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DLN: 93493120011575

Form **990** 

Department of the Treasury Internal Revenue Service

# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

► Do not enter Social Security numbers on this form as it may be made public By law, the IRS generally cannot redact the information on the form

► Information about Form 990 and its instructions is at <u>www.IRS.gov/form990</u>

OMB No 1545-0047

2013

Open to Public Inspection

| A Fo                           | r the           | 2013 ca           | nlendar year, or tax year beginning 07-01-2013 , 2013, and ending                                                                                                                                                    | 06-30-2014         |                                 |                |                            |
|--------------------------------|-----------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|----------------|----------------------------|
| B Ch                           | eck if a        | applicable        | C Name of organization COMMUNITY FOUNDATION OF BLOOMINGTON                                                                                                                                                           |                    | D Employ                        | er ide         | ntification number         |
| ┌ Add                          | dress c         | hange             | AND MONROE COUNTY INC                                                                                                                                                                                                |                    | 35-18:                          | 11149          | 9                          |
| ┌ Na                           | me cha          | ange              | Doing Business As                                                                                                                                                                                                    |                    |                                 |                |                            |
| ┌ Init                         | al reti         | urn               | Number and street (or P O box if mail is not delivered to street address) Ro                                                                                                                                         | om/suite           | E Tolophor                      | o num          | hor                        |
| <b>Г</b> тег                   | mınate          | ed                | 101 W KIRKWOOD FOUNTAIN SQUARE NO<br>321                                                                                                                                                                             | om, saite          | E Telephor                      |                |                            |
| _ Am                           | ended           | return            | City or town, state or province, country, and ZIP or foreign postal code                                                                                                                                             |                    | (812)3                          | 333-9          | 016                        |
|                                |                 | n pending         | BLOOMINGTON, IN 47404                                                                                                                                                                                                |                    | C Cross ro                      | counts d       | 10 470 355                 |
| ,                              |                 |                   | F Name and address of principal officer                                                                                                                                                                              | U(a)               |                                 | •              | \$ 10,470,255              |
|                                |                 |                   | TINA PETERSON                                                                                                                                                                                                        |                    | s this a group is subordinates? | eturn          | TYes ▼ No                  |
|                                |                 |                   | 101 W KIRKWOOD FOUNTAIN SQUARE NO 321                                                                                                                                                                                |                    |                                 |                |                            |
|                                |                 |                   | BLOOMINGTON,IN 47404                                                                                                                                                                                                 |                    | Are all subordın<br>ncluded?    | ates           | │ Yes │ No                 |
| <b>T</b> Ta                    | x-exer          | mpt statu         | s                                                                                                                                                                                                                    |                    |                                 | alıst          | (see instructions)         |
| 1 W                            | obcit           |                   | WW COMMUNITYFOUNDATION WS                                                                                                                                                                                            |                    |                                 |                |                            |
|                                |                 |                   |                                                                                                                                                                                                                      | H(c)               | Group exemption                 | on nur         | mber <b>-</b>              |
|                                |                 |                   | n 🔽 Corporation Trust Association Other ►                                                                                                                                                                            | <b>L</b> Year      | of formation 199                | 0 <b>M</b>     | State of legal domicile IN |
| Pa                             | rt I            | Sur               | nmary                                                                                                                                                                                                                |                    |                                 |                |                            |
| 9<br>2                         |                 | COMM              | describe the organization's mission or most significant activities<br>UNITY FOUNDATION RAISING FUNDS FOR LONG TERM SUPPO<br>IPALLY IN LOCAL COMMUNITY                                                                | RT OF NON-         | PROFIT ORGA                     | NIZA           | TIONS,                     |
| 뛜                              |                 |                   |                                                                                                                                                                                                                      |                    |                                 |                |                            |
| Governance                     | ,               | Chack             | this box 🔭 if the organization discontinued its operations or dispo                                                                                                                                                  | sad of mara th     | an 25% of its                   | ot ac          | cotc                       |
| ŝ                              | _               | CHECK             | tins box Fig. If the organization discontinued its operations of dispo                                                                                                                                               | sed of filore ti   | 1411 2 5 70 01 105 1            | iet as         | sets                       |
|                                | 3               | Numbe             | r of voting members of the governing body (Part VI, line 1a)                                                                                                                                                         |                    |                                 | 3              | 17                         |
| Activities &                   | 4               | Numbe             | r of independent voting members of the governing body (Part VI, lin                                                                                                                                                  | e 1 b)             | [                               | 4              | 17                         |
| \$                             | 5               | Total n           | umber of individuals employed in calendar year 2013 (Part V , line 2                                                                                                                                                 | 2a)                | [                               | 5              | 8                          |
| æ                              | 6               | Total n           | umber of volunteers (estimate if necessary)                                                                                                                                                                          |                    | [                               | 6              | 45                         |
|                                | 7a              | Total u           | nrelated business revenue from Part VIII, column (C), line 12 .                                                                                                                                                      |                    | [                               | 7a             | 0                          |
|                                | ь               | Net unr           | related business taxable income from Form 990-T, line 34                                                                                                                                                             | <u> </u>           |                                 | 7b             | 0                          |
|                                |                 |                   |                                                                                                                                                                                                                      |                    | Prior Year                      |                | Current Year               |
| а.                             | 8               | Cont              | ributions and grants (Part VIII, line 1h)                                                                                                                                                                            |                    | 979,8                           | 52             | 1,442,948                  |
| Revenue                        |                 |                   | ram service revenue (Part VIII, line 2g)                                                                                                                                                                             |                    |                                 | 0              | 0                          |
| 346                            | 10              |                   | stment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                            |                    | 546,5                           | 76             | 2,184,656                  |
| ш.                             | 11              |                   | r revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e                                                                                                                                                  |                    |                                 | 0              | 0                          |
|                                | 12              |                   | revenue—add lines 8 through 11 (must equal Part VIII, column (A                                                                                                                                                      | ), line            | 1,526,4                         | 28             | 3,627,604                  |
|                                | 13              |                   | ts and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                                                                                         |                    | 705,8                           | -              | 1,101,563                  |
|                                | 14              |                   | fits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                            |                    | , .                             | 0              | 0                          |
|                                | 15              |                   | ries, other compensation, employee benefits (Part IX, column (A), li                                                                                                                                                 |                    |                                 |                |                            |
| \$                             |                 | 5-10              |                                                                                                                                                                                                                      |                    | 269,6                           | 78             | 415,700                    |
| Expenses                       | 16a             | Profe             | ssional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                             | · ·                |                                 | 0              | 0                          |
| ਡੌ                             | Ь               | Total 1           | fundraısıng expenses (Part IX, column (D), line 25) ▶241,365                                                                                                                                                         | _                  |                                 |                |                            |
|                                | 17              | Othe              | r expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                             |                    | 213,4                           | _              | 251,790                    |
|                                | 18              |                   | expenses Add lines 13–17 (must equal Part IX, column (A), line                                                                                                                                                       |                    | 1,188,9                         | -              | 1,769,053                  |
|                                | 19              | Reve              | nue less expenses Subtract line 18 from line 12                                                                                                                                                                      |                    | 337,5                           |                | 1,858,551                  |
| % Q.<br>¥0.€S                  |                 |                   |                                                                                                                                                                                                                      | Begi               | nning of Curren<br>Year         | t              | End of Year                |
| Not Assets or<br>Fund Balances | 20              | Total             | l assets (Part X, line 16)                                                                                                                                                                                           | . —                | 22,062,2                        | 80             | 25,734,683                 |
| d B                            | 21              |                   | I liabilities (Part X, line 26)                                                                                                                                                                                      |                    | 2,181,1                         | _              | 2,533,787                  |
| 2E                             | 22              |                   | assets or fund balances Subtract line 21 from line 20                                                                                                                                                                | ·. ·               | 19,881,1                        |                | 23,200,896                 |
| Pai                            | t II            | _                 | nature Block                                                                                                                                                                                                         |                    |                                 |                |                            |
| my k                           | nowle<br>arer h | edge and as any l | f perjury, I declare that I have examined this return, including acco<br>d belief, it is true, correct, and complete Declaration of preparer (ot<br>knowledge  ****  nature of officer  A PETERSON PRESIDENT AND CEO |                    |                                 |                |                            |
|                                |                 |                   | e or print name and title                                                                                                                                                                                            |                    |                                 |                |                            |
|                                | -               |                   | Print/Type preparer's name KANDY L WISCHMEIER CPA  Preparer's signature                                                                                                                                              | Date<br>2015-03-02 | CHECK II I                      | PTIN<br>P00118 | 3327                       |
| Paid                           | t               | ŀ                 | Firm's name  BLUE & CO LLC                                                                                                                                                                                           | 2013.03-02         | self-employed Firm's EIN > 35-  |                |                            |
| Pre                            | pare            | er                |                                                                                                                                                                                                                      |                    |                                 |                |                            |
| Use                            | On              | ılv               | Firm's address ► 106 COMMUNITY DR                                                                                                                                                                                    |                    | Phone no (812)                  | 522-84         | 416                        |

SEYMOUR, IN 47274

May the IRS discuss this return with the preparer shown above? (see instructions)  $\,$  .

✓ Yes No

| Par  |                                                          |                                                                                             | ce Accomplishments onse or note to any line in this                                                 | Part III                                                                                                                                                                                 |                                                                                    |
|------|----------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1    | Briefly describe t                                       | he organization's mission                                                                   |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          | TION RAISING FUNDS F                                                                        | OR LONG TERM SUPPORT C                                                                              | F NON-PROFIT ORGANIZATIO                                                                                                                                                                 | NS, PRINCIPALLY IN                                                                 |
| LO C | <u>AL COMMUNITY</u>                                      |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
| 2    |                                                          |                                                                                             | nt program services during th                                                                       | e year which were not listed on                                                                                                                                                          |                                                                                    |
|      | If "Yes," describe                                       | these new services on Sc                                                                    | hedule O                                                                                            |                                                                                                                                                                                          |                                                                                    |
| 3    | Did the organizati                                       | = -                                                                                         | ake significant changes in ho                                                                       | wit conducts, any program                                                                                                                                                                |                                                                                    |
|      | If "Yes," describe                                       | these changes on Schedu                                                                     | ile O                                                                                               |                                                                                                                                                                                          |                                                                                    |
| 4    | expenses Sectio                                          | n 501(c)(3) and 501(c)(4)                                                                   |                                                                                                     | fits three largest program service<br>report the amount of grants and a<br>I                                                                                                             |                                                                                    |
|      | (Code                                                    | ) (Expenses \$                                                                              | 1,322,842 including grants o                                                                        | f \$ 1,101,563 ) (Revenue \$                                                                                                                                                             | )                                                                                  |
|      | EFFECTIVE GRANTS<br>PERMANENT ENDOW<br>OPPORTUNITIES, AN | , AND INCLUSIVE LEADERSHIP T<br>VMENT FUNDS, ADMINISTERS GI<br>ND STRIVES TO PROVIDE INCLUS | HE ORGANIZATION CHAMPIONS LOC<br>RANTS IN DIVERSE CHARITABLE FIEL<br>IVE COMMUNITY LEADERSHIP ON IS | HANCE OUR COMMUNITY THROUGH PER<br>AL PHILANTHROPY BY BUILDING COMMUI<br>DS REFLECTIVE OF DONOR INTERESTS A<br>SUES OF LOCAL IMPORTANCE THE FOUNI<br>SCHOLARSHIP, DONOR-ADVISED, FIELD-C | NITY ASSETS, PARTICULARLY<br>ND COMMUNITY NEEDS AND<br>DATION ADMINISTERS OVER 180 |
| 4b   | (Code                                                    | ) (Expenses \$                                                                              | ıncludıng grants of                                                                                 | ) (Revenue \$                                                                                                                                                                            | )                                                                                  |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
| 4c   | (Code                                                    | ) (Expenses \$                                                                              | ıncludıng grants of                                                                                 | \$ ) (Revenue \$                                                                                                                                                                         | )                                                                                  |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
|      |                                                          |                                                                                             |                                                                                                     |                                                                                                                                                                                          |                                                                                    |
| 4d   | Other program s                                          | ervices (Describe in Sche                                                                   | dule O)                                                                                             |                                                                                                                                                                                          |                                                                                    |
|      | (Expenses \$                                             |                                                                                             | iding grants of \$                                                                                  | ) (Revenue \$                                                                                                                                                                            | )                                                                                  |
| 4e   | Total program se                                         | ervice expenses 🟲                                                                           | 1,322,842                                                                                           |                                                                                                                                                                                          |                                                                                    |

| Part TV | Check | dist of | Required | Schedules |
|---------|-------|---------|----------|-----------|
|         |       |         |          |           |

|     |                                                                                                                                                                                                                                                                                                           |     | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>                                                                                                                                                                  | 1   | Yes |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? 🕏                                                                                                                                                                                                       | 2   | Yes |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | 3   |     | No |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                              | 4   |     | Νo |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               | 5   |     | No |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                             | 6   | Yes |    |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | 7   |     | No |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III 2                                                                                                                                                       | 8   |     | No |
| 9   | Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part $IV^{\square}$ | 9   |     | No |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                               | 10  | Yes |    |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                            |     |     |    |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10?  If "Yes," complete Schedule D, Part VI                                                                                                                                                                      | 11a | Yes |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | 11b |     | No |
| C   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | 11c |     | No |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.                                                                                                                     | 11d |     | No |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X 🕏                                                                                                                                                                                   | 11e |     | No |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.                                                           | 11f | Yes |    |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year?  If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                         | 12a | Yes |    |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           | 12b |     | No |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule $E$                                                                                                                                                                                                       | 13  |     | No |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                               | 14a |     | No |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b |     | No |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                            | 15  |     | No |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                      | 16  |     | No |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                             | 17  |     | No |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                            | 18  |     | No |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                      | 19  |     | No |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                               | 20a |     | No |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | 20b |     |    |

| Par | t IV Checklist of Required Schedules (continued)                                                                                                                                                                                                                                                          |            |                 |          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------|
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                      | 21         | Yes             |          |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                            | 22         | Yes             |          |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J.</i>                                              | 23         |                 | No       |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                            | 24a        |                 | No       |
| ь   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                         | 24b        |                 |          |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                | 24c        |                 |          |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                   | 24d        |                 |          |
| 25a | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part $I$                                                                                                           | 25a        |                 | No       |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                       | 25b        |                 | No       |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If so, complete Schedule L, Part II                                    | 26         |                 | No       |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27         |                 | No       |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                              |            |                 |          |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part  IV                                                                                                                                                                                                  | 20-        |                 | NI -     |
| b   | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                | 28a<br>28b |                 | No<br>No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                    | 28c        |                 | No       |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule $M$                                                                                                                                                                                                | 29         |                 | No       |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                  | 30         |                 | No       |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                        | 31         |                 | No       |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                      | 32         |                 | No       |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I                                                                                                                      | 33         |                 | No       |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                  | 34         | Yes             |          |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                   | 35a        |                 | No       |
| b   | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section $512(b)(13)$ ? If "Yes," complete Schedule R, Part V, line 2                                                                                      | 35b        |                 |          |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                  | 36         |                 | No       |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                             | 37         |                 | No       |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O                                                                                                                       | 38         | Yes             |          |
|     |                                                                                                                                                                                                                                                                                                           | F          | orm <b>99</b> 0 | (2013)   |

