |                                          |
|       | Over \$1,500,000 but not over \$17,000,000                | \$225,000 plus 5% of the excess over \$1,500,000      |                                        |                                          |
|       | Over \$17,000,000                                         | \$1,000,000                                           |                                        |                                          |
| <br>g | Grassroots nontaxable amount (enter 25% of lir            | ne 1f)                                                | 250,000                                | 0                                        |
| h     | Subtract line 1g from line 1a If zero or less, ent        | er -0 -                                               |                                        | 0                                        |
| i     | Subtract line 1f from line 1c If zero or less, ente       | er - 0 -                                              |                                        | 0                                        |
| j     | If there is an amount other than zero on either li        | ne 1h or line 1ı, did the organization file Form 4720 | reporting                              |                                          |

# 4-Year Averaging Period Under Section 501(h) (Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

|       | Lobbying Expenditures During 4-Year Averaging Period       |           |                 |           |                  |                  |  |  |  |  |  |
|-------|------------------------------------------------------------|-----------|-----------------|-----------|------------------|------------------|--|--|--|--|--|
|       | Calendar year (or fiscal year<br>beginning in)             | (a) 2010  | <b>(b)</b> 2011 | (c) 2012  | ( <b>d)</b> 2013 | <b>(e)</b> Total |  |  |  |  |  |
| 2a    | Lobbying nontaxable amount                                 | 1,000,000 | 1,000,000       | 1,000,000 | 1,000,000        | 4,000,000        |  |  |  |  |  |
| b     | Lobbying ceiling amount<br>(150% of line 2a, column(e))    |           |                 |           |                  | 6,000,000        |  |  |  |  |  |
| c     | Total lobbying expenditures                                | 59,371    | 79,015          | 170,335   | 188,949          | 497,670          |  |  |  |  |  |
| _d    | Grassroots nontaxable amount                               | 250,000   | 250,000         | 250,000   | 250,000          | 1,000,000        |  |  |  |  |  |
| е<br> | Grassroots ceiling amount<br>(150% of line 2d, column (e)) |           |                 |           |                  | 1,500,000        |  |  |  |  |  |
| f     | Grassroots lobbying expenditures                           |           |                 |           | 0                | 0                |  |  |  |  |  |

|        | Part II-B Complete if the organization is exempt under section filed Form 5768 (election under section 501(h)).                                                       |                                 |          |         |           |        |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|---------|-----------|--------|
| For e  | r each "Yes" response to lines 1a through 1ı below, provide in Part IV a detailed descri                                                                              | ption of the lobbying           | (8       | a)      | (1        | b)     |
|        | tivity.                                                                                                                                                               |                                 | Yes      | No      | Amo       | ount   |
| 1<br>a | legislation, including any attempt to influence public opinion on a legislative r<br>through the use of                                                               |                                 |          |         |           |        |
| b<br>c | b Paid staff or management (include compensation in expenses reported on line                                                                                         | es 1c through 1ı)?              |          |         |           |        |
| d      | d Mailings to members, legislators, or the public?                                                                                                                    |                                 |          |         |           |        |
| e      | e Publications, or published or broadcast statements?                                                                                                                 |                                 |          |         |           |        |
| f      | f Grants to other organizations for lobbying purposes?                                                                                                                |                                 |          |         |           |        |
| g      | <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislati                                                                          | ive body?                       |          |         |           |        |
| h<br>i |                                                                                                                                                                       | ımılar means?                   |          |         |           |        |
| j      | •                                                                                                                                                                     |                                 |          | 1       |           |        |
| 2a     | <b>.</b>                                                                                                                                                              | on 501(c)(3)?                   |          |         |           |        |
| b      |                                                                                                                                                                       |                                 |          |         |           |        |
| C      | , , , , , , , , , , , , , , , , , , , ,                                                                                                                               |                                 |          | İ       |           |        |
|        | d If the filing organization incurred a section 4912 tax, did it file Form 4720 for                                                                                   | -                               |          |         |           |        |
| Par    | art III-A Complete if the organization is exempt under section 501(c)(6).                                                                                             | on 501(c)(4), section 5         | 01(c     | )(5), ( | or sect   | ion    |
|        | 301(0)(0).                                                                                                                                                            |                                 |          |         | Ye        | s No   |
| 1      | Were substantially all (90% or more) dues received nondeductible by membe                                                                                             | rs?                             |          | Г       | 1         | 111    |
| 2      |                                                                                                                                                                       |                                 |          |         | 2         |        |
| 3      |                                                                                                                                                                       |                                 |          |         | 3         |        |
| Pai    | art III-B Complete if the organization is exempt under section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 a line 3, is answered "Yes."                      |                                 |          |         |           |        |
| 1      | Dues, assessments and similar amounts from members                                                                                                                    |                                 | 1        |         |           |        |
| 2      | Section 162(e) nondeductible lobbying and political expenditures (do not inclease for which the section 527(f) tax was paid).                                         | lude amounts of political       | 20       |         |           |        |
| a      | •                                                                                                                                                                     |                                 | 2a       |         |           |        |
| b      |                                                                                                                                                                       |                                 | 2b<br>2c |         |           |        |
| с<br>3 |                                                                                                                                                                       | a saction 163(a) duas           | 3        |         |           |        |
| 4      |                                                                                                                                                                       |                                 |          |         |           |        |
| •      | does the organization agree to carryover to the reasonable estimate of nonde political expenditure next year?                                                         | •                               | 4        |         |           |        |
| 5      | , , , , , , , , , , , , , , , , , , , ,                                                                                                                               |                                 | 5        |         |           |        |
| P      | Part IV Supplemental Information                                                                                                                                      |                                 |          |         |           |        |
|        | Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line<br>Part II-B, line 1 Also, complete this part for any additional information | e 5, Part II-A (affiliated grou | p lıst), | Part II | -A , line | 2, and |
|        | Return Reference Explanation                                                                                                                                          |                                 |          |         |           |        |
|        |                                                                                                                                                                       |                                 |          |         |           |        |
|        |                                                                                                                                                                       |                                 |          |         |           |        |
|        |                                                                                                                                                                       |                                 |          |         |           |        |
|        |                                                                                                                                                                       |                                 |          |         |           |        |
|        |                                                                                                                                                                       |                                 |          |         |           |        |

| 201104410 3 (1 01111 3 3 0 01 3 3 0 12 ) 2 0 1 3 |                       | i age <del>-i</del> |
|--------------------------------------------------|-----------------------|---------------------|
| Part IV Supplemental Information                 | on <i>(continued)</i> |                     |
| Return Reference                                 | Explanation           |                     |
|                                                  |                       |                     |
|                                                  |                       |                     |
|                                                  |                       |                     |
|                                                  |                       |                     |
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|                                                  |                       |                     |
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|                                                  |                       |                     |

Schedule D (Form 990) 2013

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# DLN: 93493167007475

OMB No 1545-0047

**SCHEDULE D** (Form 990)

Department of the Treasury

# **Supplemental Financial Statements**

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b ▶ Attach to Form 990. ▶ See separate instructions. ▶ Information about Schedule D (Form 990) and its instructions is at www.irs.aov/form990.

Open to Public

| mai Revenue Service                                                                                                                                                    | etions is ut www.iris.gov/rorinisso.                                                       |                                                       | Inspection                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------|
| Name of the organization<br>University Corporation for Atmospheric<br>Lesearch                                                                                         |                                                                                            | Employer identific                                    | ation number              |
| Organizations Maintaining Donor Ac<br>organization answered "Yes" to Form 99                                                                                           |                                                                                            |                                                       | <b>s.</b> Complete if the |
| -                                                                                                                                                                      | (a) Donor advised funds                                                                    | (b) Funds and                                         | other accounts            |
| Total number at end of year                                                                                                                                            |                                                                                            |                                                       |                           |
| Aggregate contributions to (during year)                                                                                                                               |                                                                                            |                                                       |                           |
| Aggregate grants from (during year)                                                                                                                                    |                                                                                            |                                                       |                           |
| Aggregate value at end of year                                                                                                                                         |                                                                                            |                                                       |                           |
| Did the organization inform all donors and donor advis<br>funds are the organization's property, subject to the o                                                      | <del>-</del>                                                                               | onor advised                                          | ┌ Yes ┌ No                |
| Did the organization inform all grantees, donors, and used only for charitable purposes and not for the bendonferring impermissible private benefit?                   |                                                                                            |                                                       | □Yes □No                  |
| art II Conservation Easements. Complete                                                                                                                                | ıf the organization answered "Yes'                                                         | ' to Form 990. Part I                                 | V. line 7.                |
| Purpose(s) of conservation easements held by the or Preservation of land for public use (e g , recreation Protection of natural habitat Preservation of open space     | rganization (check all that apply) on or education) Preservation of Preservation of        | an historically importar<br>a certified historic stru | nt land area<br>cture     |
| Complete lines 2a through 2d if the organization held easement on the last day of the tax year                                                                         | l a qualified conservation contribution i                                                  | n the form of a conserva                              | ation                     |
| ,,                                                                                                                                                                     |                                                                                            | Held at the                                           | e End of the Year         |
| Total number of conservation easements                                                                                                                                 |                                                                                            | 2a                                                    |                           |
| Total acreage restricted by conservation easements                                                                                                                     |                                                                                            | 2b                                                    |                           |
| Number of conservation easements on a certified his                                                                                                                    | torıc structure ıncluded ın (a)                                                            | 2c                                                    |                           |
| Number of conservation easements included in (c) achistoric structure listed in the National Register                                                                  | equired after 8/17/06, and not on a                                                        | 2d                                                    |                           |
| Number of conservation easements modified, transfe the tax year 🛌                                                                                                      | rred, released, extinguished, or termina                                                   | ated by the organizatior                              | n during                  |
| Number of states where property subject to conserva                                                                                                                    | ation easement is located 🛌                                                                |                                                       |                           |
| Does the organization have a written policy regarding enforcement of the conservation easements it holds?                                                              |                                                                                            | andling of violations, an                             | d Yes No                  |
| Staff and volunteer hours devoted to monitoring, insp                                                                                                                  | ecting, and enforcing conservation eas                                                     | ements during the year                                |                           |
| Amount of expenses incurred in monitoring, inspectin                                                                                                                   | ng, and enforcing conservation easeme                                                      | nts during the year                                   |                           |
| Does each conservation easement reported on line 2 and section $170(h)(4)(B)(II)^2$                                                                                    | (d) above satisfy the requirements of s                                                    | ection 170(h)(4)(B)(ı)                                | ┌Yes ┌No                  |
| In Part XIII, describe how the organization reports cobalance sheet, and include, if applicable, the text of the organization's accounting for conservation easem      | he footnote to the organization's financ                                                   |                                                       |                           |
| rt III Organizations Maintaining Collectio Complete if the organization answered "                                                                                     |                                                                                            | s, or Other Similar                                   | Assets.                   |
| If the organization elected, as permitted under SFAS works of art, historical treasures, or other similar ass service, provide, in Part XIII, the text of the footnote | 116 (ASC 958), not to report in its reviews the sets held for public exhibition, education | n, or research in further                             |                           |
| If the organization elected, as permitted under SFAS works of art, historical treasures, or other similar ass service, provide the following amounts relating to the   | 116 (ASC 958), to report in its revenusets held for public exhibition, educatio            | ie statement and baland                               |                           |
| (i) Revenues included in Form 990, Part VIII, line 1                                                                                                                   |                                                                                            | <b>►</b> \$                                           |                           |
| (ii) Assets included in Form 990, Part X                                                                                                                               |                                                                                            |                                                       |                           |
| If the organization received or held works of art, histofollowing amounts required to be reported under SFAS                                                           |                                                                                            | for financial gain, prov                              | ·                         |
| Revenues included in Form 990, Part VIII, line 1                                                                                                                       |                                                                                            | <b>►</b> \$                                           |                           |
| Assets included in Form 990. Part X                                                                                                                                    |                                                                                            | <b>▶ </b>                                             |                           |

