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Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**  
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter Social Security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2013**Open to Public  
Inspection**A** For the 2013 calendar year, or tax year beginning **JUL 1, 2013** and ending **JUN 30, 2014****B** Check if applicable

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Terminated  
☐ Amended return  
☐ Application pending

**C** Name of organization**THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**

Doing Business As

Number and street (or P.O. box if mail is not delivered to street address) Room/suite

**4 VANDERBILT PARK DRIVE 300**

City or town, state or province, country, and ZIP or foreign postal code

**ASHEVILLE, NC 28803****F** Name and address of principal officer **GRAHAM KEEVER****SAME AS C ABOVE****D** Employer identification number**56-1223384****E** Telephone number**828-254-4960****G** Gross receipts \$ **60,722,330.****H(a)** Is this a group returnfor subordinates? ☐ Yes ☒ No**H(b)** Are all subordinates included? ☐ Yes ☐ No

If "No," attach a list (see instructions)

**H(c)** Group exemption number**I** Tax-exempt status ☒ 501(c)(3) ☐ 501(c)( ) (insert no.) ☐ 4947(a)(1) or ☐ 527**J** Website: **WWW.CFWNC.ORG****K** Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other**L** Year of formation: **1978** **M** State of legal domicile: **NC****Part I** Summary

| Activities & Governance                                                                                                                              |                                                                                    | Revenue                   |              | Expenses |  | Net Assets or Fund Balances |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------|--------------|----------|--|-----------------------------|--|
| 1 Briefly describe the organization's mission or most significant activities <b>PLEASE REFER TO SCHEDULE O FOR ORGANIZATION'S MISSION STATEMENT.</b> |                                                                                    |                           |              |          |  |                             |  |
| 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets             |                                                                                    |                           |              |          |  |                             |  |
| 3                                                                                                                                                    | Number of voting members of the governing body (Part VI, line 1a)                  | 3                         | 25           |          |  |                             |  |
| 4                                                                                                                                                    | Number of independent voting members of the governing body (Part VI, line 1b)      | 4                         | 25           |          |  |                             |  |
| 5                                                                                                                                                    | Total number of individuals employed in calendar year 2013 (Part V, line 2a)       | 5                         | 20           |          |  |                             |  |
| 6                                                                                                                                                    | Total number of volunteers (estimate if necessary)                                 | 6                         | 74           |          |  |                             |  |
| 7a                                                                                                                                                   | Total unrelated business revenue from Part VIII, column (C), line 12               | 7a                        | 0.           |          |  |                             |  |
| 7b                                                                                                                                                   | Net unrelated business taxable income from Form 990-T, line 34                     | 7b                        | <79,475.>    |          |  |                             |  |
|                                                                                                                                                      |                                                                                    | Prior Year                | Current Year |          |  |                             |  |
| 8                                                                                                                                                    | Contributions and grants (Part VIII, line 1h)                                      | 16,389,983.               | 10,504,550.  |          |  |                             |  |
| 9                                                                                                                                                    | Program service revenue (Part VIII, line 2g)                                       | 0.                        | 0.           |          |  |                             |  |
| 10                                                                                                                                                   | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                      | 5,185,004.                | 10,019,701.  |          |  |                             |  |
| 11                                                                                                                                                   | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)           | 601,553.                  | 622,588.     |          |  |                             |  |
| 12                                                                                                                                                   | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | 22,176,540.               | 21,146,839.  |          |  |                             |  |
| 13                                                                                                                                                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                   | 9,196,375.                | 12,432,505.  |          |  |                             |  |
| 14                                                                                                                                                   | Benefits paid to or for members (Part IX, column (A), line 4)                      | 0.                        | 0.           |          |  |                             |  |
| 15                                                                                                                                                   | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  | 1,394,358.                | 1,634,930.   |          |  |                             |  |
| 16a                                                                                                                                                  | Professional fundraising fees (Part IX, column (A), line 11e)                      | 0.                        | 0.           |          |  |                             |  |
| b                                                                                                                                                    | Total fundraising expenses (Part IX, column (D), line 25)                          | 499,617.                  |              |          |  |                             |  |
| 17                                                                                                                                                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                       | 1,263,750.                | 1,308,775.   |          |  |                             |  |
| 18                                                                                                                                                   | Total expenses - Add lines 13-17 (must equal Part IX, column (A), line 25)         | 11,854,483.               | 15,376,210.  |          |  |                             |  |
| 19                                                                                                                                                   | Revenue less expenses - Subtract line 18 from line 12                              | 10,322,057.               | 5,770,629.   |          |  |                             |  |
|                                                                                                                                                      |                                                                                    | Beginning of Current Year | End of Year  |          |  |                             |  |
| 20                                                                                                                                                   | Total assets (Part X, line 16)                                                     | 211,579,611.              | 238,998,238. |          |  |                             |  |
| 21                                                                                                                                                   | Total liabilities (Part X, line 26)                                                | 53,132,704.               | 61,527,848.  |          |  |                             |  |
| 22                                                                                                                                                   | Net assets or fund balances - Subtract line 21 from line 20                        | 158,446,907.              | 177,470,390. |          |  |                             |  |

**Part II** Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

Signature of officer

Date

**GRAHAM KEEVER, CHIEF FINANCIAL OFFICER**

Type or print name and title

Print/Type preparer's name

Preparer's signature

Date

Check if self-employed

PTIN

**SCOTT HUGHES****01/27/15****P00146040**Firm's name **JOHNSON PRICE SPRINKLE PA**Firm's EIN **56-1169449**Firm's address **79 WOODFIN PLACE, SUITE 300**Phone no. **828-254-2374****ASHEVILLE, NC 28814**

May the IRS discuss this return with the preparer shown above? (see instructions)

☐ Yes ☒ No

332001 10-29-13

LHA For Paperwork Reduction Act Notice, see the separate instructions.

Form **990** (2013)**SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION**

SCANNED FEB 27 2013

THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.

Form 990 (2013)

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**Part III** Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III ☐

1 Briefly describe the organization's mission

**THE COMMUNITY FOUNDATION OF WESTERN NORTH CAROLINA PROMOTES AND EXPANDS REGIONAL PHILANTHROPY AND DEVELOPS LOCAL FUNDS THAT ADDRESS CHANGING NEEDS AND OPPORTUNITIES IN THE 18 COUNTIES OF WESTERN NORTH CAROLINA.**

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code ) (Expenses \$ **13,998,298.** including grants of \$ **12,432,505.** ) (Revenue \$ )  
**THE FOUNDATION MADE NUMEROUS CHARITABLE CONTRIBUTIONS TO SPECIFIC APPROVED 501(C)(3) ORGANIZATIONS, AND TO INDIVIDUALS FOR SCHOLARSHIPS.**

4b (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4c (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe in Schedule O )

(Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses **13,998,298.**

**THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**

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**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes      | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | <b>X</b> |          |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ?                                                                                                                                                                                                                           | <b>X</b> |          |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      |          | <b>X</b> |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       | <b>X</b> |          |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                               |          | <b>X</b> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    | <b>X</b> |          |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            |          | <b>X</b> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         |          | <b>X</b> |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>            |          | <b>X</b> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                     | <b>X</b> |          |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                  |          |          |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | <b>X</b> |          |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                   |          | <b>X</b> |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                   |          | <b>X</b> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                      |          | <b>X</b> |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>X</b> |          |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | <b>X</b> |          |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | <b>X</b> |          |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        |          | <b>X</b> |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        |          | <b>X</b> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    |          | <b>X</b> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> |          | <b>X</b> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           |          | <b>X</b> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     |          | <b>X</b> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                               |          | <b>X</b> |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | <b>X</b> |          |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     |          | <b>X</b> |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             |          | <b>X</b> |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     |          |          |

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**THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**

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**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                            | Yes      | No       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                                      | <b>X</b> |          |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                            | <b>X</b> |          |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                                                      | <b>X</b> |          |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i>                           |          | <b>X</b> |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                 |          |          |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                        |          |          |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                           |          |          |
| <b>25a</b> <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                     |          | <b>X</b> |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i>                                        |          | <b>X</b> |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If so, complete Schedule L, Part II</i>                                    |          | <b>X</b> |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> |          | <b>X</b> |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                     |          |          |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                    | <b>X</b> |          |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                 |          | <b>X</b> |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                     | <b>X</b> |          |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                  | <b>X</b> |          |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                  |          | <b>X</b> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations?<br><i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                                     |          | <b>X</b> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                                      |          | <b>X</b> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                      |          | <b>X</b> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i>                                                                                                                                                                  | <b>X</b> |          |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                         |          | <b>X</b> |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                          |          |          |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                           |          | <b>X</b> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                             |          | <b>X</b> |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                   | <b>X</b> |          |

**Note.** All Form 990 filers are required to complete Schedule O

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**THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**

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**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                                                                                                                                |              | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                                                        | <b>1a</b> 13 |     |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                      | <b>1b</b> 0  |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              | <b>1c</b>    | X   |    |
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                                                       | <b>2a</b> 20 |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                   | <b>2b</b>    | X   |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                        | <b>3a</b>    |     | X  |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O.                                                                                                                                                         | <b>3b</b>    |     |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                           | <b>4a</b>    |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                              |              |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                | <b>5a</b>    |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                      | <b>5b</b>    |     | X  |
| <b>c</b> If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                    | <b>5c</b>    |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                                              | <b>6a</b>    |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                         | <b>6b</b>    |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                         |              |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                       | <b>7a</b>    | X   |    |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                       | <b>7b</b>    | X   |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                  | <b>7c</b>    |     | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                    | <b>7d</b>    |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                       | <b>7e</b>    |     | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          | <b>7f</b>    |     | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                      | <b>7g</b>    |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                    | <b>7h</b>    |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | <b>8</b>     |     | X  |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                             |              |     |    |
| <b>a</b> Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                               | <b>9a</b>    |     | X  |
| <b>b</b> Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                | <b>9b</b>    |     | X  |
| <b>10 Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                                               |              |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                             | <b>10a</b>   |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                          | <b>10b</b>   |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                              |              |     |    |
| <b>a</b> Gross income from members or shareholders.                                                                                                                                                                                                                            | <b>11a</b>   |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                                                          | <b>11b</b>   |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                          | <b>12a</b>   |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                | <b>12b</b>   |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                     |              |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                      | <b>13a</b>   |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                            | <b>13b</b>   |     |    |
| <b>c</b> Enter the amount of reserves on hand.                                                                                                                                                                                                                                 | <b>13c</b>   |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                          | <b>14a</b>   |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                            | <b>14b</b>   |     |    |

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**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions

Check if Schedule O contains a response or note to any line in this Part VI

☒ **X**

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                    | Yes                | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. | 25                 |          |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                        | 25                 |          |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                     | <b>2</b>           | <b>X</b> |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                                      | <b>3</b>           | <b>X</b> |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                          | <b>4</b>           | <b>X</b> |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                                | <b>5</b>           | <b>X</b> |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                                                                                                        | <b>6</b>           | <b>X</b> |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                       | <b>7a</b>          | <b>X</b> |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                 | <b>7b</b>          | <b>X</b> |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following.                                                                                                                                                                         |                    |          |
| <b>a</b> The governing body?                                                                                                                                                                                                                                                                                       | <b>8a</b> <b>X</b> |          |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                     | <b>8b</b> <b>X</b> |          |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                              | <b>9</b>           | <b>X</b> |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code)

|                                                                                                                                                                                                                                                                                                       | Yes                 | No       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | <b>10a</b> <b>X</b> |          |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | <b>10b</b> <b>X</b> |          |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | <b>11a</b> <b>X</b> |          |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |                     |          |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | <b>12a</b> <b>X</b> |          |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | <b>12b</b> <b>X</b> |          |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | <b>12c</b> <b>X</b> |          |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | <b>13</b> <b>X</b>  |          |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | <b>14</b> <b>X</b>  |          |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |                     |          |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | <b>15a</b> <b>X</b> |          |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | <b>15b</b> <b>X</b> |          |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                    |                     |          |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | <b>16a</b>          | <b>X</b> |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | <b>16b</b>          |          |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed **NONE**

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website    ☒ Another's website    ☒ Upon request    ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization: **GRAHAM KEEVER - 828-254-4960**  
**4 VANDERBILT PARK DRIVE SUITE 300, ASHEVILLE, NC 28803**

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**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII ☐

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former** directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                     | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) MAUREAN B. ADAMS<br>DIRECTOR               | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (2) LAURENCE WEISS<br>DIRECTOR                 | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (3) DAVID DIMLING<br>DIRECTOR                  | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (4) ERNEST E. FERGUSON<br>CHAIRPERSON          | 1.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (5) THOMAS L. FINGER<br>DIRECTOR               | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (6) SHARON KELLY WEST<br>DIRECTOR              | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (7) JENNIE EBLEN<br>DIRECTOR                   | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (8) HOWELL A. HAMMOND<br>DIRECTOR              | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (9) SARAH SPARBOE THORNBURG<br>DIRECTOR        | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (10) T. WOOD LOVELL<br>DIRECTOR                | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (11) TINA MCGUIRE<br>DIRECTOR                  | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (12) ANNA S.(CANDY) SHIVERS<br>DIRECTOR        | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (13) JAMES W. STICKNEY, IV<br>VICE-CHAIRPERSON | 1.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (14) JERRY STONE<br>DIRECTOR                   | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (15) DARRYL HART<br>DIRECTOR                   | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (16) A.C. HONEYCUTT, JR<br>DIRECTOR            | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (17) LOWELL R. PEARLMAN<br>DIRECTOR            | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |

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**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) LOUISE W. BAKER<br>DIRECTOR                               | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (19) STEPHANIE NORRIS KISER<br>DIRECTOR                        | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (20) RAMONA C. ROWE<br>DIRECTOR                                | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (21) GEORGE SAENGER<br>DIRECTOR                                | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (22) MARLA ADAMS<br>DIRECTOR                                   | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (23) G. EDWARD TOWSON, II<br>TREASURER                         | 1.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (24) TERRY VAN DUYN<br>SECRETARY                               | 1.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (25) CHARLES FREDERICK<br>DIRECTOR                             | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (26) NAOMI DAVIS<br>ACCOUNTING ASSOC. AND ASST                 | 40.00                                                                               |                                                                                                           |                       | X       |              |                              |        | 46,383.                                                              | 0.                                                                        | 20,967.                                                                                       |
| <b>1b Sub-total</b>                                            |                                                                                     |                                                                                                           |                       |         |              |                              |        | 46,383.                                                              | 0.                                                                        | 20,967.                                                                                       |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                     |                                                                                                           |                       |         |              |                              |        | 514,299.                                                             | 0.                                                                        | 103,161.                                                                                      |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                     |                                                                                                           |                       |         |              |                              |        | 560,682.                                                             | 0.                                                                        | 124,128.                                                                                      |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **3**

