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Form 990



Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter Social Security numbers on this form as it may be made public By law, the IRS generally cannot redact the information on the form

Information about Form 990 and its instructions is at [www.IRS.gov/form990](http://www.irs.gov/form990)

OMB No 1545-0047

2013

Open to Public Inspection

A For the 2013 calendar year, or tax year beginning 10-01-2013, 2013, and ending 09-30-2014

☐ Check if applicable

☐ Address change

☐ Name change

☐ Initial return

☐ Terminated

☐ Amended return

☐ Application pending

C Name of organization

INGHAM REGIONAL MEDICAL CENTER

Doing Business As

MCLAREN - GREATER LANSING

Number and street (or P O box if mail is not delivered to street address)

401 W GREENLAWN AVE

Room/suite

City or town, state or province, country, and ZIP or foreign postal code

LANSING, MI 48910

D Employer identification number

38-1434090

E Telephone number

(514) 334-2905

G Gross receipts \$ 318,133,612

F Name and address of principal officer

RICK WRIGHT

401 W GREENLAWN AVE

LANSING, MI 48910

H(a) Is this a group return for subordinates?

☐ Yes ☒ No

H(b) Are all subordinates included?

☐ Yes ☐ No

If "No," attach a list (see instructions)

H(c) Group exemption number

I Tax-exempt status

☒ 501(c)(3) ☐ 501(c) ( ) ☐ (insert no ) ☐ 4947(a)(1) or ☐ 527

J Website:

WWW.MCLAREN.ORG/LANSING

K Form of organization

☒ Corporation ☐ Trust ☐ Association ☐ Other

L Year of formation 1942

M State of legal domicile MI

Part I Summary

|                             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                           |             |              |
|-----------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------|-------------|--------------|
| Activities & Governance     | 1       | Briefly describe the organization's mission or most significant activities<br>MCLAREN - GREATER LANSING IS A COMMUNITY BASED, INTEGRATED HEALTHCARE DELIVERY SYSTEM AND MAJOR TEACHING HOSPITAL LOCATED IN LANSING, MICHIGAN MCLAREN - GREATER LANSING IS COMPRISED OF TWO MEDICAL CENTERS AND VARIOUS AMBULATORY FACILITIES AND PROVIDES THE REGION WITH LEADING CARDIAC, ORTHOPEDIC, AND ONCOLOGY PROGRAMS MCLAREN - GREATER LANSING PROVIDES CARE AND TREATMENT TO THE PEOPLE OF THE MID-MICHIGAN COMMUNITY SERVING INGHAM, EATON, AND CLINTON COUNTIES WITH A COMBINED POPULATION OF 450,000 MCLAREN - GREATER LANSING PROVIDED INPATIENT CARE TO 13,685 PATIENTS, PERFORMED OVER 15,519 SURGICAL PROCEDURES AND PROVIDED MORE THAN 370,000 AMBULATORY VISITS TO THE COMMUNITY |                                                                                  |                                                           |             |              |
|                             | 2       | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |                                                           |             |              |
|                             | 3       | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                           | 3           | 14           |
|                             | 4       | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                           | 4           | 12           |
|                             | 5       | Total number of individuals employed in calendar year 2013 (Part V, line 2a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                                                           | 5           | 2,287        |
|                             | 6       | Total number of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                           | 6           | 0            |
|                             | 7a      | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                           | 7a          | 184,557      |
|                             | b       | Net unrelated business taxable income from Form 990-T, line 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                                           | 7b          | 47,353       |
|                             | Revenue | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Contributions and grants (Part VIII, line 1h)                                    |                                                           | Prior Year  | Current Year |
|                             |         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Program service revenue (Part VIII, line 2g)                                     |                                                           | 557,021     | 578,707      |
|                             |         | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                    |                                                           | 307,711,484 | 294,079,707  |
|                             |         | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)         |                                                           | 4,744,312   | 9,351,840    |
|                             |         | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) |                                                           | 7,533,189   | 8,962,643    |
| Expenses                    | 13      | Grants and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  | 320,546,006                                               | 312,972,897 |              |
|                             | 14      | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  | 1,696,955                                                 | 1,741,228   |              |
|                             | 15      | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | 0                                                         | 0           |              |
|                             | 16a     | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  | 149,202,542                                               | 139,407,869 |              |
|                             | b       | Total fundraising expenses (Part IX, column (D), line 25) <input type="text" value="0"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | 0                                                         | 0           |              |
|                             | 17      | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                                                           |             |              |
|                             | 18      | Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | 169,580,747                                               | 167,636,866 |              |
|                             | 19      | Revenue less expenses Subtract line 18 from line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | 320,480,244                                               | 308,785,963 |              |
| Net Assets or Fund Balances |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 65,762                                                                           | 4,186,934                                                 |             |              |
|                             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Beginning of Current Year                                                        | End of Year                                               |             |              |
|                             | 20      | Total assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  | 245,519,699                                               | 241,295,403 |              |
|                             | 21      | Total liabilities (Part X, line 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | 166,135,328                                               | 168,609,634 |              |
|                             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22                                                                               | Net assets or fund balances Subtract line 21 from line 20 |             | 72,685,769   |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

Sign Here

\*\*\*\*\*

Signature of officer

DALE THOMPSON CFO

Type or print name and title

2015-08-11

Date

Paid Preparer Use Only

Print/Type preparer's name

DAVID LOWENTHAL

Firm's name

PLANTE & MORAN PLLC

Firm's address

750 TRADE CENTRE WAY STE 300

PORTAGE, MI 49002

Preparer's signature

Date

Check ☐ if self-employed

PTIN

P00378651

Firm's EIN

38-1357951

Phone no

(269) 567-4500

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat No 11282Y

Form 990 (2013)

Part III

Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

1

Briefly describe the organization’s mission

MCLAREN HEALTH CARE CORPORATION, ALONG WITH ITS SUBSIDIARIES, WILL BE MICHIGAN'S BEST VALUE IN HEALTHCARE AS DEFINED BY QUALITY OUTCOMES AND COST

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

Yes

No

If "Yes," describe these new services on Schedule O

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services?

Yes

No

If "Yes," describe these changes on Schedule O

4

Describe the organization’s program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a

(Code ) (Expenses \$ 247,607,673 including grants of \$ 1,741,228 ) (Revenue \$ 293,895,150 )

MCLAREN - GREATER LANSING IS A COMMUNITY BASED, INTEGRATED HEALTHCARE DELIVERY SYSTEM AND MAJOR TEACHING HOSPITAL LOCATED IN LANSING, MICHIGAN MCLAREN - GREATER LANSING IS COMPRISED OF TWO MEDICAL CENTERS AND VARIOUS AMBULATORY FACILITIES AND PROVIDES THE REGION WITH LEADING CARDIAC, ORTHOPEDIC, AND ONCOLOGY PROGRAMS MCLAREN - GREATER LANSING PROVIDES CARE AND TREATMENT TO THE PEOPLE OF THE MID-MICHIGAN COMMUNITY SERVING INGHAM, EATON, AND CLINTON COUNTIES WITH A COMBINED POPULATION OF 450,000 MCLAREN - GREATER LANSING PROVIDED INPATIENT CARE TO 13,685 PATIENTS, PERFORMED OVER 15,519 SURGICAL PROCEDURES AND PROVIDED MORE THAN 370,000 AMBULATORY VISITS TO THE COMMUNITY

4b

(Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4c

(Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d

Other program services (Describe in Schedule O )

(Expenses \$ including grants of \$ ) (Revenue \$ )

4e

Total program service expenses 247,607,673

Part IV Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                                                                                                   | Yes     | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                              | 1 Yes   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                            | 2 Yes   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                           | 3       | No |
| 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                   | 4 Yes   |    |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                    | 5       | No |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                         | 6       | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                               | 7       | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                              | 8       | No |
| 9 Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9       | No |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                        | 10      | No |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                                                                 |         |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                            | 11a Yes |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                        | 11b     | No |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                       | 11c     | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                         | 11d Yes |    |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                      | 11e Yes |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                               | 11f Yes |    |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                           | 12a     | No |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                            | 12b Yes |    |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                                                              | 13      | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                                   | 14a     | No |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                                                                       | 14b     | No |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                                                 | 15      | No |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                                           | 16      | No |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                                                                  | 17      | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                                 | 18      | No |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                                                                           | 19      | No |
| 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                              | 20a Yes |    |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                                                                    | 20b Yes |    |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                                                            |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                                                                      | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                                                            | 22  |     | No |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                            | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                  | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                       | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                            | 24d |     |    |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                                      | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                       | 25b |     | No |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If so, complete Schedule L, Part II</i> . . . . .                                    | 26  | Yes |    |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                   | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                | 28b | Yes |    |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                    | 28c | Yes |    |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . .                                                                                                                                                                                                    | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                      | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | 34  | Yes |    |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                    | 35a | Yes |    |
| b   | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                         | 35b | Yes |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                           | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                                                             | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | 38  | Yes |    |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

|                                                                                                                                                                                                                                                                         |                                                                                                                                                                                |       |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                                | Yes   | No  |
| 1a                                                                                                                                                                                                                                                                      | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                  | 168   |     |
| 1b                                                                                                                                                                                                                                                                      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                               | 0     |     |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              |                                                                                                                                                                                | 1c    | Yes |
| 2a                                                                                                                                                                                                                                                                      | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return. | 2,287 |     |
| b If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                   |                                                                                                                                                                                | 2b    | Yes |
| 3a Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                        |                                                                                                                                                                                | 3a    | Yes |
| b If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O.                                                                                                                                                          |                                                                                                                                                                                | 3b    | Yes |
| 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                           |                                                                                                                                                                                | 4a    | No  |
| b If "Yes," enter the name of the foreign country:<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                    |                                                                                                                                                                                |       |     |
| 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                |                                                                                                                                                                                | 5a    | No  |
| b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                      |                                                                                                                                                                                | 5b    | No  |
| c If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                    |                                                                                                                                                                                | 5c    |     |
| 6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                                              |                                                                                                                                                                                | 6a    | No  |
| b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                         |                                                                                                                                                                                | 6b    |     |
| 7 Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                         |                                                                                                                                                                                |       |     |
| a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                       |                                                                                                                                                                                | 7a    | No  |
| b If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                       |                                                                                                                                                                                | 7b    |     |
| c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                  |                                                                                                                                                                                | 7c    | No  |
| d If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                    |                                                                                                                                                                                | 7d    |     |
| e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                       |                                                                                                                                                                                | 7e    | No  |
| f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          |                                                                                                                                                                                | 7f    | No  |
| g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                      |                                                                                                                                                                                | 7g    |     |
| h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                    |                                                                                                                                                                                | 7h    |     |
| 8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |                                                                                                                                                                                | 8     |     |
| 9 Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                             |                                                                                                                                                                                |       |     |
| a Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                               |                                                                                                                                                                                | 9a    |     |
| b Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                |                                                                                                                                                                                | 9b    |     |
| 10 Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                               |                                                                                                                                                                                |       |     |
| a Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                             |                                                                                                                                                                                | 10a   |     |
| b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                          |                                                                                                                                                                                | 10b   |     |
| 11 Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                              |                                                                                                                                                                                |       |     |
| a Gross income from members or shareholders.                                                                                                                                                                                                                            |                                                                                                                                                                                | 11a   |     |
| b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                          |                                                                                                                                                                                | 11b   |     |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                          |                                                                                                                                                                                | 12a   |     |
| b If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                |                                                                                                                                                                                | 12b   |     |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                     |                                                                                                                                                                                |       |     |
| a Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                      |                                                                                                                                                                                | 13a   |     |
| b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                            |                                                                                                                                                                                | 13b   |     |
| c Enter the amount of reserves on hand.                                                                                                                                                                                                                                 |                                                                                                                                                                                | 13c   |     |
| 14a Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                          |                                                                                                                                                                                | 14a   | No  |
| b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                            |                                                                                                                                                                                | 14b   |     |

Part VI

Governance, Management, and Disclosure

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

Section A. Governing Body and Management

|                                                                                                                                                                                                                  |                                                                                                                                                                                                                               |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|                                                                                                                                                                                                                  |                                                                                                                                                                                                                               | Yes | No  |
| 1a                                                                                                                                                                                                               | Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 | 14  |     |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O |                                                                                                                                                                                                                               |     |     |
| b                                                                                                                                                                                                                | Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                  | 12  |     |
| 2                                                                                                                                                                                                                | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               | 2   | No  |
| 3                                                                                                                                                                                                                | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . | 3   | No  |
| 4                                                                                                                                                                                                                | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                    | 4   | No  |
| 5                                                                                                                                                                                                                | Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                          | 5   | No  |
| 6                                                                                                                                                                                                                | Did the organization have members or stockholders? . . . . .                                                                                                                                                                  | 6   | Yes |
| 7a                                                                                                                                                                                                               | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                                  | 7a  | Yes |
| b                                                                                                                                                                                                                | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                           | 7b  | Yes |
| 8                                                                                                                                                                                                                | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                              |     |     |
| a                                                                                                                                                                                                                | The governing body? . . . . .                                                                                                                                                                                                 | 8a  | Yes |
| b                                                                                                                                                                                                                | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | 8b  | Yes |
| 9                                                                                                                                                                                                                | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .        | 9   | No  |

Section B. Policies

(This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                    |                                                                                                                                                                                                                                                                                                        |     |     |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|                                                                                    |                                                                                                                                                                                                                                                                                                        | Yes | No  |
| 10a                                                                                | Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                           | 10a | No  |
| b                                                                                  | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   | 10b |     |
| 11a                                                                                | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                  | 11a | No  |
| b                                                                                  | Describe in Schedule O the process, if any, used by the organization to review this Form 990 . . . . .                                                                                                                                                                                                 |     |     |
| 12a                                                                                | Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                      | 12a | Yes |
| b                                                                                  | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                          | 12b | Yes |
| c                                                                                  | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done . . . . .                                                                                                                                           | 12c | Yes |
| 13                                                                                 | Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                    | 13  | Yes |
| 14                                                                                 | Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                               | 14  | Yes |
| 15                                                                                 | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                   |     |     |
| a                                                                                  | The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                       | 15a | Yes |
| b                                                                                  | Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                          | 15b | Yes |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions) |                                                                                                                                                                                                                                                                                                        |     |     |
| 16a                                                                                | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                        | 16a | Yes |
| b                                                                                  | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . | 16b | Yes |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filed▶MI                                                                                                                                                                                                                                                                                                                                  |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request <input type="checkbox"/> Other (explain in Schedule O) |
| 19 | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year                                                                                                                                                                                                               |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization<br>▶RICK WRIGHT 401 W GREENLAWN AVE<br>LANSING, MI 48910 (517) 975-7555                                                                                                                                                                                                           |

Check if Schedule O contains a response or note to any line in this Part VII . . . . . ☐

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any See instructions for definition of "key employee "

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]



## Part VII

|           |                                                                        |           |           |         |
|-----------|------------------------------------------------------------------------|-----------|-----------|---------|
| <b>1b</b> | <b>Sub-Total . . . . .</b>                                             |           |           |         |
| <b>c</b>  | <b>Total from continuation sheets to Part VII, Section A . . . . .</b> |           |           |         |
| <b>d</b>  | <b>Total (add lines 1b and 1c) . . . . .</b>                           | 5,237,602 | 8,397,123 | 860,284 |

**2** Total number of individuals (including but not limited to those listed in Item 1) who received more than \$100,000 of reportable compensation from the organization. 86

|          |                                                                                                                                                                                                                                               | Yes      | No  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b> | No  |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> | Yes |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b> | No  |

## **Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                          | (B)<br>Description of services           | (C)<br>Compensation |
|---------------------------------------------------------------------------|------------------------------------------|---------------------|
| ANTHELIO PO BOX 601901 DALLAS TX 752671001                                | CODING, MED RECORD, TRANSCRIPTION, TELEP | 7,162,364           |
| SPARROW HOSPITAL 1215 EAST MICHIGAN AVENUE LANSING MI 48912               | MEDICAL EDUCATION RESIDENTS AND SUPPORT  | 1,616,018           |
| MSU 115 WEST FEE HALL EAST LANSING MI 48824                               | SERVICES - INFUSION, TEACHING, ETC       | 1,595,587           |
| NORTH GRAND RIVER COOP 4000 1/2 NORTH GRAND RIVER AVE LANSING MI 48906    | LAUNDRY SERVICES                         | 1,061,646           |
| CAPITAL AREA ANESTHESIOLOGY PC 405 W GREENLAWN SUITE 106 LANSING MI 48910 | ANESTHESIA SERVICES                      | 919,997             |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 31

Part VIII

Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                           |                                           |                                                                                                                                            | (A)<br>Total revenue                                                                      | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512-514 |
|-----------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------|
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1a                                        | Federated campaigns . . . . . 1a                                                                                                           |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | b                                         | Membership dues . . . . . 1b                                                                                                               |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | c                                         | Fundraising events . . . . . 1c                                                                                                            |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | d                                         | Related organizations . . . . . 1d                                                                                                         | 462,957                                                                                   |                                                    |                                         |                                                                     |
|                                                           | e                                         | Government grants (contributions) 1e                                                                                                       |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | f                                         | All other contributions, gifts, grants, and<br>similar amounts not included above 1f                                                       | 115,750                                                                                   |                                                    |                                         |                                                                     |
|                                                           | g                                         | Noncash contributions included in lines<br>1a-1f \$                                                                                        |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | h                                         | Total. Add lines 1a-1f . . . . .                                                                                                           | 578,707                                                                                   |                                                    |                                         |                                                                     |
| Program Service Revenue                                   | 2a                                        | PATIENT SERVICES                                                                                                                           | Business Code<br>622110                                                                   | 293,811,159                                        | 293,811,159                             |                                                                     |
|                                                           | b                                         | LAB                                                                                                                                        | 621500                                                                                    | 268,548                                            | 83,991                                  | 184,557                                                             |
|                                                           | c                                         |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | d                                         |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | e                                         |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | f                                         | All other program service revenue                                                                                                          |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | g                                         | Total. Add lines 2a-2f . . . . .                                                                                                           | 294,079,707                                                                               |                                                    |                                         |                                                                     |
|                                                           | Other Revenue                             | 3                                                                                                                                          | Investment income (including dividends, interest,<br>and other similar amounts) . . . . . | 1,497,930                                          |                                         |                                                                     |
| 4                                                         |                                           | Income from investment of tax-exempt bond proceeds . . . . .                                                                               |                                                                                           |                                                    |                                         |                                                                     |
| 5                                                         |                                           | Royalties . . . . .                                                                                                                        |                                                                                           |                                                    |                                         |                                                                     |
| 6a                                                        |                                           | Gross rents                                                                                                                                | (i) Real<br>464,503                                                                       | (ii) Personal                                      |                                         |                                                                     |
| b                                                         |                                           | Less rental expenses                                                                                                                       | 0                                                                                         |                                                    |                                         |                                                                     |
| c                                                         |                                           | Rental income or (loss)                                                                                                                    | 464,503                                                                                   |                                                    |                                         |                                                                     |
| d                                                         |                                           | Net rental income or (loss) . . . . .                                                                                                      | 464,503                                                                                   |                                                    |                                         | 464,503                                                             |
| 7a                                                        |                                           | Gross amount from sales of assets other than inventory                                                                                     | (i) Securities<br>12,992,125                                                              | (ii) Other<br>22,500                               |                                         |                                                                     |
| b                                                         |                                           | Less cost or other basis and sales expenses                                                                                                | 5,160,715                                                                                 | 0                                                  |                                         |                                                                     |
| c                                                         |                                           | Gain or (loss)                                                                                                                             | 7,831,410                                                                                 | 22,500                                             |                                         |                                                                     |
| d                                                         |                                           | Net gain or (loss) . . . . .                                                                                                               | 7,853,910                                                                                 |                                                    |                                         | 7,853,910                                                           |
| 8a                                                        |                                           | Gross income from fundraising events (not including<br>\$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . | a                                                                                         |                                                    |                                         |                                                                     |
| b                                                         |                                           | Less direct expenses . . . . . b                                                                                                           |                                                                                           |                                                    |                                         |                                                                     |
| c                                                         |                                           | Net income or (loss) from fundraising events . . . . .                                                                                     |                                                                                           |                                                    |                                         |                                                                     |
| 9a                                                        |                                           | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                      | a                                                                                         |                                                    |                                         |                                                                     |
| b                                                         |                                           | Less direct expenses . . . . . b                                                                                                           |                                                                                           |                                                    |                                         |                                                                     |
| c                                                         |                                           | Net income or (loss) from gaming activities . . . . .                                                                                      |                                                                                           |                                                    |                                         |                                                                     |
| 10a                                                       |                                           | Gross sales of inventory, less returns and allowances . . . . .                                                                            | a                                                                                         |                                                    |                                         |                                                                     |
| b                                                         |                                           | Less cost of goods sold . . . . . b                                                                                                        |                                                                                           |                                                    |                                         |                                                                     |
| c                                                         |                                           | Net income or (loss) from sales of inventory . . . . .                                                                                     |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | Miscellaneous Revenue                     | Business Code                                                                                                                              |                                                                                           |                                                    |                                         |                                                                     |
| 11a                                                       | OTHER OPERATING REV                       | 623000                                                                                                                                     | 8,498,140                                                                                 |                                                    |                                         | 8,498,140                                                           |
| b                                                         |                                           |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                     |
| c                                                         |                                           |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                     |
| d                                                         | All other revenue . . . . .               |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                     |
| e                                                         | Total. Add lines 11a-11d . . . . .        | 8,498,140                                                                                                                                  |                                                                                           |                                                    |                                         |                                                                     |
| 12                                                        | Total revenue. See Instructions . . . . . | 312,972,897                                                                                                                                | 293,895,150                                                                               | 184,557                                            |                                         | 18,314,483                                                          |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☒

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                         | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the United States. See Part IV, line 21.                                                                                                                                | 1,741,228             | 1,741,228                       |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the United States. See Part IV, line 22.                                                                                                                                                  |                       |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16.                                                                                                     |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members.                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                               |                       |                                 |                                        |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                          |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages.                                                                                                                                                                                                               | 110,600,693           | 94,451,095                      | 16,149,598                             |                             |
| 8                                                                              | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions).                                                                                                                                     | 4,802,278             | 3,922,714                       | 879,564                                |                             |
| 9                                                                              | Other employee benefits.                                                                                                                                                                                                                | 16,874,623            | 14,724,953                      | 2,149,670                              |                             |
| 10                                                                             | Payroll taxes.                                                                                                                                                                                                                          | 7,130,275             | 6,213,476                       | 916,799                                |                             |
| 11                                                                             | Fees for services (non-employees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| a                                                                              | Management.                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| b                                                                              | Legal.                                                                                                                                                                                                                                  | 126,564               |                                 | 126,564                                |                             |
| c                                                                              | Accounting.                                                                                                                                                                                                                             | 70,551                |                                 | 70,551                                 |                             |
| d                                                                              | Lobbying.                                                                                                                                                                                                                               | 12,203                |                                 | 12,203                                 |                             |
| e                                                                              | Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees.                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| g                                                                              | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                             | 38,509,089            | 12,240,072                      | 26,269,017                             |                             |
| 12                                                                             | Advertising and promotion.                                                                                                                                                                                                              | 655,412               | 9,382                           | 646,030                                |                             |
| 13                                                                             | Office expenses.                                                                                                                                                                                                                        | 3,271,163             | 327,116                         | 2,944,047                              |                             |
| 14                                                                             | Information technology.                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 15                                                                             | Royalties.                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy.                                                                                                                                                                                                                              | 2,046,207             | 2,038,112                       | 8,095                                  |                             |
| 17                                                                             | Travel.                                                                                                                                                                                                                                 | 149,478               | 96,088                          | 53,390                                 |                             |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                         |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings.                                                                                                                                                                                                 | 240,708               | 232,576                         | 8,132                                  |                             |
| 20                                                                             | Interest.                                                                                                                                                                                                                               | 4,482,540             | 3,361,905                       | 1,120,635                              |                             |
| 21                                                                             | Payments to affiliates.                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization.                                                                                                                                                                                              | 13,059,493            | 9,794,620                       | 3,264,873                              |                             |
| 23                                                                             | Insurance.                                                                                                                                                                                                                              | 908,484               | 188,425                         | 720,059                                |                             |
| 24                                                                             | Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O):                                       |                       |                                 |                                        |                             |
| a                                                                              | SUPPLIES                                                                                                                                                                                                                                | 62,444,702            | 62,444,702                      |                                        |                             |
| b                                                                              | BAD DEBTS                                                                                                                                                                                                                               | 17,646,452            | 17,646,452                      |                                        |                             |
| c                                                                              | QAAP                                                                                                                                                                                                                                    | 12,975,808            | 12,975,808                      |                                        |                             |
| d                                                                              | EQUIPMENT RENTAL & MAIN                                                                                                                                                                                                                 | 6,963,178             | 4,146,568                       | 2,816,610                              |                             |
| e                                                                              | All other expenses                                                                                                                                                                                                                      | 4,074,834             | 1,052,381                       | 3,022,453                              |                             |
| 25                                                                             | Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                     | 308,785,963           | 247,607,673                     | 61,178,290                             | 0                           |
| 26                                                                             | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                 |                                        |                             |

Part X

Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X

|                                                                                                                            |                             |                                                                                                                                                                                                                                                                                                                              |     | (A)               |             | (B)         |            |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-------------|-------------|------------|
|                                                                                                                            |                             |                                                                                                                                                                                                                                                                                                                              |     | Beginning of year |             | End of year |            |
| Assets                                                                                                                     | 1                           | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                          |     |                   | 1           |             |            |
|                                                                                                                            | 2                           | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                             |     | 15,944,307        | 2           | 11,515,179  |            |
|                                                                                                                            | 3                           | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                 |     |                   | 3           |             |            |
|                                                                                                                            | 4                           | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                           |     | 22,399,522        | 4           | 26,673,295  |            |
|                                                                                                                            | 5                           | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L . . . . .                                                                                                                                                 |     |                   | 5           | 25,509      |            |
|                                                                                                                            | 6                           | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L |     |                   | 6           |             |            |
|                                                                                                                            | 7                           | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                    |     | 167,885           | 7           | 434,663     |            |
|                                                                                                                            | 8                           | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                        |     | 8,557,237         | 8           | 8,182,382   |            |
|                                                                                                                            | 9                           | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                              |     | 544,526           | 9           | 435,558     |            |
|                                                                                                                            | 10a                         | Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D                                                                                                                                                                                                                                            | 10a | 297,090,523       |             |             |            |
|                                                                                                                            | b                           | Less accumulated depreciation . . . . .                                                                                                                                                                                                                                                                                      | 10b | 199,824,679       | 104,751,708 | 10c         | 97,265,844 |
|                                                                                                                            | 11                          | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                             |     | 69,632,476        | 11          | 67,002,572  |            |
|                                                                                                                            | 12                          | Investments—other securities See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                  |     |                   | 12          |             |            |
|                                                                                                                            | 13                          | Investments—program-related See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                   |     |                   | 13          |             |            |
|                                                                                                                            | 14                          | Intangible assets . . . . .                                                                                                                                                                                                                                                                                                  |     |                   | 14          |             |            |
|                                                                                                                            | 15                          | Other assets See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                                  |     | 23,522,038        | 15          | 29,760,401  |            |
|                                                                                                                            | 16                          | Total assets. Add lines 1 through 15 (must equal line 34) . . . . .                                                                                                                                                                                                                                                          |     | 245,519,699       | 16          | 241,295,403 |            |
| Liabilities                                                                                                                | 17                          | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                              |     | 32,980,795        | 17          | 29,086,743  |            |
|                                                                                                                            | 18                          | Grants payable . . . . .                                                                                                                                                                                                                                                                                                     |     |                   | 18          |             |            |
|                                                                                                                            | 19                          | Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                   |     | 192,275           | 19          | 74,168      |            |
|                                                                                                                            | 20                          | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                        |     | 108,827,536       | 20          | 105,555,331 |            |
|                                                                                                                            | 21                          | Escrow or custodial account liability Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                                               |     |                   | 21          |             |            |
|                                                                                                                            | 22                          | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L . . . . .                                                                                                                                |     |                   | 22          |             |            |
|                                                                                                                            | 23                          | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                     |     | 1,567,340         | 23          | 292,025     |            |
|                                                                                                                            | 24                          | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                       |     |                   | 24          |             |            |
|                                                                                                                            | 25                          | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X of Schedule D . . . . .                                                                                                                                               |     | 22,567,382        | 25          | 33,601,367  |            |
|                                                                                                                            | 26                          | Total liabilities. Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                         |     | 166,135,328       | 26          | 168,609,634 |            |
|                                                                                                                            | Net Assets or Fund Balances | Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.                                                                                                                                                                          |     |                   |             |             |            |
| 27                                                                                                                         |                             | Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                                            |     | 79,384,371        | 27          | 72,685,769  |            |
| 28                                                                                                                         |                             | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                  |     |                   | 28          |             |            |
| 29                                                                                                                         |                             | Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                                                  |     |                   | 29          |             |            |
| Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34. |                             |                                                                                                                                                                                                                                                                                                                              |     |                   |             |             |            |
| 30                                                                                                                         |                             | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                 |     |                   | 30          |             |            |
| 31                                                                                                                         |                             | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                    |     |                   | 31          |             |            |
| 32                                                                                                                         |                             | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                                                   |     |                   | 32          |             |            |
| 33                                                                                                                         |                             | Total net assets or fund balances . . . . .                                                                                                                                                                                                                                                                                  |     | 79,384,371        | 33          | 72,685,769  |            |
| 34                                                                                                                         |                             | Total liabilities and net assets/fund balances . . . . .                                                                                                                                                                                                                                                                     |     | 245,519,699       | 34          | 241,295,403 |            |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI . . . . .

|    |                                                                                                               |    |             |
|----|---------------------------------------------------------------------------------------------------------------|----|-------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12) . . . . .                                           | 1  | 312,972,897 |
| 2  | Total expenses (must equal Part IX, column (A), line 25) . . . . .                                            | 2  | 308,785,963 |
| 3  | Revenue less expenses Subtract line 2 from line 1 . . . . .                                                   | 3  | 4,186,934   |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) . . . . .           | 4  | 79,384,371  |
| 5  | Net unrealized gains (losses) on investments . . . . .                                                        | 5  | 1,095,839   |
| 6  | Donated services and use of facilities . . . . .                                                              | 6  |             |
| 7  | Investment expenses . . . . .                                                                                 | 7  |             |
| 8  | Prior period adjustments . . . . .                                                                            | 8  |             |
| 9  | Other changes in net assets or fund balances (explain in Schedule O) . . . . .                                | 9  | -11,981,375 |
| 10 | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 72,685,769  |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII . . . . .

|    |                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes | No  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                        |     |     |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | 2a  | No  |
| 2b | Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                | 2b  | Yes |
| 2c | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                    | 2c  | Yes |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 | 3a  | No  |
| 3b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                     | 3b  |     |



Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title               | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                     |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| JOHN PATTERSON                      | 40 00                                                                                      |                                                                                                           |                       |         | X            |                              |        | 162,681                                                              | 0                                                                         | 23,071                                                                                        |
| ADMINISTRATIVE DIRECTOR             | 0 00                                                                                       |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| DARRYLL PATTERSON                   | 40 00                                                                                      |                                                                                                           |                       |         | X            |                              |        | 238,320                                                              | 0                                                                         | 14,784                                                                                        |
| ADMINISTRATIVE DIRECTOR - PART YEAR | 0 00                                                                                       |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| PAUL ZACK                           | 40 00                                                                                      |                                                                                                           |                       |         |              | X                            |        | 803,937                                                              | 0                                                                         | 24,721                                                                                        |
| PHYSICIAN                           | 0 00                                                                                       |                                                                                                           |                       |         |              | X                            |        | 713,284                                                              | 0                                                                         | 26,985                                                                                        |
| IBRAHIM SHAH                        | 40 00                                                                                      |                                                                                                           |                       |         |              | X                            |        | 708,406                                                              | 0                                                                         | 27,308                                                                                        |
| PHYSICIAN                           | 0 00                                                                                       |                                                                                                           |                       |         |              | X                            |        | 616,695                                                              | 0                                                                         | 27,362                                                                                        |
| MOHAMMAD MUGHAL                     | 40 00                                                                                      |                                                                                                           |                       |         |              | X                            |        | 556,726                                                              | 0                                                                         | 27,362                                                                                        |
| PHYSICIAN                           | 0 00                                                                                       |                                                                                                           |                       |         |              | X                            |        |                                                                      |                                                                           |                                                                                               |
| OMAR BAKR                           | 40 00                                                                                      |                                                                                                           |                       |         |              | X                            |        |                                                                      |                                                                           |                                                                                               |
| PHYSICIAN                           | 0 00                                                                                       |                                                                                                           |                       |         |              | X                            |        |                                                                      |                                                                           |                                                                                               |

SCHEDULE A

(Form 990 or 990EZ)

Department of the  
Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>INGHAM REGIONAL MEDICAL CENTER | Employer identification number<br>38-1434090 |
|------------------------------------------------------------|----------------------------------------------|

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )
- 3

☒

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state \_\_\_\_\_
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II )
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 9

☐

An organization that normally receives (1) more than 33<sup>1</sup>/<sub>3</sub>% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33<sup>1</sup>/<sub>3</sub>% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )
- 10

☐

An organization organized and operated exclusively to test for public safety See **section 509(a)(4).**
- 11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h  

a

☐

Type I

b

☐

Type II

c

☐

Type III - Functionally integrated

d

☐

Type III - Non-functionally integrated

e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)

f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box

g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  

(i)

A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?

(ii)

A family member of a person described in (i) above?

