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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

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▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

**2013****Open to Public Inspection**

For calendar year 2013 or tax year beginning

07/01, 2013, and ending

06/30, 2014

|                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation <b>TOYOTA USA FOUNDATION C/O CORPORATE</b>                                                                                                                                                                                                                                                         |  | <b>A Employer identification number</b><br>95-3255038                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| TAX DEPARTMENT G301                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number and street (or P O box number if mail is not delivered to street address)                                                                                                                                                                                                                                      |  | <b>B Telephone number (see instructions)</b><br>(310) 468-4456                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Room/suite                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 19001 S WESTERN AVENUE                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| City or town, state or province, country, and ZIP or foreign postal code                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TORRANCE, CA 90501                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>G Check all that apply</b><br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/><br><b>D</b> 1 Foreign organizations, check here <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/><br><b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/><br><b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |
| <b>H Check type of organization</b> <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>I Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ 110,351,809</b><br><b>J Accounting method</b> <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis)     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| <b>Part I Analysis of Revenue and Expenses</b> (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>1</b> Contributions, gifts, grants, etc., received (attach schedule)                                                                                                   |  |                                    |                           |                         |                                                             |
| <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B                                                                      |  |                                    |                           |                         |                                                             |
| <b>3</b> Interest on savings and temporary cash investments                                                                                                               |  |                                    |                           |                         |                                                             |
| <b>4</b> Dividends and interest from securities                                                                                                                           |  |                                    | 2,304,018                 |                         | ATCH 1                                                      |
| <b>5a</b> Gross rents                                                                                                                                                     |  |                                    |                           |                         |                                                             |
| <b>b</b> Net rental income or (loss)                                                                                                                                      |  |                                    |                           |                         |                                                             |
| <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                                                                                           |  | 2,843,049                          |                           |                         |                                                             |
| <b>b</b> Gross sales price for all assets on line 6a                                                                                                                      |  | 8,272,178                          |                           |                         |                                                             |
| <b>7</b> Capital gain net income (from Part IV, line 2)                                                                                                                   |  |                                    | 6,113,367                 |                         |                                                             |
| <b>8</b> Net short-term capital gain                                                                                                                                      |  |                                    |                           |                         |                                                             |
| <b>9</b> Income modifications                                                                                                                                             |  |                                    |                           |                         |                                                             |
| <b>10a</b> Gross sales less returns and allowances                                                                                                                        |  |                                    |                           |                         |                                                             |
| <b>b</b> Less Cost of goods sold                                                                                                                                          |  |                                    |                           |                         |                                                             |
| <b>c</b> Gross profit or (loss) (attach schedule)                                                                                                                         |  |                                    |                           |                         |                                                             |
| <b>11</b> Other income (attach schedule) ATCH 2                                                                                                                           |  | 379,609                            | 13,292                    |                         |                                                             |
| <b>12</b> Total. Add lines 1 through 11                                                                                                                                   |  | 3,222,658                          | 8,430,677                 |                         |                                                             |
| <b>13</b> Compensation of officers, directors, trustees, etc.                                                                                                             |  | 0                                  |                           |                         |                                                             |
| <b>14</b> Other employee salaries and wages                                                                                                                               |  |                                    |                           |                         |                                                             |
| <b>15</b> Pension plans, employee benefits                                                                                                                                |  |                                    |                           |                         |                                                             |
| <b>16a</b> Legal fees (attach schedule)                                                                                                                                   |  |                                    |                           |                         |                                                             |
| <b>b</b> Accounting fees (attach schedule)                                                                                                                                |  |                                    |                           |                         |                                                             |
| <b>c</b> Other professional fees (attach schedule)                                                                                                                        |  |                                    |                           |                         |                                                             |
| <b>17</b> Interest. ATCH 3                                                                                                                                                |  |                                    | 19,953                    |                         |                                                             |
| <b>18</b> Taxes (attach schedule) (see instructions) ATCH 4                                                                                                               |  | 72,949                             | 30,837                    |                         |                                                             |
| <b>19</b> Depreciation (attach schedule) and depletion                                                                                                                    |  |                                    |                           |                         |                                                             |
| <b>20</b> Occupancy                                                                                                                                                       |  |                                    |                           |                         |                                                             |
| <b>21</b> Travel, conferences, and meetings                                                                                                                               |  |                                    |                           |                         |                                                             |
| <b>22</b> Printing and publications                                                                                                                                       |  |                                    |                           |                         |                                                             |
| <b>23</b> Other expenses (attach schedule) ATCH 5                                                                                                                         |  | 533,222                            | 537,471                   |                         | 18,591                                                      |
| <b>24</b> Total operating and administrative expenses. Add lines 13 through 23                                                                                            |  | 606,171                            | 588,261                   |                         | 18,591                                                      |
| <b>25</b> Contributions, gifts, grants paid                                                                                                                               |  | 5,162,944                          |                           |                         | 5,492,438                                                   |
| <b>26</b> Total expenses and disbursements. Add lines 24 and 25                                                                                                           |  | 5,769,115                          | 588,261                   |                         | 5,511,029                                                   |
| <b>27</b> Subtract line 26 from line 12                                                                                                                                   |  | -2,546,457                         |                           |                         |                                                             |
| <b>a</b> Excess of revenue over expenses and disbursements                                                                                                                |  |                                    | 7,842,416                 |                         |                                                             |
| <b>b</b> Net investment income (if negative, enter -0-)                                                                                                                   |  |                                    |                           |                         |                                                             |
| <b>c</b> Adjusted net income (if negative, enter -0-)                                                                                                                     |  |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                                          | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions.)               |             | Beginning of year | End of year    |                       |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                          |                                                                                                                                   |             | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                        | Cash - non-interest-bearing . . . . .                                                                                             |             | 3,185             | 3,025          | 3,025                 |
|                             | 2                                                                                                                                        | Savings and temporary cash investments . . . . .                                                                                  |             |                   |                |                       |
|                             | 3                                                                                                                                        | Accounts receivable ▶ . . . . .                                                                                                   |             |                   |                |                       |
|                             |                                                                                                                                          | Less: allowance for doubtful accounts ▶ . . . . .                                                                                 |             |                   |                |                       |
|                             | 4                                                                                                                                        | Pledges receivable ▶ . . . . .                                                                                                    |             |                   |                |                       |
|                             |                                                                                                                                          | Less: allowance for doubtful accounts ▶ . . . . .                                                                                 |             |                   |                |                       |
|                             | 5                                                                                                                                        | Grants receivable . . . . .                                                                                                       |             |                   |                |                       |
|                             | 6                                                                                                                                        | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |             |                   |                |                       |
|                             | 7                                                                                                                                        | Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                    |             |                   |                |                       |
|                             |                                                                                                                                          | Less: allowance for doubtful accounts ▶ . . . . .                                                                                 |             |                   |                |                       |
|                             | 8                                                                                                                                        | Inventories for sale or use . . . . .                                                                                             |             |                   |                |                       |
|                             | 9                                                                                                                                        | Prepaid expenses and deferred charges . . . . . ATCH 6                                                                            | 25,838      | 7,889             | 7,889          |                       |
|                             | 10 a                                                                                                                                     | Investments - U S and state government obligations (attach schedule) . . . . .                                                    |             |                   |                |                       |
|                             | b                                                                                                                                        | Investments - corporate stock (attach schedule) . . . . .                                                                         |             |                   |                |                       |
|                             | c                                                                                                                                        | Investments - corporate bonds (attach schedule) . . . . .                                                                         |             |                   |                |                       |
|                             | 11                                                                                                                                       | Investments - land, buildings, and equipment basis ▶ . . . . .                                                                    |             |                   |                |                       |
|                             | Less: accumulated depreciation ▶ (attach schedule) . . . . .                                                                             |                                                                                                                                   |             |                   |                |                       |
| 12                          | Investments - mortgage loans . . . . .                                                                                                   |                                                                                                                                   |             |                   |                |                       |
| 13                          | Investments - other (attach schedule) . . . . . ATCH 7                                                                                   | 105,766,974                                                                                                                       | 110,340,895 | 110,340,895       |                |                       |
| 14                          | Land, buildings, and equipment basis ▶ . . . . .                                                                                         |                                                                                                                                   |             |                   |                |                       |
|                             | Less: accumulated depreciation ▶ (attach schedule) . . . . .                                                                             |                                                                                                                                   |             |                   |                |                       |
| 15                          | Other assets (describe ▶ . . . . .)                                                                                                      |                                                                                                                                   |             |                   |                |                       |
| 16                          | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                                  | 105,795,997                                                                                                                       | 110,351,809 | 110,351,809       |                |                       |
| Liabilities                 | 17                                                                                                                                       | Accounts payable and accrued expenses . . . . .                                                                                   |             |                   |                |                       |
|                             | 18                                                                                                                                       | Grants payable . . . . .                                                                                                          | 2,393,187   | 2,063,693         |                |                       |
|                             | 19                                                                                                                                       | Deferred revenue . . . . .                                                                                                        |             |                   |                |                       |
|                             | 20                                                                                                                                       | Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                |             |                   |                |                       |
|                             | 21                                                                                                                                       | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |             |                   |                |                       |
|                             | 22                                                                                                                                       | Other liabilities (describe ▶ . . . . .)                                                                                          | 525,315     | 145,706           |                |                       |
| 23                          | Total liabilities (add lines 17 through 22) . . . . .                                                                                    | 2,918,502                                                                                                                         | 2,209,399   |                   |                |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                   |             |                   |                |                       |
|                             | 24                                                                                                                                       | Unrestricted . . . . .                                                                                                            | 102,877,495 | 108,142,410       |                |                       |
|                             | 25                                                                                                                                       | Temporarily restricted . . . . .                                                                                                  |             |                   |                |                       |
|                             | 26                                                                                                                                       | Permanently restricted . . . . .                                                                                                  |             |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, . . . ▶ <input type="checkbox"/> check here and complete lines 27 through 31.                   |                                                                                                                                   |             |                   |                |                       |
|                             | 27                                                                                                                                       | Capital stock, trust principal, or current funds . . . . .                                                                        |             |                   |                |                       |
|                             | 28                                                                                                                                       | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                           |             |                   |                |                       |
|                             | 29                                                                                                                                       | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                        |             |                   |                |                       |
|                             | 30                                                                                                                                       | Total net assets or fund balances (see instructions) . . . . .                                                                    | 102,877,495 | 108,142,410       |                |                       |
|                             | 31                                                                                                                                       | Total liabilities and net assets/fund balances (see instructions) . . . . .                                                       | 105,795,997 | 110,351,809       |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                                      |   |             |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 102,877,495 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | -2,546,457  |
| 3 | Other increases not included in line 2 (itemize) ▶ ATCH 8 . . . . .                                                                                                  | 3 | 7,811,372   |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 108,142,410 |
| 5 | Decreases not included in line 2 (itemize) ▶ . . . . .                                                                                                               | 5 |             |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                                      | 6 | 108,142,410 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                 |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                             | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| 1a SEE PART IV SCHEDULE                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| (e) Gross sales price                                                                                                                                                                            | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                 |                                    |                                |
| a                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                      |                                            |                                                 |                                                                                              |                                    |                                |
| (i) F M V as of 12/31/69                                                                                                                                                                         | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                    |                                |
| a                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                              |                                            |                                                 | 2                                                                                            | 6,113,367                          |                                |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in<br>Part I, line 8 |                                            |                                                 | 3                                                                                            | 0                                  |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2012                                                                                                                                                                                                                | 4,220,136                                | 105,758,038                                  | 0.039904                                                  |
| 2011                                                                                                                                                                                                                | 5,100,535                                | 101,447,845                                  | 0.050277                                                  |
| 2010                                                                                                                                                                                                                | 4,925,664                                | 100,138,043                                  | 0.049189                                                  |
| 2009                                                                                                                                                                                                                | 4,700,040                                | 89,336,168                                   | 0.052611                                                  |
| 2008                                                                                                                                                                                                                | 2,400,000                                | 84,743,337                                   | 0.028321                                                  |
| 2 Total of line 1, column (d)                                                                                                                                                                                       |                                          |                                              | 2 0.220302                                                |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                      |                                          |                                              | 3 0.044060                                                |
| 4 Enter the net value of noncharitable-use assets for 2013 from Part X, line 5                                                                                                                                      |                                          |                                              | 4 108,256,837                                             |
| 5 Multiply line 4 by line 3                                                                                                                                                                                         |                                          |                                              | 5 4,769,796                                               |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                        |                                          |                                              | 6 78,424                                                  |
| 7 Add lines 5 and 6                                                                                                                                                                                                 |                                          |                                              | 7 4,848,220                                               |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions |                                          |                                              | 8 5,511,029                                               |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                                  |    |        |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) |    | 1      | 78,424 |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                           |    |        |        |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                         |    |        |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                            |    | 2      |        |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                                                                                                    |    | 3      | 78,424 |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                          |    | 4      | 0      |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                              |    | 5      | 78,424 |
| 6 Credits/Payments                                                                                                                                                                                                                               |    |        |        |
| a 2013 estimated tax payments and 2012 overpayment credited to 2013 . . . . .                                                                                                                                                                    | 6a | 97,844 |        |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                                | 6b |        |        |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                  | 6c |        |        |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                              | 6d |        |        |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                  | 7  | 97,844 |        |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                         | 8  |        |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                        | 9  |        |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                           | 10 | 19,420 |        |
| 11 Enter the amount of line 10 to be Credited to 2014 estimated tax <input checked="" type="checkbox"/> 19,420 Refunded <input type="checkbox"/> <b>11</b>                                                                                       | 11 |        |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                      |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input checked="" type="checkbox"/> \$ _____ (2) On foundation managers <input checked="" type="checkbox"/> \$ _____                                                                                                      |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input checked="" type="checkbox"/> \$ _____                                                                                                                                                                    |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                 |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                               |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                           |     | X  |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                     | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input checked="" type="checkbox"/><br>CA, NY, _____                                                                                                                                                                                             |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                        |     | X  |