| <b>G</b> | Statements Regarding Other IRS Fillings and Tax Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          | _   |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----|
|          | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •        | Yes      | No  |
| 3        | Enter the number reported in Box 3 of Form 1096 Enter -0 - if not applicable   1a   5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 163      | 140 |
|          | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable  1b 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |          |     |
|          | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1        |          |     |
| '        | gaming (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1c       | Yes      |     |
| a        | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |     |
|          | by this return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1        |          |     |
| )        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2b       | Yes      |     |
| ì        | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | За       |          | No  |
|          | If "Yes," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanation in Schedule O</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3b       |          |     |
| 1        | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4a       |          | No  |
| )        | If "Yes," enter the name of the foreign country 🕨                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |          |     |
|          | See instructions for filing requirements for Form TD F 90-22 1, Report of Foreign Bank and Financial Accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |          |     |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |
| ı        | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5a       | 1        | No  |
|          | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5b       |          | N   |
|          | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |          |     |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5c       |          |     |
|          | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6a       |          | N   |
|          | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6b       |          |     |
|          | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |          |     |
|          | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7a       |          | N   |
|          | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7b       |          |     |
|          | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |          |     |
|          | file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7c       |          | N   |
|          | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |          |     |
|          | Databases and the second of th |          |          |     |
|          | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7e       |          | N.  |
|          | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7f       |          | N   |
|          | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u> </u> |          | ''' |
|          | required?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7g       |          |     |
|          | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7h       |          |     |
|          | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business heldings at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |          |     |
|          | business holdings at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8        | 1        | No  |
|          | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |          |     |
|          | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9a       | <u> </u> | N   |
|          | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9b       | 1        | N   |
|          | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |          |     |
|          | Initiation fees and capital contributions included on Part VIII, line 12 10a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1        |          |     |
|          | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |          |     |
|          | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |          |     |
|          | Gross income from members or shareholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |          |     |
|          | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -        |          |     |
|          | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12a      |          |     |
|          | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |          |     |
|          | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |          |     |
|          | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13a      |          |     |
|          | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |          |     |
|          | Enter the amount of reserves on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Į        | ļ        | ļ   |
|          | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14a      |          | N   |
|          | If "Yes " has it filed a Form 720 to report these payments? If "No " provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14h      |          |     |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

| Se  | ction A. Governing Body and Management                                                                                                                                                                                                                                                       |       |        |     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-----|
|     |                                                                                                                                                                                                                                                                                              |       | Yes    | No  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                          |       |        |     |
|     | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O                                                                             |       |        |     |
| b   | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                           |       |        |     |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                        | 2     |        | Νo  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? .                                                                        | 3     |        | No  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                             | 4     |        | No  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets? .                                                                                                                                                                                 | 5     |        | No  |
| 6   | Did the organization have members or stockholders?                                                                                                                                                                                                                                           | 6     |        | Νο  |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                           | 7a    |        | No  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                    | 7b    |        | No  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                                                                                             |       |        |     |
| а   | The governing body?                                                                                                                                                                                                                                                                          | 8a    | Yes    |     |
| b   | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                        | 8b    | Yes    |     |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                 | 9     |        | No  |
| Se  | ction B. Policies (This Section B requests information about policies not required by the Internal R                                                                                                                                                                                         | evenu | ıe Cod | e.) |
|     |                                                                                                                                                                                                                                                                                              |       | Yes    | No  |
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           | 10a   |        | Νo  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | 10b   |        |     |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | 11a   | Yes    |     |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |       |        |     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | 12a   | Yes    |     |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | 12b   | Yes    |     |
| c   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | 12c   | Yes    |     |
| 13  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | 13    | Yes    |     |
| 14  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | 14    | Yes    |     |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |       |        |     |
| а   | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | 15a   | Yes    |     |
| b   | Other officers or key employees of the organization                                                                                                                                                                                                                                          | 15b   | Yes    |     |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                           |       |        |     |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        | 16a   |        | No  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b   |        |     |
| Se  | ction C. Disclosure                                                                                                                                                                                                                                                                          |       |        |     |
| 17  | List the States with which a copy of this Form 990 is required to be filed▶IN                                                                                                                                                                                                                |       |        |     |
| 18  | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c) (3)s only) available for public inspection. Indicate how you made these available. Check all that apply                                                                          |       |        |     |

- 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year
- 20 State the name, physical address, and telephone number of the person who possesses the books and records of the organization ►THE ORGANIZATION 101 W KIRKWOOD FOUNTAIN SQUARE NO BLOOMINGTON, IN 47404 (812)333-9016

# <u>Part VII</u> Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- ◆ List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title        | (B) A verage hours per week (list any hours           | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |          |              |                              |          | ( <b>D)</b> Reportable compensation from the organization | (E) Reportable compensation from related organizations | (F) Estimated amount of other compensation               |
|------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------|----------|--------------|------------------------------|----------|-----------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|
|                              | for related<br>organizations<br>below<br>dotted line) | Individual trustee<br>or director                                                                      | Institutional Trustee | Officei  | Key employee | Highest compensated employee | Former   | (W- 2/1099-<br>MISC)                                      | (W- 2/1099-<br>MISC)                                   | from the<br>organization<br>and related<br>organizations |
| (1) E MAYER MALONEY          | 2 00                                                  | х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| CHAIR                        |                                                       | ^                                                                                                      |                       |          |              |                              |          | Ŭ                                                         | 0                                                      | 0                                                        |
| (2) EDWARD W NAJAM JR        | 2 00                                                  | х                                                                                                      |                       | х        |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| VICE-CHAIR                   |                                                       |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
| (3) C DENISE HOWARD DIRECTOR | 2 00                                                  | х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| (4) KEVIN THIELE             | 2 00                                                  |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
| TREASURER                    |                                                       | Х                                                                                                      |                       | Х        |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| (5) MARK BRADFORD            | 2 00                                                  | х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| DIRECTOR                     |                                                       | _ ^                                                                                                    |                       |          |              |                              |          | Ŭ                                                         | ŭ                                                      | 0                                                        |
| (6) JEAN EMERY               | 2 00                                                  | х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| DIRECTOR (7) CYNTHIA KRETZ   | 2 00                                                  |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
| DIRECTOR                     | 2 00                                                  | х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| (8) DAVID MARTIN             | 2 00                                                  |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
| DIRECTOR                     |                                                       | Х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| (9) MARYFRANCES MCCOURT      | 2 00                                                  |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
| DIRECTOR                     |                                                       | Х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| (10) DOROTHY FRAPWELL        | 2 00                                                  |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
| DIRECTOR                     |                                                       | х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| (11) CHRIS COCKERHAM         | 2 00                                                  |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
| DIRECTOR                     |                                                       | х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| (12) TIM DEBRUICKER          | 2 00                                                  |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
|                              |                                                       | x                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| DIRECTOR (13) PEGGY FRISBIE  | 2 00                                                  |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
| SECRETARY                    |                                                       | ×                                                                                                      |                       | х        |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| (14) TOM MORRISON            | 2 00                                                  | <b>-</b>                                                                                               |                       |          |              | -                            | $\vdash$ |                                                           |                                                        |                                                          |
|                              |                                                       | ×                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| DIRECTOR (15) LON STEVENS    | 2 00                                                  |                                                                                                        |                       |          |              | $\vdash$                     |          |                                                           |                                                        |                                                          |
|                              |                                                       | x                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| DIRECTOR (16) VI SIMPSON     | 2 00                                                  |                                                                                                        |                       | <u> </u> |              | -                            | $\vdash$ |                                                           |                                                        |                                                          |
|                              | 2 00                                                  | х                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| DIRECTOR (17) BRIAN YELEY    | 2 00                                                  |                                                                                                        |                       |          |              |                              |          |                                                           |                                                        |                                                          |
|                              | 2 00                                                  | x                                                                                                      |                       |          |              |                              |          | 0                                                         | 0                                                      | 0                                                        |
| DIRECTOR                     |                                                       | ı                                                                                                      |                       | ı        | 1            | I                            | 1        | l l                                                       |                                                        |                                                          |

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

|        | (A)<br>Name and Title                                                                                | (B) A verage hours per week (list any hours           | more<br>pers                      | than<br>on is         | one<br>bot | not<br>box<br>th ar | check<br>, unle<br>n office<br>ustee | ss<br>er | (D) Reportable compensation from the organization | (E)<br>Reportable<br>compensati<br>from relate<br>organization | on<br>d<br>ns | (F<br>Estim<br>amount o<br>compen<br>from | ated<br>of other<br>isation<br>the |
|--------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|-----------------------|------------|---------------------|--------------------------------------|----------|---------------------------------------------------|----------------------------------------------------------------|---------------|-------------------------------------------|------------------------------------|
|        |                                                                                                      | for related<br>organizations<br>below<br>dotted line) | Individual trustee<br>or director | Institutional Trustee | Officei    | Key employee        | Highest compensated employee         | Former   | (W- 2/1099-<br>MISC)                              | (W- 2/1099<br>MISC)                                            | 9 -           | organiz<br>and re<br>organiz              | lated                              |
| (18) T | INA PETERSON                                                                                         | 50 00                                                 |                                   |                       | v          |                     |                                      |          | 102.452                                           |                                                                |               |                                           | 9.070                              |
| PRESI  | DENT AND CEO                                                                                         |                                                       |                                   | L                     | Х          |                     |                                      |          | 102,452                                           |                                                                | 0             |                                           | 8,079                              |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            | _                   |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   | $\vdash$              |            | $\vdash$            |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            | _                   |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            | -                   |                                      |          |                                                   |                                                                | $\dashv$      |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
| 1b     | Sub-Total                                                                                            |                                                       |                                   |                       |            |                     | <b>*</b>                             |          |                                                   |                                                                |               |                                           |                                    |
| С      | Total from continuation sheets to Part                                                               | VII, Section A                                        |                                   | •                     |            |                     | <b>►</b>                             |          |                                                   |                                                                |               |                                           |                                    |
| d      | Total (add lines 1b and 1c)                                                                          |                                                       |                                   |                       |            |                     | •                                    |          | 102,452                                           |                                                                | 0             |                                           | 8,079                              |
| 2      | Total number of individuals (including b<br>\$100,000 of reportable compensation                     |                                                       |                                   |                       | ed al      | bove                | e) who                               | rec      | eived more than                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   | _                                                              |               | Yes                                       | No                                 |
| 3      | Did the organization list any <b>former</b> offi<br>on line 1a? <i>If "Yes," complete Schedule 3</i> |                                                       |                                   |                       |            |                     |                                      | r hig    | ghest compensate                                  | d employee                                                     | 3             |                                           | No                                 |
| 4      | For any individual listed on line 1a, is to organization and related organizations and individual    |                                                       |                                   |                       |            |                     |                                      |          |                                                   | om the                                                         | 4             |                                           | No                                 |
| 5      | Did any person listed on line 1a receive                                                             | or accrue com                                         | nancst                            | -ion f                | rom        | anv                 | unrel.                               | atec     | t organization or in                              | dividual for                                                   | -             |                                           | 1810                               |
| 3      | services rendered to the organization?                                                               |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                | 5             |                                           | No                                 |
| Se     | ction B. Independent Contracto                                                                       | ors                                                   |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
| 1      | Complete this table for your five highes compensation from the organization Re                       | t compensated                                         |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               | tax year                                  |                                    |
|        |                                                                                                      | (A)<br>business address                               |                                   |                       |            |                     |                                      |          |                                                   | (B)<br>on of services                                          |               | (C<br>Comper                              | )                                  |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                | $\dashv$      |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                |               |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                | -             |                                           |                                    |
|        |                                                                                                      |                                                       |                                   |                       |            |                     |                                      |          |                                                   |                                                                | $\dashv$      |                                           |                                    |

| Form 99                                                   |          |                                                                                          |                             |                                        |                                         | Page <b>9</b>                                        |
|-----------------------------------------------------------|----------|------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------|
| Part \                                                    | <b>/</b> | Statement of Revenue Check if Schedule O contains a response or note to any li           | ne in this Part VIII        |                                        |                                         |                                                      |
|                                                           |          |                                                                                          | <b>(A)</b><br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512-514 |
| 92 P                                                      | 1a       | Federated campaigns 1a                                                                   |                             |                                        |                                         |                                                      |
| Gifts, Grants<br>ilar Amounts                             | b        | Membership dues 1b                                                                       |                             |                                        |                                         |                                                      |
| اقِ ق                                                     | c        | Fundraising events 1c                                                                    |                             |                                        |                                         |                                                      |
| iffs<br>ar /                                              | d        | Related organizations 1d                                                                 |                             |                                        |                                         |                                                      |
| s, G                                                      | e        | Government grants (contributions) <b>1e</b>                                              |                             |                                        |                                         |                                                      |
| Contributions, Giffs, Grants<br>and Other Similar Amounts | f        | All other contributions, gifts, grants, and similar amounts not included above 1,442,948 |                             |                                        |                                         |                                                      |
| ontrik<br>nd Ot                                           | g<br>h   | Noncash contributions included in lines 1a-1f \$  Total. Add lines 1a-1f                 | 1,442,948                   |                                        |                                         |                                                      |
|                                                           |          | Business Code                                                                            |                             |                                        |                                         |                                                      |
| Program Serwce Revenue                                    | 2a       | business code                                                                            |                             |                                        |                                         |                                                      |
| eve<br>Feve                                               | ь        |                                                                                          |                             |                                        |                                         |                                                      |
| - CP                                                      | С        |                                                                                          |                             |                                        |                                         |                                                      |
| A.                                                        | d        |                                                                                          |                             |                                        |                                         |                                                      |
| E.                                                        | е        |                                                                                          |                             |                                        |                                         |                                                      |
| î.<br>O                                                   | f        | All other program service revenue                                                        |                             |                                        |                                         |                                                      |
| <u>*</u>                                                  | g        | Total. Add lines 2a-2f                                                                   |                             |                                        |                                         |                                                      |
|                                                           | 3        | Investment income (including dividends, interest, and other similar amounts)             | 840,345                     |                                        |                                         | 840,345                                              |
|                                                           | 4        | Income from investment of tax-exempt bond proceeds                                       |                             |                                        |                                         |                                                      |
|                                                           | 5        | Royalties                                                                                |                             |                                        |                                         |                                                      |
|                                                           |          | (I) Real (II) Personal                                                                   |                             |                                        |                                         |                                                      |
|                                                           | 6a<br>b  | Gross rents Less rental                                                                  |                             |                                        |                                         |                                                      |
|                                                           | _ c      | expenses Rental income                                                                   |                             |                                        |                                         |                                                      |
|                                                           | -        | or (loss)  Net rental income or (loss)                                                   |                             |                                        |                                         |                                                      |
|                                                           | "        | (i) Securities (ii) Other                                                                |                             |                                        |                                         |                                                      |
|                                                           | 7a       | Gross amount from sales of 8,186,962 assets other                                        |                             |                                        |                                         |                                                      |
|                                                           | ь        | than inventory Less cost or                                                              |                             |                                        |                                         |                                                      |
|                                                           |          | other basis and 6,842,651 sales expenses                                                 |                             |                                        |                                         |                                                      |
|                                                           | С        | Gain or (loss) 1,344,311                                                                 |                             |                                        |                                         |                                                      |
| Á.                                                        | d<br>8a  | Net gain or (loss)                                                                       | 1,344,311                   |                                        |                                         | 1,344,311                                            |
| Other Revenue                                             |          | \$<br>of contributions reported on line 1c)                                              |                             |                                        |                                         |                                                      |
| er Re                                                     |          | See Part IV, line 18 a                                                                   |                             |                                        |                                         |                                                      |
| 흕                                                         | b<br>c   | Net income or (loss) from fundraising events                                             |                             |                                        |                                         |                                                      |
| _                                                         |          | Gross income from gaming activities See Part IV, line 19                                 |                             |                                        |                                         |                                                      |
|                                                           |          | a                                                                                        |                             |                                        |                                         |                                                      |
|                                                           |          | Net income or (loss) from gaming activities                                              |                             |                                        |                                         |                                                      |
|                                                           |          | Gross sales of inventory, less                                                           |                             |                                        |                                         |                                                      |
|                                                           |          | returns and allowances .                                                                 |                             |                                        |                                         |                                                      |
|                                                           | h        | a land cost of goods cold                                                                |                             |                                        |                                         |                                                      |
|                                                           |          | Less cost of goods sold <b>b</b> Net income or (loss) from sales of inventory <b>b</b>   |                             |                                        |                                         |                                                      |
|                                                           | Ť        | Miscellaneous Revenue Business Code                                                      |                             |                                        |                                         |                                                      |
|                                                           | 11a      |                                                                                          |                             |                                        |                                         |                                                      |
|                                                           | ь        |                                                                                          |                             |                                        |                                         |                                                      |
|                                                           | С        |                                                                                          |                             |                                        |                                         |                                                      |
|                                                           | d        | All other revenue                                                                        |                             |                                        |                                         |                                                      |
|                                                           | е        | Total. Add lines 11a-11d ▶                                                               |                             |                                        |                                         |                                                      |
|                                                           | 12       | Total revenue. See Instructions                                                          | 3,627,604                   | 0                                      | 0                                       | 2,184,656                                            |