(iii)

A 35% controlled entity of a person described in (i) or (ii) above?

h

☐

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U S ? |    | (vii) Amount of monetary support |
|------------------------------------|----------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|----------------------------------|
|                                    |          |                                                                                              | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                                  |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                                  |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                                  |
| Total                              |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                                  |



Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public support. Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                             |          |          |          |          |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                        | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 7 Amounts from line 4                                                                                                                                                                |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                     |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                 |          |          |          |          |          |           |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                                    |          |          |          |          |          |           |
| 11 Total support (Add lines 7 through 10)                                                                                                                                            |          |          |          |          |          |           |
| 12 Gross receipts from related activities, etc (see instructions)                                                                                                                    |          |          |          |          | 12       |           |
| 13 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here . . . . . ▶ |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                         |  |    |  |  |  |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|--|--|--|---|
| 14 Public support percentage for 2013 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                   |  | 14 |  |  |  |   |
| 15 Public support percentage for 2012 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                          |  | 15 |  |  |  |   |
| 16a 33 1/3% support test—2013. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                          |  |    |  |  |  | ▶ |
| b 33 1/3% support test—2012. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                       |  |    |  |  |  | ▶ |
| 17a 10%-facts-and-circumstances test—2013. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization    |  |    |  |  |  | ▶ |
| b 10%-facts-and-circumstances test—2012. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization |  |    |  |  |  | ▶ |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions                                                                                                                                                                                                                                                       |  |    |  |  |  | ▶ |

Part IIISupport Schedule for Organizations Described in Section 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public support (Subtract line 7c from line 6.)                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                   |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 9 Amounts from line 6                                                                                                                                                      |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                         |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                  |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                    |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                             |          |          |          |          |          |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                         |          |          |          |          |          |           |
| 13 Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                          |          |          |          |          |          |           |
| 14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here ▶ |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                       |    |  |
|-------------------------------------------------------------------------------------------|----|--|
| 15 Public support percentage for 2013 (line 8, column (f) divided by line 13, column (f)) | 15 |  |
| 16 Public support percentage from 2012 Schedule A, Part III, line 15                      | 16 |  |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                               |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 Investment income percentage for 2013 (line 10c, column (f) divided by line 13, column (f))                                                                                                                                                                       | 17 |  |
| 18 Investment income percentage from 2012 Schedule A, Part III, line 17                                                                                                                                                                                              | 18 |  |
| 19a 33 1/3% support tests—2013. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶        |    |  |
| b 33 1/3% support tests—2012. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶ |    |  |
| 20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ▶                                                                                                                                        |    |  |

**Part IV** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

|                                     |
|-------------------------------------|
| <b>Facts And Circumstances Test</b> |
|                                     |

| Return Reference | Explanation |  |
|------------------|-------------|--|
|------------------|-------------|--|

SCHEDULE C  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527  
▶ **Complete if the organization is described below.** ▶ **Attach to Form 990 or Form 990-EZ.**  
▶ **See separate instructions.** ▶ **Information about Schedule C (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No 1545-0047

2013

Open to Public Inspection

If the organization answered "Yes" to Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered "Yes" to Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered "Yes" to Form 990, Part IV, Line 5 (Proxy Tax) or Form 990-EZ, Part V, line 35c (Proxy Tax), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>INGHAM REGIONAL MEDICAL CENTER | Employer identification number<br>38-1434090 |
|------------------------------------------------------------|----------------------------------------------|

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

|   |                                                                                                          |      |
|---|----------------------------------------------------------------------------------------------------------|------|
| 1 | Provide a description of the organization's direct and indirect political campaign activities in Part IV |      |
| 2 | Political expenditures                                                                                   | ▶ \$ |
| 3 | Volunteer hours                                                                                          |      |

Part I-B Complete if the organization is exempt under section 501(c)(3).

|    |                                                                                         |                                                          |
|----|-----------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1  | Enter the amount of any excise tax incurred by the organization under section 4955      | ▶ \$                                                     |
| 2  | Enter the amount of any excise tax incurred by organization managers under section 4955 | ▶ \$                                                     |
| 3  | If the organization incurred a section 4955 tax, did it file Form 4720 for this year?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4a | Was a correction made?                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| b  | If "Yes," describe in Part IV                                                           |                                                          |

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1 | Enter the amount directly expended by the filing organization for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                                                | ▶ \$                                                     |
| 2 | Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                       | ▶ \$                                                     |
| 3 | Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b                                                                                                                                                                                                                                                                                                                                                                                                                                          | ▶ \$                                                     |
| 4 | Did the filing organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5 | Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV |                                                          |

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |

Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A
- Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)
- B
- Check ☐ if the filing organization checked box A and "limited control" provisions apply

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | (a) Filing organization's totals                         | (b) Affiliated group totals        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| 1a Total lobbying expenditures to influence public opinion (grass roots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| c Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| d Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| e Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| f Lobbying nontaxable amount Enter the amount from the following table in both columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table><tr><td>If the amount on line 1e, column (a) or (b) is:</td><td>The lobbying nontaxable amount is:</td></tr><tr><td>Not over \$500,000</td><td>20% of the amount on line 1e</td></tr><tr><td>Over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000</td></tr><tr><td>Over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000</td></tr><tr><td>Over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></table> |                                                   | If the amount on line 1e, column (a) or (b) is:          | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The lobbying nontaxable amount is:                |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20% of the amount on line 1e                      |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$100,000 plus 15% of the excess over \$500,000   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$175,000 plus 10% of the excess over \$1,000,000 |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$225,000 plus 5% of the excess over \$1,500,000  |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,000,000                                       |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| g Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| h Subtract line 1g from line 1a If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| i Subtract line 1f from line 1c If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

4-Year Averaging Period Under Section 501(h)  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

| Lobbying Expenditures During 4-Year Averaging Period         |          |          |          |          |           |
|--------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                  | (a) 2010 | (b) 2011 | (c) 2012 | (d) 2013 | (e) Total |
| 2a Lobbying nontaxable amount                                |          |          |          |          |           |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          |           |
| c Total lobbying expenditures                                |          |          |          |          |           |
| d Grassroots nontaxable amount                               |          |          |          |          |           |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| f Grassroots lobbying expenditures                           |          |          |          |          |           |

Part II-B

Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response to lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity. |                                                                                                                                                                                                                              | (a) |    | (b)    |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|                                                                                                                           |                                                                                                                                                                                                                              | Yes | No | Amount |
| 1                                                                                                                         | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| a                                                                                                                         | Volunteers?                                                                                                                                                                                                                  |     | No |        |
| b                                                                                                                         | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     | No |        |
| c                                                                                                                         | Media advertisements?                                                                                                                                                                                                        |     | No |        |
| d                                                                                                                         | Mailings to members, legislators, or the public?                                                                                                                                                                             |     | No |        |
| e                                                                                                                         | Publications, or published or broadcast statements?                                                                                                                                                                          |     | No |        |
| f                                                                                                                         | Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     | No |        |
| g                                                                                                                         | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     | No |        |
| h                                                                                                                         | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     | No |        |
| i                                                                                                                         | Other activities?                                                                                                                                                                                                            | Yes |    | 12,203 |
| j                                                                                                                         | Total. Add lines 1c through 1i.                                                                                                                                                                                              |     |    | 12,203 |
| 2a                                                                                                                        | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                |     | No |        |
| b                                                                                                                         | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |        |
| c                                                                                                                         | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |        |
| d                                                                                                                         | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |        |

Part III-A

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|   |                                                                                                   |     |    |
|---|---------------------------------------------------------------------------------------------------|-----|----|
|   |                                                                                                   | Yes | No |
| 1 | Were substantially all (90% or more) dues received nondeductible by members?                      | 1   |    |
| 2 | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | 2   |    |
| 3 | Did the organization agree to carry over lobbying and political expenditures from the prior year? | 3   |    |

Part III-B

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."

|   |                                                                                                                                                                                                                                            |    |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1 | Dues, assessments and similar amounts from members                                                                                                                                                                                         | 1  |  |
| 2 | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |    |  |
| a | Current year                                                                                                                                                                                                                               | 2a |  |
| b | Carryover from last year                                                                                                                                                                                                                   | 2b |  |
| c | Total                                                                                                                                                                                                                                      | 2c |  |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | 3  |  |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4  |  |
| 5 | Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | 5  |  |

Part IV

Supplemental Information

Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, line 2, and Part II-B, line 1. Also, complete this part for any additional information.

| Return Reference  | Explanation                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART II-B, LINE 1 | DUES PAID TO MHA, AHA, MICHIGAN CHAMBER OF COMMERCE, MGMA, AND LANSING REGIONAL CHAMBER OF COMMERCE OF WHICH A PORTION IS DEEMED TO BE LOBBYING ACTIVITIES |
|                   |                                                                                                                                                            |
|                   |                                                                                                                                                            |
|                   |                                                                                                                                                            |
|                   |                                                                                                                                                            |
|                   |                                                                                                                                                            |
|                   |                                                                                                                                                            |

[illegible]

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

▶ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b  
▶ Attach to Form 990. ▶ See separate instructions. ▶ Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>INGHAM REGIONAL MEDICAL CENTER | Employer identification number<br>38-1434090 |
|------------------------------------------------------------|----------------------------------------------|

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                 | (b) Funds and other accounts |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                                             |                              |
| 2 | Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                                |                              |
| 3 | Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                     |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                                                          |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                            |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |                              |

Part II

Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or education) ☐ Preservation of an historically important land area  
☐ Protection of natural habitat ☐ Preservation of a certified historic structure  
☐ Preservation of open space

2

Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   |                                                                                                                                          |
|---|------------------------------------------------------------------------------------------------------------------------------------------|
|   | Held at the End of the Year                                                                                                              |
| a | Total number of conservation easements                                                                                                   |
| b | Total acreage restricted by conservation easements                                                                                       |
| c | Number of conservation easements on a certified historic structure included in (a)                                                       |
| d | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4

Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7

Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1

▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X

▶ \$ \_\_\_\_\_

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a

Revenues included in Form 990, Part VIII, line 1

▶ \$ \_\_\_\_\_

b

Assets included in Form 990, Part X

▶ \$ \_\_\_\_\_

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 52283D

Schedule D (Form 990) 2013



**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** *(continued)*

- 3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)
- a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other
- 4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII
- 5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No
- b

If "Yes," explain the arrangement in Part XIII and complete the following table
- c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance
- |    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |
- 2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No
- b

If "Yes," explain the arrangement in Part XIII Check here if the explanation has been provided in Part XIII

☐

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a)Current year | (b)Prior year | b (c)Two years back | (d)Three years back | (e)Four years back |
|------------------------------------------------------------|-----------------|---------------|---------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     |                 |               |                     |                     |                    |
| b Contributions . . . . .                                  |                 |               |                     |                     |                    |
| c Net investment earnings, gains, and losses               |                 |               |                     |                     |                    |
| d Grants or scholarships . . . . .                         |                 |               |                     |                     |                    |
| e Other expenditures for facilities and programs . . . . . |                 |               |                     |                     |                    |
| f Administrative expenses . . . . .                        |                 |               |                     |                     |                    |
| g End of year balance . . . . .                            |                 |               |                     |                     |                    |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a

Board designated or quasi-endowment

b

Permanent endowment

c

Temporarily restricted endowment

The percentages in lines 2a, 2b, and 2c should equal 100%

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations . . . . .

3a(i)

(ii) related organizations . . . . .

3a(ii)

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

3b

4

Describe in Part XIII the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                          | (a) Cost or other basis (investment) | (b)Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                |                                      | 3,847,267                      |                              | 3,847,267      |
| b Buildings . . . . .                                                                            |                                      | 188,180,627                    | 128,464,464                  | 59,716,163     |
| c Leasehold improvements . . . . .                                                               |                                      | 323,306                        | 220,710                      | 102,596        |
| d Equipment . . . . .                                                                            |                                      | 104,208,404                    | 71,139,505                   | 33,068,899     |
| e Other . . . . .                                                                                |                                      | 530,919                        |                              | 530,919        |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c).) |                                      |                                |                              | 97,265,844     |



Part XI

Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

Complete if the organization answered 'Yes' to Form 990, Part IV, line 12a.

|   |                                                                                          |    |    |  |
|---|------------------------------------------------------------------------------------------|----|----|--|
| 1 | Total revenue, gains, and other support per audited financial statements . . . . .       |    | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                       |    |    |  |
| a | Net unrealized gains on investments . . . . .                                            | 2a |    |  |
| b | Donated services and use of facilities . . . . .                                         | 2b |    |  |
| c | Recoveries of prior year grants . . . . .                                                | 2c |    |  |
| d | Other (Describe in Part XIII ) . . . . .                                                 | 2d |    |  |
| e | Add lines 2a through 2d . . . . .                                                        |    | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                   |    | 3  |  |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1                      |    |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .               | 4a |    |  |
| b | Other (Describe in Part XIII ) . . . . .                                                 | 4b |    |  |
| c | Add lines 4a and 4b . . . . .                                                            |    | 4c |  |
| 5 | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12 ) . . . . . |    | 5  |  |

Part XII

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.

Complete if the organization answered 'Yes' to Form 990, Part IV, line 12a.

|   |                                                                                           |    |    |  |
|---|-------------------------------------------------------------------------------------------|----|----|--|
| 1 | Total expenses and losses per audited financial statements . . . . .                      |    | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                          |    |    |  |
| a | Donated services and use of facilities . . . . .                                          | 2a |    |  |
| b | Prior year adjustments . . . . .                                                          | 2b |    |  |
| c | Other losses . . . . .                                                                    | 2c |    |  |
| d | Other (Describe in Part XIII ) . . . . .                                                  | 2d |    |  |
| e | Add lines 2a through 2d . . . . .                                                         |    | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                    |    | 3  |  |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                        |    |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                | 4a |    |  |
| b | Other (Describe in Part XIII ) . . . . .                                                  | 4b |    |  |
| c | Add lines 4a and 4b . . . . .                                                             |    | 4c |  |
| 5 | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18 ) . . . . . |    | 5  |  |

Part XIII

Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART X, LINE 2   | THE CORPORATION AND SUBSTANTIALLY ALL OF ITS SUBSIDIARIES ARE NONPROFIT, TAX-EXEMPT ORGANIZATIONS, ACCORDINGLY, NO TAX PROVISION IS REFLECTED IN THE CONSOLIDATED FINANCIAL STATEMENTS. SOME SUBSIDIARIES ARE FOR-PROFIT CORPORATIONS. INCOME TAX PROVISIONS ARE NOT MATERIAL TO THE CONSOLIDATED FINANCIAL STATEMENTS. THE ACCOUNTING STANDARD THAT REFERS TO ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES ADDRESSES THE DETERMINATION OF HOW TAX BENEFITS CLAIMED OR EXPECTED TO BE CLAIMED ON A TAX RETURN SHOULD BE RECORDED ON THE CONSOLIDATED FINANCIAL STATEMENTS. COMPANIES MUST RECOGNIZE THE TAX BENEFIT FROM AN UNCERTAIN TAX POSITION ONLY IF IT IS MORE LIKELY THAN NOT THAT THE TAX POSITION WILL BE SUSTAINED ON EXAMINATION BY THE TAXING AUTHORITIES, BASED ON THE TECHNICAL MERITS OF THE POSITION. THE STANDARD ALSO PROVIDES GUIDANCE ON DERECOGNITION, CLASSIFICATION, INTEREST AND PENALTIES ON INCOME TAXES, AND ACCOUNTING IN INTERIM PERIODS, AND REQUIRES INCREASED DISCLOSURES. THE EVALUATED POTENTIAL EXPOSURE RELATED TO UNCERTAIN TAX POSITIONS WAS FOUND TO BE IMMATERIAL. THE CORPORATION IS SUBJECT TO ROUTINE AUDITS BY TAXING JURISDICTIONS. THE CORPORATION AND CERTAIN OF ITS SUBSIDIARIES WERE AUDITED BY THE INTERNAL REVENUE SERVICE FOR THE 2012, 2011, AND 2010 TAX PERIODS. THE AUDITS WERE RECENTLY SETTLED AND CLOSED FOR ALL THE SUBSIDIARIES INVOLVED IN THE AUDIT, WITH THE EXCEPTION OF MHP. THE COMPLETION OF THE IRS AUDIT FOR MHP IS SUBJECT TO COMPLETION OF MHP'S APPLICATION TO BE RECOGNIZED UNDER INTERNAL REVENUE CODE SECTION 501(C)(4). SUBSEQUENT TO YEAR END, MHP HAS SUBMITTED THE APPLICATION REQUESTING EXEMPTION AND IS AWAITING A RESPONSE FROM THE INTERNAL REVENUE SERVICE. IF MHP IS NOT ABLE TO OBTAIN RECOGNITION UNDER SECTION 501(C)(4), THE INTERNAL REVENUE SERVICE COULD POTENTIALLY PROCEED WITH REVOKING THE TAX-EXEMPT STATUS OF MHP FOR THE YEAR ENDED DECEMBER 31, 2010 AND ALL YEARS SUBSEQUENT. THE CORPORATION IS CURRENTLY IN THE PROCESS OF RESPONDING TO THIS PROPOSED ACTION. THE FINANCIAL STATEMENTS HAVE NOT BEEN ADJUSTED FOR ANY POTENTIAL OUTCOMES OF THIS UNCERTAINTY AT SEPTEMBER 30, 2014 AND 2013. MANAGEMENT BELIEVES THE CORPORATION IS NOT SUBJECT TO TAX EXAMINATIONS FOR YEARS PRIOR TO SEPTEMBER 30, 2011. SUBSEQUENT TO ISSUANCE OF THESE FINANCIAL STATEMENTS, THE INTERNAL REVENUE SERVICE APPROVED MHP'S TAX EXEMPT STATUS UNDER IRC SECTION 501(C)(4). AS SUCH, THE AFOREMENTIONED UNCERTAIN TAX POSITION DESCRIBED WITH REGARD TO MHP NO LONGER EXISTS. |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

[illegible]

Additional Data

Software ID:

Software Version:

EIN: 38-1434090

Name: INGHAM REGIONAL MEDICAL CENTER

Form 990, Schedule D, Part IX, - Other Assets

| (a) Description                 | (b) Book value |
|---------------------------------|----------------|
| (1) GOODWILL/ORG COSTS          | 2,799,585      |
| (2) OTHER ASSETS                | 1,178,972      |
| (3) INVESTMENTS IN AFFILIATE    | 5,341,521      |
| (4) OTHER DEFERRED IT EQUIPMENT | 15,438,884     |
| (5) DUE FROM AFFILIATES         | 422,574        |
| (6) COST REPORT SETTLEMENTS     | 891,748        |
| (7) OTHER ACCOUNTS RECEIVABLE   | 2,993,085      |
| (8) BOND ISSUE COSTS            | 694,032        |

SCHEDULE H  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Hospitals

► Complete if the organization answered "Yes" to Form 990, Part IV, question 20.  
► Attach to Form 990. ► See separate instructions.  
► Information about Schedule H (Form 990) and its instructions is at *www.irs.gov/form990*.

OMB No 1545-0047

2013

Open to Public Inspection

Name of the organization  
INGHAM REGIONAL MEDICAL CENTER

Employer identification number  
38-1434090

Part I

Financial Assistance and Certain Other Community Benefits at Cost

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes    | No |
| 1a | Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1a Yes |    |
| b  | If "Yes," was it a written policy? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1b Yes |    |
| 2  | If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year<br><br><input checked="" type="checkbox"/> Applied uniformly to all hospital facilities <input type="checkbox"/> Applied uniformly to most hospital facilities<br><input type="checkbox"/> Generally tailored to individual hospital facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |    |
| 3  | Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year<br><br>a Did the organization use Federal Poverty Guidelines (FPG) as a factor in determining eligibility for providing <i>free</i> care? If "Yes," indicate which of the following was the FPG family income limit for eligibility for <i>free</i> care<br><br><input type="checkbox"/> 100% <input type="checkbox"/> 150% <input checked="" type="checkbox"/> 200% <input type="checkbox"/> Other _____ %<br><br>b Did the organization use FPG as a factor in determining eligibility for providing <i>discounted</i> care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care . . . . .<br><br><input type="checkbox"/> 200% <input checked="" type="checkbox"/> 250% <input type="checkbox"/> 300% <input type="checkbox"/> 350% <input type="checkbox"/> 400% <input type="checkbox"/> Other _____ %<br><br>c If the organization used factors other than FPG in determining eligibility, describe in Part VI the income based criteria for determining eligibility for free or discounted care Include in the description whether the organization used an asset test or other threshold, regardless of income, as a factor in determining eligibility for free or discounted care<br><br>4 Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the "medically indigent"? . . . . . | 3a Yes |    |
| 5a | Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3b Yes |    |
| b  | If "Yes," did the organization's financial assistance expenses exceed the budgeted amount? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 Yes  |    |
| c  | If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligible for free or discounted care? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5a Yes |    |
| 6a | Did the organization prepare a community benefit report during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5b     | No |
| b  | If "Yes," did the organization make it available to the public? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5c     |    |
|    | Complete the following table using the worksheets provided in the Schedule H instructions Do not submit these worksheets with the Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6a Yes |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6b Yes |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |    |

7

Financial Assistance and Certain Other Community Benefits at Cost

| Financial Assistance and Means-Tested Government Programs                                           | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community benefit expense | (d) Direct offsetting revenue | (e) Net community benefit expense | (f) Percent of total expense |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|------------------------------|
| a Financial Assistance at cost (from Worksheet 1) . . . .                                           |                                                 |                               | 1,908,179                           |                               | 1,908,179                         | 0 620 %                      |
| b Medicaid (from Worksheet 3, column a) . . . . .                                                   |                                                 |                               | 42,275,716                          | 28,836,822                    | 13,438,894                        | 4 350 %                      |
| c Costs of other means-tested government programs (from Worksheet 3, column b) . . . .              |                                                 |                               | 2,091,771                           | 492,014                       | 1,599,757                         | 0 520 %                      |
| d <b>Total</b> Financial Assistance and Means-Tested Government Programs . . . . .                  |                                                 |                               | 46,275,666                          | 29,328,836                    | 16,946,830                        | 5 490 %                      |
| <b>Other Benefits</b>                                                                               |                                                 |                               |                                     |                               |                                   |                              |
| e Community health improvement services and community benefit operations (from Worksheet 4) . . . . |                                                 |                               | 126,549                             | 10,000                        | 116,549                           | 0 040 %                      |
| f Health professions education (from Worksheet 5) . . . .                                           |                                                 |                               | 12,787,962                          | 6,299,551                     | 6,488,411                         | 2 100 %                      |
| g Subsidized health services (from Worksheet 6) . . . .                                             |                                                 |                               |                                     |                               |                                   |                              |
| h Research (from Worksheet 7)                                                                       |                                                 |                               |                                     |                               |                                   |                              |
| i Cash and in-kind contributions for community benefit (from Worksheet 8)                           |                                                 |                               | 217,794                             |                               | 217,794                           | 0 070 %                      |
| j <b>Total</b> Other Benefits . . . .                                                               |                                                 |                               | 13,132,305                          | 6,309,551                     | 6,822,754                         | 2 210 %                      |
| k <b>Total</b> . Add lines 7d and 7j . . . .                                                        |                                                 |                               | 59,407,971                          | 35,638,387                    | 23,769,584                        | 7 700 %                      |

Part IICommunity Building Activities

Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

|    | (a) Number of activities or programs (optional)           | (b) Persons served (optional) | (c) Total community building expense | (d) Direct offsetting revenue | (e) Net community building expense | (f) Percent of total expense |
|----|-----------------------------------------------------------|-------------------------------|--------------------------------------|-------------------------------|------------------------------------|------------------------------|
| 1  | Physical improvements and housing                         |                               |                                      |                               |                                    |                              |
| 2  | Economic development                                      |                               |                                      |                               |                                    |                              |
| 3  | Community support                                         |                               |                                      |                               |                                    |                              |
| 4  | Environmental improvements                                |                               |                                      |                               |                                    |                              |
| 5  | Leadership development and training for community members |                               |                                      |                               |                                    |                              |
| 6  | Coalition building                                        |                               |                                      |                               |                                    |                              |
| 7  | Community health improvement advocacy                     |                               |                                      |                               |                                    |                              |
| 8  | Workforce development                                     |                               |                                      |                               |                                    |                              |
| 9  | Other                                                     |                               |                                      |                               |                                    |                              |
| 10 | Total                                                     |                               |                                      |                               |                                    |                              |

Part IIIBad Debt, Medicare, & Collection Practices

Section A. Bad Debt Expense

1

Did the organization report bad debt expense in accordance with Heathcare Financial Management Association Statement No. 15?

1

No

2

Enter the amount of the organization's bad debt expense. Explain in Part VI the methodology used by the organization to estimate this amount.

2

17,646,452

3

Enter the estimated amount of the organization's bad debt expense attributable to patients eligible under the organization's financial assistance policy. Explain in Part VI the methodology used by the organization to estimate this amount and the rationale, if any, for including this portion of bad debt as community benefit.

3

1,533,700

4

Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt expense or the page number on which this footnote is contained in the attached financial statements.

Section B. Medicare

5

Enter total revenue received from Medicare (including DSH and IME).

5

96,932,269

6

Enter Medicare allowable costs of care relating to payments on line 5.

6

101,755,509

7

Subtract line 6 from line 5. This is the surplus (or shortfall).

7

-4,823,240

8

Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6. Check the box that describes the method used.  
☐ Cost accounting system ☒ Cost to charge ratio ☐ Other

Section C. Collection Practices

9a

Did the organization have a written debt collection policy during the tax year?

9a

No

b

If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI.

9b

Part IVManagement Companies and Joint Ventures

(owned 10% or more by officers, directors, trustees, key employees, and physicians—see instructions)

| (a) Name of entity           | (b) Description of primary activity of entity | (c) Organization's profit % or stock ownership % | (d) Officers, directors, trustees, or key employees' profit % or stock ownership % | (e) Physicians' profit % or stock ownership % |
|------------------------------|-----------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| 1 1 LANSING ASC PARTNERS LLC | AMBULATORY SURGERY CENTERS                    | 23.220 %                                         |                                                                                    | 53.570 %                                      |
| 2                            |                                               |                                                  |                                                                                    |                                               |
| 3                            |                                               |                                                  |                                                                                    |                                               |
| 4                            |                                               |                                                  |                                                                                    |                                               |
| 5                            |                                               |                                                  |                                                                                    |                                               |
| 6                            |                                               |                                                  |                                                                                    |                                               |
| 7                            |                                               |                                                  |                                                                                    |                                               |
| 8                            |                                               |                                                  |                                                                                    |                                               |
| 9                            |                                               |                                                  |                                                                                    |                                               |
| 10                           |                                               |                                                  |                                                                                    |                                               |
| 11                           |                                               |                                                  |                                                                                    |                                               |
| 12                           |                                               |                                                  |                                                                                    |                                               |
| 13                           |                                               |                                                  |                                                                                    |                                               |

Part V

Facility Information

Section A. Hospital Facilities

(list in order of size from largest to smallest—see instructions)  
How many hospital facilities did the organization operate during the tax year?  
2

Name, address, primary website address, and state license number

| Name, address, primary website address, and state license number |                           | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other | Other (Describe) | Facility reporting group |
|------------------------------------------------------------------|---------------------------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|--------------------------|
|                                                                  | See Additional Data Table |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|                                                                  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|                                                                  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|                                                                  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|                                                                  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|                                                                  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|                                                                  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|                                                                  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|                                                                  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |



Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

BIRMC DBA MCLAREN GREATER LANSING

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A)

1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes          | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>Community Health Needs Assessment</b> (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>1</b> During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9 . . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | <b>1</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                    |              |    |
| <b>d</b> <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                    |              |    |
| <b>e</b> <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                  |              |    |
| <b>g</b> <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                      |              |    |
| <b>h</b> <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                           |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>j</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>2</b> Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>3</b> In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | <b>3</b> Yes |    |
| <b>4</b> Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                     | <b>4</b> Yes |    |
| <b>5</b> Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                          | <b>5</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>HTTP //WWW.MCLAREN.ORG/LANSING/COMMUNITYH</u>                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>b</b> <input type="checkbox"/> Other website (list url) _____                                                                                                                                                                                                                                                                                                                                                                                                      |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>d</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>6</b> If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                                   |              |    |
| <b>a</b> <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                                     |              |    |
| <b>b</b> <input type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>c</b> <input type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                           |              |    |
| <b>d</b> <input type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                             |              |    |
| <b>e</b> <input type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>f</b> <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>g</b> <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                          |              |    |
| <b>h</b> <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                               |              |    |
| <b>i</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>7</b> Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs . . . . .                                                                                                                                                                                                                                | <b>7</b> Yes |    |
| <b>8a</b> Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                               | <b>8a</b>    | No |
| <b>b</b> If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <b>8b</b>    |    |
| <b>c</b> If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ _____                                                                                                                                                                                                                                                                                                 |              |    |

Part V

Facility Information (continued)

| Financial Assistance Policy                                                                                                                                                                                                                                                                           |  | Yes       | No  |           |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-----|-----------|-----|
| <b>9</b> Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                |  | <b>9</b>  | Yes |           |     |
| <b>10</b> Used federal poverty guidelines (FPG) to determine eligibility for providing <i>free</i> care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care <u>200 00000000000000</u> %<br>If "No," explain in Part VI the criteria the hospital facility used |  | <b>10</b> | Yes |           |     |
| <b>11</b> Used FPG to determine eligibility for providing <i>discounted</i> care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>250 00000000000000</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                  |  | <b>11</b> | Yes |           |     |
| <b>12</b> Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                                        |  | <b>12</b> | Yes |           |     |
| <b>a</b> <input checked="" type="checkbox"/> Income level                                                                                                                                                                                                                                             |  |           |     |           |     |
| <b>b</b> <input checked="" type="checkbox"/> Asset level                                                                                                                                                                                                                                              |  |           |     |           |     |
| <b>c</b> <input type="checkbox"/> Medical indigency                                                                                                                                                                                                                                                   |  |           |     |           |     |
| <b>d</b> <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                                         |  |           |     |           |     |
| <b>e</b> <input checked="" type="checkbox"/> Uninsured discount                                                                                                                                                                                                                                       |  |           |     |           |     |
| <b>f</b> <input checked="" type="checkbox"/> Medicaid/Medicare                                                                                                                                                                                                                                        |  |           |     |           |     |
| <b>g</b> <input checked="" type="checkbox"/> State regulation                                                                                                                                                                                                                                         |  |           |     |           |     |
| <b>h</b> <input type="checkbox"/> Residency                                                                                                                                                                                                                                                           |  |           |     |           |     |
| <b>i</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                         |  |           |     |           |     |
| <b>13</b> Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                       |  | <b>13</b> | Yes |           |     |
| <b>14</b> Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                      |  | <b>14</b> | Yes |           |     |
| <b>a</b> <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                                                                                                                                                                                                 |  |           |     |           |     |
| <b>b</b> <input type="checkbox"/> The policy was attached to billing invoices                                                                                                                                                                                                                         |  |           |     |           |     |
| <b>c</b> <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                                                                                                                                        |  |           |     |           |     |
| <b>d</b> <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                                                                                                                                                                                      |  |           |     |           |     |
| <b>e</b> <input type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility                                                                                                                                                                              |  |           |     |           |     |
| <b>f</b> <input checked="" type="checkbox"/> The policy was available upon request                                                                                                                                                                                                                    |  |           |     |           |     |
| <b>g</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                         |  |           |     |           |     |
| Billing and Collections                                                                                                                                                                                                                                                                               |  |           |     |           |     |
| <b>15</b> Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                     |  | <b>15</b> | Yes |           |     |
| <b>16</b> Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                 |  |           |     |           |     |
| <b>a</b> <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                          |  |           |     |           |     |
| <b>b</b> <input checked="" type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                 |  |           |     |           |     |
| <b>c</b> <input checked="" type="checkbox"/> Liens on residences                                                                                                                                                                                                                                      |  |           |     |           |     |
| <b>d</b> <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                    |  |           |     |           |     |
| <b>e</b> <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                       |  |           |     |           |     |
| <b>17</b> Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .                                                              |  |           |     | <b>17</b> | Yes |
| If "Yes," check all actions in which the hospital facility or a third party engaged                                                                                                                                                                                                                   |  |           |     |           |     |
| <b>a</b> <input checked="" type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                               |  |           |     |           |     |
| <b>b</b> <input checked="" type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                 |  |           |     |           |     |
| <b>c</b> <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                 |  |           |     |           |     |
| <b>d</b> <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                    |  |           |     |           |     |
| <b>e</b> <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                       |  |           |     |           |     |

**Part V**

**Facility Information** *(continued)*

- 18** Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a**

☐

Notified individuals of the financial assistance policy on admission
- b**

☐

Notified individuals of the financial assistance policy prior to discharge
- c**

☒

Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
- d**

☒

Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
- e**

☒

Other (describe in Section C)

**Policy Relating to Emergency Medical Care**

|           |                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>19</b> | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . .<br>If "No," indicate why | Yes |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                                                   |     |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                                                 |     |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                                             |     |    |
| <b>d</b>  | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                       |     |    |

**Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)**

|           |                                                                                                                                                                                                                                                                                                                |  |    |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| <b>20</b> | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                        |  |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                   |  |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                             |  |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                |  |    |
| <b>d</b>  | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                |  |    |
| <b>21</b> | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . .<br>If "Yes," explain in Part VI |  | No |
| <b>22</b> | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .<br>If "Yes," explain in Part VI                                                                                                   |  | No |

Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

IRMC DBA MCLAREN ORTHOPEDIC HOSPITAL

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A)

2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes          | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>Community Health Needs Assessment</b> (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>1</b> During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9 . . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | <b>1</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                    |              |    |
| <b>d</b> <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                    |              |    |
| <b>e</b> <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                  |              |    |
| <b>g</b> <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                      |              |    |
| <b>h</b> <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                           |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>j</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>2</b> Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>3</b> In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | <b>3</b> Yes |    |
| <b>4</b> Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                     | <b>4</b> Yes |    |
| <b>5</b> Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                          | <b>5</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Hospital facility's website (list url) _____                                                                                                                                                                                                                                                                                                                                                                             |              |    |
| <b>b</b> <input type="checkbox"/> Other website (list url) _____                                                                                                                                                                                                                                                                                                                                                                                                      |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>d</b> <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>6</b> If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                                   |              |    |
| <b>a</b> <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                                     |              |    |
| <b>b</b> <input type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>c</b> <input type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                           |              |    |
| <b>d</b> <input type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                             |              |    |
| <b>e</b> <input type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>f</b> <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>g</b> <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                          |              |    |
| <b>h</b> <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                               |              |    |
| <b>i</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>7</b> Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs . . . . .                                                                                                                                                                                                                                | <b>7</b> Yes |    |
| <b>8a</b> Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                               | <b>8a</b>    | No |
| <b>b</b> If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <b>8b</b>    |    |
| <b>c</b> If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ _____                                                                                                                                                                                                                                                                                                 |              |    |

Part V

Facility Information (continued)

| Financial Assistance Policy |                                                                                                                                                                                                                                                                                                                    | Yes | No  |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 9                           | Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                      | 9   | Yes |
| 10                          | Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . . If "Yes," indicate the FPG family income limit for eligibility for free care 20000 000000000000% If "No," explain in Part VI the criteria the hospital facility used                                             | 10  | Yes |
| 11                          | Used FPG to determine eligibility for providing discounted care? . . . . . If "Yes," indicate the FPG family income limit for eligibility for discounted care 25000 000000000000% If "No," explain in Part VI the criteria the hospital facility used                                                              | 11  | Yes |
| 12                          | Explained the basis for calculating amounts charged to patients? . . . . . If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                                                                  | 12  | Yes |
| a                           | <input checked="" type="checkbox"/> Income level                                                                                                                                                                                                                                                                   |     |     |
| b                           | <input checked="" type="checkbox"/> Asset level                                                                                                                                                                                                                                                                    |     |     |
| c                           | <input type="checkbox"/> Medical indigency                                                                                                                                                                                                                                                                         |     |     |
| d                           | <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                                                               |     |     |
| e                           | <input checked="" type="checkbox"/> Uninsured discount                                                                                                                                                                                                                                                             |     |     |
| f                           | <input checked="" type="checkbox"/> Medicaid/Medicare                                                                                                                                                                                                                                                              |     |     |
| g                           | <input checked="" type="checkbox"/> State regulation                                                                                                                                                                                                                                                               |     |     |
| h                           | <input type="checkbox"/> Residency                                                                                                                                                                                                                                                                                 |     |     |
| i                           | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                               |     |     |
| 13                          | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                              | 13  | Yes |
| 14                          | Included measures to publicize the policy within the community served by the hospital facility? . . . . . If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                | 14  | Yes |
| a                           | <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                                                                                                                                                                                                                       |     |     |
| b                           | <input type="checkbox"/> The policy was attached to billing invoices                                                                                                                                                                                                                                               |     |     |
| c                           | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                                                                                                                                                              |     |     |
| d                           | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                                                                                                                                                                                                            |     |     |
| e                           | <input type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility                                                                                                                                                                                                    |     |     |
| f                           | <input checked="" type="checkbox"/> The policy was available upon request                                                                                                                                                                                                                                          |     |     |
| g                           | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                               |     |     |
| Billing and Collections     |                                                                                                                                                                                                                                                                                                                    |     |     |
| 15                          | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                            | 15  | Yes |
| 16                          | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                                        |     |     |
| a                           | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                |     |     |
| b                           | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                  |     |     |
| c                           | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                       |     |     |
| d                           | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                          |     |     |
| e                           | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                             |     |     |
| 17                          | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . . If "Yes," check all actions in which the hospital facility or a third party engaged | 17  | No  |
| a                           | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                |     |     |
| b                           | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                  |     |     |
| c                           | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                       |     |     |
| d                           | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                          |     |     |
| e                           | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                             |     |     |

