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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter Social Security numbers on this form as it may be made public.  
▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

**2013**

Open to Public Inspection

For calendar year 2013 or tax year beginning

, and ending

Name of foundation

**The Bauer Foundation**

Number and street (or P O box number if mail is not delivered to street address)

**206 Dudley Rd**

Room/suite

City or town, state or province, country, and ZIP or foreign postal code

**Wilton, CT 06897**

A Employer identification number

**58-1861919**

B Telephone number

**203-210-7433**C If exemption application is pending, check here ☐

G Check all that apply:

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☐ Address change☐ Name change

H Check type of organization:

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundation

I Fair market value of all assets at end of year

(from Part II, col (c), line 16)

▶ \$ **24610065.** (Part I, column (d) must be on cash basis)

J Accounting method:

☒ Cash☐ Accrual☐ Other (specify)D 1. Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐**Part I Analysis of Revenue and Expenses**

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a))

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

1 Contributions, gifts, grants, etc., received

2 Check ☒ if the foundation is not required to attach Sch. B

3 Interest on savings and temporary cash investments

**3706.****3706.****Statement 1**

4 Dividends and interest from securities

**462343.****462343.****Statement 2**

5a Gross rents

b Net rental income or (loss)

6a Net gain or (loss) from sale of assets not on line 10

**1524366.**

b Gross sales price for all assets on line 6a

**5539661.**

7 Capital gain net income (from Part IV, line 2)

**1524366.**

8 Net short-term capital gain

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit or (loss)

11 Other income

12 Total Add lines 1 through 11

**1990415.****1990415.**

13 Compensation of officers, directors, trustees, etc

**0.****0.****0.**

14 Other employee salaries and wages

15 Pension plans, employee benefits

16a Legal fees

b Accounting fees

c Other professional fees

17 Interest

18 Taxes

19 Depreciation and depletion

20 Occupancy

21 Travel, conferences, and meetings

22 Printing and publications

23 Other expenses

24 Total operating and administrative expenses. Add lines 13 through 23

25 Contributions, gifts, grants paid

26 Total expenses and disbursements. Add lines 24 and 25

27 Subtract line 26 from line 12:

a Excess of revenue over expenses and disbursements

b Net investment income (if negative, enter -0-)

c Adjusted net income (if negative, enter -0-)

**-2736801.****1969791.****N/A**323501  
10-10-13

LHA For Paperwork Reduction Act Notice, see instructions.

Form **990-PF** (2013)