# Part IX Statement of Functional Expenses

|  | section 501(c)(3) and 501(c)(4) o | rganizations must complete all columns | All other organizations must complete column (A | () |
|--|-----------------------------------|----------------------------------------|-------------------------------------------------|----|
|--|-----------------------------------|----------------------------------------|-------------------------------------------------|----|

|    | Check if Schedule O contains a response or note to any line in this                                                                                                                                               | Part IX               |                                             |                                           | <u>.</u>                              |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-------------------------------------------|---------------------------------------|
|    | ot include amounts reported on lines 6b,<br>b, 9b, and 10b of Part VIII.                                                                                                                                          | (A)<br>Total expenses | ( <b>B</b> )<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1  | Grants and other assistance to governments and organizations in the United States See Part IV, line 21                                                                                                            | 1,089,787             | 1,089,787                                   |                                           |                                       |
| 2  | Grants and other assistance to individuals in the United States See Part IV, line 22                                                                                                                              | 11,776                | 11,776                                      |                                           |                                       |
| 3  | Grants and other assistance to governments, organizations, and individuals outside the United States See Part IV, lines 15 and 16                                                                                 |                       |                                             |                                           |                                       |
| 4  | Benefits paid to or for members                                                                                                                                                                                   |                       |                                             |                                           |                                       |
| 5  | Compensation of current officers, directors, trustees, and key employees                                                                                                                                          | 116,322               | 39,549                                      | 30,244                                    | 46,529                                |
| 6  | Compensation not included above, to disqualified persons (as defined under section $4958(f)(1)$ ) and persons described in section $4958(c)(3)(B)$                                                                |                       |                                             |                                           |                                       |
| 7  | Other salaries and wages                                                                                                                                                                                          | 241,712               | 82,182                                      | 62,845                                    | 96,685                                |
| 8  | Pension plan accruals and contributions (include section $401(k)$ and $403(b)$ employer contributions)                                                                                                            | 2,547                 | 866                                         | 662                                       | 1,019                                 |
| 9  | Other employee benefits                                                                                                                                                                                           | 30,661                | 10,425                                      | 7,972                                     | 12,264                                |
| 10 | Payroll taxes                                                                                                                                                                                                     | 24,458                | 8,316                                       | 6,358                                     | 9,784                                 |
| 11 | Fees for services (non-employees)                                                                                                                                                                                 |                       |                                             |                                           |                                       |
| а  | Management                                                                                                                                                                                                        |                       |                                             |                                           |                                       |
| b  | Legal                                                                                                                                                                                                             | 5,288                 | 1,798                                       | 1,375                                     | 2,115                                 |
| c  | Accounting                                                                                                                                                                                                        | 26,250                | 8,925                                       | 6,825                                     | 10,500                                |
| d  | Lobbying                                                                                                                                                                                                          |                       |                                             |                                           |                                       |
| e  | Professional fundraising services See Part IV, line 17                                                                                                                                                            |                       |                                             |                                           |                                       |
| f  | Investment management fees                                                                                                                                                                                        | 45,185                |                                             | 45,185                                    |                                       |
| g  | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                                                                                        | 6,680                 | 2,271                                       | 1,737                                     | 2,672                                 |
| 12 | Advertising and promotion                                                                                                                                                                                         | ,,,,,,                |                                             | _,,,,,                                    |                                       |
| 13 | Office expenses                                                                                                                                                                                                   | 23,771                | 8,082                                       | 6,180                                     | 9,509                                 |
| 14 | Information technology                                                                                                                                                                                            | 20,983                | 7,134                                       | 5,456                                     | 8,393                                 |
| 15 | Royalties                                                                                                                                                                                                         | 20,500                | .,15                                        | 3,133                                     |                                       |
| 16 | Occupancy                                                                                                                                                                                                         | 8,591                 | 2,921                                       | 2,234                                     | 3,436                                 |
| 17 | Travel                                                                                                                                                                                                            | 3,201                 | 1,600                                       | 2,231                                     | 1,601                                 |
| 18 | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                    | 5,202                 | 2,000                                       |                                           | 2,002                                 |
| 19 | Conferences, conventions, and meetings                                                                                                                                                                            | 16,466                | 5,599                                       | 4,280                                     | 6,587                                 |
| 20 | Interest                                                                                                                                                                                                          |                       | ·                                           |                                           | •                                     |
| 21 | Payments to affiliates                                                                                                                                                                                            |                       |                                             |                                           |                                       |
| 22 | Depreciation, depletion, and amortization                                                                                                                                                                         | 7,422                 |                                             | 7,422                                     |                                       |
| 23 | Insurance                                                                                                                                                                                                         | 3,391                 | 1,153                                       | 882                                       | 1,356                                 |
| 24 | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O)                    |                       |                                             |                                           |                                       |
| а  | PROGRAM SUPPORT EXPENSE                                                                                                                                                                                           | 33,199                | 33,199                                      |                                           |                                       |
| b  | DONOR DEVELOPMENT                                                                                                                                                                                                 | 23,887                |                                             |                                           | 23,887                                |
| С  | MISCELLANEOUS                                                                                                                                                                                                     | 14,907                | 2,986                                       | 11,921                                    |                                       |
| d  | REPAIRS AND MAINTENANCE                                                                                                                                                                                           | 8,709                 | 2,961                                       | 2,264                                     | 3,484                                 |
| е  | All other expenses                                                                                                                                                                                                | 3,860                 | 1,312                                       | 1,004                                     | 1,544                                 |
| 25 | Total functional expenses. Add lines 1 through 24e                                                                                                                                                                | 1,769,053             | 1,322,842                                   | 204,846                                   | 241,365                               |
| 26 | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ► ☐ if following SOP 98-2 (ASC 958-720) |                       |                                             |                                           |                                       |
|    |                                                                                                                                                                                                                   | •                     |                                             |                                           |                                       |

Part X Balance Sheet

| 1   Cash-non-interest-bearing   End System   End Syste | Pai      | rt X | <b>Balance Sheet</b> Check if Schedule O contains a response or note to any line in this Part X                                                                             |            | _   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|------------|
| 2   Savings and temporary cash investments   1,075,806   2   1,482,845   3   Pledges and grants receivable, net   3   100,426   4   Accounts receivable, met   4   4   5   Loans and other receivables from current and former officers, directors, trustees, key employees, and injusted compensated employees. Complete Part II of Schedule   5   5   Cleans and other receivables from other disqualified persons (as defined under section 49,861(11), persons described in section 49,958(12) (3) (8), and contributing employers and sponsoring organizations (see instructions). Complete Part II of Schedule   7   7     6   To Notes and loans receivable, net   7   7     7   Notes and loans receivable, net   7   7     8   Inventories for sale or use   7   7     9   Prepaid expenses and deferred charges   13,300   9   13,500   100   Load, buildings, and sequipment cost or other basis. Complete Part II of 86,600   1,473,600   10c   1,471,500   10c   1,4 |          |      |                                                                                                                                                                             | (A)        |     | (B)        |
| 3   Pledges and grants receivable, net   3   3   100.428                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | 1    | Cash-non-interest-bearing                                                                                                                                                   | 186,537    | 1   | 244,802    |
| 4   Accounts receivable, net   5   Loans and other receivables from current and former officers, directors, trustees, key amployees, and highest compensated employees Complete Part II of Schedule L   5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | 2    | Savings and temporary cash investments                                                                                                                                      | 1,075,609  | 2   | 1,482,845  |
| Source    |          | 3    | Pledges and grants receivable, net                                                                                                                                          |            | 3   | 100,426    |
| ### Schedule L   Schedule L  |          | 4    | Accounts receivable, net                                                                                                                                                    |            | 4   |            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | so       | 5    | employees, and highest compensated employees Complete Part II of                                                                                                            |            | -   | _          |
| 9   Prepaid expenses and deferred charges   13,306   9   13,560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | 6    | 4958(f)(1)), persons described in section $4958(c)(3)(B)$ , and contributing employers and sponsoring organizations of section $501(c)(9)$ voluntary employees' beneficiary |            | _   |            |
| 9   Prepaid expenses and deferred charges   13,306   9   13,560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Se.      |      |                                                                                                                                                                             |            |     |            |
| 9   Prepaid expenses and deferred charges   13,306   9   13,560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A S      |      |                                                                                                                                                                             |            |     |            |
| 10s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _        | _    |                                                                                                                                                                             |            |     |            |
| Part VI of Schedule D   100   1,538,234   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,983   100   1,471,588   11   1,473,488   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,473,489   11   1,4 |          | -    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                       | 13,306     | 9   | 13,560     |
| 11   Investments—publicly traded securities   19,312,836   11   22,421,482   12   Investments—other securities   See Part IV, line 11   13   11   13   11   13   11   13   11   13   11   13   11   14   11   15   15   15   15   15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          | 10a  | Part VI of Schedule D 1,538,234                                                                                                                                             | 4          |     |            |
| 12   Investments—other securities See Part IV, line 11   13   13   14   14   15   15   15   15   15   15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | Ь    | Less accumulated depreciation                                                                                                                                               |            | 10c |            |
| 13   Investments—program-related See Part IV, line 11   13   14   Intangible assets   14   15   15   15   15   15   16   Total assets See Part IV, line 11   15   15   16   Total assets. Add lines 1 through 15 (must equal line 34)   22,062,280   16   25,734,683   17   92,674   18   Grants payable and accrued expenses   62,389   17   92,674   18   Grants payable   6   6   7   7   7   7   7   7   7   7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 11   | Investments—publicly traded securities                                                                                                                                      | 19,312,835 | 11  | 22,421,482 |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 12   | Investments—other securities See Part IV, line 11                                                                                                                           |            | 12  |            |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 13   | · •                                                                                                                                                                         |            | 13  |            |
| 16   Total assets. Add lines 1 through 15 (must equal line 34)   22,062,280   16   25,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683   27,734,683 |          | 14   | Intangible assets                                                                                                                                                           |            | 14  |            |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 15   |                                                                                                                                                                             |            | 15  |            |
| 18   Grants payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | 16   | Total assets. Add lines 1 through 15 (must equal line 34)                                                                                                                   |            | 16  |            |
| Por Port                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | 17   | Accounts payable and accrued expenses                                                                                                                                       | 82,389     | 17  | 92,674     |
| 20 Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | 18   |                                                                                                                                                                             | 387,499    | 18  | 486,824    |
| 21   Escrow or custodial account liability Complete Part IV of Schedule D .   1,711,223   21   1,964,289     22   Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L   22     23   Secured mortgages and notes payable to unrelated third parties   24     25   Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X of Schedule D   25     26   Total liabilities Add lines 17 through 25   2,181,111   26   2,533,787     27   Unrestricted net assets   2,024,080   27   2,262,492     28   Temporarily restricted net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | 19   | Deferred revenue                                                                                                                                                            |            | 19  |            |
| Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | 20   | Tax-exempt bond liabilities                                                                                                                                                 |            | 20  |            |
| Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ø        | 21   | Escrow or custodial account liability $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$                                                                                               | 1,711,223  | 21  | 1,954,289  |
| Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | iiiie    | 22   |                                                                                                                                                                             |            |     |            |
| Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ap       |      | persons Complete Part II of Schedule L                                                                                                                                      |            | 22  |            |
| 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X of Schedule D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | 23   | Secured mortgages and notes payable to unrelated third parties                                                                                                              |            | 23  |            |
| and other liabilities not included on lines 17-24) Complete Part X of Schedule D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | 24   | Unsecured notes and loans payable to unrelated third parties                                                                                                                |            | 24  |            |
| 26 Total liabilities. Add lines 17 through 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | 25   | and other liabilities not included on lines 17-24) Complete Part X of Schedule                                                                                              |            |     |            |
| Organizations that follow SFAS 117 (ASC 958), check here ▶ ✓ and complete lines 27 through 29, and lines 33 and 34.         ✓ and complete lines 27 through 29, and lines 33 and 34.           27         Unrestricted net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |      |                                                                                                                                                                             | 0.404.444  |     | 0.500.707  |
| lines 27 through 29, and lines 33 and 34.   27    Unrestricted net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | 26   |                                                                                                                                                                             | 2,181,111  | 26  | 2,533,787  |
| 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | on<br>do |      | - · · · · · · · · · · · · · · · · · · ·                                                                                                                                     |            |     |            |
| 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ĕ        | 27   | -                                                                                                                                                                           | 2 024 080  | 27  | 2 262 492  |
| 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>න</u> |      |                                                                                                                                                                             |            |     |            |
| 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u> </u> |      |                                                                                                                                                                             |            |     |            |
| 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ĭ        | 23   | ·                                                                                                                                                                           | 7,140,100  |     | 7,000,000  |
| 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u> </u> |      | - · · · · · · · · · · · · · · · · · · ·                                                                                                                                     |            |     |            |
| 31 Paid-in or capital surplus, or land, building or equipment fund   31   32   32   Retained earnings, endowment, accumulated income, or other funds   32   33   Total net assets or fund balances   19,881,169   33   23,200,896   33   33,200,896   34   35   36   36   37   38   38   38   38   38   38   38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | 30   |                                                                                                                                                                             |            | 30  |            |
| 33 Total net assets or fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ř        | 31   |                                                                                                                                                                             |            | 31  |            |
| 33 Total net assets or fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ΑŠ       | 32   |                                                                                                                                                                             |            | 32  |            |
| <b>34</b> Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | 33   | Total net assets or fund balances                                                                                                                                           | 19,881,169 | 33  | 23,200,896 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Z        | 34   | Total liabilities and net assets/fund balances                                                                                                                              | 22,062,280 | 34  | 25,734,683 |