Part V

Facility Information (continued)

- 18 Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a

☐ Notified individuals of the financial assistance policy on admission
- b

☐ Notified individuals of the financial assistance policy prior to discharge
- c

☐ Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
- d

☐ Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
- e

☐ Other (describe in Section C)

Policy Relating to Emergency Medical Care

|                                                                                                                                                                                                                                                                                                                                                                               | Yes    | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
| 19 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . .<br>If "No," indicate why | 19 Yes |    |
| a <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                                                    |        |    |
| b <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                                                  |        |    |
| c <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                                              |        |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                        |        |    |

Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)

|                                                                                                                                                                                                                                                                                                                   |    |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 20 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                        |    |    |
| a <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                    |    |    |
| b <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                              |    |    |
| c <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                 |    |    |
| d <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                 |    |    |
| 21 During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . .<br>If "Yes," explain in Part VI | 21 | No |
| 22 During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .<br>If "Yes," explain in Part VI                                                                                                   | 22 | No |

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

[illegible]

**Part V**

**Facility Information** *(continued)*

**Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? **14**

| Name and address                   | Type of Facility (describe) |
|------------------------------------|-----------------------------|
| <b>1</b> See Additional Data Table |                             |
| <b>2</b>                           |                             |
| <b>3</b>                           |                             |
| <b>4</b>                           |                             |
| <b>5</b>                           |                             |
| <b>6</b>                           |                             |
| <b>7</b>                           |                             |
| <b>8</b>                           |                             |
| <b>9</b>                           |                             |
| <b>10</b>                          |                             |



Part VI

Supplemental Information

Provide the following information

- 1
- Required descriptions.** Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II and Part III, lines 2, 3, 4, 8 and 9b
- 2
- Needs assessment.** Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B
- 3
- Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy
- 4
- Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves
- 5
- Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e g , open medical staff, community board, use of surplus funds, etc )
- 6
- Affiliated health care system.** If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served
- 7
- State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report

| Form and Line Reference | Explanation                                                                                                                                                             |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE 3C         | INCOME CRITERIA IS BASED UPON 200% OF THE FEDERAL POVERTY GUIDELINES PER THE FEDERAL REGISTER COLLECTIONS MAY BE CONSIDERED IF THE PATIENT HAS SUFFICIENT LIQUID ASSETS |

| Form and Line Reference | Explanation                                                                                                                                   |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE 6A         | OUR PARENT, MCLAREN HEALTH CARE CORPORATION, PREPARES AN ANNUAL REPORT OF ITS MEMBER HOSPITALS THIS ANNUAL REPORT IS AVAILABLE ON OUR WEBSITE |

| Form and Line Reference | Explanation                                                                                                                                   |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE 7          | COSTING METHODOLOGY - USED COST TO CHARGE RATIO FOR LINES 7A, 7B, AND 7C AND<br>ACTUAL COST PER ACCOUNTING SYSTEM FOR LINES 7E, 7F, 7H AND 7I |

| Form and Line Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART II, COMMUNITY BUILDING ACTIVITIES | COMMUNITY-BUILDING ACTIVITIES ARE DESIGNED AND IMPLEMENTED BASED ON COMMUNITY NEEDS ASSESSMENTS AND INPUT FROM COMMUNITY-BASED ORGANIZATIONS AND OTHER COMMUNITY STAKEHOLDERS, INCLUDING BUSINESS VENDORS, RELIGIOUS ORGANIZATIONS AND POLITICAL LEADERS EACH ORGANIZATION DEFINES ANNUAL COMMUNITY-BUILDING AND OUTREACH ACTIVITY PLANS THESE PLANS ARE DESIGNED TO ADDRESS THE SPECIFIC HEALTH PREVENTION, EDUCATION, DIAGNOSIS, TREATMENT AND FOLLOW-UP CARE REQUIREMENTS OF UNIQUE DISEASE, DEMOGRAPHIC AND GEOGRAPHIC COMMUNITIES IDENTIFIED BY ONGOING NEEDS ASSESSMENTS DESCRIBED ABOVE |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART III, LINE 4        | ACCOUNTS RECEIVABLE ARE REDUCED BY AN ALLOWANCE FOR DOUBTFUL ACCOUNTS. IN EVALUATING THE COLLECTABILITY OF ACCOUNTS RECEIVABLE, THE CORPORATION ANALYZES ITS PAST HISTORY AND IDENTIFIES TRENDS FOR EACH OF ITS MAJOR PAYOR SOURCES OF REVENUE TO ESTIMATE THE APPROPRIATE ALLOWANCE FOR DOUBTFUL ACCOUNTS AND PROVISION FOR BAD DEBTS. MANAGEMENT REGULARLY REVIEWS DATA ABOUT THESE MAJOR PAYOR SOURCES OF REVENUE IN EVALUATING THE SUFFICIENCY OF THE ALLOWANCE FOR DOUBTFUL ACCOUNTS FOR RECEIVABLES ASSOCIATED WITH SERVICES PROVIDED TO PATIENTS WHO HAVE THIRD-PARTY COVERAGE, THE CORPORATION ANALYZES CONTRACTUALLY DUE AMOUNTS AND PROVIDES AN ALLOWANCE FOR DOUBTFUL ACCOUNTS AND A PROVISION FOR BAD DEBTS, IF NECESSARY (FOR EXAMPLE, FOR EXPECTED UNCOLLECTIBLE DEDUCTIBLES AND COPAYMENTS ON ACCOUNTS FOR WHICH THE THIRD-PARTY PAYOR HAS NOT YET PAID, OR FOR PAYORS WHO ARE KNOWN TO BE HAVING FINANCIAL DIFFICULTIES THAT MAKE THE REALIZATION OF AMOUNTS DUE UNLIKELY) FOR RECEIVABLES ASSOCIATED WITH SELF-PAY PATIENTS (WHICH INCLUDES BOTH PATIENTS WITHOUT INSURANCE AND PATIENTS WITH DEDUCTIBLE AND COPAYMENT BALANCES DUE FOR WHICH THIRD-PARTY COVERAGE EXISTS FOR PART OF THE BILL), THE CORPORATION RECORDS A SIGNIFICANT PROVISION FOR BAD DEBTS IN THE PERIOD OF SERVICE ON THE BASIS OF ITS PAST EXPERIENCE, WHICH INDICATES THAT MANY PATIENTS ARE UNABLE OR UNWILLING TO PAY THE PORTION OF THEIR BILL FOR WHICH THEY ARE FINANCIALLY RESPONSIBLE. THE DIFFERENCE BETWEEN THE STANDARD RATES (OR THE DISCOUNTED RATES, IF NEGOTIATED) AND THE AMOUNTS ACTUALLY COLLECTED AFTER ALL REASONABLE COLLECTION EFFORTS HAVE BEEN EXHAUSTED IS CHARGED OFF AGAINST THE ALLOWANCE FOR DOUBTFUL ACCOUNTS. IN THE PERIOD THEY ARE DETERMINED TO BE UNCOLLECTIBLE, BAD DEBT EXPENSE ON LINE 2 IS THE BAD DEBT EXPENSE AS REPORTED ON FORM 990, PART IX, LINE 3, WHICH WAS ESTIMATED BASED ON SAMPLES OF ACCOUNTS. |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                   |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART III, LINE 8        | THE REQUIRED COST REPORT METHODOLOGY WAS USED IN DETERMINING THE ALLOWABLE COSTS REPORTED IN THE COST REPORT. ACCEPTING MEDICARE SHORTFALLS BENEFIT THE COMMUNITY BY PROVIDING HEALTHCARE TO THE THOUSANDS OF MEDICARE ENROLLEES IN THE COMMUNITY WHO NEED HOSPITAL SERVICES. |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART III, LINE 9B       | AT THIS TIME WE DO NOT HAVE A FORMAL DEBT COLLECTION POLICY CURRENTLY OUR PROCESS INCLUDES SENDING OUR SELF AND PRIVATE PAY PATIENT ACTIVITY TO AN OUTSIDE VENDOR FOR FOLLOW-UP AND ASSISTANCE FOR THE PATIENT SELF PAY PATIENTS REQUESTING FINANCIAL ASSISTANCE AT REGISTRATION ARE GIVEN A FINANCIAL ASSISTANCE APPLICATION WHICH IS THEN EVALUATED TO DETERMINE IF CHARITY CARE IS APPLICABLE AN ATTEMPT IS ALSO MADE AT THAT TIME TO ASSIST PATIENTS WHO MEET MEDICAL ELIGIBILITY REQUIREMENTS |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                     |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 2         | PRIMARY AND SECONDARY MARKET RESEARCH IS CONDUCTED BY AND THROUGH COMMUNITY-BASED HEALTH COALITIONS, ACADEMIC INSTITUTIONS, THIRD PARTY DATA ANALYTICS ORGANIZATIONS, HEALTH NEEDS ASSESSMENTS AND SURVEYS, HISTORIC HEALTH SERVICES UTILIZATION PATTERNS, DEMOGRAPHIC ANALYSIS AND POPULATION-BASED HEALTH CARE SERVICES UTILIZATION FORECASTS |



| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 3         | FINANCIAL ASSISTANCE INFORMATION AND APPLICATIONS ARE PROVIDED AT ALL INPATIENT AND OUTPATIENT REGISTRATION POINTS-OF-SERVICE INFORMATION AND EDUCATION IS ALSO AVAILABLE THROUGH THE ORGANIZATION'S WEBSITE(S) ORGANIZATION AND ITS SUBSIDIARIES/AFFILIATES ALSO PROVIDE SPECIALLY-TRAINED COUNSELORS TO ASSIST PATIENTS AND REVIEW ELIGIBILITY FOR FEDERAL, STATE AND OTHER GOVERNMENT PROGRAMS, INCLUDING, BUT NOT LIMITED TO, MEDICAID, DISABILITY, SOCIAL SECURITY, AND ANY OTHER FORMS OF THIRD PARTY PAYMENT |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 4         | THE SERVICE AREA OF MCLAREN - GREATER LANSING IS COMPOSED OF 51 ZIP CODES AND IS CENTERED PRINCIPALLY ON THE CITY OF LANSING, MI IN THE COUNTY OF INGHAM THE PRIMARY SERVICE AREA, ACCOUNTING FOR 92% OF ANNUAL INPATIENT DISCHARGES, IS COMPOSED OF 27 ZIP CODES AND CAN BE CHARACTERIZED AS LARGELY URBAN IN NATURE THE SECONDARY SERVICE AREA, ACCOUNTING FOR 8% OF ANNUAL INPATIENT DISCHARGES, IS COMPOSED OF 24 ZIP CODES AND CAN BE CHARACTERIZED AS A COMBINATION OF URBAN AND RURAL IN NATURE PRIMARY SERVICE AREA DEMOGRAPHIC DISTRIBUTIONSAGE DISTRIBUTION0 - 14 18 2%15 - 17 4 1%18 - 24 14 2%25 - 34 12 9%35 - 54 26 6%55 - 64 12 0%65+ 11 9%EDUCATION LEVELLESS THAN HIGH SCHOOL 2 6%SOME HIGH SCHOOL 5 6%HIGH SCHOOL DEGREE 26 8%SOME COLLEGE/ASSOC DEGREE 34 2%BACHELORS DEGREE OR GREATER 30 6%HOUSEHOLD INCOME DISTRIBUTION<\$15K 12 4%\$15 - 25K 11 0%\$25 - 50K 27 9%\$50 - 75K 20 7%\$75 - 100K 12 7%OVER \$100K 15 3%RACE/ETHNICITYWHITE NON-HISPANIC 81 2%BLACK NON-HISPANIC 7 8%HISPANIC 5 0%ASIAN & PACIFIC IS NON-HISPANIC 3 2%ALL OTHERS 2 8% |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 5         | THE PARENT ORGANIZATION AND EACH OF ITS SUBSIDIARY/AFFILIATE MEMBERS MAINTAIN A LOCAL COMMUNITY-BASED BOARD WITH POWERS, RESPONSIBILITIES AND ACCOUNTABILITIES FOR THE OVERSIGHT OF THE OPERATION OF THEIR RESPECTIVE ORGANIZATIONS EACH SUBSIDIARY/AFFILIATE ORGANIZATION MAINTAINS AN OPEN MEDICAL STAFF ALLOWING ANY PHYSICIAN OR OTHER CARE PROVIDER WITH PROPER CREDENTIALS TO JOIN THE STAFF AND PROVIDE APPROVED CARE THE ORGANIZATION FUNDS AND MAINTAINS OVER 500 MEDICAL RESIDENCY AND FELLOWSHIP PROGRAMS TO TRAIN FUTURE GENERATIONS OF PHYSICIANS, ORGANIZATION FUNDS, OPERATES AND MAINTAINS NUMEROUS HEALTH CARE EDUCATION PROGRAMS AT THE HIGH SCHOOL, COMMUNITY COLLEGE, UNIVERSITY AND POST-GRADUATE LEVELS OF EDUCATION ORGANIZATION PROVIDES SPONSORSHIP (FINANCIAL AND IN-KIND RESOURCES) SUPPORT TO COMMUNITY-LEVEL ACTIVITIES (HEALTH WALKS AND RACES, FITNESS TRAINING, DISEASE AWARENESS EVENTS, CULTURAL EVENTS AND OTHER HEALTH-RELATED NON-PROFIT ACTIVITIES, EVENTS AND ORGANIZATIONS) ORGANIZATION ALSO DIRECTS, FUNDS, SUPPORTS AND PARTICIPATES IN FUNDRAISING ACTIVITIES THAT SUPPORT HEALTH PREVENTION/EDUCATION, DIAGNOSIS AND TREATMENT PROVIDED BY OTHER NON-PROFIT COMMUNITY ORGANIZATIONS |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 6         | THE ROLE OF THE PARENT ORGANIZATION IS TO SET THE VISION AND STRATEGIC DIRECTION FOR THE ORGANIZATION AS A WHOLE THIS INCLUDES THE DEVELOPMENT OF THE ANNUAL STRATEGIC PLAN WHICH DEFINES THE STRATEGIC PRIORITIES FOR THE ORGANIZATION AND ITS MEMBERS, THE METRICS TO BE MEASURED FOR EACH STRATEGIC PROGRAMS AND THE BENCHMARK OR TARGET/GOALS FOR EACH METRIC STRATEGIC PRIORITIES DIRECTLY ADDRESS AND MEASURE (AT A SUBSIDIARY LEVEL) CLINICAL QUALITY AND CLINICAL OUTCOMES, PATIENT, PHYSICIAN, EMPLOYEE AND COMMUNITY SATISFACTION WITH THE ORGANIZATION AND ITS SUBSIDIARY/AFFILIATE MEMBERS, AND DEVELOPMENT OF NEW SERVICES TO IMPROVE ACCESS TO, QUALITY OF, AND COST OF HEALTH SERVICES THE ROLE OF THE ORGANIZATION'S SUBSIDIARIES/AFFILIATES IS THE DEVELOPMENT AND IMPLEMENTATION OF ANNUAL STRATEGIC AND OPERATIONAL PLANS THAT SUPPORT AND ADVANCE THE STRATEGIC PLAN OF THE PARENT ORGANIZATION ALL LOCAL PLANS ARE DEVELOPED AND DESIGNED TO REFLECT THE UNIQUE POPULATION-BASED HEALTH CARE NEEDS AND REQUIREMENTS OF THE COMMUNITIES SERVED BY THE SUBSIDIARY/AFFILIATE ORGANIZATION ALL LOCAL SUBSIDIARIES/AFFILIATES HAVE FULL AUTHORITY AND DECISION-MAKING POWERS TO DEFINE AND EXECUTE THE STRATEGIC AND OPERATIONAL PLANS INTENDED TO IMPROVE THE HEALTH AND WELFARE OF THE COMMUNITIES THEY SERVE |

| Form and Line Reference                    | Explanation |
|--------------------------------------------|-------------|
| PART VI, LINE 7, REPORTS FILED WITH STATES | MI          |

Additional Data

Software ID:  
Software Version:  
EIN: 38-1434090  
Name: INGHAM REGIONAL MEDICAL CENTER

990 Schedule H, Supplemental Information

| Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form and Line Reference                                                                                                                                                                                                                                                                                                                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BIRMC DBA<br>MCLAREN GREATER LANSING                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| IRMC DBA MCLAREN ORTHOPEDIC HOSPITAL                                                                                                                                                                                                                                                                                                                | PART V, SECTION B, LINE 3 TO CONDUCT A COMMUNITY HEALTH NEEDS ASSESSMENT, MCLAREN GREATER LANSING PARTICIPATED IN A COMMUNITY COLLABORATIVE CALLED HEALTHY CAPITAL COUNTIES (HCC) TWO PRIMARY DATA SOURCES WERE USED IN THE DEVELOPMENT OF THIS REPORT FOCUS GROUPS AND THE CAPITAL AREA BEHAVIORAL RISK FACTOR AND SOCIAL CAPITAL SURVEY                                                                                             |
| BIRMC DBA<br>MCLAREN GREATER LANSING                                                                                                                                                                                                                                                                                                                | PART V, SECTION B, LINE 4 EATON RAPIDS MEDICAL CENTERHAYES GREEN BEACH MEMORIAL HOSPITALSPARROW HEALTH SYSTEMMCLAREN ORTHOPEDIC HOSPITAL                                                                                                                                                                                                                                                                                              |
| IRMC DBA MCLAREN ORTHOPEDIC HOSPITAL                                                                                                                                                                                                                                                                                                                | PART V, SECTION B, LINE 4 EATON RAPIDS MEDICAL CENTERHAYES GREEN BEACH MEMORIAL HOSPITALS PARROW HEALTH SYSTEMMCLAREN GREATER LANSING HOSPITAL                                                                                                                                                                                                                                                                                        |
| BIRMC DBA<br>MCLAREN GREATER LANSING                                                                                                                                                                                                                                                                                                                | PART V, SECTION B, LINE 5D THE COMMUNITY HEALTH NEEDS ASSESSMENT AND IMPLEMENTATION PLAN CAN BE FOUND AT HTTP //WWW MCLAREN ORG/LANSING/COMMUNITYHEALTHNEEDSASSESSMENTGL ASPX                                                                                                                                                                                                                                                         |
| IRMC DBA MCLAREN ORTHOPEDIC HOSPITAL                                                                                                                                                                                                                                                                                                                | PART V, SECTION B, LINE 5D THE COMMUNITY HEALTH NEEDS ASSESSMENT AND IMPLEMENTATION PLAN CAN BE FOUND AT HTTP //WWW MCLAREN ORG/LANSING/COMMUNITYHEALTHNEEDSASSESSMENTGL ASPX                                                                                                                                                                                                                                                         |
| BIRMC DBA<br>MCLAREN GREATER LANSING                                                                                                                                                                                                                                                                                                                | PART V, SECTION B, LINE 18E MULTIPLE STATEMENTS AND PHONE CALLS INCLUDING SKIP TRACING TO FIND PATIENTS WHO MAY HAVE MOVED POINT OF SERVICE CONVERSATIONS                                                                                                                                                                                                                                                                             |
| BIRMC DBA<br>MCLAREN GREATER LANSING                                                                                                                                                                                                                                                                                                                | PART V, SECTION B, LINE 20D ALL PATIENTS AND INSURANCES ARE CHARGED THE SAME GROSS CHARGE FROM OUR FEE SCHEDULE, TO WHICH DISCOUNTS ARE APPLIED DISCOUNTS ARE THEN PROVIDED TO UN-INSURED AND UNDER-INSURED PATIENTS BASED ON THE HOSPITAL'S FINANCIAL ASSISTANCE POLICY AND /OR INDIVIDUAL CIRCUMSTANCES THE MAXIMUM AMOUNT CHARGED TO INDIVIDUALS ELIGIBLE UNDER THE HOSPITAL'S FINANCIAL ASSISTANCE POLICY IS 50% OF GROSS CHARGES |
| IRMC DBA MCLAREN ORTHOPEDIC HOSPITAL                                                                                                                                                                                                                                                                                                                | PART V, SECTION B, LINE 20D ALL PATIENTS AND INSURANCES ARE CHARGED THE SAME GROSS CHARGE FROM OUR FEE SCHEDULE, TO WHICH DISCOUNTS ARE APPLIED DISCOUNTS ARE THEN PROVIDED TO UN-INSURED AND UNDER-INSURED PATIENTS BASED ON THE HOSPITAL'S FINANCIAL ASSISTANCE POLICY AND /OR INDIVIDUAL CIRCUMSTANCES THE MAXIMUM AMOUNT CHARGED TO INDIVIDUALS ELIGIBLE UNDER THE HOSPITAL'S FINANCIAL ASSISTANCE POLICY IS 50% OF GROSS CHARGES |
| BIRMC DBA<br>MCLAREN GREATER LANSING                                                                                                                                                                                                                                                                                                                | PART V, SECTION B, LINE 22 ALL BILLS USE GROSS CHARGES, HOWEVER, WE ACCEPT MUCH LESS THAN GROSS CHARGES AS PAYMENT IN FULL IN NEARLY ALL CASES INSURANCE COMPANIES HAVE CONTRACTS, PATIENTS WITHOUT INSURANCE PAY 50% OF CHARGE AND PATIENTS WHO MEET ELIGIBILITY PAY ACCORDING TO A SLIDING SCALE BASED ON FEDERAL POVERTY GUIDELINES THIS RANGES FROM ZERO PAYMENT FOR UP TO 50% CHARGE                                             |

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address                                                                       | Type of Facility (describe) |
|----------------------------------------------------------------------------------------|-----------------------------|
| MCLAREN GREATER LANSING - VARIOUS OFFICE<br>2316 S CEDAR ST<br>LANSING,MI 48910        | PHYSICIAN PRACTICE          |
| MCLAREN CARDIAC & THORACIC SURGEONS<br>405 W GREENLAWN-SUITE 305<br>LANSING,MI 48910   | PHYSICIAN PRACTICE          |
| MCLAREN PAIN CLINIC<br>272 S WASHINGTON AVE SUITE 250<br>LANSING,MI 48911              | PHYSICIAN PRACTICE          |
| MCLAREN REHAB SERVICES<br>2720 S WASHINGTON AVE SUITE 200<br>LANSING,MI 48911          | PHYSICIAN PRACTICE          |
| JOLLY ROAD REHAB REHAB<br>3394 E JOLLY RD-SUITE B<br>LANSING,MI 48910                  | PHYSICIAN PRACTICE          |
| DEWITT WOMENS HEALTH CENTER<br>12805 ESCANABA DR-SUITE 2<br>DEWITT,MI 48820            | PHYSICIAN PRACTICE          |
| WOMENS HEALTH CENTER<br>6465 MILLENIUM DR SUITE 100<br>LANSING,MI 48910                | PHYSICIAN PRACTICE          |
| MERIDIAN WOMENS HEALTH<br>2104 JOLLY ROAD-SUITE 220<br>OKEMOS,MI 48910                 | PHYSICIAN PRACTICE          |
| CHARLOTTE WOMENS HEALTH<br>321 E HARRIS STREET<br>CHARLOTTEE,MI 48813                  | PHYSICIAN PRACTICE          |
| MCLAREN RADIOLOGY CENTER<br>11653 HARTEL RD SUITES 101 208 209<br>GRAND LEDGE,MI 48837 | PHYSICIAN PRACTICE          |
| CAPITAL AREA PULMONARY CONSULTANTS<br>405 WEST GREENLAWN SUITE 130<br>LANSING,MI 48820 | PHYSICIAN PRACTICE          |
| LANSING ASC PARTNERS LLC<br>15305 DALLAS PKWY STE 1600<br>ADDISON,TX 75001             | PHYSICIAN PRACTICE          |
| RADIATION ONCOLOGY ALLIANCE<br>401 WEST GREENLAWN<br>LANSING,MI 48820                  | PHYSICIAN PRACTICE          |
| MEDICAL ONCOLOGY ALLIANCE<br>2901 STABLER ST<br>LANSING,MI 48820                       | PHYSICIAN PRACTICE          |

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
INGHAM REGIONAL MEDICAL CENTER

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public  
Inspection

Employer identification number  
38-1434090

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? 

☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| (a) Name and address of organization or government | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| See Additional Data Table                          |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 

12

3 Enter total number of other organizations listed in the line 1 table 

4



**Part III**

**Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

**Part IV**

**Supplemental Information.** Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference | Explanation                                                                                                                                                                                                                          |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE 2   | REQUESTS FOR FUNDS ARE REVIEWED BY THE SENIOR DIRECTOR OF FINANCE, CFO, AND CEO FOR CONSISTENCY WITH THE ORGANIZATION'S MISSION AND PURPOSE FUNDS ARE DISTRIBUTED TO 501(C)(3) ORGANIZATIONS, TYPICALLY FOR GENERAL SUPPORT PURPOSES |

Additional Data

Software ID:  
Software Version:  
EIN: 38-1434090  
Name: INGHAM REGIONAL MEDICAL CENTER

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government            | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| GREATER LANSING FOOD BANK<br>PO BOX 16224<br>LANSING,MI 48901 | 38-2424756 | 501(C)(3)                          | 20,000                   |                                   |                                                       |                                        | EMPTY PLATE DINNER                 |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government    | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                          |
|-------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------------------------|
| KOHLER EXPOS INC<br>PO BOX 910<br>GRANDVILLE,MI 49468 | 38-3436949 | N/A                                | 18,000                   |                                   |                                                        |                                        | TITLE SPONSORSHIP FOR 13TH ANNUAL MID-MICHIGAN WOMEN'S EXPO |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |
|-----------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|----------------------------------------------|
| CAPITAL AREA HEALTH ALLIANCE<br>2123 UNIVERSITY PARK DRIVE SUITE 105<br>OKEMOS,MI 48864 | 38-3139662 | 501(C)(3)                          | 15,000                   |                                   |                                                        |                                        | 2014 ANNUAL SUPPORT TO ACHIEVE THEIR MISSION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                     | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| EAST LANSING ART FESTIVAL<br>410 ABBOTT ROAD<br>EAST LANSING, MI 48823 | 38-6004674 | 501(C)(3)                          | 12,000                   |                                   |                                                       |                                        | EAST LANSING ART                   |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                             | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| BOYS' & GIRLS CLUB OF LANSING<br>4315 PLEASANT GROVE ROAD<br>LANSING, MI 48910 | 38-1788281 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | YOUTH SCRAMBLE SPONSORSHIP         |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| NATIONAL KIDNEY FOUNDATION OF MICHIGAN<br>1169 OAK VALLEY DR<br>ANN ARBOR, MI 48108 | 38-1559941 | 501(C)(3)                          | 10,000                   |                                   |                                                        |                                        | KIDNEY WALK 2014                   |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| MICHIGAN STATE UNIVERSITY<br>535 CHESTNUT ROAD<br>SUITE 200<br>EAST LANSING,MI 48824 | 38-6005984 | 115                                | 14,372                   |                                   |                                                        |                                        | SUITE #716<br>DONATION             |



Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SOUTH LANSING COMMUNITY DEVELOPMENT ASSOCIATION<br>1900 BOSTON BLVD<br>LANSING, MI 48910 | 41-2137028 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | HAWK ISLAND SPONSORSHIP            |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| ST VINCENT CATHOLIC CHARITIES<br>2800 W WILLOW LANSING, MI 48917 | 38-1360530 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | GUARDIAN SPONSOR                   |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government           | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| CARE FREE MEDICAL<br>5135 S PENNSYLVANIA<br>LANSING,MI 48911 | 14-1909938 | 501(C)(3)                          | 5,000                    |                                   |                                                        |                                        | DWTLS 2013<br>SPONSORSHIP          |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| IMPRESSION 5 SCIENCE CENTER<br>200 MUSEUM DRIVE<br>LANSING,MI 48933 | 23-7200548 | 501(C)(3)                          | 10,000                   |                                   |                                                        |                                        | CAPITAL CITY RIVER RUN             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| SPECIAL OLYMPICS<br>MICHIGAN<br>2901 WABASH ROAD<br>LANSING,MI 48910 | 38-1964643 | 501(C)(3)                          | 5,000                    |                                   |                                                        |                                        | GOLF OUTING<br>SPONSOR             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| GRAND LEDGE OPERA HOUSE<br>121 S BRIDGE STREET<br>GRAND LEDGE, MI 48837 | 38-2781549 | N/A                                | 10,000                   |                                   |                                                       |                                        | PROGRAM SUPPORT                    |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government    | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| HEALTHY & FIT MAGAZINE<br>PO BOX 26<br>MASON,MI 48854 |         | N/A                                | 5,000                    |                                   |                                                        |                                        | PROGRAM SUPPORT                    |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| LANSING LATINO HEALTH ALLIANCE<br>1012 N WALNUT STREET<br>SUITE 203<br>LANSING,MI 48906 | 26-3616571 | 501(C)(3)                          | 5,000                    |                                   |                                                        |                                        | PROGRAM SUPPORT                    |



Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| POTTER PARK<br>ZOOLOGICAL SOCIETY<br>1301 SOUTH<br>PENNSYLVANIA<br>LANSING,MI 48912 | 38-2153808 | 501(C)(3)                          | 10,000                   |                                   |                                                        |                                        | PROGRAM SUPPORT                    |

Schedule J  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 23.  
▶ Attach to Form 990. ▶ See separate instructions.

▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

Name of the organization  
INGHAM REGIONAL MEDICAL CENTER

Employer identification number  
38-1434090

Part I

Questions Regarding Compensation

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <div><div>1a</div><div>Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items</div><div><div><div><input type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Discretionary spending account</div></div><div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div></div></div> |     |     |
| <div><div>b</div><div>If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1b  |     |
| <div><div>2</div><div>Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2   |     |
| <div><div>3</div><div>Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director Check all that apply Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III</div><div><div><div><input type="checkbox"/> Compensation committee</div><div><input type="checkbox"/> Independent compensation consultant</div><div><input type="checkbox"/> Form 990 of other organizations</div></div><div><div><input type="checkbox"/> Written employment contract</div><div><input type="checkbox"/> Compensation survey or study</div><div><input type="checkbox"/> Approval by the board or compensation committee</div></div></div></div>                                                                                                     |     |     |
| <div><div>4</div><div>During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |
| <div><div>a</div><div>Receive a severance payment or change-of-control payment?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4a  | No  |
| <div><div>b</div><div>Participate in, or receive payment from, a supplemental nonqualified retirement plan?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4b  | Yes |
| <div><div>c</div><div>Participate in, or receive payment from, an equity-based compensation arrangement?</div></div> <div>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4c  | No  |
| <div><div></div><div>Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
| <div><div>5</div><div>For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |
| <div><div>a</div><div>The organization?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5a  | No  |
| <div><div>b</div><div>Any related organization?</div></div> <div>If "Yes," to line 5a or 5b, describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5b  | No  |
| <div><div>6</div><div>For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |     |
| <div><div>a</div><div>The organization?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6a  | No  |
| <div><div>b</div><div>Any related organization?</div></div> <div>If "Yes," to line 6a or 6b, describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6b  | No  |
| <div><div>7</div><div>For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7   | No  |
| <div><div>8</div><div>Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53 4958-4(a)(3)? If "Yes," describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8   | No  |
| <div><div>9</div><div>If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9   |     |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

| (A) Name and Title        |  | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported as deferred in prior Form 990 |
|---------------------------|--|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|---------------------------------------------------------|
|                           |  | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                         |
| See Additional Data Table |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                         |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE 1A  | THE CEO/EXECUTIVE DIRECTOR WAS COMPENSATED BY A RELATED ORGANIZATION, AND THEREFORE NONE OF THE LINE 1 BOXES HAVE BEEN CHECKED. THE CORPORATE CEO, SUBSIDIARY CEO'S AND CORPORATE VICE-PRESIDENTS IN SOME INSTANCES HAVE RECEIVED TAX INDEMNIFICATION FOR THE FOLLOWING BENEFITS: VEHICLE COSTS, GROUP TERM LIFE INSURANCE, SUPPLEMENTAL NONQUALIFIED RETIREMENT PLANS, AND HEALTH CLUB OR SOCIAL DUES. THESE BENEFITS HAVE BEEN INCLUDED IN TAXABLE COMPENSATION. THE FOLLOWING INDIVIDUALS LISTED IN PART VII HAVE RECEIVED THESE BENEFITS: PHILIP INCARNATI AND RICK WRIGHT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PART I, LINE 4B  | MCLAREN MAINTAINS TWO SUPPLEMENTAL NONQUALIFIED RETIREMENT PLANS FOR A SELECT GROUP OF MANAGEMENT OR HIGHLY COMPENSATED EMPLOYEES (THE "SERPS"). THE OLD SERP WAS CLOSED TO NEW PARTICIPANTS ON OCTOBER 1, 2006, AND THE NEW SERP BECAME EFFECTIVE AS OF JANUARY 1, 2007. NO EMPLOYEE MAY PARTICIPATE IN BOTH OF THE SERPS. THE OLD SERP IS STRUCTURED AS A DEFINED BENEFIT PLAN THAT ESSENTIALLY REPLACES THE BENEFITS THE PARTICIPANT IS NOT PERMITTED TO RECEIVE UNDER MCLAREN'S QUALIFIED RETIREMENT PLAN DUE TO IRS LIMITATIONS APPLICABLE TO QUALIFIED PLANS. THE BENEFIT UNDER THE OLD SERP IS PAYABLE AS EITHER A LUMP SUM DISTRIBUTION OR MONTHLY PAYMENTS EQUAL TO THE ACTUARIAL EQUIVALENT OF THE PARTICIPANT'S ACCRUED BENEFIT. THE BENEFIT IS PAID AT AGE 55, AND IF THE PARTICIPANT REMAINS EMPLOYED, THE BENEFIT IS PAID UPON TERMINATION OF EMPLOYMENT, REDUCED TO TAKE INTO ACCOUNT THE BENEFIT PREVIOUSLY PAID. THE NEW SERP IS STRUCTURED AS A DEFINED CONTRIBUTION PLAN, AND MCLAREN CONTRIBUTES 15 PERCENT OF EACH PARTICIPANT'S COMPENSATION TO THE PLAN EACH YEAR FOR ALLOCATION TO THE PARTICIPANT'S ACCOUNT. PARTICIPANTS IN THE NEW SERP BECOME VESTED IN THEIR ACCOUNTS UPON THE EARLIER OF FIVE YEARS OF PARTICIPATION IN THE PLAN OR ATTAINMENT OF AGE 60. PARTICIPANTS IN THE NEW SERP SELF-DIRECT THE INVESTMENT OF THEIR ACCOUNTS AND HAVE THE ACTUAL INVESTMENT RETURN CREDITED OR DEBITED TO THEIR ACCOUNTS. THE BENEFIT UNDER THE NEW SERP IS EQUAL TO THE PARTICIPANT'S ACCOUNT BALANCE, AND THE BENEFIT IS PAID IN A SINGLE SUM WITHIN 60 DAYS OF THE PARTICIPANT'S TERMINATION DATE. BENEFITS UNDER BOTH SERPS ARE PROVIDED ON A TAX-NEUTRAL BASIS. BOTH SERPS ARE DESIGNED TO COMPLY WITH INTERNAL REVENUE CODE SECTIONS 457(F) AND 409A. THE INDIVIDUAL LISTED IN PART VII WHO PARTICIPATED IN THE OLD SERP IS PHILIP INCARNATI. THE INDIVIDUAL LISTED IN PART VII WHO PARTICIPATED IN THE NEW SERP IS RICK WRIGHT. |
| PART I, LINE 6   | MCLAREN HEALTH CARE CORPORATION (MHCC) HAS AN INCENTIVE PROGRAM FOR LEADERS OF THE CORPORATION, SUBSIDIARY EXECUTIVES AND DIRECTORS, AND CORPORATE MANAGERS. THE PROGRAM IS COMPRISED OF QUALITY, OPERATIONAL AND FINANCIAL GOALS. THE PURPOSE OF THE PLAN IS TO ENHANCE THE ORGANIZATION'S ABILITY TO ACHIEVE ITS GOALS BY PROVIDING TOP OFFICIALS AND THE BOARD OF DIRECTORS WITH A TOOL FOR (A) CLEARLY COMMUNICATING PERFORMANCE ON THE PART OF KEY LEADERS, (B) STIMULATING AND REWARDING SUPERIOR LEVELS OF PERFORMANCE ON THE PART OF KEY LEADERS WHICH WILL ULTIMATELY BENEFIT THE COMMUNITIES MHCC SERVES, AND (C) PROTECTING MHCC'S ABILITY TO COMPETE WITH OTHER EMPLOYERS FOR HIGH-TALENT LEADERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Additional Data

Software ID:  
Software Version:  
EIN: 38-1434090  
Name: INGHAM REGIONAL MEDICAL CENTER

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name                                                      |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|---------------------------------------------------------------|------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                                                               |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| RICK WRIGHT<br>PRESIDENT & CEO                                | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                                                               | (ii) | 435,289                                            | 0                                   | 57,992                   | 0                         | 10,213                  | 503,494                         | 0                                                          |
| PHILLIP INCARNATI<br>BOARD MEMBER                             | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                                                               | (ii) | 1,479,146                                          | 0                                   | 6,424,696                | 543,791                   | 10,427                  | 8,458,060                       | 2,622,986                                                  |
| PATRICK SALOW<br>CHIEF OPERATING<br>OFFICER - PART YEAR       | (i)  | 164,861                                            | 0                                   | 0                        | 10,716                    | 624                     | 176,201                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| THOMAS MEE CHIEF<br>OPERATING OFFICER<br>- PART YEAR          | (i)  | 140,703                                            | 0                                   | 0                        | 7,035                     | 8,185                   | 155,923                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| KEVIN LANCIOTTI<br>CHIEF FINANCIAL<br>OFFICER - PART YEAR     | (i)  | 153,537                                            | 0                                   | 0                        | 7,677                     | 8,208                   | 169,422                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| DALE THOMPSON<br>CHIEF FINANCIAL<br>OFFICER - PART YEAR       | (i)  | 160,776                                            | 0                                   | 0                        | 8,039                     | 13,742                  | 182,557                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| LINDA PETERSON<br>CHIEF MEDICAL<br>OFFICER                    | (i)  | 348,942                                            | 0                                   | 0                        | 16,575                    | 7,278                   | 372,795                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| FLOYD CHASSE VICE<br>PRESIDENT HUMAN<br>RESOURCES             | (i)  | 169,160                                            | 0                                   | 0                        | 8,458                     | 5,751                   | 183,369                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| RONALD COSSON<br>ADMINSTRATIVE<br>DIRECTOR                    | (i)  | 180,370                                            | 0                                   | 0                        | 9,019                     | 5,991                   | 195,380                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| JOHN PATTERSON<br>ADMINSTRATIVE<br>DIRECTOR                   | (i)  | 162,681                                            | 0                                   | 0                        | 10,574                    | 12,497                  | 185,752                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| DARRYLL PATTERSON<br>ADMINSTRATIVE<br>DIRECTOR - PART<br>YEAR | (i)  | 238,320                                            | 0                                   | 0                        | 11,916                    | 2,868                   | 253,104                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| PAUL ZACK<br>PHYSICIAN                                        | (i)  | 544,399                                            | 259,538                             | 0                        | 12,750                    | 11,971                  | 828,658                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| IBRAHIM SHAH<br>PHYSICIAN                                     | (i)  | 705,284                                            | 8,000                               | 0                        | 12,750                    | 14,235                  | 740,269                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| MOHAN MADALA<br>PHYSICIAN                                     | (i)  | 708,406                                            | 0                                   | 0                        | 12,750                    | 14,558                  | 735,714                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| MOHAMMAD MUGHAL<br>PHYSICIAN                                  | (i)  | 578,842                                            | 37,853                              | 0                        | 12,750                    | 14,612                  | 644,057                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| OMAR BAKR<br>PHYSICIAN                                        | (i)  | 556,726                                            | 0                                   | 0                        | 12,750                    | 14,612                  | 584,088                         | 0                                                          |
|                                                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |

Schedule L  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Transactions with Interested Persons

▶ **Complete if the organization answered**  
"Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c,  
or Form 990-EZ, Part V, line 38a or 40b.  
▶ **Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.**  
▶ **Information about Schedule L (Form 990 or 990-EZ) and its instructions is at**  
**www.irs.gov/form990.**

OMB No 1545-0047

2013

Open to Public  
Inspection

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>INGHAM REGIONAL MEDICAL CENTER | Employer identification number<br>38-1434090 |
|------------------------------------------------------------|----------------------------------------------|

**Part I Excess Benefit Transactions** (section 501(c)(3) and section 501(c)(4) organizations only).  
Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 (a) Name of disqualified person | (b) Relationship between disqualified person and organization | (c) Description of transaction | (d) Corrected? |    |
|-----------------------------------|---------------------------------------------------------------|--------------------------------|----------------|----|
|                                   |                                                               |                                | Yes            | No |
|                                   |                                                               |                                |                |    |
|                                   |                                                               |                                |                |    |
|                                   |                                                               |                                |                |    |
|                                   |                                                               |                                |                |    |
|                                   |                                                               |                                |                |    |
|                                   |                                                               |                                |                |    |
|                                   |                                                               |                                |                |    |

2 Enter the amount of tax incurred by organization managers or disqualified persons during the year under section 4958 . . . . . ▶ \$ \_\_\_\_\_

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . . ▶ \$ \_\_\_\_\_

**Part II Loans to and/or From Interested Persons.**  
Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a, or Form 990, Part IV, line 26, or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22

| (a) Name of interested person | (b) Relationship with organization               | (c) Purpose of loan                 | (d) Loan to or from the organization? |      | (e) Original principal amount | (f) Balance due | (g) In default? |    | (h) Approved by board or committee? |    | (i) Written agreement? |    |
|-------------------------------|--------------------------------------------------|-------------------------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
|                               |                                                  |                                     | To                                    | From |                               |                 | Yes             | No | Yes                                 | No | Yes                    | No |
| (1) MOHAMMAD MUGHAL           | HIGHEST COMPENSATED EMPLOYEE OF THE ORGANIZATION | SIGNING BONUS IN THE FORM OF A LOAN |                                       | X    | 99,000                        | 25,509          |                 | No |                                     | No | Yes                    |    |
|                               |                                                  |                                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                                  |                                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                                  |                                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                                  |                                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                                  |                                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| Total ▶ \$                    |                                                  |                                     |                                       |      |                               | 25,509          |                 |    |                                     |    |                        |    |

**Part III Grants or Assistance Benefitting Interested Persons.**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|-------------------------------|-----------------------------------------------------------------|--------------------------|------------------------|---------------------------|
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction                                                                                                                                                                                                                                                                                                                                  | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                                                                                                                                                                                                                                                                                                                                                 | Yes                                     | No |
| (1) ANTHELIO                  | PHILIP INCARNATI, BOARD MEMBER OF ANTHELIO                      | 7,104,861                 | MHCC IS THE CO-FOUNDER AND HAS A MINORITY INTEREST IN ANTHELIO AS PART OF THE AGREEMENT MHCC IS ENTITLED TO APPOINT TWO DIRECTORS TO THE ANTHELIO BOARD MHCC APPOINTED JAMES FITZGERALD AND PHILIP INCARNATI TO HOLD THOSE POSITIONS FEES PAID TO ANTHELIO FOR INFORMATION TECHNOLOGY SERVICES, MEDICAL RECORDS, TRANSCRIPTION, CODING, AND SYSTEM INSTALLATION |                                         | No |
| (2) ANGELA TISDALE            | SISTER-IN-LAW OF THERESA HUBBELL, BOARD MEMBER                  | 84,082                    | EMPLOYEE COMPENSATION                                                                                                                                                                                                                                                                                                                                           |                                         | No |
| (3) MEDICAL STAFFING NETWORK  | PHILIP INCARNATI                                                | 118,921                   | FEES PAID FOR TEMPORARY MEDICAL STAFFING                                                                                                                                                                                                                                                                                                                        |                                         | No |
|                               |                                                                 |                           |                                                                                                                                                                                                                                                                                                                                                                 |                                         |    |
|                               |                                                                 |                           |                                                                                                                                                                                                                                                                                                                                                                 |                                         |    |
|                               |                                                                 |                           |                                                                                                                                                                                                                                                                                                                                                                 |                                         |    |

**Part V Supplemental Information**

Provide additional information for responses to questions on Schedule L (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

2013

Open to Public Inspection

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on

Form 990 or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at

[www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

INGHAM REGIONAL MEDICAL CENTER

Employer identification number

38-1434090

| Return Reference                     | Explanation                                                             |
|--------------------------------------|-------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION A, LINE 6 | THE SOLE MEMBER OF THIS ORGANIZATION IS MCLAREN HEALTH CARE CORPORATION |



| Return Reference                         | Explanation                                                                                    |
|------------------------------------------|------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION A,<br>LINE 7A | THE MEMBER SHALL HAVE THE EXCLUSIVE RIGHT TO ELECT OR APPOINT THE DIRECTORS OF THE CORPORATION |

| Return Reference                      | Explanation                                                             |
|---------------------------------------|-------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION A, LINE 7B | DECISIONS BY THE GOVERNING BODY ARE SUBJECT TO THE POWERS OF THE MEMBER |

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 11 | THE FORM 990 DATA IS PREPARED INTERNALLY AND SUBMITTED TO OUR AUDITING FIRM FOR RETURN PREPARATION. ONCE THE RETURNS HAVE BEEN COMPLETED, THE FORMS ARE REVIEWED BY THE CORPORATE DIRECTOR OF BUDGET, THE CORPORATE SENIOR VICE PRESIDENT AND CFO OF MCLAREN HEALTH CARE CORPORATION (MHCC). COPIES OF THE RETURNS ARE MADE AVAILABLE TO THE MHCC BOARD MEMBERS, WHO SERVE AS THE OVERALL GOVERNING BOARD. RETURNS ARE AVAILABLE FOR ALL CORPORATIONS OF WHICH MHCC IS THE SOLE MEMBER AS WELL AS OTHER RELATED ENTITIES OF THOSE CORPORATIONS FOR REVIEW RATHER THAN HAVING THE LOCAL BOARDS REVIEW THE RETURNS. THE BOARD OF MHCC IS THE ULTIMATE ACCOUNTABLE ORGANIZATION FOR THE SYSTEM, AS SUCH IT IS THE OVERALL GOVERNING BOARD OF OUR SYSTEM WHOSE RESPONSIBILITIES INCLUDES BUT ARE NOT LIMITED TO: APPROVING ALL SUBSIDIARY BOARD MEMBERS, FINANCIAL BUDGETS, AND ISSUANCE OF DEBT. |

| Return<br>Reference                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 12C | <p>THE CORPORATE COMPLIANCE DEPARTMENT, IN ACCORDANCE WITH THE MCLAREN HEALTH CARE (MHC) BOARD CONFLICT OF INTEREST POLICY, ANNUALLY DISTRIBUTES THE CONFLICT OF INTEREST DISCLOSURE SURVEY TO ALL MHC CORPORATE AND SUBSIDIARY ORGANIZATION BOARD MEMBERS, EXECUTIVES AND OTHER LEADERSHIP EMPLOYEES. THE CORPORATE COMPLIANCE DEPARTMENT, THROUGH THE GOVERNANCE COMMITTEE, COMPILES AND ANALYZES SURVEY DATA BY ORGANIZATION, INVESTIGATES, AND REVIEWS POTENTIAL CONFLICTS WITH THE ORGANIZATION'S CEO AND BOARD CHAIR, AND WHEN NECESSARY, RECOMMENDS ACTIONS TO BE TAKEN TO RESOLVE IDENTIFIED CONFLICTS. A COMPLETE REPORT OF ALL CORPORATE AND SUBSIDIARY BOARD MEMBER AND EXECUTIVE DISCLOSURES, CONFLICTS IDENTIFIED AND ACTIONS TAKEN IS REVIEWED BY THE MHC GOVERNANCE COMMITTEE AND EACH SUBSIDIARY CEO AND BOARD CHAIR RECEIVES A REPORT SPECIFIC TO THEIR ORGANIZATION'S BOARD MEMBERS AND EXECUTIVES. CONFLICTS ARE DISCLOSED TO THE FULL BOARD AND BOARD COMMITTEES SO APPROPRIATE ACTIONS CAN BE TAKEN. ACTIONS MAY INCLUDE PROHIBITING A BOARD MEMBER FROM PARTICIPATING IN DELIBERATIONS INVOLVING TRANSACTIONS WITH A COMPANY WITH WHICH THEY CONDUCT FINANCIAL TRANSACTIONS, BOARD MEMBERS FAILING TO COMPLETE A DISCLOSURE SURVEY OR INTENTIONALLY FAILING TO REPORT A KNOWN CONFLICT OF INTEREST ARE ASKED TO RESIGN.</p> |

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 15 | <p>THE COMPENSATION OF THE CEO IS DETERMINED BY THE COMPENSATION COMMITTEE OF MCLAREN HEALTH CARE CORPORATION BASED UPON THE PERFORMANCE OF THE CEO. THE COMPENSATION OF THE CEO IS WITHIN THE SALARY RANGES DETERMINED BY THE COMPENSATION COMMITTEE OF MCLAREN HEALTH CARE CORPORATION. THE PROCESS OF THE COMPENSATION COMMITTEE IS AS FOLLOWS: THE COMPENSATION COMMITTEE IS APPOINTED BY THE BOARD OF DIRECTORS TO REVIEW THE PERFORMANCE AND RECOMMEND THE TOTAL COMPENSATION PACKAGE OF THE CORPORATION'S CEO TO THE BOARD. FURTHER, THE COMMITTEE ESTABLISHES THE SALARY RANGES AND PREREQUISITES OF THE CORPORATION'S OTHER MOST HIGHLY COMPENSATED OFFICERS (MHC VICE-PRESIDENTS AND MHC HOSPITAL/SUBSIDIARY CEO'S) TO THE BOARD. THE MEMBERS OF THE COMMITTEE MUST MEET THE INDEPENDENCE REQUIREMENTS OF THE APPLICABLE PROVISIONS OF SECTION 4958 OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED AND FINAL TREASURY REGULATIONS SECTION 53.4958-6(C)(1)(III). THE COMMITTEE RETAINS THE SERVICES OF AN INDEPENDENT FIRM WITH SIGNIFICANT QUALIFICATIONS AND EXPERIENCE TO CONDUCT A REVIEW OF THE CORPORATION'S EXECUTIVE COMPENSATION PROGRAM. THE RETAINED FIRM UTILIZES APPROPRIATE COMPENSATION COMPARABILITY DATA. THE RETAINED FIRM CONDUCTS ANALYSIS OF THE COMPETITIVENESS OF THESE PROGRAMS AND EXPRESSES AN OPINION AS TO THE REASONABLENESS OF THESE COMPENSATION PROGRAMS. ALL DATA UTILIZED BY THE COMMITTEE, DELIBERATIONS OF THE COMMITTEE, AND FINAL COMPENSATION DECISIONS BY THE COMMITTEE ARE DOCUMENTED IN FORMAL REPORTS AND MINUTES. THE CORPORATE COMPENSATION COMMITTEE WORKS UNDER AND ANNUALLY REVIEWS THE MCLAREN HEALTH CARE CORPORATION COMPENSATION COMMITTEE CHARTER AND MCLAREN HEALTH CARE CORPORATION COMPENSATION PHILOSOPHY. THE MOST RECENT TIME THIS PROCESS WAS UNDERTAKEN WAS IN 2014.</p> |

| Return Reference                      | Explanation                              |
|---------------------------------------|------------------------------------------|
| FORM 990, PART VI, SECTION C, LINE 19 | ALL DOCUMENTS ARE AVAILABLE UPON REQUEST |

| Return Reference               | Explanation                                                                                                                                             |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART IX,<br>LINE 11G | OTHER PROFESSIONAL FEES PROGRAM SERVICE EXPENSES 12,240,072 MANAGEMENT AND GENERAL EXPENSES 26,269,017 FUNDRAISING EXPENSES 0 TOTAL EXPENSES 38,509,089 |

| Return Reference          | Explanation                                                                                  |
|---------------------------|----------------------------------------------------------------------------------------------|
| FORM 990, PART XI, LINE 9 | MINIMUM PENSION LIABILITY ADJUSTMENT -11,661,795 GAIN ON INVESTMENT IN SUBSIDIARIES -319,580 |



| Return Reference            | Explanation                                     |
|-----------------------------|-------------------------------------------------|
| FORM 990, PART XII, LINE 2C | THE PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.  
▶ Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

Name of the organization  
INGHAM REGIONAL MEDICAL CENTER

Employer identification number  
38-1434090

| Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. |                         |                                                  |                     |                           |                                  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (a)<br>Name, address, and EIN (if applicable) of disregarded entity                                                      | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |

| Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year. |                         |                                                  |                            |                                                     |                                  |                                              |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                                                                                                                                                                 | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
| See Additional Data Table                                                                                                                                                                                             |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 50135Y

Schedule R (Form 990) 2013

Part III

Identification of Related Organizations Taxable as a Partnership

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization                                                                                 | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproporionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in<br>box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                                                                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          | Yes                                    | No |                                                                            | Yes                                       | No |                                |
| (1) MCLAREN - NORTHERN EQUITIES<br>CANCER CENTER PROJECT LLC<br><br>39000 COUNTRY CLUB DRIVE<br>FARMINGTON HILLS, MI 48331<br>26-3112935 | RENTAL REAL<br>ESTATE   | MI                                                           | N/A                                    |                                                                                                            |                                 |                                          |                                        |    |                                                                            |                                           |    |                                |
| (2) MOUNT CLEMENS REGIONAL HEALTH<br>BUILDING HEALTH PARTNERS<br><br>1000 HARRINGTON ST<br>MOUNT CLEMENS, MI 48043<br>26-2524717         | BUILDING<br>MANAGEMENT  | MI                                                           | N/A                                    |                                                                                                            |                                 |                                          |                                        |    |                                                                            |                                           |    |                                |
|                                                                                                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                        |    |                                                                            |                                           |    |                                |
|                                                                                                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                        |    |                                                                            |                                           |    |                                |
|                                                                                                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                        |    |                                                                            |                                           |    |                                |
|                                                                                                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                        |    |                                                                            |                                           |    |                                |
|                                                                                                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                        |    |                                                                            |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S<br>corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                | Yes                                                    | No |
| See Additional Data Table                                |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |

Part V

Transactions With Related Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity

b Gift, grant, or capital contribution to related organization(s)

c Gift, grant, or capital contribution from related organization(s)

d Loans or loan guarantees to or for related organization(s)

e Loans or loan guarantees by related organization(s)

f Dividends from related organization(s)

g Sale of assets to related organization(s)

h Purchase of assets from related organization(s)

i Exchange of assets with related organization(s)

j Lease of facilities, equipment, or other assets to related organization(s)

k Lease of facilities, equipment, or other assets from related organization(s)

l Performance of services or membership or fundraising solicitations for related organization(s)

m Performance of services or membership or fundraising solicitations by related organization(s)

n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)

o Sharing of paid employees with related organization(s)

p Reimbursement paid to related organization(s) for expenses

q Reimbursement paid by related organization(s) for expenses

r Other transfer of cash or property to related organization(s)

s Other transfer of cash or property from related organization(s)

Yes

No

1a Yes

1b Yes

1c Yes

1d

1e

1f

1g

1h

1i

1j Yes

1k Yes

1l Yes

1m Yes

1n Yes

1o Yes

1p Yes

1q Yes

1r

1s Yes

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|----------------------------------|------------------------|----------------------------------------------|
| See Additional Data Table           |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |

Schedule R (Form 990) 2013

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**

**Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

Additional Data

Software ID:

Software Version:

EIN: 38-1434090

Name: INGHAM REGIONAL MEDICAL CENTER

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                                            | (b)<br>Primary activity       | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity         | (g)<br>Section 512 (b)(13) controlled entity? |    |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------------|----|
|                                                                                                                                  |                               |                                                  |                            |                                                     |                                          | Yes                                           | No |
| (1) BAY MEDICAL FOUNDATION<br><br>1900 COLUMBUS AVE<br>BAY CITY, MI 48708<br>38-2156534                                          | FOUNDATION                    | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | BAY REGIONAL MEDICAL CENTER              | Yes                                           |    |
| (1) BAY REGIONAL MEDICAL CENTER<br><br>1900 COLUMBUS AVE<br>BAY CITY, MI 48708<br>38-1976271                                     | HOSPITAL                      | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (2) BAY REGIONAL MEDICAL CENTER AUXILIARY<br><br>1908 COLUMBUS AVENUE<br>BAY CITY, MI 48708<br>38-6081235                        | SUPPORTING ORGANIZATION       | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | BAY REGIONAL MEDICAL CENTER              | Yes                                           |    |
| (3) BAY SPECIAL CARE HOSPITAL<br><br>1900 COLUMBUS AVE<br>BAY CITY, MI 48708<br>38-3161753                                       | HOSPITAL                      | MI                                               | 501(C)(3)                  | LINE 3                                              | BAY REGIONAL MEDICAL CENTER              | Yes                                           |    |
| (4) MCLAREN HEALTH CARE CORPORATION<br><br>401 S BALLENGER HWY<br>FLINT, MI 48532<br>38-2397643                                  | SUPPORTING ORG                | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | N/A                                      |                                               | No |
| (5) CENTRAL MICHIGAN COMMUNITY HOSPITAL<br><br>1221 SOUTH DRIVE<br>MT PLEASANT, MI 48858<br>38-1420304                           | HOSPITAL                      | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (6) CHARLEVOIX NURSING HOME CORPORATION DBA BOULDER PARK TERRACE<br><br>14676 WEST UPRIGHT<br>CHARLEVOIX, MI 49720<br>38-3038683 | SKILLED NURSING FACILITY      | MI                                               | 501(C)(3)                  | LINE 9                                              | NORTHERN MICHIGAN REGIONAL HEALTH SYSTEM | Yes                                           |    |
| (7) GREAT LAKES CANCER INSTITUTE<br><br>401 S BALLENGER HWY<br>FLINT, MI 48532<br>38-3584572                                     | CANCER CARE CENTER            | MI                                               | 501(C)(3)                  | LINE 7                                              | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (8) INGHAM REGIONAL HEALTHCARE FOUNDATION<br><br>401 S GREENLAWN AVE<br>LANSING, MI 48910<br>38-2463637                          | FOUNDATION                    | MI                                               | 501(C)(3)                  | LINE 7                                              | INGHAM REGIONAL MEDICAL CENTER           | Yes                                           |    |
| (9) INGHAM REGIONAL MEDICAL CENTER<br><br>401 S GREENLAWN AVE<br>LANSING, MI 48910<br>38-1434090                                 | HOSPITAL                      | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (10) KARMANOS CANCER CENTER<br><br>4100 JOHN R ST<br>DETROIT, MI 48201<br>20-1649466                                             | HOSPITAL                      | MI                                               | 501(C)(3)                  | LINE 3                                              | KARMANOS CANCER INSTITUTE                | Yes                                           |    |
| (11) KARMANOS CANCER INSTITUTE<br><br>4100 JOHN R ST<br>DETROIT, MI 48201<br>38-1613280                                          | CANCER RESEARCH & CARE CENTER | MI                                               | 501(C)(3)                  | LINE 7                                              | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (12) LAPEER REGIONAL MEDICAL CENTER<br><br>1375 N MAIN ST<br>LAPEER, MI 48446<br>38-2689033                                      | HOSPITAL                      | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (13) LAPEER REGIONAL MEDICAL CENTER FOUNDATION<br><br>1375 N MAIN ST<br>LAPEER, MI 48446<br>38-2689603                           | FOUNDATION                    | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | LAPEER REGIONAL MEDICAL CENTER           | Yes                                           |    |
| (14) MARWOOD MANOR NURSING HOME<br><br>PO BOX 5011<br>PORT HURON, MI 48060<br>38-2683251                                         | NURSING HOME                  | MI                                               | 501(C)(3)                  | LINE 9                                              | PORT HURON HOSPITAL                      | Yes                                           |    |
| (15) MCLAREN HEALTH CARE VILLAGE FOUNDATION<br><br>401 S BALLENGER HIGHWAY<br>FLINT, MI 48532<br>26-2693350                      | SUPPORTING ORG                | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (16) MCLAREN HEALTH PLAN<br><br>G-3245 BEECHER ROAD<br>FLINT, MI 48532<br>38-3383640                                             | HEALTH CARE SERVICES          | MI                                               | 501(C)(4)                  |                                                     | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (17) MCLAREN HOSPITALITY HOUSE<br><br>401 S BALLENGER HIGHWAY<br>FLINT, MI 48532<br>45-5567669                                   | HOSPITALITY HOUSE             | MI                                               | 501(C)(3)                  | LINE 7                                              | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (18) MCLAREN MEDICAL MANAGEMENT INC<br><br>401 S BALLENGER HWY<br>FLINT, MI 48532<br>38-2988086                                  | MANAGEMENT COMPANY            | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |
| (19) MCLAREN NORTHERN MICHIGAN<br><br>416 CONNABLE AVENUE<br>PETOSKEY, MI 49770<br>38-2146751                                    | ACUTE CARE HOSPITAL           | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN HEALTH CARE CORPORATION          | Yes                                           |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                                               | (b)<br>Primary activity           | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity      | (g)<br>Section 512 (b)(13) controlled entity? |    |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|---------------------------------------|-----------------------------------------------|----|
|                                                                                                                                     |                                   |                                                  |                            |                                                     |                                       | Yes                                           | No |
| (21) MCLAREN REGIONAL MEDICAL CENTER<br><br>401 S BALLENGER HWY<br>FLINT, MI 48532<br>38-2383119                                    | HOSPITAL                          | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN HEALTH CARE CORPORATION       | Yes                                           |    |
| (1) MOUNT CLEMENS REGIONAL HEALTHCARE FOUNDATION<br><br>PO BOX 326<br>MOUNT CLEMENS, MI 48046<br>38-2578873                         | FOUNDATION                        | MI                                               | 501(C)(3)                  | LINE 9                                              | MOUNT CLEMENS REGIONAL MEDICAL CENTER | Yes                                           |    |
| (2) MOUNT CLEMENS REGIONAL MEDICAL CENTER<br><br>1000 HARRINGTON<br>MOUNT CLEMENS, MI 48043<br>38-1218516                           | HOSPITAL                          | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN HEALTH CARE CORPORATION       | Yes                                           |    |
| (3) NORTH OAKLAND NORTH MACOMB IMAGING INC<br><br>355 BARCLAY CIR STE A<br>ROCHESTER HILLS, MI 48307<br>38-2807040                  | MRI IMAGING                       | MI                                               | 501(C)(3)                  | LINE 3                                              | POH REGIONAL MEDICAL CENTER           | Yes                                           |    |
| (4) NORTHERN MICHIGAN HEMATOLOGY AND ONCOLOGY<br><br>416 CONNABLE AVENUE<br>PETOSKEY, MI 49770<br>32-0020293                        | PHYSICIAN PRACTICE                | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN NORTHERN MICHIGAN             | Yes                                           |    |
| (5) NORTHERN MICHIGAN MEDICAL MANAGEMENT<br><br>416 CONNABLE AVENUE<br>PETOSKEY, MI 49770<br>20-8458840                             | PHYSICIAN PRACTICE                | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN NORTHERN MICHIGAN             | Yes                                           |    |
| (6) MCLAREN NORTHERN MICHIGAN FOUNDATION<br><br>360 CONNABLE AVENUE<br>PETOSKEY, MI 49770<br>38-2445611                             | FUNDRAISING                       | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | MCLAREN NORTHERN MICHIGAN             | Yes                                           |    |
| (7) PARKVIEW PROPERTY MANAGEMENT CORPORATION<br><br>PO BOX 5011<br>PORT HURON, MI 48060<br>38-2467310                               | MANAGEMENT CORP                   | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | PORT HURON HOSPITAL                   | Yes                                           |    |
| (8) PETOSKEY COMMUNITY FREE CLINIC<br><br>416 CONNABLE AVENUE<br>PETOSKEY, MI 49770<br>20-3675817                                   | HEALTH SERVICES                   | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN NORTHERN MICHIGAN             | Yes                                           |    |
| (9) POH REGIONAL MEDICAL CENTER<br><br>50 NORTH PERRY STREET<br>PONTIAC, MI 48342<br>38-1428164                                     | HOSPITAL                          | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN HEALTH CARE CORPORATION       | Yes                                           |    |
| (10) POH RILEY FOUNDATION<br><br>50 NORTH PERRY STREET<br>PONTIAC, MI 48342<br>20-0442217                                           | FOUNDATION                        | MI                                               | 501(C)(3)                  | LINE 11C, III-FI                                    | POH REGIONAL MEDICAL CENTER           | Yes                                           |    |
| (11) PORT HURON HOSPITAL<br><br>1221 PINE GROVE AVENUE<br>PORT HURON, MI 48060<br>38-1369611                                        | HOSPITAL                          | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN HEALTH CARE CORPORATION       | Yes                                           |    |
| (12) PORT HURON HOSPITAL FOUNDATION<br><br>PO BOX 5011<br>PORT HURON, MI 48060<br>38-2777750                                        | SUPPORTING ORG                    | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | PORT HURON HOSPITAL                   | Yes                                           |    |
| (13) REGIONAL EMERGENCY MEDICAL SERVICE INC<br><br>25400 W 8 MILE ROAD<br>SOUTHFIELD, MI 48034<br>38-3255499                        | AMBULANCE SERVICE                 | MI                                               | 501(C)(3)                  | LINE 9                                              | MCLAREN MEDICAL MANAGEMENT INC        | Yes                                           |    |
| (14) THE CARDIAC INSTITUTE DBA MICHIGAN HEART & VASCULAR SPECIALISTS<br><br>416 CONNABLE AVENUE<br>PETOSKEY, MI 49770<br>26-2774689 | PHYSICIAN PRACTICE                | MI                                               | 501(C)(3)                  | LINE 3                                              | MCLAREN NORTHERN MICHIGAN             | Yes                                           |    |
| (15) VISITING NURSE SERVICE OF MICHIGAN<br><br>401 S BALLENGER HWY<br>FLINT, MI 48532<br>38-3491714                                 | HEALTH CARE SERVICES              | MI                                               | 501(C)(3)                  | LINE 9                                              | MCLAREN HEALTH CARE CORPORATION       | Yes                                           |    |
| (16) VITALCARE INC<br><br>761 LAFAYETTE AVENUE<br>CHEBOYGAN, MI 49721<br>38-2527255                                                 | HOSPICE CARE/HOME HEALTH SERVICES | MI                                               | 501(C)(3)                  | LINE 9                                              | MCLAREN NORTHERN MICHIGAN             | Yes                                           |    |
| (17) WOMENS HOSPITAL ASSOCIATION OF FLINT MICHIGAN<br><br>401 S BALLENGER HIGHWAY<br>FLINT, MI 48532<br>38-1358053                  | SUPPORTING ORGANIZATION           | MI                                               | 501(C)(3)                  | LINE 11A, I                                         | MCLAREN HEALTH CARE CORPORATION       | Yes                                           |    |



Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN of related organization                                                           | (b)<br>Primary activity                      | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Direct Controlling Entity | (e)<br>Type of entity (C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Section 512(b) (13) controlled entity? |    |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------|-----------------------------------------------|----|
|                                                                                                                 |                                              |                                                  |                                  |                                                  |                              |                                    |                             | Yes                                           | No |
| HEALTH ADVANTAGE INC<br>G3245 BEECHER ROAD<br>FLINT, MI 48532<br>91-2141720                                     | HEALTH CARE SERVICES                         | MI                                               | N/A                              | C                                                |                              |                                    |                             |                                               | No |
| CLARKSTON PROPERTY ASSOCIATES<br>50 NORTH PERRY STREET<br>PONTIAC, MI 48342<br>43-2006072                       | REAL ESTATE                                  | MI                                               | N/A                              | C                                                |                              |                                    |                             |                                               | No |
| HOSPITAL HEALTH CARE INC<br>50 NORTH PERRY STREET<br>PONTIAC, MI 48342<br>38-2643070                            | HEALTH CARE                                  | MI                                               | N/A                              | C                                                |                              |                                    |                             |                                               | No |
| PHYSICIAN ORGANIZED HEALTHCARE SYSTEM<br>50 NORTH PERRY STREET<br>PONTIAC, MI 48342<br>38-3136458               | MANAGED CARE                                 | MI                                               | N/A                              | C                                                |                              |                                    |                             |                                               | No |
| MCLAREN HEALTH PLAN INSURANCE COMPANY<br>G-3245 BEECHER ROAD SUITE 200<br>FLINT, MI 48532<br>27-1780283         | INSURANCE                                    | MI                                               | N/A                              | C                                                |                              |                                    |                             |                                               | No |
| VITALCARE HOME MEDICAL EQUIPMENT INC<br>761 LAFAYETTE AVENUE<br>CHEBOYGAN, MI 49721<br>38-2662954               | SALE AND RENTAL OF DURABLE MEDICAL EQUIPMENT | MI                                               | N/A                              | C                                                |                              |                                    |                             |                                               | No |
| RAPIN & RAPIN INC DBA PRESCRIPTION SERVICES PHARMACY<br>416 CONNABLE AVENUE<br>PETOSKEY, MI 49770<br>38-3465261 | RETAIL PHARMACY                              | MI                                               | N/A                              | C                                                |                              |                                    |                             |                                               | No |
| NORTH GRAND RIVER CO-OP<br>4000-1/2 N GRAND RIVER AVE<br>LANSING, MI 48906<br>38-2583332                        | LINEN SERVICES                               | MI                                               | MCLAREN GREATER LANSING          | C                                                |                              |                                    | 50 000 %                    |                                               | No |

Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of other organization     | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining amount<br>involved |
|---------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| NGRC                                  | M                               |                        | ALLOCATION OF<br>COST                           |
| REGIONAL EMS                          | M                               |                        | ALLOCATION OF<br>COST                           |
| INGHAM REGIONAL FOUNDATION            | C                               |                        | CASH                                            |
| MCLAREN HEALTH ADVANTAGE              | P                               |                        | ACTUAL EXPENSE                                  |
| MCLAREN HEALTH ADVANTAGE              | M                               |                        | ALLOCATION OF<br>COST                           |
| MCLAREN HEALTH ADVANTAGE              | L                               |                        | ALLOCATION OF<br>COST                           |
| MCLAREN HEALTH CARE CORPORATION       | M                               |                        | ALLOCATION OF<br>COST                           |
| MCLAREN HEALTH CARE CORPORATION       | M                               |                        | ALLOCATION OF<br>COST                           |
| MCLAREN HEALTH CARE CORPORATION       | K                               |                        | ALLOCATION OF<br>COST                           |
| MCLAREN HEALTH CARE CORPORATION       | B                               |                        | CASH                                            |
| MCLAREN HEALTH CARE CORPORATION       | O                               |                        | ALLOCATION OF<br>COST                           |
| MCLAREN HEALTH CARE CORPORATION       | P                               |                        | ALLOCATION OF<br>COST                           |
| VISITING NURSE SERVICE OF MICHIGAN    | J                               |                        | ALLOCATION OF<br>COST                           |
| VISITING NURSE SERVICE OF MICHIGAN    | M                               |                        | ALLOCATION OF<br>COST                           |
| VISITING NURSE SERVICE OF MICHIGAN    | P                               |                        | ALLOCATION OF<br>COST                           |
| VISITING NURSE SERVICE OF MICHIGAN    | L                               |                        | ALLOCATION OF<br>COST                           |
| MOUNT CLEMENS REGIONAL MEDICAL CENTER | J                               |                        | ALLOCATION OF<br>COST                           |
| LAPEER REGIONAL MEDICAL CENTER        | Q                               |                        | ALLOCATION OF<br>COST                           |
| MCLAREN REGIONAL MEDICAL CENTER       | Q                               |                        | ALLOCATION OF<br>COST                           |
| MCLAREN REGIONAL MEDICAL CENTER       | P                               |                        | ALLOCATION OF<br>COST                           |

# **McLaren Health Care Corporation and Subsidiaries**

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**Consolidated Financial Report  
with Additional Information  
September 30, 2014**

# **McLaren Health Care Corporation and Subsidiaries**

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## Independent Auditor's Report

To the Board of Directors  
McLaren Health Care Corporation  
and Subsidiaries

### **Report on the Consolidated Financial Statements**

We have audited the accompanying consolidated financial statements of McLaren Health Care Corporation and Subsidiaries (the "Corporation"), which comprise the consolidated balance sheet as of September 30, 2014 and 2013 and the related consolidated statements of operations, changes in net assets, and cash flows for the years then ended, and the related notes to the consolidated financial statements.