- 3** Did the organization list any **former** officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual
- 4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual
- 5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

|          | Yes | No |
|----------|-----|----|
| <b>3</b> |     | X  |
| <b>4</b> | X   |    |
| <b>5</b> |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
| NONE                             |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **0**

**SEE PART VII, SECTION A CONTINUATION SHEETS**

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**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                              | (B)<br>Average<br>hours<br>per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line) | (C)<br>Position<br>(check all that apply) |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                                    |                                                                                                                | Individual trustee or director            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| (27) JANET SHARP<br>STAFF ACCOUNTANT AND ASST.     | 40.00                                                                                                          |                                           |                       | X       |              |                              |        | 50,977.                                                                             | 0.                                                                                    | 14,255.                                                                                                            |
| (28) SHERYL AIKMAN<br>VP OF DEVELOPMENT, ASSISTA   | 40.00                                                                                                          |                                           |                       | X       |              |                              |        | 102,828.                                                                            | 0.                                                                                    | 24,598.                                                                                                            |
| (29) GRAHAM KEEVER<br>CHIEF FINANCIAL OFFICER      | 40.00                                                                                                          |                                           |                       | X       |              |                              |        | 108,419.                                                                            | 0.                                                                                    | 24,933.                                                                                                            |
| (30) ELIZABETH BRAZAS<br>PRESIDENT                 | 40.00                                                                                                          |                                           |                       | X       |              |                              |        | 199,228.                                                                            | 0.                                                                                    | 30,382.                                                                                                            |
| (31) VIRGINIA DOLLAR<br>PROGRAM OFFICER, ASSISTANT | 40.00                                                                                                          |                                           |                       | X       |              |                              |        | 52,847.                                                                             | 0.                                                                                    | 8,993.                                                                                                             |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                    |                                                                                                                |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
| Total to Part VII, Section A, line 1c              |                                                                                                                |                                           |                       |         |              |                              |        | 514,299.                                                                            |                                                                                       | 103,161.                                                                                                           |

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**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                   |                                                                                                                                               |                           | (A)<br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue excluded<br>from tax under<br>sections<br>512 - 514 |  |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|-------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|--|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | <b>1 a</b> Federated campaigns                                                                                                                | <b>1a</b>                 |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>b</b> Membership dues                                                                                                                      | <b>1b</b>                 |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>c</b> Fundraising events                                                                                                                   | <b>1c</b>                 | 66,923.              |                                                 |                                         |                                                                    |  |
|                                                                   | <b>d</b> Related organizations                                                                                                                | <b>1d</b>                 |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>e</b> Government grants (contributions)                                                                                                    | <b>1e</b>                 |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above                                                    | <b>1f</b>                 | 10,437,627.          |                                                 |                                         |                                                                    |  |
|                                                                   | <b>g</b> Noncash contributions included in lines 1a-1f \$                                                                                     |                           | 6,281,881.           |                                                 |                                         |                                                                    |  |
|                                                                   | <b>h Total.</b> Add lines 1a-1f                                                                                                               |                           | 10,504,550.          |                                                 |                                         |                                                                    |  |
| <b>Program Service<br/>Revenue</b>                                | <b>Business Code</b>                                                                                                                          |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>2 a</b>                                                                                                                                    |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>b</b>                                                                                                                                      |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>c</b>                                                                                                                                      |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>d</b>                                                                                                                                      |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>e</b>                                                                                                                                      |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>f</b> All other program service revenue                                                                                                    |                           |                      |                                                 |                                         |                                                                    |  |
| <b>g Total.</b> Add lines 2a-2f                                   |                                                                                                                                               |                           |                      |                                                 |                                         |                                                                    |  |
| <b>Other Revenue</b>                                              | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts)                                                      |                           | 1,834,307.           |                                                 |                                         | 1,834,307.                                                         |  |
|                                                                   | <b>4</b> Income from investment of tax-exempt bond proceeds                                                                                   |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>5</b> Royalties                                                                                                                            |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>6 a</b> Gross rents                                                                                                                        | (i) Real (ii) Personal    |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>b</b> Less rental expenses                                                                                                                 |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>c</b> Rental income or (loss)                                                                                                              |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>d</b> Net rental income or (loss)                                                                                                          |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>7 a</b> Gross amount from sales of<br>assets other than inventory                                                                          | (i) Securities (ii) Other | 47,672,637.          |                                                 |                                         |                                                                    |  |
|                                                                   | <b>b</b> Less cost or other basis<br>and sales expenses                                                                                       |                           | 39,487,243.          |                                                 |                                         |                                                                    |  |
|                                                                   | <b>c</b> Gain or (loss)                                                                                                                       |                           | 8,185,394.           |                                                 |                                         |                                                                    |  |
|                                                                   | <b>d</b> Net gain or (loss)                                                                                                                   |                           | 8,185,394.           |                                                 |                                         | 8,185,394.                                                         |  |
|                                                                   | <b>8 a</b> Gross income from fundraising events (not<br>including \$ 66,923. of<br>contributions reported on line 1c) See<br>Part IV, line 18 | <b>a</b>                  | 59,689.              |                                                 |                                         |                                                                    |  |
|                                                                   | <b>b</b> Less direct expenses                                                                                                                 | <b>b</b>                  | 88,248.              |                                                 |                                         |                                                                    |  |
|                                                                   | <b>c</b> Net income or (loss) from fundraising events                                                                                         |                           | <28,559.>            |                                                 |                                         | <28,559.>                                                          |  |
|                                                                   | <b>9 a</b> Gross income from gaming activities See<br>Part IV, line 19                                                                        | <b>a</b>                  |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>b</b> Less direct expenses                                                                                                                 | <b>b</b>                  |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>c</b> Net income or (loss) from gaming activities                                                                                          |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>10 a</b> Gross sales of inventory, less returns<br>and allowances                                                                          | <b>a</b>                  |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>b</b> Less cost of goods sold                                                                                                              | <b>b</b>                  |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>c</b> Net income or (loss) from sales of inventory                                                                                         |                           |                      |                                                 |                                         |                                                                    |  |
|                                                                   | <b>Miscellaneous Revenue</b>                                                                                                                  |                           | <b>Business Code</b> |                                                 |                                         |                                                                    |  |
|                                                                   | <b>11 a</b> MANAGEMENT FEE INCOME                                                                                                             | 900099                    | 394,681.             |                                                 |                                         | 394,681.                                                           |  |
| <b>b</b> MISCELLANEOUS REVENUE                                    | 900099                                                                                                                                        | 256,466.                  |                      |                                                 | 256,466.                                |                                                                    |  |
| <b>c</b>                                                          |                                                                                                                                               |                           |                      |                                                 |                                         |                                                                    |  |
| <b>d</b> All other revenue                                        |                                                                                                                                               |                           |                      |                                                 |                                         |                                                                    |  |
| <b>e Total.</b> Add lines 11a-11d                                 |                                                                                                                                               | 651,147.                  |                      |                                                 |                                         |                                                                    |  |
| <b>12 Total revenue</b> See instructions.                         |                                                                                                                                               | 21,146,839.               | 0.                   | 0.                                              | 10,642,289.                             |                                                                    |  |

**THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**

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**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A)

Check if Schedule O contains a response or note to any line in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                        | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to governments and organizations in the United States. See Part IV, line 21                                                                                             | 12,129,755.           | 12,129,755.                     |                                        |                             |
| 2 Grants and other assistance to individuals in the United States. See Part IV, line 22                                                                                                               | 302,750.              | 302,750.                        |                                        |                             |
| 3 Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16                                                                  |                       |                                 |                                        |                             |
| 4 Benefits paid to or for members                                                                                                                                                                     |                       |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                            | 824,522.              | 306,058.                        | 336,486.                               | 181,978.                    |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                       |                       |                                 |                                        |                             |
| 7 Other salaries and wages                                                                                                                                                                            | 551,544.              | 418,964.                        | 93,698.                                | 38,882.                     |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                  |                       |                                 |                                        |                             |
| 9 Other employee benefits                                                                                                                                                                             | 168,791.              | 110,168.                        | 38,296.                                | 20,327.                     |
| 10 Payroll taxes                                                                                                                                                                                      | 90,073.               | 48,696.                         | 27,315.                                | 14,062.                     |
| 11 Fees for services (non-employees)                                                                                                                                                                  |                       |                                 |                                        |                             |
| a Management                                                                                                                                                                                          | 226,204.              | 122,291.                        | 68,597.                                | 35,316.                     |
| b Legal                                                                                                                                                                                               | 12,068.               | 6,524.                          | 3,660.                                 | 1,884.                      |
| c Accounting                                                                                                                                                                                          | 49,437.               | 26,727.                         | 14,992.                                | 7,718.                      |
| d Lobbying                                                                                                                                                                                            |                       |                                 |                                        |                             |
| e Professional fundraising services. See Part IV, line 17                                                                                                                                             |                       |                                 |                                        |                             |
| f Investment management fees                                                                                                                                                                          |                       |                                 |                                        |                             |
| g Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)                                                                                              | 86,106.               | 46,551.                         | 26,112.                                | 13,443.                     |
| 12 Advertising and promotion                                                                                                                                                                          | 33,627.               | 18,180.                         | 10,197.                                | 5,250.                      |
| 13 Office expenses                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 14 Information technology                                                                                                                                                                             |                       |                                 |                                        |                             |
| 15 Royalties                                                                                                                                                                                          |                       |                                 |                                        |                             |
| 16 Occupancy                                                                                                                                                                                          | 60,055.               | 32,467.                         | 18,212.                                | 9,376.                      |
| 17 Travel                                                                                                                                                                                             | 21,610.               | 11,683.                         | 6,553.                                 | 3,374.                      |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                     |                       |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings                                                                                                                                                             | 120,712.              | 65,260.                         | 36,606.                                | 18,846.                     |
| 20 Interest                                                                                                                                                                                           | 61,697.               | 33,355.                         | 18,710.                                | 9,632.                      |
| 21 Payments to affiliates                                                                                                                                                                             |                       |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization                                                                                                                                                          | 99,488.               | 53,786.                         | 30,170.                                | 15,532.                     |
| 23 Insurance                                                                                                                                                                                          | 26,891.               | 14,538.                         | 8,155.                                 | 4,198.                      |
| 24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                       |                                 |                                        |                             |
| a <b>CONTRACT SERVICES</b>                                                                                                                                                                            | 151,703.              | 82,015.                         | 46,004.                                | 23,684.                     |
| b <b>TRAINING/STAFF DEVELOPM</b>                                                                                                                                                                      | 91,760.               | 49,608.                         | 27,826.                                | 14,326.                     |
| c <b>EQUIPMENT MAINTENANCE/P</b>                                                                                                                                                                      | 74,821.               | 40,450.                         | 22,690.                                | 11,681.                     |
| d <b>OTHER EXPENSE</b>                                                                                                                                                                                | 51,381.               | 27,778.                         | 15,581.                                | 8,022.                      |
| e All other expenses                                                                                                                                                                                  | 141,215.              | 50,694.                         | 28,435.                                | 62,086.                     |
| 25 <b>Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                          | 15,376,210.           | 13,998,298.                     | 878,295.                               | 499,617.                    |
| 26 <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                              |                       |                                 |                                        |                             |

Check here ☐ if following SOP 98-2 (ASC 958-720)

**THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**

Form 990 (2013)

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**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                            | (A)<br>Beginning of year                                                                                                                                          |            |              | (B)<br>End of year |  |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|--------------------|--|
| <b>Assets</b>                                                                                                                            | <b>1</b> Cash - non-interest-bearing                                                                                                                                                                                                                                                                                       | 575.                                                                                                                                                              | <b>1</b>   |              | 575.               |  |
|                                                                                                                                          | <b>2</b> Savings and temporary cash investments                                                                                                                                                                                                                                                                            | 1,955,523.                                                                                                                                                        | <b>2</b>   |              | 3,406,400.         |  |
|                                                                                                                                          | <b>3</b> Pledges and grants receivable, net                                                                                                                                                                                                                                                                                | 168,302.                                                                                                                                                          | <b>3</b>   |              | 87,241.            |  |
|                                                                                                                                          | <b>4</b> Accounts receivable, net                                                                                                                                                                                                                                                                                          | 52,601.                                                                                                                                                           | <b>4</b>   |              | 42,554.            |  |
|                                                                                                                                          | <b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L                                                                                                                                               |                                                                                                                                                                   |            | <b>5</b>     |                    |  |
|                                                                                                                                          | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instr). Complete Part II of Sch L |                                                                                                                                                                   |            | <b>6</b>     |                    |  |
|                                                                                                                                          | <b>7</b> Notes and loans receivable, net                                                                                                                                                                                                                                                                                   | 1,000,000.                                                                                                                                                        | <b>7</b>   |              | 1,000,000.         |  |
|                                                                                                                                          | <b>8</b> Inventories for sale or use                                                                                                                                                                                                                                                                                       |                                                                                                                                                                   | <b>8</b>   |              |                    |  |
|                                                                                                                                          | <b>9</b> Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                             | 16,749.                                                                                                                                                           | <b>9</b>   |              | 29,249.            |  |
|                                                                                                                                          | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                             | 2,878,896.                                                                                                                                                        | <b>10a</b> |              |                    |  |
|                                                                                                                                          | <b>b</b> Less: accumulated depreciation                                                                                                                                                                                                                                                                                    | 247,101.                                                                                                                                                          | <b>10b</b> |              |                    |  |
|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                            | 2,703,970.                                                                                                                                                        |            | <b>10c</b>   | 2,631,795.         |  |
|                                                                                                                                          | <b>11</b> Investments - publicly traded securities                                                                                                                                                                                                                                                                         | 199,382,538.                                                                                                                                                      | <b>11</b>  |              | 223,876,431.       |  |
|                                                                                                                                          | <b>12</b> Investments - other securities. See Part IV, line 11                                                                                                                                                                                                                                                             | 5,586,167.                                                                                                                                                        | <b>12</b>  |              | 7,210,807.         |  |
|                                                                                                                                          | <b>13</b> Investments - program-related. See Part IV, line 11                                                                                                                                                                                                                                                              |                                                                                                                                                                   | <b>13</b>  |              |                    |  |
|                                                                                                                                          | <b>14</b> Intangible assets                                                                                                                                                                                                                                                                                                |                                                                                                                                                                   | <b>14</b>  |              |                    |  |
| <b>15</b> Other assets. See Part IV, line 11                                                                                             | 713,186.                                                                                                                                                                                                                                                                                                                   | <b>15</b>                                                                                                                                                         |            | 713,186.     |                    |  |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34)                                                               | 211,579,611.                                                                                                                                                                                                                                                                                                               | <b>16</b>                                                                                                                                                         |            | 238,998,238. |                    |  |
| <b>Liabilities</b>                                                                                                                       | <b>17</b> Accounts payable and accrued expenses                                                                                                                                                                                                                                                                            | 80,189.                                                                                                                                                           | <b>17</b>  |              | 53,143.            |  |
|                                                                                                                                          | <b>18</b> Grants payable                                                                                                                                                                                                                                                                                                   | 309,250.                                                                                                                                                          | <b>18</b>  |              | 295,700.           |  |
|                                                                                                                                          | <b>19</b> Deferred revenue                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                   | <b>19</b>  |              |                    |  |
|                                                                                                                                          | <b>20</b> Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                      |                                                                                                                                                                   | <b>20</b>  |              |                    |  |
|                                                                                                                                          | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                            |                                                                                                                                                                   | <b>21</b>  |              |                    |  |
|                                                                                                                                          | <b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L                                                                                                                             |                                                                                                                                                                   | <b>22</b>  |              |                    |  |
|                                                                                                                                          | <b>23</b> Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                   | 1,384,568.                                                                                                                                                        | <b>23</b>  |              | 1,459,000.         |  |
|                                                                                                                                          | <b>24</b> Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                     |                                                                                                                                                                   | <b>24</b>  |              |                    |  |
|                                                                                                                                          | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D                                                                                                                                            | 51,358,697.                                                                                                                                                       | <b>25</b>  |              | 59,720,005.        |  |
|                                                                                                                                          | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                                                                | 53,132,704.                                                                                                                                                       | <b>26</b>  |              | 61,527,848.        |  |
|                                                                                                                                          | <b>Net Assets or Fund Balances</b>                                                                                                                                                                                                                                                                                         | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b> |            |              |                    |  |
| <b>27</b> Unrestricted net assets                                                                                                        |                                                                                                                                                                                                                                                                                                                            | 1,710,186.                                                                                                                                                        | <b>27</b>  |              | 2,594,770.         |  |
| <b>28</b> Temporarily restricted net assets                                                                                              |                                                                                                                                                                                                                                                                                                                            | 66,936,334.                                                                                                                                                       | <b>28</b>  |              | 82,304,574.        |  |
| <b>29</b> Permanently restricted net assets                                                                                              |                                                                                                                                                                                                                                                                                                                            | 89,800,387.                                                                                                                                                       | <b>29</b>  |              | 92,571,046.        |  |
| <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b> |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                   |            |              |                    |  |
| <b>30</b> Capital stock or trust principal, or current funds                                                                             |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                   | <b>30</b>  |              |                    |  |
| <b>31</b> Paid-in or capital surplus, or land, building, or equipment fund                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                   | <b>31</b>  |              |                    |  |
| <b>32</b> Retained earnings, endowment, accumulated income, or other funds                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                   | <b>32</b>  |              |                    |  |
| <b>33</b> <b>Total net assets or fund balances</b>                                                                                       |                                                                                                                                                                                                                                                                                                                            | 158,446,907.                                                                                                                                                      | <b>33</b>  |              | 177,470,390.       |  |
| <b>34</b> <b>Total liabilities and net assets/fund balances</b>                                                                          |                                                                                                                                                                                                                                                                                                                            | 211,579,611.                                                                                                                                                      | <b>34</b>  |              | 238,998,238.       |  |