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**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                            |                                                                                                                                                                                                                        |    |     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                                         | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).                               | 11 |     | X  |
| 12                                                                                                                                         | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions).                              | 12 |     | X  |
| 13                                                                                                                                         | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                    | 13 | X   |    |
| Website address <b>WWW TOYOTA COM</b>                                                                                                      |                                                                                                                                                                                                                        |    |     |    |
| 14                                                                                                                                         | The books are in care of <b>TOYOTA MOTOR SALES USA, INC</b> Telephone no <b>310-468-4456</b><br>Located at <b>FIN'L RPTG DEPT 19001 S WESTERN AVE TORRANCE, CA</b> ZIP+4 <b>90501</b>                                  |    |     |    |
| 15                                                                                                                                         | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year <b>15</b> |    |     |    |
| 16                                                                                                                                         | At any time during calendar year 2013, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?                              | 16 | Yes | No |
| See the instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes," enter the name of the foreign country <b>▶</b> |                                                                                                                                                                                                                        |    |     |    |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                         |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                             |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                          |     |    |
| (6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                         |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/>                                                                                                                                                                                                                                                                            | 1b  |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2013? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                         | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                            |     |    |
| a At the end of tax year 2013, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2013? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶</b>                                                                                                                                                                                                                                                               |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <input type="checkbox"/>                                                                                                                                                                                       | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <b>▶</b>                                                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                          |     |    |
| b If "Yes," did it have excess business holdings in 2013 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2013.) <input type="checkbox"/> | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2013? <input type="checkbox"/>                                                                                                                                                                                                                                                               | 4b  | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)****5a** During the year did the foundation pay or incur any amount to