19000609 131930 BauerFdn

2013.03050 The Bauer Foundation

BAUERFD1

12

| Part II Balance Sheets      |                                                                                                                              | Attached schedules and amounts in the description column should be for end-of-year amounts only |           | Beginning of year | End of year    |                       |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------|-------------------|----------------|-----------------------|
|                             |                                                                                                                              |                                                                                                 |           | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1 Cash - non-interest-bearing                                                                                                |                                                                                                 | 129176.   |                   |                |                       |
|                             | 2 Savings and temporary cash investments                                                                                     |                                                                                                 | 313459.   | 948169.           | 948169.        |                       |
|                             | 3 Accounts receivable ▶                                                                                                      |                                                                                                 |           |                   |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                                                      |                                                                                                 |           |                   |                |                       |
|                             | 4 Pledges receivable ▶                                                                                                       |                                                                                                 |           |                   |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                                                      |                                                                                                 |           |                   |                |                       |
|                             | 5 Grants receivable                                                                                                          |                                                                                                 |           |                   |                |                       |
|                             | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                         |                                                                                                 |           |                   |                |                       |
|                             | 7 Other notes and loans receivable ▶                                                                                         |                                                                                                 |           |                   |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                                                      |                                                                                                 | 1272489.  | 0.                | 0.             |                       |
|                             | 8 Inventories for sale or use                                                                                                |                                                                                                 |           |                   |                |                       |
|                             | 9 Prepaid expenses and deferred charges                                                                                      |                                                                                                 |           |                   |                |                       |
|                             | 10a Investments - U.S. and state government obligations                                                                      |                                                                                                 |           |                   |                |                       |
|                             | b Investments - corporate stock Stmt 6                                                                                       |                                                                                                 | 15200504. | 12809178.         | 22894882.      |                       |
|                             | c Investments - corporate bonds                                                                                              |                                                                                                 |           |                   |                |                       |
| Liabilities                 | 11 Investments - land, buildings, and equipment basis ▶                                                                      |                                                                                                 |           |                   |                |                       |
|                             | Less accumulated depreciation ▶                                                                                              |                                                                                                 |           |                   |                |                       |
|                             | 12 Investments - mortgage loans                                                                                              |                                                                                                 |           |                   |                |                       |
|                             | 13 Investments - other Stmt 7                                                                                                |                                                                                                 | 345534.   | 767014.           | 767014.        |                       |
|                             | 14 Land, buildings, and equipment: basis ▶                                                                                   |                                                                                                 |           |                   |                |                       |
|                             | Less accumulated depreciation ▶                                                                                              |                                                                                                 |           |                   |                |                       |
|                             | 15 Other assets (describe ▶)                                                                                                 |                                                                                                 |           |                   |                |                       |
|                             | 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item 1)                             |                                                                                                 | 17261162. | 14524361.         | 24610065.      |                       |
|                             | 17 Accounts payable and accrued expenses                                                                                     |                                                                                                 |           |                   |                |                       |
|                             | 18 Grants payable                                                                                                            |                                                                                                 |           |                   |                |                       |
| Net Assets or Fund Balances | 19 Deferred revenue                                                                                                          |                                                                                                 |           |                   |                |                       |
|                             | 20 Loans from officers, directors, trustees, and other disqualified persons                                                  |                                                                                                 |           |                   |                |                       |
|                             | 21 Mortgages and other notes payable                                                                                         |                                                                                                 |           |                   |                |                       |
|                             | 22 Other liabilities (describe ▶)                                                                                            |                                                                                                 |           |                   |                |                       |
|                             | 23 Total liabilities (add lines 17 through 22)                                                                               |                                                                                                 | 0.        | 0.                |                |                       |
|                             | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31 |                                                                                                 |           |                   |                |                       |
|                             | 24 Unrestricted                                                                                                              |                                                                                                 |           |                   |                |                       |
|                             | 25 Temporarily restricted                                                                                                    |                                                                                                 |           |                   |                |                       |
|                             | 26 Permanently restricted                                                                                                    |                                                                                                 |           |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 27 through 31.  |                                                                                                 |           |                   |                |                       |
|                             | 27 Capital stock, trust principal, or current funds                                                                          |                                                                                                 | 0.        | 0.                |                |                       |
|                             | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                            |                                                                                                 | 0.        | 0.                |                |                       |
|                             | 29 Retained earnings, accumulated income, endowment, or other funds                                                          |                                                                                                 | 17261162. | 14524361.         |                |                       |
|                             | 30 Total net assets or fund balances                                                                                         |                                                                                                 | 17261162. | 14524361.         |                |                       |
|                             | 31 Total liabilities and net assets/fund balances                                                                            |                                                                                                 | 17261162. | 14524361.         |                |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                 |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 17261162. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 -2736801. |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 0.        |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 14524361. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 0.        |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 14524361. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 |  |                                                  |                                      |                                  |
| b See Attached Statement                                                                                                           |  |                                                  |                                      |                                  |
| c                                                                                                                                  |  |                                                  |                                      |                                  |
| d                                                                                                                                  |  |                                                  |                                      |                                  |
| e                                                                                                                                  |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     |                                            |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e 5539661.            |                                            | 4015295.                                        | 1524366.                                     |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 |                                                                                                 |
| b                         |                                      |                                                 |                                                                                                 |
| c                         |                                      |                                                 |                                                                                                 |
| d                         |                                      |                                                 |                                                                                                 |
| e                         |                                      |                                                 | 1524366.                                                                                        |

|                                                                                                                                                                                 |                                                                                     |   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|----------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 1524366. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | { }                                                                                 | 3 | N/A      |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2012                                                              | 4213423.                              | 17213990.                                 | .244767                                                  |
| 2011                                                              | 2458379.                              | 18419674.                                 | .133465                                                  |
| 2010                                                              | 1025050.                              | 19610787.                                 | .052270                                                  |
| 2009                                                              | 926617.                               | 15921133.                                 | .058200                                                  |
| 2008                                                              | 726416.                               | 18594794.                                 | .039066                                                  |