| Part                                   | <b>IIII</b> Organizations Maintaining Co                                             | llections of Art,                  | Hist    | <u>oric</u>    | al Trea                   | sures, or C                       | the                   | <u>r Similar Ass</u>    | ets (co           | ontinued)              |
|----------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|---------|----------------|---------------------------|-----------------------------------|-----------------------|-------------------------|-------------------|------------------------|
| 3                                      | Using the organization's acquisition, access collection items (check all that apply) | on, and other record               | ls, che | eck aı         | ny of the                 | following that                    | are a                 | significant use o       | of its            |                        |
| а                                      | Public exhibition                                                                    |                                    | d       | Γ              | Loan or                   | exchange prog                     | rams                  |                         |                   |                        |
| b                                      | Scholarly research                                                                   |                                    | e       | Γ              | Other                     |                                   |                       |                         |                   |                        |
| c                                      | Preservation for future generations                                                  |                                    |         |                |                           |                                   |                       |                         |                   |                        |
| 4                                      | Provide a description of the organization's co                                       | ollections and explai              | n how   | they           | further t                 | he organızatıor                   | ı's ex                | cempt purpose in        |                   |                        |
| 5                                      | During the year, did the organization solicit                                        |                                    |         |                |                           |                                   |                       |                         | ,                 | <b>-</b>               |
| Par                                    | assets to be sold to raise funds rather than t                                       | •                                  |         |                |                           |                                   |                       | <u> </u>                | Yes               | l No                   |
| reil                                   | Part IV, line 9, or reported an an                                                   |                                    |         |                |                           |                                   | uı                    | es to rollin 93         | ,0,               |                        |
| 1a                                     | Is the organization an agent, trustee, custod<br>included on Form 990, Part X?       | ıan or other ıntermed              | diary f | or co          | ntrıbutıo                 | ns or other ass                   | sets                  |                         | Yes               | ┌ No                   |
| b                                      | If "Yes," explain the arrangement in Part XII                                        | I and complete the f               | followi | ng ta          | ble                       | -                                 |                       |                         |                   |                        |
|                                        |                                                                                      |                                    |         |                |                           | -                                 |                       | Amo                     | ount              |                        |
| с                                      | Beginning balance                                                                    |                                    |         |                |                           | -                                 | 1c                    |                         |                   |                        |
| d                                      | Additions during the year                                                            |                                    |         |                |                           | }                                 | 1d                    |                         |                   |                        |
| e<br>f                                 | Distributions during the year                                                        |                                    |         |                |                           | }                                 | 1e                    |                         |                   |                        |
| f<br>2-                                | Ending balance                                                                       |                                    | 242     |                |                           | L                                 | 1f                    |                         | - <sub>V</sub> -  |                        |
| 2a                                     | Did the organization include an amount on Fo                                         | orm 990, Part X, line              | 217     |                |                           |                                   |                       | ı                       | Yes               | □ No                   |
| ь                                      | If "Yes," explain the arrangement in Part XII                                        |                                    |         |                |                           | -                                 |                       |                         |                   | <u>'</u>               |
| Par                                    | <b>t V</b> Endowment Funds. Complete                                                 | f the organization (a)Current year |         | vere<br>nor ye |                           |                                   |                       |                         | <b>'e\</b> Four v | ears back              |
| 1a                                     | Beginning of year balance                                                            | 399,368                            | (5).    |                | 98,368                    | 397,16                            | _                     | 395,868                 | C) our y          | 394,468                |
| ь                                      | Contributions                                                                        |                                    |         |                | 1,000                     | 1,20                              | 0                     | 1,300                   |                   | 1,400                  |
| c                                      | Net investment earnings, gains, and losses                                           | -213,573                           |         |                |                           |                                   |                       |                         |                   |                        |
| d                                      | Grants or scholarships                                                               | -213,373                           |         |                |                           |                                   |                       |                         |                   |                        |
| e                                      | Other expenditures for facilities and programs                                       |                                    |         |                |                           |                                   |                       |                         |                   |                        |
| f                                      | Administrative expenses                                                              |                                    |         |                |                           |                                   |                       |                         |                   |                        |
| g                                      | End of year balance                                                                  | 185,795                            |         | 3              | 99,368                    | 398,36                            | 8                     | 397,168                 |                   | 395,868                |
| 2                                      | Provide the estimated percentage of the cur                                          | ent year end balanc                | e (lıne | 1g,            | column (                  | a)) held as                       |                       |                         |                   |                        |
| a                                      | Board designated or quasi-endowment ►                                                |                                    |         |                |                           |                                   |                       |                         |                   |                        |
| b                                      | Permanent endowment ► 100 000 %                                                      |                                    |         |                |                           |                                   |                       |                         |                   |                        |
| c                                      | Temporarily restricted endowment ► The percentages in lines 2a, 2b, and 2c sho       | uld equal 100%                     |         |                |                           |                                   |                       |                         |                   |                        |
| За                                     | Are there endowment funds not in the posses                                          | ssion of the organiza              | tıon th | nat ar         | e held aı                 | nd admınıstere                    | d for                 | the                     |                   |                        |
|                                        | organization by (i) unrelated organizations                                          |                                    |         |                |                           |                                   |                       | 22/1                    | Yes               | No<br>No               |
|                                        | (ii) related organizations                                                           |                                    |         | •              |                           |                                   | •                     | 3a(i)<br>3a(ii          |                   | No                     |
| ь                                      | If "Yes" to 3a(II), are the related organization                                     |                                    | on Sc   | <br>:hedu      | le R? .                   |                                   | ٠.                    | 3b                      | 1                 | 1                      |
| 4                                      | Describe in Part XIII the intended uses of the                                       | ie organization's end              | lowme   | nt fur         | nds                       |                                   |                       |                         |                   |                        |
| Par                                    | Land, Buildings, and Equipme<br>11a. See Form 990, Part X, line                      |                                    | ne org  | ganız          | zation a                  | nswered 'Yes                      | s' to                 | Form 990, Par           | t IV, lı          | ne                     |
|                                        | 2201 000 101111 220/1 011174/11110                                                   |                                    |         |                |                           |                                   | ther                  | (c) Accumulated         | (d) Bo            |                        |
|                                        | Description of property                                                              |                                    |         |                | ost or othe<br>(investmer |                                   |                       | depreciation            | ,                 | ook value              |
| <b>1a</b> L                            |                                                                                      |                                    |         |                |                           | nt) basis (othe                   |                       |                         |                   | ook value<br>8,950,640 |
|                                        | Description of property                                                              |                                    | . [     |                |                           | nt) basis (othe                   | er)<br>0,640          |                         |                   |                        |
| b E                                    | Description of property                                                              |                                    | . [     |                |                           | basis (othe                       | er)<br>0,640          | depreciation            |                   | 8,950,640              |
| <b>b</b> E<br><b>c</b> L<br><b>d</b> E | Description of property  and                                                         |                                    |         |                |                           | basis (othe                       | er)<br>0,640<br>1,946 | depreciation            |                   | 8,950,640              |
| b E c L d E                            | Description of property  and                                                         |                                    |         | basis (        | investmer                 | 8,950<br>163,514<br>37,032<br>23: | er)<br>0,640<br>1,946 | depreciation 55,857,629 | 10                | 8,950,640              |

| (including name of security)                                                                      | (b)Book value               | (c) Method of valuation<br>Cost or end-of-year market value    |
|---------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------|
| (1)Financial derivatives                                                                          |                             | ,                                                              |
| (2)Closely-held equity interests (3)Other                                                         |                             |                                                                |
| (A) Equity Securities                                                                             | 47,174,258                  | F                                                              |
| (B) US Government Securities                                                                      | 13,540,882                  | F                                                              |
| (C ) O ther Fixed Income Securities                                                               | 13,942,803                  | F                                                              |
| (D) Certificates of Deposit                                                                       | 2,357,059                   | F                                                              |
| (b) Certificates of Deposit                                                                       | 2,537,035                   | '                                                              |
|                                                                                                   |                             |                                                                |
|                                                                                                   |                             |                                                                |
|                                                                                                   |                             |                                                                |
|                                                                                                   |                             |                                                                |
|                                                                                                   |                             |                                                                |
|                                                                                                   | 77,015,002                  |                                                                |
| Part VIII Investments—Program Related. Co<br>See Form 990, Part X, line 13.                       | omplete if the organization | answered 'Yes' to Form 990, Part IV, line 110                  |
| (a) Description of investment                                                                     | (b) Book value              | (c) Method of valuation<br>Cost or end-of-year market value    |
|                                                                                                   |                             | Cost of end of year market value                               |
|                                                                                                   |                             |                                                                |
|                                                                                                   |                             |                                                                |
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|                                                                                                   |                             |                                                                |
|                                                                                                   |                             |                                                                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13)                                  | <b>F</b>                    |                                                                |
| Part IX Other Assets. Complete if the organization (a) Descri                                     |                             | Part IV, line 11d See Form 990, Part X, line 15 (b) Book value |
| (u) besen                                                                                         | peron                       | (b) Book value                                                 |
|                                                                                                   |                             |                                                                |
|                                                                                                   |                             |                                                                |
|                                                                                                   |                             |                                                                |
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|                                                                                                   |                             |                                                                |
|                                                                                                   |                             |                                                                |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 1:                                   | 5.)                         |                                                                |
| Part X Other Liabilities. Complete if the orga                                                    |                             |                                                                |
| Part X Other Liabilities. Complete if the organ Form 990, Part X, line 25.                        |                             |                                                                |
| Part X Other Liabilities. Complete if the organization of liability  (a) Description of liability | inization answered 'Yes' to |                                                                |
| Part X Other Liabilities. Complete if the organization of liability  (a) Description of liability | inization answered 'Yes' to |                                                                |
| Part X Other Liabilities. Complete if the organization of liability  (a) Description of liability | inization answered 'Yes' to |                                                                |
| Part X Other Liabilities. Complete if the organization of liability  (a) Description of liability | inization answered 'Yes' to |                                                                |
| Part X Other Liabilities. Complete if the organization of liability  (a) Description of liability | inization answered 'Yes' to |                                                                |
| Part X Other Liabilities. Complete if the organization of liability  (a) Description of liability | inization answered 'Yes' to |                                                                |
| Part X Other Liabilities. Complete if the organization of liability  (a) Description of liability | inization answered 'Yes' to |                                                                |
| Part X Other Liabilities. Complete if the organization of liability  (a) Description of liability | inization answered 'Yes' to |                                                                |
| Part X Other Liabilities. Complete if the organization of liability  (a) Description of liability | inization answered 'Yes' to |                                                                |
| Part X Other Liabilities. Complete if the organized Form 990, Part X, line 25.                    | inization answered 'Yes' to |                                                                |
| Form 990, Part X, line 25.  1 (a) Description of liability                                        | inization answered 'Yes' to |                                                                |

