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Form **990-PF****Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

**2013**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Do not enter Social Security numbers on this form as it may be made public.  
Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

For calendar year 2013 or tax year beginning **JUL 1, 2013**, and ending **JUN 30, 2014**

Name of foundation

**ALEXANDER WILLIAM STEARN  
FOUNDATION, INC.**

A Employer identification number

**52-1457719**

Number and street (or P.O. box number if mail is not delivered to street address)

**2448 INDIAN TRAIL WEST**

Room/suite

B Telephone number

**727-785-7969**

City or town, state or province, country, and ZIP or foreign postal code

**PALM HARBOR, FL 34683**C If exemption application is pending, check here ☐

G Check all that apply:

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☐ Address change☐ Name changeD 1. Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐

H Check type of organization:

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundationE If private foundation status was terminated under section 507(b)(1)(A), check here ☐I Fair market value of all assets at end of year  
(from Part II, col. (c), line 16)J Accounting method: ☒ Cash ☐ Accrual☐ Other (specify) \_\_\_\_\_F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐▶ \$ **1,084,746.** (Part I, column (d) must be on cash basis)**Part I Analysis of Revenue and Expenses**

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

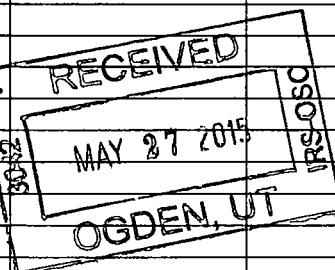
(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

|     |                                                                                              |                 |                |            |                    |
|-----|----------------------------------------------------------------------------------------------|-----------------|----------------|------------|--------------------|
| 1   | Contributions, gifts, grants, etc., received                                                 |                 |                | <b>N/A</b> |                    |
| 2   | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                 |                |            |                    |
| 3   | Interest on savings and temporary cash investments                                           |                 |                |            |                    |
| 4   | Dividends and interest from securities                                                       | <b>20,070.</b>  | <b>20,070.</b> |            | <b>STATEMENT 1</b> |
| 5a  | Gross rents                                                                                  |                 |                |            |                    |
| b   | Net rental income or (loss)                                                                  |                 |                |            |                    |
| 6a  | Net gain or (loss) from sale of assets not on line 10                                        | <b>31,188.</b>  |                |            |                    |
| b   | Gross sales price for all assets on line 6a                                                  | <b>226,701.</b> |                |            |                    |
| 7   | Capital gain net income (from Part IV, line 2)                                               |                 | <b>31,188.</b> |            |                    |
| 8   | Net short-term capital gain                                                                  |                 |                |            |                    |
| 9   | Income modifications                                                                         |                 |                |            |                    |
| 10a | Gross sales less returns and allowances                                                      |                 |                |            |                    |
| b   | Less: Cost of goods sold                                                                     |                 |                |            |                    |
| c   | Gross profit or (loss)                                                                       |                 |                |            |                    |
| 11  | Other income                                                                                 |                 |                |            |                    |
| 12  | <b>Total.</b> Add lines 1 through 11                                                         | <b>51,258.</b>  | <b>51,258.</b> |            |                    |
| 13  | Compensation of officers, directors, trustees, etc.                                          | <b>0.</b>       | <b>0.</b>      |            | <b>0.</b>          |
| 14  | Other employee salaries and wages                                                            |                 |                |            |                    |
| 15  | Pension plans, employee benefits                                                             |                 |                |            |                    |
| 16a | Legal fees                                                                                   |                 |                |            |                    |
| b   | Accounting fees <b>STMT 2</b>                                                                | <b>14,040.</b>  | <b>0.</b>      |            | <b>14,040.</b>     |
| c   | Other professional fees <b>STMT 3</b>                                                        | <b>6,938.</b>   | <b>6,938.</b>  |            | <b>0.</b>          |
| 17  | Interest                                                                                     |                 |                |            |                    |
| 18  | Taxes <b>STMT 4</b>                                                                          | <b>1,020.</b>   | <b>0.</b>      |            | <b>0.</b>          |
| 19  | Depreciation and depletion                                                                   |                 |                |            |                    |
| 20  | Occupancy                                                                                    |                 |                |            |                    |
| 21  | Travel, conferences, and meetings                                                            |                 |                |            |                    |
| 22  | Printing and publications                                                                    |                 |                |            |                    |
| 23  | Other expenses <b>STMT 5</b>                                                                 | <b>5,000.</b>   | <b>0.</b>      |            | <b>5,000.</b>      |
| 24  | <b>Total operating and administrative expenses.</b> Add lines 13 through 23                  | <b>26,998.</b>  | <b>6,938.</b>  |            | <b>19,040.</b>     |
| 25  | Contributions, gifts, grants paid                                                            | <b>32,000.</b>  |                |            | <b>32,000.</b>     |
| 26  | <b>Total expenses and disbursements.</b> Add lines 24 and 25                                 | <b>58,998.</b>  | <b>6,938.</b>  |            | <b>51,040.</b>     |
| 27  | Subtract line 26 from line 12:                                                               |                 |                |            |                    |
| a   | Excess of revenue over expenses and disbursements                                            | <b>-7,740.</b>  |                |            |                    |
| b   | <b>Net investment income</b> (if negative, enter -0-)                                        |                 | <b>44,320.</b> |            |                    |
| c   | <b>Adjusted net income</b> (if negative, enter -0-)                                          |                 |                | <b>N/A</b> |                    |