|                                                                                                                                                                                                                         |   |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 2 Total of line 1, column (d)                                                                                                                                                                                           | 2 | .527768   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                          | 3 | .105554   |
| 4 Enter the net value of noncharitable-use assets for 2013 from Part X, line 5                                                                                                                                          | 4 | 21826472. |
| 5 Multiply line 4 by line 3                                                                                                                                                                                             | 5 | 2303871.  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                            | 6 | 19698.    |
| 7 Add lines 5 and 6                                                                                                                                                                                                     | 7 | 2323569.  |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.<br>See the Part VI instructions. | 8 | 4684237.  |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)****1a** Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.

Date of ruling or determination letter: \_\_\_\_\_ (attach copy of letter if necessary-see instructions)

**b** Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☒ and enter 1% of Part I, line 27b**c** All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).**2** Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)**3** Add lines 1 and 2**4** Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)**5** **Tax based on investment income.** Subtract line 4 from line 3. If zero or less, enter -0-**6** Credits/Payments:**a** 2013 estimated tax payments and 2012 overpayment credited to 2013**b** Exempt foreign organizations - tax withheld at source**c** Tax paid with application for extension of time to file (Form 8868)**d** Backup withholding erroneously withheld**7** Total credits and payments. Add lines 6a through 6d**8** Enter any **penalty** for underpayment of estimated tax. Check here ☒ if Form 2220 is attached**9** **Tax due.** If the total of lines 5 and 8 is more than line 7, enter **amount owed****10** **Overpayment.** If line 7 is more than the total of lines 5 and 8, enter the **amount overpaid****11** Enter the amount of line 10 to be: **Credited to 2014 estimated tax** ☒1302. Refunded ☒**Part VII-A Statements Regarding Activities****1a** During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?**b** Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?If the answer is "Yes" to **1a** or **1b**, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities**c** Did the foundation file Form 1120-POL for this year?**d** Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:(1) On the foundation. ☒ \$ 0. (2) On foundation managers. ☒ \$ 0.**e** Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ☒ \$ 0.**2** Has the foundation engaged in any activities that have not previously been reported to the IRS?

If "Yes," attach a detailed description of the activities

**3** Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes**4a** Did the foundation have unrelated business gross income of \$1,000 or more during the year?**b** If "Yes," has it filed a tax return on Form 990-T for this year?**5** Was there a liquidation, termination, dissolution, or substantial contraction during the year?

If "Yes," attach the statement required by General Instruction T.

**6** Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:

• By language in the governing instrument, or

• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

**7** Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV**8a** Enter the states to which the foundation reports or with which it is registered (see instructions) ☒

CT, GA

**b** If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation**9** Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)? If "Yes," complete Part XIV**10** Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

Yes No

1a X

1b X

1c X

2 X

3 X

4a X

4b

5 X

6 X

7 X

8b X

9 X

10 X

N/A

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**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                   |    |     |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                           | 11 |     | X       |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                          | 12 |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ▶ <b>N/A</b>                                                                                                                                                                               | 13 | X   |         |
| 14 | The books are in care of ▶ <b>George P Bauer</b> Telephone no. ▶ <b>203-210-7933</b><br>Located at ▶ <b>206 Dudley Rd, Wilton, CT</b> ZIP+4 ▶ <b>06897</b>                                                                                                                                                                        |    |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year ▶ <b>15</b> <b>N/A</b>                                                                                                                        |    |     |         |
| 16 | At any time during calendar year 2013, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ▶ | 16 | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                    |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                            |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                      |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                             |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                           |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here <b>N/A</b> ▶ <input type="checkbox"/>                                                                                                                                                             | 1b  |    |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                                                                                   | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                            |     |    |
| a   | At the end of tax year 2013, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2013? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶                                                                                                                                                                                                                                                       |     |    |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <b>N/A</b>                                                                                                                                                                                      | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ▶                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                            |     |    |
| b   | If "Yes," did it have excess business holdings in 2013 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2013) <b>N/A</b> | 3b  |    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                           | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                                         | 4b  | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☒ Yes ☐ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?☐ **5b** ☒ X

