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Part III

Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

☐ Yes ☒ No

1

Briefly describe the organization's mission

SEE SCHEDULE O

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services?

☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

4

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a

(Code ) (Expenses \$ 192,558 including grants of \$ 192,558 ) (Revenue \$ 0 )

SEE SCHEDULE O

4b

(Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4c

(Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d

Other program services (Describe in Schedule O )

(Expenses \$ including grants of \$ ) (Revenue \$ )

4e

Total program service expenses 192,558

Part IV

Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>                                                                                                                 | Yes |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> (see instructions)?                                                                                                                                               | Yes |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> . . . . .                                                                                                                                     |     | No |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> . . . . .                                                                                                                      |     | No |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i> . . . . .                                                                                              |     |    |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> . . . . .                                                                   |     | No |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> . . . . .                                                                                                           |     | No |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> . . . . .                                                                                                                                                                        |     | No |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i> . . . . .                            |     | No |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                           | Yes |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                           |     |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI.</i> . . . . .                                                                                                                                                                                     |     | No |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                            | Yes |    |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> . . . . .                                                                                                                    |     | No |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> . . . . .                                                                                                                                     |     | No |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                         | Yes |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>  | Yes |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                              | Yes |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>               | Yes |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> . . . . .                                                                                                                                                                                                                       |     | No |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                                                   |     | No |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> . . . . .                |     | No |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> . . . . .                                                                                                                          |     | No |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> . . . . .                                                                                                                    |     | No |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I (see instructions)</i> . . . . .                                                                                                           |     | No |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> . . . . .                                                     | Yes |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> . . . . .                                                                                                                                                                    |     | No |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> . . . . .                                                                                                                                                                                                                            |     | No |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                              |     |    |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                                                            |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                                                                      | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                                                            | 22  | Yes |    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                            | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                  | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                       | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                            | 24d |     |    |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                                      | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                       | 25b |     | No |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If so, complete Schedule L, Part II</i> . . . . .                                    | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                   | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . .                                                                                      | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . .                                                                                                                                                                                                      | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                      | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | 34  | Yes |    |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                    | 35a |     | No |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . .                                                                                           | 35b |     | No |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                           | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                       | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | 38  | Yes |    |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

☐

|     |                                                                                                                                                                                                                                                                              |     |     |  |  |    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|--|----|
|     |                                                                                                                                                                                                                                                                              | Yes | No  |  |  |    |
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                                                                | 1a  | 3   |  |  |    |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                             | 1b  | 0   |  |  |    |
| c   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                     | 1c  | Yes |  |  |    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                                                               | 2a  | 0   |  |  |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                          | 2b  |     |  |  |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                | 3a  |     |  |  | No |
| b   | If "Yes," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanation in Schedule O.</i>                                                                                                                                                          | 3b  |     |  |  |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                   | 4a  |     |  |  | No |
| b   | If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                     |     |     |  |  |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                        | 5a  |     |  |  | No |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                             | 5b  |     |  |  | No |
| c   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                           | 5c  |     |  |  |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                                                      | 6a  |     |  |  | No |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                | 6b  |     |  |  |    |
| 7   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                         |     |     |  |  |    |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                              | 7a  | Yes |  |  |    |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                              | 7b  | Yes |  |  |    |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                         | 7c  |     |  |  | No |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                           | 7d  |     |  |  |    |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                              | 7e  |     |  |  | No |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                 | 7f  |     |  |  | No |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                             | 7g  |     |  |  |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                           | 7h  |     |  |  |    |
| 8   | <b>Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | 8   |     |  |  |    |
| 9   | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                             |     |     |  |  |    |
| a   | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                      | 9a  |     |  |  |    |
| b   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                       | 9b  |     |  |  |    |
| 10  | <b>Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                                                |     |     |  |  |    |
| a   | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                                    | 10a |     |  |  |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                                 | 10b |     |  |  |    |
| 11  | <b>Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                               |     |     |  |  |    |
| a   | Gross income from members or shareholders.                                                                                                                                                                                                                                   | 11a |     |  |  |    |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                                 | 11b |     |  |  |    |
| 12a | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                            | 12a |     |  |  |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                       | 12b |     |  |  |    |
| 13  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                      |     |     |  |  |    |
| a   | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                             | 13a |     |  |  |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                                   | 13b |     |  |  |    |
| c   | Enter the amount of reserves on hand.                                                                                                                                                                                                                                        | 13c |     |  |  |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                   | 14a |     |  |  | No |
| b   | If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation in Schedule O.</i>                                                                                                                                                            | 14b |     |  |  |    |

Part VI

Governance, Management, and Disclosure

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

Section A. Governing Body and Management

|                                                                                                                                                                                                                  |                                                                                                                                                                                                                               |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|                                                                                                                                                                                                                  |                                                                                                                                                                                                                               | Yes | No  |
| 1a                                                                                                                                                                                                               | Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 | 13  |     |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O |                                                                                                                                                                                                                               |     |     |
| 1b                                                                                                                                                                                                               | Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                  | 9   |     |
| 2                                                                                                                                                                                                                | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               | 2   | No  |
| 3                                                                                                                                                                                                                | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . | 3   | No  |
| 4                                                                                                                                                                                                                | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                    | 4   | No  |
| 5                                                                                                                                                                                                                | Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                          | 5   | No  |
| 6                                                                                                                                                                                                                | Did the organization have members or stockholders? . . . . .                                                                                                                                                                  | 6   | Yes |
| 7a                                                                                                                                                                                                               | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                                  | 7a  | Yes |
| 7b                                                                                                                                                                                                               | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                           | 7b  | Yes |
| 8                                                                                                                                                                                                                | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                              |     |     |
| 8a                                                                                                                                                                                                               | The governing body? . . . . .                                                                                                                                                                                                 | 8a  | Yes |
| 8b                                                                                                                                                                                                               | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | 8b  | Yes |
| 9                                                                                                                                                                                                                | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .        | 9   | No  |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                    |                                                                                                                                                                                                                                                                                                        |     |     |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|                                                                                    |                                                                                                                                                                                                                                                                                                        | Yes | No  |
| 10a                                                                                | Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                           | 10a | No  |
| 10b                                                                                | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   | 10b |     |
| 11a                                                                                | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                  | 11a | No  |
| 11b                                                                                | Describe in Schedule O the process, if any, used by the organization to review this Form 990 . . . . .                                                                                                                                                                                                 |     |     |
| 12a                                                                                | Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                      | 12a | Yes |
| 12b                                                                                | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                          | 12b | Yes |
| 12c                                                                                | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done . . . . .                                                                                                                                           | 12c | Yes |
| 13                                                                                 | Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                    | 13  | Yes |
| 14                                                                                 | Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                               | 14  | No  |
| 15                                                                                 | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                   |     |     |
| 15a                                                                                | The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                       | 15a | No  |
| 15b                                                                                | Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                          | 15b | No  |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions) |                                                                                                                                                                                                                                                                                                        |     |     |
| 16a                                                                                | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                        | 16a | No  |
| 16b                                                                                | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . | 16b |     |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 17 | List the States with which a copy of this Form 990 is required to be filed                                                                                                                                                                                                                                                                                                                                     | 17 | 17 |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request <input type="checkbox"/> Other (explain in Schedule O) | 18 | 18 |
| 19 | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year                                                                                                                                                                                                               | 19 | 19 |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization<br>John C Bradford 4305 New Shepherdsville Road<br>Bardstown, KY 40004 (502) 350-5041                                                                                                                                                                                             | 20 | 20 |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid

List all of the organization's **current** key employees, if any See instructions for definition of "key employee "

List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations

List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                                       | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                             |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| (1) BARRY STUMBO<br>Former President/CEO                    | 5 00<br>55 00                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 151,656                                                                    | 21,293                                                                                        |
| (2) CAROL ROGERS<br>Secretary                               | 1 00<br>0 00                                                                               | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| (3) HEIDI WILHELM<br>Director of Development                | 50 00<br>0 00                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 59,910                                                                     | 10,273                                                                                        |
| (4) JIM ROGERS<br>Vice Chair                                | 1 00<br>0 00                                                                               | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| (5) LARRY HICKS<br>Chair                                    | 1 00<br>0 00                                                                               | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| (6) SHERRI CRAIG<br>President                               | 5 00<br>55 00                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 178,816                                                                    | 17,295                                                                                        |
| (7) AMY FARRELL<br>Board Member/Chief Medical Officer - FHC | 1 00<br>50 00                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 347,062                                                                    | 23,309                                                                                        |
| (8) BEVERLY DOWNS<br>Board Member/President - FHC           | 1 00<br>50 00                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 254,241                                                                    | 57,986                                                                                        |
| (9) CHRIS HOWELL<br>Board Member                            | 1 00<br>0 00                                                                               | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| (10) LINDA RUMPKE<br>Board Member                           | 1 00<br>0 00                                                                               | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| (11) MICHELLE BUCKLEY-SPARKS<br>Board Member                | 1 00<br>0 00                                                                               | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| (12) RICHARD GUTHRIE<br>Board Member                        | 1 00<br>0 00                                                                               | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| (13) RON SHREWSBURY DMD<br>Board Member                     | 1 00<br>0 00                                                                               | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| (14) TIM HOCKENSMITH<br>Board Member                        | 1 00<br>0 00                                                                               | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| (15) JOHN BRADFORD<br>Treasurer/VP of Finance - FHC         | 1 00<br>50 00                                                                              |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 195,047                                                                    | 38,968                                                                                        |
|                                                             |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|                                                             |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |



## Part VII

|           |                                                                        |   |   |           |         |
|-----------|------------------------------------------------------------------------|---|---|-----------|---------|
| <b>1b</b> | <b>Sub-Total . . . . .</b>                                             | ▼ |   |           |         |
| <b>c</b>  | <b>Total from continuation sheets to Part VII, Section A . . . . .</b> | ▼ |   |           |         |
| <b>d</b>  | <b>Total (add lines 1b and 1c) . . . . .</b>                           | ▼ | 0 | 1,186,732 | 169,124 |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 0

|          |                                                                                                                                                                                                                                               | Yes      | No  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b> | No  |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> | Yes |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b> | No  |

## **Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 0

Part VIII

Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                           |                                                        |                                                                                                                                          | (A)<br>Total revenue                                                                      | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512-514 |
|-----------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------|
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1a                                                     | Federated campaigns . . . . . 1a                                                                                                         |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | b                                                      | Membership dues . . . . . 1b                                                                                                             |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | c                                                      | Fundraising events . . . . . 1c                                                                                                          | 40,623                                                                                    |                                                    |                                         |                                                                     |
|                                                           | d                                                      | Related organizations . . . . . 1d                                                                                                       | 203,347                                                                                   |                                                    |                                         |                                                                     |
|                                                           | e                                                      | Government grants (contributions) 1e                                                                                                     |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | f                                                      | All other contributions, gifts, grants, and<br>similar amounts not included above 1f                                                     | 10,407                                                                                    |                                                    |                                         |                                                                     |
|                                                           | g                                                      | Noncash contributions included in lines<br>1a-1f \$                                                                                      |                                                                                           |                                                    |                                         |                                                                     |
|                                                           | h                                                      | Total. Add lines 1a-1f . . . . .                                                                                                         | 254,377                                                                                   |                                                    |                                         |                                                                     |
| Program Service Revenue                                   | 2a                                                     | Business Code                                                                                                                            | 0                                                                                         |                                                    |                                         |                                                                     |
|                                                           | b                                                      |                                                                                                                                          | 0                                                                                         |                                                    |                                         |                                                                     |
|                                                           | c                                                      |                                                                                                                                          | 0                                                                                         |                                                    |                                         |                                                                     |
|                                                           | d                                                      |                                                                                                                                          | 0                                                                                         |                                                    |                                         |                                                                     |
|                                                           | e                                                      |                                                                                                                                          | 0                                                                                         |                                                    |                                         |                                                                     |
|                                                           | f                                                      | All other program service revenue                                                                                                        | 0                                                                                         | 0                                                  | 0                                       | 0                                                                   |
|                                                           | g                                                      | Total. Add lines 2a-2f . . . . .                                                                                                         | 0                                                                                         |                                                    |                                         |                                                                     |
|                                                           | Other Revenue                                          | 3                                                                                                                                        | Investment income (including dividends, interest,<br>and other similar amounts) . . . . . | 38,549                                             |                                         | -81                                                                 |
| 4                                                         |                                                        | Income from investment of tax-exempt bond proceeds . . . . .                                                                             | 0                                                                                         |                                                    |                                         |                                                                     |
| 5                                                         |                                                        | Royalties . . . . .                                                                                                                      | 0                                                                                         |                                                    |                                         |                                                                     |
| 6a                                                        |                                                        | Gross rents                                                                                                                              |                                                                                           |                                                    |                                         |                                                                     |
| b                                                         |                                                        | Less rental expenses                                                                                                                     |                                                                                           |                                                    |                                         |                                                                     |
| c                                                         |                                                        | Rental income or (loss)                                                                                                                  | 0                                                                                         | 0                                                  |                                         |                                                                     |
| d                                                         |                                                        | Net rental income or (loss) . . . . .                                                                                                    | 0                                                                                         |                                                    |                                         |                                                                     |
| 7a                                                        |                                                        | Gross amount from sales of assets other than inventory                                                                                   | 25,364                                                                                    |                                                    |                                         |                                                                     |
| b                                                         |                                                        | Less cost or other basis and sales expenses                                                                                              |                                                                                           |                                                    |                                         |                                                                     |
| c                                                         |                                                        | Gain or (loss)                                                                                                                           | 25,364                                                                                    | 0                                                  |                                         |                                                                     |
| d                                                         |                                                        | Net gain or (loss) . . . . .                                                                                                             | 25,364                                                                                    |                                                    |                                         | 25,364                                                              |
| 8a                                                        |                                                        | Gross income from fundraising events (not including<br>\$ 40,623 of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . |                                                                                           |                                                    |                                         |                                                                     |
| a                                                         |                                                        |                                                                                                                                          | 9,090                                                                                     |                                                    |                                         |                                                                     |
| b                                                         |                                                        | Less direct expenses . . . . . b                                                                                                         | 18,748                                                                                    |                                                    |                                         |                                                                     |
| c                                                         |                                                        | Net income or (loss) from fundraising events . . . . .                                                                                   | -9,658                                                                                    |                                                    |                                         | -9,658                                                              |
| 9a                                                        |                                                        | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                    |                                                                                           |                                                    |                                         |                                                                     |
| a                                                         |                                                        |                                                                                                                                          |                                                                                           |                                                    |                                         |                                                                     |
| b                                                         |                                                        | Less direct expenses . . . . . b                                                                                                         |                                                                                           |                                                    |                                         |                                                                     |
| c                                                         |                                                        | Net income or (loss) from gaming activities . . . . .                                                                                    | 0                                                                                         |                                                    |                                         |                                                                     |
| 10a                                                       |                                                        | Gross sales of inventory, less returns and allowances . . . . .                                                                          |                                                                                           |                                                    |                                         |                                                                     |
| a                                                         |                                                        |                                                                                                                                          |                                                                                           |                                                    |                                         |                                                                     |
| b                                                         | Less cost of goods sold . . . . . b                    |                                                                                                                                          |                                                                                           |                                                    |                                         |                                                                     |
| c                                                         | Net income or (loss) from sales of inventory . . . . . | 0                                                                                                                                        |                                                                                           |                                                    |                                         |                                                                     |
| Miscellaneous Revenue                                     |                                                        | Business Code                                                                                                                            |                                                                                           |                                                    |                                         |                                                                     |
| 11a                                                       |                                                        |                                                                                                                                          | 0                                                                                         |                                                    |                                         |                                                                     |
| b                                                         |                                                        |                                                                                                                                          | 0                                                                                         |                                                    |                                         |                                                                     |
| c                                                         |                                                        |                                                                                                                                          | 0                                                                                         |                                                    |                                         |                                                                     |
| d                                                         | All other revenue . . . . .                            |                                                                                                                                          | 0                                                                                         | 0                                                  | 0                                       | 0                                                                   |
| e                                                         | Total. Add lines 11a-11d . . . . .                     |                                                                                                                                          | 0                                                                                         |                                                    |                                         |                                                                     |
| 12                                                        | Total revenue. See Instructions . . . . .              |                                                                                                                                          | 308,632                                                                                   | 0                                                  | -81                                     | 54,336                                                              |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

☒

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                         | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the United States. See Part IV, line 21.                                                                                                                                | 192,558               | 192,558                         |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the United States. See Part IV, line 22.                                                                                                                                                  | 0                     |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16.                                                                                                     | 0                     |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members.                                                                                                                                                                                                        | 0                     |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                               | 0                     |                                 |                                        |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                          | 0                     |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages.                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| 8                                                                              | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions).                                                                                                                                     | 0                     |                                 |                                        |                             |
| 9                                                                              | Other employee benefits.                                                                                                                                                                                                                | 0                     |                                 |                                        |                             |
| 10                                                                             | Payroll taxes.                                                                                                                                                                                                                          | 0                     |                                 |                                        |                             |
| 11                                                                             | Fees for services (non-employees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| a                                                                              | Management.                                                                                                                                                                                                                             | 16,850                |                                 | 16,850                                 |                             |
| b                                                                              | Legal.                                                                                                                                                                                                                                  | 0                     |                                 |                                        |                             |
| c                                                                              | Accounting.                                                                                                                                                                                                                             | 3,900                 |                                 | 3,900                                  |                             |
| d                                                                              | Lobbying.                                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| e                                                                              | Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                | 0                     |                                 |                                        |                             |
| f                                                                              | Investment management fees.                                                                                                                                                                                                             | 0                     |                                 |                                        |                             |
| g                                                                              | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                             | 74,149                | 0                               | 1,293                                  | 72,856                      |
| 12                                                                             | Advertising and promotion.                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 13                                                                             | Office expenses.                                                                                                                                                                                                                        | 4,680                 |                                 | 2,248                                  | 2,432                       |
| 14                                                                             | Information technology.                                                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| 15                                                                             | Royalties.                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 16                                                                             | Occupancy.                                                                                                                                                                                                                              | 305                   |                                 | 305                                    |                             |
| 17                                                                             | Travel.                                                                                                                                                                                                                                 | 2,489                 |                                 | 145                                    | 2,344                       |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                         | 0                     |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings.                                                                                                                                                                                                 | 1,486                 |                                 |                                        | 1,486                       |
| 20                                                                             | Interest.                                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| 21                                                                             | Payments to affiliates.                                                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization.                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 23                                                                             | Insurance.                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 24                                                                             | Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O):                                       |                       |                                 |                                        |                             |
| a                                                                              | DUES & SUBSCRIPTIONS                                                                                                                                                                                                                    | 160                   |                                 | 160                                    |                             |
| b                                                                              |                                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| c                                                                              |                                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| d                                                                              |                                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| e                                                                              | All other expenses.                                                                                                                                                                                                                     | 1,741                 | 0                               | 383                                    | 1,358                       |
| 25                                                                             | Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                     | 298,318               | 192,558                         | 25,284                                 | 80,476                      |
| 26                                                                             | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). | 0                     |                                 |                                        |                             |