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**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

|                                                                                                         |                                                                                                                                                        | Beginning of year | End of year    |                       |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                         |                                                                                                                                                        | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                           | 1 Cash - non-interest-bearing                                                                                                                          |                   |                |                       |
|                                                                                                         | 2 Savings and temporary cash investments                                                                                                               | 108,868.          | 114,149.       | 114,149.              |
|                                                                                                         | 3 Accounts receivable ▶                                                                                                                                |                   |                |                       |
|                                                                                                         | Less: allowance for doubtful accounts ▶                                                                                                                |                   |                |                       |
|                                                                                                         | 4 Pledges receivable ▶                                                                                                                                 |                   |                |                       |
|                                                                                                         | Less: allowance for doubtful accounts ▶                                                                                                                |                   |                |                       |
|                                                                                                         | 5 Grants receivable                                                                                                                                    |                   |                |                       |
|                                                                                                         | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                                                   |                   |                |                       |
|                                                                                                         | 7 Other notes and loans receivable ▶                                                                                                                   |                   |                |                       |
|                                                                                                         | Less: allowance for doubtful accounts ▶                                                                                                                |                   |                |                       |
|                                                                                                         | 8 Inventories for sale or use                                                                                                                          |                   |                |                       |
|                                                                                                         | 9 Prepaid expenses and deferred charges                                                                                                                |                   |                |                       |
|                                                                                                         | 10a Investments - U.S. and state government obligations                                                                                                |                   |                |                       |
|                                                                                                         | b Investments - corporate stock <b>STMT 6</b>                                                                                                          | 78,876.           | 69,996.        | 82,429.               |
|                                                                                                         | c Investments - corporate bonds                                                                                                                        |                   |                |                       |
|                                                                                                         | 11 Investments - land, buildings, and equipment basis ▶                                                                                                |                   |                |                       |
| Less: accumulated depreciation ▶                                                                        |                                                                                                                                                        |                   |                |                       |
| 12 Investments - mortgage loans                                                                         |                                                                                                                                                        |                   |                |                       |
| 13 Investments - other <b>STMT 7</b>                                                                    | 745,097.                                                                                                                                               | 739,642.          | 886,974.       |                       |
| 14 Land, buildings, and equipment: basis ▶                                                              |                                                                                                                                                        |                   |                |                       |
| Less: accumulated depreciation ▶                                                                        |                                                                                                                                                        |                   |                |                       |
| 15 Other assets (describe ▶ <b>STATEMENT 8</b> )                                                        | 289.                                                                                                                                                   | 1,194.            | 1,194.         |                       |
| 16 <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item 1) | 933,130.                                                                                                                                               | 924,981.          | 1,084,746.     |                       |
| <b>Liabilities</b>                                                                                      | 17 Accounts payable and accrued expenses                                                                                                               |                   |                |                       |
|                                                                                                         | 18 Grants payable                                                                                                                                      |                   |                |                       |
|                                                                                                         | 19 Deferred revenue                                                                                                                                    |                   |                |                       |
|                                                                                                         | 20 Loans from officers, directors, trustees, and other disqualified persons                                                                            |                   |                |                       |
|                                                                                                         | 21 Mortgages and other notes payable                                                                                                                   |                   |                |                       |
|                                                                                                         | 22 Other liabilities (describe ▶ <b>EXCISE TAX PAYABLE</b> )                                                                                           | 409.              | 0.             |                       |
| 23 <b>Total liabilities</b> (add lines 17 through 22)                                                   | 409.                                                                                                                                                   | 0.                |                |                       |
| <b>Net Assets or Fund Balances</b>                                                                      | <b>Foundations that follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                   |                |                       |
|                                                                                                         | 24 Unrestricted                                                                                                                                        | 932,721.          | 924,981.       |                       |
|                                                                                                         | 25 Temporarily restricted                                                                                                                              |                   |                |                       |
|                                                                                                         | 26 Permanently restricted                                                                                                                              |                   |                |                       |
|                                                                                                         | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                         |                   |                |                       |
|                                                                                                         | 27 Capital stock, trust principal, or current funds                                                                                                    |                   |                |                       |
|                                                                                                         | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                                                      |                   |                |                       |
|                                                                                                         | 29 Retained earnings, accumulated income, endowment, or other funds                                                                                    |                   |                |                       |
|                                                                                                         | 30 <b>Total net assets or fund balances</b>                                                                                                            | 932,721.          | 924,981.       |                       |
| 31 <b>Total liabilities and net assets/fund balances</b>                                                | 933,130.                                                                                                                                               | 924,981.          |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 932,721. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | -7,740.  |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.       |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 924,981. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.       |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 924,981. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a VARIOUS SECURITIES</b>                                                                                                       |  | <b>P</b>                                         | <b>VARIOUS</b>                       | <b>VARIOUS</b>                   |
| <b>b</b>                                                                                                                           |  |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                           |  |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                           |  |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                           |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b> 226,701.     |                                            | 195,513.                                        | 31,188.                                      |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                      |                                                 | 31,188.                                                                                         |
| <b>b</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>c</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>d</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>e</b>                                                                                    |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                   |  |   |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|---------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                               |  | 2 | 31,188. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 } |  | 3 | N/A     |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2012                                                                 | 57,770.                                  | 990,125.                                     | .058346                                                     |
| 2011                                                                 | 57,850.                                  | 967,419.                                     | .059798                                                     |
| 2010                                                                 | 66,373.                                  | 989,222.                                     | .067096                                                     |
| 2009                                                                 | 79,596.                                  | 901,666.                                     | .088277                                                     |
| 2008                                                                 | 78,020.                                  | 895,981.                                     | .087078                                                     |