| Par          |                                              | Revenue per Audited Financial State<br>Wered 'Yes' to Form 990, Part IV, line 12                                                                                                                                        |                                 | ts W                        | ith R                          | evenue                               | e per                              | Ret                                      | urn C                     | omple                    | te ıf         |
|--------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|--------------------------------|--------------------------------------|------------------------------------|------------------------------------------|---------------------------|--------------------------|---------------|
| 1            |                                              | er support per audited financial statements                                                                                                                                                                             |                                 |                             |                                |                                      | 1                                  | . T                                      |                           |                          |               |
| 2            | Amounts included on line 1 be                | ut not on Form 990, Part VIII, line 12                                                                                                                                                                                  |                                 |                             |                                |                                      |                                    |                                          |                           |                          |               |
| а            | Net unrealized gains on inves                | tments                                                                                                                                                                                                                  | 2a                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| b            | Donated services and use of                  | facilities                                                                                                                                                                                                              | 2b                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| c            | Recoveries of prior year grant               | ··· · · · · · · · · · · · · · · · · ·                                                                                                                                                                                   | 2c                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| d            | Other (Describe in Part XIII                 | )                                                                                                                                                                                                                       | 2d                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| e            | Add lines <b>2a</b> through <b>2d</b> .      |                                                                                                                                                                                                                         |                                 |                             |                                |                                      | . 26                               | e                                        |                           |                          |               |
| 3            | Subtract line <b>2e</b> from line <b>1</b> . |                                                                                                                                                                                                                         |                                 |                             |                                |                                      | 3                                  | ;                                        |                           |                          |               |
| 4            | Amounts included on Form 99                  | 0, Part VIII, line 12, but not on line <b>1</b>                                                                                                                                                                         |                                 |                             |                                |                                      |                                    |                                          |                           |                          |               |
| а            | Investment expenses not inc                  | luded on Form 990, Part VIII, line 7b                                                                                                                                                                                   | 4a                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| ь            | Other (Describe in Part XIII                 | )                                                                                                                                                                                                                       | 4b                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| c            | Add lines <b>4a</b> and <b>4b</b>            |                                                                                                                                                                                                                         |                                 |                             |                                |                                      | 4                                  | c                                        |                           |                          |               |
| 5            | Total revenue Add lines <b>3</b> an          | d <b>4c.</b> (This must equal Form 990, Part I, line :                                                                                                                                                                  | 12).                            |                             |                                |                                      | 5                                  | ;                                        |                           |                          |               |
| Part         |                                              | xpenses per Audited Financial States                                                                                                                                                                                    |                                 | nts \                       | Vith E                         | xpens                                | es pe                              | r R                                      | eturn                     | . Com                    | plete         |
| 1            | Total expenses and losses pe                 | r audited financial statements                                                                                                                                                                                          |                                 |                             |                                |                                      | 1                                  | L                                        |                           |                          |               |
| 2            | Amounts included on line 1 bu                | ut not on Form 990, Part IX, line 25                                                                                                                                                                                    |                                 |                             |                                |                                      |                                    |                                          |                           |                          |               |
| а            | Donated services and use of f                | acılıtıes                                                                                                                                                                                                               | 2a                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| b            | Prior year adjustments                       |                                                                                                                                                                                                                         | 2b                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| c            | Otherlosses                                  |                                                                                                                                                                                                                         | 2c                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| d            | Other (Describe in Part XIII )               | )                                                                                                                                                                                                                       | 2d                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| e            | Add lines <b>2a</b> through <b>2d</b>        |                                                                                                                                                                                                                         |                                 |                             |                                |                                      | . 20                               | e                                        |                           |                          |               |
| 3            | Subtract line ${f 2e}$ from line ${f 1}$ .   |                                                                                                                                                                                                                         |                                 |                             |                                |                                      | 3                                  | 3                                        |                           |                          |               |
| 4            | Amounts included on Form 99                  | 0, Part IX, line 25, but not on line 1:                                                                                                                                                                                 |                                 |                             |                                |                                      |                                    |                                          |                           |                          |               |
| а            | Investment expenses not inc                  | luded on Form 990, Part VIII, line 7b                                                                                                                                                                                   | 4a                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| b            | Other (Describe in Part XIII )               | )                                                                                                                                                                                                                       | 4b                              |                             |                                |                                      |                                    |                                          |                           |                          |               |
| c            | Add lines <b>4a</b> and <b>4b</b>            |                                                                                                                                                                                                                         |                                 |                             |                                |                                      | 4                                  | kc                                       |                           |                          |               |
| 5            | Total expenses Add lines <b>3</b> a          | nd <b>4c.</b> (This must equal Form 990, Part I, line                                                                                                                                                                   | 18)                             |                             |                                |                                      | 5                                  | 5                                        |                           |                          |               |
| Prov<br>Part |                                              | formation r Part II, lines 3, 5, and 9, Part III, lines 1a a , lines 2d and 4b, and Part XII, lines 2d and 4                                                                                                            |                                 |                             |                                |                                      |                                    | vide                                     | any ad                    | ditiona                  | l             |
|              | Return Reference                             | Explanation                                                                                                                                                                                                             |                                 |                             |                                |                                      |                                    |                                          |                           |                          |               |
| SCHE         | DULE D, PART V, LINE 4                       | UCAR'S ENDOWMENT CONSISTS OF ONI<br>SUPPORT SCIENTIFIC FELLOWSHIPS FR<br>ON THE DONATIONS IS INTENDED TO F<br>PRINCIPAL BALANCE PERMANENTLY IN<br>FUNDS ARE CLASSIFIED AND REPORTED<br>EARNINGS ARE REPORTED AS TEMPORA | OM DO<br>UND T<br>TACT<br>DAS P | ONAT<br>HE E<br>NET<br>ERMA | TONS<br>XPENS<br>ASSET<br>NENT | THE IN<br>SES OF<br>S ASSO<br>LY RES | VESTN<br>THE FE<br>CIATI<br>TRICTE | MEN <sup>-</sup><br>ELLO<br>ED W<br>ED I | T INCO<br>WSHIF<br>VITH E | OME EA<br>PS WIT<br>NDOW | H THE<br>MENT |
|              |                                              |                                                                                                                                                                                                                         |                                 |                             |                                |                                      |                                    |                                          |                           |                          |               |

|           | <u> </u>          |                      |
|-----------|-------------------|----------------------|
| Part XIII | Supplemental Info | ormation (continued) |
| Ret       | turn Reference    | Explanation          |
|           |                   |                      |
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Schedule D (Form 990) 2013

efile GRAPHIC print - DO NOT PROCESS

SCHEDULE F

Department of the Treasury

(Form 990)

As Filed Data -

DLN: 93493167007475

Statement of Activities Outside the United States

► Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16.

▶ Attach to Form 990. ▶ See separate instructions.

▶ Information about Schedule F (Form 990) and its instructions is at www.irs.gov/form990.

OMB No 1545-0047

2013

Open to Public Inspection

| Illelliai Revenue Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                                                       |                                                                                                                                             |                                                                                                             | Trispection                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Name of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                       |                                                                                                                                             | Employer ident                                                                                              | ification number                                           |
| University Corporation for Atmospher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | тс                                         |                                                                                       |                                                                                                                                             | 04.0413660                                                                                                  |                                                            |
| Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                       |                                                                                                                                             | 84-0412668                                                                                                  |                                                            |
| Part I General Information "Yes" to Form 990, Page 1990, Page 1990 |                                            |                                                                                       | ne United States. Co                                                                                                                        | omplete if the organiz                                                                                      | ation answered                                             |
| 1 For grantmakers. Does the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                                       |                                                                                                                                             |                                                                                                             | d                                                          |
| other assistance, the grante                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | _                                                                                     | •                                                                                                                                           |                                                                                                             |                                                            |
| to award the grants or assis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tance?                                     |                                                                                       |                                                                                                                                             |                                                                                                             | │ Yes │ No                                                 |
| 2 For grantmakers. Describe assistance outside the Unite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            | ganızatıon's p                                                                        | rocedures for monitorii                                                                                                                     | ng the use of its grant                                                                                     | s and other                                                |
| 3 Activites per Region (The follow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | wing Part I, line 3                        | table can be du                                                                       | uplicated if additional spa                                                                                                                 | ice is needed )                                                                                             |                                                            |
| (a) Region                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>(b)</b> Number of offices in the region | (c) Number of<br>employees,<br>agents, and<br>independent<br>contractors in<br>region | (d) Activities conducted in region (by type) (e g , fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is<br>a program service, describe<br>specific type of<br>service(s) in region | (f) Total expenditures<br>for and investments<br>in region |
| (1) See Add'l Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | -                                                                                     |                                                                                                                                             |                                                                                                             |                                                            |
| ( 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                                       |                                                                                                                                             |                                                                                                             |                                                            |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                       |                                                                                                                                             |                                                                                                             |                                                            |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                       |                                                                                                                                             |                                                                                                             |                                                            |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                       |                                                                                                                                             |                                                                                                             |                                                            |
| <b>3a</b> Sub-total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                       |                                                                                                                                             |                                                                                                             | 10,660,821                                                 |
| <b>b</b> Total from continuation sheets to Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                       |                                                                                                                                             |                                                                                                             |                                                            |
| c Totals (add lines 3a and 3b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                       |                                                                                                                                             |                                                                                                             | 10,660,821                                                 |

|                            |                                                       |                   | ived more than \$5,0                        |                              |                                              |                                   |                                              |                                                                |
|----------------------------|-------------------------------------------------------|-------------------|---------------------------------------------|------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------------------------------|
| 1 (a) Name of organization | (b) IRS code<br>section<br>and EIN (if<br>applicable) | (c) Region        | (d) Purpose of<br>grant                     | (e) A mount of<br>cash grant | <b>(f)</b> Manner of<br>cash<br>disbursement | (g) Amount of non-cash assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
| (1)                        |                                                       |                   |                                             |                              |                                              |                                   |                                              |                                                                |
| ( 2)                       |                                                       |                   |                                             |                              |                                              |                                   |                                              |                                                                |
| (3)                        |                                                       |                   |                                             |                              |                                              |                                   |                                              |                                                                |
| (4)                        |                                                       |                   |                                             |                              |                                              |                                   |                                              |                                                                |
|                            |                                                       |                   | ted above that are re<br>or counsel has pro |                              |                                              |                                   |                                              |                                                                |
| 3 Enter total nu           | mber of other or                                      | ganızatıons or en | tities                                      |                              |                                              |                                   |                                              |                                                                |

Schedule F (Form 990) 2013

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16.

| Part III can be                 | duplicated if addit | ional space is ne        | eded.                                |                                    |                                          |                                              |                                                                       |
|---------------------------------|---------------------|--------------------------|--------------------------------------|------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------|
| (a) Type of grant or assistance | (b) Region          | (c) Number of recipients | ( <b>d)</b> A mount of<br>cash grant | (e) Manner of cash<br>disbursement | (f) A mount of<br>non-cash<br>assistance | (g) Description<br>of non-cash<br>assistance | <b>(h)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
| (1)                             |                     |                          |                                      |                                    |                                          |                                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               |
| ( 2)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (3)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (4)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (5)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (6)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (7)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (8)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (9)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (10)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (11)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 12)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (13)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (14)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 15)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 16)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 17)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 18)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
|                                 | 1                   |                          |                                      | l .                                |                                          |                                              |                                                                       |