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No
- (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No
- (3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions) ☐ Yes ☒ No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐Organizations relying on a current notice regarding disaster assistance check here ☐**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ Yes ☒ No**5b****6b****7b****Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1** List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 9               |                                                           | 0                                         | 0                                                                     | 0                                     |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total number of other employees paid over \$50,000** ☐

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**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     | 0                |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . ▶

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
| 2     |          |
| 3     |          |
| 4     |          |

**Part IX-B Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                        | Amount |
|--------------------------------------------------------|--------|
| 1 N/A                                                  |        |
| 2                                                      |        |
| All other program-related investments See instructions |        |
| 3 NONE                                                 |        |
| Total. Add lines 1 through 3 . . . . . ▶               |        |

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                            |    |              |
|---|------------------------------------------------------------------------------------------------------------|----|--------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |    |              |
| a | Average monthly fair market value of securities                                                            | 1a | 109,716,460  |
| b | Average of monthly cash balances                                                                           | 1b | 188,958      |
| c | Fair market value of all other assets (see instructions)                                                   | 1c |              |
| d | Total (add lines 1a, b, and c)                                                                             | 1d | 109,905,418  |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | 1e |              |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                       | 2  |              |
| 3 | Subtract line 2 from line 1d                                                                               | 3  | 109,905,418  |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)  | 4  | 1,648,581    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4.      | 5  | 108,256,837. |
| 6 | Minimum investment return. Enter 5% of line 5                                                              | 6  | 5,412,842.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                     |    |           |
|----|-----------------------------------------------------------------------------------------------------|----|-----------|
| 1  | Minimum investment return from Part X, line 6                                                       | 1  | 5,412,842 |
| 2a | Tax on investment income for 2013 from Part VI, line 5                                              | 2a | 78,424    |
| b  | Income tax for 2013 (This does not include the tax from Part VI)                                    | 2b |           |
| c  | Add lines 2a and 2b                                                                                 | 2c | 78,424    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1.                              | 3  | 5,334,418 |
| 4  | Recoveries of amounts treated as qualifying distributions                                           | 4  |           |
| 5  | Add lines 3 and 4                                                                                   | 5  | 5,334,418 |
| 6  | Deduction from distributable amount (see instructions)                                              | 6  |           |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | 7  | 5,334,418 |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                                       |    |           |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |    |           |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                         | 1a | 5,511,029 |
| b | Program-related investments - total from Part IX-B                                                                                                    | 1b |           |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                             | 2  |           |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                   |    |           |
| a | Suitability test (prior IRS approval required)                                                                                                        | 3a |           |
| b | Cash distribution test (attach the required schedule)                                                                                                 | 3b |           |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                           | 4  | 5,511,029 |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | 5  | 78,424    |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4.                                                                                       | 6  | 5,432,605 |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2012 | (c)<br>2012 | (d)<br>2013 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2013 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 5,334,418   |
| 2 Undistributed income, if any, as of the end of 2013                                                                                                                                |               |                            |             |             |
| a Enter amount for 2012 only . . . . .                                                                                                                                               |               |                            | 19,300      |             |
| b Total for prior years 20 <u>11</u> , 20 <u>10</u> , 20 <u>09</u> . . . . .                                                                                                         |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2013                                                                                                                                    |               |                            |             |             |
| a From 2008 . . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2009 . . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2010 . . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2011 . . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2012 . . . . .                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              |               |                            |             |             |
| 4 Qualifying distributions for 2013 from Part XII, line 4 ▶ \$ <u>5,511,029</u> . . . . .                                                                                            |               |                            |             |             |
| a Applied to 2012, but not more than line 2a . . . . .                                                                                                                               |               |                            | 19,300      |             |
| b Applied to undistributed income of prior years (Election required - see instructions) . . . . .                                                                                    |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2013 distributable amount . . . . .                                                                                                                                     |               |                            |             | 5,334,418   |
| e Remaining amount distributed out of corpus . . . . .                                                                                                                               | 157,311       |                            |             |             |
| 5 Excess distributions carryover applied to 2013 . . . . .<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                     |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 . . . . .                                                                                                                          | 157,311       |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                          |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| e Undistributed income for 2012 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| f Undistributed income for 2013 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2014 . . . . .                                                                |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions) . . . . .                                  |               |                            |             |             |
| 8 Excess distributions carryover from 2008 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              |               |                            |             |             |
| 9 Excess distributions carryover to 2014. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 157,311       |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2009 . . . . .                                                                                                                                                         |               |                            |             |             |
| b Excess from 2010 . . . . .                                                                                                                                                         |               |                            |             |             |
| c Excess from 2011 . . . . .                                                                                                                                                         |               |                            |             |             |
| d Excess from 2012 . . . . .                                                                                                                                                         |               |                            |             |             |
| e Excess from 2013 . . . . .                                                                                                                                                         | 157,311       |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2013, enter the date of the ruling . . . . .

b Check box to indicate whether the foundation is a private operating foundation described in section

4942(j)(3) or

4942(j)(5)

|                                                                                                                                                             | Tax year | Prior 3 years |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                             | (a) 2013 | (b) 2012      | (c) 2011 | (d) 2010 |           |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| b 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| 3 Complete 3a, b, or c for the alternative test relied upon                                                                                                 |          |               |          |          |           |
| a "Assets" alternative test - enter                                                                                                                         |          |               |          |          |           |
| (1) Value of all assets . . . . .                                                                                                                           |          |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |          |               |          |          |           |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                              |          |               |          |          |           |
| c "Support" alternative test - enter                                                                                                                        |          |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |          |               |          |          |           |
| (3) Largest amount of support from an exempt organization . . . . .                                                                                         |          |               |          |          |           |
| (4) Gross investment income . . . . .                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

ATCH 10

b The form in which applications should be submitted and information and materials they should include