Form **990** (2013)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|    |                                                                                                               |    |              |
|----|---------------------------------------------------------------------------------------------------------------|----|--------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1  | 21,146,839.  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2  | 15,376,210.  |
| 3  | Revenue less expenses Subtract line 2 from line 1                                                             | 3  | 5,770,629.   |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4  | 158,446,907. |
| 5  | Net unrealized gains (losses) on investments                                                                  | 5  | 12,999,917.  |
| 6  | Donated services and use of facilities                                                                        | 6  |              |
| 7  | Investment expenses                                                                                           | 7  |              |
| 8  | Prior period adjustments                                                                                      | 8  |              |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)                                          | 9  | 252,937.     |
| 10 | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 177,470,390. |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☒

|                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                         |     |    |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | 2a  | X  |
| b Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | 2b  | X  |
| c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                      | 2c  | X  |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 | 3a  | X  |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                      | 3b  |    |

Form 990 (2013)

Department of the Treasury  
Internal Revenue Service

**Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.**  
**▶ Attach to Form 990 or Form 990-EZ.**

# 2013

**Open to Public Inspection**

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Employer identification number  
56-1223384

The organization is not a private foundation because it is (For lines 1 through 11, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**

2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E)

3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state \_\_\_\_\_

5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II)

6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II)

8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II)

9 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III)

10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**

11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h.

a ☐ Type I      b ☐ Type II      c ☐ Type III - Functionally integrated      d ☐ Type III - Non-functionally integrated

e ☐ By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).

f ☐ If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box \_\_\_\_\_

g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?

(i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?

(ii) A family member of a person described in (i) above?

(iii) A 35% controlled entity of a person described in (i) or (ii) above?

h Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

[illegible]

|              |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|
| <b>Total</b> |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|

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Schedule A (Form 990 or 990-EZ) 2013

**THE COMMUNITY FOUNDATION**

Schedule A (Form 990 or 990-EZ) 2013 **OF WESTERN NORTH CAROLINA, INC.** **56-1223384** Page 2

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                | (a) 2009    | (b) 2010    | (c) 2011    | (d) 2012    | (e) 2013    | (f) Total   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                                  | 12,005,499. | 12,624,210. | 12,310,792. | 16,389,983. | 10,504,550. | 63,835,034. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |             |             |             |             |             |             |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |             |             |             |             |             |             |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        | 12,005,499. | 12,624,210. | 12,310,792. | 16,389,983. | 10,504,550. | 63,835,034. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |             |             |             |             |             | 9,601,244.  |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |             |             |             |             |             | 54,233,790. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                             | (a) 2009    | (b) 2010    | (c) 2011    | (d) 2012    | (e) 2013    | (f) Total   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                              | 12,005,499. | 12,624,210. | 12,310,792. | 16,389,983. | 10,504,550. | 63,835,034. |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                   | 1,865,106.  | 2,311,165.  | 2,026,438.  | 2,301,968.  | 1,834,307.  | 10,338,984. |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                               |             |             |             |             |             |             |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets. (Explain in Part IV.)                                                                                                                | 475,633.    | 448,848.    | 494,085.    | 601,553.    | 622,588.    | 2,642,707.  |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                                           |             |             |             |             |             | 76,816,725. |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                                                                                                                 |             |             |             | 12          |             |             |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ► <input type="checkbox"/> |             |             |             |             |             |             |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |              |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|----------|
| <b>14</b> Public support percentage for 2013 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                         | <b>14</b> | <b>70.60</b> | <b>%</b> |
| <b>15</b> Public support percentage from 2012 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                               | <b>15</b> | <b>74.41</b> | <b>%</b> |
| <b>16a 33 1/3% support test - 2013.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ► <input checked="" type="checkbox"/>                                                                                                                                                                 |           |              |          |
| <b>b 33 1/3% support test - 2012.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ► <input type="checkbox"/>                                                                                                                                                                         |           |              |          |
| <b>17a 10% -facts-and-circumstances test - 2013.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ► <input type="checkbox"/>    |           |              |          |
| <b>b 10% -facts-and-circumstances test - 2012.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ► <input type="checkbox"/> |           |              |          |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ► <input type="checkbox"/>                                                                                                                                                                                                                                                                  |           |              |          |

Schedule A (Form 990 or 990-EZ) 2013

**THE COMMUNITY FOUNDATION**

Schedule A (Form 990 or 990-EZ) 2013 **OF WESTERN NORTH CAROLINA, INC.**

**56-1223384** Page **3**

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                     | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                             | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                              |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                            |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                 |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                  |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |   |
|--------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2013 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage from 2012 Schedule A, Part III, line 15                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |   |
|-------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2013 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2012 Schedule A, Part III, line 17                        | <b>18</b> | % |

**19a 33 1/3% support tests - 2013.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2012.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

Schedule A (Form 990 or 990-EZ) 2013 **OF WESTERN NORTH CAROLINA, INC.**

**Part IV Supplemental Information.** Provide the explanations required by Part II, line 10, Part II, line 17a or 17b, and Part III, line 12

Schedule A (Form 990 or 990-EZ) 2013

**SCHEDULE C**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

- ▶ **Complete if the organization is described below.** ▶ **Attach to Form 990 or Form 990-EZ.**  
▶ **See separate instructions.** ▶ **Information about Schedule C (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No 1545-0047

**2013**

**Open to Public Inspection**

If the organization answered "Yes," to Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered "Yes," to Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered "Yes," to Form 990, Part IV, line 5 (Proxy Tax) or Form 990-EZ, Part V, line 35c (Proxy Tax), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                      |                                                                     |                                |                   |
|----------------------|---------------------------------------------------------------------|--------------------------------|-------------------|
| Name of organization | <b>THE COMMUNITY FOUNDATION<br/>OF WESTERN NORTH CAROLINA, INC.</b> | Employer identification number | <b>56-1223384</b> |
|----------------------|---------------------------------------------------------------------|--------------------------------|-------------------|

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

1 Provide a description of the organization's direct and indirect political campaign activities in Part IV

2 Political expenditures

▶ \$ 0.

3 Volunteer hours

0.

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

1 Enter the amount of any excise tax incurred by the organization under section 4955

▶ \$ 0.

2 Enter the amount of any excise tax incurred by organization managers under section 4955

▶ \$ 0.

3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year?

☐ Yes ☐ No

4a Was a correction made?

☐ Yes ☐ No

b If "Yes," describe in Part IV

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

1 Enter the amount directly expended by the filing organization for section 527 exempt function activities

▶ \$

2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities

▶ \$

3 Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b

▶ \$

4 Did the filing organization file Form 1120-POL for this year?

☐ Yes ☐ No

5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2013

LHA

**THE COMMUNITY FOUNDATION**

Schedule C (Form 990 or 990-EZ) 2013 **OF WESTERN NORTH CAROLINA, INC.**

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**Part II-A** Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A** Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)
- B** Check ☐ if the filing organization checked box A and "limited control" provisions apply

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   | (a) Filing organization's totals                         | (b) Affiliated group totals |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|-----------------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|--|
| <b>1a</b> Total lobbying expenditures to influence public opinion (grass roots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | 2,300.                                                   |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 938.                                                     |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>c</b> Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   | 3,238.                                                   |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>d</b> Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   | 13,995,060.                                              |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>e</b> Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | 13,998,298.                                              |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>f</b> Lobbying nontaxable amount Enter the amount from the following table in both columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | 849,915.                                                 |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <table border="1"> <thead> <tr> <th>If the amount on line 1e, column (a) or (b) is:</th> <th>The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 1e</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000</td> </tr> </tbody> </table> | If the amount on line 1e, column (a) or (b) is:   | The lobbying nontaxable amount is:                       | Not over \$500,000          | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The lobbying nontaxable amount is:                |                                                          |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20% of the amount on line 1e                      |                                                          |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$100,000 plus 15% of the excess over \$500,000   |                                                          |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$175,000 plus 10% of the excess over \$1,000,000 |                                                          |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$225,000 plus 5% of the excess over \$1,500,000  |                                                          |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$1,000,000                                       |                                                          |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>g</b> Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   | 212,479.                                                 |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>h</b> Subtract line 1g from line 1a. If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | 0.                                                       |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>i</b> Subtract line 1f from line 1c. If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | 0.                                                       |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

| Lobbying Expenditures During 4-Year Averaging Period                |          |          |          |          |            |
|---------------------------------------------------------------------|----------|----------|----------|----------|------------|
| Calendar year<br>(or fiscal year beginning in)                      | (a) 2010 | (b) 2011 | (c) 2012 | (d) 2013 | (e) Total  |
| <b>2a</b> Lobbying nontaxable amount                                | 605,028. | 774,402. | 683,440. | 849,915. | 2,912,785. |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          | 4,369,178. |
| <b>c</b> Total lobbying expenditures                                | 0.       | 0.       | 0.       | 3,238.   | 3,238.     |
| <b>d</b> Grassroots nontaxable amount                               | 151,257. | 193,600. | 170,860. | 212,479. | 728,196.   |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          | 1,092,294. |
| <b>f</b> Grassroots lobbying expenditures                           | 0.       | 0.       | 0.       | 2,300.   | 2,300.     |

Schedule C (Form 990 or 990-EZ) 2013

**THE COMMUNITY FOUNDATION**

Schedule C (Form 990 or 990-EZ) 2013 **OF WESTERN NORTH CAROLINA, INC.**

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**Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).**

For each "Yes," response to lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.

|                                                                                                                                                                                                                                       | (a) |    | (b)    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|                                                                                                                                                                                                                                       | Yes | No | Amount |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| <b>a</b> Volunteers?                                                                                                                                                                                                                  |     |    |        |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     |    |        |
| <b>c</b> Media advertisements?                                                                                                                                                                                                        |     |    |        |
| <b>d</b> Mailings to members, legislators, or the public?                                                                                                                                                                             |     |    |        |
| <b>e</b> Publications, or published or broadcast statements?                                                                                                                                                                          |     |    |        |
| <b>f</b> Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     |    |        |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     |    |        |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     |    |        |
| <b>i</b> Other activities?                                                                                                                                                                                                            |     |    |        |
| <b>j</b> Total. Add lines 1c through 1i                                                                                                                                                                                               |     |    |        |
| <b>2a</b> Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                               |     |    |        |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |        |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |        |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |        |

**Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).**

|                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                      |     |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 |     |    |
| <b>3</b> Did the organization agree to carry over lobbying and political expenditures from the prior year? |     |    |

**Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."**

|                                                                                                                                                                                                                                                     |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  |  |
| <b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |           |  |
| <b>a</b> Current year                                                                                                                                                                                                                               | <b>2a</b> |  |
| <b>b</b> Carryover from last year                                                                                                                                                                                                                   | <b>2b</b> |  |
| <b>c</b> Total                                                                                                                                                                                                                                      | <b>2c</b> |  |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>3</b>  |  |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>4</b>  |  |
| <b>5</b> Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | <b>5</b>  |  |

**Part IV Supplemental Information**

Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, line 2; and Part II-B, line 1. Also, complete this part for any additional information.

**PART I-A, LINE 1:**

**EXPLANATION: PRESIDENT ELIZABETH BRAZAS ADDED HER SIGNATURE TO A LETTER BEING SENT TO SENATOR BURR REGARDING THE LANGUAGE DISALLOWING IRA ROLLOVERS TO GO TO DAF'S.**

**EXPLANATION: PHILLIP BELCHER MET WITH LEGISLATORS ON THREE OCCASIONS TO THANK THEM FOR GENERAL ASSEMBLY ALLOCATION OF FUNDS IN PRIOR SESSION TO**

THE COMMUNITY FOUNDATION

Schedule C (Form 990 or 990-EZ) 2013 OF WESTERN NORTH CAROLINA, INC.

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**Part IV** Supplemental Information (continued)

NURSE FAMILY PARTNERSHIP.