Part X

Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X

|                             |     |                                                                                                                                                                                                                                                                                                                                | (A)               |     | (B)         |
|-----------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|-------------|
|                             |     |                                                                                                                                                                                                                                                                                                                                | Beginning of year |     | End of year |
| Assets                      | 1   | Cash—non-interest-bearing                                                                                                                                                                                                                                                                                                      |                   | 1   |             |
|                             | 2   | Savings and temporary cash investments                                                                                                                                                                                                                                                                                         | 160,233           | 2   | 73,978      |
|                             | 3   | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                             | 31,384            | 3   | 41,048      |
|                             | 4   | Accounts receivable, net                                                                                                                                                                                                                                                                                                       |                   | 4   |             |
|                             | 5   | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L.                                                                                                                                                           | 0                 | 5   | 0           |
|                             | 6   | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L. | 0                 | 6   | 0           |
|                             | 7   | Notes and loans receivable, net                                                                                                                                                                                                                                                                                                |                   | 7   |             |
|                             | 8   | Inventories for sale or use                                                                                                                                                                                                                                                                                                    |                   | 8   |             |
|                             | 9   | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                          |                   | 9   |             |
|                             | 10a | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D.                                                                                                                                                                                                                                           |                   |     |             |
|                             |     | 10a                                                                                                                                                                                                                                                                                                                            | 0                 |     |             |
|                             | b   | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                 |                   |     |             |
|                             |     | 10b                                                                                                                                                                                                                                                                                                                            | 0                 | 10c | 0           |
|                             | 11  | Investments—publicly traded securities                                                                                                                                                                                                                                                                                         |                   | 11  |             |
|                             | 12  | Investments—other securities. See Part IV, line 11.                                                                                                                                                                                                                                                                            | 1,778,758         | 12  | 2,026,720   |
|                             | 13  | Investments—program-related. See Part IV, line 11.                                                                                                                                                                                                                                                                             | 0                 | 13  | 0           |
| Liabilities                 | 14  | Intangible assets                                                                                                                                                                                                                                                                                                              |                   | 14  |             |
|                             | 15  | Other assets. See Part IV, line 11.                                                                                                                                                                                                                                                                                            | 0                 | 15  | 0           |
|                             | 16  | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34).                                                                                                                                                                                                                                                              | 1,970,375         | 16  | 2,141,746   |
|                             | 17  | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                          | 11,514            | 17  | 6,808       |
|                             | 18  | Grants payable                                                                                                                                                                                                                                                                                                                 |                   | 18  |             |
|                             | 19  | Deferred revenue                                                                                                                                                                                                                                                                                                               | 25,795            | 19  | 7,755       |
|                             | 20  | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                    |                   | 20  |             |
|                             | 21  | Escrow or custodial account liability. Complete Part IV of Schedule D.                                                                                                                                                                                                                                                         |                   | 21  |             |
|                             | 22  | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L.                                                                                                                                          | 0                 | 22  | 0           |
|                             | 23  | Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                                 |                   | 23  |             |
| Net Assets or Fund Balances | 24  | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                   |                   | 24  |             |
|                             | 25  | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24). Complete Part X of Schedule D.                                                                                                                                                         | 99,974            | 25  | 88,233      |
|                             | 26  | <b>Total liabilities.</b> Add lines 17 through 25.                                                                                                                                                                                                                                                                             | 137,283           | 26  | 102,796     |
|                             |     | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                                              |                   |     |             |
|                             | 27  | Unrestricted net assets                                                                                                                                                                                                                                                                                                        | 1,445,614         | 27  | 1,631,231   |
|                             | 28  | Temporarily restricted net assets                                                                                                                                                                                                                                                                                              | 154,478           | 28  | 174,719     |
|                             | 29  | Permanently restricted net assets                                                                                                                                                                                                                                                                                              | 233,000           | 29  | 233,000     |
|                             |     | <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                                                                                                                                       |                   |     |             |
|                             | 30  | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                             |                   | 30  |             |
|                             | 31  | Paid-in or capital surplus, or land, building or equipment fund                                                                                                                                                                                                                                                                |                   | 31  |             |
|                             | 32  | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                               |                   | 32  |             |
|                             | 33  | <b>Total net assets or fund balances</b>                                                                                                                                                                                                                                                                                       | 1,833,092         | 33  | 2,038,950   |
|                             | 34  | <b>Total liabilities and net assets/fund balances</b>                                                                                                                                                                                                                                                                          | 1,970,375         | 34  | 2,141,746   |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI

|    |                                                                                                               |    |           |
|----|---------------------------------------------------------------------------------------------------------------|----|-----------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1  | 308,632   |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2  | 298,318   |
| 3  | Revenue less expenses Subtract line 2 from line 1                                                             | 3  | 10,314    |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4  | 1,833,092 |
| 5  | Net unrealized gains (losses) on investments                                                                  | 5  | 184,130   |
| 6  | Donated services and use of facilities                                                                        | 6  |           |
| 7  | Investment expenses                                                                                           | 7  |           |
| 8  | Prior period adjustments                                                                                      | 8  | 11,414    |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)                                          | 9  | 0         |
| 10 | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 2,038,950 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes | No  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                              |     |     |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | 2a  | No  |
| 2b | Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input checked="" type="checkbox"/> Both consolidated and separate basis                | 2b  | Yes |
| 2c | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                    | 2c  | Yes |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 | 3a  | No  |
| 3b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                     | 3b  |     |

SCHEDULE A  
(Form 990 or 990EZ)

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.  
▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

|                                                                        |                                                     |
|------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of the organization</b><br>FLAGET MEMORIAL HOSPITAL FOUNDATION | <b>Employer identification number</b><br>56-2351341 |
|------------------------------------------------------------------------|-----------------------------------------------------|

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.

2

☐

A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E )

3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.

4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state \_\_\_\_\_

5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II )

6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.

7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II )

8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )

9

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2)**. (Complete Part III )

10

☐

An organization organized and operated exclusively to test for public safety See **section 509(a)(4)**.

11

☒

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3)**. Check the box that describes the type of supporting organization and complete lines 11e through 11h  

a

☒

Type I 

b

☐

Type II 

c

☐

Type III - Functionally integrated 

d

☐

Type III - Non-functionally integrated

e

☒

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)

f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box

g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  

(i)

A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?

(ii)

A family member of a person described in (i) above?

(iii)

A 35% controlled entity of a person described in (i) or (ii) above?

h

☐

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     | No |
| 11g(ii)  |     | No |
| 11g(iii) |     | No |

| (i) Name of supported organization | (ii) EIN  | (iii) Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U S ? |    | (vii) Amount of monetary support |
|------------------------------------|-----------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|----------------------------------|
|                                    |           |                                                                                              | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                                  |
| (A) FLAGET HEALTHCARE INC          | 611345363 | 3                                                                                            | Yes                                                                    |    | Yes                                                             |    | Yes                                                        |    | 147,778                          |
|                                    |           |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                                  |
| Total                              |           |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    | 147,778                          |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990EZ.

Cat No 11285F

Schedule A (Form 990 or 990-EZ) 2013

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public support. Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                             |          |          |          |          |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                        | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 7 Amounts from line 4                                                                                                                                                                |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                     |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                 |          |          |          |          |          |           |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                                    |          |          |          |          |          |           |
| 11 Total support (Add lines 7 through 10)                                                                                                                                            |          |          |          |          |          |           |
| 12 Gross receipts from related activities, etc (see instructions)                                                                                                                    |          |          |          |          | 12       |           |
| 13 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here . . . . . ▶ |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                         |    |  |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|---|
| 14 Public support percentage for 2013 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                   | 14 |  |   |
| 15 Public support percentage for 2012 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                          | 15 |  |   |
| 16a 33 1/3% support test—2013. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                          |    |  | ▶ |
| b 33 1/3% support test—2012. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                       |    |  | ▶ |
| 17a 10%-facts-and-circumstances test—2013. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization    |    |  | ▶ |
| b 10%-facts-and-circumstances test—2012. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization |    |  | ▶ |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions                                                                                                                                                                                                                                                       |    |  | ▶ |

Part IIISupport Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public support (Subtract line 7c from line 6.)                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                   |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 9 Amounts from line 6                                                                                                                                                      |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                         |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                  |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                    |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                             |          |          |          |          |          |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                         |          |          |          |          |          |           |
| 13 Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                          |          |          |          |          |          |           |
| 14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here ▶ |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                       |    |  |
|-------------------------------------------------------------------------------------------|----|--|
| 15 Public support percentage for 2013 (line 8, column (f) divided by line 13, column (f)) | 15 |  |
| 16 Public support percentage from 2012 Schedule A, Part III, line 15                      | 16 |  |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                               |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 Investment income percentage for 2013 (line 10c, column (f) divided by line 13, column (f))                                                                                                                                                                       | 17 |  |
| 18 Investment income percentage from 2012 Schedule A, Part III, line 17                                                                                                                                                                                              | 18 |  |
| 19a 33 1/3% support tests—2013. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶        |    |  |
| b 33 1/3% support tests—2012. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶ |    |  |
| 20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ▶                                                                                                                                        |    |  |



**Part IV** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

|                              |
|------------------------------|
| Facts And Circumstances Test |
|                              |

| Return Reference | Explanation |  |
|------------------|-------------|--|
|------------------|-------------|--|

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

▶ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b  
▶ Attach to Form 990. ▶ See separate instructions. ▶ Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

|                                                                 |                                              |
|-----------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>FLAGET MEMORIAL HOSPITAL FOUNDATION | Employer identification number<br>56-2351341 |
|-----------------------------------------------------------------|----------------------------------------------|

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                       | (a) Donor advised funds | (b) Funds and other accounts                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                                                         |                         |                                                          |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                                            |                         |                                                          |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                                                 |                         |                                                          |
| 4 Aggregate value at end of year                                                                                                                                                                                                                                      |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                            |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)  
☐ Preservation of land for public use (e g , recreation or education) ☐ Preservation of an historically important land area  
☐ Protection of natural habitat ☐ Preservation of a certified historic structure  
☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                                                                            | Held at the End of the Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements                                                                                                   | 2a                          |
| b Total acreage restricted by conservation easements                                                                                       | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a)                                                       | 2c                          |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X ▶ \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X ▶ \$ \_\_\_\_\_

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

- 3
- Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)
- a

☐

Public exhibition

d

☐

Loan or exchange programs

b

☐

Scholarly research

e

☐

Other

c

☐

Preservation for future generations
- 4
- Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII
- 5
- During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?
- ☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a
- Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?
- ☐ Yes

☐ No
- b
- If "Yes," explain the arrangement in Part XIII and complete the following table
- |    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |
- 2a
- Did the organization include an amount on Form 990, Part X, line 21?
- ☐ Yes

☐ No
- b
- If "Yes," explain the arrangement in Part XIII Check here if the explanation has been provided in Part XIII

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|    | (a)Current year                                | (b)Prior year | b (c)Two years back | (d)Three years back | (e)Four years back |
|----|------------------------------------------------|---------------|---------------------|---------------------|--------------------|
| 1a | Beginning of year balance                      | 251,770       | 259,374             | 233,000             | 233,000            |
| b  | Contributions                                  |               | 26,374              |                     | 0                  |
| c  | Net investment earnings, gains, and losses     | 35,758        | 27,214              |                     | 0                  |
| d  | Grants or scholarships                         |               |                     |                     | 0                  |
| e  | Other expenditures for facilities and programs |               | 34,818              |                     | 0                  |
| f  | Administrative expenses                        |               |                     |                     | 0                  |
| g  | End of year balance                            | 287,528       | 251,770             | 259,374             | 233,000            |

- 2
- Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as
- a

Board designated or quasi-endowment

0 %

b

Permanent endowment

81 040 %

c

Temporarily restricted endowment

18 960 %
- The percentages in lines 2a, 2b, and 2c should equal 100%

- 3a
- Are there endowment funds not in the possession of the organization that are held and administered for the organization by
- (i) unrelated organizations

3a(i)

☐ Yes

☐ No

(ii) related organizations

3a(ii)

☐ Yes

☐ No

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

3b

☐ Yes

☐ No
- 4
- Describe in Part XIII the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment. Complete if the organization answered 'Yes' to Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                          | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                          |                                      |                                 |                              | 0              |
| b Buildings                                                                                      |                                      |                                 |                              | 0              |
| c Leasehold improvements                                                                         |                                      |                                 |                              | 0              |
| d Equipment                                                                                      |                                      |                                 |                              | 0              |
| e Other                                                                                          |                                      |                                 |                              | 0              |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c).) |                                      |                                 |                              | 0              |



**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return** Complete if the organization answered 'Yes' to Form 990, Part IV, line 12a.

|          |                                                                                                         |           |         |
|----------|---------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                      | <b>1</b>  | 522,924 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                      |           |         |
| <b>a</b> | Net unrealized gains on investments . . . . .                                                           | <b>2a</b> | 184,130 |
| <b>b</b> | Donated services and use of facilities . . . . .                                                        | <b>2b</b> |         |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                               | <b>2c</b> |         |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                | <b>2d</b> | 30,162  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                         | <b>2e</b> | 214,292 |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                    | <b>3</b>  | 308,632 |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                              |           |         |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                              | <b>4a</b> |         |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                | <b>4b</b> | 0       |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                             | <b>4c</b> | 0       |
| <b>5</b> | Total revenue Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) . . . . . | <b>5</b>  | 308,632 |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 12a.

|          |                                                                                                          |           |         |
|----------|----------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                     | <b>1</b>  | 317,066 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                                         |           |         |
| <b>a</b> | Donated services and use of facilities . . . . .                                                         | <b>2a</b> |         |
| <b>b</b> | Prior year adjustments . . . . .                                                                         | <b>2b</b> |         |
| <b>c</b> | Other losses . . . . .                                                                                   | <b>2c</b> |         |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>2d</b> | 18,748  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          | <b>2e</b> | 18,748  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     | <b>3</b>  | 298,318 |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                               |           |         |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |         |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>4b</b> | 0       |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              | <b>4c</b> | 0       |
| <b>5</b> | Total expenses Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) . . . . . | <b>5</b>  | 298,318 |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference                                                                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule D, Part V, Line 4, Intended uses of endowment funds                                  | THE FOUNDATION'S PRIMARY INVESTMENT OBJECTIVES ARE TO INCREASE THE PURCHASING POWER OF THE VARIOUS ASSETS WHILE PRESERVING THEIR PRINCIPAL VALUE. THESE OBJECTIVES ARE TO BE ACHIEVED IN CONCERT WITH THE CATHOLIC HEALTH INITIATIVE'S SOCIAL RESPONSIBILITY POLICY. TO ENSURE SUCH OBJECTIVES ARE ATTAINED, THE FOUNDATION HAS DETERMINED THAT THE PORTFOLIO COMPENSATION SHALL ADHERE TO THE GUIDELINES DESCRIBED BELOW DEPENDING ON FUND RESTRICTIONS. THE FUNDS WILL BE PLACED IN AN INVESTMENT MIX PROVIDING THE HIGHEST TOTAL RETURN, WHICH MAY INCLUDE UP TO 70% EQUITIES. THE INVESTMENT GOALS ARE TO PRESERVE PRINCIPAL AND ACHIEVE LONG-TERM GROWTH. THE FOUNDATION'S INVESTMENT OBJECTIVES REALIZE THAT PRUDENT INVESTMENT MANAGEMENT IS A DUTY AND PORTFOLIO PERFORMANCE SHALL BE MONITORED BY THE BOARD ON A REGULAR BASIS.                                                                                                                                                                                                                                                                                                                                         |
| Schedule D, Part X, Line 2, FIN 48 (ASC 740) footnote                                         | FLAGET MEMORIAL HOSPITAL FOUNDATION IS A NONPROFIT ORGANIZATION THAT IS EXEMPT FROM INCOME TAXES UNDER THE PROVISIONS OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE AND IS CLASSIFIED AS "OTHER THAN A PRIVATE FOUNDATION." WITH A FEW EXCEPTIONS, THE FOUNDATION IS NO LONGER SUBJECT TO INCOME TAX EXAMINATIONS BY TAX AUTHORITIES FOR THE YEARS BEFORE 2010. IN ADDITION, FLAGET MEMORIAL HOSPITAL FOUNDATION'S FINANCIAL INFORMATION IS INCLUDED IN THE CONSOLIDATED AUDITED FINANCIAL STATEMENTS OF CATHOLIC HEALTH INITIATIVES (CHI), A RELATED ORGANIZATION. CHI'S FIN 48 (ASC 740) FOOTNOTE FOR THE YEAR ENDED JUNE 30, 2014, READS AS FOLLOWS: "CHI IS A TAX-EXEMPT COLORADO CORPORATION AND HAS BEEN GRANTED AN EXEMPTION FROM FEDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. CHI OWNS CERTAIN TAXABLE SUBSIDIARIES AND ENGAGES IN CERTAIN ACTIVITIES THAT ARE UNRELATED TO ITS EXEMPT PURPOSE AND THEREFORE SUBJECT TO INCOME TAX. MANAGEMENT REVIEWS ITS TAX POSITIONS ANNUALLY AND HAS DETERMINED THAT THERE ARE NO MATERIAL UNCERTAIN TAX POSITIONS THAT REQUIRE RECOGNITION IN THE ACCOMPANYING CONSOLIDATED FINANCIAL STATEMENTS." |
| Schedule D, Part XI, Line 2d, Other revenues in audited financial statements not in form 990  | FUNDRAISING EXPENSES - 18748, PRIOR PERIOD ADJUSTMENT - 11414,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Schedule D, Part XII, Line 2d, Other expenses in audited financial statements not in form 990 | FUNDRAISING EXPENSES - 18748,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

[illegible]

SCHEDULE G  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information Regarding  
Fundraising or Gaming Activities

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.  
▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public  
Inspection

|                                                                 |                                                  |
|-----------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>FLAGET MEMORIAL HOSPITAL FOUNDATION | Employer identification number<br><br>56-2351341 |
|-----------------------------------------------------------------|--------------------------------------------------|

**Part I Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17.  
Form 990-EZ filers are not required to complete this part.

- 1

Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- a

☐ Mail solicitations
- e

☐ Solicitation of non-government grants
- b

☐ Internet and email solicitations
- f

☐ Solicitation of government grants
- c

☐ Phone solicitations
- g

☐ Special fundraising events
- d

☐ In-person solicitations
- 2a

Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?