ATCH 11

c Any submission deadlines

NONE

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

ATCH 12

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                      |                                                                                                           |                                |                                  |           |
| <b>a Paid during the year</b><br>SEE ATTACHMENT A        |                                                                                                           |                                |                                  | 5,492,438 |
| <b>Total</b> . . . . .                                   |                                                                                                           |                                | ▶ <b>3a</b>                      | 5,492,438 |
| <b>b Approved for future payment</b><br>SEE ATTACHMENT B |                                                                                                           |                                |                                  | 2,080,342 |
| <b>Total</b> . . . . .                                   |                                                                                                           |                                | ▶ <b>3b</b>                      | 2,080,342 |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated |                                                          | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                |                                                          | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| 1                                              | Program service revenue                                  |                           |               |                                      |               |                                                                    |
| a                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| b                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| c                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| d                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| e                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| f                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| g                                              | Fees and contracts from government agencies              |                           |               |                                      |               |                                                                    |
| 2                                              | Membership dues and assessments . . . . .                |                           |               |                                      |               |                                                                    |
| 3                                              | Interest on savings and temporary cash investments       |                           |               |                                      |               |                                                                    |
| 4                                              | Dividends and interest from securities . . . . .         |                           |               |                                      |               |                                                                    |
| 5                                              | Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                                    |
| a                                              | Debt-financed property . . . . .                         |                           |               |                                      |               |                                                                    |
| b                                              | Not debt-financed property . . . . .                     |                           |               |                                      |               |                                                                    |
| 6                                              | Net rental income or (loss) from personal property .     |                           |               |                                      |               |                                                                    |
| 7                                              | Other investment income . . . . .                        |                           |               |                                      |               |                                                                    |
| 8                                              | Gain or (loss) from sales of assets other than inventory |                           |               | 18                                   | 2,843,049     |                                                                    |
| 9                                              | Net income or (loss) from special events . . .           |                           |               |                                      |               |                                                                    |
| 10                                             | Gross profit or (loss) from sales of inventory . .       |                           |               |                                      |               |                                                                    |
| 11                                             | Other revenue a _____                                    |                           |               |                                      |               |                                                                    |
| b                                              | ATCH 13 _____                                            |                           |               |                                      |               | 379,609                                                            |
| c                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| d                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| e                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| 12                                             | Subtotal Add columns (b), (d), and (e) . . . . .         |                           |               |                                      | 2,843,049     | 379,609                                                            |
| 13                                             | Total. Add line 12, columns (b), (d), and (e) . . . . .  |                           |               |                                      |               | 3,222,658                                                          |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

## Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

- |          |                                                                                                                                                                                                                                                                                                                                                                                              |              |     |    |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |              | Yes | No |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                                                                                                                                                                                           |              |     |    |
| (1)      | Cash . . . . .                                                                                                                                                                                                                                                                                                                                                                               | <b>1a(1)</b> |     | X  |
| (2)      | Other assets . . . . .                                                                                                                                                                                                                                                                                                                                                                       | <b>1a(2)</b> |     | X  |
| <b>b</b> | Other transactions                                                                                                                                                                                                                                                                                                                                                                           |              |     |    |
| (1)      | Sales of assets to a noncharitable exempt organization . . . . .                                                                                                                                                                                                                                                                                                                             | <b>1b(1)</b> |     | X  |
| (2)      | Purchases of assets from a noncharitable exempt organization . . . . .                                                                                                                                                                                                                                                                                                                       | <b>1b(2)</b> |     | X  |
| (3)      | Rental of facilities, equipment, or other assets . . . . .                                                                                                                                                                                                                                                                                                                                   | <b>1b(3)</b> |     | X  |
| (4)      | Reimbursement arrangements . . . . .                                                                                                                                                                                                                                                                                                                                                         | <b>1b(4)</b> |     | X  |
| (5)      | Loans or loan guarantees . . . . .                                                                                                                                                                                                                                                                                                                                                           | <b>1b(5)</b> |     | X  |
| (6)      | Performance of services or membership or fundraising solicitations . . . . .                                                                                                                                                                                                                                                                                                                 | <b>1b(6)</b> |     | X  |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees . . . . .                                                                                                                                                                                                                                                                                                   | <b>1c</b>    |     | X  |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |              |     |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

- b If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true and correct. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee \_\_\_\_\_ Date 5/11/15 Title TREASURER

May the IRS discuss this return with the preparer shown below (see instructions)? ☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

ROSEMARIE BROWN

Preparer's signature

*Kolman*  
LLP

Date \_\_\_\_\_

4/21/15

Check ☐ if self-employed

PTIN

P01278077

Firm's name **GRANT THORNTON LLP**

Firm's EIN ▶ 36-6055558

Firm's address ▶ 515 S FLOWER STREET, 7TH FLOOR  
LOS ANGELES, CA

90071

Phone no 2136271717

Form **990-PF** (2013)

**FORM 990-PF - PART IV****CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                                                       |                          |                                |                                    | P<br>or<br>D | Date<br>acquired          | Date sold |
|----------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|---------------------------|-----------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                                                         | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss)      |           |
| 1,632,116                                    |                                       | RUSSELL INSTITUTIONAL CORE BOND<br>PROPERTY TYPE SECURITIES<br>1,407,562.         |                          |                                |                                    | P            | VARIOUS<br><br>224,554    | VARIOUS   |
| 863,525                                      |                                       | RUSSELL INSTITUTIONAL INTERNATIONAL EQUI<br>PROPERTY TYPE SECURITIES<br>740,439   |                          |                                |                                    | P            | VARIOUS<br><br>123,086    | VARIOUS   |
| 5,073,856                                    |                                       | RUSSELL INSTITUTIONAL LARGE CAP US EQUIT<br>PROPERTY TYPE SECURITIES<br>3,881,853 |                          |                                |                                    | P            | VARIOUS<br><br>1,192,003  | VARIOUS   |
| 702,682                                      |                                       | RUSSELL INSTITUTIONAL SMALL CAP US EQUIT<br>PROPERTY TYPE SECURITIES<br>542,763   |                          |                                |                                    | P            | VARIOUS<br><br>159,919    | VARIOUS   |
|                                              |                                       | RUSSELL INSTITUTIONAL CORE BOND<br>PROPERTY TYPE SECURITIES                       |                          |                                |                                    | P            | VARIOUS<br><br>208,321    | VARIOUS   |
|                                              |                                       | RUSSELL INSTITUTIONAL CORE BOND<br>PROPERTY TYPE SECURITIES                       |                          |                                |                                    | P            | VARIOUS<br><br>-297,381   | VARIOUS   |
|                                              |                                       | RUSSELL INSTITUTIONAL INTERNATIONAL EQUI<br>PROPERTY TYPE SECURITIES              |                          |                                |                                    | P            | VARIOUS<br><br>120,581    | VARIOUS   |
|                                              |                                       | RUSSELL INSTITUTIONAL INTERNATIONAL EQUI<br>PROPERTY TYPE SECURITIES              |                          |                                |                                    | P            | VARIOUS<br><br>84,054     | VARIOUS   |
|                                              |                                       | RUSSELL INSTITUTIONAL LARGE CAP US EQUIT<br>PROPERTY TYPE SECURITIES              |                          |                                |                                    | P            | VARIOUS<br><br>2,286,991. | VARIOUS   |
|                                              |                                       | RUSSELL INSTITUTIONAL LARGE CAP US EQUIT<br>PROPERTY TYPE SECURITIES              |                          |                                |                                    | P            | <br><br>1,515,064         |           |
|                                              |                                       | RUSSELL INSTITUTIONAL SMALL CAP US EQUIT<br>PROPERTY TYPE SECURITIES              |                          |                                |                                    | P            | VARIOUS<br><br>256,486    | VARIOUS   |
|                                              |                                       | RUSSELL INSTITUTIONAL SMALL CAP US EQUIT<br>PROPERTY TYPE SECURITIES              |                          |                                |                                    | P            | VARIOUS<br><br>239,689    | VARIOUS   |
| TOTAL GAIN (LOSS)                            |                                       |                                                                                   |                          |                                |                                    |              | <u>6,113,367</u>          |           |