|                                                                                                                                                                                |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | .360595    |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .072119    |
| 4 Enter the net value of noncharitable-use assets for 2013 from Part X, line 5                                                                                                 | 4 | 1,034,928. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 74,638.    |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 443.       |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 75,081.    |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 51,040.    |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |               |    |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |               |    |        |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |               | 1  | 886.   |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b).                                                                                                              |               |    |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |               | 2  | 0.     |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |               | 3  | 886.   |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |               | 4  | 0.     |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |               | 5  | 886.   |
| 6 Credits/Payments:                                                                                                                                                                                                                    |               |    |        |
| a 2013 estimated tax payments and 2012 overpayment credited to 2013                                                                                                                                                                    | 6a 1,791.     |    |        |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b            |    |        |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c            |    |        |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d            |    |        |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  |               | 7  | 1,791. |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    |               | 8  |        |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                         |               | 9  |        |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                            |               | 10 | 905.   |
| 11 Enter the amount of line 10 to be: Credited to 2014 estimated tax                                                                                                                                                                   | 905. Refunded | 11 | 0.     |

**Part VII-A Statements Regarding Activities**

| <p>1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?</p> <p>b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br/>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</p> <p>c Did the foundation file Form 1120-POL for this year?</p> <p>d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br/>(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.</p> <p>e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.</p> <p>2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br/>If "Yes," attach a detailed description of the activities</p> <p>3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes</p> <p>4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?</p> <p>b If "Yes," has it filed a tax return on Form 990-T for this year?</p> <p>5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br/>If "Yes," attach the statement required by General Instruction T</p> <p>6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br/>• By language in the governing instrument, or<br/>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?</p> <p>7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV</p> <p>8a Enter the states to which the foundation reports or with which it is registered (see instructions) <u>MD</u></p> <p>b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation</p> <p>9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)? If "Yes," complete Part XIV</p> <p>10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses</p> | <table border="1" style="width:100%"> <thead> <tr> <th></th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>1a</td><td></td><td>X</td></tr> <tr><td>1b</td><td></td><td>X</td></tr> <tr><td>1c</td><td></td><td>X</td></tr> <tr><td>2</td><td></td><td>X</td></tr> <tr><td>3</td><td></td><td>X</td></tr> <tr><td>4a</td><td></td><td>X</td></tr> <tr><td>4b</td><td></td><td></td></tr> <tr><td>5</td><td></td><td>X</td></tr> <tr><td>6</td><td>X</td><td></td></tr> <tr><td>7</td><td>X</td><td></td></tr> <tr><td>8b</td><td>X</td><td></td></tr> <tr><td>9</td><td></td><td>X</td></tr> <tr><td>10</td><td></td><td>X</td></tr> </tbody> </table> |    | Yes | No | 1a |  | X | 1b |  | X | 1c |  | X | 2 |  | X | 3 |  | X | 4a |  | X | 4b |  |  | 5 |  | X | 6 | X |  | 7 | X |  | 8b | X |  | 9 |  | X | 10 |  | X |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|----|--|---|----|--|---|----|--|---|---|--|---|---|--|---|----|--|---|----|--|--|---|--|---|---|---|--|---|---|--|----|---|--|---|--|---|----|--|---|
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| 1a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X  |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 1b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X  |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 1c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X  |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X  |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X  |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 4a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X  |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 4b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X  |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 8b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X  |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X  |     |    |    |  |   |    |  |   |    |  |   |   |  |   |   |  |   |    |  |   |    |  |  |   |  |   |   |   |  |   |   |  |    |   |  |   |  |   |    |  |   |