☐ Yes

☐ No
- b

If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                  |                                                   |
| Total . . . . . ▶                                         |               |                                                                |    |                                   |                                                                  |                                                   |

- 3

List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.
- 
-

Part II Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |    | (a) Event #1                                                            | (b) Event #2                | (c) Other events | (d) Total events              |
|-----------------|----|-------------------------------------------------------------------------|-----------------------------|------------------|-------------------------------|
|                 |    | GOLF<br>(event type)                                                    | HEALTH FAIR<br>(event type) | (total number)   | (add col (a) through col (c)) |
| Revenue         | 1  | Gross receipts . . . .                                                  | 40,613                      | 9,100            | 49,713                        |
|                 | 2  | Less Contributions . . . .                                              | 31,523                      | 9,100            | 40,623                        |
|                 | 3  | Gross income (line 1 minus line 2) . . . .                              | 9,090                       | 0                | 9,090                         |
| Direct Expenses | 4  | Cash prizes . . . .                                                     |                             |                  | 0                             |
|                 | 5  | Noncash prizes . . . .                                                  |                             |                  | 0                             |
|                 | 6  | Rent/facility costs . . . .                                             |                             |                  | 0                             |
|                 | 7  | Food and beverages . . . .                                              |                             |                  | 0                             |
|                 | 8  | Entertainment . . . .                                                   |                             |                  | 0                             |
|                 | 9  | Other direct expenses . . . .                                           | 11,839                      | 6,909            | 18,748                        |
|                 | 10 | Direct expense summary Add lines 4 through 9 in column (d) . . . . . ▶  |                             |                  |                               |
|                 | 11 | Net income summary Subtract line 10 from line 3, column (d) . . . . . ▶ |                             |                  |                               |

Part III Gaming. Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |   | (a) Bingo                                                                     | (b) Pull tabs/Instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add col (a) through col (c)) |
|-----------------|---|-------------------------------------------------------------------------------|-----------------------------------------------|------------------|------------------------------------------------|
|                 |   |                                                                               |                                               |                  |                                                |
| Revenue         | 1 | Gross revenue . . . . .                                                       |                                               |                  |                                                |
|                 | 2 | Cash prizes . . . . .                                                         |                                               |                  |                                                |
| Direct Expenses | 3 | Non-cash prizes . . . . .                                                     |                                               |                  |                                                |
|                 | 4 | Rent/facility costs . . . . .                                                 |                                               |                  |                                                |
|                 | 5 | Other direct expenses . . . . .                                               |                                               |                  |                                                |
|                 | 6 | Volunteer labor . . . . .                                                     | Yes %<br>No                                   | Yes %<br>No      | Yes %<br>No                                    |
|                 | 7 | Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶        |                                               |                  |                                                |
|                 | 8 | Net gaming income summary Subtract line 7 from line 1, column (d) . . . . . ▶ |                                               |                  |                                                |

9 Enter the state(s) in which the organization operates gaming activities \_\_\_\_\_

a Is the organization licensed to operate gaming activities in each of these states? . . . . . ☐ Yes ☐ No

b If "No," explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? . . . . . ☐ Yes ☐ No

b If "Yes," explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Does the organization operate gaming activities with nonmembers? . . . . . ☐ **Yes** ☐ **No**

**12** Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? . . . . . ☐ **Yes** ☐ **No**

**13** Indicate the percentage of gaming activity operated in

|                                                |            |   |
|------------------------------------------------|------------|---|
| <b>a</b> The organization's facility . . . . . | <b>13a</b> | % |
| <b>b</b> An outside facility . . . . .         | <b>13b</b> | % |

**14** Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ▶ \_\_\_\_\_

Address ▶ \_\_\_\_\_

**15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? . . . . . ☐ **Yes** ☐ **No**

**b** If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ▶ \$ \_\_\_\_\_

**c** If "Yes," enter name and address of the third party

Name ▶ \_\_\_\_\_

Address ▶ \_\_\_\_\_

**16** Gaming manager information

Name ▶ \_\_\_\_\_

Gaming manager compensation ▶ \$ \_\_\_\_\_

Description of services provided ▶ \_\_\_\_\_

☐ Director/officer ☐ Employee ☐ Independent contractor

**17** Mandatory distributions

**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? . . . . . ☐ **Yes** ☐ **No**

**b** Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ \_\_\_\_\_

**Part IV** **Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service  
Name of the organization  
FLAGET MEMORIAL HOSPITAL FOUNDATION

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990  
▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public  
Inspection

Employer identification number  
56-2351341

Part I

General Information on Grants and Assistance

- 1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☐ Yes ☒ No
- 2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| (a) Name and address of organization or government                                                  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) BARDSTOWN AT HOME<br>103 WEST STEPHEN<br>FOSTER AVE<br>BARDSTOWN,KY 40004                       | 45-2783793 | 501(C)(3)                          | 21,780                   |                                   |                                                       |                                        | COMMUNITY<br>SUPPORT               |
| (2) FLAGET HEALTHCARE<br>INC<br>4305 NEW<br>SHEPHERDSVILLE RD<br>BARDSTOWN,KY 40004                 | 61-1345363 | 501(C)(3)                          | 147,778                  |                                   |                                                       |                                        | COMMUNITY<br>SUPPORT               |
| (3) NELSON COUNTY<br>COMMUNITY CLINIC<br>300 WEST JOHN FITCH AVE<br>SUITE 200<br>BARDSTOWN,KY 40004 | 20-4876401 | 501(C)(3)                          | 23,000                   |                                   |                                                       |                                        | COMMUNITY<br>SUPPORT               |
|                                                                                                     |            |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                                                                     |            |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                                                                     |            |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                                                                     |            |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                                                                     |            |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                                                                     |            |                                    |                          |                                   |                                                       |                                        |                                    |

2

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . .

3

3

Enter total number of other organizations listed in the line 1 table . . . . .

0

Part III

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

Part IV

Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference                                                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule I, Part I, Line 2, Procedures for monitoring use of grant funds | THE ORGANIZATION MADE A GRANT TO FLAGET HEALTHCARE, INC , A RELATED ORGANIZATION UPON PROVIDING SATISFACTORY WRITTEN EVIDENCE THAT THE FUNDS WERE USED FOR THE PUPOSE THE GRANT WAS MADE, THE FOUNDATION RELEASES THE RESTRICTION AND THE FUNDS ARE TRANSFERRED OTHER GRANTS INCLUDED IN PART II ARE TO COMMUNITY ORGANIZATIONS WHO ENGAGE IN ACTIVITIES THAT BENEFIT THE COMMUNITY AT LARGE NO CONSIDERATION IS RECEIVED IN EXCHANGE FOR THESE CONTRIBUTIONS THEY ARE CONSIDERED TO BE A GIFT TO BE USED BY THE RECIPIENT IN ACCORDANCE WITH THEIR CHARITABLE PURPOSE AND AS SUCH, USE OF THE FUNDS GIVEN TO THE GRANTEE IS NOT MONITORED BEYOND THE DISTRIBUTION |

Schedule J  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 23.  
▶ Attach to Form 990. ▶ See separate instructions.

▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

Name of the organization  
FLAGET MEMORIAL HOSPITAL FOUNDATION

Employer identification number  
56-2351341

Part I

Questions Regarding Compensation

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes | No  |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.<br><div><div><input type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Discretionary spending account</div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div> |     |     |
| b  | If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1b  |     |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2   |     |
| 3  | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.<br><div><div><input type="checkbox"/> Compensation committee</div><div><input type="checkbox"/> Independent compensation consultant</div><div><input type="checkbox"/> Form 990 of other organizations</div><div><input type="checkbox"/> Written employment contract</div><div><input type="checkbox"/> Compensation survey or study</div><div><input type="checkbox"/> Approval by the board or compensation committee</div></div>                                                                                                   |     |     |
| 4  | During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |
| a  | Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4a  | No  |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4b  | Yes |
| c  | Participate in, or receive payment from, an equity-based compensation arrangement?<br>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4c  | No  |
|    | Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |
| 5  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5a  | No  |
| b  | Any related organization?<br>If "Yes," to line 5a or 5b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5b  | No  |
| 6  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6a  | No  |
| b  | Any related organization?<br>If "Yes," to line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6b  | No  |
| 7  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7   | No  |
| 8  | Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8   | No  |
| 9  | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9   |     |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

| (A) Name and Title                                                  |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported as deferred in prior Form 990 |
|---------------------------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|---------------------------------------------------------|
|                                                                     |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                         |
| (1)SHERRI CRAIG<br>PRESIDENT                                        | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |
|                                                                     | (ii) | 175,976                                            | 0                                   | 2,840                               | 0                                              | 17,295                  | 196,111                         | 0                                                       |
| (2)BARRY STUMBO<br>FORMER<br>PRESIDENT/CEO                          | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |
|                                                                     | (ii) | 148,983                                            | 0                                   | 2,673                               | 13,805                                         | 7,488                   | 172,949                         | 0                                                       |
| (3)BEVERLY DOWNS<br>BOARD<br>MEMBER/PRESIDENT -<br>FHC              | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |
|                                                                     | (ii) | 194,522                                            | 35,579                              | 24,140                              | 44,862                                         | 13,124                  | 312,227                         | 0                                                       |
| (4)AMY FARRELL<br>BOARD<br>MEMBER/CHIEF<br>MEDICAL OFFICER -<br>FHC | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |
|                                                                     | (ii) | 326,250                                            | 20,217                              | 595                                 | 20,952                                         | 2,357                   | 370,371                         | 0                                                       |
| (5)JOHN BRADFORD<br>TREASURER/VP OF<br>FINANCE - FHC                | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |
|                                                                     | (ii) | 192,223                                            | 0                                   | 2,824                               | 21,082                                         | 17,886                  | 234,015                         | 0                                                       |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference                                                                                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 3, Arrangement used to establish the top management official's compensation | COMPENSATION FOR THE PRESIDENT/CEO OF FLAGET MEMORIAL HOSPITAL FOUNDATION WAS ESTABLISHED AND PAID FOR BY JEWISH HOSPITAL & ST MARY'S HEALTHCARE, INC , A RELATED ORGANIZATION. JEWISH HOSPITAL & ST MARY'S HEALTHCARE, INC , USED THE FOLLOWING TO ESTABLISH THE TOP MANAGEMENT OFFICIAL'S COMPENSATION: 1) COMPENSATION COMMITTEE, 2) INDEPENDENT COMPENSATION CONSULTANT, 3) WRITTEN EMPLOYEE CONTRACT, 4) COMPENSATION SURVEY OR STUDY, AND 5) APPROVAL BY THE BOARD OR COMPENSATION COMMITTEE.                                                                                                                                                           |
| SCHEDULE J, PART I, LINE 4A, POST-TERMINATION PAYMENTS                                               | POST-TERMINATION PAYMENTS ARE ADDRESSED IN EXECUTIVE EMPLOYMENT AGREEMENTS FOR CATHOLIC HEALTH INITIATIVES (CHI) AND RELATED ORGANIZATIONS' EMPLOYEES AT THE LEVEL OF VICE PRESIDENT AND ABOVE, INCLUDING THE MBO CEOs. THESE EMPLOYMENT AGREEMENTS REQUIRE THAT IN ORDER FOR THE EXECUTIVE TO RECEIVE POST-TERMINATION PAYMENTS, THESE INDIVIDUALS MUST EXECUTE A GENERAL RELEASE AND SETTLEMENT AGREEMENT. POST-TERMINATION PAYMENT ARRANGEMENTS ARE PERIODICALLY REVIEWED FOR OVERALL REASONABLENESS IN LIGHT OF THE EXECUTIVE'S OVERALL COMPENSATION PACKAGE. THERE WERE NO INTERESTED PERSONS WHO RECEIVED SEVERANCE PAYMENTS DURING CALENDAR YEAR 2013. |
| Schedule J, Part I, Line 4b, Supplemental nonqualified retirement plan                               | DURING THE 2013 CALENDAR YEAR, CATHOLIC HEALTH INITIATIVES (CHI), A RELATED ORGANIZATION, MAINTAINED A SUPPLEMENTAL NON-QUALIFIED DEFERRED COMPENSATION PLAN FOR MBO CEOs AND OTHER CHI EMPLOYEES AT THE LEVEL OF SENIOR VICE PRESIDENT AND ABOVE. THE FOLLOWING REPORTABLE INDIVIDUALS WERE ELIGIBLE TO PARTICIPATE IN THAT PLAN: BEVERLY DOWNS. DURING 2013, THE FOLLOWING CONTRIBUTIONS WERE MADE BY CHI TO THE DEFERRED COMPENSATION PLAN: BEVERLY DOWNS, \$17,789. DURING 2013, NO DISTRIBUTIONS WERE MADE BY CHI FROM THE DEFERRED COMPENSATION PLAN.                                                                                                   |

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.  
▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at  
[www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public  
Inspection

|                                                                 |                                              |
|-----------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>FLAGET MEMORIAL HOSPITAL FOUNDATION | Employer identification number<br>56-2351341 |
|-----------------------------------------------------------------|----------------------------------------------|

| Return Reference                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART III, LINE 1, MISSION | THE MISSION OF THE CORPORATION IS TO NURTURE THE HEALING MINISTRY OF THE CHURCH, SUPPORTED BY EDUCATION AND RESEARCH FIDELITY TO THE GOSPEL URGES THE CORPORATION TO EMPHASIZE HUMAN DIGNITY AND SOCIAL JUSTICE AS IT CREATES HEALTHIER COMMUNITIES THE CORPORATION, SPONSORED BY A LAY-RELIGIOUS PARTNERSHIP, CALLS OTHER CATHOLIC SPONSORS AND SYSTEMS TO UNITE TO ENSURE THE FUTURE OF CATHOLIC HEALTH CARE TO FULFILL THIS MISSION, THE CORPORATION, AS A VALUES-BASED ORGANIZATION, WILL ASSURE THE INTEGRITY OF THE MINISTRY IN BOTH CURRENT AND DEVELOPING ORGANIZATIONS AND ACTIVITIES, RESEARCH AND DEVELOP NEW MINISTRIES THAT INTEGRATE HEALTH, EDUCATION, PASTORAL, AND SOCIAL SERVICES, PROMOTE LEADERSHIP DEVELOPMENT AND FORMATION FOR MINISTRY THROUGHOUT THE ENTIRE ORGANIZATION, ADVOCATE FOR SYSTEMIC CHANGES WITH SPECIFIC CONCERN FOR PERSONS WHO ARE POOR, ALIENATED, AND UNDERSERVED, AND STEWARD RESOURCES BY GENERAL OVERSIGHT OF THE ENTIRE ORGANIZATION |

| Return Reference                                                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART III,<br>LINE 4A, PROGRAM<br>SERVICE<br>ACCOMPLISHMENTS | FLAGET MEMORIAL HOSPITAL FOUNDATION WAS INCORPORATED AS A 501(C)(3), TAX-EXEMPT, CHARITABLE FOUNDATION IN 2005 TO RAISE AND ADMINISTER FUNDS IN SUPPORT OF THE CORE VALUES AND STRATEGIC PLAN OF FLAGET HEALTHCARE, INC. FLAGET MEMORIAL HOSPITAL FOUNDATION IS GOVERNED BY A BOARD OF DIRECTORS WHICH IS COMPRISED OF INDIVIDUALS WITHIN THE COMMUNITY AND THE PRESIDENT OF THE PARENT ORGANIZATION, FLAGET HEALTHCARE, INC. FLAGET MEMORIAL HOSPITAL FOUNDATION PROVIDES SUPPORT FOR SEVERAL OUTREACH PROGRAMS AND SERVICES INCLUDING PATIENT AND FAMILY ASSISTANCE FUND, EMPLOYEE FINANCIAL ASSISTANCE FUND, AND ENHANCEMENTS TO CRITICAL AREAS OF FLAGET HEALTHCARE, INC. FLAGET MEMORIAL HOSPITAL FOUNDATION'S CURRENT VOLUNTEER BOARD OF DIRECTORS RAISES FUNDS THROUGH SPECIAL EVENTS, ANNUAL GIVING, AND CORPORATE/FOUNDATION GRANTS TO HELP FUND THE PROGRAMS AND OUTREACH SERVICES OF FLAGET HEALTHCARE, INC. IN FY2014 THE FOUNDATION RAISED OVER \$254,000 THROUGH MAJOR GIFTS, GRANTS AND AN EMPLOYEE CAMPAIGN. DURING THE YEAR, OVER \$193,000 WAS PAID OUT AS PROGRAM SUPPORT. |



| Return<br>Reference                                                        | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Sec A, Line 1a, Delegate broad authority to a committee | <p>THE EXECUTIVE COMMITTEE SHALL CONSIST OF ONLY DIRECTORS OF THE CORPORATION AND SHALL BE COMPOSED OF THE CHAIRPERSON OF THE BOARD, THE VICE CHAIRPERSON OF THE BOARD, THE PRESIDENT AND CHIEF EXECUTIVE OFFICER, THE TREASURER, AND THE SECRETARY, EACH OF WHOM SHALL SERVE AS AN EX OFFICIO VOTING MEMBER OF THE EXECUTIVE COMMITTEE. EACH INDIVIDUAL APPOINTED TO THE EXECUTIVE COMMITTEE SHALL SERVE FOR A TERM OF ONE YEAR OR UNTIL HIS OR HER SUCCESSOR IS DULY APPOINTED BY THE BOARD OF DIRECTORS. ANY VACANCY OF AN APPOINTED EXECUTIVE COMMITTEE MEMBERSHIP MAY BE FILLED FOR THE UNEXPIRED PORTION OF THE TERM IN THE MANNER THAT THE ORIGINAL COMMITTEE MEMBER WAS APPOINTED. EXCEPT AS PROVIDED BY LAW, THE EXECUTIVE COMMITTEE SHALL HAVE AND MAY EXERCISE SUCH POWERS AS MAY BE DELEGATED TO IT BY THE BOARD OF DIRECTORS. ALL ACTIONS TAKEN BY THE EXECUTIVE COMMITTEE SHALL BE PROMPTLY REPORTED TO THE BOARD OF DIRECTORS AT THE NEXT REGULAR OR ANNUAL MEETING OF THE BOARD OF DIRECTORS. THE EXECUTIVE COMMITTEE SHALL MEET AT SUCH TIMES AS SHALL BE DETERMINED BY THE CHAIRPERSON. THE EXECUTIVE COMMITTEE SHALL KEEP REGULAR MINUTES OF ITS PROCEEDINGS AND REPORT THE SAME TO THE BOARD OF DIRECTORS AT EACH REGULAR MEETING OF THE BOARD.</p> |

| Return Reference                                                     | Explanation                                                                                      |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Sec A, Line 6, Classes of members or stockholders | THE SOLE MEMBER OF THE ORGANIZATION IS FLAGET HEALTHCARE, INC , A KENTUCKY NONPROFIT CORPORATION |