ATTACHMENT 1FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| <u>DESCRIPTION</u>                | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|-----------------------------------|---------------------------------------------------|--------------------------------------|
| RUSSELL CORE BOND FUND            |                                                   | 1,632,676                            |
| RUSSELL INTERNATIONAL EQUITY FUND |                                                   | 164,572                              |
| RUSSELL LARGE CAP U.S. EQUITY     |                                                   | 447,586                              |
| RUSSELL SMALL CAP U.S. EQUITY     |                                                   | 59,184.                              |
|                                   |                                                   | <u>2,304,018</u>                     |

TOTAL

ATTACHMENT 2

FORM 990PF, PART I - OTHER INCOME

| <u>DESCRIPTION</u>                  | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|-------------------------------------|---------------------------------------------------|--------------------------------------|
| ROYALTY INCOME                      |                                                   | 7                                    |
| OTHER INCOME(LOSS) FROM K-1         |                                                   | 13,285                               |
| DEFERRED FEDERAL EXCISE TAX BENEFIT | 379,609.                                          |                                      |
| TOTALS                              | <u>379,609</u>                                    | <u>13,292</u>                        |

ATTACHMENT 3

FORM 990PF, PART I - INTEREST EXPENSE

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------|---------------------------------------------------|--------------------------------------|
| INTEREST EXPENSE   |                                                   | 19,953.                              |
| TOTALS             |                                                   | <u>19,953</u>                        |

ATTACHMENT 4

FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------|---------------------------------------------------|--------------------------------------|
| CURRENT EXCISE TAX | 72,949.                                           | 30,837                               |
| FOREIGN TAXES PAID |                                                   |                                      |
| TOTALS             | <u>72,949</u>                                     | <u>30,837</u>                        |

ATTACHMENT 5FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION             | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | CHARITABLE<br>PURPOSES |
|-------------------------|-----------------------------------------|-----------------------------|------------------------|
| OTHER FEES AND EXPENSES |                                         |                             |                        |
| OTHER EXPENSES FROM P/S |                                         |                             |                        |
|                         | 533,222                                 | 514,472                     | 18,591                 |
|                         |                                         | 22,999                      |                        |
| TOTALS                  | 533,222                                 | 537,471.                    | 18,591                 |

ATTACHMENT 6

FORM 990PF, PART II - PREPAID EXPENSES AND DEFERRED CHARGES

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| PREPAID EXCISE TAX | 7,889.                       | 7,889.                |
| TOTALS             | <u>7,889.</u>                | <u>7,889.</u>         |

FORM 990PF, PART II - OTHER INVESTMENTS

ATTACHMENT 7

| <u>DESCRIPTION</u>    | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|-----------------------|------------------------------|-----------------------|
| MUTUAL FUNDS-EQUITIES | 33,170,554.                  | 33,170,554            |
| MUTUAL FUNDS-BONDS    | 77,170,341                   | 77,170,341            |
| TOTALS                | <u>110,340,895.</u>          | <u>110,340,895</u>    |

ATTACHMENT 8FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCESDESCRIPTIONAMOUNT

UNREALIZED GAIN ON INVESTMENTS

7,811,372.

TOTAL

7,811,372.

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 9

TITLE AND AVERAGE HOURS PER  
WEEK DEVOTED TO POSITION

NAME AND ADDRESS

|                                                                   |                                      |
|-------------------------------------------------------------------|--------------------------------------|
| MICHAEL ROUSE<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501     | PRESIDENT (EFFECTIVE 5/5/14)<br>2 50 |
| MARTIN SMITH<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501      | SECRETARY (EFFECTIVE 5/5/14)<br>2 50 |
| KIYOHISA FUNASAKI<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501 | TREASURER (EFFECTIVE 5/5/14)<br>2 50 |
| CHUCK BROWN<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501       | DIRECTOR<br>2 50                     |
| KEVIN BUTT<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501        | DIRECTOR (EFFECTIVE 5/5/14)<br>2 50  |
| BOB DALY<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501          | DIRECTOR (EFFECTIVE 5/5/14)<br>2.50  |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 9 (CONT'D)TITLE AND AVERAGE HOURS PER  
WEEK DEVOTED TO POSITIONNAME AND ADDRESS

MIKE GOSS  
19001 S WESTERN AVENUE  
Torrance, CA 90501

DIRECTOR (EFFECTIVE 5/5/14)  
2 50

ZACK HICKS  
19001 S WESTERN AVENUE  
Torrance, CA 90501

DIRECTOR (EFFECTIVE 5/5/14)  
2 50

LATONDRA NEWTON  
19001 S WESTERN AVENUE  
Torrance, CA 90501

DIRECTOR (EFFECTIVE 5/5/14)  
2 50

JULIA WADA  
19001 S WESTERN AVENUE  
Torrance, CA 90501

DIRECTOR (EFFECTIVE 5/5/14)  
2 50

YOSHIMI INABA  
19001 S WESTERN AVENUE  
Torrance, CA 90501

PRESIDENT (VACATED 5/5/14)  
2 50

JIM LENTZ  
19001 S WESTERN AVENUE  
Torrance, CA 90501

DIRECTOR (VACATED 5/5/14)  
2 50

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 9 (CONT'D)

| <u>NAME AND ADDRESS</u>                                         | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> |
|-----------------------------------------------------------------|-----------------------------------------------------------------|
| PATRICIA PINEDA<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501 | ASST SECRETARY (VACATED 5/5/14)<br>2 50                         |
| DIAN OGILVIE<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501    | SECRETARY (VACATED 5/5/14)<br>2 50                              |
| ROBERT C DALY<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501   | DIRECTOR (VACATED 5/5/14)<br>2 50                               |
| HIROSHI NISHIDA<br>19001 S WESTERN AVENUE<br>Torrance, CA 90501 | TREASURER (VACATED 5/5/14)<br>2 50                              |

FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

THE FOUNDATION ADMINISTRATOR  
601 LEXINGTON AVE 49TH FLOOR  
NEW YORK, NY 10022  
212-715-7486

990PF, PART XV - FORM AND CONTENTS OF SUBMITTED APPLICATIONS

PROPOSAL WITH DOLLAR AMOUNT REQUESTED, EXPLANATION OF PROJECT, USE OF FUNDS

990PF, PART XV - RESTRICTIONS OR LIMITATIONS ON AWARDS

NO INDIVIDUALS, UNIONS, MILITARY ORGANIZATIONS, RELIGIOUS GROUPS,  
POLITICAL ORGANIZATIONS OR CANDIDATES

TOYOTA USA FOUNDATION C/O CORPORATE

95-3255038

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUE

ATTACHMENT 13

| DESCRIPTION                         | BUSINESS<br>CODE | AMOUNT | EXCLUSION<br>CODE | RELATED OR EXEMPT |                 |
|-------------------------------------|------------------|--------|-------------------|-------------------|-----------------|
|                                     |                  |        |                   | AMOUNT            | FUNCTION INCOME |
| DEFERRED FEDERAL EXCISE TAX BENEFIT |                  |        |                   |                   | 379,609         |
| TOTALS                              |                  |        |                   |                   | <u>379,609</u>  |

TOYOTA USA FOUNDATION  
PART XV

GRANT AND CONTRIBUTIONS PAID DURING THE YEAR  
FYE 6-30-2014

95-3255038

| FOUNDATION STATUS OF                                                                   |                | PURPOSE OF GRANT CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | AMOUNT     |
|----------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|
| RECIPIENT                                                                              | RECIPIENT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |
| a) PAID AND APPROVED DURING THE YEAR                                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |
| Biotech Partners<br>800 Dwight Way, B52-2<br>Berkeley, CA 94710                        | Public Charity | Biotech Partners seeks funding to support Biotech Partners expansion to grow from serving 120 high school students at two high schools to serving approximately 268 students in three high schools by 2015-2016 and ultimately 600 students annually at six high schools by 2017-2018                                                                                                                                                                                                                                           |  | \$ 100,000 |
| The Center for Education Innovation<br>200 Lamar St. Ste 100 S<br>Jackson, MS 39201    | Public Charity | The Center for Education Innovation (CEI) seeks to implement Mississippians Integrating Science, Technology, Engineering, and Math (MI-STEM) targeting approximately 230 PK-5TH grade students annually at Brown Elementary School (BES)                                                                                                                                                                                                                                                                                        |  | \$ 150,000 |
| Center for Inspired Teaching<br>1436 U St NW, Ste 400<br>Washington, DC 20009          | Public Charity | Inspired Teaching will implement and replicate a powerful STEM education program for K-12 students and their teachers that will create Next Generation Science Standards-aligned curricula, train teachers in engaging, inquiry-based instruction, and ensure that students in the public schools in the nation's capital and other school districts experience 21st century science instruction that will develop their problem solving, critical thinking, and literacy skills                                                |  | \$ 200,000 |
| Conservancy of Southwest Florida<br>Florida 1495 Smith Preserve<br>WayNaples, FL 34102 | Public Charity | A grant from the Toyota Foundation will enable Center for Inspired Teaching to improve content and curriculum before, during, and after each program, add new materials and technology, and provide STEM-based, interactive programs at both our 21-acre Nature Center and in classrooms across Southwest Florida, improving student science comprehension, increasing interest in STEM fields, and inspiring a conservation ethic                                                                                              |  | \$ 175,000 |
| The Green Schools Alliance (GSA)<br>590 Madison Ave, 20th Floor<br>New York, NY 10022  | Public Charity | GSA will use a grant from Toyota to expand the impact of the GCC as follows<br>1) expand outreach and recruitment of new schools through marketing and promotional materials, 2) broaden current Challenge offerings to include transportation, water and composting, 3) recruit, train and support Regional Coordinators, 4) convert current HTML website to new Drupal 7 site to create better user experience with reporting and analytics, and 5) develop and distribute new educational training and recognition materials |  | \$ 100,000 |
| The Huron River Watershed Council<br>1100 N Main St. Ste 210<br>Ann Arbor, MI 48104    | Public Charity | The Huron River Watershed Council (HRWC) proposes to work with a dozen middle and high school programs in this southeast Michigan watershed to teach students scientific study of local waterways, to connect their results to community decisions, and to teach students stewardship and recreational skills related to the river                                                                                                                                                                                              |  | \$ 125,000 |

ATTACHMENT A

|                                                                                                            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
|------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Institute for Earth Science Research and Education<br>2686 Overhill Dr<br>Eagleville, PA 19403             | Public Charity | To develop a hardware, software, science, and mentoring infrastructure to support teacher professional development and student inquiry and research in environmental science                                                                                                                                                                                                                                                                                        | \$ 60,310  |
| The Johns Hopkins University Center for Talented Youth<br>5801 Smith Ave. Ste 400<br>Baltimore, MD 21209   | Public Charity | A \$750,000 grant will allow CTY to create a new STEM-focused expansion of the CTYSP and bring in three cohorts of ten low-income, underrepresented minority students, all demonstrating academic promise and interest in STEM domains, from Greater Los Angeles, Baltimore-Washington Metro, and New York Metro (NY-NJ-CT) in 2015. The project aims to directly impact these students' achievement in, enthusiasm for, and aspirations to continue in STEM fields | \$ 375,500 |
| Kettering University<br>1700 University Ave<br>Flint, MI 48504                                             | Public Charity | Kettering University seeks a \$100,000 grant from Toyota USA Foundation in support of equipment for a new FIRST Community Center (FCC) -- an innovative facility at the heart of our campus that will feature experiential learning opportunities for Flint's elementary through high school students at a premier STEM institution                                                                                                                                 | \$ 100,000 |
| MIND Research Institute<br>111 Academy, Ste 100<br>Irvine, CA 92617                                        | Public Charity | To improve the math proficiency of students to enhance their academic and career success in the 21st century                                                                                                                                                                                                                                                                                                                                                        | \$ 200,000 |
| National Council for Science and the Environment<br>1101 17th St, NW, Ste 250<br>Washington, DC 20036      | Public Charity | To develop new STEM Mentoring training workshops, resources, and evaluation to enhance the student mentor relationship, and improve student outcomes related to interest in and preparedness to pursue STEM degrees in college                                                                                                                                                                                                                                      | \$ 167,024 |
| New York Academy of Sciences<br>250 Greenwich St<br>7 World Trade Center, 40th Floor<br>New York, NY 10007 | Public Charity | To strengthen STEM education for New York City students and create a stronger pipeline of quality STEM teachers                                                                                                                                                                                                                                                                                                                                                     | \$ 100,000 |
| The Oliver Scholars Program<br>80 Maiden Lane, Ste 706<br>New York, NY 10038                               | Public Charity | We are requesting a two-year grant of \$135,000 from the Toyota USA Foundation to support the establishment of Oliver Teaches STEM, a new tier of academic services related to the sciences for Scholars in their early years of independent school                                                                                                                                                                                                                 | \$ 62,500  |
| Red Cloud Indian School, Inc<br>100 Mission Dr<br>Pine Ridge, South Dakota 57770                           | Public Charity | Through Growing our Future Lakota STEM leaders at Red Cloud Indian School, Red Cloud will implement a model that strengthens the math and science curriculums in elementary, middle, and high school to ensure that Lakota students have the tools necessary to succeed in STEM education                                                                                                                                                                           | \$ 70,000  |
| Rocking the Boat, Inc.<br>812 Edgewater Road<br>Bronx, NY 10474                                            | Public Charity | A grant from Toyota will support Rocking the Boat's On-Water Education Program, which prepares young people for successful transition to adulthood through a wide range of Bronx River environmental research and restoration activities                                                                                                                                                                                                                            | \$ 130,000 |
| SAE Foundation<br>400 Commonwealth<br>Warrendale, PA 15096                                                 | Public Charity | Expose K-8 students to science, technology, engineering and math (STEM) from a young age                                                                                                                                                                                                                                                                                                                                                                            | \$ 200,000 |