Form 990-PF (2013)

**ALEXANDER WILLIAM STEARN  
FOUNDATION, INC.**

52-1457719

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                            |    |     |         |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                    | 11 |     | X       |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                   | 12 |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>N/A</b>                                                                                                                                                                                          | 13 | X   |         |
| 14 | The books are in care of <b>THE FOUNDATION</b> Telephone no. <b>727-785-7969</b><br>Located at <b>2448 INDIAN TRAIL WEST, PALM HARBOR, FL</b> ZIP+4 <b>34683</b>                                                                                                                                                                           |    |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year <b>N/A</b>                                                                                                                                             | 15 |     |         |
| 16 | At any time during calendar year 2013, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country <b>N/A</b> | 16 | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                    |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                            |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                      |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                             |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                           |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here <b>N/A</b>                                                                                                                                                                                        | 1b  |    |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                                                                                   | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                            |     |    |
| a   | At the end of tax year 2013, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2013? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years _____                                                                                                                                                                                                                                                   |     |    |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement - see instructions.) <b>N/A</b>                                                                                                                                                                        | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>_____                                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                            |     |    |
| b   | If "Yes," did it have excess business holdings in 2013 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2013) <b>N/A</b> | 3b  |    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                           | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                                         | 4b  | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

X

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address                                                   | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| PETER GORDON STEARN<br>2448 INDIAN TRAIL WEST<br>PALM HARBOR, FL 34683 | PRESIDENT & TREASURER<br>8.00                             | 0.                                        | 0.                                                                    | 0.                                    |
| KAREN R. MULLINS<br>2448 INDIAN TRAIL WEST<br>PALM HARBOR, FL 34683    | SECRETARY/VP<br>2.00                                      | 0.                                        | 0.                                                                    | 0.                                    |
| JEANNE FIREY<br>C/O 2448 INDIAN TRAIL WEST<br>PALM HARBOR, FL 34683    | TRUSTEE<br>1.00                                           | 0.                                        | 0.                                                                    | 0.                                    |
| COREY JONES<br>C/O 2448 INDIAN TRAIL WEST<br>PALM HARBOR, FL 34683     | TRUSTEE<br>1.00                                           | 0.                                        | 0.                                                                    | 0.                                    |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

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**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                                                                              | Expenses |
|----------------------------------------------------------------------------------------------|----------|
| 1 PROVIDES SCHOLARSHIP GRANTS TO ENABLE HIGH SCHOOL GRADUATES TO OBTAIN A COLLEGE EDUCATION. | 51,040.  |
| 2                                                                                            |          |
| 3                                                                                            |          |
| 4                                                                                            |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1 N/A                                                    |        |
| 2                                                        |        |
| All other program-related investments. See instructions. |        |
| 3                                                        |        |
| Total. Add lines 1 through 3                             | 0.     |