Organizations relying on a current notice regarding disaster assistance check here

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

See Statement 9

☒ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

**6b** ☐ ☒ X**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?N/A **7b****Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Statement 8      |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

Form 990-PF (2013)



**Part X****Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|                                                                                                               |    |           |  |
|---------------------------------------------------------------------------------------------------------------|----|-----------|--|
| 1 Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |           |  |
| a Average monthly fair market value of securities                                                             | 1a | 20869926. |  |
| b Average of monthly cash balances                                                                            | 1b | 899409.   |  |
| c Fair market value of all other assets                                                                       | 1c | 389520.   |  |
| d Total (add lines 1a, b, and c)                                                                              | 1d | 22158855. |  |
| e Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.        |  |
| 2 Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.        |  |
| 3 Subtract line 2 from line 1d                                                                                | 3  | 22158855. |  |
| 4 Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 332383.   |  |
| 5 Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5  | 21826472. |  |
| 6 Minimum investment return. Enter 5% of line 5                                                               | 6  | 1091324.  |  |

**Part XI****Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|                                                                                                      |    |          |
|------------------------------------------------------------------------------------------------------|----|----------|
| 1 Minimum investment return from Part X, line 6                                                      | 1  | 1091324. |
| 2a Tax on investment income for 2013 from Part VI, line 5                                            | 2a | 19698.   |
| b Income tax for 2013. (This does not include the tax from Part VI.)                                 | 2b |          |
| c Add lines 2a and 2b                                                                                | 2c | 19698.   |
| 3 Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 1071626. |
| 4 Recoveries of amounts treated as qualifying distributions                                          | 4  | 0.       |
| 5 Add lines 3 and 4                                                                                  | 5  | 1071626. |
| 6 Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7 Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 1071626. |

**Part XII****Qualifying Distributions** (see instructions)

|                                                                                                                                     |    |          |
|-------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 4684237. |
| b Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | 4  | 4684237. |
| 5 Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 19698.   |
| 6 Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 4664539. |

**Note** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2012 | (c)<br>2012 | (d)<br>2013 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2013 from Part XI, line 7                                                                                                                       |               |                            |             | 1071626.    |
| 2 Undistributed income, if any, as of the end of 2013                                                                                                                      |               |                            |             |             |
| a Enter amount for 2012 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2013:                                                                                                                         |               |                            |             |             |
| a From 2008                                                                                                                                                                |               |                            |             |             |
| b From 2009                                                                                                                                                                | 83146.        |                            |             |             |
| c From 2010                                                                                                                                                                | 52101.        |                            |             |             |
| d From 2011                                                                                                                                                                | 1551733.      |                            |             |             |
| e From 2012                                                                                                                                                                | 3397351.      |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 5084331.      |                            |             |             |
| 4 Qualifying distributions for 2013 from Part XII, line 4: ▶ \$                                                                                                            | 4684237.      |                            |             |             |
| a Applied to 2012, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2013 distributable amount                                                                                                                                     |               |                            |             | 1071626.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 3612611.      |                            |             |             |
| 5 Excess distributions carryover applied to 2013 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   | 8696942.      |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        |               |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2012. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2013. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2014                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2008 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2014. Subtract lines 7 and 8 from line 6a                                                                                              | 8696942.      |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2009                                                                                                                                                         | 83146.        |                            |             |             |
| b Excess from 2010                                                                                                                                                         | 52101.        |                            |             |             |
| c Excess from 2011                                                                                                                                                         | 1551733.      |                            |             |             |
| d Excess from 2012                                                                                                                                                         | 3397351.      |                            |             |             |
| e Excess from 2013                                                                                                                                                         | 3612611.      |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

- 1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2013, enter the date of the ruling

- b**
- Check box to indicate whether the foundation is a private operating foundation described in section
- ☐
- 4942(j)(3) or
- ☐
- 4942(j)(5)