| Pai | Reconcilliation of Net Assets Check if Schedule O contains a response or note to any line in this Part XI                                                                                                            |           |    |      | ে       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|------|---------|
|     |                                                                                                                                                                                                                      |           |    |      |         |
| 1   | Total revenue (must equal Part VIII, column (A), line 12)                                                                                                                                                            | 1         |    | 3,6  | 527,604 |
| 2   | Total expenses (must equal Part IX, column (A), line 25)                                                                                                                                                             | 2         |    | 1,7  | 69,053  |
| 3   | Revenue less expenses Subtract line 2 from line 1                                                                                                                                                                    | 3         |    | 1,8  | 358,551 |
| 4   | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                                                                                                                            | 4         |    | 19,8 | 881,169 |
| 5   | Net unrealized gains (losses) on investments                                                                                                                                                                         | 5         |    | 1,7  | 04,242  |
| 6   | Donated services and use of facilities                                                                                                                                                                               | 6         |    |      |         |
| 7   | Investment expenses                                                                                                                                                                                                  | 7         |    |      |         |
| 8   | Prior period adjustments                                                                                                                                                                                             | 8         |    |      |         |
| 9   | Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                                 | 9         |    | - 2  | 243,066 |
| 10  | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B))                                                                                                        | 10        |    | 23,2 | 200,896 |
| Par | t XII Financial Statements and Reporting                                                                                                                                                                             |           |    |      |         |
|     | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                                                         |           |    |      | . ᅜ     |
|     |                                                                                                                                                                                                                      |           |    | Yes  | No      |
| 1   | Accounting method used to prepare the Form 990                                                                                                                                                                       |           |    |      |         |
| 2a  | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                      |           | 2a |      | No      |
|     | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or review a separate basis, consolidated basis, or both                                                          | ewed on   |    |      |         |
|     | Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                               |           |    | 1    | 1       |
| b   | Were the organization's financial statements audited by an independent accountant?                                                                                                                                   |           | 2b | Yes  |         |
|     | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both                                                                  | arate     |    |      |         |
|     | Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                               |           |    | 1    | 1       |
| C   | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversig audit, review, or compilation of its financial statements and selection of an independent accountant?     | ht of the | 2c | Yes  |         |
|     | If the organization changed either its oversight process or selection process during the tax year, explain is Schedule O                                                                                             | ın        |    | ii.  | Ti.     |
| 3a  | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in th<br>Single Audit Act and OMB Circular A-133?                                                           | ne        | За |      | No      |
| b   | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits |           | 3b |      |         |

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As Filed Data -

DLN: 93493120011575

OMP No 1545 004

OMB No 1545-0047

### **SCHEDULE A**

(Form 990 or 990EZ)

Department of the Treasury Internal Revenue Service

Total

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

2013

Open to Public Inspection

Name of the organization
COMMUNITY FOUNDATION OF BLOOMINGTON
AND MONROE COUNTY INC

Employer identification number
35-1811149

|          |          |          |                             | instructions))                                      | Yes                              | No                  | Yes                         | No                  | Yes                  | No        |          |                 |                 |
|----------|----------|----------|-----------------------------|-----------------------------------------------------|----------------------------------|---------------------|-----------------------------|---------------------|----------------------|-----------|----------|-----------------|-----------------|
|          |          |          |                             | or IRC section<br><b>(see</b>                       | docume                           | _                   | 3 4 6 6 1                   | _                   | 33                   | -         |          |                 |                 |
| or       | ganiza   | ation    |                             | (described on<br>lines 1- 9 above                   | col <b>(i)</b> list<br>your gove |                     | ın col (i) o<br>suppor      | •                   | col (i) orgain the U |           |          | sup             | port            |
|          | uppor    |          |                             | organization                                        | organizati                       |                     | the organiz                 |                     | organizati           |           |          |                 | etary           |
| (i       | ) Nam    | ne of    | (ii) EIN                    | (iii) Type of                                       | (iv) Is t                        | he                  | (v) Dıd you                 | notify              | (vi) Is              | the       | (        | <b>/ii)</b> A r | nount of        |
| h        |          | Provide  | the followi                 | ng information about                                | the supporte                     | ed organızatı       | on(s)                       |                     |                      |           |          |                 |                 |
|          |          | ` '      |                             | lled entity of a perso                              |                                  | ., .,               |                             |                     |                      | _1        | 11g(iii) |                 | <u> </u>        |
|          |          | ` '      | •                           | er of a person descri                               | ` ,                              |                     |                             |                     |                      |           | 11g(ii)  |                 |                 |
|          |          |          |                             | governing body of th                                |                                  | _                   | 17                          |                     |                      | _         | 11g(i)   |                 | <u> </u>        |
|          |          |          |                             | rectly or indirectly o                              | ontrols, eith                    | er alone or t       | ogether with                | persons des         | cribed in (ii)       | _         |          | Yes             | No              |
| g        |          |          | rugust 17, 2<br>ig persons? | 2000, has the organi                                | zativii accep                    | reu ally gill       | or contribution             | ווטוו מווץ ווע      | or tile              |           |          |                 |                 |
| <i>a</i> |          |          | his box                     | 2006, has the organi                                | zation accor                     | ted any ort         | or contribute               | an from any         | of the               |           |          |                 | Γ               |
| f        |          |          |                             | received a written de                               | etermination                     | from the IRS        | S that it is a <sup>-</sup> | Гуре I, Туре        | e II, or Type        | III supp  | orting   | organı          | zatio <u>n,</u> |
|          |          |          | nan foundatı<br>ı 509(a)(2) | on managers and otl                                 | ner than one                     | or more pub         | licly supporte              | ed organizat        | ions describe        | ed in sec | ction 50 | 9(a)(           | 1 ) or          |
| e        | г        |          |                             | <b>b</b> Type II <b>c</b> ox, I certify that the    |                                  |                     |                             |                     |                      |           | •        | _               |                 |
|          |          | the box  | that descri                 | ly supported organız<br>bes the type of supp        | orting organ                     | ization and c       | omplete line:               | s 11e throug        | gh 11h               |           |          |                 |                 |
| 11       | $\vdash$ |          |                             | ganized and operated                                |                                  |                     |                             |                     |                      |           |          |                 |                 |
| 10       | $\Gamma$ | Anorga   | anızatıon orç               | ganized and operated                                | dexclusively                     | to test for p       | ublic safety                | See <b>section</b>  | 509(a)(4).           |           |          |                 |                 |
|          |          | acquire  | d by the org                | janızatıon after June                               | 30,1975 S                        | ee <b>section 5</b> | 6 <b>09(a)(2).</b> (C       | omplete Par         | tIII)                | -         |          |                 |                 |
|          |          | •        |                             | oss investment inco                                 | •                                | =                   |                             | •                   | · ·                  |           |          |                 |                 |
|          | '        | _        |                             | ities related to its ex                             |                                  |                     |                             |                     | •                    |           |          | _               | ,,              |
| 9        | ,        |          |                             | at normally receives                                |                                  |                     |                             |                     | utions. meml         | bership f | fees.ar  | nd aros         | SS              |
| 8        | Г        |          |                             | on 170(b)(1)(A)(vi).<br>described in <b>sectior</b> |                                  |                     | nplete Part II              | )                   |                      |           |          |                 |                 |
| 7        | ~        | _        |                             | at normally receives                                |                                  |                     | support from                | a governme          | ntal unit or fr      | om the g  | general  | public          | 3               |
| 6        | Γ        | A feder  | al, state, or               | local government or                                 | government                       | al unit desc        | rıbed ın <b>secti</b>       | on 170(b)(1         | )(A)(v).             |           |          |                 |                 |
|          |          | sect ion | 170(b)(1)(                  | A)(iv). (Complete P                                 | art II )                         |                     |                             |                     |                      |           |          |                 |                 |
| 5        | $\Gamma$ |          |                             | erated for the benefi                               | t of a college                   | or universit        | y owned or o                | perated by a        | government           | al unit d | lescribe | ed in           |                 |
| 4        | Γ        |          |                             | n organization operat<br>ty, and state              | ed in conjun                     | ction with a        | hospital desc               | ribed in <b>sec</b> | tion 1/0(b)(         | 1)(A)(III | i). Ente | r the           |                 |
| 3        | _        | •        |                             | perative hospital se                                | _                                |                     |                             |                     |                      | 437437    |          |                 |                 |
| 2        | _        |          |                             | in section 170(b)(1                                 |                                  |                     | •                           | 4-411441            |                      |           |          |                 |                 |
| 1        | _        |          | · ·                         | on of churches, or as                               |                                  |                     |                             | ection 170(b        | )(1)(A)(i).          |           |          |                 |                 |
|          | rganız   |          | -                           | e foundation becaus                                 | · ·                              |                     | -                           | •                   | -                    |           |          |                 |                 |
|          | t I      |          |                             | blic Charity Sta                                    |                                  |                     |                             |                     |                      | structio  | ons.     |                 |                 |
|          |          |          |                             |                                                     |                                  |                     |                             |                     | 35-18111             |           |          |                 |                 |

instructions

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.) Section A. Public Support Calendar year (or fiscal year beginning (a) 2009 **(b)** 2010 (c) 2011 (d) 2012 **(e)** 2013 (f) Total in) 🟲 1 Gifts, grants, contributions, and membership fees received (Do not 879,019 723,464 657,990 979,852 1,442,948 4,683,273 include any "unusual grants ") 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf The value of services or facilities furnished by a governmental unit to the organization without charge 879,019 723,464 657,990 979,852 1,442,948 4,683,273 4 Total. Add lines 1 through 3 The portion of total contributions by each person (other than a governmental unit or publicly 1,383,981 supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column **Public support.** Subtract line 5 from 3,299,292 line 4 Section B. Total Support Calendar year (or fiscal year beginning (a) 2009 **(b)** 2010 (c) 2011 (d) 2012 (e) 2013 (f) Total in) 🟲 879,019 723,464 657,990 979,852 1,442,948 4,683,273 Amounts from line 4 Gross income from interest, dividends, payments received on 418,023 368,257 361,765 586,848 840,345 2,575,238 securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on 10 Other income Do not include gain 631 550 2,399 3,580 or loss from the sale of capital assets (Explain in Part IV ) 11 Total support (Add lines 7 7,262,091 through 10) **12** Gross receipts from related activities, etc (see instructions) 12 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check 13 Section C. Computation of Public Support Percentage Public support percentage for 2013 (line 6, column (f) divided by line 11, column (f)) 14 45 430 % Public support percentage for 2012 Schedule A, Part II, line 14 15 45 170 % 16a 33 1/3% support test—2013. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box ┢┎ and stop here. The organization qualifies as a publicly supported organization b 33 1/3% support test—2012. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization 17a 10%-facts-and-circumstances test – 2013. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization b 10%-facts-and-circumstances test - 2012. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization

Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see

Schedule A (Form 990 or 990-EZ) 2013 Part III Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.) Section A. Public Support