| Return<br>Reference                                                                                          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI,<br>Sec A, Line 7a,<br>Members or<br>stockholders<br>electing members<br>of governing body | ACCORDING TO SECTION 6 4 OF THE ORGANIZATION'S BYLAWS, DIRECTORS OF THE CORPORATION SHALL BE APPOINTED BY THE CORPORATE MEMBER NO LATER THAN JUNE 30 OF EACH YEAR PRIOR TO EACH ANNUAL MEETING OF THE CORPORATE MEMBER, OR ANY OTHER MEETING CALLED FOR THE PURPOSE OF APPOINTING DIRECTORS OF THE CORPORATION, THE NOMINATING COMMITTEE SHALL SELECT AND SUBMIT TO THE BOARD OF DIRECTORS A SLATE OF NOMINEES QUALIFIED TO SERVE ON THE BOARD OF DIRECTORS OF THE CORPORATION THE BOARD OF DIRECTORS SHALL REVIEW THE NAMES AND QUALIFICATIONS OF EACH INDIVIDUAL ACCEPTED BY THE BOARD OF DIRECTORS AND THEN SUBMIT THEM TO THE CORPORATE MEMBER, WHO SHALL THEN APPOINT OR REFUSE EACH NOMINEE IN ACCORDANCE WITH THE CORPORATE MEMBER'S BYLAWS AND WITH THE ENDORSEMENT OF THE EXECUTIVE VICE PRESIDENT AND CHIEF OPERATING OFFICER OR OTHER DESIGNEE. NOTWITHSTANDING ANYTHING IN THE BYLAWS TO THE CONTRARY, THE CORPORATE MEMBER MAY UNILATERALLY APPOINT ONE OR MORE INDIVIDUALS TO THE BOARD OF DIRECTORS SHOULD THE BOARD FAIL TO FURNISH THE CORPORATE MEMBER WITH A LIST OF INDIVIDUALS QUALIFIED TO SERVE ON THE BOARD OF DIRECTORS OF THE CORPORATION |

| Return<br>Reference                                                                        | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Sec A, Line 7b, Decisions requiring approval by members or stockholders | <p>PURSUANT TO SECTION 5 4 OF THE ORGANIZATION'S BYLAWS, FLAGET HEALTHCARE, INC ("FHC"), KENTUCKYONE HEALTH, INC (FHC'S SOLE CORPORATE MEMBER), AND CATHOLIC HEALTH INITIATIVES (KENTUCKYONE HEALTH, INC 'S CONTROLLING CORPORATE MEMBER)("CHI") HAVE RESERVED POWERS AS OUTLINED IN THE CHI GOVERNANCE MATRIX PURSUANT TO THE GOVERNANCE MATRIX THE FOLLOWING RIGHTS ARE HELD BY THE FHC BOARD *APPROVE MEMBERS OF FMHF BOARD *AMENDMENT OF THE CORPORATE DOCUMENTS OF FMHF *APPROVE REMOVAL OF A MEMBER OF THE GOVERNING BODY OF FMHF *ADOPTION OF LONG RANGE AND STRATEGIC PLANS FOR FMHF THE FOLLOWING RIGHTS ARE RESERVED TO THE CHI BOARD DIRECTLY OR THROUGH POWERS DELEGATED TO THE CHI CHIEF EXECUTIVE OFFICER *SUBSTANTIAL CHANGE IN THE MISSION OR PHILOSOPHY OF FMHF *REMOVAL OF A MEMBER OF THE GOVERNING BODY OF FMHF *APPROVAL OF ISSUANCE OF DEBT BY FMHF *APPROVAL OF PARTICIPATION OF FMHF IN A JOINT VENTURE *APPROVAL OF FORMATION OF A NEW CORPORATION BY FMHF *APPROVAL OF A MERGER INVOLVING FMHF *APPROVAL OF THE SALE OF ALL OR SUBSTANTIALLY ALL OF THE ASSETS OF FMHF *REQUIREMENT OF THE TRANSFER OF ASSETS BY FMHF TO CHI TO ACCOMPLISH CHI'S GOALS AND OBJECTIVES, AND TO SATISFY CHI DEBTS PURSUANT TO SECTION 5 5 2 OF THE ORGANIZATION'S BYLAWS, FHC, KENTUCKYONE HEALTH, INC , OR CHI MAY , IN EXERCISE OF THEIR APPROVAL POWERS, GRANT OR WITHHOLD APPROVAL IN WHOLE OR IN PART, OR MAY , IN ITS COMPLETE DISCRETION, AFTER CONSULTATION WITH THE BOARD AND ITS PRESIDENT AND THE CHIEF EXECUTIVE OFFICER OF THE ORGANIZATION, RECOMMEND SUCH OTHER OR DIFFERENT ACTIONS AS IT DEEMS APPROPRIATE</p> |

| Return Reference                                                                  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI,<br>Sec B, Line 11b,<br>Review of form 990<br>by governing body | ONCE THE RETURN IS PREPARED, THE RETURN IS REVIEWED BY THE PRESIDENT/CEO. THE FORM 990 IS THEN PROVIDED TO THE BOARD OF DIRECTORS AND ANY NECESSARY REVISIONS WILL BE INCLUDED IN THE FINAL VERSION THAT IS APPROVED FOR FILING. SUBSEQUENT TO THE RETURN BEING PROVIDED TO THE BOARD, THE TAX DEPARTMENT FILES THE RETURN WITH THE APPROPRIATE FEDERAL AND STATE AGENCIES, MAKING ANY NONSUBSTANTIVE CHANGES NECESSARY TO EFFECT E-FILE. ANY SUCH CHANGES ARE NOT RESUBMITTED TO THE BOARD. THE PRESIDENT/CEO PRESENTS THE RETURN TO FLAGET MEMORIAL HOSPITAL FOUNDATION'S BOARD AT A BOARD MEETING SUBSEQUENT TO THE RETURN BEING FILED. |

| Return<br>Reference                                                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Sec<br>B, Line 12c,<br>Conflict of<br>interest<br>policy | <p>THE CONFLICT OF INTEREST POLICY COVERS ALL DIRECTORS, OFFICERS, AND AFFILIATES OF THE CORPORATION. A CONFLICT EXISTS WHEN THE ACTION OF AN INDIVIDUAL, ON BEHALF OF THE CORPORATION, INVOLVES OBTAINING A DIRECT OR INDIRECT PERSONAL GAIN OR CREATING AN ADVERSE OR POTENTIALLY ADVERSE EFFECT ON THE CORPORATION'S INTERESTS. EACH DIRECTOR MUST REPORT TO THE BOARD CHAIR SITUATIONS THAT MAY CREATE A CONFLICT OF INTEREST WHEN HE OR SHE BECOMES AWARE OF SUCH SITUATIONS. IN THE CASE OF AN OFFICER, DISCLOSURE MUST BE MADE TO THE CORPORATION'S CEO WHO WILL REPORT SUCH DISCLOSURE TO THE BOARD CHAIR. A WRITTEN RECORD OF THE DISCLOSURE WILL BE MADE. IN ADDITION TO THE ONGOING DISCLOSURE OBLIGATION, THE CORPORATION'S CHIEF EXECUTIVE OFFICER SHALL ANNUALLY SEND TO ALL DIRECTORS AND OFFICERS A COPY OF THIS POLICY AND THE CONFLICT OF INTEREST DISCLOSURE STATEMENT. THE STATEMENTS MUST BE COMPLETED, SIGNED, AND REVIEWED BY THE CHIEF EXECUTIVE OFFICER AND BOARD CHAIR. THE BOARD CHAIR OR DESIGNEE MAKES SUCH FURTHER INVESTIGATION OF CONFLICTS OF INTEREST DISCLOSURES AS HE OR SHE MAY DEEM APPROPRIATE. IF THE CONFLICT INVOLVES THE BOARD CHAIR, THE VICE CHAIR WILL ASSUME THE CHAIR'S ROLE OUTLINED IN THE POLICY. BASED ON REVIEW AND EVALUATION OF THE RELEVANT FACTS AND CIRCUMSTANCES, THE BOARD CHAIR WILL MAKE AN INITIAL DETERMINATION AS TO WHETHER A CONFLICT OF INTEREST EXISTS AND WHETHER, PURSUANT TO THE POLICY STATEMENT, REVIEW AND APPROVAL OR OTHER ACTION BY THE BOARD OF DIRECTORS IS REQUIRED. A WRITTEN RECORD OF THE BOARD CHAIR'S DETERMINATION, INCLUDING RELEVANT FACTS AND CIRCUMSTANCES, WILL BE MADE. THE BOARD CHAIR SHALL THEN MAKE AN APPROPRIATE REPORT TO THE EXECUTIVE COMMITTEE OF THE BOARD CONCERNING SUCH REVIEW, EVALUATION AND DETERMINATION. IF THERE IS A DIFFERENCE OF OPINION BETWEEN THE BOARD CHAIR AND ANOTHER DIRECTOR OR OFFICER AS TO WHETHER THE FACTS AND CIRCUMSTANCES OF A GIVEN SITUATION CONSTITUTE A CONFLICT OF INTEREST OR WHETHER THE BOARD OF DIRECTORS REVIEW AND APPROVAL OR OTHER ACTION IS REQUIRED WITHIN THE POLICY STATEMENT, THE MATTER SHALL BE SUBMITTED TO THE BOARD'S EXECUTIVE COMMITTEE, WHICH SHALL MAKE A FINAL DETERMINATION AS TO THE MATTER PRESENTED. SUCH DETERMINATION, INCLUDING RELEVANT FACTS AND CIRCUMSTANCES, WILL BE REFLECTED IN THE COMMITTEE MINUTES AND WILL BE REPORTED TO THE BOARD OF DIRECTORS.</p> |

| Return Reference                                                            | Explanation                                                                                                                                                                                          |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, LINE 14,<br>DOCUMENT RETENTION AND<br>DESTRUCTION POLICY | THE DOCUMENT RETENTION AND DESTRUCTION POLICY IS MORE OF AN OPERATIONAL POLICY<br>THESE TYPES OF POLICIES USUALLY DO NOT GO TO THE BOARD OF DIRECTORS (BOD) THIS<br>HAS NOT BEEN APPROVED BY THE BOD |

| Return Reference                                                                          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, LINE 15A,<br>PROCESS TO ESTABLISH<br>COMPENSATION OF TOP<br>MANAGEMENT | FLAGET MEMORIAL HOSPITAL FOUNDATION'S PRESIDENT AND CHIEF EXECUTIVE OFFICER IS<br>COMPENSATED BY JEWISH HOSPITAL & ST MARY'S HEALTHCARE, INC , A RELATED NON-PROFIT<br>ORGANIZATION JEWISH HOSPITAL & ST MARY'S HEALTHCARE, INC 'S EXECUTIVE LEADERSHIP<br>COMPENSATION IS REVIEWED BY THE EXECUTIVE COMMITTEE TO THE BOARD AN OUTSIDE CONSULTANT<br>PROVIDED COMPARATIVE DATA BASED ON BASE COMPENSATION, TOTAL COMPENSATION, AND<br>EXECUTIVE BENEFITS |



| Return Reference                                                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, LINE 15B, COMPENSATION OF OFFICERS AND DIRECTORS | DURING THE TAX YEAR ENDED 6/30/14, NO OFFICERS, DIRECTORS OR TRUSTEES RECEIVED COMPENSATION FROM THE ORGANIZATION ANY EXECUTIVE COMPENSATION PAID TO OFFICERS, DIRECTORS OR TRUSTEES BY RELATED ORGANIZATIONS WAS SET BY THE RELATED ORGANIZATION'S COMPENSATION COMMITTEE UTILIZING BOTH AN INDEPENDENT CONSULTANT AND COMPARABILITY STUDIES TO DETERMINE COMPENSATION THEREFORE, THESE QUESTIONS ARE MORE APPROPRIATELY ANSWERED AS N/A |

| Return Reference                                                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Sec C, Line 19, Required documents available to the public | THE ORGANIZATION'S FINANCIAL STATEMENTS ARE INCLUDED IN CATHOLIC HEALTH INITIATIVES' CONSOLIDATED AUDITED FINANCIAL STATEMENTS THAT ARE AVAILABLE AT WWW.CATHOLICHEALTHINIT.ORG OR AT WWW.DACBOND.ORG. THE ORGANIZATION'S GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY ARE AVAILABLE UPON REQUEST FROM THE ADMINISTRATION DEPARTMENT. IN ADDITION, THE ORGANIZATION'S ARTICLES OF INCORPORATION ARE AVAILABLE FROM THE SECRETARY OF STATE. |

| Return Reference                                  | Explanation                                                                                                                                                                                                                                                                    |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part IX,<br>Line 11g, Other<br>Expenses | OTHER FEES FOR SERVICES - TOTAL EXPENSE 8106, PROGRAM SERVICE EXPENSE , MANAGEMENT AND GENERAL EXPENSES 1293, FUNDRAISING EXPENSES 6813, SALARIES REIMBURSEMENT - TOTAL EXPENSE 66043, PROGRAM SERVICE EXPENSE , MANAGEMENT AND GENERAL EXPENSES , FUNDRAISING EXPENSES 66043, |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.  
▶ Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

Name of the organization  
FLAGET MEMORIAL HOSPITAL FOUNDATION

Employer identification number  
56-2351341

| Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. |                         |                                                  |                     |                           |                                  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (a)<br>Name, address, and EIN (if applicable) of disregarded entity                                                      | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |

| Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year. |                         |                                                  |                            |                                                     |                                  |                                              |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                                                                                                                                                                 | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
| See Additional Data Table                                                                                                                                                                                             |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 50135Y

Schedule R (Form 990) 2013

Part III

Identification of Related Organizations Taxable as a Partnership

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
| See Additional Data Table                                |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S<br>corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                | Yes                                                    | No |
| See Additional Data Table                                |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |

Part V

Transactions With Related Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

1

During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

|   |                                                                                                |    |     |    |
|---|------------------------------------------------------------------------------------------------|----|-----|----|
| a | Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity   | 1a |     | No |
| b | Gift, grant, or capital contribution to related organization(s)                                | 1b | Yes |    |
| c | Gift, grant, or capital contribution from related organization(s)                              | 1c | Yes |    |
| d | Loans or loan guarantees to or for related organization(s)                                     | 1d |     | No |
| e | Loans or loan guarantees by related organization(s)                                            | 1e |     | No |
|   |                                                                                                |    |     |    |
| f | Dividends from related organization(s)                                                         | 1f |     | No |
| g | Sale of assets to related organization(s)                                                      | 1g |     | No |
| h | Purchase of assets from related organization(s)                                                | 1h |     | No |
| i | Exchange of assets with related organization(s)                                                | 1i |     | No |
| j | Lease of facilities, equipment, or other assets to related organization(s)                     | 1j |     | No |
|   |                                                                                                |    |     |    |
| k | Lease of facilities, equipment, or other assets from related organization(s)                   | 1k |     | No |
| l | Performance of services or membership or fundraising solicitations for related organization(s) | 1l | Yes |    |
| m | Performance of services or membership or fundraising solicitations by related organization(s)  | 1m |     | No |
| n | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  | 1n | Yes |    |
| o | Sharing of paid employees with related organization(s)                                         | 1o | Yes |    |
|   |                                                                                                |    |     |    |
| p | Reimbursement paid to related organization(s) for expenses                                     | 1p | Yes |    |
| q | Reimbursement paid by related organization(s) for expenses                                     | 1q |     | No |
|   |                                                                                                |    |     |    |
| r | Other transfer of cash or property to related organization(s)                                  | 1r | Yes |    |
| s | Other transfer of cash or property from related organization(s)                                | 1s | Yes |    |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|----------------------------------|------------------------|----------------------------------------------|
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**   **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|