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**Part X****Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |            |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 931,279.   |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 119,409.   |
| <b>c</b> | Fair market value of all other assets                                                                       | <b>1c</b> |            |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 1,050,688. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.         |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 1,050,688. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 15,760.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 1,034,928. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 51,746.    |

**Part XI****Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |         |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 51,746. |
| <b>2a</b> | Tax on investment income for 2013 from Part VI, line 5                                                    | <b>2a</b> | 886.    |
| <b>b</b>  | Income tax for 2013. (This does not include the tax from Part VI.)                                        | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 886.    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 50,860. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 0.      |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 50,860. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  | 0.      |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 50,860. |

**Part XII****Qualifying Distributions** (see instructions)

|          |                                                                                                                                   |           |         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 51,040. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.      |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                              |           |         |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |         |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |         |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | <b>4</b>  | 51,040. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 0.      |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | <b>6</b>  | 51,040. |

**Note** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Form 990-PF (2013)

**ALEXANDER WILLIAM STEARN  
FOUNDATION, INC.**

Form 990-PF (2013)

52-1457719

Page 9

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2012 | (c)<br>2012 | (d)<br>2013 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2013 from Part XI, line 7                                                                                                                       |               |                            |             | 50,860.     |
| <b>2</b> Undistributed income, if any, as of the end of 2013                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2012 only                                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2013:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2008                                                                                                                                                                | 7,784.        |                            |             |             |
| <b>b</b> From 2009                                                                                                                                                                | 34,909.       |                            |             |             |
| <b>c</b> From 2010                                                                                                                                                                | 17,636.       |                            |             |             |
| <b>d</b> From 2011                                                                                                                                                                | 9,808.        |                            |             |             |
| <b>e</b> From 2012                                                                                                                                                                | 9,388.        |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 79,525.       |                            |             |             |
| <b>4</b> Qualifying distributions for 2013 from Part XII, line 4: ▶ \$                                                                                                            | 51,040.       |                            |             |             |
| <b>a</b> Applied to 2012, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2013 distributable amount                                                                                                                                     |               |                            |             | 50,860.     |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 180.          |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2013 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 79,705.       |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2012. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2013. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2014                                                              |               |                            |             | 0.          |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2008 not applied on line 5 or line 7                                                                                                 | 7,784.        |                            |             |             |
| <b>9</b> Excess distributions carryover to 2014. Subtract lines 7 and 8 from line 6a                                                                                              | 71,921.       |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2009                                                                                                                                                         | 34,909.       |                            |             |             |
| <b>b</b> Excess from 2010                                                                                                                                                         | 17,636.       |                            |             |             |
| <b>c</b> Excess from 2011                                                                                                                                                         | 9,808.        |                            |             |             |
| <b>d</b> Excess from 2012                                                                                                                                                         | 9,388.        |                            |             |             |
| <b>e</b> Excess from 2013                                                                                                                                                         | 180.          |                            |             |             |

N/A

- b** Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☐ 4942(j)(5)

- [illegible]

## 1 Information Regarding Foundation Managers:

- a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

- a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

**b The form in which applications should be submitted and information and materials they should include:**

- c Any submission deadlines:**

- d. Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**ALEXANDER WILLIAM STEARN  
FOUNDATION, INC.**

Form 990-PF (2013)