| Cale                                                                           | ndar year (or fiscal year beginning<br>in) 🟲                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(b)</b> 2010                                                                                                                        | (c) 2011                                                          | (d) 2012            | <b>(e)</b> 2013              | (f) Total                               |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|------------------------------|-----------------------------------------|
| 1                                                                              | Gifts, grants, contributions, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | membership fees received (Do not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 2                                                                              | include any "unusual grants ")<br>Gross receipts from admissions,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| _                                                                              | merchandise sold or services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | performed, or facilities furnished in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | any activity that is related to the organization's tax-exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 3                                                                              | Gross receipts from activities that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | are not an unrelated trade or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 4                                                                              | business under section 513 Tax revenues levied for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| •                                                                              | organization's benefit and either                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | paid to or expended on its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| _                                                                              | behalf<br>The value of services or facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              | <u> </u>                                |
| 5                                                                              | furnished by a governmental unit to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | the organization without charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 6                                                                              | <b>Total.</b> Add lines 1 through 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 7a                                                                             | A mounts included on lines 1, 2,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | and 3 received from disqualified persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| ь                                                                              | Amounts included on lines 2 and 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | received from other than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | disqualified persons that exceed the greater of \$5,000 or 1% of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | amount on line 13 for the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| c                                                                              | Add lines 7a and 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 8                                                                              | Public support (Subtract line 7c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | from line 6 ) ction B. Total Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
|                                                                                | ndar year (or fiscal year beginning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ( ) 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (1) 2010                                                                                                                               | ( ) 2011                                                          | (1) 2012            | ( ) 2012                     | (C) T                                   |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        | (A) 2011 I                                                        | (d) 2012            | (e) 2013                     | (f) Total                               |
|                                                                                | in) ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(b)</b> 2010                                                                                                                        | (c) 2011                                                          | (4) 2012            | (-,                          | (-,                                     |
| 9                                                                              | in) ►<br>A mounts from line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>B)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2012            | (5, 2222                     | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                                                                | in) ► A mounts from line 6 Gross income from interest,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(B)</b> 2010                                                                                                                        | (6) 2011                                                          | (4) 2012            | (0, 2000                     | (7,7,5,5,1)                             |
| 9                                                                              | in) ►<br>A mounts from line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(b)</b> 2010                                                                                                                        | (6) 2011                                                          | (4) 2012            | (5,232                       |                                         |
| 9                                                                              | in)  A mounts from line 6 Gross income from interest, dividends, payments received on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(b)</b> 2010                                                                                                                        | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a                                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9                                                                              | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2012            |                              |                                         |
| 9<br>10a                                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a                                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a<br>b                                                                  | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2012            |                              |                                         |
| 9<br>10a<br>b                                                                  | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated                                                                                                                                                                                                                                                                                                                                                                                                              | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2012            |                              |                                         |
| 9<br>10a<br>b                                                                  | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                                                                                                                                                                                                                                            | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          | (4) 2322            |                              |                                         |
| 9<br>10a<br>b                                                                  | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include                                                                                                                                                                                                                                                                                    | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of                                                                                                                                                                                                                                                  | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (c) 2011                                                          |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | In) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                                                                                                                              | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (6) 2011                                                          |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV) Total support. (Add lines 9, 10c,                                                                                                                                                                                | (a) 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( <b>b)</b> 2010                                                                                                                       | (c) 2011                                                          |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11                                                       | In) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                   |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11<br>12                                                 | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV ) Total support. (Add lines 9, 10c, 11, and 12 ) First five years. If the Form 990 is f check this box and stop here                                                                                              | or the organizati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on's first, second                                                                                                                     |                                                                   |                     |                              |                                         |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14                                     | in) A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV) Total support. (Add lines 9, 10c, 11, and 12) First five years. If the Form 990 is f check this box and stop here                                                                                            | or the organizati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on's first, second                                                                                                                     | , thırd, fourth, or                                               |                     | a 501(c)(3) orga             | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15                         | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV) Total support. (Add lines 9, 10c, 11, and 12) First five years. If the Form 990 is f check this box and stop here ction C. Computation of Publ Public support percentage for 2013                                | or the organizati<br>ic Support Pe<br>(line 8, column (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on's first, second<br>ercentage<br>f) divided by line                                                                                  | , thırd, fourth, or                                               |                     | a 501(c)(3) orga             | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15<br>16                   | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV ) Total support. (Add lines 9, 10c, 11, and 12 ) First five years. If the Form 990 is f check this box and stop here  ction C. Computation of Publ Public support percentage from 201                             | or the organization of the | on's first, second<br>ercentage<br>f) divided by line<br>art III, line 15                                                              | , third, fourth, or                                               |                     | a 501(c)(3) orga             | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15<br>16<br>Se             | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV ) Total support. (Add lines 9, 10c, 11, and 12 ) First five years. If the Form 990 is f check this box and stop here ction C. Computation of Publ Public support percentage from 201 ction D. Computation of Inve | or the organization of the | on's first, second<br>ercentage<br>f) divided by line<br>art III, line 15<br>me Percenta                                               | , third, fourth, or<br>13, column (f))                            | fifth tax year as a | a 501(c)(3) orga<br>15<br>16 | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15<br>16<br>Se<br>17       | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV) Total support. (Add lines 9, 10c, 11, and 12) First five years. If the Form 990 is f check this box and stop here ction C. Computation of Publ Public support percentage from 201 ction D. Computation of Inve   | or the organization  ic Support Performance (line 8, column ( 2 Schedule A, Paragraphic Performance)  colors (line 10c, colors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on's first, second<br>ercentage<br>f) divided by line<br>art III, line 15<br>me Percentagolumn (f) divided                             | , third, fourth, or  13, column (f)) <b>ge</b> by line 13, colum  | fifth tax year as a | 15<br>16                     | nization,                               |
| 9<br>10a<br>b<br>c<br>11<br>12<br>13<br>14<br>Se<br>15<br>16<br>Se<br>17<br>18 | A mounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV ) Total support. (Add lines 9, 10c, 11, and 12 ) First five years. If the Form 990 is f check this box and stop here ction C. Computation of Publ Public support percentage from 201 ction D. Computation of Inve | or the organization of the organization of the organization of the state of the sta | on's first, second<br>ercentage<br>f) divided by line<br>art III, line 15<br>me Percentago<br>olumn (f) divided<br>A, Part III, line 1 | , third, fourth, or  13, column (f)) <b>ge</b> by line 13, column | fifth tax year as a | 15<br>16                     | nization,                               |

33 1/3% support tests—2012. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18

is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

| Part IV |               | <b>formation.</b> Provide the explanations required by Part II, line 10; Part II, lin<br>ne 12. Also complete this part for any additional information. (See instruction |             |
|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|         |               |                                                                                                                                                                          |             |
|         |               | Facts And Circumstances Test                                                                                                                                             |             |
|         |               |                                                                                                                                                                          |             |
| Retu    | ırn Reference | Explanation                                                                                                                                                              |             |
|         |               | Schodulo A / Form 000 o                                                                                                                                                  | 000 E7) 201 |

Schedule A (Form 990 or 990-EZ) 2013

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DLN: 93493120011575

OMB No 1545-0047

**SCHEDULE D** (Form 990)

Department of the Treasury

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b ► Attach to Form 990. ► See separate instructions. ► Information about Schedule D (Form 990)

**Supplemental Financial Statements** 

Open to Public

| ntema | al Revenue Service                                                                                                                                                                                                                                                   | tions is at <u>www.irs.gov/roriii990</u> .                              |                  | Inspect                | ion       |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------|------------------------|-----------|
| CO    | me of the organization<br>MMUNITY FOUNDATION OF BLOOMINGTON                                                                                                                                                                                                          |                                                                         | Employer id      | entification numbe     | er        |
|       | D MONROE COUNTY INC                                                                                                                                                                                                                                                  |                                                                         | 35-181114        |                        |           |
| Pa    | ort I Organizations Maintaining Donor Adv<br>organization answered "Yes" to Form 990                                                                                                                                                                                 |                                                                         | nds or Acc       | <b>counts.</b> Complet | te if the |
|       | organization answered Tes to Form 330                                                                                                                                                                                                                                | (a) Donor advised funds                                                 | <b>(b)</b> Fur   | nds and other accou    | unts      |
| 1     | Total number at end of year                                                                                                                                                                                                                                          | 45                                                                      | (-,              |                        |           |
| 2     | Aggregate contributions to (during year)                                                                                                                                                                                                                             | 637,761                                                                 |                  |                        |           |
| 3     | Aggregate grants from (during year)                                                                                                                                                                                                                                  | 360,087                                                                 |                  |                        |           |
| 4     | Aggregate value at end of year                                                                                                                                                                                                                                       | 2,317,790                                                               |                  |                        |           |
| 5     | Did the organization inform all donors and donor advis-<br>funds are the organization's property, subject to the or                                                                                                                                                  | 3                                                                       | r advised        | ✓ Yes                  | ┌ No      |
| 6     | Did the organization inform all grantees, donors, and dused only for charitable purposes and not for the bene conferring impermissible private benefit?                                                                                                              |                                                                         |                  | se 🔽 <b>Yes</b>        | ┌ No      |
| Pa    | rt II Conservation Easements. Complete if                                                                                                                                                                                                                            | the organization answered "Yes" to                                      | Form 990,        | Part IV, line 7.       |           |
| 2     | Purpose(s) of conservation easements held by the org Preservation of land for public use (e.g., recreation Protection of natural habitat Preservation of open space Complete lines 2a through 2d if the organization held a easement on the last day of the tax year | or education)                                                           | ertified histor  | ric structure          |           |
|       | ,                                                                                                                                                                                                                                                                    | Γ                                                                       | Hele             | d at the End of the    | Year      |
| а     | Total number of conservation easements                                                                                                                                                                                                                               |                                                                         | 2a               |                        |           |
| b     | Total acreage restricted by conservation easements                                                                                                                                                                                                                   |                                                                         | 2b               |                        |           |
| С     | Number of conservation easements on a certified histo                                                                                                                                                                                                                | orıc structure ıncluded ın (a)                                          | 2c               |                        |           |
| d     | Number of conservation easements included in (c) accommodate structure listed in the National Register                                                                                                                                                               | quired after 8/17/06, and not on a                                      | 2d               |                        |           |
| 3     | Number of conservation easements modified, transfer                                                                                                                                                                                                                  | red, released, extinguished, or terminated                              | l by the orgar   | nızatıon durıng        |           |
|       | the tax year <b>►</b>                                                                                                                                                                                                                                                |                                                                         |                  |                        |           |
| 4     | Number of states where property subject to conservat                                                                                                                                                                                                                 | non easement is located ▶                                               |                  |                        |           |
| 5     | Does the organization have a written policy regarding enforcement of the conservation easements it holds?                                                                                                                                                            |                                                                         | ing of violation | ons, and <b>Yes</b>    | ┌ No      |
| 6     | Staff and volunteer hours devoted to monitoring, inspe                                                                                                                                                                                                               | ecting, and enforcing conservation easeme                               | ents during th   | ne year                |           |
| 7     | Amount of expenses incurred in monitoring, inspecting                                                                                                                                                                                                                | g, and enforcing conservation easements                                 | during the ye    | ar                     |           |
| 8     | Does each conservation easement reported on line 2(and section 170(h)(4)(B)(ii)?                                                                                                                                                                                     | d) above satisfy the requirements of sect                               | ıon 170(h)(4     | )(B)(ı) <b>Yes</b>     | ┌ No      |
| 9     | In Part XIII, describe how the organization reports co<br>balance sheet, and include, if applicable, the text of th<br>the organization's accounting for conservation easeme                                                                                         | e footnote to the organization's financial s                            |                  |                        |           |
| Pai   | rt III Organizations Maintaining Collection<br>Complete if the organization answered "Y                                                                                                                                                                              | s of Art, Historical Treasures, o<br>'es" to Form 990, Part IV, line 8. | r Other Si       | milar Assets.          |           |
| 1a    | If the organization elected, as permitted under SFAS 1 works of art, historical treasures, or other similar assesservice, provide, in Part XIII, the text of the footnote to                                                                                         | ets held for public exhibition, education, o                            | r research in    |                        |           |
| b     | If the organization elected, as permitted under SFAS 1 works of art, historical treasures, or other similar asseservice, provide the following amounts relating to thes                                                                                              | ets held for public exhibition, education, o                            |                  |                        | ıc        |
|       | (i) Revenues included in Form 990, Part VIII, line 1                                                                                                                                                                                                                 |                                                                         | ▶                | \$                     |           |
|       | (ii) Assets included in Form 990, Part X                                                                                                                                                                                                                             |                                                                         | <b>b</b> - 4     | ·                      |           |
| 2     | If the organization received or held works of art, histor following amounts required to be reported under SFAS                                                                                                                                                       |                                                                         | financial gai    |                        |           |

a Revenues included in Form 990, Part VIII, line 1

**b** Assets included in Form 990, Part X

| Part | Organizations Maintaining Co                                                         | llections of Art,       | His    | <u>tori</u>         | <u>cal Trea</u>               | asures, or C      | ther     | <u> Similar As</u>           | sets (c                | continued)  |
|------|--------------------------------------------------------------------------------------|-------------------------|--------|---------------------|-------------------------------|-------------------|----------|------------------------------|------------------------|-------------|
| 3    | Using the organization's acquisition, access collection items (check all that apply) | ion, and other record   | ls, ch | eck                 | any of the                    | following that    | are a    | sıgnıfıcant use              | ofits                  |             |
| а    | Public exhibition                                                                    |                         | d      | Γ                   | Loan or                       | exchange prog     | rams     |                              |                        |             |
| b    | Scholarly research                                                                   |                         | e      | Γ                   | Other                         |                   |          |                              |                        |             |
| c    | Preservation for future generations                                                  |                         |        |                     |                               |                   |          |                              |                        |             |
| 4    | Provide a description of the organization's co                                       | ollections and explai   | n hov  | v the               | y further t                   | the organization  | ı's ex   | empt purpose                 | ın                     |             |
| 5    | During the year, did the organization solicit                                        | or receive donations    | ofar   | t, hıs              | torical tre                   | easures or othe   | rsım     | ılar                         |                        |             |
|      | assets to be sold to raise funds rather than                                         | to be maintained as p   | part o | fthe                | organiza                      | tion's collectioi | ۱?       |                              | <b>☐</b> Yes           | ☐ No        |
| Par  | Part IV, line 9, or reported an ar                                                   |                         |        |                     |                               |                   | d "Ye    | es" to Form 9                | <del>}</del> 90,<br>—— |             |
| 1a   | Is the organization an agent, trustee, custoo<br>included on Form 990, Part X?       | lian or other intermed  | diary  | for c               | ontributio                    | ons or other ass  | ets n    |                              | ┌ Yes                  | ✓ No        |
| b    | If "Yes," explain the arrangement in Part XI                                         | II and complete the f   | follow | ving t              | able                          | -                 |          |                              |                        |             |
|      |                                                                                      |                         |        |                     |                               |                   |          | Ar                           | nount                  |             |
| C    | Beginning balance                                                                    |                         |        |                     |                               |                   | 1c       |                              |                        |             |
| d    | Additions during the year                                                            |                         |        |                     |                               |                   | 1d       |                              |                        |             |
| e    | Distributions during the year                                                        |                         |        |                     |                               |                   | 1e       |                              |                        |             |
| f    | Ending balance                                                                       |                         |        |                     |                               | L                 | 1f       |                              |                        |             |
| 2a   | Did the organization include an amount on F                                          | orm 990, Part X, line   | 21?    |                     |                               |                   |          |                              | ✓ Yes                  | ┌ No        |
| b    | If "Yes," explain the arrangement in Part XI                                         | II Check here if the    | expla  | anatı               | on has be                     | en provided in    | Part >   | (111                         |                        | ┍           |
| Pa   | rt V Endowment Funds. Complete                                                       |                         |        |                     |                               | •                 |          |                              |                        |             |
|      |                                                                                      | (a)Current year         |        | <sup>o</sup> rior y | ear <b>b</b>                  | (c)Two years back | (d)⊺     | hree years back              | (e)Four                | years back  |
| 1a   | Beginning of year balance                                                            | 18,957,849              |        | 15,                 | 811,449                       | 16,445,526        | +        | 14,186,234                   |                        | 13,027,144  |
| b    | Contributions                                                                        | 1,244,639               |        |                     | 332,602                       | 525,632           | 2        | 662,033                      |                        | 832,091     |
| С    | Net investment earnings, gains, and losses                                           | 3,386,704               |        | 3,                  | 108,831                       | -37,169           |          | 2,371,471                    |                        | 1,121,435   |
| d    | Grants or scholarships                                                               |                         |        |                     |                               |                   |          |                              |                        |             |
| e    | Other expenditures for facilities and programs                                       | 1,028,686               |        |                     | 143,230                       | 812,347           | ļ        | 469,861                      |                        | 533,438     |
| f    | Administrative expenses                                                              | 389,503                 |        |                     | 351,803                       | 310,193           | +        | 304,351                      |                        | 260,998     |
| g    | End of year balance                                                                  | 22,171,003              |        |                     | 957,849                       | 15,811,449        | <u>'</u> | 16,445,526                   |                        | 14,186,234  |
| 2    | Provide the estimated percentage of the cur                                          |                         | e (lın | e 1g                | , column (                    | (a)) held as      |          |                              |                        |             |
| а    | Board designated or quasi-endowment ►                                                | 6 000 %                 |        |                     |                               |                   |          |                              |                        |             |
| b    | Permanent endowment ► 35 000 %                                                       |                         |        |                     |                               |                   |          |                              |                        |             |
| c    | Temporarily restricted endowment ► 59 The percentages in lines 2a, 2b, and 2c sho    | 000 %<br>uld equal 100% |        |                     |                               |                   |          |                              |                        |             |
| За   | Are there endowment funds not in the posse                                           | ssion of the organiza   | tıon t | hat a               | are held a                    | nd admınıstere    | d for t  | :he                          |                        |             |
|      | organization by                                                                      |                         |        |                     |                               |                   |          |                              | Yes                    | <del></del> |
|      | (i) unrelated organizations                                                          |                         |        | •                   |                               |                   | •        | 3a(                          | • •                    | No          |
| b    | (ii) related organizations                                                           |                         |        |                     |                               |                   |          | 3a(                          | _                      | No No       |
| 4    | Describe in Part XIII the intended uses of the                                       | · ·                     |        |                     |                               |                   | •        | 3                            |                        |             |
|      | t VI Land, Buildings, and Equipme                                                    |                         |        |                     |                               | answered 'Yes     | to s     | Form 990. Pa                 | art IV. I              | ine         |
|      | 11a. See Form 990, Part X, line                                                      |                         |        |                     |                               |                   |          |                              |                        |             |
|      | Description of property                                                              |                         |        |                     | ) Cost or otl<br>is (investme |                   |          | (c) Accumulated depreciation | ( <b>d)</b> B          | Book value  |
| 1a   | Land                                                                                 |                         |        | 1                   |                               | 1,446             | 5,044    |                              |                        | 1,446,044   |
|      | Buildings                                                                            |                         |        |                     |                               | ,,,,,,            |          |                              |                        |             |
|      | Leasehold improvements                                                               |                         |        |                     |                               |                   |          |                              |                        |             |
|      | Equipment                                                                            |                         |        |                     |                               | 92                | ,190     | 66,66                        | 56                     | 25,524      |
|      | <br>O.th.a.u                                                                         |                         |        |                     |                               |                   |          | ,                            |                        | <u> </u>    |
|      | I. Add lines 1a through 1e (Column (d) must e                                        |                         | , colu | mn (                | B), line 10                   | (c).)             | •        | 🕨                            | $\top$                 | 1,471,568   |
|      |                                                                                      |                         |        |                     |                               |                   |          | Schedule [                   | ) (Form                | 990) 2013   |