Additional Data

Software ID: 13000248

Software Version: 2013v3.1

EIN: 56-2351341

Name: FLAGET MEMORIAL HOSPITAL FOUNDATION

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                                                 | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state<br>or foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status<br>(if section 501(c)<br>(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------|---------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|----|
|                                                                                                                                       |                         |                                                        |                               |                                                               |                                     | Yes                                                    | No |
| (1) ALEGENT CREIGHTON CLINIC<br><br>12809 W DODGE RD<br>OMAHA, NE 68154<br>47-0765154                                                 | HEALTHCARE              | NE                                                     | 501(C)(3)                     | 3                                                             | ACH                                 | Yes                                                    |    |
| (1) ALEGENT CREIGHTON HEALTH<br><br>12809 W DODGE RD<br>OMAHA, NE 68154<br>47-0757164                                                 | HEALTHCARE              | NE                                                     | 501(C)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| (2) ALEGENT CREIGHTON HEALTH FOUNDATION<br><br>12809 W DODGE RD<br>OMAHA, NE 68154<br>47-0648586                                      | FUNDRAISING             | NE                                                     | 501(C)(3)                     | 7                                                             | ACH                                 | Yes                                                    |    |
| (3) ALEGENT HEALTH - BERGAN MERCY HEALTH SYSTEM<br><br>7500 MERCY RD<br>OMAHA, NE 68124<br>47-0484764                                 | HEALTHCARE              | NE                                                     | 501(C)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| (4) ALEGENT HEALTH - COMMUNITY MEMORIAL HOSPITAL OF MISSOURI VALLEY IA<br><br>631 N 8TH ST<br>MISSOURI VALLEY, IA 51555<br>42-0776568 | HEALTHCARE              | IA                                                     | 501(C)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| (5) ALEGENT HEALTH - IMMANUEL MEDICAL CENTER<br><br>6901 N 72ND ST<br>OMAHA, NE 68122<br>47-0376615                                   | HEALTHCARE              | NE                                                     | 501(C)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| (6) ALEGENT HEALTH - MEMORIAL HOSPITAL SCHUYLER<br><br>104 W 17TH ST<br>SCHUYLER, NE 68661<br>47-0399853                              | HEALTHCARE              | NE                                                     | 501(C)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| (7) ALEGENT HEALTH - MERCY HOSPITAL CORNING IOWA<br><br>PO BOX 368<br>CORNING, IA 50841<br>42-0782518                                 | HEALTHCARE              | IA                                                     | 501(C)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| (8) ALVERNA APARTMENTS<br><br>300 SE 8TH AVE<br>LITTLE FALLS, MN 56345<br>41-1351177                                                  | LTERM CARE              | MN                                                     | 501(C)(3)                     | 9                                                             | CHI                                 | Yes                                                    |    |
| (9) APPLETREE COURT<br><br>601 OAK ST<br>BRECKENRIDGE, MN 56520<br>41-1850500                                                         | SENIOR LIVING           | MN                                                     | 501(C)(3)                     | 9                                                             | SFH                                 | Yes                                                    |    |
| (10) BISHOP DRUMM RETIREMENT CENTER<br><br>1111 6TH AVE<br>DES MOINES, IA 50314<br>42-0725196                                         | LTERM CARE              | IA                                                     | 501(C)(3)                     | 9                                                             | CHI-IA CORP                         | Yes                                                    |    |
| (11) BORNEMANN HEALTHCARE CORPORATION<br><br>2500 BERNVILLE RD PO BOX 316<br>READING, PA 19603<br>23-2187242                          | HEALTHCARE              | PA                                                     | 501(C)(3)                     | 11 - Type I                                                   | CHI                                 | Yes                                                    |    |
| (12) CARRINGTON HEALTH CENTER<br><br>800 N 4TH ST<br>CARRINGTON, ND 58421<br>45-0227311                                               | HEALTHCARE              | ND                                                     | 501(C)(3)                     | 3                                                             | CHI                                 | Yes                                                    |    |
| (13) CATHOLIC HEALTH INITIATIVES<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>47-0617373                                 | HEALTHCARE              | CO                                                     | 501(C)(3)                     | 9                                                             | NA                                  | Yes                                                    |    |
| (14) CATHOLIC HEALTH INITIATIVES - COLORADO<br><br>188 INVERNESS DRIVE WEST STE 500<br>ENGLEWOOD, CO 80112<br>84-0405257              | HEALTHCARE              | CO                                                     | 501(C)(3)                     | 3                                                             | CHI                                 | Yes                                                    |    |
| (15) CATHOLIC HEALTH INITIATIVES - IOWA CORP<br><br>1111 6TH AVE<br>DES MOINES, IA 50314<br>42-0680448                                | HEALTHCARE              | IA                                                     | 501(C)(3)                     | 3                                                             | CHI                                 | Yes                                                    |    |
| (16) CATHOLIC HEALTH INITIATIVES COLORADO FOUNDATION<br><br>6385 CORPORATE DR STE 301<br>COLORADO SPRINGS, CO 80919<br>84-0902211     | FUNDRAISING             | CO                                                     | 501(C)(3)                     | 7                                                             | CHIC                                | Yes                                                    |    |
| (17) CATHOLIC HEALTH INITIATIVES NATIONAL FOUNDATION<br><br>6385 CORPORATE DR<br>COLORADO SPRINGS, CO 80919<br>27-0930004             | FUNDRAISING             | CO                                                     | 501(C)(3)                     | 11 - Type I                                                   | CHI                                 | Yes                                                    |    |
| (18) CATHOLIC HEALTH INITIATIVES VIRTUAL HEALTH SERVICES<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-0992796         | HEALTHCARE              | CO                                                     | 501(C)(3)                     | 11 - Type I                                                   | CHINS                               | Yes                                                    |    |
| (19) CENTENNIAL MEDICAL GROUP INC<br><br>2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>26-3946191                                        | PHYSICIANS              | OR                                                     | 501(C)(3)                     | 9                                                             | MMC                                 | Yes                                                    |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                                          | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state<br>or foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status<br>(if section 501(c)<br>(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------|---------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|----|
|                                                                                                                                |                         |                                                        |                               |                                                               |                                     | Yes                                                    | No |
| (21) CENTRAL KANSAS MEDICAL CENTER<br><br>3515 BROADWAY<br>GREAT BEND, KS 67530<br>48-0543724                                  | SURGERY CENTER          | KS                                                     | 501(C)(3)                     | 3                                                             | CHI                                 | Yes                                                    |    |
| (1) CHI HEALTH CONNECT AT HOME - FARGO<br><br>4816 AMBER VALLEY PKWY S<br>FARGO, ND 58104<br>27-1966847                        | HEALTHCARE              | MN                                                     | 501(C)(3)                     | 9                                                             | CHI                                 | Yes                                                    |    |
| (2) CHI INSTITUTE FOR RESEARCH AND INNOVATION<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>27-1050565             | HEALTHCARE              | CO                                                     | 501(C)(3)                     | 11 - Type I                                                   | CHI                                 | Yes                                                    |    |
| (3) CHI KENTUCKY INC<br><br>3900 OLYMPIC BLVD STE 400<br>ERLANGER, KY 41018<br>20-2741651                                      | HEALTHCARE              | KY                                                     | 501(C)(3)                     | 11 - Type I                                                   | CHI                                 | Yes                                                    |    |
| (4) CHI NATIONAL HOME CARE<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>45-1261716                                | HEALTHCARE              | CO                                                     | 501(C)(3)                     | 9                                                             | CHI NS                              | Yes                                                    |    |
| (5) CHI NATIONAL SERVICES<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>45-2532084                                 | HEALTHCARE              | CO                                                     | 501(C)(3)                     | 11 - Type I                                                   | CHI                                 | Yes                                                    |    |
| (6) CHI NEBRASKA<br><br>6940 O ST STE 200<br>LINCOLN, NE 68510<br>36-3233121                                                   | HEALTHCARE              | NE                                                     | 501(C)(3)                     | 11 - Type III - FI                                            | CHI                                 | Yes                                                    |    |
| (7) CHI ST LUKE'S HEALTH BAYLOR COLLEGE OF MEDICINE<br>MEDICAL CENTER<br><br>6624 FANNIN ST<br>HOUSTON, TX 77030<br>74-1161938 | HEALTHCARE              | TX                                                     | 501(C)(3)                     | 3                                                             | SLHS                                | Yes                                                    |    |
| (8) CHI ST VINCENT HOSPITAL HOT SPRINGS<br><br>300 WERNER ST<br>HOT SPRINGS, AR 71913<br>71-0236913                            | HEALTHCARE              | AR                                                     | 501(C)(3)                     | 3                                                             | CHISVHS                             | Yes                                                    |    |
| (9) CHI ST VINCENT HOT SPRINGS<br><br>300 WERNER ST<br>HOT SPRINGS, AR 71913<br>26-1125064                                     | HOLDING CO              | AR                                                     | 501(C)(3)                     | 11 - Type II                                                  | SVIMC                               | Yes                                                    |    |
| (10) CHI ST VINCENT MEDICAL GROUP HOT SPRINGS<br><br>1 MERCY LANE STE 201<br>HOT SPRINGS, AR 71913<br>26-1125131               | HEALTHCARE              | AR                                                     | 501(C)(3)                     | 3                                                             | CHISVHS                             | Yes                                                    |    |
| (11) COMMUNITY LIMITED CARE DIALYSIS CENTER<br><br>619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>23-7419853             | HOLDING CO              | OH                                                     | 501(C)(2)                     | N/A                                                           | GSH                                 | Yes                                                    |    |
| (12) COMMUNITY MEMORIAL HOSPITAL MEDICAL SERVICE<br>FOUNDATION<br><br>631 N 8TH ST<br>MISSOURI VALLEY, IA 51555<br>42-1294399  | FUNDRAISING             | IA                                                     | 501(C)(3)                     | 11 - Type I                                                   | AH-CMHMV                            | Yes                                                    |    |
| (13) CONTINUING CARE HOSPITAL<br><br>150 NORTH EAGLE CREEK DR<br>LEXINGTON, KY 40509<br>61-1400619                             | LT ACH                  | KY                                                     | 501(C)(3)                     | 3                                                             | SJHS                                | Yes                                                    |    |
| (14) COVENANT HOME CARE<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>23-2028429                                   | HOME HEALTH             | PA                                                     | 501(C)(3)                     | 11 - Type II                                                  | CHI NHC                             | Yes                                                    |    |
| (15) ENUMCLAW REGIONAL HOSPITAL ASSOCIATION<br><br>1450 BATTERSBY AVE<br>ENUMCLAW, WA 98022<br>91-0715805                      | HEALTHCARE              | WA                                                     | 501(C)(3)                     | 3                                                             | FHS                                 | Yes                                                    |    |
| (16) FLAGET HEALTHCARE INC<br><br>4305 NEW SHEPHERDSVILLE RD<br>BARDSTOWN, KY 40004<br>61-1345363                              | HEALTHCARE              | KY                                                     | 501(C)(3)                     | 3                                                             | KOH                                 | Yes                                                    |    |
| (17) FLAGET MEMORIAL HOSPITAL FOUNDATION INC<br><br>4305 NEW SHEPHERDSVILLE RD<br>BARDSTOWN, KY 40004<br>56-2351341            | FUNDRAISING             | KY                                                     | 501(C)(3)                     | 11 - Type I                                                   | FH                                  | Yes                                                    |    |
| (18) FRANCISCAN FOUNDATION<br><br>1717 SOUTH J ST<br>TACOMA, WA 98405<br>91-1145592                                            | FUNDRAISING             | WA                                                     | 501(C)(3)                     | 9                                                             | FHS                                 | Yes                                                    |    |
| (19) FRANCISCAN HEALTH SYSTEM<br><br>1717 SOUTH J ST<br>TACOMA, WA 98405<br>91-0564491                                         | HEALTHCARE              | WA                                                     | 501(C)(3)                     | 3                                                             | CHI                                 | Yes                                                    |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                                         | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                                                                                               |                         |                                                     |                            |                                                        |                                  | Yes                                          | No |
| (41) FRANCISCAN HEALTH VENTURES FKA SJMGROUP<br><br>TACOMA FNC CTR BLDG 1145 BROADWAY<br>TACOMA, WA 98402<br>43-1882377       | PHYSICIANS              | MO                                                  | 501(C)(3)                  | 9                                                      | CHI                              | Yes                                          |    |
| (1) FRANCISCAN MEDICAL GROUP<br><br>1313 BROADWAY STE 200<br>TACOMA, WA 98402<br>91-1939739                                   | HEALTHCARE              | WA                                                  | 501(C)(3)                  | 9                                                      | FHS                              | Yes                                          |    |
| (2) FRANCISCAN VILLA OF SOUTH MILWAUKEE INC<br><br>3601 S CHICAGO AVE<br>SOUTH MILWAUKEE, WI 53172<br>39-1093829              | HEALTHCARE              | WI                                                  | 501(C)(3)                  | 9                                                      | CHI                              | Yes                                          |    |
| (3) GLOBAL HEALTH INITIATIVES<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>20-1536108                            | MINISTRIES              | CO                                                  | 501(C)(3)                  | 11 - Type I                                            | CHI                              | Yes                                          |    |
| (4) GOOD SAMARITAN COLLEGE OF NURSING & HEALTH SCIENCE<br><br>619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>31-1778403 | EDUCATION               | OH                                                  | 501(C)(3)                  | 2                                                      | GSH                              | Yes                                          |    |
| (5) GOOD SAMARITAN FOUNDATION OF CINCINNATI INC<br><br>619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>31-1206047        | FUNDRAISING             | OH                                                  | 501(C)(3)                  | 11 - Type I                                            | GSH                              | Yes                                          |    |
| (6) GOOD SAMARITAN HOSPITAL<br><br>PO BOX 1990<br>KEARNEY, NE 68848<br>47-0379755                                             | HEALTHCARE              | NE                                                  | 501(C)(3)                  | 3                                                      | CHI NEBRASKA                     | Yes                                          |    |
| (7) GOOD SAMARITAN HOSPITAL FOUNDATION<br><br>111 W 31ST ST<br>KEARNEY, NE 68847<br>47-0659443                                | FUNDRAISING             | NE                                                  | 501(C)(3)                  | 7                                                      | GSH                              | Yes                                          |    |
| (8) GOOD SAMARITAN HOSPITAL FOUNDATION - DAYTON<br><br>110 N MAIN ST STE 500<br>DAYTON, OH 45402<br>23-7296923                | FUNDRAISING             | OH                                                  | 501(C)(3)                  | 7                                                      | SHP                              | Yes                                          |    |
| (9) HARRISON MEDICAL CENTER<br><br>2520 CHERRY AVE<br>BREMERTON, WA 98310<br>91-0565546                                       | HEALTHCARE              | WA                                                  | 501(C)(3)                  | 3                                                      | FHS                              | Yes                                          |    |
| (10) HARRISON MEDICAL CENTER FOUNDATION<br><br>2520 CHERRY AVE<br>BREMERTON, WA 98310<br>91-1197626                           | FUNDRAISING             | WA                                                  | 501(C)(3)                  | 7                                                      | HMC                              | Yes                                          |    |
| (11) HEALTH SET<br><br>2420 W 26TH AVE STE 460D<br>DENVER, CO 80211<br>84-1102943                                             | LOW INC CARE            | CO                                                  | 501(C)(3)                  | 7                                                      | CHIC                             | Yes                                          |    |
| (12) HEALTHCARE AND WELLNESS FOUNDATION<br><br>2400 ST FRANCIS DR<br>BRECKENRIDGE, MN 56520<br>76-0761782                     | FUNDRAISING             | MN                                                  | 501(C)(3)                  | 11 - Type I                                            | SFMC                             | Yes                                          |    |
| (13) HIGHLINE MEDICAL CENTER<br><br>16251 SYLVESTER RD SW<br>BURIEN, WA 98166<br>91-0712166                                   | HEALTHCARE              | WA                                                  | 501(C)(3)                  | 3                                                      | FHS                              | Yes                                          |    |
| (14) HOUSE OF MERCY<br><br>1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1323808                                                 | SHELTER                 | IA                                                  | 501(C)(3)                  | 7                                                      | CHI-IA CORP                      | Yes                                          |    |
| (15) JEWISH HOSPITAL AND ST MARY'S HEALTHCARE INC<br><br>539 S 4TH ST<br>LOUISVILLE, KY 40202<br>61-1029768                   | HEALTHCARE              | KY                                                  | 501(C)(3)                  | 3                                                      | KOH                              | Yes                                          |    |
| (16) KENTUCKYONE HEALTH MEDICAL GROUP INC<br><br>539 S 4TH ST<br>LOUISVILLE, KY 40202<br>61-1352729                           | HEALTHCARE              | KY                                                  | 501(C)(3)                  | 9                                                      | JHSMH                            | Yes                                          |    |
| (17) KENTUCKYONE HEALTH INC<br><br>200 ABRAHAM FLEXNER WAY<br>LOUISVILLE, KY 40202<br>61-1029769                              | HEALTHCARE              | KY                                                  | 501(C)(3)                  | 9                                                      | CHI                              | Yes                                          |    |
| (18) LAKEWOOD HEALTH CENTER<br><br>600 MAIN AVE S<br>BAUDETTE, MN 56623<br>41-0758434                                         | HEALTHCARE              | MN                                                  | 501(C)(3)                  | 3                                                      | CHI                              | Yes                                          |    |
| (19) LINUS OAKES INC<br><br>2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>93-0821381                                             | SENIOR LIVING           | OR                                                  | 501(C)(3)                  | 9                                                      | MMC                              | Yes                                          |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                              | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|----------------------------------|-----------------------------------------------|----|
|                                                                                                                    |                         |                                                     |                            |                                                        |                                  | Yes                                           | No |
| (61) LISBON AREA HEALTH SERVICES<br><br>905 MAIN ST<br>LISBON, ND 58054<br>82-0558836                              | HEALTHCARE              | ND                                                  | 501(C)(3)                  | 3                                                      | CHI                              | Yes                                           |    |
| (1) LUFKIN VISION ACQUISITIONS<br><br>PO BOX 1447<br>LUFKIN, TX 75901<br>82-0563768                                | PROPERTY MGMT           | TX                                                  | 501(C)(3)                  | 11 - Type III - FI                                     | MHSET                            | Yes                                           |    |
| (2) MEMORIAL HEALTH CARE SYSTEM FOUNDATION INC<br><br>2525 DE SALES AVE<br>CHATTANOOGA, TN 37404<br>62-1839548     | FUNDRAISING             | TN                                                  | 501(C)(3)                  | 7                                                      | MHCS                             | Yes                                           |    |
| (3) MEMORIAL HEALTH CARE SYSTEM INC<br><br>2525 DE SALES AVE<br>CHATTANOOGA, TN 37404<br>62-0532345                | HEALTHCARE              | TN                                                  | 501(C)(3)                  | 3                                                      | CHI                              | Yes                                           |    |
| (4) MEMORIAL HEALTH PARTNERS FOUNDATION INC<br><br>5600 BRAINERD RD STE 500<br>CHATTANOOGA, TN 37411<br>03-0417049 | HEALTHCARE              | TN                                                  | 501(C)(3)                  | 9                                                      | MHCS                             | Yes                                           |    |
| (5) MEMORIAL HEALTH SYSTEM OF EAST TEXAS<br><br>PO BOX 1447<br>LUFKIN, TX 75902<br>75-0755367                      | HEALTHCARE              | TX                                                  | 501(C)(3)                  | 3                                                      | CHI                              | Yes                                           |    |
| (6) MEMORIAL MEDICAL CENTER - LIVINGSTON<br><br>PO BOX 1447<br>LUFKIN, TX 75902<br>76-0436439                      | HEALTHCARE              | TX                                                  | 501(C)(3)                  | 3                                                      | MHSET                            | Yes                                           |    |
| (7) MEMORIAL MEDICAL CENTER - SAN AUGUSTINE<br><br>PO BOX 1447<br>LUFKIN, TX 75902<br>75-2663904                   | HEALTHCARE              | TX                                                  | 501(C)(3)                  | 3                                                      | MHSET                            | Yes                                           |    |
| (8) MEMORIAL MULTISPECIALTY ASSOCIATES<br><br>1201 FRANK AVE<br>LUFKIN, TX 95904<br>75-2721155                     | PHYSICIANS              | TX                                                  | 501(C)(3)                  | 11 - Type III - FI                                     | MHSET                            | Yes                                           |    |
| (9) MEMORIAL SPECIALTY HOSPITAL<br><br>PO BOX 1447<br>LUFKIN, TX 95902<br>75-2492741                               | HEALTHCARE              | TX                                                  | 501(C)(3)                  | 3                                                      | MHSET                            | Yes                                           |    |
| (10) MERCY AUXILIARY OF CENTRAL IOWA<br><br>1111 6TH AVE<br>DES MOINES, IA 50314<br>42-6076069                     | AUXILIARY               | IA                                                  | 501(C)(3)                  | 11 - Type I                                            | MF-DM IA                         | Yes                                           |    |
| (11) MERCY CLINICS INC<br><br>1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1193699                                   | PHYSICIANS              | IA                                                  | 501(C)(3)                  | 9                                                      | CHI-IA CORP                      | Yes                                           |    |
| (12) MERCY COLLEGE OF HEALTH SCIENCES<br><br>1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1511682                    | EDUCATION               | IA                                                  | 501(C)(3)                  | 2                                                      | CHI-IA CORP                      | Yes                                           |    |
| (13) MERCY FOUNDATION OF DES MOINES IA<br><br>1111 6TH AVE<br>DES MOINES, IA 50314<br>23-7358794                   | FUNDRAISING             | IA                                                  | 501(C)(3)                  | 7                                                      | CHI-IA CORP                      | Yes                                           |    |
| (14) MERCY FOUNDATION INC<br><br>2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>93-6088946                             | FUNDRAISING             | OR                                                  | 501(C)(3)                  | 7                                                      | MMC                              | Yes                                           |    |
| (15) MERCY HEALTH CARE FOUNDATION<br><br>PO BOX 368<br>CORNING, IA 50841<br>42-1461064                             | FUNDRAISING             | IA                                                  | 501(C)(3)                  | 11 - Type I                                            | AHMH-CORNING                     | Yes                                           |    |
| (16) MERCY HEALTHCARE FOUNDATION<br><br>570 CHAUTAUQUA BLVD<br>VALLEY CITY, ND 58072<br>45-0435338                 | FUNDRAISING             | ND                                                  | 501(C)(3)                  | 11 - Type III - FI                                     | MHVC                             | Yes                                           |    |
| (17) MERCY HOSPITAL FOUNDATION COUNCIL BLUFFS<br><br>800 MERCY DR<br>COUNCIL BLUFFS, IA 51503<br>42-1178204        | FUNDRAISING             | IA                                                  | 501(C)(3)                  | 11 - Type I                                            | AHBMHS                           | Yes                                           |    |
| (18) MERCY HOSPITAL OF DEVILS LAKE<br><br>1031 7TH ST NE<br>DEVILS LAKE, ND 58301<br>45-0227012                    | HEALTHCARE              | ND                                                  | 501(C)(3)                  | 3                                                      | CHI                              | Yes                                           |    |
| (19) MERCY HOSPITAL OF DEVILS LAKE FOUNDATION<br><br>1031 7TH ST NE<br>DEVILS LAKE, ND 58301<br>35-2367360         | FUNDRAISING             | ND                                                  | 501(C)(3)                  | 7                                                      | MHDL                             | Yes                                           |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                                 | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
|                                                                                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| (81) MERCY HOSPITAL OF VALLEY CITY<br><br>570 CHAUTAUQUA BLVD<br>VALLEY CITY, ND 58072<br>45-0226553                  | HEALTHCARE              | ND                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| (1) MERCY MEDICAL CENTER<br><br>1301 15TH AVE WEST<br>WILLISTON, ND 58801<br>45-0231183                               | HEALTHCARE              | ND                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| (2) MERCY MEDICAL CENTER - CENTERVILLE<br><br>ONE ST JOSEPHS DRIVE<br>CENTERVILLE, IA 52544<br>42-0680308             | HEALTHCARE              | IA                                               | 501(C)(3)                  | 3                                                   | CHI-IA CORP                      | Yes                                           |    |
| (3) MERCY MEDICAL CENTER INC<br><br>2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>93-0386868                             | HEALTHCARE              | OR                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| (4) MERCY MEDICAL FOUNDATION<br><br>1301 15TH AVE WEST<br>WILLISTON, ND 58801<br>45-0381803                           | FUNDRAISING             | ND                                               | 501(C)(3)                  | 11 - Type I                                         | MMC                              | Yes                                           |    |
| (5) MERCY PROFESSIONAL PRACTICE ASSOCIATES INC<br><br>1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1470935              | PHYSICIANS              | IA                                               | 501(C)(3)                  | 9                                                   | CHI-IA CORP                      | Yes                                           |    |
| (6) NEBRASKA HEART HOSPITAL<br><br>7500 S 91ST ST<br>LINCOLN, NE 68526<br>39-2031968                                  | HEALTHCARE              | NE                                               | 501(C)(3)                  | 3                                                   | CHI NEBRASKA                     | Yes                                           |    |
| (7) OAKES COMMUNITY HOSPITAL<br><br>1200 N 7TH ST<br>OAKES, ND 58474<br>45-0231675                                    | HEALTHCARE              | ND                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| (8) OAKES COMMUNITY HOSPITAL FOUNDATION<br><br>1200 N 7TH ST<br>OAKES, ND 58474<br>71-0966606                         | FUNDRAISING             | ND                                               | 501(C)(3)                  | 11 - Type I                                         | OCH                              | Yes                                           |    |
| (9) PINEYWOODS MEDICAL DEVELOPMENT CORP<br><br>PO BOX 1447<br>LUFKIN, TX 75902<br>75-2493116                          | PROPERTY MGMT           | TX                                               | 501(C)(3)                  | 11 - Type III - FI                                  | MHSET                            | Yes                                           |    |
| (10) PUEBLO STEPUP<br><br>1925 E ORMAN AVE STE G52<br>PUEBLO, CO 81004<br>84-1234295                                  | COMMUNITY               | CO                                               | 501(C)(3)                  | 7                                                   | CHIC                             | Yes                                           |    |
| (11) REGIONAL HOSPITAL FOR RESPIRATORY AND COMPLEX CARE<br><br>12844 MILITARY RD S<br>TUKWILA, WA 98168<br>91-1170040 | HEALTHCARE              | WA                                               | 501(C)(3)                  | 3                                                   | FHS                              | Yes                                           |    |
| (12) SET OF COLORADO SPRINGS INC<br><br>2864 S CIRCLE DR STE 450<br>COLORADO SPRINGS, CO 80906<br>84-1183335          | LTERM CARE              | CO                                               | 501(C)(3)                  | 7                                                   | CHIC                             | Yes                                           |    |
| (13) SAINT CLARE'S COMMUNITY CARE INC<br><br>25 POCONO RD<br>DENVER, NJ 07834<br>22-2876836                           | HEALTHCARE              | NJ                                               | 501(C)(3)                  | 11 - Type II                                        | SCHS                             | Yes                                           |    |
| (14) SAINT CLARE'S FOUNDATION INC<br><br>25 POCONO RD<br>DENVER, NJ 07834<br>22-2502997                               | FUNDRAISING             | NJ                                               | 501(C)(3)                  | 7                                                   | SCHS                             | Yes                                           |    |
| (15) SAINT CLARE'S HEALTH SERVICES INC<br><br>25 POCONO RD<br>DENVER, NJ 07834<br>22-3639733                          | MANAGEMENT              | NJ                                               | 501(C)(3)                  | 11 - Type II                                        | CHI                              | Yes                                           |    |
| (16) SAINT CLARE'S HOSPITAL INC<br><br>25 POCONO RD<br>DENVER, NJ 07834<br>22-3319886                                 | HEALTHCARE              | NJ                                               | 501(C)(3)                  | 3                                                   | SCHS                             | Yes                                           |    |
| (17) SAINT ELIZABETH FOUNDATION<br><br>555 S 70TH ST<br>LINCOLN, NE 68510<br>47-0625523                               | FUNDRAISING             | NE                                               | 501(C)(3)                  | 7                                                   | SERMC                            | Yes                                           |    |
| (18) SAINT ELIZABETH HEALTH SERVICES<br><br>555 S 70TH ST<br>LINCOLN, NE 68510<br>36-3233120                          | HEALTHCARE              | NE                                               | 501(C)(3)                  | 3                                                   | SERMC                            | Yes                                           |    |
| (19) SAINT ELIZABETH REGIONAL MEDICAL CENTER<br><br>555 S 70TH ST<br>LINCOLN, NE 68510<br>47-0379836                  | HEALTHCARE              | NE                                               | 501(C)(3)                  | 3                                                   | CHI NEBRASKA                     | Yes                                           |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
|                                                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| (101) SAINT FRANCIS MEDICAL CENTER<br><br>2620 W FAIDLEY<br>GRAND ISLAND, NE 68803<br>47-0376601                   | HEALTHCARE              | NE                                               | 501(C)(3)                  | 3                                                   | CHI NEBRASKA                     | Yes                                           |    |
| (1) SAINT FRANCIS MEDICAL CENTER FOUNDATION<br><br>PO BOX 9804<br>GRAND ISLAND, NE 68802<br>47-0630267             | FUNDRAISING             | NE                                               | 501(C)(3)                  | 7                                                   | SFMC                             | Yes                                           |    |
| (2) SAINT JOSEPH BEREА HOSPITAL FOUNDATION INC<br><br>305 ESTILL ST<br>BEREA, KY 40403<br>26-0152877               | FUNDRAISING             | KY                                               | 501(C)(3)                  | 7                                                   | SJHS                             | Yes                                           |    |
| (3) SAINT JOSEPH HEALTH SYSTEM INC<br><br>424 LEWIS HARGETT CIRCLE STE 160<br>LEXINGTON, KY 40503<br>61-1334601    | HEALTHCARE              | KY                                               | 501(C)(3)                  | 3                                                   | KOH                              | Yes                                           |    |
| (4) SAINT JOSEPH HOSPITAL FOUNDATION INC<br><br>ONE SAINT JOSEPH DRIVE<br>LEXINGTON, KY 40504<br>61-1159649        | FUNDRAISING             | KY                                               | 501(C)(3)                  | 11 - Type I                                         | SJHS                             | Yes                                           |    |
| (5) SAINT JOSEPH LONDON FOUNDATION INC<br><br>1001 SAINT JOSEPH LANE<br>LONDON, KY 40741<br>26-0438748             | FUNDRAISING             | KY                                               | 501(C)(3)                  | 7                                                   | SJHS                             | Yes                                           |    |
| (6) SAINT JOSEPH MEDICAL FOUNDATION INC<br><br>200 ABRAHAM FLEXNER WAY<br>LOUISVILLE, KY 40202<br>31-1539059       | PHYSICIANS              | KY                                               | 501(C)(3)                  | 3                                                   | SJHS                             | Yes                                           |    |
| (7) SAINT JOSEPH MOUNT STERLING FOUNDATION INC<br><br>225 FALCON DR<br>MOUNT STERLING, KY 40353<br>27-2884584      | FUNDRAISING             | KY                                               | 501(C)(3)                  | 7                                                   | SJHS                             | Yes                                           |    |
| (8) SAINT JOSEPH'S HOSPITAL FOUNDATION<br><br>30 WEST 7TH ST<br>DICKINSON, ND 58601<br>36-3418207                  | FUNDRAISING             | ND                                               | 501(C)(3)                  | 11 - Type I                                         | SJHHC                            | Yes                                           |    |
| (9) SAMARITAN BEHAVIORAL HEALTH INC<br><br>601 S EDWIN C MOSES BLVD<br>DAYTON, OH 45417<br>02-0633634              | HEALTHCARE              | OH                                               | 501(C)(3)                  | 7                                                   | SHP                              | Yes                                           |    |
| (10) SAMARITAN HEALTH PARTNERS<br><br>110 N MAIN ST STE 500<br>DAYTON, OH 45402<br>31-1107411                      | HEALTHCARE              | OH                                               | 501(C)(3)                  | 11 - Type I                                         | CHI                              | Yes                                           |    |
| (11) SCHUYLER MEMORIAL HOSPITAL FOUNDATION INC<br><br>104 W 17TH ST<br>SCHUYLER, NE 68661<br>36-3630014            | FUNDRAISING             | NE                                               | 501(C)(3)                  | 11 - Type I                                         | AHMHS                            | Yes                                           |    |
| (12) SJRMC JOPLIN MISSOURI<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>44-0545809                    | HEALTHCARE              | MO                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| (13) SL AUGUSTA CORP<br><br>PO BOX 20269<br>HOUSTON, TX 77225<br>76-0226623                                        | TITLE HOLDING           | TX                                               | 501(C)(2)                  | N/A                                                 | SLPC                             | Yes                                           |    |
| (14) ST ANTHONY HOSPITAL<br><br>1601 SE COURT AVE<br>PENDLETON, OR 97801<br>93-0391614                             | HEALTHCARE              | OR                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| (15) ST ANTHONY HOSPITAL FOUNDATION<br><br>1601 SE COURT AVE<br>PENDLETON, OR 97801<br>93-0992727                  | FUNDRAISING             | OR                                               | 501(C)(3)                  | 11 - Type I                                         | SAH                              | Yes                                           |    |
| (16) ST ANTHONY'S HOSPITAL ASSOCIATION<br><br>FOUR HOSPITAL DR<br>MORRILTON, AR 72110<br>71-0245507                | HEALTHCARE              | AR                                               | 501(C)(3)                  | 3                                                   | SVIMC                            | Yes                                           |    |
| (17) ST CATHERINE HOSPITAL<br><br>401 EAST SPRUCE ST<br>GARDEN CITY, KS 67846<br>48-0543721                        | HEALTHCARE              | KS                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| (18) ST CATHERINE HOSPITAL DEVELOPMENT FOUNDATION<br><br>401 EAST SPRUCE ST<br>GARDEN CITY, KS 67846<br>20-0598702 | FUNDRAISING             | KS                                               | 501(C)(3)                  | 11 - Type I                                         | SCH                              | Yes                                           |    |
| (19) ST DOMINIC OF ONTARIO OREGON<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>93-0433692             | HEALTHCARE              | OR                                               | 501(C)(4)                  | N/A                                                 | CHI                              | Yes                                           |    |