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount   |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|----------|
| Name and address (home or business)                                                         |                                                                                                           |                                |                                  |          |
| a Paid during the year                                                                      |                                                                                                           |                                |                                  |          |
| American Baptist Historical Society<br>3001 Mercer Univ Drive<br>Atlanta, GA 30341          | None                                                                                                      | PC                             | Operational Support              | 5000.    |
| A Better Chance of Wilton, Inc<br>PO Box 7658<br>Wilton, CT 06897-7658                      | None                                                                                                      | PC                             | Scholarships                     | 10000.   |
| American Heart Association<br>288441 Bonita Crossings Boulevard<br>Bonita Springs, FL 34135 | None                                                                                                      | PC                             | Operational Support              | 10000.   |
| Americares Free Clinics, Inc<br>88 Hamilton Avenue<br>Stamford, CT 06902                    | None                                                                                                      | PC                             | Support Free Clinics             | 50000.   |
| Childrens Network of Southwest<br>Florida<br>2232 Altamont Ave<br>FT Myers, FL 33901        | None                                                                                                      | PC                             | Annual Fund                      | 5000.    |
| Total                                                                                       | See continuation sheet(s)                                                                                 |                                |                                  | 4682500. |
| b Approved for future payment                                                               |                                                                                                           |                                |                                  |          |
| None                                                                                        |                                                                                                           |                                |                                  |          |
|                                                                                             |                                                                                                           |                                |                                  |          |
|                                                                                             |                                                                                                           |                                |                                  |          |
|                                                                                             |                                                                                                           |                                |                                  |          |
| Total                                                                                       |                                                                                                           |                                |                                  | 0.       |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated.

| Enter gross amounts unless otherwise indicated.                      |                         | Unrelated business income |                               | Excluded by section 512, 513, or 514 | (e)<br>Related or exempt<br>function income |
|----------------------------------------------------------------------|-------------------------|---------------------------|-------------------------------|--------------------------------------|---------------------------------------------|
|                                                                      | (a)<br>Business<br>code | (b)<br>Amount             | (c)<br>Exclu-<br>sion<br>code | (d)<br>Amount                        |                                             |
| <b>1</b> Program service revenue:                                    |                         |                           |                               |                                      |                                             |
| <b>a</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>b</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>c</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>d</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>e</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>f</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>g</b> Fees and contracts from government agencies                 |                         |                           |                               |                                      |                                             |
| <b>2</b> Membership dues and assessments                             |                         |                           |                               |                                      |                                             |
| <b>3</b> Interest on savings and temporary cash<br>investments       |                         |                           | <b>14</b>                     | <b>3706.</b>                         |                                             |
| <b>4</b> Dividends and interest from securities                      |                         |                           | <b>14</b>                     | <b>462343.</b>                       |                                             |
| <b>5</b> Net rental income or (loss) from real estate:               |                         |                           |                               |                                      |                                             |
| <b>a</b> Debt-financed property                                      |                         |                           |                               |                                      |                                             |
| <b>b</b> Not debt-financed property                                  |                         |                           |                               |                                      |                                             |
| <b>6</b> Net rental income or (loss) from personal<br>property       |                         |                           |                               |                                      |                                             |
| <b>7</b> Other investment income                                     |                         |                           |                               |                                      |                                             |
| <b>8</b> Gain or (loss) from sales of assets other<br>than inventory |                         |                           | <b>18</b>                     | <b>1524366.</b>                      |                                             |
| <b>9</b> Net income or (loss) from special events                    |                         |                           |                               |                                      |                                             |
| <b>10</b> Gross profit or (loss) from sales of inventory             |                         |                           |                               |                                      |                                             |
| <b>11</b> Other revenue:                                             |                         |                           |                               |                                      |                                             |
| <b>a</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>b</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>c</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>d</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>e</b> _____                                                       |                         |                           |                               |                                      |                                             |
| <b>12</b> Subtotal. Add columns (b), (d), and (e)                    |                         | <b>0.</b>                 |                               | <b>1990415.</b>                      | <b>0.</b>                                   |
| <b>13</b> Total. Add line 12, columns (b), (d), and (e)              |                         |                           |                               | <b>1990415.</b>                      | <b>1990415.</b>                             |

(See worksheet in line 13 instructions to verify calculations.)

**Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes**

[illegible]



**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and  
its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2013**

Name of the organization

Employer identification number

**The Bauer Foundation****58-1861919**

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

- ☐ 501(c)( ) (enter number) organization
- ☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation
- ☐ 527 political organization

Form 990-PF

- ☒ 501(c)(3) exempt private foundation
- ☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation
- ☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions of \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2013)

Name of organization

Employer identification number

**The Bauer Foundation****58-1861919****Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                   | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                   |
|------------|-----------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | George P Bauer<br>206 Dudley Rd<br>Wilton, CT 06897 | \$ 0.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 2          | Jocelyn Bauer<br>206 Dudley Rd<br>Wilton, CT 06897  | \$ 0.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                     | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |
|            |                                                     | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                      |
|            |                                                     | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |
|            |                                                     | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |

|                             |                                |
|-----------------------------|--------------------------------|
| Name of organization        | Employer identification number |
| <b>The Bauer Foundation</b> | <b>58-1861919</b>              |

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|----------------------|
| <u>1</u>                     | <u>80,000 Shares of JP Morgan (JPM) Cost</u><br><u>\$0; FMV \$4,606,400</u> | \$ <u>4606400.</u>                             | <u>12/20/13</u>      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| <u>2</u>                     | <u>5,200 Shares of JP Morgan (JPM) Cost</u><br><u>\$0; FMV \$301,548</u>    | \$ <u>301548.</u>                              | <u>12/30/13</u>      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                             | \$ _____                                       | _____                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                             | \$ _____                                       | _____                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                             | \$ _____                                       | _____                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                             | \$ _____                                       | _____                |

|                      |                                |
|----------------------|--------------------------------|
| Name of organization | Employer identification number |
| The Bauer Foundation | 58-1861919                     |

**Part III** Exclusively religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations that total more than \$1,000 for the year. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once) ▶ \$

Use duplicate copies of Part III if additional space is needed

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

## The Bauer Foundation

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                 | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | JPMorgan Chase & Co - 10M       |                                                  |                                      | 11/15/13                         |
| b                                                                                                                                    | JPMorgan Chase & Co - 30M       |                                                  |                                      | 11/18/13                         |
| c                                                                                                                                    | JPMorgan Chase & Co - 20M       |                                                  |                                      | 11/25/13                         |
| d                                                                                                                                    | JPMorgan Chase & Co - 1700 sh   |                                                  |                                      | 12/23/13                         |
| e                                                                                                                                    | JPMorgan Chase & Co - 3300 sh   |                                                  |                                      | 12/23/13                         |
| f                                                                                                                                    | Taylor Capital Group Inc - 10M  |                                                  |                                      | 12/23/13                         |
| g                                                                                                                                    | Frac Share - Taylor             |                                                  |                                      | 08/20/13                         |
| h                                                                                                                                    | Taylor Capital Group Inc - Note |                                                  |                                      | 06/21/13                         |
| i                                                                                                                                    | 64.92 TDR Credits               |                                                  |                                      | 06/18/13                         |
| j                                                                                                                                    |                                 |                                                  |                                      |                                  |
| k                                                                                                                                    |                                 |                                                  |                                      |                                  |
| l                                                                                                                                    |                                 |                                                  |                                      |                                  |
| m                                                                                                                                    |                                 |                                                  |                                      |                                  |
| n                                                                                                                                    |                                 |                                                  |                                      |                                  |
| o                                                                                                                                    |                                 |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 548980.             |                                            | 364000.                                         | 184980.                                      |
| b 1678461.            |                                            | 1092000.                                        | 586461.                                      |
| c 1158170.            |                                            | 728000.                                         | 430170.                                      |
| d 99125.              |                                            | 43087.                                          | 56038.                                       |
| e 192426.             |                                            | 83639.                                          | 108787.                                      |
| f 265485.             |                                            | 80600.                                          | 184885.                                      |
| g 14.                 |                                            |                                                 | 14.                                          |
| h 1268750.            |                                            | 1278435.                                        | -9685.                                       |
| i 328250.             |                                            | 345534.                                         | -17284.                                      |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 184980.                                                                                                 |
| b                         |                                      |                                                 | 586461.                                                                                                 |
| c                         |                                      |                                                 | 430170.                                                                                                 |
| d                         |                                      |                                                 | 56038.                                                                                                  |
| e                         |                                      |                                                 | 108787.                                                                                                 |
| f                         |                                      |                                                 | 184885.                                                                                                 |
| g                         |                                      |                                                 | 14.                                                                                                     |
| h                         |                                      |                                                 | -9685.                                                                                                  |
| i                         |                                      |                                                 | -17284.                                                                                                 |
| j                         |                                      |                                                 |                                                                                                         |
| k                         |                                      |                                                 |                                                                                                         |
| l                         |                                      |                                                 |                                                                                                         |
| m                         |                                      |                                                 |                                                                                                         |
| n                         |                                      |                                                 |                                                                                                         |
| o                         |                                      |                                                 |                                                                                                         |