EXPLANATION: CFWNC WORK ON GRANT TO SOUTHWEST CHILD DEVELOPMENT

COMMISSION FOR CHILD CARE SUBSIDY WORK. CFWNC PROVIDED POST CARD

ACTIVITY AND AN ACTION CALL CENTER.

**SCHEDULE D**  
(Form 990)Department of the Treasury  
Internal Revenue Service**Supplemental Financial Statements**

▶ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
▶ Attach to Form 990.

▶ Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2013**Open to Public  
InspectionName of the organization **THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**Employer identification number  
**56-1223384****Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6

|                                            | (a) Donor advised funds | (b) Funds and other accounts |
|--------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year              | 357                     |                              |
| 2 Aggregate contributions to (during year) | 8,339,431.              |                              |
| 3 Aggregate grants from (during year)      | 10,769,086.             |                              |
| 4 Aggregate value at end of year           | 76,842,714.             |                              |

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? ☒ Yes ☐ No

6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ☒ Yes ☐ No

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure      |
| <input type="checkbox"/> Preservation of open space                                          |                                                                              |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                            | Held at the End of the Tax Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a)                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶

4 Number of states where property subject to conservation easement is located ▶

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 8

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

|                                                      |      |
|------------------------------------------------------|------|
| (i) Revenues included in Form 990, Part VIII, line 1 | ▶ \$ |
| (ii) Assets included in Form 990, Part X             | ▶ \$ |

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

|                                                    |      |
|----------------------------------------------------|------|
| a Revenues included in Form 990, Part VIII, line 1 | ▶ \$ |
| b Assets included in Form 990, Part X              | ▶ \$ |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply).

- a ☐ Public exhibition  
 b ☐ Scholarly research  
 c ☐ Preservation for future generations  
 d ☐ Loan or exchange programs  
 e ☐ Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets

to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table

- c Beginning balance  
 d Additions during the year  
 e Distributions during the year  
 f Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a Did the organization include an amount on Form 990, Part X, line 21? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     | 95,178,788.      | 84,265,406.    | 82,344,128.        | 69,804,739.          | 61,948,662.         |
| b Contributions                                  | 1,674,114.       | 4,076,063.     | 5,005,283.         | 2,852,128.           | 2,408,279.          |
| c Net investment earnings, gains, and losses     | 14,642,735.      | 9,652,930.     | <148,858.          | 12,754,540.          | 8,087,690.          |
| d Grants or scholarships                         | 3,002,064.       | 2,815,551.     | 2,267,488.         | 2,491,289.           | 1,618,875.          |
| e Other expenditures for facilities and programs | 414,871.         | 60.            | 178,506.           | 150,567.             | 139,203.            |
| f Administrative expenses                        |                  |                | 489,153.           | 425,423.             | 742,653.            |
| g End of year balance                            | 108,078,702.     | 95,178,788.    | 84,265,406.        | 82,344,128.          | 69,804,739.         |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a Board designated or quasi-endowment ☐ %

b Permanent endowment ☒ 77.51 %

c Temporarily restricted endowment ☒ 22.49 %

The percentages in lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by

- (i) unrelated organizations  
 (ii) related organizations

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     | X  |
| 3a(ii) |     | X  |
| 3b     |     |    |

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIII the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11a. See Form 990, Part X, line 10

| Description of property                                                                           | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                           |                                      |                                 |                              |                |
| b Buildings                                                                                       |                                      | 2,594,273.                      | 91,881.                      | 2,502,392.     |
| c Leasehold improvements                                                                          |                                      |                                 |                              |                |
| d Equipment                                                                                       |                                      | 134,433.                        | 120,732.                     | 13,701.        |
| e Other                                                                                           |                                      | 150,190.                        | 34,488.                      | 115,702.       |
| Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10(c).) |                                      |                                 |                              | 2,631,795.     |

Schedule D (Form 990) 2013

**THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**

Schedule D (Form 990) 2013

56-1223384 Page 3

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11b See Form 990, Part X, line 12

| (a) Description of security or category (including name of security)      | (b) Book value | (c) Method of valuation Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|----------------------------------------------------------|
| (1) Financial derivatives                                                 |                |                                                          |
| (2) Closely-held equity interests                                         |                |                                                          |
| (3) Other                                                                 |                |                                                          |
| (A)                                                                       |                |                                                          |
| (B)                                                                       |                |                                                          |
| (C)                                                                       |                |                                                          |
| (D)                                                                       |                |                                                          |
| (E)                                                                       |                |                                                          |
| (F)                                                                       |                |                                                          |
| (G)                                                                       |                |                                                          |
| (H)                                                                       |                |                                                          |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ |                |                                                          |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11c See Form 990, Part X, line 13

| (a) Description of investment                                             | (b) Book value | (c) Method of valuation Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|----------------------------------------------------------|
| (1)                                                                       |                |                                                          |
| (2)                                                                       |                |                                                          |
| (3)                                                                       |                |                                                          |
| (4)                                                                       |                |                                                          |
| (5)                                                                       |                |                                                          |
| (6)                                                                       |                |                                                          |
| (7)                                                                       |                |                                                          |
| (8)                                                                       |                |                                                          |
| (9)                                                                       |                |                                                          |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ |                |                                                          |

**Part IX Other Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11d See Form 990, Part X, line 15

| (a) Description                                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1)                                                                         |                |
| (2)                                                                         |                |
| (3)                                                                         |                |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶ |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11e or 11f See Form 990, Part X, line 25

| 1. (a) Description of liability                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                    |                |
| (2) FUNDS HELD AS AGENCY ENDOWMENTS                                         | 54,319,366.    |
| (3) LIABILITY UNDER TRUST AGREEMENTS                                        | 5,400,639.     |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ |                |

2. Liability for uncertain tax positions In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☒

Schedule D (Form 990) 2013

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 12a

|   |                                                                                 |    |             |
|---|---------------------------------------------------------------------------------|----|-------------|
| 1 | Total revenue, gains, and other support per audited financial statements        | 1  | 34,399,693. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12              |    |             |
| a | Net unrealized gains on investments                                             | 2a | 12,999,917. |
| b | Donated services and use of facilities                                          | 2b |             |
| c | Recoveries of prior year grants                                                 | 2c |             |
| d | Other (Describe in Part XIII)                                                   | 2d | 252,937.    |
| e | Add lines 2a through 2d                                                         | 2e | 13,252,854. |
| 3 | Subtract line 2e from line 1                                                    | 3  | 21,146,839. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1             |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a |             |
| b | Other (Describe in Part XIII)                                                   | 4b |             |
| c | Add lines 4a and 4b                                                             | 4c | 0.          |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 21,146,839. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 12a

|   |                                                                                  |    |             |
|---|----------------------------------------------------------------------------------|----|-------------|
| 1 | Total expenses and losses per audited financial statements                       | 1  | 15,376,210. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                 |    |             |
| a | Donated services and use of facilities                                           | 2a |             |
| b | Prior year adjustments                                                           | 2b |             |
| c | Other losses                                                                     | 2c |             |
| d | Other (Describe in Part XIII)                                                    | 2d |             |
| e | Add lines 2a through 2d                                                          | 2e | 0.          |
| 3 | Subtract line 2e from line 1                                                     | 3  | 15,376,210. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1                |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a |             |
| b | Other (Describe in Part XIII)                                                    | 4b |             |
| c | Add lines 4a and 4b                                                              | 4c | 0.          |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  | 15,376,210. |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

**EXPLANATION: THE FOUNDATION HAS BEEN CLASSIFIED AS A PUBLICLY-SUPPORTED CHARITABLE FOUNDATION UNDER THE INTERNAL REVENUE CODE SECTION 501(C)(3). AS A PUBLICLY-SUPPORTED CHARITY, THE FOUNDATION IS EXEMPT FROM FEDERAL AND STATE INCOME TAXES AND FEDERAL EXCISE TAXES UNDER SECTION 509(A)(1) OF THE INTERNAL REVENUE CODE. IT IS THE FOUNDATION'S POLICY TO EVALUATE ALL TAX POSITIONS TO IDENTIFY ANY THAT MAY BE CONSIDERED UNCERTAIN. ALL IDENTIFIED MATERIAL TAX POSITIONS ARE ASSESSED AND MEASURED BY A "MORE-LIKELY-THAN-NOT" THRESHOLD TO DETERMINE IF THE TAX POSITION IS UNCERTAIN, AND WHAT, IF ANY, EFFECT THE UNCERTAIN TAX POSITION MAY HAVE ON THE FINANCIAL STATEMENTS. NO MATERIAL UNCERTAIN TAX POSITIONS WERE IDENTIFIED FOR 2013 AND 2012. CURRENTLY, THE STATUTE OF**

**Part XIII** Supplemental Information (continued)

LIMITATIONS REMAINS OPEN

SUBSEQUENT TO AND INCLUDING 2010; HOWEVER, NO EXAMINATIONS ARE IN PROCESS

OR ANTICIPATED. ANY

CHANGES IN THE AMOUNT OF A TAX POSITION WILL BE RECOGNIZED IN THE PERIOD

THE CHANGE OCCURS.

PART XI, LINE 2D - OTHER ADJUSTMENTS:

CHANGE IN VALUE OF SPLIT INTEREST AGREEMENTS 252,937.

Department of the Treasury  
Internal Revenue Service

**Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.**

**▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

# 2013

|                          |                                                             |                                |            |
|--------------------------|-------------------------------------------------------------|--------------------------------|------------|
| Name of the organization | THE COMMUNITY FOUNDATION<br>OF WESTERN NORTH CAROLINA, INC. | Employer identification number | 56-1223384 |
|--------------------------|-------------------------------------------------------------|--------------------------------|------------|

**Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17 Form 990-EZ filers are not required to complete this part

- a** ☐ Mail solicitations
- b** ☐ Internet and email solicitations
- c** ☐ Phone solicitations
- d** ☐ In-person solicitations
- e** ☐ Solicitation of non-government grants
- f** ☐ Solicitation of government grants
- g** ☐ Special fundraising events

- ☐ Yes      ☐ No

- [illegible]

Total

- 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing**

**THE COMMUNITY FOUNDATION**

Schedule G (Form 990 or 990-EZ) 2013 **OF WESTERN NORTH CAROLINA, INC.**

**56-1223384** Page 2

**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000

|                 |                                                                       | (a) Event #1<br><b>POWER OF THE<br/>PURSE FUNDR</b> | (b) Event #2 | (c) Other events<br><b>NONE</b> | (d) Total events<br>(add col (a) through<br>col (c)) |
|-----------------|-----------------------------------------------------------------------|-----------------------------------------------------|--------------|---------------------------------|------------------------------------------------------|
|                 |                                                                       | (event type)                                        | (event type) | (total number)                  |                                                      |
| Revenue         | <b>1</b> Gross receipts                                               | 126,612.                                            |              |                                 | 126,612.                                             |
|                 | <b>2</b> Less Contributions                                           | 66,923.                                             |              |                                 | 66,923.                                              |
|                 | <b>3</b> Gross income (line 1 minus line 2)                           | 59,689.                                             |              |                                 | 59,689.                                              |
| Direct Expenses | <b>4</b> Cash prizes                                                  |                                                     |              |                                 |                                                      |
|                 | <b>5</b> Noncash prizes                                               |                                                     |              |                                 |                                                      |
|                 | <b>6</b> Rent/facility costs                                          | 27,306.                                             |              |                                 | 27,306.                                              |
|                 | <b>7</b> Food and beverages                                           |                                                     |              |                                 |                                                      |
|                 | <b>8</b> Entertainment                                                |                                                     |              |                                 |                                                      |
|                 | <b>9</b> Other direct expenses                                        | 60,942.                                             |              |                                 | 60,942.                                              |
|                 | <b>10</b> Direct expense summary Add lines 4 through 9 in column (d)  |                                                     |              |                                 | 88,248.                                              |
|                 | <b>11</b> Net income summary Subtract line 10 from line 3, column (d) |                                                     |              |                                 | <28,559.>                                            |

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a

|                 |                                                                            | (a) Bingo                                                           | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col (a) through col (c)) |
|-----------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|
| Revenue         | <b>1</b> Gross revenue                                                     |                                                                     |                                                                     |                                                                     |                                                   |
| Direct Expenses | <b>2</b> Cash prizes                                                       |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>3</b> Noncash prizes                                                    |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>4</b> Rent/facility costs                                               |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>5</b> Other direct expenses                                             |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>6</b> Volunteer labor                                                   | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                   |
|                 | <b>7</b> Direct expense summary Add lines 2 through 5 in column (d)        |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>8</b> Net gaming income summary Subtract line 7 from line 1, column (d) |                                                                     |                                                                     |                                                                     |                                                   |

**9** Enter the state(s) in which the organization operates gaming activities \_\_\_\_\_

**a** Is the organization licensed to operate gaming activities in each of these states? ☐ Yes ☐ No

**b** If "No," explain: \_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? ☐ Yes ☐ No

**b** If "Yes," explain: \_\_\_\_\_

- 11 Does the organization operate gaming activities with nonmembers?
- 12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?
- 13 Indicate the percentage of gaming activity operated in
  - a The organization's facility
  - b An outside facility
- 14 Enter the name and address of the person who prepares the organization's gaming/special events books and records

|     |                              |                             |
|-----|------------------------------|-----------------------------|
|     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 13a |                              | %                           |
| 13b |                              | %                           |

Name Address 

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue?

☐ Yes ☐ No

- b** If "Yes," enter the amount of gaming revenue received by the organization ► \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ► \$ \_\_\_\_\_
- c** If "Yes," enter name and address of the third party \_\_\_\_\_

Name ▶

Address 

## 16 Gaming manager information

Name ▶

Gaming manager compensation ▶ \$ \_\_\_\_\_

Description of services provided ►

☐ Director/officer☐ Employee☐ Independent contractor

## 17 Mandatory distributions

- a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?
- b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$

☐ Yes ☐ No

**Part IV** **Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

## Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

**Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.**

Department of the Treasury  
Internal Revenue Service

► **Attach to Form 990.**

► Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

**THE COMMUNITY FOUNDATION**

OF WESTERN NORTH CAROLINA, INC.

|               |                                                     |
|---------------|-----------------------------------------------------|
| <b>Part I</b> | <b>General Information on Grants and Assistance</b> |
|---------------|-----------------------------------------------------|

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

**2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States**

|                |                                                                                                                                                                              |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part II</b> | <b>Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any</b> |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

recipient that received more than \$5,000 Part II can be duplicated if additional space is needed

[illegible]

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

**3** Enter total number of other organizations listed in the line 1 table

**LHA** For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2013)

| (a) Type of grant or assistance                  | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|--------------------------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| SEE SCHEDULE I, PART III ATTACHMENT FOR DETAILS. | 132                      | 302,750.                 | 0.                                |                                                       |                                        |
|                                                  |                          |                          |                                   |                                                       |                                        |
|                                                  |                          |                          |                                   |                                                       |                                        |
|                                                  |                          |                          |                                   |                                                       |                                        |
|                                                  |                          |                          |                                   |                                                       |                                        |
|                                                  |                          |                          |                                   |                                                       |                                        |

Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information

PART I, LINE 2:

EXPLANATION: THE COMMUNITY FOUNDATION OF WESTERN NORTH CAROLINA CONFIRMS THE ELIGIBILITY STATUS OF EACH GRANT RECIPIENT ON AN ANNUAL BASIS. FOR GRANTS THAT HAVE RESTRICTIONS FOR THE USE OF FUNDS, THE RESTRICTIONS ARE COMMUNICATED TO THE RESPECTIVE GRANTEEES. CERTAIN GRANTS REQUIRE THE GRANTEE TO PROVIDE DOCUMENTATION FOR THE ULTIMATE USE OF THE FUNDS AND OTHER FORMS OF EVALUATION DATA. ALL REQUESTED GRANTEE INFORMATION AND EVALUATION DATA IS KEPT ON FILE.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

▶ Attach to Form 990. ▶ See separate instructions.

▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2013**

Open to Public Inspection

Name of the organization

**THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**

Employer identification number

**56-1223384**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items

☐ First-class or charter travel

☐ Housing allowance or residence for personal use

☐ Travel for companions

☐ Payments for business use of personal residence

☐ Tax indemnification and gross-up payments

☐ Health or social club dues or initiation fees

☐ Discretionary spending account

☐ Personal services (e.g., maid, chauffeur, chef)

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked in line 1a?

**3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

☒ Compensation committee

☒ Written employment contract

☐ Independent compensation consultant

☒ Compensation survey or study

☒ Form 990 of other organizations

☒ Approval by the board or compensation committee

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization

**a** Receive a severance payment or change-of-control payment?

**b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?

**c** Participate in, or receive payment from, an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III

**Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of

**a** The organization?

**b** Any related organization?

If "Yes" to line 5a or 5b, describe in Part III

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of

**a** The organization?

**b** Any related organization?

If "Yes" to line 6a or 6b, describe in Part III

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

**9** If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

Yes No

**1b**

**2**

**4a**

**4b**

**4c**

**5a**

**5b**

**6a**

**6b**

**7**

**8**

**9**

**X**

**X**

**X**

**X**

**X**

**X**

**X**

**X**

**X**

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2013



|          |                          |
|----------|--------------------------|
| Part III | Supplemental Information |
|----------|--------------------------|

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information

[illegible]

(Form 990 or 990-EZ)

► **Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.**

► **Attach to Form 990 or Form 990-EZ. ► See separate instructions.**

► **Information about Schedule L (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

# 2013

### Open To Public Inspection

Name of the organization

THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.

Employer identification number  
56-1223384

|               |                                                                                                 |
|---------------|-------------------------------------------------------------------------------------------------|
| <b>Part I</b> | <b>Excess Benefit Transactions</b> (section 501(c)(3) and section 501(c)(4) organizations only) |
|---------------|-------------------------------------------------------------------------------------------------|

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

[illegible]

**2** Enter the amount of tax incurred by the organization managers or disqualified persons during the year under section 4958

▶ \$ \_\_\_\_\_  
▶ \$ \_\_\_\_\_

|                |                                                 |
|----------------|-------------------------------------------------|
| <b>Part II</b> | <b>Loans to and/or From Interested Persons.</b> |
|----------------|-------------------------------------------------|

Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a or Form 990, Part IV, line 26, or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22

| (a) Name of interested person | (b) Relationship with organization | (c) Purpose of loan | (d) Loan to or from the organization? |      | (e) Original principal amount | (f) Balance due | (g) In default? |    | (h) Approved by board or committee? |    | (i) Written agreement? |    |
|-------------------------------|------------------------------------|---------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
|                               |                                    |                     | To                                    | From |                               |                 | Yes             | No | Yes                                 | No | Yes                    | No |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| Total                         |                                    |                     |                                       |      |                               | \$              |                 |    |                                     |    |                        |    |

**Total**

|                 |                                                            |
|-----------------|------------------------------------------------------------|
| <b>Part III</b> | <b>Grants or Assistance Benefiting Interested Persons.</b> |
|-----------------|------------------------------------------------------------|

Complete if the organization answered "Yes" on Form 990, Part IV, line 27

[illegible]

**LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.**

Schedule L (Form 990 or 990-EZ) 2013

**THE COMMUNITY FOUNDATION**

Schedule L (Form 990 or 990-EZ) 2013 **OF WESTERN NORTH CAROLINA, INC.**

56-1223384 Page 2

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                | Yes                                     | No |
| JAMES W. STICKNEY, IV         | MEMBER OF THE ORGAN                                             | 2,114.                    | MR. STICKNE                    |                                         | X  |
| SARAH THRONBURG               | MEMBER OF THE ORGAN                                             | 11,843.                   | MRS. THORNB                    |                                         | X  |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |

**Part V Supplemental Information**

Provide additional information for responses to questions on Schedule L (see instructions)

**SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:**

(A) NAME OF PERSON: JAMES W. STICKNEY, IV

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

MEMBER OF THE ORGANIZATION'S BOARD OF DIRECTORS

(C) AMOUNT OF TRANSACTION \$ 2,114.

(D) DESCRIPTION OF TRANSACTION: MR. STICKNEY IS THE PRESIDENT OF THE

ORGANIZATION'S INSURANCE AGENCY, INSURANCE SERVICE OF ASHEVILLE. THE

FOUNDATION HAS WORKED FOR MANY YEARS WITH THE AGENCY TO OBTAIN KEY

INSURANCE COVERAGES. MR. STICKNEY BECAME A MEMBER OF THE BOARD OF

DIRECTORS IN JULY 2008. THE ORGANIZATION HAS CONTINUED TO WORK WITH THE

INSURANCE COMPANY. HOWEVER, SINCE MR. STICKNEY HAD PREVIOUSLY BEEN THE

ORGANIZATION'S PRIMARY RELATIONSHIP MANAGER WITH THE INSURANCE AGENCY,

AND IN ACKNOWLEDGMENT OF THE POTENTIAL CONFLICT OF INTEREST, THE

ORGANIZATION NOW WORKS WITH ANOTHER MEMBER OF THE INSURANCE COMPANY.

(E) SHARING OF ORGANIZATION REVENUES? = NO

(A) NAME OF PERSON: SARAH THRONBURG

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

MEMBER OF THE ORGANIZATION'S BOARD OF DIRECTORS

(C) AMOUNT OF TRANSACTION \$ 11,843.

**Part V** Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule L (see instructions)

(D) DESCRIPTION OF TRANSACTION: MRS. THORNBURG IS AN ATTORNEY WITH MCGUIRE, WOOD & BISSETTE, P.A., WHICH IS THE ORGANIZATION'S LEGAL COUNSEL. ALTHOUGH MRS. THORNBURG BOTH SERVES ON THE ORGANIZATION'S BOARD OF DIRECTORS AND IS EMPLOYED BY THE ORGANIZATION'S LEGAL COUNSEL, THE ORGANIZATION DOES NOT DEAL WITH MRS. THORNBURG IN ITS BUSINESS WITH THE LAW FIRM. IN ORDER TO PREVENT CONFLICTS OF INTEREST FROM ARISING, THE ORGANIZATION WORKS WITH OTHER, UNRELATED ATTORNEYS IN THE FIRM.

(E) SHARING OF ORGANIZATION REVENUES? = NO

**SCHEDULE M  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Noncash Contributions**

OMB No 1545-0047

**2013**

Open to Public  
Inspection

- ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.  
▶ Attach to Form 990.  
▶ Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization **THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.** Employer identification number **56-1223384**

**Part I Types of Property**

|                                                                 | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|-----------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art - Works of art                                            |                               |                                                           |                                                                                    |                                                              |
| 2 Art - Historical treasures                                    |                               |                                                           |                                                                                    |                                                              |
| 3 Art - Fractional interests                                    |                               |                                                           |                                                                                    |                                                              |
| 4 Books and publications                                        |                               |                                                           |                                                                                    |                                                              |
| 5 Clothing and household goods                                  |                               |                                                           |                                                                                    |                                                              |
| 6 Cars and other vehicles                                       |                               |                                                           |                                                                                    |                                                              |
| 7 Boats and planes                                              |                               |                                                           |                                                                                    |                                                              |
| 8 Intellectual property                                         |                               |                                                           |                                                                                    |                                                              |
| 9 Securities - Publicly traded                                  |                               |                                                           |                                                                                    |                                                              |
| 10 Securities - Closely held stock                              |                               |                                                           |                                                                                    |                                                              |
| 11 Securities - Partnership, LLC, or<br>trust interests         |                               |                                                           |                                                                                    |                                                              |
| 12 Securities - Miscellaneous                                   | X                             |                                                           | 6,281,881.                                                                         | AVG MARKET VALUE-GIF                                         |
| 13 Qualified conservation contribution -<br>Historic structures |                               |                                                           |                                                                                    |                                                              |
| 14 Qualified conservation contribution - Other                  |                               |                                                           |                                                                                    |                                                              |
| 15 Real estate - Residential                                    |                               |                                                           |                                                                                    |                                                              |
| 16 Real estate - Commercial                                     |                               |                                                           |                                                                                    |                                                              |
| 17 Real estate - Other                                          |                               |                                                           |                                                                                    |                                                              |
| 18 Collectibles                                                 |                               |                                                           |                                                                                    |                                                              |
| 19 Food inventory                                               |                               |                                                           |                                                                                    |                                                              |
| 20 Drugs and medical supplies                                   |                               |                                                           |                                                                                    |                                                              |
| 21 Taxidermy                                                    |                               |                                                           |                                                                                    |                                                              |
| 22 Historical artifacts                                         |                               |                                                           |                                                                                    |                                                              |
| 23 Scientific specimens                                         |                               |                                                           |                                                                                    |                                                              |
| 24 Archeological artifacts                                      |                               |                                                           |                                                                                    |                                                              |
| 25 Other ▶ ( )                                                  |                               |                                                           |                                                                                    |                                                              |
| 26 Other ▶ ( )                                                  |                               |                                                           |                                                                                    |                                                              |
| 27 Other ▶ ( )                                                  |                               |                                                           |                                                                                    |                                                              |
| 28 Other ▶ ( )                                                  |                               |                                                           |                                                                                    |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement

29

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 - 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period?

b If "Yes," describe the arrangement in Part II

31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions?

b If "Yes," describe in Part II

33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II

|     | Yes | No |
|-----|-----|----|
| 30a |     | X  |
| 31  | X   |    |
| 32a | X   |    |
| 33  |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2013)

THE COMMUNITY FOUNDATION

Schedule M (Form 990) (2013) OF WESTERN NORTH CAROLINA, INC.

56-1223384

Page 2

**Part II**

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, LINE 32B:

EXPLANATION: THE ORGANIZATION UTILIZES THE SERVICES OF A VARIETY OF  
FINANCIAL SERVICES FIRMS TO LIQUIDATE GIFTS OF SECURITIES IN THE MOST  
COST EFFICIENT MANNER POSSIBLE.

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2013**

Open to Public  
Inspection

Name of the organization

THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.

Employer identification number  
56-1223384

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

THE COMMUNITY FOUNDATION IS A PHILANTHROPIC ORGANIZATION DEDICATED TO  
RAISING CHARITABLE CAPITAL FOR THE BENEFIT OF THE COMMUNITIES THAT WE  
SERVE AND STRATEGICALLY ALLOCATING RESOURCES WITHIN THE COMMUNITY TO  
ADDRESS PRESSING NEEDS.

FORM 990, PART VI, SECTION B, LINE 11:

EXPLANATION: THE FORM 990 IS DISTRIBUTED TO THE GOVERNING BODY IN ADVANCE  
OF A BOARD MEETING FOR REVIEW, AND GIVEN AN EXTENDED OPEN-COMMENT PERIOD,  
WHICH IS FOLLOWED BY A DISCUSSION AT THE BOARD MEETING OF KEY SECTIONS AND  
ANY QUESTIONS THAT EMERGED DURING THE COMMENT PERIOD.

FORM 990, PART VI, SECTION B, LINE 12C:

EXPLANATION: STAFF AND BOARD MEMBERS MUST DISCLOSE CONFLICTS OF INTEREST IN  
WRITTEN FORM ON AN ANNUAL BASIS.

FORM 990, PART VI, SECTION B, LINE 15:

EXPLANATION: THE PROCESS INCLUDES REVIEW OF COMPARABLE SALARY DATA IN THE  
COMMUNITY FOUNDATION FIELD AS WELL AS LOCAL SALARY ANALYSIS.

FORM 990, PART VI, SECTION C, LINE 19:

EXPLANATION: THE FOUNDATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF  
INTEREST POLICY AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON  
REQUEST. ADDITIONALLY, THE ORGANIZATION'S FINANCIAL STATEMENTS ARE  
AVAILABLE ON ITS WEBSITE, [WWW.CFWNC.ORG](http://WWW.CFWNC.ORG), AND ALSO THROUGH GUIDESTAR, AN  
ONLINE DIRECTORY OF NON-PROFIT ORGANIZATIONS. THE FOUNDATION'S GOVERNING

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) (2013)

332211  
09-04-13

|                          |                                                             |                                |            |
|--------------------------|-------------------------------------------------------------|--------------------------------|------------|
| Name of the organization | THE COMMUNITY FOUNDATION<br>OF WESTERN NORTH CAROLINA, INC. | Employer identification number | 56-1223384 |
|--------------------------|-------------------------------------------------------------|--------------------------------|------------|

DOCUMENTS ARE ALSO AVAILABLE THROUGH THE NORTH CAROLINA SECRETARY OF  
STATE'S WEBSITE, WWW.SECRETARY.STATE.NC.US.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

CHANGE IN VALUE OF SPLIT INTEREST AGREEMENTS 252,937.

FORM 990, PART XI, LINE 2C

EXPLANATION: THE ORGANIZATION HAS A COMMITTEE THAT ASSUMES  
RESPONSIBILITY FOR OVERSIGHT OF THE AUDIT AND SELECTION OF AN  
INDEPENDENT ACCOUNTANT. THIS HAS NOT CHANGED SINCE THE PRIOR YEAR.

FORM 990, PART VI, SECTION B, QUESTION 15B

EXPLANATION: FOR ALL EMPLOYEES OF THE ORGANIZATION, THE EXECUTIVE  
COMMITTEE REVIEWS EACH INDIVIDUAL POSITION ANNUALLY, COMPARING SALARY  
TO SIMILAR POSITIONS IN THE FIELD, BY UTILIZING THE COUNCIL ON  
FOUNDATIONS' SALARY AND BENEFIT SURVEY DATA.