**52-1457719** Page **11**

**Part XV** **Supplementary Information** (continued)

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount         |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------------|
| <b>a Paid during the year</b>                                                    |                                                                                                                    |                                      |                                     |                |
| BOWIE STATE UNIVERSITY<br>14000 JERICHO PARK ROAD<br>BOWIE, MD 20715             | NONE                                                                                                               | 501(C)(3)                            | EDUCATIONAL<br>SCHOLARSHIPS         | 2,000.         |
| COPPIN STATE UNIVERSITY<br>2553 WEST NORTH AVENUE<br>BALTIMORE, MD 21216         | NONE                                                                                                               | 501(C)(3)                            | EDUCATIONAL<br>SCHOLARSHIPS         | 6,000.         |
| GARRETT COLLEGE<br>687 MOSSER RD<br>MCHENRY, MD 21541                            | NONE                                                                                                               | 501(C)(3)                            | EDUCATIONAL<br>SCHOLARSHIPS         | 4,000.         |
| MORGAN STATE UNIVERSITY<br>1700 EAST COLD SPRING LANE<br>BALTIMORE, MD 21251     | NONE                                                                                                               | 501(C)(3)                            | EDUCATIONAL<br>SCHOLARSHIPS         | 2,000.         |
| NOVA SOUTHEASTERN UNIVERSITY<br>3301 COLLEGE AVENUE<br>FORT LAUDERDALE, FL 33314 | NONE                                                                                                               | 501(C)(3)                            | EDUCATIONAL<br>SCHOLARSHIPS         | 2,000.         |
| <b>Total</b>                                                                     | <b>SEE CONTINUATION SHEET(S)</b>                                                                                   |                                      |                                     | <b>32,000.</b> |
| <b>b Approved for future payment</b>                                             |                                                                                                                    |                                      |                                     |                |
| NONE                                                                             |                                                                                                                    |                                      |                                     |                |
|                                                                                  |                                                                                                                    |                                      |                                     |                |
|                                                                                  |                                                                                                                    |                                      |                                     |                |
| <b>Total</b>                                                                     |                                                                                                                    |                                      | <b>3b</b>                           | <b>0.</b>      |

**ALEXANDER WILLIAM STEARN  
FOUNDATION, INC.**

**52-1457719**

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount         |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------------|
| STEVENS UNIVERSITY<br>1525 GREENSPRING VALLEY ROAD<br>STEVENS, MD 21153            | NONE                                                                                                               | 501(C)(3)                            | EDUCATIONAL<br>SCHOLARSHIPS         | 6,000.         |
| TOWSON UNIVERSITY<br>8000 YORK ROAD<br>TOWSON, MD 21252                            | NONE                                                                                                               | 501(C)(3)                            | EDUCATIONAL<br>SCHOLARSHIPS         | 6,000.         |
| UNIVERSITY OF MARYLAND EASTERN SHORE<br>1 BACKBONE ROAD<br>PRINCESS ANNE, MD 21853 | NONE                                                                                                               | 501(C)(3)                            | EDUCATIONAL<br>SCHOLARSHIPS         | 4,000.         |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
|                                                                                    |                                                                                                                    |                                      |                                     |                |
| <b>Total from continuation sheets</b>                                              |                                                                                                                    |                                      |                                     | <b>16,000.</b> |



## Part XVII

## Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

- |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                     | Yes   | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| 1                                                                                                                                                                                                                                                                                                                                                                                              | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? |       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                | a Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                                                |       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                | (1) Cash                                                                                                                                                                                                                                            | 1a(1) | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                | (2) Other assets                                                                                                                                                                                                                                    | 1a(2) | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                | b Other transactions:                                                                                                                                                                                                                               |       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                          | 1b(1) | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                    | 1b(2) | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                | 1b(3) | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                | (4) Reimbursement arrangements                                                                                                                                                                                                                      | 1b(4) | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                | (5) Loans or loan guarantees                                                                                                                                                                                                                        | 1b(5) | X  |
| (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                         | 1b(6)                                                                                                                                                                                                                                               | X     |    |
| c Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             | 1c                                                                                                                                                                                                                                                  | X     |    |
| d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |                                                                                                                                                                                                                                                     |       |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

Date 5/10/15

President

May the IRS discuss this return with the preparer shown below (see instr 1)?

☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's signature

Date \_\_\_\_\_

Check ☐ if  
self-employed

|      |
|------|
| PTIN |
|------|

JAMES E. CRISP

JAMES E. CRISP

04/03/15

P00025401

Firm's name ► GROSS, MENDELSON & ASSOCIATES, P.A.