|                                                                                                                                                                                     |   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 | 1524366. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A      |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                         | Amount   |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|----------|
| Fairfield County Community Fdn<br>383 Main Ave<br>Norwalk, CT 06851                            | None                                                                                                               | PC                                   | Fund for Women & Girls                                      | 10000.   |
| Green Lake Conference Center<br>W 2511 Skate Road 23<br>Green Lake, WI 54941                   | None                                                                                                               | PC                                   | Operational Support                                         | 25000.   |
| Habitat For Humanity<br>121 Habitat St<br>Americus, GA 31709                                   | None                                                                                                               | PC                                   | Global Impact Fund                                          | 50000.   |
| Maritime Aquarium<br>10 North Water Street<br>Norwalk, CT 06854                                | None                                                                                                               | PC                                   | Boat Construction                                           | 310000.  |
| City of Norwalk Summer Youth Program<br>125 East Avenue<br>Norwalk, CT 06851                   | None                                                                                                               | PC                                   | Operational Support                                         | 10000.   |
| Norwalk Hospital Foundation<br>34 Maple Street<br>Norwalk, CT 06856                            | None                                                                                                               | PC                                   | Legacy of Caring<br>Capital Campaign<br>Ambulatory Pavilion | 500000.  |
| Norwalk Housing Authority Foundation<br>PO Box 508, 24 1/2 Monroe St<br>Norwalk, CT 06856-0508 | None                                                                                                               | PC                                   | 2012 Norwalk Housing<br>Foundation<br>Scholarships Awards   | 25000.   |
| Stay At Home Wilton<br>PO Box 46<br>Wilton, CT 06897                                           | None                                                                                                               | PC                                   | Operational Support                                         | 5000.    |
| Steans Family Foundation<br>50 East Washington Street, Suite 410<br>Chicago, IL 60602          | None                                                                                                               | PF                                   | Operational Support:<br>North Lawndale<br>community         | 1000000. |
| Summer Theatre of New Canaan<br>237 Elm Street<br>New Canaan, CT 06840                         | None                                                                                                               | PC                                   | 2012 Summer Season                                          | 17500.   |
| Total from continuation sheets                                                                 |                                                                                                                    |                                      |                                                             | 4602500. |

**3 Grants and Contributions Paid During the Year (Continuation)****Total from continuation sheets**

Form 990-PF Interest on Savings and Temporary Cash Investments Statement 1

| Source                        | (a)<br>Revenue<br>Per Books | (b)<br>Net Investment<br>Income | (c)<br>Adjusted<br>Net Income |
|-------------------------------|-----------------------------|---------------------------------|-------------------------------|
| Interest - Bank of New Canaan | 83.                         | 83.                             |                               |
| Interest - E Trade            | 3585.                       | 3585.                           |                               |
| Interest - US Treasury Refund | 38.                         | 38.                             |                               |
| Total to Part I, line 3       | 3706.                       | 3706.                           |                               |

Form 990-PF Dividends and Interest from Securities Statement 2

| Source                                        | Gross<br>Amount | Capital<br>Gains<br>Dividends | (a)<br>Revenue<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income |
|-----------------------------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| Dividends - E<br>Trade                        | 368405.         | 0.                            | 368405.                     | 368405.                           |                               |
| From K1-L.A.<br>Senior Investors<br>LLC - Int | 36603.          | 0.                            | 36603.                      | 36603.                            |                               |
| Interest - Taylor<br>Capital                  | 50000.          | 0.                            | 50000.                      | 50000.                            |                               |
| Interest - Taylor<br>Capital OID              | 7335.           | 0.                            | 7335.                       | 7335.                             |                               |
| To Part I, line 4                             | 462343.         | 0.                            | 462343.                     | 462343.                           |                               |