| See Form 990, Part X, line 12.  (a) Description of security or category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (b)Book value             | (c) Method of valuation                            |
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| (including name of security)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (2)2001. Turus            | Cost or end-of-year market value                   |
| (1) Financial derivatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                    |
| (2)Closely-held equity interests Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                    |
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| Total. (Column (b) must equal Form 990, Part X, col (B) line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>F</b>                  |                                                    |
| Part VIII Investments—Program Related. C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | omplete ıf the organızatı | ion answered 'Yes' to Form 990, Part IV, line 11c. |
| See Form 990, Part X, line 13.  (a) Description of investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (b) Book value            | (c) Method of valuation                            |
| (a) Description of investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (b) Book value            | Cost or end-of-year market value                   |
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| Total. (Column (b) must equal Form 990, Part X, col (B) line 13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>+</b>                  |                                                    |
| Part IX Other Assets. Complete if the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                    |
| (a) Descr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ription                   | (b) Book value                                     |
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| Total. (Column (b) must equal Form 990, Part X, col.(B) line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                    |
| <b>Part X Other Liabilities.</b> Complete if the organization of the organization of the property | anization answered 'Yes'  | to Form 990, Part IV, line 11e or 11f. See         |
| 1 (a) Description of liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (b) Book value            |                                                    |
| Federal income taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                    |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u> </u>                  | †                                                  |
| Total (Column (b) mast equal form 330, fart A, coll b) mic 23 /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                    |

PART XII, LINE 4B - OTHER ADJUSTMENTS

|              | ule D (Form 990) 2013                      |                                                                                            |        |                                       |          | Page 4                  |
|--------------|--------------------------------------------|--------------------------------------------------------------------------------------------|--------|---------------------------------------|----------|-------------------------|
| Par          |                                            | evenue per Audited Financial Stat<br>vered 'Yes' to Form 990, Part IV, line 1              |        | its With Revenue p                    | er Ret   | turn Complete if        |
| 1            | Total revenue, gains, and othe             | r support per audited financial statements                                                 |        |                                       | 1        | 5,232,482               |
| 2            | Amounts included on line 1 bu              | t not on Form 990, Part VIII, line 12                                                      |        |                                       |          |                         |
| а            | Net unrealized gains on invest             | ments                                                                                      | 2a     | 1,704,242                             |          |                         |
| b            | Donated services and use of fa             | ocilities                                                                                  | 2b     |                                       |          |                         |
| c            | Recoveries of prior year grants            |                                                                                            | 2c     |                                       |          |                         |
| d            | Other (Describe in Part XIII )             |                                                                                            | 2d     | 389,503                               |          |                         |
| e            | Add lines <b>2a</b> through <b>2d</b> .    |                                                                                            |        |                                       | 2e       | 2,093,745               |
| 3            | Subtract line ${f 2e}$ from line ${f 1}$ . |                                                                                            |        |                                       | 3        | 3,138,737               |
| 4            | Amounts included on Form 99                | 0, Part VIII, line 12, but not on line <b>1</b>                                            |        |                                       |          |                         |
| а            | Investment expenses not inclu              | uded on Form 990, Part VIII, line 7b .                                                     | 4a     | 45,185                                |          |                         |
| b            | Other (Describe in Part XIII )             |                                                                                            | 4b     | 443,682                               |          |                         |
| c            | Add lines 4a and 4b                        |                                                                                            |        |                                       | 4c       | 488,867                 |
| 5            | Total revenue Add lines 3 and              | 4c. (This must equal Form 990, Part I, line                                                | 12)    |                                       | 5        | 3,627,604               |
| Part         |                                            | <b>openses per Audited Financial Sta</b><br>Swered 'Yes' to Form 990, Part IV, line        |        | nts With Expenses                     | per R    | <b>leturn.</b> Complete |
| 1            |                                            | audited financial statements                                                               |        |                                       | 1        | 1,912,755               |
| 2            |                                            | t not on Form 990, Part IX, line 25                                                        | • •    |                                       | -        | 1,512,755               |
| ے<br>a       |                                            | cilities                                                                                   | 2a     | 1                                     |          |                         |
| b            |                                            |                                                                                            | 2b     |                                       |          |                         |
| c            | Other losses                               |                                                                                            | 2c     |                                       |          |                         |
| d            |                                            |                                                                                            | 2d     | 389,503                               |          |                         |
| e            | ,                                          |                                                                                            |        | · · · · · · · · · · · · · · · · · · · | 2e       | 389,503                 |
| 3            | _                                          |                                                                                            |        |                                       | 3        | 1,523,252               |
| 4            |                                            | D, Part IX, line 25, but not on line <b>1:</b>                                             |        |                                       |          | 1,323,232               |
| a            |                                            | ided on Form 990, Part VIII, line 7b                                                       | 4a     | 45,185                                |          |                         |
| a<br>b       |                                            |                                                                                            | 4b     | 200,616                               |          |                         |
| c            |                                            |                                                                                            |        |                                       | 4c       | 245,801                 |
| 5            |                                            | ıd <b>4c.</b> (This must equal Form 990, Part I, lin                                       |        |                                       | 5        | 1,769,053               |
|              | Supplemental Inf                           | , , , , , , , , , , , , , , , , , , , ,                                                    | = 10 ) | <del></del>                           | <u> </u> | 1,709,053               |
| Prov<br>Part | ide the descriptions required for          | Part II, lines 3, 5, and 9, Part III, lines 1a lines 2d and 4b, and Part XII, lines 2d and |        |                                       |          | any additional          |
|              | Return Reference                           | Explanation                                                                                |        |                                       |          |                         |
| PART         | IV, LINE 2B                                | CUSTODIAL FUNDS REPRESENT FUNDS<br>AND MONROE COUNTY BY OTHER 501(<br>BOARD RESOLUTIONS    |        |                                       |          |                         |
| PART         | V, LINE 4                                  | ENDOWMENT FUNDS ARE HELD FOR TH FUNDS IS USED TO SUPPORT NUMEROL                           |        |                                       | INCO     | ME ON PERMANENT         |
| PART         | X, LINE 2                                  | THE FOUNDATION IS A NOT-FOR-PROF                                                           |        |                                       |          |                         |

| Return Reference                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART IV, LINE 2B                         | CUSTODIAL FUNDS REPRESENT FUNDS PLACED ON DEPOSIT WITH CF OF BLOOMINGTON AND MONROE COUNTY BY OTHER 501(C)(3) ORGANIZATIONS BASED ON THEIR INDIVIDUAL BOARD RESOLUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PART V, LINE 4                           | ENDOWMENT FUNDS ARE HELD FOR THE PRODUCTION OF INCOME INCOME ON PERMANENT FUNDS IS USED TO SUPPORT NUMEROUS COMMUNITY CHARITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PART X, LINE 2                           | THE FOUNDATION IS A NOT-FOR-PROFIT CORPORATION AS DESCRIBED IN SECTION 501(C) (3) OF THE INTERNAL REVENUE CODE AND IS EXEMPT FROM FEDERAL TAXES ON RELATED INCOME PURSUANT TO SECTION 501(A) OF THE CODE ACCOUNTING PRINCIPLES GENERALLY ACCEPTED IN THE UNITED STATES OF AMERICA REQUIRE MANAGEMENT TO EVALUATE TAX POSITIONS TAKEN BY THE FOUNDATION AND RECOGNIZE A TAX LIABILITY IF THE FOUNDATION HAS TAKEN AN UNCERTAIN POSITION THAT MORE LIKELY THAN NOT WOULD NOT BE SUSTAINED UPON EXAMINATION BY VARIOUS FEDERAL AND STATE TAXING AUTHORITIES MANAGEMENT HAS ANALYZED THE TAX POSITIONS TAKEN BY THE FOUNDATION AND HAS CONCLUDED THAT AS OF JUNE 30, 2014 AND 2013, THERE ARE NO UNCERTAIN POSITIONS TAKEN OR EXPECTED TO BE TAKEN THAT WOULD REQUIRE RECOGNITION OF A LIABILITY OR DISCLOSURE IN THE ACCOMPANYING FINANCIAL STATEMENTS THE FOUNDATION IS SUBJECT TO ROUTINE AUDITS BY TAXING JURISDICTIONS, HOWEVER, THERE ARE CURRENTLY NO AUDITS FOR ANY TAX PERIODS IN PROGRESS AS SUCH, THE FOUNDATION IS GENERALLY EXEMPT FROM INCOME TAXES HOWEVER, THE FOUNDATION IS REQUIRED TO FILE FEDERAL FORM 990 RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX WHICH IS AN INFORMATIONAL RETURN ONLY |
| PART XI, LINE 2D - OTHER<br>ADJUSTMENTS  | ADMINISTRATIVE FEE REVENUE 389,503                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PART XI, LINE 4B - OTHER<br>ADJUSTMENTS  | SFAS 136 ADJUSTMENT 443,682                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PART XII, LINE 2D - OTHER<br>ADJUSTMENTS | ADMINISTRATIVE FEE EXPENSE 389,503                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

SFAS 136 ADJUSTMENT 200,616

|           | <u> </u>          |                      |
|-----------|-------------------|----------------------|
| Part XIII | Supplemental Info | ormation (continued) |
| Ret       | turn Reference    | Explanation          |
|           |                   |                      |
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Schedule D (Form 990) 2013

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

Schedule I

(Form 990)

Department of the Treasury

DLN: 93493120011575

OMB No 1545-0047

Governments and Individuals in the United States Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22. ► Attach to Form 990

Grants and Other Assistance to Organizations,

Open to Public

**Inspection** Internal Revenue Service Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990. Employer identification number Name of the organization COMMUNITY FOUNDATION OF BLOOMINGTON 35-1811149 AND MONROE COUNTY INC Part I General Information on Grants and Assistance Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (a) Name and address of **(b)** EIN (c) IRC Code (d) A mount of cash (e) A mount of non-(f) Method of (g) Description of (h) Purpose of grant organization section valuation non-cash assistance grant cash orassistance or government if applicable assistance (book, FMV, appraisal, other) See Additional Data Table

| Enter total number of section $501(c)(3)$ and government organizations listed in the line $1$ to | ble |  |
|--------------------------------------------------------------------------------------------------|-----|--|

| I | Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, | Part IV, | line 22 |
|---|---------------------------------------------------------------------------------------------------------------------------|----------|---------|
|   | Part III can be duplicated if additional space is needed.                                                                 |          |         |

| (a)Type of grant or assistance | 2              | <b>(b)</b> Number of recipients | (c)A mount of<br>cash grant | (d)A mount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|----------------|---------------------------------|-----------------------------|-----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                |                                 |                             |                                   |                                                      |                                       |
| (1) SCHOLARSHIPS               |                | 11                              | 11,776                      |                                   |                                                      |                                       |
|                                |                |                                 |                             |                                   |                                                      |                                       |
|                                |                |                                 |                             |                                   |                                                      |                                       |
|                                |                |                                 |                             |                                   |                                                      |                                       |
|                                |                |                                 |                             |                                   |                                                      |                                       |
|                                |                |                                 |                             |                                   |                                                      |                                       |
|                                |                |                                 |                             |                                   |                                                      |                                       |
| Part IV Supplemental Inf       | form <u>at</u> | tion. Provide the infor         | rmation required in P       | art I, line 2, Part III,          | column (b), and any other                            | addıtıonal ınformatıon.               |
| Return Reference               | Explana        | tion                            |                             |                                   |                                                      |                                       |
| DARTILINE 2                    | ) D C A NII    | TATION CRANTS ARE               | AWARDED BASED HRO           | N PEOLIESTS BY OPG                | NIZATIONS TO FUND SDEC                               | TETC DUDCHASES OF PROCRAMS            |

PART I, LINE 2 ORGANIZATION GRANTS ARE AWARDED BASED UPON REQUESTS BY ORGANIZATIONS TO FUND SPECIFIC PURCHASES OR PROGRAMS ORGANIZATIONS THEN SUBMIT DOCUMENTATION OF PAID EXPENSES WHICH ARE THEN REIMBURSED BY THE FOUNDATION UP TO THE AMOUNT AUTHORIZED

Schedule I (Form 990) 2013

#### **Additional Data**

Software ID:

**Software Version:** 

**EIN:** 35-1811149

Name: COMMUNITY FOUNDATION OF BLOOMINGTON

AND MONROE COUNTY INC

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |
|-----------------------------------------------------|----------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|
| AMETHYST HOUSE<br>PO BOX 11<br>BLOOMINGTON,IN 47402 | 35-1499772     | 501(C)3                            | 13,698                             |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |

| Form 990,Schedule I, Pa                                                  | form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                                      |                                           |                                                                       |                                        |                                                  |  |  |  |  |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|--|--|--|--|
| (a) Name and address of organization or government                       | (b) EIN                                                                                                         | (c) IRC Code section<br>if applicable | ( <b>d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance            |  |  |  |  |
| AREA 10 AGENCY ON<br>AGING<br>630 WEDGEWOOD AVE<br>ELLETTSVILLE,IN 47429 | 31-0955307                                                                                                      | 501(C)3                               | 5,481                                |                                           |                                                                       |                                        | TO FURTHER THE EXEMPT PURPOSE OFTHE ORGANIZATION |  |  |  |  |

| Form 990,Schedule I, Pai                                                                      | orm 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|
| (a) Name and address of organization or government                                            | <b>(b)</b> EIN                                                                                                 | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |
| BCT MANAGEMENT<br>INCBUSKIRK-CHUMLEY<br>THEATER<br>114 E KIRKWOOD AVE<br>BLOOMINGTON,IN 47402 | 35-2146138                                                                                                     | 501(C)3                               | 24,070                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| BIG BROTHERS BIG<br>SISTERS OF SOUTH<br>CENTRAL INDIANA<br>PO BOX 2534<br>BLOOMINGTON, IN<br>472022534          | 35-1330448     | 501(C)3                            | 5,287                               |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| BLOOMINGTON COMMUNITY PARK AND RECREATION FOUNDATION 401 N MORTON ST STE 250 BLOOMINGTON,IN 47402               |                | 501(C)3                            | 18,535                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| BLOOMINGTON HIGH<br>SCHOOL SOUTH<br>ATHLETICS<br>1965 S WALNUT STREET<br>BLOOMINGTON,IN 47401                   | 35-1145734     | 501(C)3                               | 15,000                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule I, Par                                              | Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                              |                                           |                                                                       |                                        |                                                           |  |  |  |  |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|
| (a) Name and address of organization or government                    | (b) EIN                                                                                                         | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |
| BLOOMINGTON PETS<br>ALIVE<br>2444 S WALNUT ST<br>BLOOMINGTON,IN 47401 | 36-4516780                                                                                                      | 501(C)3                               | 100,000                      |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|
| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |
| BLOOMINGTON<br>PLAYWRIGHTS PROJECT<br>107 W 9TH ST<br>BLOOMINGTON,IN 47404                                       | 31-1012549     | 501(C)3                               | 8,955                               |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |

| Form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| BOYS & GIRLS CLUB<br>P O BOX 1716<br>BLOOMINGTON,IN 47402                                                       | 35-0997525     | 501(C)3                               | 14,256                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |            |                                       |                              |                                           |                                                                       |                                        |                                                  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|------------|---------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                              | (b) EIN    | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance            |  |  |  |
| CARDINAL STAGE<br>COMPANY<br>900 S WALNUT<br>BLOOMINGTON,IN 47402                                               | 20-5837886 | 501(C)3                               | 11,940                       |                                           |                                                                       |                                        | TO FURTHER THE EXEMPT PURPOSE OFTHE ORGANIZATION |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| CITY OF BLOOMINGTON<br>COMMUNITY & FAMILY<br>RESOURCES DEPT<br>PO BOX 100<br>BLOOMINGTON,IN 47402               | 35-6000954     | 501(C)3                               | 12,000                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                              |                                           |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| COMMUNITY FOUNDATION<br>OF MORGAN COUNTY<br>250 NORTH MONROE<br>STREET<br>MOORESVILLE,IN 46158                  | 35-1956929     | 501(C)3                               | 5,000                        |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule I, Par                                                   | form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                              |                                           |                                                                |                                        |                                                           |  |  |  |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                         | (b) EIN                                                                                                         | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| COMMUNITY FOUNDATION<br>PARTNERSHIP INC<br>PO BOX 1235<br>BEDFORD,IN 47421 | 35-1889139                                                                                                      | 501(C)3                               | 5,100                        |                                           |                                                                |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule 1, Pai                                                         | form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|
| (a) Name and address of organization or government                               | <b>(b)</b> EIN                                                                                                  | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |
| COMMUNITY KITCHEN OF<br>MONROE COUNTY<br>917 S ROGERS ST<br>BLOOMINGTON,IN 47402 | 31-1101408                                                                                                      | 501(C)3                               | 8,343                               |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |

| form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |      |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | cash | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| CRISIS PREGNANCY<br>CENTER<br>808 N COLLEGE AVENUE<br>BLOOMINGTON, IN<br>474043546                              | 35-1615036     | 501(C)3                               | 5,364                               |      |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule 1, Pai                                                | orm 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                    |                                     |                                           |                                                                        |                                        |                                                           |  |  |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|-------------------------------------------|------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|
| (a) Name and address of organization or government                      | <b>(b)</b> EIN                                                                                                 | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV , appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |
| ELLETTSVILLE FIRE<br>DEPARTMENT<br>5080 W SR 46<br>BLOOMINGTON,IN 47404 | 35-1124606                                                                                                     | 501(C)3                            | 15,694                              |                                           |                                                                        |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |

| Form 990,Schedule I, Par                                                     | form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                                    |                                    |                                           |                                                                       |                                        |                                                  |  |  |  |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                           | (b) EIN                                                                                                         | (c) IRC Code section if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance            |  |  |  |
| FAIRVIEW ELEMENTARY<br>SCHOOL<br>627 W EIGHTH STREET<br>BLOOMINGTON,IN 47404 |                                                                                                                 | 501(C)3                            | 6,667                              |                                           |                                                                       |                                        | TO FURTHER THE EXEMPT PURPOSE OFTHE ORGANIZATION |  |  |  |

| form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |
| FIRST BOOK-MONROE<br>COUNTY<br>3109 SOUTH FORESTER<br>STREET<br>BLOOMINGTON,IN 47401                            | 52-1779606     | 501(C)3                               | 20,000                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |

| form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                    |                              |                                           |                                                                       |                                        |                                                           |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |
| GIRLS INCORPORATED OF<br>MONROE COUNTY<br>1108 WEIGHTH STREET<br>BLOOMINGTON,IN 47404                           | 54-0962978     | 501(C)3                            | 5,111                        |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |

| Form 990,Schedule I, Pai                                                                         | orm 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                               | <b>(b)</b> EIN                                                                                                 | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| GREATER BLOOMINGTON<br>CHAMBER OF COMMERCE<br>FOUNDATION<br>P O BOX 1302<br>BLOOMINGTON,IN 47402 | 35-0183215                                                                                                     | 501(C)3                               | 87,989                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule I, Par                                                    | form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                              |                                           |                                                                |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                          | <b>(b)</b> EIN                                                                                                  | (c) IRC Code section<br>if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| HABITAT FOR HUMANITY<br>213 EAST KIRKWOOD<br>AVENUE<br>BLOOMINGTON,IN 47408 | 35-1753977                                                                                                      | 501(C)3                               | 47,684                       |                                           |                                                                |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule 1, Pai                                      | form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government            | (b) EIN                                                                                                         | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| HARMONY SCHOOL<br>PO BOX 1787<br>BLOOMINGTON, IN<br>474021787 | 35-1554219                                                                                                      | 501(C)3                            | 5,446                               |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule 1, Pa                                                                                     | -orm 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                    |                                     |      |                                                                       |                                        |                                                           |  |  |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|
| (a) Name and address of organization or government                                                          | (b) EIN                                                                                                         | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | cash | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |
| HENDRICKS COUNTY CHILD ADVOCACY CENTER DBA SUSIE'S PLACE 7519 BEECHWOOD CENTER ROAD SUITE 500 AVON,IN 46123 | 26-2132955                                                                                                      | 501(C)3                            | 26,100                              |      |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |

| Form 990,Schedule 1, Pai                                         | form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government               | <b>(b)</b> EIN                                                                                                  | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| HOOSIER HILLS FOOD<br>BANK<br>PO BOX 697<br>BLOOMINGTON,IN 47402 | 31-1051402                                                                                                      | 501(C)3                               | 50,000                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |            |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                                               | (b) EIN    | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| INDIANA GRANTMAKERS ALLIANCE FOUNDATION INC 32 EAST WASHINGTON ST SUITE 1100 INDIANAPOLIS,IN 462043583           | 35-1868240 | 501(C)3                            | 10,000                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule 1, Pai                                              | Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                                    |                                           |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                    | <b>(b)</b> EIN                                                                                                   | (c) IRC Code section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| IVY TECH FOUNDATION<br>INC<br>200 DANIELS WAY<br>BLOOMINGTON,IN 47404 | 23-7073977                                                                                                       | 501(C)3                               | 48,048                             |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule 1, Pal                           | Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN                                                                                                   | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| LIFEDESIGNS<br>PO BOX 1732<br>BLOOMINGTON,IN 47402 | 35-1550876                                                                                                       | 501(C)3                               | 36,965                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule I, Pai                                                          | Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                                       |                                      |                                           |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                                | <b>(b)</b> EIN                                                                                                  | (c) IRC Code section<br>if applicable | ( <b>d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| LOTUS EDUCATION & ARTS<br>FOUNDATION<br>103 N COLLEGE AVE<br>BLOOMINGTON,IN 47402 |                                                                                                                 | 501(C)3                               | 9,955                                |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule 1, Pa                                   | Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government        | <b>(b)</b> EIN                                                                                                   | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| MIDDLE WAY HOUSE INC<br>PO BOX 95<br>BLOOMINGTON,IN 47402 | 23-7300355                                                                                                       | 501(C)3                            | 5,665                               |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|
| (a) Name and address of organization or government                                                              | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |
| MONROE COUNTY CASA-<br>COURT APPOINTED<br>SPECIAL ADVOCATES<br>201 N MORTON STREET<br>BLOOMINGTON,IN 47404      | 26-3994368     | 501(C)3                               | 7,649                               |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |
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| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |
| MONROE COUNTY<br>COMMUNITY SCHOOL<br>CORPORATION<br>315 EAST NORTH DRIVE<br>BLOOMINGTON,IN 47401                 | 35-1145734     | 501(C)3                               | 72,067                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |
|------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|
| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |
| MONROE COUNTY HUMANE<br>ASSOCIATION<br>214 W 7TH ST STE 110<br>BLOOMINGTON,IN 47404                              | 35-6064277     | 501(C)3                            | 22,814                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |

| Form 990,Schedule 1, Par                                                  | Form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                    |                              |                                           |                                                                       |                                        |                                                  |  |  |  |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                        | <b>(b)</b> EIN                                                                                                  | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance            |  |  |  |
| MONROE COUNTY PUBLIC<br>LIBRARY<br>303 E KIRKWOOD<br>BLOOMINGTON,IN 47408 |                                                                                                                 | 501(C)3                            | 20,500                       |                                           |                                                                       |                                        | TO FURTHER THE EXEMPT PURPOSE OFTHE ORGANIZATION |  |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                    |                                     |                                           |                                                                        |                                        |                                                           |  |  |
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| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV , appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |
| MONROE COUNTY UNITED<br>MINISTRIES INC<br>827 WEST 14TH COURT<br>BLOOMINGTON,IN 47404                            | 35-1313090     | 501(C)3                            | 44,526                              |                                           |                                                                        |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |

| Form 990,Schedule I, Par                                                      | Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                            | <b>(b)</b> EIN                                                                                                  | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |
| OLCOTT CENTER FOR<br>CANCER EDUCATION<br>619 W 1ST ST<br>BLOOMINGTON,IN 47401 |                                                                                                                 | 501(C)3                            | 5,000                               |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |

| Form 990,Schedule 1, Par                                                   | Form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                                    |                              |                                           |                                                                       |                                        |                                                  |  |  |  |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|--|--|--|
| (a) Name and address of organization or government                         | (b) EIN                                                                                                         | (c) IRC Code section if applicable | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance            |  |  |  |
| REIMAGINING OPERA FOR<br>KIDS<br>1300 S LINCOLN ST<br>BLOOMINGTON,IN 47401 |                                                                                                                 | 501(C)3                            | 13,304                       |                                           |                                                                       |                                        | TO FURTHER THE EXEMPT PURPOSE OFTHE ORGANIZATION |  |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |  |  |
| RICHLAND BEAN BLOSSOM<br>COMMUNITY SCHOOL<br>CORP<br>600 S EDGEWOOD DR<br>ELLETTSVILLE,IN 47429                  | 35-1088650     | 501(C)3                            | 50,000                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |  |  |

| Form 990,Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |            |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government                                                              | (b) EIN    | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |  |  |
| SHAWNEE THEATRE OF<br>GREENE COUNTY<br>PO BOX 22<br>BLOOMFIELD,IN<br>474240022                                  | 35-6063789 | 501(C)3                               | 5,970                               |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |  |  |
| SOUTH CENTRAL<br>COMMUNITY ACTION<br>PROGRAM<br>1500 WEST 15TH STREET<br>BLOOMINGTON,IN 47404                    | 35-6050613     | 501(C)3                               | 20,500                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |  |  |
| STEPPING STONES INC<br>PO BOX 1366<br>BLOOMINGTON,IN 47402                                                       | 06-1730901     | 501(C)3                               | 12,500                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |  |  |
| STONE BELT ARC INC<br>2815 E TENTH STREET<br>BLOOMINGTON,IN 47408                                                | 35-1059827     | 501(C)3                               | 15,528                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |  |  |
| VOLUNTEERS IN MEDICINE<br>811 W SECOND ST<br>BLOOMINGTON,IN 47402                                                | 20-4383915     | 501(C)3                            | 6,099                               |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Governments and Organizations in the United States |                |                                       |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government                                                               | <b>(b)</b> EIN | (c) IRC Code section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |  |  |
| WONDERLAB MUSEUM OF<br>SCIENCE HEALTH AND<br>TECHNOLOGY<br>308 W FOURTH STREET<br>BLOOMINGTON,IN 47404           | 35-1956521     | 501(C)3                               | 30,039                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States |         |                                    |                                     |                                           |                                                                       |                                        |                                                           |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government                                                              | (b) EIN | (c) IRC Code section if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                     |  |  |  |  |  |  |
| UNITED WAY OF MONROE<br>COUNTY<br>441 S COLLEGE AVENUE<br>BLOOMFIELD,IN 47403                                   |         | 501(C)3                            | 15,338                              |                                           |                                                                       |                                        | TO FURTHER THE<br>EXEMPT PURPOSE<br>OFTHE<br>ORGANIZATION |  |  |  |  |  |  |

efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93493120011575

OMB No 1545-0047

Open to Public Inspection

### **SCHEDULE 0** (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or to provide any additional information. ► Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Name of the organization COMMUNITY FOUNDATION OF BLOOMINGTON AND MONROE COUNTY INC