FORM 990, SCHEDULE D, PART V, ENDOWMENT FUNDS

EXPLANATION: THE ORGANIZATION'S PERMANENTLY RESTRICTED NET ASSETS  
INCLUDE CERTAIN FUNDS NOT CLASSIFIED AS TRADITIONAL ENDOWMENT FUNDS,  
INCLUDING THE ESTIMATED RESIDUAL INTEREST IN SPLIT-INTEREST GIFT  
ARRANGEMENTS AND THE MINIMUM FUND BALANCE REQUIREMENTS FOR DONOR  
ADVISED FUNDS.

**SCHEDULE R**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Related Organizations and Unrelated Partnerships**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

▶ Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2013**

Open to Public  
Inspection

Name of the organization

**THE COMMUNITY FOUNDATION  
OF WESTERN NORTH CAROLINA, INC.**

Employer identification number  
**56-1223384**

**Part I Identification of Disregarded Entities** Complete if the organization answered "Yes" on Form 990, Part IV, line 33

| (a)<br>Name, address, and EIN (if applicable)<br>of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|---------------------|---------------------------|-------------------------------------|
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |

**Part II Identification of Related Tax-Exempt Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization                                             | (b)<br>Primary activity                                                  | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |    |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------|----|
|                                                                                                      |                                                                          |                                                     |                               |                                                           |                                     | Yes                                                | No |
| WESTERN NORTH CAROLINA REAL ESTATE<br>FOUNDATION - 26-1998057, P.O. BOX 1888,<br>ASHEVILLE, NC 28802 | RECEIVES AND HOLDS<br>DONATIONS OF REAL PROPERTY<br>THAT ARE MADE TO THE | NORTH CAROLINA                                      | 501(C)(3)                     | LINE 11(A)<br>TYPE I                                      |                                     |                                                    | X  |
|                                                                                                      |                                                                          |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                      |                                                                          |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                      |                                                                          |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                      |                                                                          |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                      |                                                                          |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                      |                                                                          |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                      |                                                                          |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                      |                                                                          |                                                     |                               |                                                           |                                     |                                                    |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SEE PART VII FOR CONTINUATIONS

[illegible][illegible]

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year

[illegible]

**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

|                                                                                                         | Yes | No                                  |
|---------------------------------------------------------------------------------------------------------|-----|-------------------------------------|
| <b>a</b> Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity   |     |                                     |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                |     | <input checked="" type="checkbox"/> |
| <b>c</b> Gift, grant, or capital contribution from related organization(s)                              |     | <input checked="" type="checkbox"/> |
| <b>d</b> Loans or loan guarantees to or for related organization(s)                                     |     | <input checked="" type="checkbox"/> |
| <b>e</b> Loans or loan guarantees by related organization(s)                                            |     | <input checked="" type="checkbox"/> |
| <b>f</b> Dividends from related organization(s)                                                         |     | <input checked="" type="checkbox"/> |
| <b>g</b> Sale of assets to related organization(s)                                                      |     | <input checked="" type="checkbox"/> |
| <b>h</b> Purchase of assets from related organization(s)                                                |     | <input checked="" type="checkbox"/> |
| <b>i</b> Exchange of assets with related organization(s)                                                |     | <input checked="" type="checkbox"/> |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s)                     |     | <input checked="" type="checkbox"/> |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s)                   |     | <input checked="" type="checkbox"/> |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) |     | <input checked="" type="checkbox"/> |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s)  |     | <input checked="" type="checkbox"/> |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  |     | <input checked="" type="checkbox"/> |
| <b>o</b> Sharing of paid employees with related organization(s)                                         |     | <input checked="" type="checkbox"/> |
| <b>p</b> Reimbursement paid to related organization(s) for expenses                                     |     | <input checked="" type="checkbox"/> |
| <b>q</b> Reimbursement paid by related organization(s) for expenses                                     |     | <input checked="" type="checkbox"/> |
| <b>r</b> Other transfer of cash or property to related organization(s)                                  |     | <input checked="" type="checkbox"/> |
| <b>s</b> Other transfer of cash or property from related organization(s)                                |     | <input checked="" type="checkbox"/> |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization                  | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|------------------------------------------------------|----------------------------------|------------------------|----------------------------------------------|
| WESTERN NORTH CAROLINA REAL ESTATE<br>(1) FOUNDATION | R                                | 5,000.                 | CASH VALUE                                   |
| (2)                                                  |                                  |                        |                                              |
| (3)                                                  |                                  |                        |                                              |
| (4)                                                  |                                  |                        |                                              |
| (5)                                                  |                                  |                        |                                              |
| (6)                                                  |                                  |                        |                                              |



**Part VII** Supplemental Information

Provide additional information for responses to questions on Schedule R (see instructions)

**PART II, IDENTIFICATION OF RELATED TAX-EXEMPT ORGANIZATIONS:****NAME OF RELATED ORGANIZATION:**

WESTERN NORTH CAROLINA REAL ESTATE FOUNDATION

PRIMARY ACTIVITY: RECEIVES AND HOLDS DONATIONS OF REAL PROPERTY THAT ARE  
MADE TO THE CFWNC.

| Schedule I-1 (Form 990)                                                                                 |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                        |
|---------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.                          |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       | Open to Public Inspection              |                                        |
| (a) Name and address of organization or government                                                      | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
| ABCCM, 30 Cumberland Avenue Asheville, NC 28801                                                         | 56-0945001 | 501(c)(3)                                                  | 55,459                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| ACLU of North Carolina Legal Foundation, P.O. Box 28004 Raleigh, NC 27611-8004                          | 56-1019644 | 501(c)(3)                                                  | 56,000                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Adults Working and Advocating for Kids Empowerment (AWAKE), P.O. Box 755 Sylva, NC 28779                | 56-1796889 | 501(c)(3)                                                  | 25,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| All Souls Counseling Center, 35 Arlington Street Asheville, NC 28801                                    | 56-2200862 | 501(c)(3)                                                  | 25,700                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| American Friends of Heritage House - A Still Small Voice, 163 Ascension Street Passaic, NJ 07055        | 52-1437755 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Religion                               |
| American Jewish Committee, 6 Piedmont Center, Suite 510 Atlanta, GA 30305                               | 13-5563393 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Religion                               |
| American Red Cross-Asheville-Mountain Area Chapter, 100 Edgewood Road Asheville, NC 28804               | 53-0196605 | 501(c)(3)                                                  | 12,075                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Animal Friends for Life, dba Friends For Life Forever Farm P.O. Box 340 Sapphire, NC 28774              | 20-0686565 | 501(c)(3)                                                  | 13,800                   | 0                                 | BOOK                                                  |                                        | Animal Welfare                         |
| Appalachian Sustainable Agriculture Project, 306 West Haywood Street Suite 200 Asheville, NC 28801-3105 | 06-1642769 | 501(c)(3)                                                  | 37,050                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Arden Presbyterian Church, 2215 Hendersonville Road Arden, NC 28704                                     | 56-1273600 | 501(c)(3)                                                  | 20,000                   | 0                                 | BOOK                                                  |                                        | Religion                               |

| Schedule I-1 (Form 990)                                                                                              |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       |                                        | 2013                                   |  |
|----------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|--|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.                                       |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       |                                        | Open to Public Inspection              |  |
| (a) Name and address of organization or government                                                                   | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |  |
| Asheville Design Center, P.O. Box 1524 Asheville, NC 28802                                                           | 20-8268724 | 501(c)(3)                                                  | 7,500                    | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |  |
| Asheville Downtown Association Foundation, 29 Haywood Street Asheville, NC 28801                                     | 81-0593483 | 501(c)(3)                                                  | 12,500                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |  |
| Asheville GreenWorks, P.O. Box 22 Asheville, NC 28802                                                                | 56-1672870 | 501(c)(3)                                                  | 45,455                   | 0                                 | BOOK                                                  |                                        | Enhancing the Environment              |  |
| Asheville High School, 419 McDowell Street Asheville, NC 28803                                                       | 56-6001809 | 501(c)(3)                                                  | 15,000                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |  |
| Asheville Humane Society, 14 Forever Friend Lane Asheville, NC 28806                                                 | 56-1444098 | 501(c)(3)                                                  | 10,550                   | 0                                 | BOOK                                                  |                                        | Animal Welfare                         |  |
| Asheville Lyrnc Opera, 39 S. Market Street Asheville, NC 28801                                                       | 56-2167677 | 501(c)(3)                                                  | 44,596                   | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |  |
| Asheville Pregnancy Support Services, P.O. Box 6116 Asheville, NC 28816                                              | 56-1854677 | 501(c)(3)                                                  | 6,700                    | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |  |
| Asheville School, Advancement Department 360 Asheville School Road Asheville, NC 28806                               | 56-0530248 | 501(c)(3)                                                  | 9,150                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |  |
| Asheville Symphony Society, P.O. Box 2852 Asheville, NC 28802                                                        | 56-6060772 | 501(c)(3)                                                  | 35,221                   | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |  |
| Asheville-Buncombe Technical Community College Foundation, 340 Victoria Road Fernihurst Building Asheville, NC 28801 | 56-1993458 | 501(c)(3)                                                  | 66,038                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |  |

| Schedule I-1 (Form 990)                                                                            |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                        |
|----------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.                     |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       | Open to Public Inspection              |                                        |
| (a) Name and address of organization or government                                                 | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
| Big Brothers Big Sisters of WNC, Inc., 50 South French Broad Avenue Suite 213 Asheville, NC 28801  | 58-1505917 | 501(c)(3)                                                  | 12,930                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Black Mountain College Museum & Arts Center, P.O. Box 18912 Asheville, NC 28814                    | 58-2105570 | 501(c)(3)                                                  | 14,300                   | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |
| Black Mountain Home For Children, Youth & Families, 80 Lake Eden Road Black Mountain, NC 28711     | 56-0538018 | 501(c)(3)                                                  | 33,990                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Black Mountain Pastoral Care and Counseling Center, 865-B Blue Ridge Road Black Mountain, NC 28711 | 20-8136167 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Blue Ridge Broadcasting Corp., P.O. Box 159 Black Mountain, NC 28711                               | 56-0750258 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Religion                               |
| Blue Ridge Community Action Inc., 800 N. Green Street Morganton, NC 28655                          | 56-0855390 | 501(c)(3)                                                  | 24,000                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Blue Ridge Community Health Services, P.O. Box 5151 Hendersonville, NC 28793                       | 56-0794933 | 501(c)(3)                                                  | 7,500                    | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Blue Ridge Literacy Council, P.O. Box 1728 Hendersonville, NC 28793                                | 56-1691110 | 501(c)(3)                                                  | 62,680                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Blue Ridge Mountains Health Project, Inc., P.O. Box 451 Cashiers, NC 28717                         | 51-0509517 | 501(c)(3)                                                  | 23,250                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Blue Ridge Orchestra, P.O. Box 256 Asheville, NC 28802-0256                                        | 20-2900637 | 501(c)(3)                                                  | 5,500                    | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |

| Schedule I-1 (Form 990)                                                                            |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                        |
|----------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.                     |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       | Open to Public Inspection              |                                        |
| (a) Name and address of organization or government                                                 | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
| Brevard College, One Brevard College Drive<br>Brevard, NC 28712                                    | 56-0532297 | 501(c)(3)                                                  | 17,250                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Brevard Davidson River Presbyterian Church, 249 East Main Street<br>Brevard, NC 28712              | 56-0672459 | 501(c)(3)                                                  | 7,900                    | 0                                 | BOOK                                                  |                                        | Religion                               |
| Broad River Volunteer Fire Department, 44<br>Broad River VFD Road Black Mountain, NC<br>28711-9612 | 59-1780579 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Buncombe County Service Foundation, 59<br>Woodfin Place Suite 100 Asheville, NC<br>28801           | 45-3323540 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Camp Spring Creek Outreach, 44 Walnut<br>Avenue Spruce Pine, NC 28777                              | 43-2008178 | 501(c)(3)                                                  | 20,000                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Candler Elementary School, 121 Candler<br>School Road Candler, NC 28715                            | 56-0223230 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Cannon School, 5801 Poplar Tent Road<br>Concord, NC 28027                                          | 56-0935064 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| CarePartners Foundation, 68 Sweeten Creek<br>Road Asheville, NC 28803                              | 56-2110357 | 501(c)(3)                                                  | 18,240                   | - 0                               | BOOK                                                  |                                        | Promoting Quality Health               |
| CarePartners Hospice Foundation, P.O. Box<br>25338 Asheville, NC 28813                             | 56-2110357 | 501(c)(3)                                                  | 10,263                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Carleton College, Alumni Annual Fund 205<br>East 2nd Street Northfield, MN 55057                   | 41-0694747 | 501(c)(3)                                                  | 51,000                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |

| Schedule I-1 (Form 990)                                                                        |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       |                                        | 2013                                |  |
|------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------|--|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.                 |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       |                                        | Open to Public Inspection           |  |
| (a) Name and address of organization or government                                             | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |  |
| Child Abuse Prevention Services, Inc., 50 S. French Broad Avenue Suite 152 Asheville, NC 28801 | 58-1828408 | 501(c)(3)                                                  | 7,750                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need            |  |
| Children & Family Resource Center of Henderson County, P.O. Box 1105 Hendersonville, NC 28793  | 56-2113878 | 501(c)(3)                                                  | 20,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need            |  |
| Children First of Buncombe County, 50 South French Broad Avenue Suite 246 Asheville, NC 28801  | 59-1721943 | 501(c)(3)                                                  | 102,844                  | 0                                 | BOOK                                                  |                                        | Assisting People in Need            |  |
| Christ School, 500 Christ School Road Arden, NC 28704                                          | 56-0615187 | 501(c)(3)                                                  | 28,250                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities |  |
| Church of the Good Shepherd, P.O. Box 32 Cashiers, NC 28717                                    | 56-1142774 | 501(c)(3)                                                  | 5,450                    | 0                                 | BOOK                                                  |                                        | Religion                            |  |
| Church of the Incarnation, P.O. Box 729 Highlands, NC 28741                                    | 56-1151464 | 501(c)(3)                                                  | 12,500                   | 0                                 | BOOK                                                  |                                        | Religion                            |  |
| Clark University, Office of Univ. Advancement 950 Main Street Worcester, MA 01610-1477         | 04-2111203 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities |  |
| Clean Slate Coalition, P.O. Box 455 Webster, NC 28788                                          | 80-0713349 | 501(c)(3)                                                  | 20,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need            |  |
| Clean Water for N.C., 29 1/2 Page Avenue Asheville, NC 28801                                   | 58-1592902 | 501(c)(3)                                                  | 7,000                    | 0                                 | BOOK                                                  |                                        | Enhancing the Environment           |  |
| Communities in Schools of Madison County, 5738 US Highway 25/70 Marshall, NC 28753             | 56-1967403 | 501(c)(3)                                                  | 14,592                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities |  |