# Part IV Foreign Forms

| 1 | Was the organization a U S transferor of property to a foreign corporation during the tax year? If "Yes,"the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)                                                                                                             | <b>▽</b> | Yes | Γ  | Νo |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----|----|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A) | Γ        | Yes | [ন | Νo |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons with Respect to Certain Foreign Corporations. (see Instructions for Form 5471)                                                                                            | F        | Yes | Г  | Νo |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see Instructions for Form 8621)                   | <b>~</b> | Yes | Г  | Νo |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with Respect to Certain Foreign Partnerships. (see Instructions for Form 8865)                                                                                                        | F        | Yes | Γ  | Νo |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713).                                                                                                                                     | Г        | Yes | 굣  | Νo |

Schedule F (Form 990) 2013

Schedule F (Form 990) 2013 Page **5** 

### Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

### 990 Schedule F, Supplemental Information

| Return Reference                       | Explanation                                                                      |
|----------------------------------------|----------------------------------------------------------------------------------|
| SCHEDULE F, PART I, LINE 3, COLUMN (F) | THE ACCRUAL METHOD OF ACCOUNTING WAS USED TO DETERMINE THE AMOUNTS IN COLUMN (F) |

# **Additional Data**

Software ID: Software Version:

**EIN:** 84-0412668

Name: University Corporation for Atmospheric

Research

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region                           | (b) Number of<br>offices in the<br>region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d)<br>is a program service,<br>describe specific type of<br>service(s) in region | (f) Total expenditures<br>for region |
|--------------------------------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------|
| A ntarctica                          |                                           |                                                      | Program Services                                                                                                               | Research/collaboration                                                                                      | 1,388                                |
| Central America and the<br>Caribbean |                                           |                                                      | Program Services                                                                                                               | Research/collaboration                                                                                      | 63,433                               |
| East Asia and the Pacific            |                                           |                                                      | Program Services                                                                                                               | Research/collaboration                                                                                      | 1,145,211                            |

| Form 990 Schedule F Part I - Activities Outside The United States |                                           |                                                      |                                                                                                                                               |                                                                                                    |                                      |  |  |  |
|-------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|
| (a) Region                                                        | (b) Number of<br>offices in the<br>region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities<br>conducted in region (by<br>type) (i e , fundraising,<br>program services,<br>grants to recipients<br>located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures<br>for region |  |  |  |
| Europe (Including Iceland and Greenland)                          |                                           |                                                      | Program Services                                                                                                                              | Research/collaboration                                                                             | 1,390,739                            |  |  |  |
| Middle East and North<br>Africa                                   |                                           |                                                      | Program Services                                                                                                                              | Research/collaboration                                                                             | 96,791                               |  |  |  |
| North America                                                     |                                           |                                                      | Program Services                                                                                                                              | Research/collaboration                                                                             | 374,522                              |  |  |  |

| Form 990 Schedule F                        | Part I - Activi                           | <u>ties Outside 1</u>                                | he United States                                                                                                               | _                                                                                                           |                                      |
|--------------------------------------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------|
| (a) Region                                 | (b) Number of<br>offices in the<br>region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d)<br>is a program service,<br>describe specific type of<br>service(s) in region | (f) Total expenditures<br>for region |
| Russia and the Newly<br>Independent States |                                           |                                                      | Program Services                                                                                                               | Research/collaboration                                                                                      | 41,633                               |
| South America                              |                                           |                                                      | Program Services                                                                                                               | Research/collaboration                                                                                      | 136,431                              |
| South Asia                                 |                                           |                                                      | Program Services                                                                                                               | Research/collaboration                                                                                      | 273,029                              |

| Form 990 Schedule F                  | <u>Part I - Activi</u>                    | <u>ties Outside 1</u>                                | he United States                                                                                                                              |                                                                                                    |                                      |
|--------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------|
| (a) Region                           | (b) Number of<br>offices in the<br>region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities<br>conducted in region (by<br>type) (i e , fundraising,<br>program services,<br>grants to recipients<br>located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures<br>for region |
| Sub-Saharan Africa                   |                                           |                                                      | Program Services                                                                                                                              | Research/collaboration                                                                             | 234,911                              |
| Central America and the<br>Caribbean |                                           |                                                      | Investments                                                                                                                                   |                                                                                                    | 6,902,733                            |

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -Schedule I

DLN: 93493167007475

2013

OMB No 1545-0047

(Form 990)

**Grants and Other Assistance to Organizations,** Governments and Individuals in the United States

Complete if the organization answered "Yes." to Form 990, Part IV, line 21 or 22.

| Department of the Treasury<br>Internal Revenue Service                                                                                                  | ► Information                                    |                                          | Attach to Form 990 prm 990) and its instructi | ons is at www.irs.gov/                    | <br>form990.                                                      |                                        | pen to Public<br>Inspection         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|-----------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|----------------------------------------|-------------------------------------|
| Name of the organization                                                                                                                                |                                                  | •                                        | •                                             |                                           |                                                                   | Employer identification                | on number                           |
| Iniversity Corporation for Atmosphe<br>Research                                                                                                         | ric                                              |                                          |                                               |                                           |                                                                   | 84-0412668                             |                                     |
| Part I General Information                                                                                                                              | on on Grants and                                 | l Assistance                             |                                               |                                           |                                                                   |                                        |                                     |
| <ol> <li>Does the organization maintain the selection criteria used to a Describe in Part IV the organiz</li> <li>Part II Grants and Other A</li> </ol> | ward the grants or as:<br>cation's procedures fo | sistance?<br>r monitoring the use o      | f grant funds in the Unite                    | d States                                  |                                                                   |                                        | <b>▽ Yes</b> □                      |
| Form 990, Part IV, lir                                                                                                                                  |                                                  |                                          |                                               |                                           |                                                                   |                                        |                                     |
| (a) Name and address of organization or government                                                                                                      | (b) EIN                                          | (c) IRC Code<br>section<br>if applicable | (d) A mount of cash<br>grant                  | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of gra<br>or assistance |
|                                                                                                                                                         |                                                  |                                          |                                               |                                           |                                                                   |                                        |                                     |
|                                                                                                                                                         |                                                  |                                          |                                               |                                           |                                                                   |                                        |                                     |
|                                                                                                                                                         |                                                  |                                          |                                               |                                           |                                                                   |                                        |                                     |
|                                                                                                                                                         |                                                  |                                          |                                               |                                           |                                                                   |                                        |                                     |
|                                                                                                                                                         |                                                  |                                          |                                               |                                           |                                                                   |                                        |                                     |
|                                                                                                                                                         |                                                  |                                          |                                               |                                           |                                                                   |                                        |                                     |
|                                                                                                                                                         |                                                  |                                          |                                               |                                           |                                                                   |                                        |                                     |
|                                                                                                                                                         |                                                  |                                          |                                               |                                           |                                                                   |                                        |                                     |
| 2 Enter total number of section 5                                                                                                                       |                                                  | =                                        |                                               |                                           |                                                                   |                                        |                                     |
| 3 Enter total number of other org.                                                                                                                      | anızatıons lısted ın th                          | e line 1 table                           |                                               |                                           |                                                                   | <u> ▶ _</u>                            |                                     |

| Ī | Grants and Other Assistance to Individuals in the United States. Complete if the organization answered | "Yes" to Form 990, | Part IV, | line 22 |
|---|--------------------------------------------------------------------------------------------------------|--------------------|----------|---------|
|   | Part III can be duplicated if additional space is needed.                                              |                    |          |         |

| (a)Type of grant or assistance                      | <b>(b)</b> Number of recipients | <b>(c)</b> A mount of<br>cash grant | (d)A mount of<br>non-cash assistance | (e)Method of valuation<br>(book,<br>FMV, appraisal, other) | (f)Description of non-cash assistance |
|-----------------------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------|
| (1) Scholarships for Atmospheric Science<br>Studies | 14                              | 105,878                             |                                      |                                                            |                                       |
|                                                     |                                 |                                     |                                      |                                                            |                                       |
|                                                     |                                 |                                     |                                      |                                                            |                                       |
|                                                     |                                 |                                     |                                      |                                                            |                                       |
|                                                     |                                 |                                     |                                      |                                                            |                                       |
|                                                     |                                 |                                     |                                      |                                                            |                                       |
|                                                     |                                 |                                     |                                      |                                                            |                                       |
| Part IV Supplemental Informa                        | <b>tion.</b> Provide the info   | rmation required in P               | art I, line 2, Part III,             | column (b), and any other                                  | additional information.               |
| Detum Deference Evalence                            | *:                              |                                     |                                      |                                                            |                                       |

Return Reference Explanation

SCHEDULE I, PART I, LINE 2

TO BE CONSIDERED FOR FUNDING, STUDENTS MUST SUBMIT A FUNDING REQUEST AND ALL SUPPORTING DOCUMENTATION DOCUMENTATION INCLUDES TRANSCRIPTS AND NEEDS DOCUMENTATION AS DEFINED BY THE SCHOOL EACH GRANT IS MADE OUT TO THE STUDENT'S UNIVERSITY ACCOUNT THIS ENSURES THAT GRANTS ARE USED TO PAY TUITION, FEES AND OTHER SCHOOL RELATED COST

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

DLN: 93493167007475

OMB No 1545-0047

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest **Compensated Employees** 

► Complete if the organization answered "Yes" to Form 990, Part IV, line 23. ► Attach to Form 990. ► See separate instructions.

▶ Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

Name of the organization University Corporation for Atmospheric Research

Schedule J (Form 990)