### ***Management's Responsibility for the Consolidated Financial Statements***

Management is responsible for the preparation and fair presentation of these consolidated financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of consolidated financial statements that are free from material misstatement, whether due to fraud or error.

### ***Auditor's Responsibility***

Our responsibility is to express an opinion on these consolidated financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the consolidated financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the consolidated financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the consolidated financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the consolidated financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the consolidated financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

To the Board of Directors  
McLaren Health Care Corporation  
and Subsidiaries

***Opinion***

In our opinion, the consolidated financial statements referred to above present fairly, in all material respects, the financial position of McLaren Health Care Corporation and Subsidiaries as of September 30, 2014 and 2013 and the results of their operations and their cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

***Other Reporting Required by Government Auditing Standards***

In accordance with *Government Auditing Standards*, we have also issued our report dated January 6, 2015 on our consideration of the McLaren Health Care Corporation and Subsidiaries' internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering McLaren Health Care Corporation and Subsidiaries' internal control over financial reporting and compliance.

*Plante & Moran, PLLC*

January 6, 2015

# McLaren Health Care Corporation and Subsidiaries

## Consolidated Balance Sheet (in thousands)

|                                                                      | September 30,<br>2014 | September 30,<br>2013 |
|----------------------------------------------------------------------|-----------------------|-----------------------|
| <b>Assets</b>                                                        |                       |                       |
| <b>Current Assets</b>                                                |                       |                       |
| Cash and cash equivalents                                            | \$ 348,314            | \$ 261,374            |
| Collateral from securities lending (Note 6)                          | 1,802                 | 3,648                 |
| Accounts receivable (Note 2)                                         | 267,677               | 220,135               |
| Assets limited as to use for payment of current liabilities (Note 6) | 3,357                 | 3,329                 |
| Other current assets                                                 | 85,154                | 73,041                |
| Total current assets                                                 | 706,304               | 561,527               |
| <b>Property and Equipment - Net (Note 5)</b>                         | 993,547               | 866,203               |
| <b>Other Assets (Note 6)</b>                                         | 1,231,323             | 1,076,637             |
| Total assets                                                         | <b>\$ 2,931,174</b>   | <b>\$ 2,504,367</b>   |
| <b>Liabilities and Net Assets</b>                                    |                       |                       |
| <b>Current Liabilities</b>                                           |                       |                       |
| Current portion of long-term debt (Note 8)                           | \$ 24,456             | \$ 15,470             |
| Notes payable (Note 9)                                               | 4,334                 | 4,668                 |
| Accounts payable                                                     | 239,355               | 176,352               |
| Cost report settlements payable (Note 3)                             | 33,280                | 28,725                |
| Accrued and other liabilities (Note 10)                              | 164,628               | 136,133               |
| Total current liabilities                                            | 466,053               | 361,348               |
| <b>Long-term Debt - Net of current portion (Note 8)</b>              | 662,934               | 616,590               |
| <b>Fair Value of Interest Rate Swap Agreements (Note 8)</b>          | 31,871                | 31,501                |
| <b>Other Liabilities (Note 11)</b>                                   | 345,882               | 273,639               |
| Total liabilities                                                    | 1,506,740             | 1,283,078             |
| <b>Net Assets</b>                                                    |                       |                       |
| Unrestricted                                                         | 1,302,416             | 1,146,568             |
| Temporarily restricted                                               | 56,164                | 24,372                |
| Permanently restricted                                               | 65,854                | 50,349                |
| Total net assets                                                     | 1,424,434             | 1,221,289             |
| Total liabilities and net assets                                     | <b>\$ 2,931,174</b>   | <b>\$ 2,504,367</b>   |

# McLaren Health Care Corporation and Subsidiaries

## Consolidated Statement of Operations (in thousands)

|                                                                             | Year Ended            |                       |
|-----------------------------------------------------------------------------|-----------------------|-----------------------|
|                                                                             | September 30,<br>2014 | September 30,<br>2013 |
| <b>Unrestricted Revenue, Gains, and Other Support</b>                       |                       |                       |
| Patient service revenue                                                     | \$ 6,272,385          | \$ 5,334,179          |
| Revenue deductions                                                          | (4,020,491)           | (3,341,861)           |
| Net patient service revenue                                                 | 2,251,894             | 1,992,318             |
| Provision for bad debts                                                     | (122,093)             | (117,089)             |
| Net patient service revenue less provision for bad debts                    | 2,129,801             | 1,875,229             |
| Other (Note 1)                                                              | 762,097               | 600,234               |
| Net assets released from restrictions used for operations                   | 11,123                | 2,597                 |
| Total unrestricted revenue, gains, and other support                        | 2,903,021             | 2,478,060             |
| <b>Expenses</b>                                                             |                       |                       |
| Salaries and wages                                                          | 943,637               | 835,299               |
| Employee benefits and payroll taxes                                         | 204,519               | 192,197               |
| Supplies                                                                    | 452,779               | 374,435               |
| Outside services                                                            | 358,255               | 296,049               |
| Professional and other liability costs                                      | 13,915                | 16,968                |
| Healthcare costs                                                            | 430,401               | 334,960               |
| Depreciation and amortization                                               | 95,408                | 93,379                |
| Interest expense                                                            | 23,461                | 24,945                |
| Other                                                                       | 312,009               | 244,284               |
| Total expenses (Note 16)                                                    | 2,834,384             | 2,412,516             |
| <b>Operating Income</b>                                                     | 68,637                | 65,544                |
| <b>Nonoperating Income (Loss)</b>                                           |                       |                       |
| Investment income (Note 6)                                                  | 25,733                | 17,047                |
| Change in interest rate swap agreements (Note 8)                            | (369)                 | 10,789                |
| Change in unrealized gains and losses on investments (Note 6)               | 45,903                | 92,164                |
| Inherent contribution from acquisition of Karmanos and Port Huron (Note 18) | 94,200                | -                     |
| Total nonoperating income (loss)                                            | 165,467               | 120,000               |
| <b>Excess of Revenue Over Expenses</b>                                      | 234,104               | 185,544               |
| <b>Other</b>                                                                | (2,690)               | (325)                 |
| <b>Pension-related Changes Other Than Net Periodic Benefit Cost</b>         | (82,505)              | 156,412               |
| <b>Net Assets Released from Restriction</b>                                 | 6,939                 | 3,803                 |
| <b>Increase in Unrestricted Net Assets</b>                                  | <b>\$ 155,848</b>     | <b>\$ 345,434</b>     |



# McLaren Health Care Corporation and Subsidiaries

## Consolidated Statement of Changes in Net Assets (in thousands)

|                                                              | Unrestricted        | Temporarily<br>Restricted | Permanently<br>Restricted | Total               |
|--------------------------------------------------------------|---------------------|---------------------------|---------------------------|---------------------|
| <b>Net Assets - October 1, 2012</b>                          | \$ 801,134          | \$ 22,357                 | \$ 47,494                 | \$ 870,985          |
| Excess of revenue over expenses                              | 185,544             | -                         | -                         | 185,544             |
| Restricted contributions                                     | -                   | 7,035                     | 121                       | 7,156               |
| Restricted investment income                                 | -                   | 204                       | 9                         | 213                 |
| Change in unrealized gains and losses on investments         | -                   | 1,176                     | -                         | 1,176               |
| Increase in fair value of perpetual trust                    | -                   | -                         | 2,726                     | 2,726               |
| Other changes in net assets                                  | (325)               | -                         | (1)                       | (326)               |
| Pension-related changes other than net periodic benefit cost | 156,412             | -                         | -                         | 156,412             |
| Net assets released from restriction                         | 3,803               | (6,400)                   | -                         | (2,597)             |
| Increase in net assets                                       | 345,434             | 2,015                     | 2,855                     | 350,304             |
| <b>Net Assets - September 30, 2013</b>                       | 1,146,568           | 24,372                    | 50,349                    | 1,221,289           |
| Excess of revenue over expenses                              | 234,104             | -                         | -                         | 234,104             |
| Restricted contributions                                     | -                   | 16,261                    | 316                       | 16,577              |
| Restricted investment income                                 | -                   | 503                       | 14                        | 517                 |
| Change in unrealized gains and losses on investments         | -                   | 222                       | -                         | 222                 |
| Increase in fair value of perpetual trust                    | -                   | -                         | 1,267                     | 1,267               |
| Inherent contribution from acquisition (Note 18)             | -                   | 30,836                    | 13,783                    | 44,619              |
| Other changes in net assets                                  | (2,690)             | 2,032                     | 125                       | (533)               |
| Pension-related changes other than net periodic benefit cost | (82,505)            | -                         | -                         | (82,505)            |
| Net assets released from restriction                         | 6,939               | (18,062)                  | -                         | (11,123)            |
| Increase in net assets                                       | 155,848             | 31,792                    | 15,505                    | 203,145             |
| <b>Net Assets - September 30, 2014</b>                       | <b>\$ 1,302,416</b> | <b>\$ 56,164</b>          | <b>\$ 65,854</b>          | <b>\$ 1,424,434</b> |

# McLaren Health Care Corporation and Subsidiaries

## Consolidated Statement of Cash Flows (in thousands)

|                                                                                                                                                                                | Year Ended            |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
|                                                                                                                                                                                | September 30,<br>2014 | September 30,<br>2013 |
| <b>Cash Flows from Operating Activities</b>                                                                                                                                    |                       |                       |
| Increase in net assets                                                                                                                                                         | \$ 203,145            | \$ 350,304            |
| Adjustments to reconcile increase in net assets to net cash from operating activities                                                                                          |                       |                       |
| Depreciation and amortization of deferred charges                                                                                                                              | 95,408                | 93,379                |
| Net change in unrealized gains and losses on investments                                                                                                                       | (46,125)              | (93,282)              |
| Realized gains on investments                                                                                                                                                  | (8,231)               | (9,905)               |
| Income from unconsolidated subsidiaries                                                                                                                                        | (5,658)               | (1,583)               |
| Pension-related changes other than periodic benefit costs                                                                                                                      | 82,505                | (156,412)             |
| Increase in fair value of perpetual trusts                                                                                                                                     | (1,267)               | (2,726)               |
| Loss on disposal of equipment                                                                                                                                                  | 747                   | 1,457                 |
| Change in fair value of interest rate swap agreements                                                                                                                          | 369                   | (10,789)              |
| Temporarily and permanently restricted contributions                                                                                                                           | (16,577)              | (7,156)               |
| Provision for bad debts                                                                                                                                                        | 122,093               | 117,089               |
| Inherent contribution for the acquisition of Karmanos and Port Huron                                                                                                           | (138,819)             | -                     |
| Changes in assets and liabilities which (used) provided cash - Net of assets acquired and liabilities assumed in connection with Karmanos and Port Huron acquisition (Note 18) |                       |                       |
| Accounts receivable                                                                                                                                                            | (138,182)             | (94,536)              |
| Other current assets                                                                                                                                                           | 24,351                | (34,914)              |
| Cost report settlements receivable                                                                                                                                             | (1,634)               | (4,300)               |
| Other assets                                                                                                                                                                   | (27,089)              | (14,911)              |
| Accounts payable                                                                                                                                                               | 39,529                | 32,738                |
| Accrued and other liabilities                                                                                                                                                  | 28,495                | (1,977)               |
| Other liabilities                                                                                                                                                              | (98,599)              | (42,257)              |
| Net cash provided by operating activities                                                                                                                                      | 114,461               | 120,219               |
| <b>Cash Flows from Investing Activities</b>                                                                                                                                    |                       |                       |
| Purchase of property and equipment                                                                                                                                             | (102,272)             | (93,015)              |
| Proceeds from sale of property and equipment                                                                                                                                   | 563                   | 312                   |
| Cash paid for intangibles                                                                                                                                                      | (900)                 | (1,279)               |
| Purchase of investments                                                                                                                                                        | (121,512)             | (203,080)             |
| Proceeds from sale and maturities of investments                                                                                                                               | 136,121               | 171,226               |
| Cash proceeds from acquisition of Karmanos and Port Huron                                                                                                                      | 40,521                | -                     |
| Cash received from joint ventures                                                                                                                                              | 3,247                 | 3,496                 |
| Net cash used in investing activities                                                                                                                                          | (44,232)              | (122,340)             |
| <b>Cash Flows from Financing Activities</b>                                                                                                                                    |                       |                       |
| Change in funds held by trustee under bond indenture                                                                                                                           | (2,621)               | 4,952                 |
| Proceeds from issuance of debt obligations                                                                                                                                     | 42,763                | -                     |
| Principal payment on long-term debt                                                                                                                                            | (39,578)              | (18,420)              |
| Payments on bond financing                                                                                                                                                     | (96)                  | -                     |
| Payments on notes payable to bank                                                                                                                                              | (334)                 | (5,234)               |
| Temporarily and permanently restricted contributions                                                                                                                           | 16,577                | 7,156                 |
| Net cash provided by (used in) financing activities                                                                                                                            | 16,711                | (11,546)              |
| <b>Net Increase (Decrease) in Cash and Cash Equivalents</b>                                                                                                                    | 86,940                | (13,667)              |
| <b>Cash and Cash Equivalents - Beginning of year</b>                                                                                                                           | 261,374               | 275,041               |
| <b>Cash and Cash Equivalents - End of year</b>                                                                                                                                 | <b>\$ 348,314</b>     | <b>\$ 261,374</b>     |
| <b>Supplemental Cash Flow Information - Cash paid for interest</b>                                                                                                             | <b>\$ 24,119</b>      | <b>\$ 23,666</b>      |

Significant noncash investing and financing activity includes the affiliation of Karmanos and Port Huron as of January 1, 2014 and May 1, 2014, respectively (see Note 18)

# **McLaren Health Care Corporation and Subsidiaries**

## **Notes to Consolidated Financial Statements September 30, 2014 and 2013**

### **Note 1 - Nature of Business and Significant Accounting Policies**

**Reporting Entity and Corporate Structure** - McLaren Health Care Corporation and Subsidiaries (the "Corporation" or MHC), a not-for-profit corporation, is a major provider of healthcare services to residents of Flint, Lansing, Bay City, Lapeer, Macomb, Oakland, Mt. Pleasant, Petoskey, Detroit, and Port Huron, Michigan and surrounding communities.

The consolidated financial statements include the corporations listed below, as well as their subsidiaries and related foundations, of which MHC is the sole member:

McLaren Flint (Flint)

McLaren Bay Region (Bay)

McLaren Lapeer Region (Lapeer)

McLaren Greater Lansing (Lansing)

McLaren Macomb (Macomb)

McLaren Oakland (Oakland)

McLaren Central Michigan (Central)

McLaren Northern Michigan (Northern)

McLaren Port Huron (Port Huron)

Barbara Ann Karmanos Cancer Institute (Karmanos)

McLaren Medical Group (MMG)

McLaren Homecare Group (MHG)

McLaren Health Plan (MHP)

McLaren Bay Special Care (BSC)

McLaren Insurance Company, LTD (MICOL)

On January 1, 2014, the Corporation acquired Barbara Ann Karmanos Cancer Institute and its controlled nonstock affiliate and wholly owned taxable subsidiary, known collectively as Barbara Ann Karmanos Cancer Institute. On May 1, 2014, the Corporation acquired Port Huron Hospital and its nonstock subsidiaries and taxable subsidiary, known collectively as Port Huron Hospital and Subsidiaries (Note 18).

Significant accounting policies include the following:

**Principles of Consolidation** - The accompanying consolidated financial statements include the accounts of McLaren Health Care Corporation and its subsidiaries. Intercompany transactions and balances have been eliminated in consolidation.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 1 - Nature of Business and Significant Accounting Policies (Continued)

**Cash and Cash Equivalents** - Cash and cash equivalents include investments in highly liquid debt instruments with an original maturity of three months or less, excluding amounts limited as to use by board designation or other arrangements under trust agreements (see Note 6).

The Corporation routinely invests its surplus operating funds in money market mutual funds. These funds generally invest in highly liquid U.S. government and agency obligations. Investments in money market funds are not insured or guaranteed by the U.S. government; however, management believes that credit risk related to these investments is minimal.

**Accounts Receivable** - Accounts receivable from patients, insurance companies, and governmental agencies are based on gross charges. An allowance for contractual adjustments and interim payment advances is based on expected payment rates from payors based on current reimbursement methodologies. This amount also includes amounts received as interim payments against unpaid claims by certain payors.

Accounts receivable are reduced by an allowance for doubtful accounts. In evaluating the collectibility of accounts receivable, the Corporation analyzes its past history and identifies trends for each of its major payor sources of revenue to estimate the appropriate allowance for doubtful accounts and provision for bad debts. Management regularly reviews data about these major payor sources of revenue in evaluating the sufficiency of the allowance for doubtful accounts.

For receivables associated with services provided to patients who have third-party coverage, the Corporation analyzes contractually due amounts and provides an allowance for doubtful accounts and a provision for bad debts, if necessary (for example, for expected uncollectible deductibles and copayments on accounts for which the third-party payor has not yet paid, or for payors who are known to be having financial difficulties that make the realization of amounts due unlikely).

For receivables associated with self-pay patients (which include both patients without insurance and patients with deductible and copayment balances due for which third-party coverage exists for part of the bill), the Corporation records a significant provision for bad debts in the period of service on the basis of its past experience, which indicates that many patients are unable or unwilling to pay the portion of their bill for which they are financially responsible. The difference between the standard rates (or the discounted rates, if negotiated) and the amounts actually collected after all reasonable collection efforts have been exhausted is charged off against the allowance for doubtful accounts in the period they are determined to be uncollectible.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 1 - Nature of Business and Significant Accounting Policies (Continued)

**Investments** - Investments in equity securities with readily determinable fair values and all investments in debt securities are stated at fair market value. Investments in other equity securities or privately held companies are recorded at cost. Investment income or loss (including realized and changes in unrealized gains and losses on investments, interest, and dividends) is included in excess of revenue over expenses, unless the income or loss is restricted by the donor.

The Corporation's investments are exposed to various risks, such as interest rate, market, and credit risk. Due to the level of risk associated with certain investments and the level of uncertainty related to changes in the value of investments, it is at least reasonably possible that changes in risks in the near term could materially affect the amounts reported in the consolidated balance sheet and the consolidated statements of operations and changes in net assets.

**Securities Lending Arrangements** - The Corporation engages in transactions whereby certain securities in its portfolio are loaned to other institutions, generally for a short period of time. The Corporation records the fair value of the collateral received as a current asset and a current liability since the Corporation is obligated to return the collateral upon the return of the borrowed securities.

**Pooled Funds** - The Corporation has authorized investment pools for flexibility in investing its assets and maximizing its rate of return. Realized and unrealized gains or losses and income on unallocated investments are allocated to the unrestricted and temporarily restricted net assets participating in the pool based upon the average balance of the respective net assets.

**Assets Limited as to Use** - Assets limited as to use include assets set aside by the governing boards of various subsidiaries for future capital improvements, over which the boards retain control and may at their discretion subsequently use for other purposes. Assets limited as to use also include assets held by trustees under indenture agreements, funds held in trust by foundations, funds restricted by donors for specific purposes, funds held in trust for payment of employee benefits, and self-insurance trust arrangements (see Note 6).

**Property and Equipment** - Property and equipment acquisitions are recorded at cost. Donated property and equipment are recorded at the estimated fair market value at the time of donation. Depreciation is computed using the straight-line method over the estimated useful lives of the assets. Costs of maintenance and repairs are charged to expense when incurred.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 1 - Nature of Business and Significant Accounting Policies (Continued)

**Intangible Assets** - The recorded amount of intangible assets results primarily from the acquisition of plan members and provider networks related to MHP's acquisition of CareSource Michigan (see Note 6) and the acquisition of various physician practices. Intangible assets are based on management's best estimates of the fair value of assets acquired at the date of acquisition. As described in Note 6, certain components of the intangible assets are being amortized. The remainder is assessed for impairment on an annual basis. No impairment charge was recognized in the years ended September 30, 2014 and 2013.

**Interest Rate Swaps** - The Corporation has entered into interest rate swap agreements to manage its investments and capitalization, including risks associated with changes in interest rates. The Corporation records its interest rate swaps at fair value in the accompanying consolidated balance sheet as either assets or liabilities. None of the Corporation's current swaps are designated as a hedge. Accordingly, both the unrealized and realized gains or losses related to the interest rate swaps are included in nonoperating income (loss) on the consolidated statement of operations (see Note 8).

**Classification of Net Assets** - Net assets of the Corporation are classified as permanently restricted, temporarily restricted, or unrestricted depending on the presence and characteristics of donor-imposed restrictions limiting the Corporation's ability to use or dispose of contributed assets or the economic benefits embodied in those assets. Donor-imposed restrictions that expire with the passage of time or that can be removed by meeting certain requirements result in temporarily restricted net assets. Permanently restricted net assets result from donor-imposed restrictions that limit the use of net assets in perpetuity. Earnings, gains, and losses on restricted net assets are classified as unrestricted unless specifically restricted by the donor or by applicable state law.

**Temporarily Restricted Net Assets** - Temporarily restricted net assets reflect assets contributed or pledged to the Corporation and its subsidiaries, the use of which is restricted by the donor. Temporarily restricted net assets are restricted for medical education, research, clinical and outreach programs, indigent care, and property and equipment purchases. Investment earnings on temporarily restricted investments are restricted by donors for specific purposes.

**Permanently Restricted Net Assets** - Permanently restricted net assets are comprised of the estimated present value of the future cash receipts from certain trust assets and restricted investments held in perpetuity for research, clinical, and outreach programs. The present value of the future receipts from the trusts is recorded at the fair value of the assets of the trusts, net of liabilities.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 1 - Nature of Business and Significant Accounting Policies (Continued)

**Excess of Revenue Over Expenses** - The consolidated statement of operations includes excess of revenue over expenses. Changes in unrestricted net assets, which are excluded from excess of revenue over expenses, consistent with industry practice, include net assets released from restrictions for the acquisition of long-lived assets, pension-related changes other than net periodic benefit cost, and other.

**Net Patient Service Revenue** - The Corporation recognizes patient service revenue associated with services provided to patients who have third-party payor coverage on the basis of contractual rates for the services rendered. For uninsured patients that do not qualify for charity care, the Corporation recognizes revenue on the basis of its standard rates for services provided (or on the basis of discounted rates, if negotiated or provided by policy). On the basis of historical experience, a significant portion of the Corporation's uninsured patients will be unable or unwilling to pay for the services provided. Thus, the Corporation records a significant provision for bad debts related to uninsured patients in the period the services are provided.

Patient service revenue, net of contractual allowances and discounts (but before the provision for bad debts), recognized in the period from these major payor sources is as follows (in thousands):

|                    | Third-party<br>Payors | Self-pay         | Total All<br>Payors |
|--------------------|-----------------------|------------------|---------------------|
| September 30, 2014 | <u>\$ 2,171,825</u>   | <u>\$ 80,069</u> | <u>\$ 2,251,894</u> |
| September 30, 2013 | <u>\$ 1,915,091</u>   | <u>\$ 77,227</u> | <u>\$ 1,992,318</u> |

Retroactively calculated adjustments arising under reimbursement agreements with third-party payors are accrued on an estimated basis in the period the related services are rendered and adjusted in future periods, as final settlements are determined.

Laws and regulations governing the Medicare and Medicaid programs are complex and subject to interpretation. Management believes that it is in compliance with all applicable laws and regulations. Final determination of compliance of such laws and regulations is subject to future government review and interpretation. Violations may result in significant regulatory action including fines, penalties, or exclusions from the Medicare and/or Medicaid programs.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### **Note 1 - Nature of Business and Significant Accounting Policies (Continued)**

**Contributions** - The Corporation reports gifts of cash and other assets as restricted support if they are received with donor stipulations that limit the use of the donated assets. When a donor restriction expires, that is, when a stipulated time restriction ends or purpose restriction is accomplished, temporarily restricted net assets are reclassified to unrestricted net assets and reported in the consolidated statement of changes in net assets as net assets released from restrictions.

The Corporation reports gifts of property and equipment as unrestricted support unless explicit donor stipulations specify how the donated assets must be used. Gifts of cash or other assets that must be used to acquire long-lived assets are reported as restricted support. Absent explicit donor stipulations about how long those long-lived assets must be maintained, the Corporation reports the expiration of donor restrictions when the assets are placed in service.

**Premium Revenue** - MHP recognizes premium revenue in the period the subscribers are entitled to related healthcare services. Premium revenue is reported in other revenue in the consolidated statement of operations and was approximately \$667,600,000 and \$522,400,000 for the years ended September 30, 2014 and 2013, respectively.

**Healthcare Costs** - MHP contracts with various healthcare providers for the provision of certain medical services to its members. Healthcare costs include all amounts incurred under capitation payment agreements and services rendered under fee-for-service arrangements, including an estimate of costs incurred but not reported at each year end. Healthcare costs are reported in other expenses in the consolidated statement of operations.

**Professional and Other Liability Insurance** - All subsidiaries of the Corporation and qualifying medical staff, except for Port Huron, are insured for professional liability on a claims-made basis by MICOL, a multiprovider, offshore captive insurance company which is wholly owned by the Corporation. The Corporation and its subsidiaries accrue an estimate of the ultimate expense, including litigation and settlement expense, for incidents of potential improper professional service and other liability claims occurring during the year as well as for those claims that have not been reported at year end, which is based on estimates provided by an independent actuary (see Note 14). The expected amount of insurance recoveries is recorded as a receivable, net of allowance for uncollectible receivables.



# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### **Note 1 - Nature of Business and Significant Accounting Policies (Continued)**

**Charity Care** - Subsidiaries of the Corporation provide care to patients who meet certain criteria under charity care policies without charge or at amounts less than established rates. Because the Corporation and its subsidiaries do not pursue collection of amounts determined to qualify as charity care, they are not reported as revenue (see Note 4).

**Tax Status** - The Corporation and substantially all of its subsidiaries are nonprofit, tax-exempt organizations; accordingly, no tax provision is reflected in the consolidated financial statements. Some subsidiaries are for-profit corporations. Income tax provisions are not material to the consolidated financial statements.

The accounting standard that refers to accounting for uncertainty in income taxes addresses the determination of how tax benefits claimed or expected to be claimed on a tax return should be recorded on the consolidated financial statements. Companies must recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax position will be sustained on examination by the taxing authorities, based on the technical merits of the position. The standard also provides guidance on derecognition, classification, interest and penalties on income taxes, and accounting in interim periods, and requires increased disclosures. The evaluated potential exposure related to uncertain tax positions was found to be immaterial.

The Corporation is subject to routine audits by taxing jurisdictions. The Corporation and certain of its subsidiaries were audited by the Internal Revenue Service for the 2012, 2011, and 2010 tax periods. The audits were recently settled and closed for all the subsidiaries involved in the audit, with the exception of MHP. The completion of the IRS audit for MHP is subject to completion of MHP's application to be recognized under Internal Revenue Code Section 501(c)(4). Subsequent to year end, MHP has submitted the application requesting exemption and is awaiting a response from the Internal Revenue Service. If MHP is not able to obtain recognition under Section 501(c)(4), the Internal Revenue Service could potentially proceed with revoking the tax-exempt status of MHP for the year ended December 31, 2010 and all years subsequent. The Corporation is currently in the process of responding to this proposed action. The financial statements have not been adjusted for any potential outcomes of this uncertainty at September 30, 2014 and 2013.

Management believes the Corporation is not subject to tax examinations for years prior to September 30, 2011.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 1 - Nature of Business and Significant Accounting Policies (Continued)

**Use of Estimates** - The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the reporting period. Actual results could differ from those estimates.

**Electronic Health Records Incentive Payments** - The American Recovery and Reinvestment Act of 2009 (ARRA) established funding in order to provide incentive payments to hospitals and physicians that implement the use of electronic health record (EHR) technology by 2014. The Corporation may receive an incentive payment for up to four years, provided the Corporation demonstrates meaningful use of certified EHR technology during the EHR reporting period. The revenue from the incentive payments is recognized ratably over the EHR reporting period when there is reasonable assurance that the Corporation will comply with eligibility requirements during the EHR reporting period and an incentive payment will be received. The amounts are recorded within other operating revenue, as the incentive payments are related to the Corporation's ongoing and central activities, yet not critical to the delivery of patient service.

**Subsequent Events** - The consolidated financial statements and related disclosures include evaluation of events up through and including January 6, 2015, which is the date the consolidated financial statements were available to be issued.

### Note 2 - Patient Accounts Receivable

The details of patient accounts receivable are set forth below (in thousands):

|                                            | 2014              | 2013              |
|--------------------------------------------|-------------------|-------------------|
| Patient accounts receivable                | \$ 968,256        | \$ 774,098        |
| Less allowance for uncollectible accounts  | (98,942)          | (97,245)          |
| Less allowance for contractual adjustments | (646,983)         | (476,773)         |
| Net patient accounts receivable            | 222,331           | 200,080           |
| Other                                      | 45,346            | 20,055            |
| Total accounts receivable                  | <u>\$ 267,677</u> | <u>\$ 220,135</u> |

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 2 - Patient Accounts Receivable (Continued)

Subsidiaries of the Corporation grant credit without collateral to patients, most of whom are local residents and are insured under third-party payor agreements. The composition of receivables from patients and third-party payors is as follows:

|                                    | Percentage |      |
|------------------------------------|------------|------|
|                                    | 2014       | 2013 |
| Medicare                           | 31         | 33   |
| Blue Cross/Blue Shield of Michigan | 13         | 11   |
| Medicaid                           | 17         | 18   |
| Commercial insurance and HMOs      | 27         | 22   |
| Self-pay                           | 12         | 16   |
| Total                              | 100        | 100  |

### Note 3 - Cost Report Settlements

Medical centers of the Corporation have agreements with third-party payors that provide for reimbursement at amounts different from the subsidiaries' established rates. A summary of the basis of reimbursement with these third-party payors is as follows:

- **Medicare** - Inpatient, acute care, psychiatric, and rehabilitation services rendered to Medicare program beneficiaries are paid at prospectively determined rates per discharge. These rates vary according to a patient classification system based on clinical, diagnostic, and other factors. Long-term acute care services are reimbursed on a prospectively determined per-diem basis. Outpatient, physician, and homecare services related to Medicare beneficiaries are reimbursed based on a prospectively determined amount per episode of care or on an established fee-for-service methodology.
- **Medicaid** - Inpatient, acute care services rendered to Medicaid program beneficiaries are also paid at prospectively determined rates per discharge. Capital costs relating to Medicaid patients are paid on a cost reimbursement method. Outpatient and physician services are reimbursed on an established fee-for-service methodology.
- **Blue Cross/Blue Shield of Michigan** - Inpatient, acute care services are reimbursed at prospectively determined rates per discharge. Outpatient services are reimbursed on fee-for-service and percentage-of-charge bases.
- **Health Maintenance Organizations** - Services rendered to HMO beneficiaries are paid at predetermined rates or at a percentage of hospital charges.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 3 - Cost Report Settlements (Continued)

Cost report settlements result from the adjustment of interim payments to final reimbursement under the Medicare, Medicaid, Blue Cross/Blue Shield of Michigan, and HMO programs and are subject to audit by fiscal intermediaries.

The Medicare program has initiated a recovery audit contractor (RAC) initiative, whereby claims subsequent to October 1, 2007 may be reviewed by contractors for validity, accuracy, and proper documentation. The Corporation is unable to determine the extent of liability for overpayments, if any. The potential exists for significant overpayment of claims liability for the Corporation at a future date.