Firm's EIN ▶ 52-0982413

Firm's address ► 36 SOUTH CHARLES ST., 18TH FLOOR  
BALTIMORE, MD 21201

Phone no. **410-685-5512**

| FORM 990-PF       |              | DIVIDENDS AND INTEREST FROM SECURITIES |                       |                           | STATEMENT 1             |
|-------------------|--------------|----------------------------------------|-----------------------|---------------------------|-------------------------|
| SOURCE            | GROSS AMOUNT | CAPITAL GAINS DIVIDENDS                | (A) REVENUE PER BOOKS | (B) NET INVESTMENT INCOME | (C) ADJUSTED NET INCOME |
| SPINNAKER TRUST   | 20,070.      | 0.                                     | 20,070.               | 20,070.                   |                         |
| TO PART I, LINE 4 | 20,070.      | 0.                                     | 20,070.               | 20,070.                   |                         |

| FORM 990-PF                  |                        | ACCOUNTING FEES           |                         |                         | STATEMENT 2 |
|------------------------------|------------------------|---------------------------|-------------------------|-------------------------|-------------|
| DESCRIPTION                  | (A) EXPENSES PER BOOKS | (B) NET INVESTMENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |             |
| ACCOUNTING FEES              | 14,040.                | 0.                        |                         | 14,040.                 |             |
| TO FORM 990-PF, PG 1, LN 16B | 14,040.                | 0.                        |                         | 14,040.                 |             |

| FORM 990-PF                  |                        | OTHER PROFESSIONAL FEES   |                         |                         | STATEMENT 3 |
|------------------------------|------------------------|---------------------------|-------------------------|-------------------------|-------------|
| DESCRIPTION                  | (A) EXPENSES PER BOOKS | (B) NET INVESTMENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |             |
| INVESTMENT FEES              | 6,938.                 | 6,938.                    |                         | 0.                      |             |
| TO FORM 990-PF, PG 1, LN 16C | 6,938.                 | 6,938.                    |                         | 0.                      |             |

| FORM 990-PF                 |                        | TAXES                     |                         |                         | STATEMENT 4 |
|-----------------------------|------------------------|---------------------------|-------------------------|-------------------------|-------------|
| DESCRIPTION                 | (A) EXPENSES PER BOOKS | (B) NET INVESTMENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |             |
| FEDERAL EXCISE TAX          | 886.                   | 0.                        |                         | 0.                      |             |
| PENALTY                     | 134.                   | 0.                        |                         | 0.                      |             |
| TO FORM 990-PF, PG 1, LN 18 | 1,020.                 | 0.                        |                         | 0.                      |             |

| FORM 990-PF                 | OTHER EXPENSES               |                                   |                               | STATEMENT                     | 5 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| ADMINISTRATIVE EXPENSES     | 5,000.                       | 0.                                |                               | 5,000.                        |   |
| TO FORM 990-PF, PG 1, LN 23 | 5,000.                       | 0.                                |                               | 5,000.                        |   |

| FORM 990-PF                             | CORPORATE STOCK |  | STATEMENT            | 6 |
|-----------------------------------------|-----------------|--|----------------------|---|
| DESCRIPTION                             | BOOK VALUE      |  | FAIR MARKET<br>VALUE |   |
| CORPORATE STOCKS                        | 69,996.         |  | 82,429.              |   |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 69,996.         |  | 82,429.              |   |

| FORM 990-PF                            | OTHER INVESTMENTS   |            | STATEMENT            | 7 |
|----------------------------------------|---------------------|------------|----------------------|---|
| DESCRIPTION                            | VALUATION<br>METHOD | BOOK VALUE | FAIR MARKET<br>VALUE |   |
| MUTUAL FUNDS- EQUITY                   | FMV                 | 358,824.   | 474,999.             |   |
| MUTUAL FUNDS- INTERNATIONAL            | FMV                 | 208,644.   | 237,336.             |   |
| FIXED INCOME FUNDS                     | FMV                 | 172,174.   | 174,639.             |   |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                     | 739,642.   | 886,974.             |   |

| FORM 990-PF                      | OTHER ASSETS                  |                           | STATEMENT            | 8 |
|----------------------------------|-------------------------------|---------------------------|----------------------|---|
| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |   |
| ACCOUNTS RECEIVABLE SR&C         | 289.                          | 289.                      | 289.                 |   |
| EXCISE TAX RECEIVABLE            | 0.                            | 905.                      | 905.                 |   |
| TO FORM 990-PF, PART II, LINE 15 | 289.                          | 1,194.                    | 1,194.               |   |

---

|             |                                          |           |   |
|-------------|------------------------------------------|-----------|---|
| FORM 990-PF | GRANT APPLICATION SUBMISSION INFORMATION | STATEMENT | 9 |
|             | PART XV, LINES 2A THROUGH 2D             |           |   |

---

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

---

PETER STEARN  
2448 INDIAN TRAIL WEST  
PALM HARBOR, FL 34683

TELEPHONE NUMBER

---

727-785-7969

FORM AND CONTENT OF APPLICATIONS

---

REQUEST INFORMATION FROM THE FOUNDATION AS TO THE REQUIREMENTS FOR  
SUBMISSION OF AN APPLICATION.