Department of the Treasury

Internal Revenue Service

**Employer identification number** 

84-0412668

| Pa | rt I Questions Regarding Compensatio                                                                                                                                                                               | n         |                                                               |     |     |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------|-----|-----|----|
|    |                                                                                                                                                                                                                    |           |                                                               |     | Yes | No |
| 1a | Check the appropriate box(es) if the organization pro<br>990, Part VII, Section A, line 1a Complete Part II                                                                                                        |           |                                                               |     |     |    |
|    | First-class or charter travel                                                                                                                                                                                      | Γ         | Housing allowance or residence for personal use               |     |     |    |
|    | Travel for companions                                                                                                                                                                                              | Γ         | Payments for business use of personal residence               |     |     |    |
|    | Tax idemnification and gross-up payments                                                                                                                                                                           | Г         | Health or social club dues or initiation fees                 |     |     |    |
|    | Discretionary spending account                                                                                                                                                                                     | Г         | Personal services (e g , maid, chauffeur, chef)               |     |     |    |
| b  | If any of the boxes in line 1a are checked, did the o reimbursement or provision of all of the expenses d                                                                                                          |           |                                                               | 1b  | Yes |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a? |           | 2                                                             | Yes |     |    |
|    | ,,,,,                                                                                                                                                                                                              |           |                                                               |     | 165 |    |
| 3  | Indicate which, if any, of the following the filing orga<br>organization's CEO/Executive Director Check all t<br>used by a related organization to establish compens                                               | hat apply | ·                                                             |     |     |    |
|    | Compensation committee                                                                                                                                                                                             |           | Written employment contract                                   |     |     |    |
|    | ✓ Independent compensation consultant                                                                                                                                                                              | ᅜ         | Compensation survey or study                                  |     |     |    |
|    | Form 990 of other organizations                                                                                                                                                                                    | 굣         | Approval by the board or compensation committee               |     |     |    |
| 4  | During the year, did any person listed in Form 990, or a related organization                                                                                                                                      | Part VII  | , Section A , line 1a with respect to the filing organization |     |     |    |
| а  | Receive a severance payment or change-of-control                                                                                                                                                                   | paymen    | t?                                                            | 4a  | Yes |    |
| b  | Participate in, or receive payment from, a suppleme                                                                                                                                                                | ental non | qualified retirement plan?                                    | 4b  |     | Νo |
| С  | Participate in, or receive payment from, an equity-b                                                                                                                                                               | ased co   | mpensation arrangement?                                       | 4c  |     | Νo |
|    | If "Yes" to any of lines 4a-c, list the persons and p                                                                                                                                                              | rovide th | e applicable amounts for each item in Part III                |     |     |    |
|    | Only 501(c)(3) and 501(c)(4) organizations only m                                                                                                                                                                  | ust comp  | olete lines 5-9.                                              |     |     |    |
| 5  | For persons listed in Form 990, Part VII, Section A compensation contingent on the revenues of                                                                                                                     |           |                                                               |     |     |    |
| а  | The organization?                                                                                                                                                                                                  |           |                                                               | 5a  |     | No |
| ь  | Any related organization?                                                                                                                                                                                          |           |                                                               | 5b  |     | No |
|    | If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                   |           |                                                               |     |     |    |
| 6  | For persons listed in Form 990, Part VII, Section A compensation contingent on the net earnings of                                                                                                                 | , line 1a | , did the organization pay or accrue any                      |     |     |    |
| а  | The organization?                                                                                                                                                                                                  |           |                                                               | 6a  |     | No |
| b  | Any related organization?                                                                                                                                                                                          |           |                                                               | 6b  |     | No |
|    | If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                   |           |                                                               |     |     |    |
| 7  | For persons listed in Form 990, Part VII, Section A payments not described in lines 5 and 6? If "Yes,"                                                                                                             |           |                                                               | 7   |     | No |
| 8  | Were any amounts reported in Form 990, Part VII,                                                                                                                                                                   | paid or a | ccured pursuant to a contract that was                        |     |     |    |
|    | subject to the initial contract exception described i                                                                                                                                                              |           |                                                               |     |     |    |
|    | ın Part III                                                                                                                                                                                                        |           |                                                               | 8   |     | Νo |
| 9  | If "Yes" to line 8, did the organization also follow th section 53 $4958-6(c)$ ?                                                                                                                                   | e rebutta | able presumption procedure described in Regulations           | 9   |     |    |

### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

Note. The sum of columns (B)(1)-(111) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

| (A) Name and Title        | <b>(B)</b> Breakdown o   | f W-2 and/or 1099-MI                      | SC compensation                           | (C) Retirement and             | (D) Nontaxable | (E) Total of          | <b>(F)</b> Compensation                   |
|---------------------------|--------------------------|-------------------------------------------|-------------------------------------------|--------------------------------|----------------|-----------------------|-------------------------------------------|
|                           | (i) Base<br>compensation | (ii) Bonus &<br>ıncentıve<br>compensatıon | (iii) Other<br>reportable<br>compensation | other deferred<br>compensation | benefits       | columns<br>(B)(ı)-(D) | reported as deferred<br>in prior Form 990 |
| See Additional Data Table |                          |                                           |                                           |                                |                |                       |                                           |

Schedule J (Form 990) 2013

### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II

Also complete this part for any additional information

| Return Reference            | Explanation                                                                                                                                                                                                                                |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE J, PART I, LINE 1A | FIRST- OR BUSINESS-CLASS FARES ARE ALLOWABLE FOR INTERNATIONAL TRAVEL WHEN THE TRIP HAS A ONE-WAY IN-FLIGHT SEGMENT OF 10 HOURS OR MORE, OR WHERE THE TOTAL ELAPSED ONE-WAY IN-FLIGHT TIME IS 15 HOURS OR MORE WITHOUT OVERNIGHT STOPOVERS |
| SCHEDULE J, PART I, LINE 4A | STEPHEN C SADLER RECEIVED \$79,685 IN SEVERANCE PAYMENTS IN CALENDAR YEAR 2013 JEFF D REAVES RECEIVED \$93,005 IN SEVERANCE PAYMENTS IN CALENDAR YEAR 2013                                                                                 |

Schedule J (Form 990) 2013

Software ID: **Software Version:** 

**EIN:** 84-0412668

Name: University Corporation for Atmospheric Research

| (A) Name                                             |             | (B) Breakdown of         | W-2 and/or 1099-MIS                       | C compensation              | (C) Deferred | (D) Nontaxable    | (E) Total of columns | (F) Compensation reported in prior Form |
|------------------------------------------------------|-------------|--------------------------|-------------------------------------------|-----------------------------|--------------|-------------------|----------------------|-----------------------------------------|
|                                                      |             | (i) Base<br>Compensation | (ii) Bonus &<br>ıncentive<br>compensation | (iii) Other<br>compensation | compensation | benefits          | (B)(ı)-(D)           | 990 or Form 990-EZ                      |
| THOMAS BOGDAN<br>UCAR PRESIDENT                      | (1)<br>(11) |                          | 0<br>0                                    | 0<br>0                      | 25,500<br>0  | 12,093<br>0       | 386,284<br>0         | 0                                       |
| EMILY COBABE-<br>AMMANN UCP<br>DIRECTOR              | (I)<br>(II) | 0                        | 0                                         | 0                           | 13,721<br>0  | 340<br>0          | 161,273<br>0         | C                                       |
| MAURA E HAGAN<br>NCAR DEPUTY DIR<br>(TERMED 9/13)    | (I)<br>(II) | 0                        | 5,105<br>0                                | 0                           | 26,322       | 9,353<br>0        | 304,193<br>0         | C                                       |
| JEFF D REAVES AVP-<br>BUS ADMIN (RETIRED<br>3/13)    | (I)<br>(II) | 0                        | 0                                         | 93,005                      | 4,436<br>0   | 3,183<br>0        | 146,944<br>0         | C                                       |
| KATHRYN SCHMOLL<br>VP, BUSINESS &<br>FINANCE         | (I)<br>(II) | 0                        | 0                                         | 0                           | 25,500<br>0  | 6,787<br>0        | 290,939<br>0         | C                                       |
| DAN JAY WILSON<br>DIRECTOR,<br>TREASURY OPS          | (I)<br>(II) | 0                        | 0                                         | 0                           | 17,561<br>0  | 14,966<br>0       | 208,324              | C                                       |
| DAVID P EDWARDS<br>NESL DIRECTOR                     | (I)<br>(II) | 0                        | 0<br>0                                    | 0<br>0                      | 18,049<br>0  | 16,682<br>0       | 215,412<br>0         | C                                       |
| G BRANT FOOTE<br>SCIENTIST                           | (1)<br>(11) | 233,470<br>0             | 0                                         | 0                           | 23,328<br>0  | 5,722<br>0        | 262,520<br>0         | <br>                                    |
| VANDA GRUBISIC<br>DIRECTOR, EOL                      | (1)<br>(11) |                          | 0                                         | 0                           | 20,590<br>0  | 16,752<br>0       | 243,430<br>0         | C                                       |
| JAMES W HURRELL<br>NCAR Director                     | (ı)<br>(ıı) |                          | 0                                         | 0                           | 23,037<br>0  | 16,811<br>0       | 270,407<br>0         | C                                       |
| ALASDAIR KELLIE<br>SCIENTIST                         | (ı)<br>(ıı) |                          | 0                                         | 0                           | 23,202       | 11,932<br>0       | 267,343<br>0         | C                                       |
| MARGARET<br>MCCLELLAN CHIEF<br>LEGAL OFFICER         | (I)<br>(II) |                          | 0                                         | 0                           | 23,138<br>0  | 17,055<br>0       | 271,762<br>0         | C                                       |
| SCOTT C RAYDER<br>SENIOR ADVISOR TO<br>PRESIDENT     | (I)<br>(II) | 0                        | 0                                         | 0                           | 25,000<br>0  | 18,417<br>0       | 293,608<br>0         | C                                       |
| STEPHEN C SADLER<br>SITE SAFETY<br>SERVICES DIRECTOR | (I)<br>(II) | 0                        | 0                                         | 79,685<br>0                 | 13,730<br>0  | <b>4,898</b><br>0 | 238,378<br>0         | C                                       |
| SUE SCHAUFFLER<br>SCIENTIST                          | (ı)<br>(ıı) | 218,416<br>0             | 0                                         | 0                           | 13,993<br>0  | 11,319<br>0       | 243,728<br>0         | (                                       |
| MICHAEL THOMPSON<br>DIRECTOR, HAO                    | (ı)<br>(ıı) | 199,271<br>0             | 0                                         | 0                           | 19,908<br>0  | 9,213<br>0        | 228,392<br>0         | (                                       |
| RICHARD ROTUNNO<br>DIRECTOR, MMM                     | (ı)<br>(ıı) | 197,788<br>0             | 0                                         | 0                           | 19,760<br>0  | 11,849<br>0       | 229,397<br>0         | (                                       |

DLN: 93493167007475

OMB No 1545-0047

Schedule K (Form 990)

# **Supplemental Information on Tax Exempt Bonds**

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.

► Attach to Form 990. ► See separate instructions. ▶Information about Schedule K (Form 990) and its instructions is at www.irs.gov/form990.

Inspection

Internal Revenue Service Name of the organization

Department of the Treasury

University Corporation for Atmospheric

Research

Employer identification number

84-0412668

| Part I | Bond | Issues |
|--------|------|--------|
|--------|------|--------|

| (a) Issuer name |                                                        | (b) Issuer EIN | (b) Issuer EIN (c) CUSIP # (d) Date issued (e) |            | (e) Issue price (f) Description of purpose |             | (g) Defeased |    | (h) On<br>behalf of<br>issuer |    | (i) Pool<br>financing |    |
|-----------------|--------------------------------------------------------|----------------|------------------------------------------------|------------|--------------------------------------------|-------------|--------------|----|-------------------------------|----|-----------------------|----|
|                 |                                                        |                |                                                |            |                                            |             | Yes          | No | Yes                           | No | Yes                   | No |
| A               | CO EDUCATIONAL AND<br>CULTURAL FACILITIES<br>AUTHORITY | 84-0896727     | 19645RLK5                                      | 05-20-2010 | 28,527,506                                 | SEE PART VI |              | X  |                               | Х  |                       | Х  |
| В               | CO EDUCATIONAL AND<br>CULTURAL FACILITIES<br>AUTHORITY | 84-0896727     |                                                | 09-07-2011 | 8,325,000                                  | SEE PART VI |              | X  |                               | Х  |                       | Х  |
| С               | CO EDUCATIONAL AND<br>CULTURAL FACILITIES<br>AUTHORITY | 84-0896727     | 19645RQJ3                                      | 05-10-2012 | 14,428,350                                 | SEE PART VI |              | ×  |                               | Х  |                       | X  |
| D               | CO EDUCATIONAL AND<br>CULTURAL FACILITIES<br>AUTHORITY | 84-0896727     |                                                | 11-13-2013 | 31,975,000                                 | SEE PART VI |              | ×  |                               | х  |                       | Х  |