### Note 4 - Community Benefit

The Corporation and its subsidiaries accept all patients regardless of their ability to pay. The Corporation has established a formal policy whereby a patient may qualify as a charity patient if certain criteria are met. These policies define charity services as those services for which no payment is anticipated. In assessing a patient's ability to pay, the Corporation utilizes multiples of the Federal Poverty Guideline consistent with industry practice, but also includes certain cases where incurred charges are significant compared to the patient's available resources. In addition to providing services to the financially disadvantaged, the medical centers participate in county, state, and federal programs designed for the indigent and elderly, whereby the medical centers may be reimbursed at less than the cost of providing those services, provide other community services at no or nominal cost, and subsidize graduate medical education in the community. The estimated cost of providing charity services is based on a calculation that applies a ratio of cost to charges to the gross uncompensated charges associated with providing care to charity patients. The ratio of cost to charges is calculated based on the Corporation's total expenses divided by gross patient service revenue. An estimate of charity and other uncompensated care for the medical centers is as follows (in thousands):

|                                                                            | 2014              | 2013              |
|----------------------------------------------------------------------------|-------------------|-------------------|
| Charity care cost                                                          | \$ 23,334         | \$ 27,302         |
| Cost in excess of reimbursement for county health plans (unaudited)        | 4,468             | 13,799            |
| Cost in excess of reimbursement from government programs (unaudited)       | 142,042           | 115,854           |
| Cost in excess of reimbursement for graduate medical education (unaudited) | 16,394            | 15,897            |
| Cost of community programs (unaudited)                                     | 21,085            | 17,421            |
| Total                                                                      | <u>\$ 207,323</u> | <u>\$ 190,273</u> |

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 4 - Community Benefit (Continued)

The cost of bad debt for the Corporation for the years ended September 30, 2014 and 2013 was approximately \$38,900,000 and \$40,200,000, respectively, which is reflected in the consolidated statement of operations as charges of \$122,093,000 and \$117,089,000, respectively.

### Note 5 - Property and Equipment

Property and equipment and depreciable lives are summarized as follows (dollar amounts in thousands):

|                            | 2014              | 2013              | Depreciable<br>Life - Years |
|----------------------------|-------------------|-------------------|-----------------------------|
| Land                       | \$ 70,833         | \$ 60,107         | -                           |
| Land improvements          | 40,330            | 38,090            | 5-35                        |
| Buildings                  | 915,622           | 839,317           | 20-40                       |
| Equipment                  | 1,059,730         | 1,023,036         | 5-15                        |
| Construction in progress   | 145,954           | 105,979           | -                           |
| Total cost                 | 2,232,469         | 2,066,529         |                             |
| Accumulated depreciation   | (1,238,922)       | (1,200,326)       |                             |
| Net property and equipment | <u>\$ 993,547</u> | <u>\$ 866,203</u> |                             |

Construction in progress consists primarily of the construction of a facility to provide proton beam therapy, various renovation projects, equipment purchases not placed into service at year end, and the implementation of information technology projects at the medical centers and MHC.

Depreciation expense was approximately \$93,465,000 and \$88,338,000 for the years ended September 30, 2014 and 2013, respectively.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 6 - Other Assets

The detail of other assets is summarized in the following schedule (in thousands):

|                                                                                      | 2014                | 2013                |
|--------------------------------------------------------------------------------------|---------------------|---------------------|
| Investments:                                                                         |                     |                     |
| Assets limited as to use and permanently or temporarily restricted assets:           |                     |                     |
| Funds held by trustees under bond indentures                                         | \$ 19,886           | \$ 15,291           |
| Funds held in trust for payment of professional and other liability claims (Note 14) | 94,648              | 75,304              |
| By board of trustees for future capital improvements                                 | 161,824             | 140,808             |
| By the foundations - Funds held in trust for the benefit of MHC and its subsidiaries | 83,532              | 77,900              |
| By donors for specific purposes                                                      | 15,547              | 12,554              |
| Funds held in trust for payment of employee benefits                                 | 35,193              | 26,937              |
| Total assets limited as to use and permanently or temporarily restricted assets      | 410,630             | 348,794             |
| General investments                                                                  | 683,920             | 619,516             |
| Investment in Anthelio (Note 15)                                                     | 32,075              | 33,187              |
| Total investments                                                                    | 1,126,625           | 1,001,497           |
| Less amount for payment of current liabilities                                       | (3,357)             | (3,329)             |
| Bond issue and other costs                                                           | 5,211               | 6,322               |
| Investment in joint ventures                                                         | 35,537              | 29,082              |
| Intangible assets                                                                    | 34,430              | 33,897              |
| Pledges receivable and other                                                         | 32,877              | 9,168               |
| Total other assets                                                                   | <u>\$ 1,231,323</u> | <u>\$ 1,076,637</u> |

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 6 - Other Assets (Continued)

Investments consist of the following (in thousands):

|                                              | 2014                | 2013                |
|----------------------------------------------|---------------------|---------------------|
| Money market investments                     | \$ 55,063           | \$ 36,873           |
| Certificates of deposit and cash equivalents | 20,613              | 9,896               |
| Government securities                        | 25,814              | 25,982              |
| Mortgage-backed securities                   | 186                 | 166                 |
| Mutual funds                                 | 450,223             | 411,544             |
| Corporate bonds                              | 46,655              | 33,104              |
| Common and preferred stocks                  | 487,886             | 445,014             |
| Due from trusts (Note 12)                    | 40,185              | 38,918              |
| Total                                        | <u>\$ 1,126,625</u> | <u>\$ 1,001,497</u> |

Funds held by the trustee under bond indenture are held for the purpose of making future bond principal and interest payments and payments for certain construction projects. Investment income accrues to the funds as earned.

Investment income and gains and losses are comprised of the following for the years ended September 30, 2014 and 2013 (in thousands):

|                                                                         | 2014             | 2013              |
|-------------------------------------------------------------------------|------------------|-------------------|
| Unrestricted investment income                                          | \$ 25,733        | \$ 17,047         |
| Investment income on temporarily and permanently restricted investments | 517              | 213               |
| Change in net unrealized gains and losses on unrestricted investments   | 45,903           | 92,164            |
| Change in net unrealized gains and losses on restricted investments     | 222              | 1,176             |
| Total investment income                                                 | <u>\$ 72,375</u> | <u>\$ 110,600</u> |

# **McLaren Health Care Corporation and Subsidiaries**

## **Notes to Consolidated Financial Statements September 30, 2014 and 2013**

### **Note 6 - Other Assets (Continued)**

The Corporation participates in the JPMorgan Chase Bank, N.A. Security Lending Program for its U.S. and non-U.S. securities held in custody at JPMorgan Chase Bank, N.A. (JPMorgan Chase). These securities are loaned to certain unrelated third-party brokers in exchange for collateral, usually in the form of cash. Both the collateral and the securities loaned are marked-to-market on a daily basis so that all loaned securities are more than fully collateralized at all times. Collateral received is invested in a segregated account managed by JPMorgan Chase, which consists of high-quality short-term investments. In the event that the loaned securities are not returned by the borrower, JPMorgan Chase will, at its own expense, either replace the loaned securities or, if unable to purchase those securities on the open market, credit the Corporation's accounts with cash equal to the fair value of the loaned securities.

The Corporation receives 40 percent of any residual income earned on the securities held as collateral. JPMorgan Chase receives the remainder of the income.

Although the Corporation's securities lending activities are collateralized as described above, and although the terms of the securities lending agreement with JPMorgan Chase require JPMorgan Chase to comply with government rules and regulations related to the lending of securities held by the Corporation, the securities lending program involves both market and credit risk. In this context, market risk refers to the possibility that the borrower of securities will be unable to collateralize its loan upon a sudden material change in the fair value of the loaned securities or the collateral, or that JPMorgan Chase's investment of collateral received from the borrowers of the Corporation's securities may be subject to unfavorable market fluctuations. Credit risk refers to the possibility that counterparties involved in the securities lending program may fail to perform in accordance with the terms of their contracts.

At September 30, 2014 and 2013, the fair value of securities loaned in the portfolio was \$1,960,000 and \$3,806,000, respectively, while the collateral held was \$1,802,000 and \$3,648,000, respectively. Collateral received consists of cash and fixed-income securities. The value of the collateral held and a corresponding liability to return the collateral have been reported on the accompanying consolidated balance sheet.

On August 1, 2012, MHP purchased CareSource Michigan for approximately \$27,000,000. As part of that transaction, MHP recorded \$18,000,000 of intangible assets for plan members and provider networks that is being amortized over 18 years. In addition, MHP recognized \$3,000,000 of intangible assets related to Medicare Advantage contracts and goodwill of approximately \$5,500,000. These assets are considered to have an indefinite useful life and therefore are not being amortized but are tested for impairment on an annual basis.



# **McLaren Health Care Corporation and Subsidiaries**

## **Notes to Consolidated Financial Statements September 30, 2014 and 2013**

### **Note 7 - Fair Value Measurements**

Accounting standards require certain assets and liabilities be reported at fair value in the financial statements and provide a framework for establishing that fair value. The framework for determining fair value is based on a hierarchy that prioritizes the inputs and valuation techniques used to measure fair value.

The following tables present information about the Corporation's assets and liabilities measured at fair value on a recurring basis at September 30, 2014 and 2013 and the valuation techniques used by the Corporation to determine those fair values.

Fair values determined by Level 1 inputs use quoted prices in active markets for identical assets or liabilities that the Corporation has the ability to access.

Fair values determined by Level 2 inputs use other inputs that are observable, either directly or indirectly. These Level 2 inputs include quoted prices for similar assets and liabilities in active markets, and other inputs such as interest rates and yield curves that are observable at commonly quoted intervals.

Level 3 inputs are unobservable inputs, including inputs that are available in situations where there is little, if any, market activity for the related asset or liability. These Level 3 fair value measurements are based primarily on management's own estimates using pricing models, discounted cash flow methodologies, or similar techniques taking into account the characteristics of the asset or liability.

In instances whereby inputs used to measure fair value fall into different levels in the above fair value hierarchy, fair value measurements in their entirety are categorized based on the lowest level input that is significant to the valuation. The Corporation's assessment of the significance of particular inputs to these fair value measurements requires judgment and considers factors specific to each asset or liability.

The Corporation's policy is to recognize transfers between levels of the fair value hierarchy as of the actual date of the event of change in circumstances that caused the transfer. There were no significant transfers between levels of the fair value hierarchy during 2014 and 2013.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 7 - Fair Value Measurements (Continued)

#### Assets and Liabilities Measured at Fair Value on a Recurring Basis at September 30, 2014

|                                               | Quoted Prices<br>in Active<br>Markets for<br>Identical Assets<br>(Level 1) | Significant<br>Other<br>Observable<br>Inputs<br>(Level 2) | Significant<br>Unobservable<br>Inputs<br>(Level 3) | Balance at<br>September 30,<br>2014 |
|-----------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------|
| <b>Assets</b>                                 |                                                                            |                                                           |                                                    |                                     |
| Mutual funds:                                 |                                                                            |                                                           |                                                    |                                     |
| Fixed-income investments                      | \$ 213,893                                                                 | \$ -                                                      | \$ -                                               | \$ 213,893                          |
| Equity investments                            | 208,420                                                                    | -                                                         | -                                                  | 208,420                             |
| Balanced investments                          | 6,153                                                                      | -                                                         | -                                                  | 6,153                               |
| Short-term investments                        | 21,757                                                                     | -                                                         | -                                                  | 21,757                              |
| Total mutual funds                            | 450,223                                                                    | -                                                         | -                                                  | 450,223                             |
| Common and preferred stocks:                  |                                                                            |                                                           |                                                    |                                     |
| U.S. securities                               | 210,408                                                                    | -                                                         | -                                                  | 210,408                             |
| Foreign securities                            | 243,269                                                                    | -                                                         | -                                                  | 243,269                             |
| Preferred stocks                              | -                                                                          | 2,107                                                     | -                                                  | 2,107                               |
| Short-term investments                        | 27                                                                         | -                                                         | -                                                  | 27                                  |
| Total common and preferred stocks             | 453,704                                                                    | 2,107                                                     | -                                                  | 455,811                             |
| Debt securities:                              |                                                                            |                                                           |                                                    |                                     |
| U.S. government and agencies                  | 1,171                                                                      | 23,190                                                    | -                                                  | 24,361                              |
| State government and agencies                 | -                                                                          | 1,000                                                     | -                                                  | 1,000                               |
| Corporate bonds and notes                     | -                                                                          | 46,655                                                    | -                                                  | 46,655                              |
| Residential mortgage-backed securities        | -                                                                          | 186                                                       | -                                                  | 186                                 |
| Foreign governments                           | -                                                                          | 453                                                       | -                                                  | 453                                 |
| Total debt securities                         | 1,171                                                                      | 71,484                                                    | -                                                  | 72,655                              |
| Money market investments:                     |                                                                            |                                                           |                                                    |                                     |
| Short-term investments                        | 43,690                                                                     | -                                                         | -                                                  | 43,690                              |
| Fixed-income investments                      | 9,880                                                                      | 395                                                       | -                                                  | 10,275                              |
| Equity investments                            | 1,098                                                                      | -                                                         | -                                                  | 1,098                               |
| Total money market investments                | 54,668                                                                     | 395                                                       | -                                                  | 55,063                              |
| Collateral on securities lending arrangements | -                                                                          | 1,802                                                     | -                                                  | 1,802                               |
| Due from trusts                               | -                                                                          | 40,185                                                    | -                                                  | 40,185                              |
| Total assets                                  | \$ 959,766                                                                 | \$ 115,973                                                | \$ -                                               | \$ 1,075,739                        |
| <b>Liabilities</b>                            |                                                                            |                                                           |                                                    |                                     |
| Obligations on secured lending arrangements   | \$ -                                                                       | \$ 1,960                                                  | \$ -                                               | \$ 1,960                            |
| Interest rate swap agreements                 | -                                                                          | 31,871                                                    | -                                                  | 31,871                              |
| Total liabilities                             | \$ -                                                                       | \$ 33,831                                                 | \$ -                                               | \$ 33,831                           |

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 7 - Fair Value Measurements (Continued)

#### Assets and Liabilities Measured at Fair Value on a Recurring Basis at September 30, 2013

|                                               | Quoted Prices<br>in Active<br>Markets for<br>Identical Assets<br>(Level 1) | Significant<br>Other<br>Observable<br>Inputs<br>(Level 2) | Significant<br>Unobservable<br>Inputs<br>(Level 3) | Balance at<br>September 30,<br>2013 |
|-----------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------|
| <b>Assets</b>                                 |                                                                            |                                                           |                                                    |                                     |
| Mutual funds:                                 |                                                                            |                                                           |                                                    |                                     |
| Fixed-income investments                      | \$ 198,579                                                                 | \$ 1,577                                                  | \$ -                                               | \$ 200,156                          |
| Equity investments                            | 193,211                                                                    | -                                                         | -                                                  | 193,211                             |
| Balanced investments                          | 3,715                                                                      | -                                                         | -                                                  | 3,715                               |
| Short-term investments                        | 14,462                                                                     | -                                                         | -                                                  | 14,462                              |
| Total mutual funds                            | 409,967                                                                    | 1,577                                                     | -                                                  | 411,544                             |
| Common and preferred stocks:                  |                                                                            |                                                           |                                                    |                                     |
| U.S. securities                               | 177,856                                                                    | -                                                         | -                                                  | 177,856                             |
| Foreign securities                            | 231,520                                                                    | -                                                         | -                                                  | 231,520                             |
| Preferred stocks                              | -                                                                          | 2,451                                                     | -                                                  | 2,451                               |
| Total common and preferred stocks             | 409,376                                                                    | 2,451                                                     | -                                                  | 411,827                             |
| Debt securities:                              |                                                                            |                                                           |                                                    |                                     |
| U.S. government and agencies                  | 1,235                                                                      | 23,325                                                    | -                                                  | 24,560                              |
| State government and agencies                 | -                                                                          | 1,422                                                     | -                                                  | 1,422                               |
| Corporate bonds and notes                     | -                                                                          | 33,104                                                    | -                                                  | 33,104                              |
| Residential mortgage-backed securities        | -                                                                          | 166                                                       | -                                                  | 166                                 |
| Total debt securities                         | 1,235                                                                      | 58,017                                                    | -                                                  | 59,252                              |
| Money market investments:                     |                                                                            |                                                           |                                                    |                                     |
| Short-term investments                        | 35,924                                                                     | -                                                         | -                                                  | 35,924                              |
| Fixed-income investments                      | 281                                                                        | -                                                         | -                                                  | 281                                 |
| Equity investments                            | 668                                                                        | -                                                         | -                                                  | 668                                 |
| Total money market investments                | 36,873                                                                     | -                                                         | -                                                  | 36,873                              |
| Collateral on securities lending arrangements | -                                                                          | 3,648                                                     | -                                                  | 3,648                               |
| Due from trusts                               | -                                                                          | 38,918                                                    | -                                                  | 38,918                              |
| Total assets                                  | \$ 857,451                                                                 | \$ 104,611                                                | \$ -                                               | \$ 962,062                          |
| <b>Liabilities</b>                            |                                                                            |                                                           |                                                    |                                     |
| Obligations on secured lending arrangements   | \$ -                                                                       | \$ 3,806                                                  | \$ -                                               | \$ 3,806                            |
| Interest rate swap agreements                 | -                                                                          | 31,501                                                    | -                                                  | 31,501                              |
| Total liabilities                             | \$ -                                                                       | \$ 35,307                                                 | \$ -                                               | \$ 35,307                           |

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 7 - Fair Value Measurements (Continued)

Collateral from securities lending, assets whose use is limited or restricted, and investments on the consolidated balance sheet, as further discussed in Note 6, at September 30, 2014 and 2013 included cash and certificates of deposit of \$20,613,000 and \$9,896,000, respectively, and an investment in Anthelio Healthcare Solutions, Inc. (Anthelio) recorded at cost of \$32,075,000 and \$33,187,000 at September 30, 2014 and 2013, respectively. Cash and certificates of deposit and the investment in Anthelio are not measured at fair value on a recurring basis and therefore are not included in the table above.

The fair value of the fixed-income mutual funds, preferred stocks, debt securities, securities lending, due from trusts, and swap arrangements at September 30, 2014 and 2013 was determined primarily based on Level 2 inputs. The Corporation estimates the fair value of these investments using quoted prices for similar assets in active markets. The fair value of the assets was determined primarily based on quoted market prices from the investment custodians. The Level 2 inputs used in estimating the fair value of the swap agreements include the notional amount, effective interest rate, and maturity date.

### Note 8 - Long-term Debt

Long-term debt consists of the following (in thousands):

|                                  | 2014       | 2013       |
|----------------------------------|------------|------------|
| McLaren Health Care Series 2014A | \$ 36,220  | \$ -       |
| McLaren Health Care Series 2012A | 95,060     | 100,355    |
| McLaren Health Care Series 2010  | 67,125     | 67,125     |
| McLaren Health Care Series 2008A | 204,285    | 208,537    |
| McLaren Health Care Series 2008B | 155,859    | 158,320    |
| McLaren Health Care Series 2005C | 74,356     | 75,170     |
| Unamortized premium              | 8,085      | 9,284      |
| Subtotal                         | 640,990    | 618,791    |
| Promissory notes                 | 4,700      | -          |
| Line of credit                   | 10,000     | -          |
| Other                            | 31,700     | 13,269     |
| Total                            | 687,390    | 632,060    |
| Less current portion             | 24,456     | 15,470     |
| Long-term portion                | \$ 662,934 | \$ 616,590 |

# **McLaren Health Care Corporation and Subsidiaries**

## **Notes to Consolidated Financial Statements September 30, 2014 and 2013**

### **Note 8 - Long-term Debt (Continued)**

The McLaren Health Care Series bonds are issued through MHC as credit group agent, on behalf of the Credit Group, which consists of the following medical centers: Bay, Flint, Lansing, Oakland, Lapeer, Macomb, Northern, Central, Port Huron; along with the following foundations: McLaren Foundation, McLaren Macomb Healthcare Foundation, and McLaren Lapeer Region Foundation. As credit group agent, MHC has the power to cause any member of the Credit Group to make required principal and interest payments on the bonds issued by the Credit Group.

In September 2014, the Michigan Finance Authority issued the Hospital Revenue Refunding Bonds (McLaren Health Care), Series 2014A, totaling \$36,220,000. The proceeds of the bonds were used to refund the following outstanding bonds: Michigan Finance Authority Revenue Refunding Bonds (Port Huron Hospital Obligated Group), Series 2011A and Michigan Finance Authority Hospital Revenue and Refunding Bonds (Port Huron Hospital Obligated Group), Series 2011B. The bond bears interest at 3.00 percent and annual principal of \$3,622,000 through 2024. The bonds are secured by the gross revenue of the Credit Group.

In June 2012, the Michigan Finance Authority issued the Hospital Revenue Refunding Bonds (McLaren Health Care), Series 2012A, totaling \$107,695,000. The proceeds of the bonds were used to refund the following outstanding bonds: Michigan Finance Authority Revenue and Refunding Bonds (McLaren Health Care Corporation), Series 1998A; Petoskey Hospital Finance Authority Limited Obligation Revenue and Refunding Bonds (Northern Michigan Hospitals Obligated Group), Series 1998; Petoskey Hospital Finance Authority Limited Obligation Revenue Bonds, Series 2003 (Northern Michigan Hospitals Obligated Group); and Petoskey Hospital Finance Authority Limited Obligation Lease Revenue Bonds, Series 2006 (Northern Michigan Hospitals Obligated Group), along with outstanding indebtedness on McLaren's line of credit. The bonds are secured by the gross revenue of the Credit Group.

The 2012A bonds consist of serial bonds with interest ranging from 4.0 percent to 5.0 percent and annual maturities ranging from \$5,495,000 to \$7,385,000, a term bond in the amount of \$10,285,000, due June 1, 2035 with interest at 5.0 percent, and an additional term bond in the amount of \$660,000, due June 1, 2035 at 4.0 percent.

McLaren Health Care Series 2010 bonds consist of revenue bonds issued by Michigan Finance Authority on behalf of the Credit Group. The bonds are secured by the gross revenue of the Credit Group and are payable in annual installments beginning December 1, 2021 of \$3,356,250, plus interest. Flint will pay the remaining outstanding principal on December 1, 2040. The bonds bear interest at 3.25 percent per annum until the initial optional tender date on December 1, 2020.

# **McLaren Health Care Corporation and Subsidiaries**

## **Notes to Consolidated Financial Statements September 30, 2014 and 2013**

### **Note 8 - Long-term Debt (Continued)**

McLaren Health Care Series 2008A and 2008B bonds (collectively, the "2008 Bonds"), consist of Revenue and Refunding Bonds issued by Michigan Finance Authority. The Series 2008A bonds are secured by the gross revenue of the Credit Group and consist of serial bonds with interest at 5.25 percent annual maturities ranging from \$3,335,000 in 2015 to \$5,135,000 in 2018, a term bond in the amount of \$68,890,000, due May 15, 2028 with interest at 5.625 percent, and an additional term bond in the amount of \$116,195,000, due May 15, 2038 with interest at 5.75 percent.

The Series 2008B bonds consist of variable rate bonds bearing interest based on a weekly interest rate determined by a remarketing agent to reflect current prevailing market conditions. The bonds are secured by the gross revenue of the Credit Group and have mandatory sinking fund redemption requirements in various amounts through 2038.

Holders of the Series 2008B bonds have the option to demand payment of their outstanding bonds. The Credit Group has entered into a remarketing agreement that requires the remarketing agent to utilize best efforts to remarket any such bonds that may be tendered for payment. The Credit Group has entered into a credit facility with a bank to provide for payment in the event any of the bonds cannot be remarketed. Draws on the credit facility are required to be reimbursed to the credit facility at the earliest remarketing or expiration of the credit facility. The credit facility expires on December 1, 2016 and may be extended. Any outstanding draws on the credit facility at expiration will be converted to a term note payable over three years.

McLaren Health Care Series 2005C bonds consist of revenue bonds issued by Michigan Finance Authority. The bonds are secured by the gross revenue of the Credit Group and consist of term bonds with annual principal payments including mandatory sinking fund payments ranging from \$855,000 to \$14,550,000. The bonds bear fixed interest rates ranging from 4.75 percent to 5.0 percent.

Under the terms of the revenue bond indentures, the revenue bonds are subject to certain financial covenants calculated on a quarterly basis. As of September 30, 2014, management believes that the Corporation was in compliance with financial covenants.

Karmanos has various promissory notes that are due to a financial institution and are guaranteed by various donors. Donors have committed to support and guarantee various components of donor-collateralized debt. These pledges are reflected as other assets in the consolidated balance sheet and follow the maturity schedules of the debt instruments. Interest is payable quarterly at an interest rate of 3.00 percent over the LIBOR-based rate, for an effective rate of 3.23 percent. The promissory notes mature on October 1, 2015 and are subject to certain financial covenants calculated on a quarterly basis. As of September 30, 2014, management believes that Karmanos was in compliance with debt covenants.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 8 - Long-term Debt (Continued)

Karmanos has a bank line of credit with a financial institution in the amount of \$12,000,000, and is collateralized by certain hospital patient accounts receivable. The line of credit has monthly interest payments at LIBOR plus an applicable margin rate, for an effective rate of 1.73 percent at September 30, 2014. There are no principal payments due until maturity on October 1, 2015. At September 30, 2014 there was \$10,000,000 outstanding on the line of credit.

Scheduled minimum principal payments on long-term debt to maturity as of September 30, 2014 are as follows (in thousands):

|                     |    |                       |
|---------------------|----|-----------------------|
| 2015                | \$ | 24,456                |
| 2016                |    | 40,641                |
| 2017                |    | 22,729                |
| 2018                |    | 21,337                |
| 2019                |    | 19,876                |
| Thereafter          |    | <u>550,266</u>        |
| Subtotal            |    | 679,305               |
| Unamortized premium |    | <u>8,085</u>          |
| Total               | \$ | <u><u>687,390</u></u> |

### Derivatives

The derivative instruments used by the Corporation are interest rate swap agreements that are used to manage variability in interest rates.

#### (a) Objectives and Strategies

The Corporation's objectives with respect to its use of derivative instruments include managing the risk of increased debt service resulting from rising market interest rates, the risk of decreased surplus returns resulting from falling interest rates, and the management of the risk of an increase in the fair value of outstanding fixed rate obligations resulting from declining market interest rates.

Debt obligations expose the Corporation to variability in interest payments due to changes in interest rates. Management believes that it is prudent to limit the variability of a portion of its interest payments. To meet this objective, management enters into interest rate swap agreements to manage fluctuations resulting from interest rate risk.

# **McLaren Health Care Corporation and Subsidiaries**

## **Notes to Consolidated Financial Statements September 30, 2014 and 2013**

### **Note 8 - Long-term Debt (Continued)**

By using derivative financial instruments to hedge exposure to changes in interest rates, the Corporation exposes itself to credit risk and market risk. Credit risk is the failure of the counterparty to perform under the terms of the derivative contract. When the fair value of a derivative contract is positive, the counterparty owes the Corporation, which creates credit risk for the Corporation. When the fair value of a derivative contract is negative, the Corporation owes the counterparty and, therefore, it does not pose credit risk. The Corporation minimizes the credit risk in derivative instruments by entering into transactions with high-quality counterparties.

Market risk is the adverse effect on the value of a financial instrument that results from a change in interest rates. The market risk associated with interest rate contracts is managed by establishing and monitoring parameters that limit the types and degree of market risk that may be undertaken.

#### **(b) Risk Management Policies**

The Corporation assesses interest rate risk by continually identifying and monitoring changes in interest rate exposures that may adversely impact expected future cash flows and by evaluating hedging opportunities. The Corporation maintains risk management control systems to monitor interest rate risk attributable to both the Corporation's outstanding or forecasted debt obligations, as well as the Corporation's offsetting hedge positions. The risk management control system involves the use of analytical techniques, including cash flow sensitivity analysis, to estimate the expected impact of changes in interest rates on the Corporation's future cash flows.

The Corporation does not use derivative instruments for speculative investment purposes.

#### **(c) Transactions**

MHC has entered into three interest rate swap agreements to manage the overall variability in interest rates.

Under the terms of the ISDA master agreement, the Corporation is required to maintain collateral posted within the counterparty to secure a portion of the estimated value of the derivative instruments when said instruments are valued in favor of the counterparty, as periodically determined by the counterparty. The Corporation was not required to post collateral at September 30, 2014 or September 30, 2013. The Corporation's accounting policy is to not offset collateral amounts against fair value amounts recognized for derivative instrument obligations. Accordingly, any posted collateral would be included in cash and cash equivalents in the accompanying consolidated balance sheet.



# **McLaren Health Care Corporation and Subsidiaries**

## **Notes to Consolidated Financial Statements September 30, 2014 and 2013**

### **Note 8 - Long-term Debt (Continued)**

One swap agreement is for a notional amount of \$225,000,000. Under the terms of the agreement, MHC pays the counterparty a rate equal to the USD-SIFMA Municipal Swap Index rate and receives in exchange 61.3 percent of LIBOR plus 0.776 percent.

The second swap agreement is for a notional amount of \$80,860,000 and \$83,320,000 at September 30, 2014 and 2013, respectively. Under the terms of the agreement, MHC pays the counterparty a fixed rate of 3.355 percent and receives in exchange 65 percent of LIBOR plus 0.12 percent.

The third swap agreement is for a notional amount of \$75,000,000. Under the terms of the agreement, MHC pays the counterparty a fixed rate of 3.64 percent and receives in exchange 65 percent of LIBOR plus 0.12 percent.

These swap agreements are recorded on the consolidated balance sheet at their fair value. Changes in the fair value of the swap agreements are reported as a component of excess of revenue over expenses, as well as any settlements on the interest rate swaps. There were no settlements in 2014 or 2013.

The Corporation's interest rate swap liability was \$31,871,000 and \$31,501,000 at September 30, 2014 and 2013, respectively. The amount of (loss) gain recognized in the consolidated statement of operations attributable to derivative instruments as changes in fair market value of interest rate swap agreements was (\$369,000) and \$10,789,000 for the years ended September 30, 2014 and 2013, respectively.

### **Note 9 - Notes Payable**

MHC negotiated, on behalf of the Corporation, a revolving line of credit agreement, secured by the gross revenue of the Credit Group, with a bank in the amount of \$100,000,000. The line of credit agreement was amended in August 2013 whereby the interest rate is based on an adjusted LIBOR which ranged from .80 percent to 1.21 percent at September 30, 2014, and ranged from .91 percent to 1.32 percent at September 30, 2013. The line of credit agreement expires on August 30, 2015.

There was \$4,334,000 and \$4,668,000 outstanding on the line of credit as of September 30, 2014 and 2013, respectively.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 10 - Accrued and Other Liabilities

The details of accrued liabilities at September 30, 2014 and 2013 are as follows (in thousands):

|                                                                        | 2014              | 2013              |
|------------------------------------------------------------------------|-------------------|-------------------|
| Payroll and related items                                              | \$ 60,577         | \$ 53,048         |
| Compensated absences                                                   | 43,950            | 37,299            |
| Professional and other liability claims - Current portion<br>(Note 14) | 6,441             | 4,241             |
| Interest                                                               | 7,808             | 8,133             |
| Obligations under securities lending (Note 6)                          | 1,960             | 3,806             |
| Amounts due to others                                                  | 14,179            | -                 |
| Other                                                                  | 29,713            | 29,606            |
| Total accrued liabilities                                              | <u>\$ 164,628</u> | <u>\$ 136,133</u> |

Amounts due to others represent expenses and transfers recorded by Karmanos, including ancillary and nonancillary services from various entities for leased facilities and research support consistent with affiliation agreements.

### Note 11 - Other Liabilities

The detail of other liabilities at September 30, 2014 and 2013 is given below (in thousands):

|                                                              | 2014              | 2013              |
|--------------------------------------------------------------|-------------------|-------------------|
| Accrued defined contribution pension cost                    | \$ 4,186          | \$ 7,228          |
| Accrued defined benefit pension cost (Note 13)               | 173,260           | 102,954           |
| Accrued postretirement benefit cost (Note 13)                | 38,706            | 44,172            |
| Accrued professional and other liability claims<br>(Note 14) | 91,169            | 88,781            |
| Other                                                        | 38,561            | 30,504            |
| Total other liabilities                                      | <u>\$ 345,882</u> | <u>\$ 273,639</u> |

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 12 - Due from Trusts

McLaren Foundation is the sole beneficiary of the income from the Minnie I. Ballenger Trust and the William S. Ballenger Trust (collectively, the "Trusts"). The amount due from these Trusts (see Note 6) represents the fair value of the assets held in the Trusts. Since McLaren Foundation receives only the net interest and dividend income of the Trusts, this income is recorded as an increase in unrestricted net assets. Changes in the fair value of the investments in the Trusts are recorded as changes in permanently restricted net assets by McLaren Foundation.

The amounts receivable, representing the fair value of the trust assets, are as follows (in thousands):

|                            | 2014             | 2013             |
|----------------------------|------------------|------------------|
| Minnie I. Ballenger Trust  | \$ 39,198        | \$ 37,961        |
| William S. Ballenger Trust | 987              | 957              |
| Total                      | <u>\$ 40,185</u> | <u>\$ 38,918</u> |

### Note 13 - Pension and Other Postretirement Benefit Plans

MHC, Flint, MHP, MHG, and MMG participate in a single defined benefit pension plan. Bay, Lansing, Lapeer, Oakland, Macomb, and Northern have separate noncontributory defined benefit pension plans covering certain employees. The Corporation intends to annually contribute amounts deemed necessary, if any, to maintain the plans on a sound actuarial basis.

In 2014, the Corporation acquired Port Huron, which resulted in the Corporation assuming the existing defined benefit pension plan obligations for the employees of Port Huron that participate in the defined benefit pension plans sponsored by Port Huron. The plan's funded status at May 1, 2014 was \$133,758,878. Activity and funded status of the plan are included within the tables below. The plan was frozen prior to the Corporation acquiring Port Huron.

The various defined benefit pension plans have taken steps to freeze accrual of future benefits or participation in the plans by new hires. The McLaren plan covering MHC, Flint, MHP, MHG, and MMG was frozen for all nonbargaining group employees effective October 1, 2012 and was frozen to bargaining units during 2013. No additional benefits will accrue for employees covered by this plan. Effective January 1, 2013, the Lansing plan froze benefits for a specific employee group in which no additional benefits will accrue. Lapeer benefits were frozen for a specific employee group during 2014. As of September 30, 2014, essentially all the defined benefit plans have been frozen for future benefit accruals.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 13 - Pension and Other Postretirement Benefit Plans (Continued)

Substantially all employees of the Corporation also participate in defined contribution pension plans that provide benefits to eligible participants as determined according to the provisions of the plan agreements.