| Schedule I-1 (Form 990)                                                                     |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                        |
|---------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.              |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       | Open to Public Inspection              |                                        |
| (a) Name and address of organization or government                                          | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
| Deerfield Episcopal Retirement Community, Inc, 1617 Hendersonville Road Asheville, NC 28803 | 56-0614176 | 501(c)(3)                                                  | 8,966                    | 0                                 | BOOK                                                  |                                        | Religion                               |
| Democracy North Carolina, 1821 Green Street Durham, NC 27705                                | 56-2271150 | 501(c)(3)                                                  | 26,000                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Demos, 220 Fifth Avenue 2nd Floor New York, NY 10001                                        | 13-4105066 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Dig In! Yancey Community Garden, P.O. Box 1095 Burnsville, NC 28714                         | 27-3078971 | 501(c)(3)                                                  | 11,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Diocese of Charlotte, 1123 South Church Street Charlotte, NC 28203-4003                     | 53-0196617 | 501(c)(3)                                                  | 31,500                   | 0                                 | BOOK                                                  |                                        | Religion                               |
| Doctors Without Borders USA, P.O. Box 5030 Hagerstown, MD 21741-5030                        | 13-3433452 | 501(c)(3)                                                  | 9,500                    | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Duke University - PAGE, Box 90420 Durham, NC 27708                                          | 56-0532129 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Duke University-Gifts Records, P.O. Box 90581 Durham, NC 27708-0581                         | 56-0532129 | 501(c)(3)                                                  | 7,359                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Eagle Market Street Development Corp, P.O. Box 3015 Asheville, NC 28802-3015                | 58-2140995 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Eblen Foundation, 50 Westgate Parkway Asheville, NC 28806                                   | 56-1758077 | 501(c)(3)                                                  | 12,620                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |

| Schedule I-1 (Form 990)                                                             |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                    |
|-------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.      |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       | Open to Public Inspection              |                                    |
| (a) Name and address of organization or government                                  | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Fairview Welcome Table, P.O. Box 456<br>Fairview, NC 28730                          | 45-2721981 | 501(c)(3)                                                  | 20,500                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need           |
| Family Violence Coalition of Yancey County, Inc., P.O. Box 602 Burnsville, NC 28714 | 56-1944657 | 501(c)(3)                                                  | 18,900                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need           |
| Far East Broadcasting Co., P.O. Box 1 La Mirada, CA 90637-9984                      | 95-1461574 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Religion                           |
| First Baptist Church of Asheville, 5 Oak Street Asheville, NC 28801                 | 56-0554211 | 501(c)(3)                                                  | 20,100                   | 0                                 | BOOK                                                  |                                        | Religion                           |
| First Presbyterian Church, 100 Silver Creek Road Morganton, NC 28655                | 56-0623927 | 501(c)(3)                                                  | 18,000                   | 0                                 | BOOK                                                  |                                        | Religion                           |
| First Presbyterian Church, 120 Church Street Burnsville, NC 28714                   | 56-6071177 | 501(c)(3)                                                  | 5,106                    | 0                                 | BOOK                                                  |                                        | Religion                           |
| First Presbyterian Church, 40 Church Street Asheville, NC 28801-3390                | 56-0529968 | 501(c)(3)                                                  | 136,420                  | 0                                 | BOOK                                                  |                                        | Religion                           |
| First United Methodist Church, 264 North Main Street Rutherfordton, NC 28139        | 56-0690351 | 501(c)(3)                                                  | 6,000                    | 0                                 | BOOK                                                  |                                        | Religion                           |
| First United Methodist Church, 325 N. Broad St. Brevard, NC 28712                   | 56-0666925 | 501(c)(3)                                                  | 7,000                    | 0                                 | BOOK                                                  |                                        | Religion                           |
| Fishes and Loaves Food Pantry, P.O. Box 865 Cashiers, NC 28717                      | 26-3516849 | 501(c)(3)                                                  | 19,500                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need           |

| Schedule I-1 (Form 990)                                                                                              |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                        |
|----------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.                                       |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       | Open to Public Inspection              |                                        |
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| Friends of the WNC Nature Center, P.O. Box 19151 Asheville, NC 28815                                                 | 23-7412910 | 501(c)(3)                                                  | 12,000                   | 0                                 | BOOK                                                  |                                        | Enhancing the Environment              |
| Georgia Tech Foundation, Inc., 760 Spring Street NW Suite 400 Atlanta, GA 30308                                      | 58-6043294 | 501(c)(3)                                                  | 1,000,250                | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Gill Foundation, 2215 Market Street Denver, CO 80205                                                                 | 84-1264186 | 501(c)(3)                                                  | 25,000                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Girls on the Run of WNC, 50 South French Broad Avenue Suite 249 Asheville, NC 28801                                  | 35-2177794 | 501(c)(3)                                                  | 13,500                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Givens Estates, Inc., 2360 Sweeten Creek Road Asheville, NC 28803                                                    | 51-0199312 | 501(c)(3)                                                  | 26,575                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Glenville-Cashiers Rescue Squad, P.O. Box 919 Cashiers, NC 28717                                                     | 56-1371972 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Gods Way Fellowship, P.O. Box 330 Balsam Grove, NC 28708                                                             | 44-0577787 | 501(c)(3)                                                  | 20,250                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Good Samaritan Clinic of Haywood County, 34 Sims Circle Waynesville, NC 28786                                        | 56-2107420 | 501(c)(3)                                                  | 29,975                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Good Samaritan Clinic of McDowell County, P.O. Box 3002 Marion, NC 28752                                             | 27-1084864 | 501(c)(3)                                                  | 7,500                    | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Goodwill Industries of Northwest North Carolina, Inc., P.O. Box 4299 2701 University Parkway Winston-Salem, NC 27115 | 56-0588474 | 501(c)(3)                                                  | 21,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |

| Schedule I-1 (Form 990)                                                           |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       |                                        | 2013                                   |  |
|-----------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|--|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.    |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       |                                        | Open to Public Inspection              |  |
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| Hazelwood Elementary School, 1111 Plott Creek Road Waynesville, NC 28786          | 56-0223230 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |  |
| Helping Hand Developmental Center, P.O. Box 222 East Flat Rock, NC 28726          | 51-0138781 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |
| Helpmate, P.O. Box 2263 Asheville, NC 28802                                       | 56-1276293 | 501(c)(3)                                                  | 50,269                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |
| Henderson County Habitat for Humanity, 1111 Keith Street Hendersonville, NC 28792 | 56-1642263 | 501(c)(3)                                                  | 15,800                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |  |
| Higgins Memorial United Methodist Church, P.O. Box 85 Burnsville, NC 28714        | 56-1322795 | 501(c)(3)                                                  | 15,000                   | 0                                 | BOOK                                                  |                                        | Religion                               |  |
| High Country Community Health, P.O. Box 296 Newland, NC 28657                     | 27-3033445 | 501(c)(3)                                                  | 20,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |  |
| Highlands Community Child Development Center, P.O. Box 648 Highlands, NC 28741    | 47-0891422 | 501(c)(3)                                                  | 24,650                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |
| Highlands Community Theatre, P.O. Box 896 Highlands, NC 28741                     | 56-6060841 | 501(c)(3)                                                  | 7,500                    | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |  |
| Highlands Emergency Council, P.O. Box 974 Highlands, NC 28741                     | 56-1396460 | 501(c)(3)                                                  | 5,500                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |
| Highlands United Methodist Church, P.O. Box 1959 Highlands, NC 28741              | 56-1121152 | 501(c)(3)                                                  | 20,000                   | 0                                 | BOOK                                                  |                                        | Religion                               |  |

| Schedule I-1 (Form 990)                                                                   |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       |                                        | 2013                                   |  |
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| Hospital for Special Surgery Fund, 535 East 70th Street New York, NY 10021                | 13-6714749 | 501(c)(3)                                                  | 25,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |  |
| Hudson Library of Highlands, P.O. Box 430 Highlands, NC 28741                             | 56-0726883 | 501(c)(3)                                                  | 5,200                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |  |
| I Have a Dream Foundation of Asheville, 165 South French Broad Avenue Asheville, NC 28801 | 56-2559924 | 501(c)(3)                                                  | 90,000                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |  |
| Indian Springs School, 190 Woodward Drive Indian Springs, AL 35124-3272                   | 63-1000137 | 501(c)(3)                                                  | 120,500                  | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |  |
| Institute for Responsible Technology, P.O. Box 469 Fairfield, IA 52556                    | 90-0607450 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Enhancing the Environment              |  |
| Institute for Southern Studies, P.O. Box 531 Durham, NC 27702                             | 58-1090440 | 501(c)(3)                                                  | 12,000                   | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |  |
| Interfaith Assistance Ministry, P.O. Box 2562 Hendersonville, NC 28793                    | 58-1556963 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |
| Interfaith Education Fund, 1106 Clayton Lane Suite 120W Austin, TX 78723-2473             | 74-2548241 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |
| International Friendship Center, 348 South 5th Street Highlands, NC 28741                 | 56-2303345 | 501(c)(3)                                                  | 5,513                    | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |  |
| Irene Wortham Center, 916 West Chapel Road Asheville, NC 28803                            | 56-0733452 | 501(c)(3)                                                  | 7,950                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |

| Schedule I-1 (Form 990)                                                                          |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                        |
|--------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
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| Lenoir-Rhyne University, P.O. Box 7164 Hickory, NC 28603                                         | 56-0556753 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Life Challenge of Western North Carolina, P.O. Box 2553 Cullowhee, NC 28723                      | 20-5900465 | 501(c)(3)                                                  | 14,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Literacy Council of Buncombe County, 31 College Place Building B Suite 221 Asheville, NC 28801   | 58-1696409 | 501(c)(3)                                                  | 13,880                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Literacy Council of Highlands, Inc., P.O. Box 2320 Highlands, NC 28741                           | 56-1883637 | 501(c)(3)                                                  | 39,800                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Lutheran Church of the Good Shepherd, 22 Fisher Road Brevard, NC 28712                           | 56-1891135 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Religion                               |
| MAB Community Services, 200 Ivy Street Brookline, MA 02446                                       | 04-2109859 | 501(c)(3)                                                  | 20,500                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Madison County Commission, P.O. Box 579 Marshall, NC 28753                                       | 56-6000316 | 501(c)(3)                                                  | 50,740                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Madison County Partnership for Children and Families, P.O. Box 1657 Mars Hill, NC 28754          | 56-2040118 | 501(c)(3)                                                  | 7,500                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Madison County Soil & Water Conservation District, 4388 Highway 25/70 Suite 2 Marshall, NC 28753 | 23-7075599 | 501(c)(3)                                                  | 26,207                   | 0                                 | BOOK                                                  |                                        | Enhancing the Environment              |
| Mainstay, Inc., 133 Fifth Avenue West Hendersonville, NC 28792                                   | 56-1469847 | 501(c)(3)                                                  | 45,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |

| Schedule I-1 (Form 990)                                                                         |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       |                                        | 2013                                   |  |
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| Middle East Children's Alliance, 1101 8th Street Suite 100 Berkeley, CA 94710                   | 94-3074600 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |
| Mission Healthcare Foundation, Inc., 890 Hendersonville Road Suite 300 Asheville, NC 28803      | 56-1881331 | 501(c)(3)                                                  | 206,156                  | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |  |
| Mitchell County SafePlace, P.O. Box 544 Spruce Pine, NC 28777                                   | 56-1865248 | 501(c)(3)                                                  | 20,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |
| Mountain Area Health Education Center, Inc., 121 Hendersonville Road Asheville, NC 28803        | 56-1071426 | 501(c)(3)                                                  | 53,450                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |  |
| Mountain Area Information Network, 34 Wall Street Suite 407 Asheville, NC 28801                 | 56-1884028 | 501(c)(3)                                                  | 7,750                    | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |  |
| Mountain BizWorks, Inc., 153 South Lexington Avenue Asheville, NC 28801                         | 14-1864873 | 501(c)(3)                                                  | 26,750                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |  |
| Mountain Housing Opportunities, 64 Clingman Avenue Suite 101 Asheville, NC 28801                | 58-1816998 | 501(c)(3)                                                  | 31,500                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |  |
| Mountain Valleys RC&D Council, Inc., 4388 US Hwy. 25/70 Suite 3 Marshall, NC 28753              | 58-1767802 | 501(c)(3)                                                  | 27,500                   | 0                                 | BOOK                                                  |                                        | Enhancing the Environment              |  |
| NARAL Pro Choice North Carolina Foundation, 4711 Hope Valley Road Suite 4F-509 Durham, NC 27707 | 32-0117915 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |  |
| Nature Conservancy of North Carolina, 334 Blackwell Street Suite 300 Durham, NC 27701           | 53-0242652 | 501(c)(3)                                                  | 20,700                   | 0                                 | BOOK                                                  |                                        | Enhancing the Environment              |  |

| Schedule I-1 (Form 990)                                                                                   |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                    |
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| Name of Organization: The Community Foundation of Western North Carolina, Inc.                            |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       | Open to Public Inspection              |                                    |
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| North Carolina League of Conservation Voters Foundation, P.O. Box 12671 Raleigh, NC 27605                 | 23-7206810 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Enhancing the Environment          |
| North Carolina Stage Company, 15 Stage Lane Asheville, NC 28801                                           | 56-2266836 | 501(c)(3)                                                  | 6,650                    | 0                                 | BOOK                                                  |                                        | Advancing the Arts                 |
| Ohr Chadash, c/o Rotenberg Florida Ave. Aurora, CO 80012                                                  | 84-1572763 | 501(c)(3)                                                  | 13,760                   | 0                                 | BOOK                                                  |                                        | Religion                           |
| OnTrack Financial Education & Counseling, 50 South French Broad Avenue Suite 227 Asheville, NC 28801-3217 | 56-1056077 | 501(c)(3)                                                  | 38,500                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need           |
| Open Doors of Asheville, P.O. Box 8726 Asheville, NC 28814                                                | 27-1543937 | 501(c)(3)                                                  | 22,500                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need           |
| Opera House Arts, P.O. Box 56 Stonington, ME 04681-0056                                                   | 01-0526734 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Advancing the Arts                 |
| Operation Safe House Inc., 9685 Hayes Street Riverside, CA 92503                                          | 33-0326090 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need           |
| Optimist Santa Pal Club of Asheville, NC, P.O. Box 1912 Asheville, NC 28802                               | 56-6055643 | 501(c)(3)                                                  | 7,832                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need           |
| Options, Inc., P.O. Box 2512 Morganton, NC 28655                                                          | 58-1599166 | 501(c)(3)                                                  | 5,300                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need           |
| Organic Consumers Association, 6771 S Silver Hill Drive Finland, MN 55503-4050                            | 41-1908341 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Enhancing the Environment          |