ATTACHMENT A

|                                                                                                                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
|------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Alamo Colleges Foundation, Inc<br>1300 San Pedro Ave<br>San Antonio, TX 78212                                          | Public Charity | To help complete funding for the purchase of a Space Mission Simulator for the Challenger Center at San Antonio College, the newest of 48 Challenger Centers worldwide that offers an exciting introduction to science and technology careers to youth of all ages                                                                                                                                                            | \$ 200,000          |
| Science Buddies<br>Torres NE Corner 11th Ave, #5038<br>Carmel, CA 93921                                                | Public Charity | Science Buddies proposes to improve K 12, hands-on STEM education by developing a high-impact Teacher Dashboard to work with our unique resources, providing real-time classroom management, promoting online student assessment, and helping build a community of science learners within the classroom                                                                                                                      | \$ 100,000          |
| North Alabama Science Center, Inc<br>Sci-Quest, Hands-on Science Center<br>1435 Paramount Dr<br>Huntsville, AL 35806   | Public Charity | Sci-Quest proposes to launch Manufacturing the Future, a two-year project designed to bring math and science alive with two primary program components, 1) the development of an interactive engineering design lab to launch after-school engineering design clubs                                                                                                                                                           | \$ 99,959           |
| The Texas Alliance for Minorities in Engineering<br>10100 Burnet Rd, #9200<br>Building 16, Room 10<br>Austin, TX 78758 | Public Charity | Toyota's grant will fund 10 Family Math and Science Nights at elementary and middle schools in Bexar County to encourage students and their families to explore STEM-related concepts and real-life educational and career opportunities through exciting, hands-on exhibits, connect students to STEM opportunities in their schools, and introduce students and their families to role models from the local STEM community | \$ 50,000           |
| Washington Nationals Youth Baseball Academy<br>3675 Ely Place SE<br>Washington, DC 20019                               | Public Charity | To support and enhance the collaboration between the Washington Nationals Youth Baseball Academy and Higher Achievement for the purpose of providing a year-round youth-development and academic enrichment program for at-risk youth from Washington, DC's Ward 7 & 8 neighborhoods                                                                                                                                          | \$ 300,000          |
| West Point Association of Graduates<br>698 Mills Rd<br>West Point, NY 10996                                            | Public Charity | \$270,000 for two years in support of West Point's Center for Leadership and Diversity in Science, Technology, Engineering, and Mathematics (STEM) The requested support will provide critical funding to extend the center's national outreach and deepen the impact of its broad range of programming                                                                                                                       | \$ 135,000          |
| Wow Science Corporation<br>11 Hidden Dr<br>Blackwood, NJ 08012                                                         | Public Charity | To purchase educational LEGO equipment to support 180 children annually in an eight-week summer camp for five years                                                                                                                                                                                                                                                                                                           | \$ 62,145           |
| <b>TOTAL PAID AND APPROVED DURING THE YEAR</b>                                                                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$ 3,262,438</b> |

TOYOTA USA FOUNDATION  
PART XV

GRANT AND CONTRIBUTIONS PAID DURING THE YEAR  
FYE 6-30-2014

95-3255038

| RECIPIENT                                                                                         | FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT CONTRIBUTION                                                                                                                                                                                                                      | AMOUNT              |
|---------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>b) APPROVED IN PRIOR YEAR AND PAID DURING THE YEAR</b>                                         |                                |                                                                                                                                                                                                                                                    |                     |
| Nature Conservancy<br>4245 N Fairfax Dr., Ste 100<br>Arlington, VA 22203                          | Public Charity                 | To support "LEAF", Leaders in Environmental Action for the Future, which is building the next generation of environmental leaders by providing students with immersive outdoor leadership experiences as well as year-round opportunities to learn | \$ 2,000,000        |
| Earth Echo International<br>888 16th St NW, Ste 800<br>Washington, DC 20006                       | Public Charity                 | To support the Water Planet Challenge, which is a nationwide program that equips educators and students to take action on environmental issues by providing training and access to interactive tools and resources                                 | \$ 180,000          |
| Hispanic Leadership Development Foundation<br>200 E Grayson St., Ste 203<br>San Antonio, TX 78215 | Public Charity                 | To support HLDf's annual STEM conference, which is focused on high school dropout prevention by encouraging students to earn a degree in the STEM field                                                                                            | \$ 50,000           |
| <b>TOTAL APPROVED IN PRIOR YEAR AND PAID DURING THE YEAR</b>                                      |                                |                                                                                                                                                                                                                                                    | <b>\$ 2,230,000</b> |
| <b>TOTAL PAID DURING THE YEAR</b>                                                                 |                                |                                                                                                                                                                                                                                                    | <b>\$ 5,492,438</b> |

ATTACHMENT A

TOYOTA USA FOUNDATION  
PART XV

GRANT AND CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT  
FYE 6-30-2014

95-3255038

| RECIPIENT                                                                                               |                | FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AMOUNT     |
|---------------------------------------------------------------------------------------------------------|----------------|--------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| GRANTS APPROPRIATED IN FY14                                                                             |                |                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
| Biotech Partners<br>800 Dwight Way, B52-2<br>Berkeley, CA 94710                                         | Public Charity |                                |  | Biotech Partners seeks funding to support Biotech Partners expansion to grow from serving 120 high school students at two high schools to serving approximately 268 students in three high schools by 2015-2016 and ultimately 600 students annually at six high schools by 2017-2018                                                                                                                                                                                            | \$ 100,000 |
| The Center for Education Innovation<br>200 Lamar St, Ste 100 S<br>Jackson, MS 39201                     | Public Charity |                                |  | The Center for Education Innovation (CEI) seeks to implement Mississippians Integrating Science, Technology, Engineering, and Math (MI-STEM) targeting approximately 230 PK-5TH grade students annually at Brown Elementary School (BES)                                                                                                                                                                                                                                         | \$ 262,945 |
| Center for Inspired Teaching<br>1436 U St NW, Ste 400<br>Washington, DC 20009                           | Public Charity |                                |  | Inspired Teaching will implement and replicate a powerful STEM education program for K-12 students and their teachers that will create Next Generation Science Standards-aligned curricula, train teachers in engaging, inquiry-based instruction, and ensure that students in the public schools in the nation's capital and other school districts experience 21st century science instruction that will develop their problem solving, critical thinking, and literacy skills | \$ 200,000 |
| The Huron River Watershed Council<br>1100 N Main St, Ste 210<br>Ann Arbor, MI 48104                     | Public Charity |                                |  | The Huron River Watershed Council (HRWC) proposes to work with a dozen middle and high school programs in this southeast Michigan watershed to teach students scientific study of local waterways, to connect their results to community decisions, and to teach students stewardship and recreational skills related to the river                                                                                                                                               | \$ 125,000 |
| Institute for Earth Science Research and Education<br>2686 Overhill Dr<br>Eagleville, PA 19403          | Public Charity |                                |  | To develop a hardware, software, science, and mentoring infrastructure to support teacher professional development and student inquiry and research in environmental science                                                                                                                                                                                                                                                                                                     | \$ 124,165 |
| The Johns Hopkins University Center for Talented Youth<br>5801 Smith Ave Ste 400<br>Baltimore, MD 21209 | Public Charity |                                |  | A \$750,000 grant will allow CTY to create a new STEM-focused expansion of the CTYSP and bring in three cohorts of ten low-income, underrepresented minority students, all demonstrating academic promise and interest in STEM domains, from Greater Los Angeles, Baltimore-Washington Metro, and New York Metro (NY-NJ-CT) in 2015. The project aims to directly impact these students' achievement in, enthusiasm for, and aspirations to continue in STEM fields              | \$ 375,000 |
| National Council for Science and the Environment<br>1101 17th St, NW, Ste 250<br>Washington, DC 20036   | Public Charity |                                |  | To develop new STEM Mentoring training workshops, resources, and evaluation to enhance the student-mentor relationship, and improve student outcomes related to interest in and preparedness to pursue STEM degrees in college                                                                                                                                                                                                                                                   | \$ 165,773 |