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| (a)<br>Name, address, and EIN of related organization                                                                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
| (121) ST FRANCIS HOME<br><br>2400 ST FRANCIS DR<br>BRECKENRIDGE, MN 56520<br>41-0729978                                            | LTERM CARE              | MN                                               | 501(C)(3)                  | 9                                                   | CHI                              | Yes                                          |    |
| (1) ST FRANCIS LIFE CARE CORPORATION<br><br>19 POCONO RD<br>DENVER, NJ 07834<br>22-2536017                                         | ELDERLY CARE            | NJ                                               | 501(C)(3)                  | 9                                                   | SCHS                             | Yes                                          |    |
| (2) ST FRANCIS MEDICAL CENTER<br><br>2400 ST FRANCIS DR<br>BRECKENRIDGE, MN 56520<br>41-0695598                                    | HEALTHCARE              | MN                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                          |    |
| (3) ST FRANCIS OF BAKER CITY<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>93-0412495                                  | HEALTHCARE              | OR                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                          |    |
| (4) ST JOSEPH COMMUNITY HEALTH<br><br>1516 5TH ST NW<br>ALBUQUERQUE, NM 87102<br>71-0897107                                        | COMMUNITY               | NM                                               | 501(C)(3)                  | 11 - Type I                                         | CHI                              | Yes                                          |    |
| (5) ST JOSEPH HEALTH MINISTRIES<br><br>1929 LINCOLN HWY E STE 150<br>LANCASTER, PA 17602<br>23-2342997                             | HEALTHCARE              | PA                                               | 501(C)(3)                  | 11 - Type I                                         | CHI                              | Yes                                          |    |
| (6) ST JOSEPH MEDICAL CENTER FOUNDATION<br><br>2500 BERNVILLE RD PO BOX 316<br>READING, PA 19603<br>23-2649362                     | FUNDRAISING             | PA                                               | 501(C)(3)                  | 11 - Type I                                         | SJRHN                            | Yes                                          |    |
| (7) ST JOSEPH MEDICAL CENTER INC<br><br>201 INTERNATIONAL CIRCLE STE 212<br>HUNT VALLEY, MD 21030<br>52-0591461                    | HEALTHCARE              | MD                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                          |    |
| (8) ST JOSEPH MEDICAL GROUP<br><br>2500 BERNVILLE RD PO BOX 316<br>READING, PA 19603<br>20-8544021                                 | HEALTHCARE              | PA                                               | 501(C)(3)                  | 9                                                   | BHC                              | Yes                                          |    |
| (9) ST JOSEPH PHYSICIAN ENTERPRISE INC<br><br>201 INTERNATIONAL CIRCLE STE 212<br>HUNT VALLEY, MD 21030<br>52-1311775              | PHYSICIANS              | MD                                               | 501(C)(3)                  | 11 - Type I                                         | SJMC                             | Yes                                          |    |
| (10) ST JOSEPH REGIONAL HEALTH NETWORK<br><br>2500 BERNVILLE RD PO BOX 316<br>READING, PA 19603<br>23-1352211                      | HEALTHCARE              | PA                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                          |    |
| (11) ST JOSEPH'S AREA HEALTH SERVICES<br><br>600 PLEASANT AVE<br>PARK RAPIDS, MN 56470<br>41-0695603                               | HEALTHCARE              | MN                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                          |    |
| (12) ST JOSEPH'S HOSPITAL AND HEALTH CENTER<br><br>30 WEST 7TH ST<br>DICKINSON, ND 58601<br>45-0226429                             | HEALTHCARE              | ND                                               | 501(C)(3)                  | 3                                                   | CHI                              | Yes                                          |    |
| (13) ST LUKE'S COMMUNITY DEVELOPMENT CORPORATION<br><br>6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-0274448                 | MANAGEMENT              | TX                                               | 501(C)(3)                  | 11 - Type I                                         | SLHS                             | Yes                                          |    |
| (14) ST LUKE'S COMMUNITY DEVELOPMENT CORPORATION - PMC<br><br>6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>27-3733278           | HEALTHCARE              | TX                                               | 501(C)(3)                  | 3                                                   | SLCDC                            | Yes                                          |    |
| (15) ST LUKE'S COMMUNITY DEVELOPMENT CORPORATION - SUGAR LAND<br><br>6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-1947374    | HEALTHCARE              | TX                                               | 501(C)(3)                  | 3                                                   | SLHS                             | Yes                                          |    |
| (16) ST LUKE'S COMMUNITY DEVELOPMENT CORPORATION - THE WOODLANDS<br><br>6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-0335902 | HEALTHCARE              | TX                                               | 501(C)(3)                  | 3                                                   | SLCDC                            | Yes                                          |    |
| (17) ST LUKE'S COMMUNITY HEALTH SERVICES<br><br>6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0536234                         | HEALTHCARE              | TX                                               | 501(C)(3)                  | 3                                                   | SLHS                             | Yes                                          |    |
| (18) ST LUKE'S FOUNDATION<br><br>1213 HERMANN DRIVE STE 855<br>HOUSTON, TX 77004<br>45-3811485                                     | FUNDRAISING             | TX                                               | 501(C)(3)                  | 7                                                   | SLHS                             | Yes                                          |    |
| (19) ST LUKE'S HEALTH SYSTEM CORPORATION<br><br>6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0536232                         | MANAGEMENT              | TX                                               | 501(C)(3)                  | 11 - Type I                                         | CHI                              | Yes                                          |    |