| 1  | A mount of bonds retired                                    |     | 7,755,000  |     | 2,455,000 |            | 0          |     | 2,210,000  |  |
|----|-------------------------------------------------------------|-----|------------|-----|-----------|------------|------------|-----|------------|--|
| 2  | A mount of bonds legally defeased                           |     | 0          |     | 0         |            | 0          |     | 0          |  |
| 3  | Total proceeds of issue                                     |     | 28,784,383 |     | 8,325,000 | :          | 14,574,204 |     | 33,682,591 |  |
| 4  | Gross proceeds in reserve funds                             |     | 0          |     | 0         |            | 0          |     | 0          |  |
| 5  | Capitalized interest from proceeds                          |     | 745,488    |     | 0         |            | 0          |     | 0          |  |
| 6  | Proceeds in refunding escrows                               |     | 0          |     | 0         | 0          |            |     | 0          |  |
| 7  | Issuance costs from proceeds                                |     | 392,761    |     | 50,779    |            | 227,569    |     | 196,533    |  |
| 8  | Credit enhancement from proceeds                            |     | 0          |     | 0         |            | 0          |     | 0          |  |
| 9  | Working capital expenditures from proceeds                  |     | 0          |     | 27,190    |            | 0          |     | 0          |  |
| 10 | Capital expenditures from proceeds                          | ,   | 24,531,606 |     | 0         |            | 125,784    |     | 2,040,782  |  |
| 11 | O ther spent proceeds                                       |     | 2,960,160  |     | 8,247,031 | 14,220,851 |            |     | 28,005,000 |  |
| 12 | O ther unspent proceeds                                     |     | 154,368    |     | 0         |            | 0          |     | 3,440,276  |  |
| 13 | Y ear of substantial completion                             | 20  | 12         | 20  | 11        | 20         | 12         | 20  | 13         |  |
|    |                                                             | Yes | No         | Yes | No        | Yes        | No         | Yes | No         |  |
| 14 | Were the bonds issued as part of a current refunding issue? | ×   |            | ×   |           |            | Х          | X   |            |  |

#### allocation of proceeds? Part Private Business Use

15

16

17

|   | Tillate Business ose                                                                                                       |     |    |     |    |     |    |     |    |
|---|----------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|   |                                                                                                                            | Α   |    | В   |    | c   |    |     | 0  |
|   |                                                                                                                            | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 | Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? |     | ×  |     |    |     | ×  |     | Х  |
| 2 | Are there any lease arrangements that may result in private business use of bond-financed property?                        | Х   |    |     |    |     | X  |     | Х  |

Were the bonds issued as part of an advance refunding issue?

Does the organization maintain adequate books and records to support the final

Has the final allocation of proceeds been made?

Χ

Χ

Χ

Χ

Χ

Χ

Χ

Х

Χ

Χ

Part III Private Business Use (Continued)

| Fall | Private Business Use (Continued)                                                                                                                                                                                                     |     |    |     |     |         |         |        |         |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|-----|---------|---------|--------|---------|
|      |                                                                                                                                                                                                                                      |     | Α  |     | 3   | С       |         | D      |         |
|      |                                                                                                                                                                                                                                      | Yes | No | Yes | No  | Yes     | No      | Yes    | No      |
| 3a   | Are there any management or service contracts that may result in private business use of bond-financed property?                                                                                                                     | ×   |    |     |     | Х       |         | Х      |         |
| b    | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                   | х   |    |     |     | Х       |         | х      |         |
| с    | Are there any research agreements that may result in private business use of bond-financed property?                                                                                                                                 |     | Х  |     |     |         | Х       |        | Х       |
| d    | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                               |     |    |     |     |         |         |        |         |
| 4    | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government                                                                      | 0 % |    | 0 % |     | 0 380 % |         | 6 1 10 |         |
| 5    | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government |     |    |     |     |         |         |        |         |
| 6    | Total of lines 4 and 5                                                                                                                                                                                                               |     |    |     |     |         | 0 380 % |        | 1 100 % |
| 7    | Does the bond issue meet the private security or payment test?                                                                                                                                                                       |     | Х  |     |     |         | Х       |        | Х       |
| 8a   | Has there been a sale or disposition of any of the bond financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?                                                               |     | Х  |     |     |         | х       |        | Х       |
| b    | If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                              |     |    |     | 0 % |         | ,0      |        |         |
| С    | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections<br>1 141-12 and 1 145-2?                                                                                                                         |     | х  |     |     |         | ×       |        | Х       |
| 9    | Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1 141-12 and 1 145-2?                           | Х   |    |     |     | Х       |         | Х      |         |
| Par  | t IV Arbitrage                                                                                                                                                                                                                       |     |    |     |     |         |         |        |         |

|     | Regulations sections 1 141-12 and 1 145-2?                                                                     |     |    |     |    |    |    |       |              |           |
|-----|----------------------------------------------------------------------------------------------------------------|-----|----|-----|----|----|----|-------|--------------|-----------|
| Par | t IV Arbitrage                                                                                                 |     | -  |     |    |    |    |       | -            |           |
|     |                                                                                                                | Α   |    |     | В  |    | С  |       | D            | ·         |
|     |                                                                                                                | Yes | No | Yes | No | Υe | es | No    | Yes          | No        |
| 1   | Has the Issuer filed Form 8038-T?                                                                              |     | Х  |     | Х  |    |    | Х     |              | Х         |
| 2   | If "No" to line 1, did the following apply?                                                                    |     |    |     |    |    | -  |       |              |           |
| а   | Rebate not due yet?                                                                                            | Х   |    | Х   |    | Х  |    |       | Х            |           |
| b   | Exception to rebate?                                                                                           |     | Х  |     | Х  |    |    | Х     |              | Х         |
| С   | No rebate due?                                                                                                 |     | Х  |     | Х  |    |    | Х     |              | Х         |
|     | If you checked "No rebate due" in line 2c, provide in Part VI the date the rebate computation was performed    |     |    |     |    |    |    |       |              |           |
| 3   | Is the bond issue a variable rate issue?                                                                       |     | Х  |     | Х  |    |    | Х     | Х            |           |
| 4a  | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue? |     | ×  |     | ×  |    |    | х     | ×            |           |
| b   | Name of provider                                                                                               | 0   |    | 0   |    | 0  |    |       |              |           |
| С   | Term of hedge                                                                                                  |     |    |     |    |    |    |       |              | 20        |
| d   | Was the hedge superintegrated?                                                                                 |     |    |     |    |    |    |       |              | Х         |
| е   | Was the hedge terminated?                                                                                      |     |    |     |    |    |    |       |              | Х         |
|     |                                                                                                                |     |    |     |    |    |    | Sched | lule K (Form | 990) 2013 |

Part IV Arbitrage (Continued)

|    |                                                                                                 | Α             |    | В       |     | С   |    | D   |    |
|----|-------------------------------------------------------------------------------------------------|---------------|----|---------|-----|-----|----|-----|----|
| 1  |                                                                                                 | Yes           | No | Yes     | No  | Yes | No | Yes | No |
| 5a | Were gross proceeds invested in a guaranteed investment contract (GIC)?                         | Х             |    | Х       |     |     | Х  |     | Х  |
| b  | Name of provider                                                                                | BYERISHE BANK |    | NATIXIS |     | 0   |    | 0   |    |
| С  | Term of GIC                                                                                     |               | 2  |         | 0 9 |     |    |     |    |
| d  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?     | Х             |    | Х       |     |     |    |     |    |
| 6  | Were any gross proceeds invested beyond an available temporary period?                          | Х             |    | Х       |     |     | Х  |     | Х  |
| 7  | Has the organization established written procedures to monitor the requirements of section 148? | Х             |    | Х       |     | х   |    | Х   |    |

#### Part V Procedures To Undertake Corrective Action

Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations?

| Α   |    | В   |    | С   |    | D   |    |
|-----|----|-----|----|-----|----|-----|----|
| Yes | No | Yes | No | Yes | No | Yes | No |
|     |    |     |    |     |    |     |    |
| Х   |    | X   |    | Х   |    | Х   |    |
|     |    |     |    |     |    |     |    |

#### Part VI Supplemental Information. Provide additional information for responses to questions on Schedule K (see instructions).

Return Reference Explanation

SCHEDULE K, PART I, COLUMN (F) LINE A PURCHASE LAND AND BUILDING, REFURBISH EXISTING BUILDING, AND PURCHASE EQUIPMENT REFUNDING OF REMAINING BONDS ISSUED 1/8/1997 AND 2/25/1999 LINE B REFUND A PORTION OF THE 2002 BONDS ISSUED 12/18/2002 LINE C ADVANCE REFUND 2002 AND 2003 BONDS LINE D REFUND 2003 AND 2011A BONDS AND PROVIDE EQUIPMENT DRAWDOWN BONDS SCHEDULE K, PART II, LINE 3 WHERE TOTAL GROSS PROCEEDS SHOWN IN PART II, LINE 3 EXCEED THE BOND ISSUE PRICE LISTED IN PART I, IT IS DUE TO INVESTMENT EARNINGS INVESTMENT EARNINGS ARE AS FOLLOWS PART I, LINE A \$256,877 PART I, LINE B \$0 PART I, LINE C \$145,854 PART I, LINE D \$3,496 PART II, LINE 3 FOR THE PART I, LINE D BONDS ALSO INCLUDES 1 7M IN FUNDS TRANSFERRED FROM 2011 SERIES PROJECT FUND SCHEDULE K, PART IV, LINE 6 PROCEEDS HELD BEYOND AN AVAILABLE TEMPORARY PERIOD WERE APPROPRIATELY YIELD RESTRICTED

DLN: 93493167007475

OMB No 1545-0047

Department of the Treasury

Internal Revenue Service

**SCHEDULE M** 

(Form 990)

## **Noncash Contributions**

▶Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. ► Attach to Form 990. ▶Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