MHC, Flint, Lansing, Macomb, and Bay also sponsor defined benefit postretirement plans that provide postretirement medical benefits summarized as follows:

**MHC and Flint** - The plan includes substantially all employees who have a minimum of 10 years of service after the age of 45. Employees who elect for early retirement can purchase benefits at the group rate through the plan. MHC and Flint currently fund the cost of these benefits as they are incurred. The retiree healthcare plan requires participant contributions and deductibles.

**Lansing** - The plan allows retirees to purchase health insurance coverage at group rates through Lansing. Individuals who retired before December 31, 1993 also receive a maximum monthly contribution for the purchase of health insurance coverage. Individuals who retire after January 1, 1994 and have attained the age of 65 do not receive postretirement medical benefits under this plan. Lansing does not prefund the plan and has the right to modify or terminate the plan in the future.

**Bay** - The plan provides certain health care and prescription drugs for employees who retired prior to October 1994. Bay funds the cost of these benefits as they are incurred. During 2014, benefits were frozen for certain employee groups under this plan.

**Macomb** - The plan provides medical savings account plan benefits to substantially all employees who are subject to certain collective bargaining unit agreements.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 13 - Pension and Other Postretirement Benefit Plans (Continued)

#### Obligations and Funded Status (in thousands)

|                                                       | Pension Benefits |              | Other Postretirement Benefits |           |
|-------------------------------------------------------|------------------|--------------|-------------------------------|-----------|
|                                                       | 2014             | 2013         | 2014                          | 2013      |
| <b>Change in Benefit Obligation</b>                   |                  |              |                               |           |
| Benefit obligation at beginning of year               | \$ 964,986       | \$ 1,044,825 | \$ 44,172                     | \$ 50,148 |
| Benefit obligation at acquisition - Port Huron        | 133,759          | -            | -                             | -         |
| Service cost                                          | 2,268            | 11,118       | 999                           | 1,163     |
| Interest cost                                         | 50,337           | 46,212       | 1,992                         | 2,184     |
| Plan participants' contributions                      | -                | -            | 935                           | 917       |
| Amendments                                            | -                | 205          | (8,381)                       | -         |
| Actuarial (gain) loss                                 | 98,850           | (63,847)     | 1,649                         | (7,705)   |
| Curtailments                                          | -                | (28,964)     | -                             | -         |
| Benefits and expenses                                 | (51,892)         | (44,563)     | (2,660)                       | (2,535)   |
| Benefit obligation at end of year                     | 1,198,308        | 964,986      | 38,706                        | 44,172    |
| <b>Change in Plan Assets</b>                          |                  |              |                               |           |
| Fair value of plan assets at beginning of year        | 862,032          | 748,176      | -                             | -         |
| Fair value of plan assets at acquisition - Port Huron | 93,201           | -            | -                             | -         |
| Actual return on plan assets                          | 69,633           | 99,856       | -                             | -         |
| Employer contributions                                | 51,871           | 56,435       | 1,820                         | 1,618     |
| Plan participants' contributions                      | -                | -            | 935                           | 917       |
| Benefits paid                                         | (51,689)         | (42,435)     | (2,755)                       | (2,535)   |
| Fair value of plan assets at end of year              | 1,025,048        | 862,032      | -                             | -         |
| Funded status at end of year                          | \$ 173,260       | \$ 102,954   | \$ 38,706                     | \$ 44,172 |

The accumulated benefit obligation for all defined benefit pension plans was \$1,191,166,479 and \$961,022,904 at September 30, 2014 and 2013, respectively.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 13 - Pension and Other Postretirement Benefit Plans (Continued)

Components of net periodic benefit cost (benefit) and other changes in plan assets and benefit obligations are as follows (in thousands):

|                                                             | Pension Benefits  |                   | Other Postretirement Benefits |                 |
|-------------------------------------------------------------|-------------------|-------------------|-------------------------------|-----------------|
|                                                             | 2014              | 2013              | 2014                          | 2013            |
| <b>Net Periodic Benefit Cost</b>                            |                   |                   |                               |                 |
| Service cost                                                | \$ 2,268          | \$ 10,913         | \$ 999                        | \$ 1,163        |
| Interest cost                                               | 50,337            | 46,212            | 1,992                         | 2,184           |
| Expected return on plan assets                              | (70,061)          | (65,915)          | -                             | -               |
| Amortization of prior service cost (credits)                | 7,785             | 21,712            | (826)                         | 433             |
| Settlement and curtailment change                           | 3,076             | (835)             | -                             | -               |
| Total net periodic benefit cost (benefit)                   | <u>\$ (6,595)</u> | <u>\$ 12,087</u>  | <u>\$ 2,165</u>               | <u>\$ 3,780</u> |
| <b>Other Changes in Plan Assets and Benefit Obligations</b> |                   |                   |                               |                 |
| Net gain (loss)                                             | \$ 373,787        | \$ 286,107        | \$ 202                        | \$ (1,619)      |
| Amortization of transition asset                            | (3)               | (3)               | (19)                          | (51)            |
| Prior services credit                                       | (202)             | (254)             | (5,014)                       | 2,066           |
| Total other changes in plan assets and benefit obligations  | <u>\$ 373,582</u> | <u>\$ 285,850</u> | <u>\$ (4,831)</u>             | <u>\$ 396</u>   |

### Assumptions

Weighted average assumptions used to determine benefit obligations at September 30 are as follows:

|               | Pension Benefits |        | Other Postretirement Benefits |        |
|---------------|------------------|--------|-------------------------------|--------|
|               | 2014             | 2013   | 2014                          | 2013   |
| Discount rate | 4.50 %           | 5.10 % | 4.50 %                        | 5.10 % |

Weighted average assumptions used to determine net periodic benefit cost for the years ended September 30 are as follows:

|                                          | Pension Benefits |        | Other Postretirement Benefits |        |
|------------------------------------------|------------------|--------|-------------------------------|--------|
|                                          | 2014             | 2013   | 2014                          | 2013   |
| Discount rate                            | 5.10 %           | 4.50 % | 5.10 %                        | 4.50 % |
| Expected long-term return on plan assets | 8.00             | 8.50   | -                             | -      |

# **McLaren Health Care Corporation and Subsidiaries**

## **Notes to Consolidated Financial Statements September 30, 2014 and 2013**

### **Note 13 - Pension and Other Postretirement Benefit Plans (Continued)**

The actuarial assumption for rate of compensation increase is age graded for the benefit obligation at September 30, 2014 and 2013. The rate of compensation increase assumption for the net periodic benefit cost is age graded for 2014 and 2013.

The overall expected rate of return on plan assets represents a weighted average composite rate based on the historical rates of returns of the respective asset classes adjusted for anticipated market movements. The determination is influenced by the asset allocation, as well as the Corporation's investment policy. The Corporation's investment strategy is of a long-term nature and is intended to ensure that funds are available to pay benefits as they become due and to maximize the trust's total return at an appropriate level of investment risk.

#### **Pension Plan Assets**

The goals of the pension plan investment program are to fully fund the obligation to pay retirement benefits in accordance with the plan documents and to provide returns that, along with appropriate funding from the Corporation, maintain an asset/liability ratio that is in compliance with all applicable laws and regulations and ensures timely payment of retirement benefits.

The target allocation asset categories are 60 percent global equity, 30 percent global fixed income, 5 percent real assets, and 5 percent diversifying strategies.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 13 - Pension and Other Postretirement Benefit Plans (Continued)

The fair values of the Corporation's pension plan assets at September 30, 2014 and 2013, by major asset classes, are as follows (in thousands):

#### Fair Value Measurements at September 30, 2014

| Asset Classes              | Total               | Quoted Prices<br>in Active<br>Markets for<br>Identical Assets<br>(Level 1) | Significant<br>Other<br>Observable<br>Inputs<br>(Level 2) | Significant<br>Unobservable<br>Inputs<br>(Level 3) |
|----------------------------|---------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|
| Mutual funds:              |                     |                                                                            |                                                           |                                                    |
| Equity investments         | \$ 274,534          | \$ 274,534                                                                 | \$ -                                                      | \$ -                                               |
| Fixed-income investments   | 200,135             | -                                                                          | 200,135                                                   | -                                                  |
| Equity investments:        |                     |                                                                            |                                                           |                                                    |
| Common stock               | 244,689             | 244,689                                                                    | -                                                         | -                                                  |
| Preferred stock            | 4,181               | -                                                                          | 4,181                                                     | -                                                  |
| Foreign                    | 190,761             | 190,761                                                                    | -                                                         | -                                                  |
| Other:                     |                     |                                                                            |                                                           |                                                    |
| Money market fund          | 89,597              | 89,597                                                                     | -                                                         | -                                                  |
| Bond fund                  | 553                 | -                                                                          | 553                                                       | -                                                  |
| U.S. government agencies   | 3,724               | 3,724                                                                      | -                                                         | -                                                  |
| Mortgage-backed securities | 8,697               | -                                                                          | 8,697                                                     | -                                                  |
| Fund of funds              | 8,177               | -                                                                          | 8,177                                                     | -                                                  |
| Total                      | <u>\$ 1,025,048</u> | <u>\$ 803,305</u>                                                          | <u>\$ 221,743</u>                                         | <u>\$ -</u>                                        |

#### Fair Value Measurements at September 30, 2013

| Asset Classes            | Total             | Quoted Prices<br>in Active<br>Markets for<br>Identical Assets<br>(Level 1) | Significant<br>Other<br>Observable<br>Inputs<br>(Level 2) | Significant<br>Unobservable<br>Inputs<br>(Level 3) |
|--------------------------|-------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|
| Mutual funds:            |                   |                                                                            |                                                           |                                                    |
| Equity investments       | \$ 245,793        | \$ 245,793                                                                 | \$ -                                                      | \$ -                                               |
| Fixed-income investments | 240,074           | -                                                                          | 240,074                                                   | -                                                  |
| Equity investments:      |                   |                                                                            |                                                           |                                                    |
| Common stock             | 171,763           | 171,763                                                                    | -                                                         | -                                                  |
| Preferred stock          | 2,612             | -                                                                          | 2,612                                                     | -                                                  |
| Foreign and other        | 193,766           | 193,766                                                                    | -                                                         | -                                                  |
| Other:                   |                   |                                                                            |                                                           |                                                    |
| Money market fund        | 7,385             | 7,385                                                                      | -                                                         | -                                                  |
| Bond fund                | 639               | -                                                                          | 639                                                       | -                                                  |
| Total                    | <u>\$ 862,032</u> | <u>\$ 618,707</u>                                                          | <u>\$ 243,325</u>                                         | <u>\$ -</u>                                        |



# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 13 - Pension and Other Postretirement Benefit Plans (Continued)

Fair values determined by Level 2 inputs use other inputs that are observable, either directly or indirectly. These Level 2 inputs include quoted prices for similar assets and liabilities in active markets and other inputs such as interest rates and yield curves that are observable at commonly quoted intervals.

The Corporation's policy is to recognize transfers between levels of the fair value hierarchy as of the actual date of the event of change in circumstances that caused the transfer. There were no significant transfers between levels of the fair value hierarchy during 2014 and 2013.

#### Cash Flow

##### Contributions

The Corporation expects to contribute \$43,890,530 to its pension plans and \$1,945,958 to its other postretirement benefit plans in 2015.

##### Estimated Future Benefit Payments

The following benefit payments, which reflect expected future service, as appropriate, are expected to be paid (in thousands):

| Year      | Pension<br>Benefits | Postretirement<br>Benefits |
|-----------|---------------------|----------------------------|
| 2015      | \$ 53,359           | \$ 1,946                   |
| 2016      | 57,232              | 2,004                      |
| 2017      | 57,592              | 2,057                      |
| 2018      | 60,726              | 2,029                      |
| 2019      | 63,669              | 2,027                      |
| 2020-2024 | 374,581             | 10,395                     |

### Note 14 - Professional and Other Liability Insurance

The Corporation's professional malpractice liability coverage is provided by a multiprovider offshore captive insurance company (MICOL) on a retrospectively rated claims-made policy to Flint, Lansing, Lapeer, Bay, Macomb, Oakland, Central, Northern, Karmanos, MHG, and MMG. MICOL covers claims occurring and reported after March 31, 2004 for Flint, Lapeer, Lansing, and MMG, as well as claims occurring after 1979 but not reported as of April 1, 2003 for Lansing. Central began participating in MICOL on January 1, 2011. Northern began participating in MICOL on April 1, 2012. Effective April 1, 2014, Karmanos began participating in MICOL.

MICOL has purchased commercial excess insurance coverage for claims exceeding specified amounts.

# **McLaren Health Care Corporation and Subsidiaries**

## **Notes to Consolidated Financial Statements September 30, 2014 and 2013**

### **Note 14 - Professional and Other Liability Insurance (Continued)**

The Corporation records an estimate of the present value of the ultimate settlement cost of settling and defending professional liability claims based on projections from a consulting actuary. The estimate of losses is based on the covered entities' own past experience along with industry experience. This estimate includes a reserve for known claims and unreported incidents. A discount rate of 4 percent was used in determining the present value of the claims. Claims expected to be settled within one year and the related assets are recorded as a current liability and current asset, respectively, in the accompanying consolidated balance sheet.

For professional liability claims occurring prior to April 1, 2003, Flint, Lansing, MMG, and Lapeer maintained a program of self-insurance for professional and other liability claims. Revocable trusts are maintained with local banks as trustees to maintain funds for payment of any future settlements. Flint, Lansing, MMG, and Lapeer make necessary contributions to the trust funds, as determined by an independent actuary, to adequately provide for asserted or expected claims. The assets of the trust are included in the consolidated balance sheet with assets limited as to use (see Note 6).

Prior to July 1, 2006, Macomb participated in a separate multiprovider offshore captive insurance company. Macomb terminated its participation in this company effective July 1, 2006 and obtained insurance coverage through MICOL. MICOL covers claims reported after July 1, 2006. Macomb continues to be responsible for retrospective premiums which may be assessed by the former insurer.

Prior to July 1, 2008, Oakland participated in a separate multiprovider offshore captive insurance company. Oakland terminated its participation in this company effective July 1, 2008 and obtained insurance coverage through MICOL. MICOL covers claims reported after July 1, 2008. Oakland continues to be responsible for retrospective premiums which may be assessed by the former insurer.

Prior to January 1, 2011, Central was insured against potential professional liability claims under a claims-made policy, whereby only the claims reported to the insurance carrier during the policy period are covered regardless of when the incident giving rise to the claim occurred. MICOL covers claims reported after January 1, 2011.

Prior to April 1, 2012, Northern was insured against potential professional liability claims through its captive insurance company, Petoskey Assurance Limited (PAL). PAL was a subsidiary of Northern. Effective May 31, 2012, PAL was acquired by MICOL and ceased to exist; however, the assets and liabilities transferred from PAL are being tracked separately by MICOL until all claims reported under PAL are settled. MICOL covers claims reported after April 1, 2012.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 14 - Professional and Other Liability Insurance (Continued)

Prior to April 1, 2014, Karmanos was insured against medical malpractice claims under a claims-based policy, whereby only the claims reported to the insurance carrier during the policy period were covered regardless of when the incident giving rise to the claim occurred. MICOL covers claims reported after April 1, 2014.

Port Huron maintains a program of self-insurance for professional and other liability claims. A revocable trust is maintained with a trustee to provide funds for payment of any future settlements. Port Huron makes necessary contributions to the trust fund, as determined by an independent actuary, to adequately provide for asserted or expected claims.

At September 30, 2014, Port Huron made provisions for the estimated losses in connection with those professional and other liability claims for incidents occurring during the year then ended for which amounts can be reasonably estimated, including provision for claims incurred by not reported at year end. Estimates are based upon projections by an independent actuary and the evaluation of claims of substance by professional liability legal counsel.

The assets of the Port Huron self-insurance revocable trusts are included in the consolidated balance sheet with assets limited as to use.

The detail of accrued professional and other liability for the self-insurance plans and the MICOL claims is as follows (in thousands):

|                                               | 2014             | 2013             |
|-----------------------------------------------|------------------|------------------|
| Total professional and other liability claims | \$ 97,610        | \$ 93,022        |
| Less current portion (Note 10)                | <u>(6,441)</u>   | <u>(4,241)</u>   |
| Long-term portion (Note 11)                   | <u>\$ 91,169</u> | <u>\$ 88,781</u> |

### Note 15 - Investment in Anthelio Healthcare Solutions, Inc.

The Corporation has an investment in Anthelio Healthcare Solutions, Inc. (Anthelio), along with other healthcare providers and investors. Anthelio provides outsourced information technology services, system support, and other services such as transcription and communications to healthcare providers, including the Corporation and its subsidiaries.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 15 - Investment in Anthelio Healthcare Solutions, Inc. (Continued)

The investment in common stock of Anthelio is included in other assets at a basis of approximately \$32,000,000 and \$33,000,000 at September 30, 2014 and 2013, respectively. In 2010, the Corporation negotiated a five-year contract extension with Anthelio, for which it received an additional 30 million shares of Anthelio stock. A deferred liability has been recorded corresponding to the value of the shares received in the contract extension. The deferral is being recognized as a reduction to purchased services over the contract period.

During the years ended September 30, 2014 and 2013, the Corporation and its subsidiaries purchased services from Anthelio of approximately \$103,972,000 and \$105,728,000, respectively.

### Note 16 - Functional Expenses

The Corporation provides general healthcare services to residents within its geographic locations. Expenses related to providing these services are as follows (in thousands):

|                            | 2014                | 2013                |
|----------------------------|---------------------|---------------------|
| Healthcare services        | \$ 2,111,730        | \$ 1,778,199        |
| General and administrative | 722,654             | 634,317             |
| Total                      | <u>\$ 2,834,384</u> | <u>\$ 2,412,516</u> |

### Note 17 - Fair Value of Financial Instruments

The following methods and assumptions were used to estimate the fair value of each class of financial instruments for which it is practicable to estimate that value:

**Cash and Cash Equivalents** - The carrying amount approximates fair value because of the short maturity of those instruments.

**Investments** - Investments are recorded at fair value in the accompanying financial statements. Fair value is determined based on the fair value measurement principles described in Note 7.

**Accounts Receivable, Accounts Payable, and Accrued Liabilities** - The carrying amounts reported in the consolidated balance sheet for accounts receivable, accounts payable, and accrued liabilities approximate their fair values.

**Estimated Third-party Payor Settlements - Net** - The carrying amount reported in the consolidated balance sheet for estimated third-party payor settlements - net approximates its fair value.

**Fair Value of Interest Rate Swap** - The fair value of the interest rate swap is based on a mark-to-market calculation of the notional amount of the interest rate swap.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 17 - Fair Value of Financial Instruments (Continued)

**Long-term Debt** - The fair value of the Corporation's bonds are estimated based on current traded value. The fair value of the Corporation's remaining debt is estimated using discounted cash flow analysis, based on current investment borrowing rates for similar types of borrowing arrangements.

The estimated fair value of the Corporation's long-term debt is as follows:

|                     | Carrying<br>Amount | Fair Value |
|---------------------|--------------------|------------|
| 2014 long-term debt | \$ 687,390         | \$ 701,411 |
| 2013 long-term debt | \$ 632,060         | \$ 650,832 |

### Note 18 - Acquisitions

On January 1, 2014, the Corporation acquired Barbara Ann Karmanos Cancer Institute (Karmanos). The Corporation's board of directors provides governance oversight of Karmanos' assets and operations. The accompanying consolidated financial statements represent the results of operations for the nine-month period as of the acquisition date of January 1, 2014 and ending on September 30, 2014, the Corporation's fiscal year end.

The transaction has been accounted for as an acquisition in accordance with FASB Accounting Standards Codification Topic 958-805, *Not-for-Profit Entities: Mergers and Acquisitions*. The assets and liabilities of Karmanos have been adjusted to fair value as of January 1, 2014. The fair value of the net assets on January 1, 2014 acquired from Karmanos was approximately \$53,895,000. The net assets, based on fair value calculations, are reflected as inherent contributions due to the acquisition in the consolidated statement of operations and statement of changes in net assets at January 1, 2014. The inherent contributions are the result of the lack of financial contributions in the acquisition. Significant intercompany accounts and transactions have been eliminated in the consolidation of the Corporation's financial statements.

The amount excluding the inherent contribution of Karmanos' excess of revenue over expenses for the nine-month period ended September 30, 2014 that is included in the Corporation's financial statements is \$1,578,000. The amount of Karmanos' operating revenue, excess of revenue over expense, and changes in unrestricted net assets for the 12-month period ended September 30, 2014 was \$251,821,000, (\$1,143,000), and \$27,311,000, respectively (unaudited).

The Corporation acquired cash of \$13,482,000, accounts receivable of \$20,735,000; other current assets of \$30,341,000; property, plant, and equipment of \$43,158,000; other assets of \$32,627,000; accounts payable of \$16,466,000; debt of \$33,231,000; other liabilities of \$29,544,000; and cost report settlements of \$7,207,000 at January 1, 2014.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 18 - Acquisitions (Continued)

On May 1, 2014, the Corporation acquired Port Huron Hospital (PHH). At the time of acquisition, PHH's name was changed to McLaren Port Huron. The Corporation's board of directors provides governance oversight of Port Huron's assets and operations. The accompanying consolidated financial statements represent the results of operations for the five-month period as of the acquisition date of May 1, 2014 and ending on September 30, 2014, the Corporation's fiscal year end.

The transaction has been accounted for as an acquisition in accordance with FASB Accounting Standards Codification Topic 958-805, *Not-for-Profit Entities: Mergers and Acquisitions*. The assets and liabilities of Port Huron have been adjusted to fair value as of May 1, 2014. The fair value of the net assets on May 1, 2014 acquired from Port Huron, including the Port Huron Foundation, was approximately \$84,924,000. The net assets, based on fair value calculations, are reflected as inherent contributions due to the acquisition in the consolidated statement of operations and statement of changes in net assets at May 1, 2014. The inherent contributions are the result of the lack of financial contributions in the acquisition. Significant intercompany accounts and transactions have been eliminated in the consolidation of the Corporation's financial statements.

The amount of Port Huron's excess of revenue over expenses for the five-month period ended September 30, 2014 that is included in the Corporation's financial statements is \$4,048,000, excluding the inherent contribution recognized. The amount of Port Huron's operating revenue, excess of revenue over expense, and changes in unrestricted net assets for the 12-month period ended September 30, 2014 was \$187,629,000, \$6,164,000, and \$86,356,000, respectively (unaudited).

The Corporation acquired cash of \$27,039,000; accounts receivable of \$10,718,000; cost report receivables of \$3,461,000; other current assets of \$4,277,000; property, plant, and equipment of \$78,391,000; other assets of \$50,629,000; accounts payable of \$9,481,000; debt of \$18,914,000; other liabilities of \$58,753,000; and cost report settlements of \$2,443,000 at May 1, 2014.

The Corporation is required to disclose the unaudited pro forma financial information that presents the combined results of operations of the Corporation and the entities for the year ended September 30, 2013 as though the business combination transactions had occurred on October 1, 2012. The unaudited pro forma financial information for the year ended September 30, 2013 for operating revenue, excess of revenue over expense, and the changes in unrestricted, temporarily, and permanently restricted net assets was approximately \$450,700,000, \$14,900,000, \$28,800,000, (\$500,000), and \$50,000, respectively. This pro forma financial information is not necessarily indicative of the results of the operations that would have occurred had the Corporation and the entities constituted a single entity during those periods, nor is it necessarily indicative of future operating results.

# McLaren Health Care Corporation and Subsidiaries

## Notes to Consolidated Financial Statements September 30, 2014 and 2013

### Note 19 - Operating Leases

The Corporation is obligated under certain operating leases, primarily for facilities and medical equipment. Total rent expense under these leases was approximately \$16,375,000 for the year ended September 30, 2014.

The following is a schedule of future minimum lease payments under operating leases that have initial or remaining lease terms in excess of one year (in thousands):

| <u>Years Ending<br/>September 30</u> | <u>Total</u>     |
|--------------------------------------|------------------|
| 2015                                 | \$ 14,933        |
| 2016                                 | 11,153           |
| 2017                                 | 9,746            |
| 2018                                 | 8,073            |
| 2019                                 | 7,339            |
| Thereafter                           | <u>16,574</u>    |
| Total                                | <u>\$ 67,818</u> |

### Note 20 - Subsequent Event

The Corporation entered into an acquisition agreement with Mid-Michigan Physicians (MMP), pursuant to which the Corporation would become the sole member of MMP. The boards of directors of the Corporation and MMP have approved the agreement. MMP is a multispecialty group based in Lansing, Michigan. The effective date of the transaction is January 1, 2015. Management has not completed the initial accounting for this transaction and therefore no disclosures related to recognized goodwill or supplemental pro forma information related to revenue of MMP from the transaction are included in the consolidated financial statements.

## **Additional Information**

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## Independent Auditor's Report on Additional Information

To the Board of Directors  
McLaren Health Care Corporation  
and Subsidiaries

We have audited the consolidated financial statements of McLaren Health Care Corporation and Subsidiaries as of and for the years ended September 30, 2014 and 2013, and have issued our report thereon dated January 6, 2015 which contained an unmodified opinion on those financial statements. Our audits were conducted for the purpose of forming an opinion on the consolidated financial statements as a whole. The consolidating information is presented for purposes of additional analysis rather than to present the financial position, results of operations, and cash flows of the individual companies and is not a required part of the consolidated financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the consolidated financial statements. The information has been subjected to the auditing procedures applied in the audit of the consolidated financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the consolidated financial statements or to the consolidated financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the consolidated financial statements as a whole.

*Plante & Moran, PLLC*

January 6, 2015

# McLaren Health Care Corporation and Subsidiaries

|                                                             | MHC               | Flint             | Bay               | Lapeer           | Lansing           | Macomb            | Oakland           | Central          |
|-------------------------------------------------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|------------------|
| <b>Assets</b>                                               |                   |                   |                   |                  |                   |                   |                   |                  |
| <b>Current Assets</b>                                       |                   |                   |                   |                  |                   |                   |                   |                  |
| Cash and cash equivalents                                   | \$ 14,839         | \$ 9,593          | \$ 11,164         | \$ 15,252        | \$ 11,515         | \$ 20,518         | \$ 24,073         | \$ 11,210        |
| Collateral from securities lending                          | 1,802             | -                 | -                 | -                | -                 | -                 | -                 | -                |
| Accounts receivable                                         | -                 | 64,669            | 43,966            | 11,815           | 29,692            | 16,372            | 8,003             | 8,346            |
| Cost report settlements receivable                          | -                 | 2,253             | -                 | -                | -                 | 1,709             | -                 | -                |
| Assets limited as to use for payment of current liabilities | -                 | 1,000             | -                 | 500              | -                 | -                 | 1,576             | -                |
| Other current assets                                        | 50,737            | 12,568            | 6,148             | 2,769            | 8,618             | 9,878             | 3,551             | 2,488            |
| Total current assets                                        | 67,378            | 90,083            | 61,278            | 30,336           | 49,825            | 48,477            | 37,203            | 22,044           |
| <b>Property and Equipment - Net</b>                         | 128,081           | 202,850           | 98,761            | 21,560           | 97,266            | 119,116           | 34,494            | 24,254           |
| <b>Other Assets</b>                                         | 130,115           | 176,421           | 208,039           | 37,554           | 92,890            | 188,613           | 33,476            | 29,598           |
| Total assets                                                | <u>\$ 325,574</u> | <u>\$ 469,354</u> | <u>\$ 368,078</u> | <u>\$ 89,450</u> | <u>\$ 239,981</u> | <u>\$ 356,206</u> | <u>\$ 105,173</u> | <u>\$ 75,896</u> |
| <b>Liabilities and Net Assets</b>                           |                   |                   |                   |                  |                   |                   |                   |                  |
| <b>Current Liabilities</b>                                  |                   |                   |                   |                  |                   |                   |                   |                  |
| Current portion of long-term debt                           | \$ 471            | \$ 2,652          | \$ 1,639          | \$ 1,972         | \$ 3,112          | \$ 3,276          | \$ 1,110          | \$ 1,265         |
| Notes payable                                               | -                 | -                 | 4,000             | -                | -                 | -                 | -                 | -                |
| Accounts payable                                            | 23,963            | 21,549            | 24,772            | 4,624            | 16,941            | 14,817            | 4,474             | 1,885            |
| Cost report settlements payable                             | -                 | -                 | 6,506             | 381              | 3,821             | -                 | 8,894             | 2,765            |
| Accrued and other liabilities                               | 13,963            | 23,009            | 16,298            | 5,550            | 11,468            | 16,312            | 6,809             | 5,198            |
| Total current liabilities                                   | 38,397            | 47,210            | 53,215            | 12,527           | 35,342            | 34,405            | 21,287            | 11,113           |
| <b>Long-term Debt - Net of current portion</b>              | 9,409             | 184,308           | 49,722            | 36,315           | 102,735           | 143,049           | 35,237            | 8,425            |
| <b>Fair Value of Interest Rate Swap Agreements</b>          | 31,871            | -                 | -                 | -                | -                 | -                 | -                 | -                |
| <b>Other Liabilities</b>                                    | 129,963           | 77,798            | 27,241            | 7,391            | 29,216            | 23,192            | 10,460            | 979              |
| Total liabilities                                           | 209,640           | 309,316           | 130,178           | 56,233           | 167,293           | 200,646           | 66,984            | 20,517           |
| <b>Net Assets</b>                                           |                   |                   |                   |                  |                   |                   |                   |                  |
| Unrestricted                                                | 115,587           | 157,854           | 237,387           | 33,215           | 72,688            | 155,225           | 36,402            | 54,446           |
| Temporarily restricted                                      | 347               | 2,099             | 41                | 2                | -                 | 335               | 1,787             | 776              |
| Permanently restricted                                      | -                 | 85                | 472               | -                | -                 | -                 | -                 | 157              |
| Total net assets                                            | 115,934           | 160,038           | 237,900           | 33,217           | 72,688            | 155,560           | 38,189            | 55,379           |
| Total liabilities and net assets                            | <u>\$ 325,574</u> | <u>\$ 469,354</u> | <u>\$ 368,078</u> | <u>\$ 89,450</u> | <u>\$ 239,981</u> | <u>\$ 356,206</u> | <u>\$ 105,173</u> | <u>\$ 75,896</u> |

# Consolidating Balance Sheet

## September 30, 2014

(in thousands)

| Northern          | Port Huron        | Karmanos          | MMG              | MHG              | MHP               | BSC              | MICOL            | Foundations       | Eliminating<br>Entries | Total               |
|-------------------|-------------------|-------------------|------------------|------------------|-------------------|------------------|------------------|-------------------|------------------------|---------------------|
| \$ 11,843         | \$ 35,991         | \$ 21,032         | \$ 4,587         | \$ 13            | \$ 143,615        | \$ 2,131         | \$ 7,495         | \$ 3,443          | \$ -                   | \$ 348,314          |
| -                 | -                 | -                 | -                | -                | -                 | -                | -                | -                 | -                      | 1,802               |
| 19,865            | 17,943            | 23,160            | 4,158            | 13,574           | 7,071             | 1,350            | -                | 1,170             | (3,477)                | 267,677             |
| -                 | -                 | -                 | -                | -                | -                 | -                | -                | -                 | (3,962)                | -                   |
| 281               | -                 | -                 | -                | -                | -                 | -                | -                | -                 | -                      | 3,357               |
| 10,527            | 6,565             | 6,921             | 1,238            | 6,880            | 1,272             | 119              | 1,849            | 110               | (47,084)               | 85,154              |
| 42,516            | 60,499            | 51,113            | 9,983            | 20,467           | 151,958           | 3,600            | 9,344            | 4,723             | (54,523)               | 706,304             |
| 82,210            | 79,775            | 52,985            | 20,330           | 13,677           | 6,067             | 1,494            | -                | 11,750            | (1,123)                | 993,547             |
| 60,497            | 51,802            | 61,273            | 14,098           | 21,997           | 38,743            | 21,222           | 73,480           | 101,921           | (110,416)              | 1,231,323           |
| <b>\$ 185,223</b> | <b>\$ 192,076</b> | <b>\$ 165,371</b> | <b>\$ 44,411</b> | <b>\$ 56,141</b> | <b>\$ 196,768</b> | <b>\$ 26,316</b> | <b>\$ 82,824</b> | <b>\$ 118,394</b> | <b>\$ (166,062)</b>    | <b>\$ 2,931,174</b> |
| \$ 1,880          | \$ 3,776          | \$ 3,303          | \$ -             | \$ -             | \$ -              | \$ -             | \$ -             | \$ -              | \$ -                   | \$ 24,456           |
| 334               | -                 | -                 | -                | -                | -                 | -                | -                | -                 | -                      | 4,334               |
| 16,743            | 8,791             | 21,683            | 2,398            | 2,668            | 109,853           | 375              | 51               | 2,726             | (38,958)               | 239,355             |
| 1,517             | 2,436             | 9,879             | -                | -                | -                 | 1,043            | -                | -                 | (3,962)                | 33,280              |
| 13,344            | 9,445             | 24,669            | 6,611            | 28,268           | 7,742             | 432              | -                | 220               | (24,710)               | 164,628             |
| 33,818            | 24,448            | 59,534            | 9,009            | 30,936           | 117,595           | 1,850            | 51               | 2,946             | (67,630)               | 466,053             |
| 30,118            | 32,621            | 30,995            | -                | -                | -                 | -                | -                | -                 | -                      | 662,934             |
| -                 | -                 | -                 | -                | -                | -                 | -                | -                | -                 | -                      | 31,871              |
| 11,261            | 50,743            | 2,658             | 10,351           | 1,808            | 779               | -                | 58,261           | 238               | (96,457)               | 345,882             |
| 75,197            | 107,812           | 93,187            | 19,360           | 32,744           | 118,374           | 1,850            | 58,312           | 3,184             | (164,087)              | 1,506,740           |
| 110,026           | 84,260            | 30,032            | 25,051           | 23,397           | 78,394            | 24,466           | 24,512           | 41,449            | (1,975)                | 1,302,416           |
| -                 | 4                 | 28,750            | -                | -                | -                 | -                | -                | 22,023            | -                      | 56,164              |
| -                 | -                 | 13,402            | -                | -                | -                 | -                | -                | 51,738            | -                      | 65,854              |
| 110,026           | 84,264            | 72,184            | 25,051           | 23,397           | 78,394            | 24,466           | 24,512           | 115,210           | (1,975)                | 1,424,434           |
| <b>\$ 185,223</b> | <b>\$ 192,076</b> | <b>\$ 165,371</b> | <b>\$ 44,411</b> | <b>\$ 56,141</b> | <b>\$ 196,768</b> | <b>\$ 26,316</b> | <b>\$ 82,824</b> | <b>\$ 118,394</b> | <b>\$ (166,062)</b>    | <b>\$ 2,931,174</b> |