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| (a)<br>Name, address, and EIN of related organization                                                                    | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                                                                                          |                         |                                                     |                            |                                                        |                                  | Yes                                          | No |
| (141) ST LUKE'S HEALTH SYSTEM FOUNDATION<br><br>6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0127715               | INVESTMENT MGMT         | TX                                                  | 501(C)(3)                  | 11 - Type I                                            | SLHS                             | Yes                                          |    |
| (1) ST LUKE'S HOSPITAL AT THE VINTAGE<br><br>6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-3734606                  | HEALTHCARE              | TX                                                  | 501(C)(3)                  | 3                                                      | SLHS                             | Yes                                          |    |
| (2) ST LUKE'S MEDICAL GROUP<br><br>6624 FANNIN ST<br>HOUSTON, TX 77030<br>76-0458535                                     | PHYSICIANS              | TX                                                  | 501(C)(3)                  | 3                                                      | SLHS                             | Yes                                          |    |
| (3) ST LUKE'S MEDICAL TOWER CORPORATION<br><br>6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0531713                | PROPERTY MGMT           | TX                                                  | 501(C)(3)                  | 11 - Type I                                            | CHI-SLH                          | Yes                                          |    |
| (4) ST LUKE'S PROPERTIES CORPORATION<br><br>6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0531716                   | PROPERTY MGMT           | TX                                                  | 501(C)(3)                  | 11 - Type I                                            | SLHS                             | Yes                                          |    |
| (5) ST LUKE'S SUGAR LAND PROPERTIES CORPORATION<br><br>6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>45-4120549        | PROPERTY MGMT           | TX                                                  | 501(C)(3)                  | 11 - Type I                                            | SLCDC-SL                         | Yes                                          |    |
| (6) ST MARY'S COMMUNITY HOSPITAL<br><br>1314 3RD AVE<br>NEBRASKA CITY, NE 68410<br>47-0443636                            | HEALTHCARE              | NE                                                  | 501(C)(3)                  | 3                                                      | CHI NEBRASKA                     | Yes                                          |    |
| (7) ST MARY'S HOSPITAL FOUNDATION<br><br>1314 3RD AVE<br>NEBRASKA CITY, NE 68410<br>47-0707604                           | FUNDRAISING             | NE                                                  | 501(C)(3)                  | 7                                                      | SMCH                             | Yes                                          |    |
| (8) ST VINCENT FOUNDATION<br><br>TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>51-0169537                            | FUNDRAISING             | AR                                                  | 501(C)(3)                  | 11 - Type I                                            | SVIMC                            | Yes                                          |    |
| (9) ST VINCENT INFIRMARY MEDICAL CENTER<br><br>TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>71-0236917              | HEALTHCARE              | AR                                                  | 501(C)(3)                  | 3                                                      | CHI                              | Yes                                          |    |
| (10) ST VINCENT MEDICAL GROUP<br><br>TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>71-0830696                        | HEALTHCARE              | AR                                                  | 501(C)(3)                  | 9                                                      | SVIMC                            | Yes                                          |    |
| (11) THE GOOD SAMARITAN HOSPITAL OF CINCINNATI OH<br><br>619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>31-0537486 | HEALTHCARE              | OH                                                  | 501(C)(3)                  | 3                                                      | CHI                              | Yes                                          |    |
| (12) THE PHYSICIAN NETWORK<br><br>2000 Q ST STE 500<br>LINCOLN, NE 68503<br>47-0780857                                   | PHYSICIANS              | NE                                                  | 501(C)(3)                  | 11 - Type I                                            | CHI NEBRASKA                     | Yes                                          |    |
| (13) TOTAL HEALTHCARE<br><br>188 INVERNESS DRIVE WEST STE 500<br>ENGLEWOOD, CO 80112<br>84-0927232                       | HEALTHCARE              | CO                                                  | 501(C)(3)                  | 3                                                      | CHIC                             | Yes                                          |    |
| (14) UNITY FAMILY HEALTHCARE<br><br>815 SE 2ND ST<br>LITTLE FALLS, MN 56345<br>41-0721642                                | HEALTHCARE              | MN                                                  | 501(C)(3)                  | 3                                                      | CHI                              | Yes                                          |    |
| (15) VILLA NAZARETH INC<br><br>801 PAGE DR<br>FARGO, ND 58103<br>45-0226714                                              | LTERM CARE              | ND                                                  | 501(C)(3)                  | 9                                                      | CHI                              | Yes                                          |    |
| (16) VISITING NURSE ASSOCIATION OF ST CLARE'S INC<br><br>191 WOODPORT RD<br>SPARTA, NJ 07871<br>22-1768334               | HOME HEALTH             | NJ                                                  | 501(C)(3)                  | 9                                                      | SCHS                             | Yes                                          |    |
| (17) WOODLANDS DOCTOR GROUP<br><br>17200 ST LUKES WAY STE 170<br>THE WOODLANDS, TX 77384<br>27-4499340                   | PHYSICIANS              | TX                                                  | 501(C)(3)                  | 9                                                      | SLCHS                            | Yes                                          |    |



Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN<br>of<br>related organization                                                                            | (b)<br>Primary activity | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income<br>(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount<br>in<br>Box 20 of K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                                        |                         |                                                                 |                                        |                                                                                                               |                                 |                                        | Yes                                     | No |                                                                | Yes                                          | No |                                |
| ALEGENT HEALTH<br>NORTHWEST IMAGING<br>CENTER LLC<br><br>3606 N 156TH ST<br>OMAHA, NE 68116<br>06-1786985                              | OP DIAGNOSTICS          | NE                                                              | ACH                                    | RELATED                                                                                                       | 116,752                         | 776,649                                |                                         | No | 0                                                              | Yes                                          |    | 51 %                           |
| AUDUBON LAND<br>COMPANY LLC<br><br>5390 N ACADEMY<br>BLVD STE 300<br>COLORADO SPRINGS,<br>CO 80918<br>84-1513085                       | REAL ESTATE             | CO                                                              | CHIC                                   | RELATED                                                                                                       | 34,991                          | 8,665,388                              |                                         | No | 0                                                              |                                              | No | 50 1 %                         |
| AVANTAS LLC<br><br>11128 JOHN GALT<br>BLVD STE 400<br>OMAHA, NE 68137<br>39-2045003                                                    | STAFFING OF<br>NURSES   | NE                                                              | AHBMHS                                 | RELATED                                                                                                       | -319,683                        | 4,762,246                              |                                         | No | -439,535                                                       |                                              | No | 95 %                           |
| BERGAN MERCY<br>SURGERY CENTER LLC<br><br>7710 MERCY RD STE<br>200<br>OMAHA, NE 68124<br>20-8671994                                    | AMBUL SURG CTR          | NE                                                              | ACH                                    | RELATED                                                                                                       | 142,085                         | 3,294,472                              |                                         | No | 0                                                              |                                              | No | 63 94 %                        |
| BERYWOOD OFFICE<br>PROPERTIES LLC<br><br>400 BERYWOOD TRAIL<br>CLEVELAND, TN<br>37312<br>62-1875199                                    | PHYS OFFICE             | TN                                                              | MHCS                                   | RELATED                                                                                                       | 57,545                          | 1,013,237                              |                                         | No | 0                                                              | Yes                                          |    | 63 %                           |
| BLUEGRASS<br>REGIONAL IMAGING<br>CENTER<br><br>1218 SOUTH BRDWAY<br>STE 310<br>LEXINGTON, KY<br>40504<br>61-1386736                    | DIAGNOSTIC<br>IMAGING   | KY                                                              | SJHS                                   | RELATED                                                                                                       | 308,428                         | 3,317,191                              |                                         | No | 0                                                              |                                              | No | 65 %                           |
| CATHOLIC HEALTH<br>INITIATIVES<br>PHYSICIAN SERVICES<br>LLC<br><br>198 INVERNESS<br>DRIVE WEST<br>ENGLEWOOD, CO<br>80112<br>46-2945938 | PRACTICE MGMT<br>SRVC   | DE                                                              | CHI                                    | RELATED                                                                                                       | 2,478                           | 4,571,498                              |                                         | No | 0                                                              | Yes                                          |    | 80 %                           |
| CENTRAL NEBRASKA<br>HOME CARE<br>SERVICES<br><br>PO BOX 1146 4502 N<br>SECOND AVE<br>KEARNEY, NE 68848<br>47-0692112                   | HEALTHCARE<br>SRVC      | NE                                                              | NA                                     | RELATED                                                                                                       | -195,425                        | 216,945                                |                                         | No | -77,269                                                        | Yes                                          |    | 100 %                          |
| CENTRAL NEBRASKA<br>REHAB SERVICE<br><br>620 DIERS AVE STE<br>300<br>GRAND ISLAND, NE<br>68803<br>81-0653461                           | PHYSICAL<br>THERAPY     | NE                                                              | SFMC                                   | RELATED                                                                                                       | 2,132,606                       | 3,494,427                              |                                         | No | 0                                                              |                                              | No | 51 %                           |
| CHI OPERATING<br>INVESTMENT<br>PROGRAM LP<br><br>198 INVERNESS<br>DRIVE WEST<br>ENGLEWOOD, CO<br>80112<br>47-0727942                   | INVESTMENTS             | CO                                                              | CHI                                    | UNRELATED                                                                                                     | 344,962,532                     | 4,617,413,792                          |                                         | No | 0                                                              | Yes                                          |    | 92 8 %                         |
| CHICAMSURG<br>SURGERY CENTERS<br>LLC<br><br>188 INVERNESS<br>DRIVE WEST 500<br>ENGLEWOOD, CO<br>80112<br>11-1222333                    | SURGERY CENTER          | CO                                                              | CHIC                                   | RELATED                                                                                                       | 0                               | 0                                      |                                         | No | 0                                                              |                                              | No | 51 %                           |
| HC SL VINTAGE I LLC<br><br>18000 W SARAH LANE<br>STE 250<br>BROOKFIELD, WI<br>53045<br>27-0453767                                      | PROPERTY<br>HOLDING     | WI                                                              | SL CDC-V                               | RELATED                                                                                                       | 1,027,057                       | 105,658,490                            |                                         | No | 0                                                              |                                              | No | 51 %                           |
| HEALTHCARE<br>SUPPORT SERVICES<br><br>PO BOX 9804<br>GRAND ISLAND, NE<br>68802<br>72-1546196                                           | LAUNDRY                 | NE                                                              | NA                                     | RELATED                                                                                                       | 98,584                          | 3,190,678                              |                                         | No | 97,006                                                         |                                              | No | 100 %                          |
| HEARTLAND<br>ONCOLOGY LLC<br><br>2337 E CRAWFORD ST<br>SALINA, KS 67401<br>22-2333444                                                  | ONCOLOGY                | KS                                                              | SCH                                    | RELATED                                                                                                       | 0                               | 0                                      |                                         | No | 0                                                              |                                              | No | 51 %                           |
| HIGHLINE IMAGING<br>LLC<br><br>275 SW 160TH ST<br>BURIEN, WA 98166<br>20-0460005                                                       | DIAGNOSTIC<br>IMAGING   | WA                                                              | HMC                                    | RELATED                                                                                                       | 375,761                         | 1,784,057                              |                                         | No | 0                                                              |                                              | No | 80 %                           |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN of<br>related organization                                                                       | (b)<br>Primary activity | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income<br>(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount<br>in<br>Box 20 of K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                                |                         |                                                                 |                                        |                                                                                                               |                                 |                                        | Yes                                     | No |                                                                | Yes                                          | No |                                |
| LAKESIDE AMBULATORY<br>SURGICAL CENTER LLC<br><br>17031 LAKESIDE HILLS<br>DR<br>OMAHA, NE 68130<br>20-4267902                  | AMBUL SURG CTR          | NE                                                              | ACH                                    | RELATED                                                                                                       | 3,465,880                       | 1,951,221                              |                                         | No | 0                                                              |                                              | No | 51 %                           |
| LAKESIDE ENDOSCOPY<br>CENTER LLC<br><br>17001 LAKESIDE HILLS<br>PLZ STE 201<br>OMAHA, NE 68130<br>20-5544496                   | ENDOSCOPY<br>SRVC       | NE                                                              | ACH                                    | RELATED                                                                                                       | 1,455,294                       | 1,013,126                              |                                         | No | 0                                                              |                                              | No | 52 28 %                        |
| LINCOLN CK LEASING LLC<br><br>6003 OLD CHENEY RD<br>LINCOLN, NE 68516<br>26-2496856                                            | REAL ESTATE             | NE                                                              | SERMC                                  | RELATED                                                                                                       | 574,064                         | 425,034                                |                                         | No | 0                                                              |                                              | No | 53 76 %                        |
| LOUISVILLE SC LTD<br><br>3000 RIVERCHASE<br>GALLERIA STE 500<br>BIRMINGHAM, AL 35244<br>06-2119566                             | SURGERY CENTER          | AL                                                              | SCOFL                                  | RELATED                                                                                                       | 417,359                         | 478,373                                |                                         | No | 0                                                              | Yes                                          |    | 61 1 %                         |
| NEBRASKA SPINE<br>HOSPITAL LLC<br><br>6901 N 72ND ST<br>OMAHA, NE 68122<br>27-0263191                                          | SPINE HOSPITAL          | NE                                                              | ACH                                    | RELATED                                                                                                       | 10,501,730                      | 17,301,869                             |                                         | No | 0                                                              |                                              | No | 51 %                           |
| NORTH RIVER SURGERY<br>CENTER LLC<br><br>2209 WILDWOOD AVE<br>SHERWOOD, AR 72120<br>71-0799771                                 | AMBUL SURG CTR          | AR                                                              | SVIMC                                  | RELATED                                                                                                       | 81,071                          | 1,077,536                              |                                         | No | 0                                                              |                                              | No | 57 45 %                        |
| ORTHOCOLORADO LLC<br><br>11650 WEST 2ND PLACE<br>LAKEWOOD, CO 80255<br>37-1577105                                              | ORTHO<br>HOSPITAL       | CO                                                              | THC                                    | RELATED                                                                                                       | 1,846,183                       | 8,411,844                              |                                         | No | 0                                                              |                                              | No | 60 %                           |
| PENINSULA RADIATION<br>ONCOLOGY LLC<br><br>315 MLK JR WAY STE 111<br>TACOMA, WA 98405<br>87-0808610                            | HEALTHCARE<br>SRVC      | WA                                                              | FHS                                    | RELATED                                                                                                       | 256,567                         | 3,262,002                              |                                         | No | 0                                                              |                                              | No | 60 %                           |
| PENRAD IMAGING<br><br>1390 KELLY JOHNSON<br>BLVD<br>COLORADO SPRINGS, CO<br>80920<br>84-1072619                                | MEDICAL<br>IMAGING      | CO                                                              | CHIC                                   | RELATED                                                                                                       | 715,094                         | 3,489,436                              |                                         | No | 0                                                              |                                              | No | 70 %                           |
| PMC HOSPITAL LLC<br><br>4600 E SAM HOUSTON<br>PKWY<br>SOUTH PASADENA, TX<br>77505<br>27-3280598                                | HOSPITAL                | TX                                                              | SL CDC-<br>PMC                         | RELATED                                                                                                       | 1,092,540                       | 20,751,174                             |                                         | No | 0                                                              | Yes                                          |    | 51 %                           |
| PRAIRIE HEALTH<br>VENTURES LLC<br><br>421 S 9TH ST STE 102<br>LINCOLN, NE 68508<br>20-4962103                                  | TECH SRVC               | NE                                                              | AH-IMC                                 | RELATED                                                                                                       | 1,011,804                       | 5,564,586                              |                                         | No | 68,565                                                         | Yes                                          |    | 65 75 %                        |
| PREMIER SURGERY<br>CENTER OF LOUISVILLE<br>LP<br><br>3000 RIVERCHASE<br>GALLERIA STE 500<br>BIRMINGHAM, AL 35244<br>72-1378216 | SURGERY CENTER          | AL                                                              | SCA                                    | RELATED                                                                                                       | 88,900                          | 254,399                                |                                         | No | 0                                                              | Yes                                          |    | 51 %                           |
| PUEBLO AMBULATORY<br>SURGERY CENTER LLC<br><br>188 INVERNESS DRIVE<br>WEST 500<br>ENGLEWOOD, CO 80112<br>62-1488737            | SURGERY CENTER          | CO                                                              | CHIC                                   | RELATED                                                                                                       | 0                               | 0                                      |                                         | No | 0                                                              |                                              | No | 51 %                           |
| SAINT JOSEPH - PAML<br>LLC<br><br>424 LEWIS HARGETT<br>CIRCLE STE 160<br>LEXINGTON, KY 40503<br>45-2116736                     | MGMT SVCS               | KY                                                              | SJHS                                   | RELATED                                                                                                       | -52,573                         | 93,769                                 |                                         | No | 0                                                              | Yes                                          |    | 62 5 %                         |
| SAINT JOSEPH - SCA<br>HOLDINGS LLC<br><br>1451 HARRODSBURG RD<br>LEXINGTON, KY 40503<br>45-3801157                             | OP SURGERY              | DE                                                              | SJHS                                   | RELATED                                                                                                       | 0                               | 0                                      |                                         | No | 0                                                              | Yes                                          |    | 51 %                           |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN of<br>related organization                                                                   | (b)<br>Primary activity | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income<br>(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Disproprtionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in<br>Box 20 of K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----|----------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                            |                         |                                                                 |                                        |                                                                                                               |                                 |                                        | Yes                                    | No |                                                                | Yes                                          | No |                                |
| SAINT JOSEPH-ANC<br>HOME CARE SERVICES<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>26-3330545                            | HOME HEALTH             | KY                                                              | JH                                     | RELATED                                                                                                       | 88,608                          | 256,606                                |                                        | No | 0                                                              |                                              | No | 100 %                          |
| SCA PREMIER SURGERY<br>CENTER OF LOUISVILLE<br>LLC<br><br>200 ABRAHAM FLEXNER<br>WAY<br>LOUISVILLE, KY 40202<br>72-1386840 | SURGERY CENTER          | KY                                                              | JH                                     | RELATED                                                                                                       | 42,319                          | 631,595                                |                                        | No | 0                                                              | Yes                                          |    | 51 %                           |
| ST FRANCIS LAND<br>COMPANY<br><br>5390 N ACADEMY BLVD<br>STE 300<br>COLORADO SPRINGS,<br>CO 80918<br>26-3134100            | REAL ESTATE             | CO                                                              | CHIC                                   | RELATED                                                                                                       | -130,967                        | 13,823,763                             |                                        | No | 0                                                              |                                              | No | 51 %                           |
| ST FRANCIS MEDICAL<br>CENTER ASSOCIATES<br><br>1717 SOUTH J ST<br>TACOMA, WA 98405<br>91-1352698                           | MED OFFICE              | WA                                                              | FHS                                    | RELATED                                                                                                       | 238,717                         | 19,017,063                             |                                        | No | 0                                                              |                                              | No | 54 21 %                        |
| ST LUKE'S DIAGNOSTIC<br>CATH LAB LLP<br><br>6620 MAIN ST STE<br>1520<br>HOUSTON, TX 77030<br>71-0959365                    | DIAGNOSTICS             | TX                                                              | SLHS<br>HOLDINGS                       | RELATED                                                                                                       | 273,448                         | 868,814                                |                                        | No | 0                                                              |                                              | No | 57 3 %                         |
| ST LUKE'S HOSPITAL<br>AT THE VINTAGE LLC<br><br>6624 FANNIN STE 2505<br>HOUSTON, TX 77030<br>26-3734516                    | HOSPITAL                | TX                                                              | SLHS                                   | RELATED                                                                                                       | -19,253,743                     | 69,158,748                             |                                        | No | 0                                                              | Yes                                          |    | 51 %                           |
| ST LUKE'S LAKESIDE<br>HOSPITAL LLC<br><br>6624 FANNIN STE 2505<br>HOUSTON, TX 77030<br>30-0427437                          | HOSPITAL                | TX                                                              | SL CDC-W                               | RELATED                                                                                                       | 1,106,628                       | 25,874,619                             |                                        | No | 0                                                              | Yes                                          |    | 51 %                           |
| ST LUKE'S THE<br>WOODLANDS SLEEP<br>CENTER LLC<br><br>6624 FANNIN STE 800<br>HOUSTON, TX 77030<br>46-2795726               | DIAGNOSTICS             | TX                                                              | SLHSH                                  | RELATED                                                                                                       | 0                               | 0                                      |                                        | No | 0                                                              | Yes                                          |    | 50 %                           |
| SUPERIOR MEDICAL<br>IMAGING LLC<br><br>5000 NORTH 26TH ST<br>LINCOLN, NE 68521<br>26-2884555                               | OP DIAGNOSTICS          | NE                                                              | SERMC                                  | RELATED                                                                                                       | -200,323                        | 821,112                                |                                        | No | 0                                                              | Yes                                          |    | 51 %                           |
| SURGERY CENTER OF<br>LEXINGTON LLC<br><br>424 LEWIS HARGETT<br>CIRCLE STE 160<br>LEXINGTON, KY 40503<br>62-1179539         | SURGERY CENTER          | DE                                                              | SJHS                                   | RELATED                                                                                                       | -200,318                        | 4,079,584                              |                                        | No | 0                                                              | Yes                                          |    | 51 %                           |
| SURGERY CENTER OF<br>LOUISVILLE LLC<br><br>200 ABRAHAM FLEXNER<br>WAY<br>LOUISVILLE, KY 40202<br>62-1179537                | SURGERY CENTER          | KY                                                              | JH                                     | RELATED                                                                                                       | -15,452                         | 396,101                                |                                        | No | 0                                                              | Yes                                          |    | 51 %                           |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN of related organization                                                                                 | (b)<br>Primary activity | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Direct Controlling Entity | (e)<br>Type of entity (C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Section 512(b)(13) controlled entity? |    |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------|----------------------------------------------|----|
|                                                                                                                                       |                         |                                                  |                                  |                                                  |                              |                                    |                             | Yes                                          | No |
| ALEAGENT HEALTHCAREIGHTON ST JOSEPH MANAGED CARE SERVICES INC<br>12809 WEST DODGE RD<br>OMAHA, NE 68154<br>47-0802396                 | MANAGED CARE            | NE                                               | CHI NEBRASKA                     | C CORPORATION                                    | 5,312,313                    | 4,520,865                          | 100 %                       | Yes                                          |    |
| ALL SAINTS INSURANCE COMPANY SPC LTD                                                                                                  | INSURANCE               | CJ                                               | CHI                              | C CORPORATION                                    | 0                            | 43,866,961                         | 100 %                       | Yes                                          |    |
| ALTERNATIVE INSURANCE MANAGEMENT SERVICE<br>3900 OLYMPIC BLVD STE 400<br>ERLANGER, KY 41018<br>84-1112049                             | MANAGEMENT SERVICES     | CO                                               | CHI                              | C CORPORATION                                    | 0                            | 6,272,746                          | 100 %                       | Yes                                          |    |
| AMERICAN NURSING CARE INC<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1085414                                                        | HOME HEALTH             | OH                                               | CHS                              | C CORPORATION                                    | 5,118,606                    | 51,920,207                         | 100 %                       | Yes                                          |    |
| AMERIMED INC<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1158699                                                                     | HOME HEALTH             | OH                                               | ANC                              | C CORPORATION                                    | 2,134,392                    | 14,669,219                         | 100 %                       | Yes                                          |    |
| BC HOLDING COMPANY INC<br>1850 BLUEGRASS AVE<br>LOUISVILLE, KY 40215<br>31-1542851                                                    | FITNESS CLUB            | KY                                               | JHSMH                            | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| CADUCEUS MEDICAL ASSOCIATES INC<br>2525 DE SALES AVE<br>CHATTANOOGA, TN 37404<br>62-1570736                                           | HEALTHCARE              | TN                                               | MHCS                             | C CORPORATION                                    | 0                            | 1,008                              | 100 %                       | Yes                                          |    |
| CAPTIVE MANAGEMENT INITIATIVES LTD<br>PO BOX 10073 APO<br>GEORGETOWN, GRAND CAYMAN KY1-1001<br>CJ<br>98-0663022                       | CAPTIVE MANAGEMENT      | CJ                                               | CHI                              | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| CARMONA-DESOTO BUILDING HORIZONTAL PROPERTY REGIME INC<br>300 WERNER ST<br>HOT SPRINGS, AR 71913<br>71-0771076                        | HEALTHCARE              | AR                                               | CHI-SVHS                         | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| CATHOLIC HEALTH INITIATIVES CENTER FOR TRANSLATIONAL RESEARCH<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>27-2269511        | RESEARCH                | CO                                               | CIRI                             | TRUST                                            | -2,286,538                   | 1,241,259                          | 100 %                       | Yes                                          |    |
| CGH REALTY COMPANY INC<br>2500 BERNVILLE RD<br>READING, PA 19603<br>23-2326801                                                        | REAL ESTATE             | PA                                               | SJHM                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| CHI ST LUKE'S HEALTH BAYLOR COLLEGE OF MEDICINE MEDICAL CENTER CONDO ASSOC<br>6624 FANNIN STE 2505<br>HOUSTON, TX 77030<br>45-5079545 | CONDO ASSOC             | TX                                               | CHI-SLHBCM                       | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| CLEARRIVER HEALTH<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-4495960                                                    | INSURANCE               | TN                                               | PHPSI                            | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| COMCARE SERVICES INC<br>5570 DTC PARKWAY<br>ENGLEWOOD, CO 80111<br>84-0904813                                                         | INACTIVE                | CO                                               | CHIC                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| CONSOLIDATED HEALTH SERVICES<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1378212                                                     | HOME HEALTH             | OH                                               | CHI                              | C CORPORATION                                    | -879,467                     | 52,379,487                         | 100 %                       | Yes                                          |    |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN of related organization                                                           | (b)<br>Primary activity | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Direct Controlling Entity | (e)<br>Type of entity (C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Section 512(b)(13) controlled entity? |    |
|-----------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------|----------------------------------------------|----|
|                                                                                                                 |                         |                                                  |                                  |                                                  |                              |                                    |                             | Yes                                          | No |
| DES MOINES MEDICAL CENTER INC<br>1111 6TH AVE<br>DES MOINES, IA 50314<br>42-0837382                             | REAL ESTATE             | IA                                               | CHI-IA CORP                      | C CORPORATION                                    | 67,314                       | 1,064,032                          | 92 98 %                     | Yes                                          |    |
| EAST TEXAS CLINICAL SERVICES INC<br>2801 VIA FORTUNA 500<br>AUSTIN, TX 78746<br>45-4736213                      | HEALTHCARE              | TX                                               | MHSET                            | C CORPORATION                                    | 632,545                      | 16,782                             | 100 %                       | Yes                                          |    |
| FIRST INITIATIVES INSURANCE LTD<br>PO BOX 10073 APO<br>GEORGETOWN, GRAND CAYMAN<br>KY1-1001<br>CJ<br>98-0203038 | INSURANCE               | CJ                                               | CHI                              | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| FRANCISCAN SERVICES INC<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>23-2487967                        | HEALTHCARE              | CO                                               | CHI                              | C CORPORATION                                    | 434,854                      | 718,254                            | 100 %                       | Yes                                          |    |
| GOOD SAMARITAN OUTREACH SERVICES<br>PO BOX 1990<br>KEARNEY, NE 68848<br>47-0659440                              | MEDICAL CLINIC          | NE                                               | CHI NEBRASKA                     | C CORPORATION                                    | -7,280                       | 180,468                            | 100 %                       | Yes                                          |    |
| HEALTH SYSTEMS ENTERPRISES INC<br>PO BOX 1990<br>KEARNEY, NE 68848<br>47-0664558                                | MGMT                    | NE                                               | GSH                              | C CORPORATION                                    | 87,278                       | 1,377,820                          | 100 %                       | Yes                                          |    |
| HEALTHCARE MGMT SERVICES ORGANIZATION INC<br>1717 SOUTH J ST<br>TACOMA, WA 98405<br>91-1865474                  | HEALTH ORG              | WA                                               | FHS                              | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| HEARTLANDPLAINS HEALTH<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-4368223                         | INSURANCE               | NE                                               | PHPSI                            | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| HIGHLINE MEDICAL GROUP<br>15811 AMBAUM BLVD SW STE 170<br>BURIEN, WA 98166<br>91-1586438                        | MEDICAL SERVICES        | WA                                               | HMC                              | C CORPORATION                                    | -6,049,147                   | 5,689,139                          | 100 %                       | Yes                                          |    |
| MEDQUEST<br>1602 WEST 11TH ST<br>WILLISTON, ND 58801<br>45-0392137                                              | SALE OF DME             | ND                                               | MMC<br>WILLISTON                 | C CORPORATION                                    |                              | 1,152,715                          | 100 %                       | Yes                                          |    |
| MERCY PARK APARTMENTS LTD<br>1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1202422                                 | HOUSING                 | IA                                               | CHI-IA CORP                      | C CORPORATION                                    | 273,525                      | 1,937,218                          | 100 %                       | Yes                                          |    |
| MERCY SERVICES CORP<br>2700 STEWART PARKWAY<br>ROSEBURG, OR 97471<br>93-0824308                                 | RETAIL SALES            | OR                                               | MMC                              | C CORPORATION                                    | 0                            | 142,337                            | 100 %                       | Yes                                          |    |
| MHI CLINICAL SERVICES<br>1201 W FRANK AVE<br>LUFKIN, TX 75904<br>46-1967952                                     | HEALTHCARE              | TX                                               | MHSET                            | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| MOUNTAIN MANAGEMENT SERVICES INC<br>6028 SHALLOWFORD RD<br>CHATTANOOGA, TN 37421<br>62-1570739                  | MGMT SVC ORG            | TN                                               | MHCS                             | C CORPORATION                                    | 96,044                       | 6,465,179                          | 100 %                       | Yes                                          |    |
| NAZARETH ASSURANCE COMPANY<br>PO BOX 10073 APO<br>GEORGETOWN, GRAND CAYMAN<br>KY1-1001<br>CJ<br>03-0304831      | INSURANCE               | CJ                                               | CHI                              | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |

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| (a)<br>Name, address, and EIN of related organization                                                                                     | (b)<br>Primary activity | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Direct Controlling Entity | (e)<br>Type of entity (C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Section 512(b)(13) controlled entity? |    |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------|----------------------------------------------|----|
|                                                                                                                                           |                         |                                                  |                                  |                                                  |                              |                                    |                             | Yes                                          | No |
| PATIENT TRANSPORT SERVICES INC<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1100798                                                       | HOME HEALTH             | OH                                               | ANC                              | C CORPORATION                                    | -164,340                     | 5,488,275                          | 100 %                       | Yes                                          |    |
| PHYSICIANHEALTH SYSTEM NETWORK<br>1149 MARKET ST<br>TACOMA, WA 98402<br>91-1746721                                                        | HEALTH ORG              | WA                                               | FHS                              | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| PROMINENCE HEALTH PLAN SERVICES INC (FKA COLLABHEALTH PLAN SERVICES INC)<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-1224037 | ADMIN SERVICES          | CO                                               | PHI                              | C CORPORATION                                    | -5,339,325                   | 38,272,608                         | 100 %                       | Yes                                          |    |
| PROMINENCE HEALTH INC (FKA COLLABHEALTH MANAGED SOLUTIONS INC)<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-1222808           | HOLDING CO              | CO                                               | CHI                              | C CORPORATION                                    | 0                            | 23,806,707                         | 100 %                       | Yes                                          |    |
| QCA HEALTH PLAN INC<br>12615 CHENAL PARKWAY STE 300<br>LITTLE ROCK, AR 72211<br>71-0794605                                                | INSURANCE               | AR                                               | QCHI                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| QUALCHOICE HOLDINGS INC<br>12615 CHENAL PARKWAY STE 300<br>LITTLE ROCK, AR 72211<br>27-4075520                                            | HOLDING CO              | AR                                               | PHPS                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| QUALCHOICE LIFE AND HEALTH INSURANCE COMPANY INC<br>12615 CHENAL PARKWAY STE 300<br>LITTLE ROCK, AR 72211<br>71-0386640                   | INSURANCE               | AR                                               | QCH                              | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| RIVERLINK HEALTH<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-4380824                                                         | INSURANCE               | OH                                               | PHPS                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| RIVERLINK HEALTH OF KENTUCKY INC<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-4828332                                         | INSURANCE               | KY                                               | PHPS                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| SAINT CLARE'S PRIMARY CARE INC<br>66 FORD RD<br>DENVER, NJ 07834<br>22-2441202                                                            | BILLING SERVICES        | NJ                                               | SCCC                             | C CORPORATION                                    | -235,604                     | 1,361,242                          | 100 %                       | Yes                                          |    |
| SAMARITAN FAMILY CARE INC<br>40 W FOURTH ST STE 1700<br>DAYTON, OH 45402<br>31-1299450                                                    | HEALTHCARE              | OH                                               | SHP                              | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| SJH SERVICES CORPORATION<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>23-2307408                                                 | HEALTHCARE              | CO                                               | FSI                              | C CORPORATION                                    | -197,039                     | 3,331,737                          | 100 %                       | Yes                                          |    |
| SJL PHYSICIAN MANAGEMENT SERVICES INC<br>424 LEWIS HARGETT CR STE 160<br>LEXINGTON, KY 40503<br>27-0164198                                | MGMT                    | KY                                               | SJHS                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| SLMT PARKING INC<br>6624 FANNIN STE 800<br>HOUSTON, TX 77030<br>76-0637140                                                                | PARKING                 | TX                                               | SLHS                             | C CORPORATION                                    | 1,117,934                    | 13,768,221                         | 100 %                       | Yes                                          |    |
| SOUNDPATH HEALTH INC<br>32129 WEYERHAEUSER WAY S STE 201<br>FEDERAL WAY, WA 98001<br>42-1720801                                           | INSURANCE               | WA                                               | PHPS                             | C CORPORATION                                    | -154,741                     | 10,976,973                         | 62 6 %                      | Yes                                          |    |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------|----------------------------------------------|----|
|                                                                                                                                                                          |                         |                                                  |                                  |                                                  |                              |                                    |                             | Yes                                          | No |
| ST ANTHONY DEVELOPMENT COMPANY<br>1415 SOUTHGATE<br>PENDLETON, OR 97801<br>93-1216943                                                                                    | ATHLETIC CLUB           | OR                                               | SAH                              | C CORPORATION                                    | 114,663                      | 2,936,102                          | 100 %                       | Yes                                          |    |
| ST JOSEPH DEVELOPMENT COMPANY INC<br>1717 SOUTH J ST<br>TACOMA, WA 98405<br>91-1480569                                                                                   | RENTAL                  | WA                                               | FSI                              | C CORPORATION                                    | 63,164                       | 11,845,439                         | 100 %                       | Yes                                          |    |
| ST JOSEPH OFFICE PARK ASSOCIATION<br>1401 HARRODSBURG RD BLDG B70<br>LEXINGTON, KY 40504<br>61-1079899                                                                   | MGMT                    | KY                                               | SJHS                             | C CORPORATION                                    | 0                            | 882,139                            | 85 %                        | Yes                                          |    |
| ST LUKE'S 6620 MAIN CONDOMINIUM ASSOCIATION<br>6624 FANNIN STE 2505<br>HOUSTON, TX 77030<br>30-0355517                                                                   | CONDO ASSOC             | TX                                               | SLPC                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| ST LUKE'S ANESTHESIOLOGY ASSOCIATES<br>6624 FANNIN STE 1100<br>HOUSTON, TX 77030<br>46-1517163                                                                           | MEDICAL CLINIC          | TX                                               | CHI-SLH                          | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| ST LUKE'S EPISCOPAL HOSPITAL PHYSICIAN HOSPITAL ORGANIZATION INC<br>6720 BERTNER MC4-262<br>HOUSTON, TX 77030<br>76-0377932                                              | PHO                     | TX                                               | CHI-SLH                          | C CORPORATION                                    | 6                            | 0                                  | 60 %                        | Yes                                          |    |
| ST LUKE'S HEALTH SYSTEM HOLDINGS INC (FKA SLEHS HOLDINGS INC)<br>6624 FANNIN STE 800<br>HOUSTON, TX 77030<br>76-0637138                                                  | HOLDING CO              | TX                                               | SLHS                             | C CORPORATION                                    | 1,425,313                    | 33,114,103                         | 100 %                       | Yes                                          |    |
| ST LUKE'S MEDICAL ARTS CENTER I CONDOMINIUM ASSOCIATION<br>6624 FANNIN STE 2505<br>HOUSTON, TX 77030<br>30-0355518                                                       | CONDO ASSOC             | TX                                               | SLPC                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| ST LUKE'S MEDICAL TOWER CONDOMINIUM ASSOCIATION<br>6624 FANNIN STE 2505<br>HOUSTON, TX 77030<br>76-0298751                                                               | CONDO ASSOC             | TX                                               | SLMTC                            | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| ST VINCENT COMMUNITY HEALTH SERVICES INC<br>TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>71-0710785                                                                 | HEALTHCARE              | AR                                               | SVIMC                            | C CORPORATION                                    | 2,408,638                    | 15,225,732                         | 100 %                       | Yes                                          |    |
| STABLEVIEW HEALTH INC<br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-4373713                                                                                   | INSURANCE               | KY                                               | PHPS                             | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| SUGAR LAND DOCTOR GROUP<br>1317 LAKE POINTE PARKWAY<br>SUGAR LAND, TX 77478<br>45-4270163                                                                                | MEDICAL CLINIC          | TX                                               | SLCDC-SL                         | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| THE TEXAS HEART INSTITUTE AT ST LUKE'S EPISCOPAL HOSPITAL<br>DENTON A COOLEY BUILDING COMDOMINIUM ASSOCIATION<br>6624 FANNIN STE 2505<br>HOUSTON, TX 77030<br>90-0064009 | CONDO ASSOC             | TX                                               | CHI-SLH                          | C CORPORATION                                    | 0                            | 0                                  | 100 %                       | Yes                                          |    |
| TOWSON MANAGEMENT INC<br>7601 OSLER DR<br>TOWSON, MD 21204<br>52-1710750                                                                                                 | MGMT SERVICES           | MD                                               | FSI                              | C CORPORATION                                    | 516,457                      | 197,196                            | 100 %                       | Yes                                          |    |