**Inspection** 

Name of the organization University Corporation for Atmospheric **Employer identification number** 

|                                                              |                                  |                                                        | [84                                                                                   | -0412668                   |     |     |     |
|--------------------------------------------------------------|----------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------|-----|-----|-----|
| Part I Types of Property                                     |                                  |                                                        |                                                                                       | _                          |     |     |     |
| <b>1</b> Art—Works of art                                    | (a)<br>Check<br>If<br>applicable | (b)<br>Number of contributions<br>or items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII,<br>line 1g | Method of<br>noncash conti |     | _   | nts |
|                                                              |                                  |                                                        |                                                                                       |                            |     |     |     |
| 2 Art—Historical treasures .                                 |                                  |                                                        |                                                                                       |                            |     |     |     |
| 3 Art—Fractional interests                                   |                                  |                                                        |                                                                                       |                            |     |     |     |
| 4 Books and publications                                     |                                  |                                                        |                                                                                       |                            |     |     |     |
| 5 Clothing and household goods                               |                                  |                                                        |                                                                                       |                            |     |     |     |
| <b>6</b> Cars and other vehicles                             |                                  |                                                        |                                                                                       |                            |     |     |     |
| <b>7</b> Boats and planes                                    |                                  |                                                        |                                                                                       |                            |     |     |     |
| 8 Intellectual property                                      |                                  |                                                        |                                                                                       |                            |     |     |     |
| <b>9</b> Securities—Publicly traded .                        |                                  |                                                        |                                                                                       |                            |     |     |     |
| .0 Securities—Closely held stock .                           |                                  |                                                        |                                                                                       |                            |     |     |     |
| 1 Securities—Partnership, LLC, or trust interests            |                                  |                                                        |                                                                                       |                            |     |     |     |
| .2 Securities—Miscellaneous                                  |                                  |                                                        |                                                                                       |                            |     |     |     |
| .3 Qualified conservation contribution—Historic structures   |                                  |                                                        |                                                                                       |                            |     |     |     |
| 4 Qualified conservation contribution—Other                  |                                  |                                                        |                                                                                       |                            |     |     |     |
| .5 Real estate—Residential                                   |                                  |                                                        |                                                                                       |                            |     |     |     |
|                                                              |                                  |                                                        |                                                                                       |                            |     |     |     |
| 7 Real estate—Other                                          |                                  |                                                        |                                                                                       |                            |     |     |     |
| .8 Collectibles                                              |                                  |                                                        |                                                                                       |                            |     |     |     |
| 9 Food inventory                                             |                                  |                                                        |                                                                                       |                            |     |     |     |
| 20 Drugs and medical supplies .                              |                                  |                                                        |                                                                                       |                            |     |     |     |
| 21 Taxidermy                                                 |                                  |                                                        |                                                                                       |                            |     |     |     |
| 2 Historical artifacts                                       |                                  |                                                        |                                                                                       |                            |     |     |     |
| 23 Scientific specimens                                      |                                  |                                                        |                                                                                       |                            |     |     |     |
| 24 Archeological artifacts                                   |                                  |                                                        |                                                                                       |                            |     |     |     |
| 25 Other ► (                                                 | X                                | 11                                                     | 84,909                                                                                | FM\/                       |     |     |     |
| cientific Equipment )                                        |                                  | 11                                                     | 04,505                                                                                | 1-1 V                      |     |     |     |
| 26 Other►()                                                  |                                  |                                                        |                                                                                       |                            |     |     |     |
| .7 Other►( )                                                 |                                  |                                                        |                                                                                       |                            |     |     |     |
| 28 Other►()                                                  |                                  |                                                        |                                                                                       |                            |     |     |     |
| Number of Forms 8283 received by                             | the organizat                    | ion during the tax year for                            | contributions                                                                         | •                          |     |     |     |
| for which the organization completed                         |                                  |                                                        |                                                                                       | 9                          |     |     |     |
|                                                              |                                  |                                                        |                                                                                       |                            |     | Yes | No  |
| <b>30a</b> During the year, did the organizatio              | n receive by                     | contribution any property r                            | eported in Part I, lines 1                                                            | through 28, that           |     |     |     |
| it must hold for at least three years                        | from the date                    | e of the initial contribution,                         | , and which is not required                                                           | d to be used               |     |     | 1   |
| for exempt purposes for the entire h                         | nolding period                   | ?                                                      |                                                                                       |                            | 30a |     | Νo  |
| <b>b</b> If "Yes," describe the arrangement                  | ın Part II                       |                                                        |                                                                                       |                            |     |     |     |
| B1 Does the organization have a gift a                       | cceptance po                     | licy that requires the revie                           | w of any non-standard co                                                              | ntributions?               | 31  | Yes |     |
| Does the organization hire or use the contributions?         | nırd partıes or                  | related organizations to s                             | olicit, process, or sell no                                                           | ncash<br>• • •             | 32a |     | No  |
| <b>b</b> If "Yes," describe in Part II                       |                                  |                                                        |                                                                                       |                            | u   |     |     |
| 33 If the organization did not report an describe in Part II | amount in co                     | olumn (c) for a type of prop                           | erty for which column (a)                                                             | ıs checked,                |     |     |     |

Page 2

Schedule M (Form 990) (2013)

Part III Supplement

**Supplemental Information.** Provide the information required by Part I, lines 30b,

32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

Return Reference Explanation

SCHEDULE M, PART I, COLUMN (B) THE ORGANIZATION IS REPORTING THE NUMBER OF ITEMS RECEIVED IN COLUMN (B)

Schedule M (Form 990) (2013)

efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93493167007475

OMB No 1545-0047 2013

> Open to Public Inspection

**SCHEDULE 0** (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or to provide any additional information. ► Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Employer identification number Name of the organization University Corporation for Atmospheric Research 84-0412668

| Return<br>Reference         | Explanation                                                                                                                                                                                                                                                                                              |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART I, LINE 1 | UNIVERSITY CORPORATION FOR ATMOSPHERIC RESEARCH ("UCAR"), ON BEHALF OF AND IN COOPERATION WITH ITS UNIVERSITY MEMBERS, IS ENGAGED IN THE MANAGEMENT OF LONG-TERM ATMOSPHERIC AND RELATED RESEARCH AND                                                                                                    |
| AND PART III,<br>LINE 1     | EDUCATIONAL ACTIVITIES, AND OF SCIENTIFIC FACILITIES, MOSTLY THROUGH THE OPERATION OF THE NATIONAL CENTER FOR ATMOSPHERIC RESEARCH IT ALSO ASSUMES THE ROLES OF SCIENTIFIC LEADERSHIP AND ADVOCACY ON A NATIONAL AND INTERNATIONAL BASIS AND PROVIDES SERVICES TO THE RESEARCH COMMUNITY SUCH AS VISITOR |
|                             | PROGRAMS, THE DISSEMINATION OF SCIENTIFIC DATA, COMPUTING, RADAR AND AIRCRAFT FACILITIES AND FOSTERING NEW AND IMPROVED RELATIONSHIPS AMONG THE ACADEMIC RESEARCH COMMUNITY AND THE PRIVATE SECTOR                                                                                                       |

| Return<br>Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART III, LINE<br>4D | PERFORMS RESEARCH TO UNDERSTAND THE BEHAVIOR OF THE ATMOSPHERE AND RELATED PHYSICAL, BIOLOGICAL, AND SOCIAL SYSTEMS, PROVIDES INFORMATION TO SUPPORT, ENHANCE, AND EXTEND THE CAPABILITIES OF THE UNIVERSITY COMMUNITY AND THE BROADER SCIENTIFIC COMMUNITY, NATIONALLY AND INTERNATIONALLY, AND FOSTERS THE TRANSFER OF KNOWLEDGE AND TECHNOLOGY FOR THE BETTERMENT OF LIFE ON EARTH |

| Return<br>Reference              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>LINE 1A | PURSUANT TO BY LAWS, THE EXECUTIVE COMMITTEE SHALL CONSIST OF (A) THE CHAIRPERSON AND VICE CHAIRPERSON OF THE BOARD OF TRUSTEES, THE SECRETARY, AND THE TREASURER, WHO SHALL SERVE AS EX OFFICIO MEMBERS OF THE EXECUTIVE COMMITTEE, AND (B) SUCH NUMBER OF OTHER TRUSTEES, WHO SHALL BE APPOINTED BY THE BOARD OF TRUSTEES, AS THE BOARD OF TRUSTEES MAY DETERMINE FROM TIME TO TIME IF ANY MEMBER OF THE EXECUTIVE COMMITTEE CEASES TO BE A TRUSTEE, SUCH INDIVIDUAL'S MEMBERSHIP ON THE EXECUTIVE COMMITTEE SHALL ALSO TERMINATE. THE EXECUTIVE COMMITTEE SHALL HAVE AND MAY EXERCISE ALL THE POWERS VESTED IN THE BOARD OF TRUSTEES DURING THE INTERVALS BETWEEN MEETINGS OF THE BOARD OF TRUSTEES TO THE EXTENT PERMITTED BY LAW, UNLESS THE BOARD OF TRUSTEES SHALL OTHERWISE DETERMINE, AND SHALL PERFORM SUCH OTHER DUTIES AS MAY BE DIRECTED FROM TIME TO TIME BY THE BOARD OF TRUSTEES FORM 990, PART VI, LINE 4 In October 2013, the Members of the Board voted to amend Article 2, Section 2 of the By-Laws to create one category of Membership Prior to October, UCAR had two categories. Full Members and Academic Affiliates (non-PhD granting Institutions) |

| Return<br>Reference             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI, LINE<br>6 | UCAR IS ORGANIZED AS A NON-PROFIT MEMBERSHIP CORPORATION UNDER COLORADO STATUTES PURSUANT TO THE UCAR BY LAWS, ARTICLE 2, SECTION 2 THE CORPORATE MEMBERS OF UCAR ARE UNIVERSITIES, OTHER NONPROFIT INSTITUTIONS OR ORGANIZATIONS, DIVISIONS OR UNITS OF UNIVERSITIES, AND GOVERNMENTAL INSTRUMENTALITIES, WHICH ARE ORGANIZED FOR EDUCATIONAL OR SCIENTIFIC PURPOSES MEMBERS MUST BE LOCATED IN THE UNITED STATES OF AMERICA, CANADA, OR MEXICO AND MUST MEET CERTAIN OTHER ELIGIBILITY REQUIREMENTS AS OUTLINED IN THE BY LAWS |

| Return<br>Reference              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI, LINE<br>7A | THE MEMBERS HAVE THE RIGHT, THROUGH THEIR MEMBERS REPRESENTATIVES, TO NOMINATE AND ELECT THE BOARD OF TRUSTEES, THROUGH THE MEMBERS NOMINATING COMMITTEE. AT THE ANNUAL MEETING, EACH YEAR, THE MEMBERS ELECT TRUSTEES TO SERVE ON THE BOARD OF TRUSTEES THERE ARE 20 ELECTED TRUSTEES 14 INSTITUTIONAL TRUSTEES (FROM MEMBER INSTITUTIONS) AND 6 TRUSTEES-AT-LARGE. THE TRUSTEES SERVE STAGGERED TERMS, SO THE NUMBER OF TRUSTEES ELECTED DEPENDS ON TERM EXPIRATIONS AND VACANCIES, BUT IT IS TYPICALLY 3 TRUSTEES EACH YEAR |

|     | Return Reference              | Explanation                                                                                 |
|-----|-------------------------------|---------------------------------------------------------------------------------------------|
| - 1 | FORM 990, PART VI, LINE<br>7B | MEMBERS HAVE A RIGHT TO APPROVE ANY AMENDMENTS TO THE BYLAWS, BY A TWO-THIRDS MAJORITY VOTE |

| Return<br>Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI, LINE<br>11B | THE ORGANIZATION'S TRUSTEES WERE PROVIDED AN ELECTRONIC COPY OF THE FINAL FORM 990 PRIOR TO FILING WITH THE IRS IN ADDITION, CERTAIN SECTIONS OF THE FORM 990 WERE DISCUSSED WITH THE AUDIT AND FINANCE COMMITTEE OF THE BOARD OF TRUSTEES AND SENIOR OFFICERS OF THE ORGANIZATION DURING REGULARLY HELD MEETINGS THE ORGANIZATION'S OFFICERS WERE BRIEFED AND DISCUSSED CERTAIN SECTIONS OF THE FORM 990 PRIOR TO FILING THE VICE PRESIDENT OF FINANCE AND ADMINISTRATION, THE DIRECTOR OF HUMAN RESOURCES, AND THE GENERAL COUNSEL REVIEWED AND PREPARED PORTIONS OF THE FORM 990 BEFORE IT WAS FILED. THE DIRECTOR OF BUDGET AND FINANCE, THE ACCOUNTING MANAGER AND PROJECT ACCOUNTANT REVIEWED ALL SECTIONS OF THE FORM 990 IN PREPARATION FOR FILING. |