ATTACHMENT B

|                                                                                                                             |                |                                                                                                                                                                                                                                                                                                                                                                                       |            |
|-----------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>The Oliver Scholars Program</b><br>80 Maiden Lane, Ste 706<br>New York, NY 10038                                         | Public Charity | We are requesting a two-year grant of \$135,000 from the Toyota USA Foundation to support the establishment of Oliver Teaches STEM, a new tier of academic services related to the sciences for Scholars in their early years of independent school                                                                                                                                   | \$ 72,500  |
| <b>Red Cloud Indian School, Inc</b><br>100 Mission Dr<br>Pine Ridge, South Dakota 57770                                     | Public Charity | Through Growing our Future Lakota STEM leaders at Red Cloud Indian School, Red Cloud will implement a model that will strengthen the math and science curriculums in elementary, middle, and high school to ensure that Lakota students will have the tools necessary to succeed in STEM education                                                                                    | \$ 140,000 |
| <b>Science Buddies</b><br>Torres NE Corner 11th Ave, #5038<br>Carmel, CA 93921                                              | Public Charity | Science Buddies proposes to improve K-12, hands-on STEM education by developing a high-impact Teacher Dashboard to work with our unique resources, providing real-time classroom management, promoting online student assessment, and helping build a community of science learners within the classroom                                                                              | \$ 100,000 |
| <b>North Alabama Science Center, Inc</b><br>Sci-Quest, Hands-on Science Center<br>1435 Paramount Dr<br>Huntsville, AL 35806 | Public Charity | Sci-Quest proposes to launch Manufacturing the Future, a two-year project designed to bring math and science alive with two primary program components. 1) the development of an interactive engineering design studio focusing on robotics and advanced manufacturing and 2) using portable components of the engineering design lab to launch after-school engineering design clubs | \$ 99,959  |
| <b>West Point Association of Graduates</b><br>698 Mills Rd<br>West Point, NY 10996                                          | Public Charity | \$270,000 for two years in support of West Point's Center for Leadership and Diversity in Science, Technology, Engineering, and Mathematics (STEM). The requested support will provide critical funding to extend the center's national outreach and deepen the impact of its broad range of programming                                                                              | \$ 135,000 |
| <b>Earth Echo International</b><br>888 16th Street NW, Suite 800<br>Washington, DC 20006                                    | Public Charity | To support the Water Planet Challenge, which is a nationwide program that equips educators and students to take action on environmental issues by providing training and access to interactive tools and resources                                                                                                                                                                    | \$ 180,000 |

**TOTAL APPROVED FOR FUTURE PAYMENT**

**\$ 2,080,342**

# Application for Extension of Time To File an Exempt Organization Return

► **File a separate application for each return**  
► **Information about Form 8868 and its instructions is at [www.irs.gov/form8868](http://www.irs.gov/form8868).**

OMB No. 1545-1709

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

**Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.*

Enter filer's identifying number, see instructions

|                                                                                          |                                                                                                                            |                                                       |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return See instructions | Name of exempt organization or other filer, see instructions<br>TOYOTA USA FOUNDATION C/O CORPORATE<br>TAX DEPARTMENT G301 | Employer identification number (EIN) or<br>95-3255038 |
|                                                                                          | Number, street, and room or suite no If a P O box, see instructions<br>19001 S WESTERN AVENUE                              | Social security number (SSN)                          |
|                                                                                          | City, town or post office, state, and ZIP code For a foreign address, see instructions<br>TORRANCE, CA 90501               |                                                       |

Enter the Return code for the return that this application is for (file a separate application for each return) . . . . . 

|   |   |
|---|---|
| 0 | 4 |
|---|---|

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation)          | 07          |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

- The books are in the care of ►JEFF TOZAKI, 19001 S WESTERN AVENUE TORRANCE, CA 90501

Telephone No ► 310 468-4456

FAX No ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐ If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for

- 1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until 02/15, 2015, to file the exempt organization return for the organization named above. The extension is for the organization's return for:
- ▶ ☐ calendar year 20\_\_\_\_ or
- ▶ ☒ tax year beginning 07/01, 2013, and ending 06/30, 2014

- 2** If the tax year entered in line 1 is for less than 12 months, check reason ☐ Initial return ☐ Final return  
☐ Change in accounting period

|           |                                                                                                                                                                                     |           |    |        |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|--------|
| <b>3a</b> | If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                    | <b>3a</b> | \$ | 95,287 |
| <b>b</b>  | If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | 97,844 |
| <b>c</b>  | <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.      | <b>3c</b> | \$ |        |

**Caution.** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2014)

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box. ☒ **X**
- Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868
- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1)

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

|                                                                                            |                                                                                                                            |                                                           |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions. | Enter filer's identifying number, see instructions                                                                         |                                                           |
|                                                                                            | Name of exempt organization or other filer, see instructions<br>TOYOTA USA FOUNDATION C/O CORPORATE<br>TAX DEPARTMENT G301 | Employer identification number (EIN) or<br><br>95-3255038 |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions<br>19001 S. WESTERN AVENUE                           | Social security number (SSN)                              |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions<br>TORRANCE, CA 90501              |                                                           |

Enter the Return code for the return that this application is for (file a separate application for each return) ☐ 0 ☒ 4

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          |                                   |             |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of JEFF TOZAKI, 19001 S. WESTERN AVENUE TORRANCE, CA 90501  
Telephone No 310 468-4456 Fax No
- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 4 I request an additional 3-month extension of time until 05/15, 20 15.
- 5 For calendar year , or other tax year beginning 07/01, 20 13, and ending 06/30, 20 14.
- 6 If the tax year entered in line 5 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period
- 7 State in detail why you need the extension ADDITIONAL TIME IS REQUESTED TO GATHER THE INFORMATION NECESSARY TO FILE A COMPLETE AND ACCURATE RETURN

|                                                                                                                                                                                                                                      |       |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|
| 8a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | 8a \$ | 95,287 |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | 8b \$ | 97,844 |
| c <b>Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.                                                     | 8c \$ | 0      |

**Signature and Verification must be completed for Part II only.**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature PremaniTitle CPADate 02/17/2015

Form 8868 (Rev. 1-2014)