| Schedule I-1 (Form 990)                                                                    |  | Continuation Sheet for Schedule I Part Two - Organizations |                                    |                          |                                   |                                                       | 2013                                   |                                     |
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| Name of Organization: The Community Foundation of Western North Carolina, Inc.             |  | (b) EIN                                                    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
| Pesticide Action Network North America, 1611 Telegraph Avenue Suite 1200 Oakland, CA 94612 |  | 94-2949686                                                 | 501(c)(3)                          | 5,000                    | 0                                 | BOOK                                                  |                                        | Enhancing the Environment           |
| Pine Street Inn, 444 Harrison Avenue Boston, MA 02118                                      |  | 04-2516093                                                 | 501(c)(3)                          | 5,000                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need            |
| Pisgah Elementary School, 1495 Pisgah Highway Candler, NC 28715                            |  | 56-6000994                                                 | 501(c)(3)                          | 8,000                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities |
| Pisgah Forest Baptist Church, 494 Hendersonville Hwy. Pisgah Forest, NC 28768              |  | 51-0149455                                                 | 501(c)(3)                          | 29,000                   | 0                                 | BOOK                                                  |                                        | Religion                            |
| Pisgah Legal Services, P.O. Box 2276 Asheville, NC 28802                                   |  | 56-1191115                                                 | 501(c)(3)                          | 144,932                  | 0                                 | BOOK                                                  |                                        | Assisting People in Need            |
| Planned Parenthood Health Systems, 603 Biltmore Avenue Asheville, NC 28801                 |  | 56-1282557                                                 | 501(c)(3)                          | 32,250                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health            |
| Planned Parenthood of Central NC, P.O. Box 3258 Chapel Hill, NC 27515                      |  | 58-1484820                                                 | 501(c)(3)                          | 20,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health            |
| Plants and Healers International, P.O. Box 6362 Asheville, NC 28816                        |  | 27-2003455                                                 | 501(c)(3)                          | 5,000                    | 0                                 | BOOK                                                  |                                        | Enhancing the Environment           |
| Polaris Institute USA, P.O. Box 106 Essex, NY 12936                                        |  | 74-3099465                                                 | 501(c)(3)                          | 33,000                   | 0                                 | BOOK                                                  |                                        | Enhancing the Environment           |
| Polk County Community Health and Wellness Center, Inc., P.O. Box 130 Columbus, NC 28722    |  | 26-2988849                                                 | 501(c)(3)                          | 20,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health            |

| Continuation Sheet for Schedule I                                                        |            |                                    |                          | Part Two - Organizations          |                                                       |                                        |                                        | 2013 |  |                                            |  |
|------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|------|--|--------------------------------------------|--|
| Schedule I-1 (Form 990)                                                                  |            |                                    |                          | Open to Public Inspection         |                                                       |                                        |                                        |      |  |                                            |  |
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| Rutherford County Habitat for Humanity, P.O. Box 1534 Rutherfordton, NC 28139            | 56-1581336 | 501(c)(3)                          | 7,800                    | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |      |  |                                            |  |
| Rutherford Housing Partnership - RHP, P.O. Box 1525 Rutherfordton, NC 28139              | 56-2086573 | 501(c)(3)                          | 7,800                    | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |      |  |                                            |  |
| Salvation Army Boys and Girls Club of Buncombe Co., 750 Haywood Road Asheville, NC 28806 | 58-0660607 | 501(c)(3)                          | 85,500                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |      |  |                                            |  |
| Salvation Army-Buncombe, P.O. Box 1778 Asheville, NC 28802                               | 58-0660607 | 501(c)(3)                          | 16,576                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |      |  |                                            |  |
| San Diego Social Venture Partners, 12555 High Bluff Drive #180 San Diego, CA 92130       | 26-4671099 | 501(c)(3)                          | 5,000                    | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |      |  |                                            |  |
| Sand County Foundation, 131 West Wilson Suite 610 Madison, WI 53703                      | 39-6089450 | 501(c)(3)                          | 5,000                    | 0                                 | BOOK                                                  |                                        | Enhancing the Environment              |      |  |                                            |  |
| Sand Hill - Venable Elementary, 154 Sand Hill School Road Asheville, NC 28806            | 58-1685536 | 501(c)(3)                          | 8,000                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |      |  |                                            |  |
| Skyland United Methodist Church, P.O. Box 697 Skyland, NC 28776                          | 56-0713060 | 501(c)(3)                          | 23,000                   | 0                                 | BOOK                                                  |                                        | Religion                               |      |  |                                            |  |
| Slow Food Asheville, P.O. Box 189 Barnardsville, NC 28709                                | 56-2356617 | 501(c)(3)                          | 10,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |      |  |                                            |  |
| Smart Start of Henderson County, 722 5th Avenue West Hendersonville, NC 28739            | 56-2092325 | 501(c)(3)                          | 12,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |      |  |                                            |  |

| Schedule I-1 (Form 990)                                                                                                         |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       |                                        | 2013                                   |  |
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| Name of Organization: The Community Foundation of Western North Carolina, Inc.                                                  |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       |                                        | Open to Public Inspection              |  |
| (a) Name and address of organization or government                                                                              | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |  |
| St. Thomas Episcopal Church, P.O. Box 591<br>Burnsville, NC 28714                                                               | 11-1646315 | 501(c)(3)                                                  | 10,500                   | 0                                 | BOOK                                                  |                                        | Religion                               |  |
| Summit Charter School, 370 Mitten Lane<br>Cashiers, NC 28717                                                                    | 56-1993257 | 501(c)(3)                                                  | 18,000                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |  |
| Swain County Government, P.O. Box 2321<br>Bryson City, NC 28713                                                                 | 56-6000342 | 501(c)(3)                                                  | 20,000                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |  |
| Swannanoa Valley Historical & Preservation<br>Association, dba Swannanoa Valley Museum<br>P.O. Box 306 Black Mountain, NC 28711 | 56-1624503 | 501(c)(3)                                                  | 8,700                    | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |  |
| Tabernacle Missionary Baptist Church, 56<br>Walton Street Asheville, NC 28801                                                   | 56-1400322 | 501(c)(3)                                                  | 7,500                    | 0                                 | BOOK                                                  |                                        | Religion                               |  |
| The Bascom, 323 Franklin Road Highlands,<br>NC 28741                                                                            | 56-2093546 | 501(c)(3)                                                  | 32,500                   | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |  |
| The Cathedral of All Souls, 9 Swan Street<br>Asheville, NC 28803                                                                | 11-1646315 | 501(c)(3)                                                  | 27,300                   | 0                                 | BOOK                                                  |                                        | Religion                               |  |
| The Center for Craft, Creativity and<br>Design, 67 Broadway Street Asheville, NC<br>28801                                       | 56-2096677 | 501(c)(3)                                                  | 136,200                  | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |  |
| The Cindy Platt Boys and Girls Club of<br>Transylvania County, P.O. Box 1360<br>Brevard, NC 28712                               | 56-2142829 | 501(c)(3)                                                  | 13,340                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |  |
| The Community Table, P.O. Box 62<br>Dillsboro, NC 28725                                                                         | 56-2264894 | 501(c)(3)                                                  | 13,350                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |  |

| Schedule I-1 (Form 990)                                                                                      |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                        | Open to Public Inspection |  |
|--------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|---------------------------|--|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.                               |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       |                                        |                                        |                           |  |
| (a) Name and address of organization or government                                                           | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |                           |  |
| Thirtieth Judicial District Domestic Violence-Sexual Assault Alliance, P.O. Box 554<br>Waynesville, NC 28786 | 56-2112725 | 501(c)(3)                                                  | 20,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |                           |  |
| Toe River Arts Council - TRAC, P.O. Box 882<br>Burnsville, NC 28714-0882                                     | 56-1141339 | 501(c)(3)                                                  | 22,866                   | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |                           |  |
| Town of Waynesville Parks and Recreation<br>Dept. 550 Vance Street Waynesville, NC 28786                     | 56-6001368 | 501(c)(3)                                                  | 25,000                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |                           |  |
| Town of Waynesville, P.O. Box 100<br>Waynesville, NC 28786                                                   | 56-6001367 | 501(c)(3)                                                  | 5,910                    | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |                           |  |
| Toxic Free NC, 115 South Saint Mary's<br>Street Suite D Raleigh, NC 27603                                    | 59-1715833 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Enhancing the Environment              |                           |  |
| Trinity Episcopal Church, 60 Church Street<br>Asheville, NC 28801                                            | 11-1646315 | 501(c)(3)                                                  | 26,125                   | 0                                 | BOOK                                                  |                                        | Religion                               |                           |  |
| Trinity Presbyterian Church, 17 Shawnee<br>Trail Asheville, NC 28805                                         | 56-1279364 | 501(c)(3)                                                  | 5,000                    | 0                                 | BOOK                                                  |                                        | Religion                               |                           |  |
| Trout Unlimited, 34 Wall Street Suite 804<br>Asheville, NC 28801                                             | 38-1612715 | 501(c)(3)                                                  | 7,000                    | 0                                 | BOOK                                                  |                                        | Enhancing the Environment              |                           |  |
| Truett Baptist Association of Churches,<br>Inc., 2235 NC HWY 141 Marble, NC 28905                            | 20-1183600 | 501(c)(3)                                                  | 7,500                    | 0                                 | BOOK                                                  |                                        | Religion                               |                           |  |
| UNC Asheville Foundation, Inc., CPO 3800<br>One University Heights Asheville, NC 28804                       | 23-7073829 | 501(c)(3)                                                  | 62,195                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |                           |  |

| Schedule I-1 (Form 990)                                                                                         |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                        |
|-----------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.                                  |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       | Open to Public Inspection              |                                        |
| (a) Name and address of organization or government                                                              | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
| Vocational Solutions of Henderson County, 2110 Spartanburg Highway East Flat Rock, NC 28726                     | 56-0897854 | 501(c)(3)                                                  | 6,423                    | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Voices in the Laurel, P.O. Box 1581 Lake Junaluska, NC 28745                                                    | 56-1991624 | 501(c)(3)                                                  | 25,490                   | 0                                 | BOOK                                                  |                                        | Advancing the Arts                     |
| W.A. Hough High School, 12420 Bailey Road Cornelius, NC 28031                                                   | 27-2516693 | 501(c)(3)                                                  | 18,700                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| W.W. Estes Elementary School, 275 Overlook Road Asheville, NC 28803                                             | 56-6000994 | 501(c)(3)                                                  | 7,500                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Wake Forest University, P.O. Box 7227 Reynolda Station Winston-Salem, NC 27109-7227                             | 56-0532138 | 501(c)(3)                                                  | 15,250                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Walnut Cove Members Association Inc., 672 Walnut Valley Parkway Arden, NC 28704                                 | 61-1698757 | 501(c)(3)                                                  | 6,295                    | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
| Warren Wilson College, WWC CPO 6376 P.O. Box 9000 Asheville, NC 28815-9000                                      | 56-0767736 | 501(c)(3)                                                  | 44,975                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Watauga County Public Library, 140 Queen Street Boone, NC 28607                                                 | 56-0768739 | 501(c)(3)                                                  | 5,520                    | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |
| Webster Enterprises of Jackson County, 140 Little Savannah Road Sylva, NC 28779                                 | 56-1208982 | 501(c)(3)                                                  | 10,534                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Western Carolina Medical Society Foundation, 304 Summit Street Asheville, NC 28803                              | 56-6043400 | 501(c)(3)                                                  | 5,250                    | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Western Carolina Rescue Ministries, P.O. Box 909 Asheville, NC 28802                                            | 56-1249407 | 501(c)(3)                                                  | 18,050                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Western Carolina University Foundation, Attn: Development Office 201 H.F. Robinson Building Cullowhee, NC 28723 | 23-7159170 | 501(c)(3)                                                  | 47,203                   | 0                                 | BOOK                                                  |                                        | Improving Educational Opportunities    |

| Schedule I-1 (Form 990)                                                        |            | Continuation Sheet for Schedule I Part Two - Organizations |                          |                                   |                                                       | 2013                                   |                                        |
|--------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| Name of Organization: The Community Foundation of Western North Carolina, Inc. |            | Employer Identification Number: 56-1223384                 |                          |                                   |                                                       | Open to Public Inspection              |                                        |
| (a) Name and address of organization or government                             | (b) EIN    | (c) IRC Code section if applicable                         | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
| YMCA South Dakota General Convention, P.O. Box 218 Dupree, SD 57623-0218       | 46-0336514 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Promoting Quality Health               |
| Yokefellow Service Center, P.O. Box 351 Spindale, NC 28160                     | 56-1116990 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Assisting People in Need               |
| Young Life Burnsville/Yancey County, P.O. Box 1088 Burnsville, NC 28714        | 84-0385934 | 501(c)(3)                                                  | 7,000                    | 0                                 | BOOK                                                  |                                        | Religion                               |
| Young Life, 199-A Elkwood Avenue Asheville, NC 28804                           | 84-0385934 | 501(c)(3)                                                  | 10,000                   | 0                                 | BOOK                                                  |                                        | Religion                               |
| Young Life, P.O. Box 520 Colorado Springs, CO 80901                            | 84-0385934 | 501(c)(3)                                                  | 11,000                   | 0                                 | BOOK                                                  |                                        | Religion                               |
| YWCA of Asheville, 185 South French Broad Avenue Asheville, NC 28801           | 56-0547476 | 501(c)(3)                                                  | 43,690                   | 0                                 | BOOK                                                  |                                        | Building Community & Economic Vitality |
|                                                                                |            |                                                            | 11,103,811               |                                   |                                                       |                                        |                                        |

| Schedule I-1 (Form 990)                                                          |                          | Continuation Sheet for Schedule I Part Three - Individuals |                                   |                                                       | 2013                                   |  |
|----------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--|
| Name of Organization: The Community Foundation of Western North Carolina, Inc.   |                          | Employer Identification Number: 56-1223384                 |                                   |                                                       |                                        |  |
| (a) Type of grant or assistance                                                  | (b) Number of recipients | (c) Amount of cash grant                                   | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |  |
| Financial Assistance for students attending Harvard University                   | 1                        | 12,000                                                     | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending High Point University                | 1                        | 2,500                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending Lees-McRae College                   | 1                        | 1,000                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending Lenior Rhyne University              | 1                        | 2,000                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending Mars Hill College                    | 1                        | 2,000                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending McDowell Technical Community College | 1                        | 500                                                        | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending Meredith College                     | 1                        | 2,000                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending NC State University                  | 22                       | 62,800                                                     | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending Newberry College                     | 1                        | 1,700                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending North Greenville University          | 1                        | 1,000                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending Queens University                    | 1                        | 3,000                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending Salem College                        | 1                        | 2,000                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending Swarthmore College                   | 1                        | 1,000                                                      | 0                                 | Book                                                  |                                        |  |
| Financial Assistance for students attending UNC-Asheville                        | 4                        | 11,500                                                     | 0                                 | Book                                                  |                                        |  |