# McLaren Health Care Corporation and Subsidiaries

|                                                             | MHC               | Flint             | Bay               | Lapeer           | Lansing           | Macomb            | Oakland           |
|-------------------------------------------------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| <b>Assets</b>                                               |                   |                   |                   |                  |                   |                   |                   |
| <b>Current Assets</b>                                       |                   |                   |                   |                  |                   |                   |                   |
| Cash and cash equivalents                                   | \$ 28,044         | \$ 20,206         | \$ 7,295          | \$ 12,910        | \$ 15,944         | \$ 7,141          | \$ 36,208         |
| Collateral from securities lending                          | 3,648             | -                 | -                 | -                | -                 | -                 | -                 |
| Accounts receivable                                         | -                 | 68,650            | 35,529            | 13,419           | 22,999            | 16,118            | 7,122             |
| Assets limited as to use for payment of current liabilities | -                 | 1,000             | -                 | 500              | -                 | -                 | 1,580             |
| Other current assets                                        | 24,388            | 9,651             | 5,978             | 3,655            | 9,102             | 13,554            | 4,217             |
| Total current assets                                        | 56,080            | 99,507            | 48,802            | 30,484           | 48,045            | 36,813            | 49,127            |
| <b>Property and Equipment - Net</b>                         | 119,594           | 198,247           | 99,830            | 23,925           | 104,752           | 120,028           | 34,618            |
| <b>Other Assets</b>                                         | 138,938           | 165,585           | 192,813           | 35,565           | 93,685            | 181,326           | 30,537            |
| Total assets                                                | <u>\$ 314,612</u> | <u>\$ 463,339</u> | <u>\$ 341,445</u> | <u>\$ 89,974</u> | <u>\$ 246,482</u> | <u>\$ 338,167</u> | <u>\$ 114,282</u> |
| <b>Liabilities and Net Assets</b>                           |                   |                   |                   |                  |                   |                   |                   |
| <b>Current Liabilities</b>                                  |                   |                   |                   |                  |                   |                   |                   |
| Current portion of long-term debt                           | \$ 455            | \$ 2,734          | \$ 949            | \$ 1,005         | \$ 3,079          | \$ 3,562          | \$ 664            |
| Notes payable                                               | -                 | -                 | -                 | -                | 1,000             | -                 | -                 |
| Accounts payable                                            | 16,286            | 17,641            | 11,729            | 3,550            | 16,311            | 14,095            | 17,723            |
| Cost report settlements payable                             | -                 | 807               | 5,570             | 91               | 1,136             | 5,018             | 6,284             |
| Accrued and other liabilities                               | 17,360            | 25,808            | 15,703            | 5,311            | 14,942            | 16,002            | 6,489             |
| Total current liabilities                                   | 34,101            | 46,990            | 33,951            | 9,957            | 36,468            | 38,677            | 31,160            |
| <b>Long-term Debt - Net of current portion</b>              | 10,011            | 187,057           | 50,705            | 38,284           | 106,315           | 146,286           | 35,654            |
| <b>Fair Value of Interest Rate Swap Agreements</b>          | 31,501            | -                 | -                 | -                | -                 | -                 | -                 |
| <b>Other Liabilities</b>                                    | 118,523           | 62,018            | 38,205            | 9,319            | 24,313            | 17,579            | 8,810             |
| Total liabilities                                           | 194,136           | 296,065           | 122,861           | 57,560           | 167,096           | 202,542           | 75,624            |
| <b>Net Assets</b>                                           |                   |                   |                   |                  |                   |                   |                   |
| Unrestricted                                                | 120,421           | 164,082           | 218,071           | 32,414           | 79,386            | 135,312           | 37,568            |
| Temporarily restricted                                      | 55                | 3,107             | 41                | -                | -                 | 313               | 1,090             |
| Permanently restricted                                      | -                 | 85                | 472               | -                | -                 | -                 | -                 |
| Total net assets                                            | 120,476           | 167,274           | 218,584           | 32,414           | 79,386            | 135,625           | 38,658            |
| Total liabilities and net assets                            | <u>\$ 314,612</u> | <u>\$ 463,339</u> | <u>\$ 341,445</u> | <u>\$ 89,974</u> | <u>\$ 246,482</u> | <u>\$ 338,167</u> | <u>\$ 114,282</u> |

**Consolidating Balance Sheet**  
**September 30, 2013**  
(in thousands)

| Central          | Northern          | MMG              | MHG              | MHP               | BSC              | MICOL            | Foundations       | Eliminating<br>Entries | Total              |
|------------------|-------------------|------------------|------------------|-------------------|------------------|------------------|-------------------|------------------------|--------------------|
| \$ 12,236        | \$ 6,972          | \$ 213           | \$ 350           | \$ 94,730         | \$ 1,932         | \$ 11,398        | \$ 5,795          | \$ -                   | \$ 261,374         |
| -                | -                 | -                | -                | -                 | -                | -                | -                 | -                      | 3,648              |
| 9,237            | 27,280            | 7,532            | 12,617           | 5,057             | 1,393            | -                | 453               | (7,271)                | 220,135            |
| -                | 249               | -                | -                | -                 | -                | -                | -                 | -                      | 3,329              |
| 2,980            | 10,626            | 1,500            | 9,120            | 746               | 89               | 2,824            | 38                | (25,427)               | 73,041             |
| 24,453           | 45,127            | 9,245            | 22,087           | 100,533           | 3,414            | 14,222           | 6,286             | (32,698)               | 561,527            |
| 27,313           | 85,539            | 21,538           | 16,023           | 4,305             | 1,523            | -                | 8,968             | -                      | 866,203            |
| 27,153           | 57,840            | 11,043           | 16,876           | 47,319            | 18,167           | 68,585           | 91,586            | (100,381)              | 1,076,637          |
| <b>\$ 78,919</b> | <b>\$ 188,506</b> | <b>\$ 41,826</b> | <b>\$ 54,986</b> | <b>\$ 152,157</b> | <b>\$ 23,104</b> | <b>\$ 82,807</b> | <b>\$ 106,840</b> | <b>\$ (133,079)</b>    | <b>\$2,504,367</b> |
|                  |                   |                  |                  |                   |                  |                  |                   |                        |                    |
| \$ 1,197         | \$ 1,825          | \$ -             | \$ 519           | \$ -              | \$ -             | \$ -             | \$ -              | \$ (519)               | \$ 15,470          |
| 3,000            | 668               | -                | -                | -                 | -                | -                | -                 | -                      | 4,668              |
| 2,295            | 21,036            | 2,843            | 6,190            | 75,289            | 378              | 46               | 1,108             | (30,168)               | 176,352            |
| 2,221            | 6,622             | -                | -                | -                 | 976              | -                | -                 | -                      | 28,725             |
| 6,690            | 11,835            | 4,829            | 19,455           | 5,915             | 524              | -                | 280               | (15,010)               | 136,133            |
| 15,403           | 41,986            | 7,672            | 26,164           | 81,204            | 1,878            | 46               | 1,388             | (45,697)               | 361,348            |
| 9,893            | 32,385            | -                | -                | -                 | -                | -                | -                 | -                      | 616,590            |
| -                | -                 | -                | -                | -                 | -                | -                | -                 | -                      | 31,501             |
| 929              | 7,012             | 6,303            | 2,274            | 601               | -                | 62,949           | 211               | (85,407)               | 273,639            |
| 26,225           | 81,383            | 13,975           | 28,438           | 81,805            | 1,878            | 62,995           | 1,599             | (131,104)              | 1,283,078          |
| 51,781           | 107,123           | 27,851           | 26,548           | 70,352            | 21,226           | 19,812           | 36,596            | (1,975)                | 1,146,568          |
| 761              | -                 | -                | -                | -                 | -                | -                | 19,005            | -                      | 24,372             |
| 152              | -                 | -                | -                | -                 | -                | -                | 49,640            | -                      | 50,349             |
| 52,694           | 107,123           | 27,851           | 26,548           | 70,352            | 21,226           | 19,812           | 105,241           | (1,975)                | 1,221,289          |
| <b>\$ 78,919</b> | <b>\$ 188,506</b> | <b>\$ 41,826</b> | <b>\$ 54,986</b> | <b>\$ 152,157</b> | <b>\$ 23,104</b> | <b>\$ 82,807</b> | <b>\$ 106,840</b> | <b>\$ (133,079)</b>    | <b>\$2,504,367</b> |

# McLaren Health Care Corporation and Subsidiaries

|                                                                     | MHC               | Flint             | Bay              | Lapeer        | Lansing           | Macomb           | Oakland           | Central         |
|---------------------------------------------------------------------|-------------------|-------------------|------------------|---------------|-------------------|------------------|-------------------|-----------------|
| <b>Unrestricted Revenue, Gains, and Other Support</b>               |                   |                   |                  |               |                   |                  |                   |                 |
| Patient service revenue                                             | \$ -              | \$ 1,464,765      | \$ 890,867       | \$ 422,317    | \$ 861,221        | \$ 847,570       | \$ 367,526        | \$ 261,287      |
| Revenue deductions                                                  | -                 | (1,029,388)       | (613,425)        | (301,054)     | (569,280)         | (547,264)        | (190,218)         | (172,135)       |
| Net patient service revenue                                         | -                 | 435,377           | 277,442          | 121,263       | 291,941           | 300,306          | 177,308           | 89,152          |
| Provision for bad debts                                             | -                 | (23,407)          | (11,432)         | (14,746)      | (15,776)          | (6,268)          | (19,563)          | (7,636)         |
| Net patient service revenue less provision for bad debts            | -                 | 411,970           | 266,010          | 106,517       | 276,165           | 294,038          | 157,745           | 81,516          |
| Other                                                               | 133,429           | 11,320            | 12,468           | 3,958         | 9,222             | 9,121            | 6,331             | 2,739           |
| Net assets released from restrictions used for operations           | -                 | 1,539             | -                | -             | -                 | 654              | 533               | 21              |
| Total unrestricted revenue, gains, and other support                | 133,429           | 424,829           | 278,478          | 110,475       | 285,387           | 303,813          | 164,609           | 84,276          |
| <b>Expenses</b>                                                     |                   |                   |                  |               |                   |                  |                   |                 |
| Salaries and wages                                                  | 23,961            | 181,381           | 122,269          | 48,595        | 110,601           | 122,673          | 66,892            | 36,219          |
| Employee benefits and payroll taxes                                 | 6,168             | 43,636            | 25,920           | 11,024        | 28,807            | 27,023           | 14,781            | 6,464           |
| Supplies                                                            | 330               | 75,501            | 57,107           | 16,885        | 66,111            | 48,068           | 32,254            | 13,010          |
| Outside services                                                    | 75,284            | 39,064            | 23,995           | 4,826         | 33,874            | 41,057           | 30,017            | 7,532           |
| Professional and other liability costs                              | 299               | 1,191             | 375              | 667           | 908               | 178              | 806               | 1,045           |
| Healthcare costs                                                    | -                 | -                 | -                | -             | -                 | -                | -                 | -               |
| Depreciation and amortization                                       | 16,310            | 18,854            | 10,370           | 4,960         | 12,993            | 16,307           | 5,540             | 5,484           |
| Interest expense                                                    | 478               | 4,175             | 2,374            | 1,793         | 4,549             | 6,717            | 1,594             | 313             |
| Other                                                               | 9,277             | 42,904            | 27,179           | 18,870        | 31,724            | 24,375           | 8,228             | 12,316          |
| Total expenses                                                      | 132,107           | 406,706           | 269,589          | 107,620       | 289,567           | 286,398          | 160,112           | 82,383          |
| <b>Operating Income (Loss)</b>                                      | 1,322             | 18,123            | 8,889            | 2,855         | (4,180)           | 17,415           | 4,497             | 1,893           |
| <b>Nonoperating Income (Loss)</b>                                   |                   |                   |                  |               |                   |                  |                   |                 |
| Investment income                                                   | 1,604             | 2,986             | 3,867            | 693           | 6,490             | 3,395            | 379               | 314             |
| Change in interest rate swap agreements                             | (369)             | -                 | -                | -             | -                 | -                | -                 | -               |
| Change in unrealized gains and losses on investments                | 3,963             | 8,018             | 9,749            | 1,517         | 3,935             | 7,566            | 1,101             | 728             |
| Inherent contribution (Note 18)                                     | -                 | -                 | -                | -             | -                 | -                | -                 | -               |
| Total nonoperating income                                           | 5,198             | 11,004            | 13,616           | 2,210         | 10,425            | 10,961           | 1,480             | 1,042           |
| <b>Excess of Revenue Over (Under) Expenses</b>                      | 6,520             | 29,127            | 22,505           | 5,065         | 6,245             | 28,376           | 5,977             | 2,935           |
| <b>Net Assets Transferred (to) from Affiliate</b>                   | (7,896)           | (2,156)           | (3,412)          | (602)         | (1,281)           | (1,289)          | (635)             | (337)           |
| <b>Other</b>                                                        | -                 | -                 | -                | -             | -                 | -                | (418)             | -               |
| <b>Pension-related Changes Other Than Net Periodic Benefit Cost</b> | (3,458)           | (33,937)          | 223              | (3,774)       | (11,662)          | (7,174)          | (6,090)           | -               |
| <b>Net Assets Released from Restriction</b>                         | -                 | 738               | -                | 112           | -                 | -                | -                 | 67              |
| <b>(Decrease) Increase in Unrestricted Net Assets</b>               | <u>\$ (4,834)</u> | <u>\$ (6,228)</u> | <u>\$ 19,316</u> | <u>\$ 801</u> | <u>\$ (6,698)</u> | <u>\$ 19,913</u> | <u>\$ (1,166)</u> | <u>\$ 2,665</u> |

# **Consolidating Statement of Operations** **Year Ended September 30, 2014** **(in thousands)**

| Northern                | Port Huron              | Karmanos                | MMG                 | MHG                   | MHP             | BSC                   | MICOL           | Foundations     | Eliminations            | Total                       |
|-------------------------|-------------------------|-------------------------|---------------------|-----------------------|-----------------|-----------------------|-----------------|-----------------|-------------------------|-----------------------------|
| \$ 649,516<br>(376,993) | \$ 214,002<br>(133,583) | \$ 523,235<br>(349,895) | \$ 8,155<br>(3,445) | \$ 81,706<br>(11,263) | \$ -<br>-       | \$ 28,622<br>(17,762) | \$ -<br>-       | \$ -<br>-       | \$ (348,404)<br>295,214 | \$ 6,272,385<br>(4,020,491) |
| 272,523<br>(9,303)      | 80,419<br>(4,653)       | 173,340<br>(3,827)      | 4,710<br>(1,987)    | 70,443<br>(3,366)     | -<br>-          | 10,860<br>(129)       | -<br>-          | -<br>-          | (53,190)<br>-           | 2,251,894<br>(122,093)      |
| 263,220                 | 75,766                  | 169,513                 | 2,723               | 67,077                | -               | 10,731                | -               | -               | (53,190)                | 2,129,801                   |
| 10,029                  | 3,915                   | 18,781                  | 14,835              | 775                   | 667,602         | 27                    | 7,960           | 5,036           | (155,451)               | 762,097                     |
| -                       | -                       | 6,504                   | -                   | -                     | -               | -                     | -               | 1,872           | -                       | 11,123                      |
| 273,249                 | 79,681                  | 194,798                 | 17,558              | 67,852                | 667,602         | 10,758                | 7,960           | 6,908           | (208,641)               | 2,903,021                   |
| 106,159                 | 34,166                  | 58,180                  | 7,968               | 26,649                | 15,101          | 4,173                 | -               | 1,688           | (23,038)                | 943,637                     |
| 17,143                  | 6,153                   | 13,358                  | 2,390               | 6,467                 | -               | 1,156                 | -               | 55              | (6,026)                 | 204,519                     |
| 63,792                  | 15,608                  | 36,604                  | 162                 | 26,669                | -               | 960                   | -               | 33              | (315)                   | 452,779                     |
| 11,538                  | 11,084                  | 60,071                  | 4,187               | 4,181                 | 9,678           | 1,689                 | -               | 178             | -                       | 358,255                     |
| 984                     | (236)                   | 633                     | 1,235               | -                     | -               | -                     | 7,656           | -               | (1,826)                 | 13,915                      |
| -                       | -                       | -                       | -                   | -                     | 481,857         | -                     | -               | -               | (51,456)                | 430,401                     |
| 8,001                   | 3,540                   | 4,019                   | 1,374               | 901                   | 1,728           | 164                   | -               | -               | (15,137)                | 95,408                      |
| 1,108                   | 263                     | 563                     | -                   | -                     | -               | -                     | -               | -               | (466)                   | 23,461                      |
| 55,512                  | 5,350                   | 19,484                  | 266                 | 5,937                 | 151,719         | 685                   | 304             | 8,256           | (110,377)               | 312,009                     |
| 264,237                 | 75,928                  | 192,912                 | 17,582              | 70,804                | 660,083         | 8,827                 | 7,960           | 10,210          | (208,641)               | 2,834,384                   |
| 9,012                   | 3,753                   | 1,886                   | (24)                | (2,952)               | 7,519           | 1,931                 | -               | (3,302)         | -                       | 68,637                      |
| 3,973                   | 82                      | 138                     | 6                   | 313                   | 364             | 402                   | -               | 727             | -                       | 25,733                      |
| -                       | -                       | -                       | -                   | -                     | -               | -                     | -               | -               | -                       | (369)                       |
| 578                     | 213                     | (446)                   | -                   | 816                   | 535             | 907                   | 4,700           | 2,023           | -                       | 45,903                      |
| -                       | 81,016                  | 12,198                  | -                   | -                     | -               | -                     | -               | 986             | -                       | 94,200                      |
| 4,551                   | 81,311                  | 11,890                  | 6                   | 1,129                 | 899             | 1,309                 | 4,700           | 3,736           | -                       | 165,467                     |
| 13,563                  | 85,064                  | 13,776                  | (18)                | (1,823)               | 8,418           | 3,240                 | 4,700           | 434             | -                       | 234,104                     |
| (714)                   | 1,852                   | 15,549                  | (230)               | (224)                 | (1)             | -                     | -               | 1,376           | -                       | -                           |
| -                       | -                       | (1,496)                 | -                   | -                     | -               | -                     | -               | (776)           | -                       | (2,690)                     |
| (9,946)                 | (2,656)                 | -                       | (2,552)             | (1,104)               | (375)           | -                     | -               | -               | -                       | (82,505)                    |
| -                       | -                       | 2,203                   | -                   | -                     | -               | -                     | -               | 3,819           | -                       | 6,939                       |
| <b>\$ 2,903</b>         | <b>\$ 84,260</b>        | <b>\$ 30,032</b>        | <b>\$ (2,800)</b>   | <b>\$ (3,151)</b>     | <b>\$ 8,042</b> | <b>\$ 3,240</b>       | <b>\$ 4,700</b> | <b>\$ 4,853</b> | <b>\$ -</b>             | <b>\$ 155,848</b>           |

# McLaren Health Care Corporation and Subsidiaries

|                                                                 | MHC              | Flint             | Bay              | Lapeer           | Lansing          | Macomb           | Oakland          |
|-----------------------------------------------------------------|------------------|-------------------|------------------|------------------|------------------|------------------|------------------|
| <b>Unrestricted Revenue, Gains, and Other Support</b>           |                  |                   |                  |                  |                  |                  |                  |
| Patient service revenue                                         | \$ -             | \$ 1,413,816      | \$ 825,060       | \$ 397,415       | \$ 884,923       | \$ 773,480       | \$ 343,299       |
| Revenue deductions                                              | -                | (970,866)         | (554,508)        | (276,802)        | (580,205)        | (480,419)        | (175,255)        |
| Net patient service revenue                                     | -                | 442,950           | 270,552          | 120,613          | 304,718          | 293,061          | 168,044          |
| Provision for bad debts                                         | -                | (25,167)          | (12,710)         | (11,639)         | (19,670)         | (10,853)         | (18,658)         |
| Net patient service revenue less provision for bad debts        | -                | 417,783           | 257,842          | 108,974          | 285,048          | 282,208          | 149,386          |
| Other                                                           | 125,989          | 13,122            | 9,651            | 3,989            | 8,198            | 8,237            | 4,442            |
| Net assets released from restrictions used for operations       | -                | -                 | -                | -                | -                | 534              | 556              |
| Total unrestricted revenue, gains, and other support            | 125,989          | 430,905           | 267,493          | 112,963          | 293,246          | 290,979          | 154,384          |
| <b>Expenses</b>                                                 |                  |                   |                  |                  |                  |                  |                  |
| Salaries and wages                                              | 21,150           | 175,559           | 117,422          | 46,147           | 121,499          | 114,620          | 61,267           |
| Employee benefits and payroll taxes                             | 5,458            | 53,428            | 25,333           | 12,876           | 27,704           | 25,921           | 12,481           |
| Supplies                                                        | 266              | 72,979            | 54,313           | 16,469           | 59,337           | 39,213           | 29,862           |
| Outside services                                                | 71,851           | 39,778            | 22,322           | 5,651            | 35,164           | 55,050           | 28,854           |
| Professional and other liability costs                          | 279              | 798               | 722              | 348              | 792              | 553              | 1,136            |
| Healthcare costs                                                | -                | -                 | -                | -                | -                | -                | -                |
| Depreciation and amortization                                   | 16,683           | 20,539            | 10,497           | 5,260            | 14,306           | 17,205           | 5,781            |
| Interest expense                                                | 444              | 5,877             | 2,409            | 1,871            | 4,645            | 6,923            | 1,647            |
| Other                                                           | 7,643            | 40,971            | 27,744           | 17,944           | 33,203           | 13,465           | 8,654            |
| Total expenses                                                  | 123,774          | 409,929           | 260,762          | 106,566          | 296,650          | 272,950          | 149,682          |
| <b>Operating Income (Loss)</b>                                  | 2,215            | 20,976            | 6,731            | 6,397            | (3,404)          | 18,029           | 4,702            |
| <b>Nonoperating Income (Loss)</b>                               |                  |                   |                  |                  |                  |                  |                  |
| Investment income (loss)                                        | 1,848            | 2,888             | 3,808            | 606              | 1,646            | 2,787            | 395              |
| Change in interest rate swap agreements                         | 10,789           | -                 | -                | -                | -                | -                | -                |
| Change in unrealized gains and losses on investments            | 11,018           | 17,371            | 21,227           | 3,175            | 9,192            | 14,038           | 2,328            |
| Total nonoperating income (loss)                                | 23,655           | 20,259            | 25,035           | 3,781            | 10,838           | 16,825           | 2,723            |
| <b>Excess of Revenue Over (Under) Expenses</b>                  | 25,870           | 41,235            | 31,766           | 10,178           | 7,434            | 34,854           | 7,425            |
| <b>Net Assets Transferred from (to) Affiliate</b>               | 7,762            | (1,599)           | (822)            | (609)            | (1,248)          | (1,134)          | (494)            |
| <b>Other</b>                                                    | -                | -                 | -                | -                | -                | -                | 1                |
| <b>Pension-related Changes Other Than Net Periodic Benefits</b> | 3,146            | 66,079            | 15,929           | 10,818           | 24,946           | 9,474            | 7,688            |
| <b>Net Assets Released from Restriction</b>                     | -                | 221               | 2                | -                | -                | -                | -                |
| <b>Increase (Decrease) in Unrestricted Net Assets</b>           | <u>\$ 36,778</u> | <u>\$ 105,936</u> | <u>\$ 46,875</u> | <u>\$ 20,387</u> | <u>\$ 31,132</u> | <u>\$ 43,194</u> | <u>\$ 14,620</u> |



# **Consolidating Statement of Operations** **Year Ended September 30, 2013** **(in thousands)**

| Central                 | Northern                | MMG                  | MHG                    | MHP             | BSC                   | MICOL           | Foundations     | Eliminating<br>Entries  | Total                       |
|-------------------------|-------------------------|----------------------|------------------------|-----------------|-----------------------|-----------------|-----------------|-------------------------|-----------------------------|
| \$ 258,790<br>(171,666) | \$ 607,782<br>(353,723) | \$ 11,527<br>(5,992) | \$ 106,570<br>(21,435) | \$ -<br>-       | \$ 27,068<br>(17,543) | \$ -<br>-       | \$ -<br>-       | \$ (315,551)<br>266,553 | \$ 5,334,179<br>(3,341,861) |
| 87,124<br>(7,625)       | 254,059<br>(6,685)      | 5,535<br>(1,738)     | 85,135<br>(2,211)      | -<br>-          | 9,525<br>(133)        | -<br>-          | -<br>-          | (48,998)<br>-           | 1,992,318<br>(117,089)      |
| 79,499                  | 247,374                 | 3,797                | 82,924                 | -               | 9,392                 | -               | -               | (48,998)                | 1,875,229                   |
| 2,305                   | 8,177                   | 14,898               | 684                    | 522,439         | 34                    | 10,512          | 4,490           | (136,933)               | 600,234                     |
| -                       | -                       | -                    | -                      | -               | -                     | -               | 1,507           | -                       | 2,597                       |
| 81,804                  | 255,551                 | 18,695               | 83,608                 | 522,439         | 9,426                 | 10,512          | 5,997           | (185,931)               | 2,478,060                   |
| 38,229                  | 100,947                 | 9,486                | 30,936                 | 12,684          | 3,978                 | -               | 1,680           | (20,305)                | 835,299                     |
| 7,211                   | 15,492                  | 3,149                | 8,486                  | -               | 1,076                 | -               | 34              | (6,452)                 | 192,197                     |
| 11,744                  | 59,102                  | 423                  | 30,035                 | -               | 899                   | -               | 43              | (250)                   | 374,435                     |
| 6,709                   | 12,307                  | 3,449                | 4,635                  | 8,423           | 1,608                 | -               | 248             | -                       | 296,049                     |
| 748                     | 1,542                   | 1,016                | -                      | -               | -                     | 10,198          | -               | (1,164)                 | 16,968                      |
| -                       | -                       | -                    | -                      | 381,839         | -                     | -               | -               | (46,879)                | 334,960                     |
| 5,530                   | 8,317                   | 1,398                | 2,402                  | 1,701           | 151                   | -               | -               | (16,391)                | 93,379                      |
| 289                     | 1,206                   | -                    | 58                     | -               | -                     | -               | -               | (424)                   | 24,945                      |
| 13,072                  | 47,119                  | 1,749                | 8,472                  | 112,936         | 591                   | 314             | 4,473           | (94,066)                | 244,284                     |
| 83,532                  | 246,032                 | 20,670               | 85,024                 | 517,583         | 8,303                 | 10,512          | 6,478           | (185,931)               | 2,412,516                   |
| (1,728)                 | 9,519                   | (1,975)              | (1,416)                | 4,856           | 1,123                 | -               | (481)           | -                       | 65,544                      |
| 301                     | 926                     | (1)                  | 300                    | 581             | 370                   | -               | 592             | -                       | 17,047                      |
| -                       | -                       | -                    | -                      | -               | -                     | -               | -               | -                       | 10,789                      |
| 1,584                   | 1,672                   | -                    | 1,780                  | 314             | 1,978                 | 2,918           | 3,569           | -                       | 92,164                      |
| 1,885                   | 2,598                   | (1)                  | 2,080                  | 895             | 2,348                 | 2,918           | 4,161           | -                       | 120,000                     |
| 157                     | 12,117                  | (1,976)              | 664                    | 5,751           | 3,471                 | 2,918           | 3,680           | -                       | 185,544                     |
| (314)                   | (1,227)                 | (248)                | (2,177)                | (1)             | -                     | -               | 2,111           | -                       | -                           |
| (25)                    | -                       | -                    | -                      | -               | -                     | -               | (301)           | -                       | (325)                       |
| -                       | 12,438                  | 4,515                | 719                    | 660             | -                     | -               | -               | -                       | 156,412                     |
| 142                     | -                       | -                    | -                      | -               | -                     | -               | 3,438           | -                       | 3,803                       |
| <b>\$ (40)</b>          | <b>\$ 23,328</b>        | <b>\$ 2,291</b>      | <b>\$ (794)</b>        | <b>\$ 6,410</b> | <b>\$ 3,471</b>       | <b>\$ 2,918</b> | <b>\$ 8,928</b> | <b>\$ -</b>             | <b>\$ 345,434</b>           |

# McLaren Health Care Corporation and Subsidiaries

## Consolidating Balance Sheet - Credit Group September 30, 2014 (in thousands)

|                                                                | McLaren Credit<br>Group | Non-Credit<br>Group<br>Members | Eliminating<br>Entries | Total               |
|----------------------------------------------------------------|-------------------------|--------------------------------|------------------------|---------------------|
| <b>Assets</b>                                                  |                         |                                |                        |                     |
| <b>Current Assets</b>                                          |                         |                                |                        |                     |
| Cash and cash equivalents                                      | \$ 155,130              | \$ 193,184                     | \$ -                   | \$ 348,314          |
| Collateral from securities lending                             | 1,802                   | -                              | -                      | 1,802               |
| Accounts receivable                                            | 263,981                 | 61,255                         | (57,559)               | 267,677             |
| Cost report settlements receivable                             | 3,962                   | -                              | (3,962)                | -                   |
| Assets limited as to use for payment of<br>current liabilities | 3,357                   | -                              | -                      | 3,357               |
| Other current assets                                           | 76,105                  | 26,356                         | (17,307)               | 85,154              |
| Total current assets                                           | 504,337                 | 280,795                        | (78,828)               | 706,304             |
| <b>Property and Equipment - Net</b>                            | 866,822                 | 127,848                        | (1,123)                | 993,547             |
| <b>Other Assets</b>                                            | 1,074,996               | 275,749                        | (119,422)              | 1,231,323           |
| Total assets                                                   | <u>\$ 2,446,155</u>     | <u>\$ 684,392</u>              | <u>\$ (199,373)</u>    | <u>\$ 2,931,174</u> |
| <b>Liabilities and Net Assets</b>                              |                         |                                |                        |                     |
| <b>Current Liabilities</b>                                     |                         |                                |                        |                     |
| Current portion of long-term debt                              | \$ 20,463               | \$ 3,993                       | \$ -                   | \$ 24,456           |
| Notes payable                                                  | 4,000                   | 334                            | -                      | 4,334               |
| Accounts payable                                               | 107,379                 | 199,396                        | (67,420)               | 239,355             |
| Cost report settlements payable                                | 26,258                  | 10,984                         | (3,962)                | 33,280              |
| Accrued and other liabilities                                  | 113,515                 | 75,389                         | (24,276)               | 164,628             |
| Total current<br>liabilities                                   | 271,615                 | 290,096                        | (95,658)               | 466,053             |
| <b>Long-term Debt - Net of current portion</b>                 | 625,658                 | 37,276                         | -                      | 662,934             |
| <b>Fair Value of Interest Rate Swap<br/>Agreements</b>         | 31,871                  | -                              | -                      | 31,871              |
| <b>Other Liabilities</b>                                       | 362,701                 | 74,644                         | (91,463)               | 345,882             |
| Total liabilities                                              | 1,291,845               | 402,016                        | (187,121)              | 1,506,740           |
| <b>Net Assets</b>                                              |                         |                                |                        |                     |
| Unrestricted                                                   | 1,102,607               | 212,061                        | (12,252)               | 1,302,416           |
| Temporarily restricted                                         | 9,911                   | 46,253                         | -                      | 56,164              |
| Permanently restricted                                         | 41,792                  | 24,062                         | -                      | 65,854              |
| Total liabilities and<br>net assets                            | <u>\$ 2,446,155</u>     | <u>\$ 684,392</u>              | <u>\$ (199,373)</u>    | <u>\$ 2,931,174</u> |

# McLaren Health Care Corporation and Subsidiaries

## Consolidating Statement of Operations - Credit Group Year Ended September 30, 2014 (in thousands)

|                                                                     | McLaren Credit<br>Group | Non-Credit<br>Group Members | Eliminating<br>Entries | Total             |
|---------------------------------------------------------------------|-------------------------|-----------------------------|------------------------|-------------------|
| <b>Unrestricted Revenue, Gains, and Other Support</b>               |                         |                             |                        |                   |
| Patient service revenue                                             | \$ 5,862,801            | \$ 757,988                  | \$ (348,404)           | \$ 6,272,385      |
| Revenue deductions                                                  | (3,894,121)             | (421,584)                   | 295,214                | (4,020,491)       |
| Net patient service revenue                                         | 1,968,680               | 336,404                     | (53,190)               | 2,251,894         |
| Provision for bad debts                                             | (112,053)               | (10,040)                    | -                      | (122,093)         |
| Net patient service revenue less provision for bad debts            | 1,856,627               | 326,364                     | (53,190)               | 2,129,801         |
| Other                                                               | 84,739                  | 711,848                     | (34,490)               | 762,097           |
| Net assets released from restrictions used for operations           | 3,245                   | 7,878                       | -                      | 11,123            |
| Total unrestricted revenue, gains, and other support                | 1,944,611               | 1,046,090                   | (87,680)               | 2,903,021         |
| <b>Expenses</b>                                                     |                         |                             |                        |                   |
| Salaries and wages                                                  | 789,347                 | 156,658                     | (2,368)                | 943,637           |
| Employee benefits and payroll taxes                                 | 176,950                 | 28,188                      | (619)                  | 204,519           |
| Supplies                                                            | 364,587                 | 88,224                      | (32)                   | 452,779           |
| Outside services                                                    | 273,742                 | 84,513                      | -                      | 358,255           |
| Professional and other liability costs                              | 6,261                   | 9,480                       | (1,826)                | 13,915            |
| Healthcare costs                                                    | -                       | 481,857                     | (51,456)               | 430,401           |
| Depreciation and amortization                                       | 86,332                  | 9,933                       | (857)                  | 95,408            |
| Interest expense                                                    | 22,680                  | 828                         | (47)                   | 23,461            |
| Other                                                               | 154,460                 | 190,743                     | (33,194)               | 312,009           |
| Total expenses                                                      | 1,874,359               | 1,050,424                   | (90,399)               | 2,834,384         |
| <b>Operating Income (Loss)</b>                                      | 70,252                  | (4,334)                     | 2,719                  | 68,637            |
| <b>Other Income (Loss)</b>                                          |                         |                             |                        |                   |
| Investment income                                                   | 24,248                  | 1,485                       | -                      | 25,733            |
| Change in interest rate swap agreements                             | (369)                   | -                           | -                      | (369)             |
| Change in unrealized gains and losses on investments                | 38,047                  | 7,856                       | -                      | 45,903            |
| Inherent contribution from acquisition of Karmanos and Port Huron   | 60,658                  | 33,542                      | -                      | 94,200            |
| Total other income                                                  | 122,584                 | 42,883                      | -                      | 165,467           |
| <b>Excess of Revenue Over Expenses</b>                              | 192,836                 | 38,549                      | 2,719                  | 234,104           |
| <b>Net Assets Transferred (to) from Affiliate</b>                   | (10,969)                | 10,969                      | -                      | -                 |
| <b>Other</b>                                                        | (1,064)                 | (1,626)                     | -                      | (2,690)           |
| <b>Pension-related Changes Other Than Net Periodic Benefit Cost</b> | (78,474)                | (4,031)                     | -                      | (82,505)          |
| <b>Net Assets Released from Restriction</b>                         | 932                     | 6,007                       | -                      | 6,939             |
| <b>Increase in Unrestricted Net Assets</b>                          | <b>\$ 103,261</b>       | <b>\$ 49,868</b>            | <b>\$ 2,719</b>        | <b>\$ 155,848</b> |