ANY SUBMISSION DEADLINES

---

NO DEADLINES EXIST

RESTRICTIONS AND LIMITATIONS ON AWARDS

---

APPLICANTS ARE LIMITED TO GRADUATING SENIORS OF LAKE CLIFTON SENIOR HIGH  
SCHOOL IN BALTIMORE, MARYLAND OR OTHER EDUCATION BASED TAX EXEMPT  
ORGANIZATIONS.

# Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

Department of the Treasury  
Internal Revenue Service

► **File a separate application for each return.**  
► Information about Form 8868 and its instructions is at [www.irs.gov/form8868](http://www.irs.gov/form8868).

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒ **X**
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

*Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.*

**Electronic filing (e-file)**. You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

## **Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only ☐

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns*

|                                                                                     |                                                                                                                          | Enter filer's identifying number                                 |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Type or print<br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions.<br><b>ALEXANDER WILLIAM STEARN FOUNDATION, INC</b>         | Employer identification number (EIN) or<br><br><b>52-1457719</b> |
|                                                                                     | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>2448 INDIAN TRAIL WEST</b>                  | Social security number (SSN)                                     |
|                                                                                     | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>PALM HARBOR, FL 34683</b> |                                                                  |

Enter the Return code for the return that this application is for (file a separate application for each return)

**04**

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation)          | 07          |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

### **THE FOUNDATION**

- The books are in the care of ► **2448 INDIAN TRAIL WEST - PALM HARBOR, FL 34683**  
Telephone No. ► **727-785-7969** Fax No. ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 1** I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **FEBRUARY 15, 2015**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:
- ☐ calendar year \_\_\_\_\_ or
- ☒ tax year beginning **JUL 1, 2013**, and ending **JUN 30, 2014**.

- 2** If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                               |           |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|
| <b>3a</b> If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> | \$ <b>886.</b>   |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ <b>1,925.</b> |
| <b>c</b> <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.       | <b>3c</b> | \$ <b>0.</b>     |

**Caution.** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

Enter filer's identifying number, see instructions

|                                                                                |                                                                                          |                                         |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------|
| Type or print<br>File by the due date for filing your return. See instructions | Name of exempt organization or other filer, see instructions.                            | Employer identification number (EIN) or |
|                                                                                | ALEXANDER WILLIAM STEARN<br>FOUNDATION, INC                                              | 52-1457719                              |
|                                                                                | Number, street, and room or suite no. If a P.O. box, see instructions.                   | Social security number (SSN)            |
|                                                                                | 2448 INDIAN TRAIL WEST                                                                   |                                         |
|                                                                                | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                                         |
|                                                                                | PALM HARBOR, FL 34683                                                                    |                                         |

Enter the Return code for the return that this application is for (file a separate application for each return)

04

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          |                                   |             |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

**THE FOUNDATION**

- The books are in the care of **2448 INDIAN TRAIL WEST - PALM HARBOR, FL 34683**

Telephone No. **727-785-7969**

Fax No. ☐

- If the organization does not have an office or place of business in the United States, check this box ☐

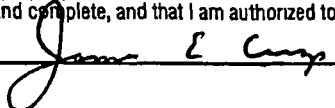
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) ☐. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 4 I request an additional 3-month extension of time until **MAY 15, 2015**
- 5 For calendar year **2013**, or other tax year beginning **JUL 1, 2013**, and ending **JUN 30, 2014**
- 6 If the tax year entered in line 5 is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period
- 7 State in detail why you need the extension  
**TAXPAYER RESPECTFULLY REQUESTS ADDITIONAL TIME TO GATHER INFORMATION NECESSARY TO FILE A COMPLETE AND ACCURATE TAX RETURN.**

|                                                                                                                                                                                                                                       |    |    |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|--------|
| 8a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                  | 8a | \$ | 886.   |
| 8b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | 8b | \$ | 1,925. |
| 8c Balance due. Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.                                                            | 8c | \$ | 0.     |

**Signature and Verification must be completed for Part II only.**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature  Title **CPA**

Date **2/11/15**

Form 8868 (Rev. 1-2014)