Employer identification number

35-1811149

| 990 Schedule O, Supplem                   | ental Information                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Return Reference                          | Explanation                                                                                                                                                                                                                                                                                                                                                              |
| FORM 990, PART VI, SECTION<br>B, LINE 11  | A COMPLETE COPY OF THE FORM 990 IS PROVIDED TO THE ENTIRE BOARD FOR THEIR REVIEW AND APPROVAL PRIOR TO FILING                                                                                                                                                                                                                                                            |
| FORM 990, PART VI, SECTION<br>B, LINE 12C | THE ORGANIZATION MAINTAINS A CONFLICT OF INTEREST POLICY ALL CANDIDATES FOR MEMBERSHIP ON                                                                                                                                                                                                                                                                                |
|                                           | A BOARD OR COMMITTEE ARE ADVISED OF THIS POLICY PRIOR TO ASSUMING THEIR RESPONSIBILITIES AS MEMBERS THIS POLICY SHOULD BE DISTRIBUTED PERIODICALLY TO BOARDS, COMMITTEES, AND OTHE                                                                                                                                                                                       |
|                                           | R VOLUNTEERS, AND PROVIDED TO STAFF WHEN HIRED IT COVERS EACH MEMBER OF THE BOARD OF DIRE                                                                                                                                                                                                                                                                                |
|                                           | CTORS AND ITS COMMITTEES, INCLUDING COMMUNITY ADVISORS EACH MEMBER WILL COMPLETE THE CONF                                                                                                                                                                                                                                                                                |
|                                           | LICT OF INTEREST DECLARATION FORM, ANNUALLY DISCLOSING THEIR INVOLVEMENTS WITH OTHER ORGAN                                                                                                                                                                                                                                                                               |
|                                           | IZATIONS, WITH VENDORS, OR WITH ANY OTHER ASSOCIATIONS THAT MIGHT PRODUCE A CONFLICT THE DECLARATION FORM WILL INDICATE AN INDIVIDUAL'S AGREEMENT TO ABIDE BY THIS POLICY TO THE BE ST OF HIS OR HER ABILITY WHEN SUCH CONFLICTS (OR THE APPEARANCE OF CONFLICTS) ARISE, MEMB ERS OF THE BOARD AND ITS COMMITTEES DISCLOSE SUCH POTENTIAL CONFLICTS AND THEN TAKE APPROP |
|                                           | RIATE ACTION SUCH CONFLICTS ARE REVIEWED AT THE BOARD LEVEL SINCE THAT IS THE LEVEL AT WHICH CONFLICTS ARE CONSIDERED AND REPORTED PERSONS WITH CONFLICTS OF INTEREST 1) DO NOT PARTICIPATE IN RELATED DECISIONS AND ALONG WITH THEIR IMMEDIATE FAMILIES ARE NOT ELIGIBLE FOR PERSONAL ASSISTANCE FROM FOUNDATION SCHOLARSHIP, GRANT OR LOAN PROGRAMS 2) ARE NOT EL      |
|                                           | IGIBLE FOR ASSISTANCE FROM ANY FOUNDATION FUND 3) ADVISORY MEMBERS OF AWARDING COMMITTEE                                                                                                                                                                                                                                                                                 |
|                                           | S ARE NOT ELIGIBLE FOR ASSISTANCE FROM THE SCHOLARSHIP, GRANT OR LOAN PROGRAM(S) WHICH INV                                                                                                                                                                                                                                                                               |
|                                           | OLVE THEM IN THE EVALUATION OF THE APPLICATION OR IN THE AWARDS SELECTION PROCESS 4) PER SONS COVERED BY THE POLICY MAY RECEIVE RECOGNITION RECOGNITION WILL BE ACCOMPANIED BY A                                                                                                                                                                                         |
|                                           | UBLIC DISCLAIMER STATING THAT THE NO MONETARY AWARD IS GRANTED                                                                                                                                                                                                                                                                                                           |
| FORM 990, PART VI, SECTION<br>B, LINE 15  | AS AUTHORIZED BY THE BOARD OF DIRECTORS, THE EXECUTIVE COMMITTEE CONDUCTS THE ANNUAL EVALU                                                                                                                                                                                                                                                                               |
|                                           | ATION OF THE CEO, AS WELL AS SETTING THE SALARY POOL, AND DETERMINES ANY COMPENSATION INCR                                                                                                                                                                                                                                                                               |
|                                           | EASES THIS GROUP HAS PERIODICALLY BEEN PROVIDED COMPARABILITY DATA (INCLUDING, BUT NOT LI<br>MITED TO, DATA ON COMMUNITY FOUNDATIONS FROM THE COUNCIL ON FOUNDATIONS' SALARY AND<br>BENEFI                                                                                                                                                                               |
|                                           | TS SURVEY) THE BOARD CHAIR INSTRUCTS THE FOUNDATION'S ACCOUNTANT ON ANY COMPENSATION INCR                                                                                                                                                                                                                                                                                |
|                                           | EASES OR BONUSES ON BEHALF OF SAID COMMITTEE, AND SUCH ACTION IS DOCUMENTED IN PERSONNEL                                                                                                                                                                                                                                                                                 |
|                                           | ILES FOR OTHER EMPLOYEES, THE CEO CONDUCTS PERIODIC REVIEWS OF ALL OTHER STAFF POSITIONS<br>AND CONSIDERS COMPENSATION INCREASES ANNUALLY COMPARABLE DATA IS CONSULTED<br>(INCLUDING, BU                                                                                                                                                                                 |
|                                           | T NOT LIMITED TO, DATA ON COMMUNITY FOUNDATIONS FROM THE COUNCIL ON FOUNDATIONS' SALARY  AN                                                                                                                                                                                                                                                                              |
|                                           | D BENEFITS SURVEY) AND DECISIONS ARE DOCUMENTED FOR IMPLEMENTATION BY THE ACCOUNTANT AS WE                                                                                                                                                                                                                                                                               |
|                                           | LL AS RECORDED IN PERSONNEL FILES                                                                                                                                                                                                                                                                                                                                        |
| FORM 990, PART VI, SECTION<br>C, LINE 19  | TAX RETURNS, ORGANIZATIONAL DOCUMENTS, AND AUDITED FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQUEST FROM THE OFFICE                                                                                                                                                                                                                                         |
| FORM 990, PART XI, LINE 9                 | SFAS 136 ADJUSTMENT -243,066                                                                                                                                                                                                                                                                                                                                             |
| FORM 990, PART XII, LINE 2C               | THE PROCEDURES THE AUDIT COMMITTEE TAKES ANNUALLY DID NOT CHANGE IN THE CURRENT YEAR                                                                                                                                                                                                                                                                                     |
|                                           |                                                                                                                                                                                                                                                                                                                                                                          |

Name, address, and EIN (if applicable) of disregarded entity

DLN: 93493120011575

2013

OMB No 1545-0047

Open to Public Inspection

(f)

Direct controlling

entity

# **Related Organizations and Unrelated Partnerships**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. ► Attach to Form 990. ► See separate instructions.

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Legal domicile (state

or foreign country)

Total income

End-of-year assets

Department of the Treasury Internal Revenue Service

(Form 990)

**Employer identification number** Name of the organization COMMUNITY FOUNDATION OF BLOOMINGTON AND MONROE COUNTY INC 35-1811149 Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

(b)

Primary activity

| Part II  Identification of Related Tax-Exempt Organization or more related tax-exempt organizations during the | ations Complete if the tax year. | he organization an                                  | swered "Yes" on            | Form 990, Part                                | IV, line 34 because it              | had or                   | ne                |
|----------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------|----------------------------|-----------------------------------------------|-------------------------------------|--------------------------|-------------------|
| (a)<br>Name, address, and EIN of related organization                                                          | <b>(b)</b><br>Primary activity   | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | (e) Public charity stati (if section 501(c)(3 | us Direct controlling<br>3)) entity | Section<br>(13) co<br>en | ontrolle<br>tity? |
| (1) THE EUPHONIUM FOUNDATION                                                                                   | SUPPORTS SPECIFIED               | WA                                                  | 501(C)(3)                  | LINE 11A, I                                   |                                     | Yes                      | No<br>No          |
| 1666 K STREET NW                                                                                               | CHARITIES                        |                                                     |                            |                                               |                                     |                          |                   |
| WASHINGTON, DC 20006<br>30-0058251                                                                             |                                  |                                                     |                            |                                               |                                     |                          |                   |
|                                                                                                                |                                  |                                                     |                            |                                               |                                     |                          |                   |
|                                                                                                                |                                  |                                                     |                            |                                               |                                     |                          |                   |
|                                                                                                                |                                  |                                                     |                            |                                               |                                     |                          |                   |
|                                                                                                                |                                  |                                                     |                            |                                               |                                     |                          |                   |
|                                                                                                                |                                  |                                                     |                            |                                               |                                     |                          |                   |
|                                                                                                                |                                  |                                                     |                            |                                               |                                     |                          |                   |
| For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                         | ı                                | Cat No 5013                                         |                            | 1                                             | Schedule R (Form                    | 1 990) 2                 | 2013              |

| <b>(a)</b><br>Name, address, and EIN of<br>related organization  | Name, address, and EIN of      |                                                          | (c) Legal domicile (state o foreign country) | r entity                           | (e) Predominant income(related, unrelated, excluded from tax under sections 512- 514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets |                                   | prtionate | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | Gene             | j)<br>eral or<br>aging<br>ener?         | (k)<br>Percentag<br>ownersh |
|------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|----------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------|-----------|-------------------------------------------------------------|------------------|-----------------------------------------|-----------------------------|
|                                                                  |                                |                                                          |                                              |                                    | 314)                                                                                  |                                 |                                          | Yes                               | No        |                                                             | Yes              | No                                      |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         | ]                           |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |
| Identification of Related Org<br>line 34 because it had one or m |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          | swere                             | d "Yes    | " on Form                                                   | 990,             | Part                                    | IV,                         |
| (a)<br>Name, address, and EIN of<br>related organization         | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreig<br>country) | n                                            | (d)<br>Direct controllin<br>entity | (e) Type of entit (C corp, S corp, or trust)                                          | y Share of income               | total Share<br>e of                      | (g)<br>e of end<br>-year<br>ssets |           | (h)<br>ercentage<br>wnership                                | Section (b) cont | i)<br>on 512<br>(13)<br>rolled<br>tity? | 2                           |
|                                                                  |                                | I                                                        |                                              | <u> </u>                           | 1                                                                                     |                                 |                                          |                                   | _         |                                                             | Yes              |                                         | No                          |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          | +                                 |           |                                                             |                  | +                                       |                             |
|                                                                  |                                |                                                          |                                              |                                    |                                                                                       |                                 |                                          |                                   |           |                                                             |                  |                                         |                             |

|            | Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule                          |                           |                        |                           |            | Yes    | No |  |  |  |  |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|---------------------------|------------|--------|----|--|--|--|--|--|--|
| <b>1</b> D | uring the tax year, did the orgranization engage in any of the following transactions with one or more relate   | ed organizations lis      | sted in Parts II-IV?   |                           |            |        |    |  |  |  |  |  |  |
| а          | Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity                    |                           |                        |                           | 1a         |        | No |  |  |  |  |  |  |
| b          | Gift, grant, or capital contribution to related organization(s)                                                 |                           |                        |                           | 1b         |        | No |  |  |  |  |  |  |
| C          | Gift, grant, or capital contribution from related organization(s)                                               |                           |                        |                           | 1c         | Yes    |    |  |  |  |  |  |  |
| d          | d Loans or loan guarantees to or for related organization(s)                                                    |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| e          | Loans or loan guarantees by related organization(s)                                                             |                           |                        |                           | 1e         |        | No |  |  |  |  |  |  |
|            | · Dividends from related organization(s)                                                                        |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| f          | f Dividends from related organization(s)                                                                        |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| g          | g Sale of assets to related organization(s)                                                                     |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| h          | Purchase of assets from related organization(s)                                                                 |                           |                        |                           | 1h         |        | No |  |  |  |  |  |  |
| i          | Exchange of assets with related organization(s)                                                                 |                           |                        |                           | 1i         |        | No |  |  |  |  |  |  |
| j          | Lease of facilities, equipment, or other assets to related organization(s)                                      |                           |                        |                           | 1j         |        | No |  |  |  |  |  |  |
|            |                                                                                                                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| k          | Lease of facilities, equipment, or other assets from related organization(s)                                    |                           |                        |                           | 1k         |        | No |  |  |  |  |  |  |
| I          | Performance of services or membership or fundraising solicitations for related organization(s)                  |                           |                        |                           | 11         |        | No |  |  |  |  |  |  |
| m          | m Performance of services or membership or fundraising solicitations by related organization(s)                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| n          | n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| 0          | Sharing of paid employees with related organization(s)                                                          |                           |                        |                           | 10         |        | No |  |  |  |  |  |  |
|            |                                                                                                                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| р          | Reimbursement paid to related organization(s) for expenses                                                      |                           |                        |                           | <b>1</b> p |        | No |  |  |  |  |  |  |
| q          | Reimbursement paid by related organization(s) for expenses                                                      |                           |                        |                           | 1q         |        | No |  |  |  |  |  |  |
|            |                                                                                                                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| r          | Other transfer of cash or property to related organization(s)                                                   |                           |                        |                           | 1r         |        | No |  |  |  |  |  |  |
| s          | Other transfer of cash or property from related organization(s)                                                 |                           |                        |                           | 1s         |        | No |  |  |  |  |  |  |
|            |                                                                                                                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
| 2          | If the answer to any of the above is "Yes," see the instructions for information on who must complete this  (a) |                           |                        | (d)                       |            |        |    |  |  |  |  |  |  |
|            | Name of related organization                                                                                    | <b>(b)</b><br>Transaction | (c)<br>Amount involved | Method of determining amo | unt in     | volved |    |  |  |  |  |  |  |
|            |                                                                                                                 | type (a-s)                |                        |                           |            |        |    |  |  |  |  |  |  |
|            | Г                                                                                                               |                           |                        |                           |            |        |    |  |  |  |  |  |  |
|            |                                                                                                                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
|            |                                                                                                                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
|            |                                                                                                                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
|            |                                                                                                                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
|            |                                                                                                                 |                           |                        |                           |            |        |    |  |  |  |  |  |  |
|            | <u> </u>                                                                                                        |                           |                        |                           |            |        |    |  |  |  |  |  |  |

Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------|----|-----------------------------------------------------------|--|----------------------------------|----|-------------------------------------------------------------|-----|--------|--------------------------------|
| (a)<br>Name, address, and EIN of entity                                                                                | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512- 514) | (e) Are all partners section 501(c)(3) organizations? |    | (f) Share of total income (g) Share of end-of-year assets |  | (h) Disproprtionate allocations? |    | (i) Code V?UBI amount in box 20 of Schedule K-1 (Form 1065) |     |        | (k)<br>Percentage<br>ownership |
|                                                                                                                        |                                |                                               | 314)                                                                                   | Yes                                                   | No |                                                           |  | Yes                              | No |                                                             | Yes | No     |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     | ]      |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     | $\Box$ |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        |                                |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |
|                                                                                                                        | •                              |                                               |                                                                                        |                                                       |    |                                                           |  |                                  |    |                                                             |     |        |                                |

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### Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R (see instructions)

Return Reference Explanation

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