| Return<br>Reference  | Explanation                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE<br>12C | ANNUALLY THE TRUSTEES AND OFFICERS ARE GIVEN AN OVERVIEW OF THE CONFLICT OF INTEREST POLICY, AND SIGN CONFLICT OF INTEREST FORMS THE ORGANIZATION REQUIRES ALL EMPLOYEES TO COMPLETE A CONFLICT OF INTEREST STATEMENT UPON HIRE AND UPDATE THE STATEMENT AT LEAST ONCE A YEAR ANNUAL RAISES, IF ANY, WILL NOT BE ALLOWED UNLESS AN EMPLOYEE'S STATEMENT IS COMPLETED AND SUBMITTED |

| Return<br>Reference                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>LINES 15A &<br>15B | THE UCAR PRESIDENT'S COMPENSATION IS SET ANNUALLY BY THE BOARD OF TRUSTEES. THE PERSONNEL COMMITTEE OF THE BOARD OF TRUSTEES AND THE FULL BOARD OF TRUSTEES, ANNUALLY, AT THE MAY BOARD MEETING, CONSIDER THE COMPENSATION STRUCTURE, INCLUDING COMPARABILITY DATA AND VOTE ON STRUCTURE AND MERIT ADJUSTMENTS FOR ALL EMPLOY EES (INCLUDING TOP MANAGEMENT POSITIONS) COMPENSATION DATA, RECORD KEEPING AND DECISIONS THEREON FOR ALL EMPLOY EES, IS MAINTAINED IN UCAR HUMAN RESOURCES IN ADDITION, THE SPECIFIC COMPENSATION FOR THE FOLLOWING TOP MANAGEMENT POSITIONS UCAR PRESIDENT, NCAR DIRECTOR, VP OF FINANCE AND ADMINISTRATION, UCP DIRECTOR, NCAR DEPUTY DIRECTOR, ARE REVIEWED EVERY COUPLE OF YEARS BY A COMPENSATION SPECIALIST WITHIN UCAR HUMAN RESOURCES. THE REVIEW INCLUDES MARKET SURVEY COMPENSATION FOR COMPARABLE POSITIONS AT SIMILARLY SITUATED ORGANIZATIONS. THIS MARKET DATA WAS REVIEWED BY AN EXTERNAL THIRD PARTY ORGANIZATION IN MAY 2013 AND FOUND TO BE APPROPRIATE. |

| Return Reference              | Explanation                                                                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI,<br>LINE 19 | THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS ARE MADE AVAILABLE THROUGH THE ORGANIZATION'S WEB SITE WWW UCAR EDU |

| Return Reference          | Explanation                                                                     |
|---------------------------|---------------------------------------------------------------------------------|
| FORM 990, PART XI, LINE 9 | POSTRETIREMENT BENEFIT-RELATED CHANGES OTHER THAN PERIODIC COSTS \$ (2,041,521) |

DLN: 93493167007475

2013

OMB No 1545-0047

Open to Public Inspection

# **Related Organizations and Unrelated Partnerships**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. ► Attach to Form 990. ► See separate instructions.

► Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Department of the Treasury Internal Revenue Service

Part I

(Form 990)

**SCHEDULE R** 

Name of the organization **Employer identification number** University Corporation for Atmospheric Research 84-0412668

Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)  Name, address, and EIN (If applicable) of disregarded entity                                        | (b) Primary activity                 | (c) Legal domicile (state or foreign country)       | ( <b>d)</b><br>Total income | <b>(e)</b><br>End-of-year assets            | <b>(f)</b><br>Direct controlling<br>entity |                          |                            |
|----------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------|-----------------------------|---------------------------------------------|--------------------------------------------|--------------------------|----------------------------|
| (1) UCAR CHILDCARE LLC<br>PO BOX 3000<br>BOULDER, CO 80307<br>84-0412668                                 | CHILDCARE                            | СО                                                  | 70,533                      | 227,374 (                                   | UCAR                                       |                          |                            |
|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          | g) 1 512( pntrollitity? No |
|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
| Part II Identification of Related Tax-Exempt Organiz or more related tax-exempt organizations during the | ations Complete if t<br>le tax year. | he organization an                                  | swered "Yes" or             | n Form 990, Part                            | IV, line 34 because i                      | t had or                 | ıе                         |
| (a)<br>Name, address, and EIN of related organization                                                    | <b>(b)</b><br>Primary activity       | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section  | (e) Public charity stat (if section 501(c)( | (f) Direct controlling 3)) entity          | Section<br>(13) co<br>en | ontrolk<br>tity?           |
| (1) UNIV CORP FOR ATMOSPHERIC RESEARCH FDN                                                               | SUPPORT UCAR                         | СО                                                  | 501(c)(3)                   | 11a                                         | UCAR                                       | Yes<br>Yes               | No                         |
| PO BOX 3000                                                                                              |                                      |                                                     |                             |                                             |                                            |                          |                            |
| BOULDER, CO 80307<br>74-2439386                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
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|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
|                                                                                                          |                                      |                                                     |                             |                                             |                                            |                          |                            |
| For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                   | •                                    | Cat No 5013                                         | 35 Y                        | •                                           | Schedule R (For                            | m 990) 2                 | 013                        |

| (a) Name, address, and EIN of related organization       |                                | <b>(b)</b><br>Primary activit                             | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | entity                                    | (e) Predominant income(related, unrelated, excluded from tax under sections 512- 514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets |                                   | prtionate | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | Gene<br>man<br>part | <b>j)</b><br>eral or<br>aging<br>:ner?  | (k)<br>Percentag<br>ownersh |
|----------------------------------------------------------|--------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------|-----------|-------------------------------------------------------------|---------------------|-----------------------------------------|-----------------------------|
|                                                          |                                |                                                           |                                                              |                                           | 314)                                                                                  |                                 |                                          | Yes                               | No        | ]                                                           | Yes                 | No                                      |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
| V Identification of Related Org                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          | were                              | d "Yes    | " on Form                                                   | 990,                | Part                                    | IV,                         |
| (a)<br>Name, address, and EIN of<br>related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) |                                                              | <b>(d)</b><br>Direct controllin<br>entity | (e) Type of entit (C corp, S corp, or trust)                                          | y Share of income               | total Share<br>e of                      | (g)<br>e of end-<br>year<br>ssets |           | (h)<br>ercentage<br>ownership                               | Section (b) cont    | i)<br>on 512<br>(13)<br>rolled<br>tity? | !                           |
|                                                          |                                |                                                           |                                                              |                                           | 1                                                                                     | <u> </u>                        |                                          |                                   | _         |                                                             | Yes                 |                                         | No                          |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           |                                                                                       |                                 |                                          |                                   |           |                                                             |                     |                                         |                             |
|                                                          |                                |                                                           |                                                              |                                           | _                                                                                     | +                               |                                          |                                   | _         |                                                             |                     |                                         | +                           |

Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

Yes No

| ${f 1}$ During the tax year, did the organization engage in any of the following transactions with one or more | re related organizations li                 | sted in Parts II-IV?   |                                  |         |         | ,  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------|----------------------------------|---------|---------|----|--|--|--|--|--|--|
| a Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity                 |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                       |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| c Gift, grant, or capital contribution from related organization(s)                                            |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| <b>d</b> Loans or loan guarantees to or for related organization(s)                                            |                                             |                        |                                  | 1d      |         | No |  |  |  |  |  |  |
| e Loans or loan guarantees by related organization(s)                                                          |                                             |                        |                                  | 1e      |         | No |  |  |  |  |  |  |
| f Dividends from related organization(s)                                                                       |                                             |                        |                                  | 1f      |         | No |  |  |  |  |  |  |
| g Sale of assets to related organization(s)                                                                    | g Sale of assets to related organization(s) |                        |                                  |         |         |    |  |  |  |  |  |  |
| h Purchase of assets from related organization(s)                                                              |                                             |                        |                                  | 1h      |         | No |  |  |  |  |  |  |
| i Exchange of assets with related organization(s)                                                              |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| j Lease of facilities, equipment, or other assets to related organization(s)                                   |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
|                                                                                                                |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| k Lease of facilities, equipment, or other assets from related organization(s)                                 |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| Performance of services or membership or fundraising solicitations for related organization(s)                 |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| m Performance of services or membership or fundraising solicitations by related organization(s)                |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| • Sharing of paid employees with related organization(s)                                                       |                                             |                        |                                  | 10      | Yes     |    |  |  |  |  |  |  |
|                                                                                                                |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
| <b>p</b> Reimbursement paid to related organization(s) for expenses                                            |                                             |                        |                                  | 1р      |         | No |  |  |  |  |  |  |
| <b>q</b> Reimbursement paid by related organization(s) for expenses                                            |                                             |                        |                                  | 1q      |         | No |  |  |  |  |  |  |
| r Other transfer of cash or property to related organization(s)                                                |                                             |                        |                                  | 1r      |         | No |  |  |  |  |  |  |
| s Other transfer of cash or property from related organization(s)                                              |                                             |                        |                                  | 1s      |         | No |  |  |  |  |  |  |
| 2 If the answer to any of the above is "Yes," see the instructions for information on who must comp            | lete this line, including co                | overed relationships   | and transaction thresholds       |         |         |    |  |  |  |  |  |  |
| (a)<br>Name of related organization                                                                            | <b>(b)</b><br>Transaction<br>type (a-s)     | (c)<br>Amount involved | (d)<br>Method of determining amo | ount II | nvolved |    |  |  |  |  |  |  |
| 1) UNIV CORP FOR ATMOSPHERIC RESEARCH FDN                                                                      | С                                           | 59,147                 | CASH                             |         |         |    |  |  |  |  |  |  |
|                                                                                                                |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
|                                                                                                                |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
|                                                                                                                |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
|                                                                                                                |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |
|                                                                                                                |                                             |                        |                                  |         |         |    |  |  |  |  |  |  |

Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|-----|------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------------------------------|----|--------------------------------------------------------------------------|-------------------------------------------|----------|---------------------------------------|
| (a)<br>Name, address, and EIN of entity                                                                                | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512- 514) |     | (e)<br>all partners<br>section<br>501(c)(3)<br>anizations? | (f)<br>Share of<br>total<br>Income | (g)<br>Share of<br>end-of-year<br>assets | ( <b>h)</b><br>Disproprtiona<br>allocations <sup>7</sup> | _  | (i) Code V <sup>2</sup> UBI amount in box 20 of Schedule K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? | _        | <b>(k)</b><br>Percentage<br>ownership |
|                                                                                                                        |                         |                                               | 314)                                                                                   | Yes | No                                                         |                                    |                                          | Yes                                                      | No |                                                                          | Yes                                       | No       |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           | 1        |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          | _                                     |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                            |                                    |                                          |                                                          |    |                                                                          |                                           |          |                                       |
|                                                                                                                        |                         |                                               | <u> </u>                                                                               |     |                                                            |                                    | l                                        |                                                          |    |                                                                          |                                           | <u> </u> |                                       |

Schedule R (Form 990) 2013

## Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R (see instructions)

Return Reference Explanation

Schedule R (Form 990) 2013