Form 990-PF Accounting Fees Statement 3

| Description                  | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| Tax Prep                     | 3475.                        | 1738.                             |                               | 1737.                         |
| To Form 990-PF, Pg 1, ln 16b | 3475.                        | 1738.                             |                               | 1737.                         |

| Form 990-PF                 | Taxes                        |                                   |                               | Statement                     | 4 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| Description                 | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |   |
| Federal Excise Taxes        | 22355.                       | 0.                                |                               | 0.                            |   |
| To Form 990-PF, Pg 1, ln 18 | 22355.                       | 0.                                |                               | 0.                            |   |

| Form 990-PF                 | Other Expenses               |                                   |                               | Statement                     | 5 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| Description                 | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |   |
| Portfolio Expenses          | 18790.                       | 18790.                            |                               | 0.                            |   |
| To Form 990-PF, Pg 1, ln 23 | 18790.                       | 18790.                            |                               | 0.                            |   |

| Form 990-PF                             | Corporate Stock |                      | Statement | 6 |
|-----------------------------------------|-----------------|----------------------|-----------|---|
| Description                             | Book Value      | Fair Market<br>Value |           |   |
| E Trade - Marketable Securities         | 10677735.       | 19401635.            |           |   |
| 167141 Bankwell                         | 2131443.        | 3493247.             |           |   |
| Total to Form 990-PF, Part II, line 10b | 12809178.       | 22894882.            |           |   |

| Form 990-PF                            | Other Investments   |            | Statement            | 7 |
|----------------------------------------|---------------------|------------|----------------------|---|
| Description                            | Valuation<br>Method | Book Value | Fair Market<br>Value |   |
| LA Senior Investors LLC                | COST                | 767014.    | 767014.              |   |
| 64.92 TDR Credits, Collier Cty, FL     | COST                | 0.         | 0.                   |   |
| Total to Form 990-PF, Part II, line 13 |                     | 767014.    | 767014.              |   |

Form 990-PF      Part VIII - List of Officers, Directors      Statement      8  
Trustees and Foundation Managers

| Name and Address                                             | Title and<br>Avrg Hrs/Wk | Compen-<br>sation | Employee<br>Ben Plan Contrib | Expense<br>Account |
|--------------------------------------------------------------|--------------------------|-------------------|------------------------------|--------------------|
| George P Bauer<br>206 Dudley Road<br>Wilton, CT 06897        | President<br>4.00        | 0.                | 0.                           | 0.                 |
| Carol B Bauer<br>206 Dudley Road<br>Wilton, CT 06897         | Secretary<br>4.00        | 0.                | 0.                           | 0.                 |
| Jocelyn Bauer<br>206 Dudley Road<br>Wilton, CT 06897         | Board Member<br>0.00     | 0.                | 0.                           | 0.                 |
| Jennifer Toll<br>220 Dudley Road<br>Wilton, CT 06897         | Board Member<br>0.00     | 0.                | 0.                           | 0.                 |
| Brad Bauer<br>56553 Spring Valley Rd<br>Locanville, WI 53943 | Board Member<br>0.00     | 0.                | 0.                           | 0.                 |
| Diane M Allison<br>134 East Ave<br>Norwalk, CT 06851         | Board Member<br>0.00     | 0.                | 0.                           | 0.                 |
| Totals included on 990-PF, Page 6, Part VIII                 |                          | 0.                | 0.                           | 0.                 |

|          |        |          |            |                            |                            |
|----------|--------|----------|------------|----------------------------|----------------------------|
| 19000609 | 131930 | BauerFdn | 2013.03050 | 28<br>The Bauer Foundation | Statement(s) 9<br>BAUERFD1 |
|----------|--------|----------|------------|----------------------------|----------------------------|

Grantee's Name

Steans Family Foundation

Grantee's Address

50 E Washington Ave, Suite 410  
Chicago, IL 60602

| <u>Grant Amount</u> | <u>Date of Grant</u> | <u>Amount Expended</u> |
|---------------------|----------------------|------------------------|
| 1000000.            | 12/21/12             | 1000000.               |

Purpose of Grant

North Lawndale Educational Initiatives

Dates of Reports by Grantee

05/14/2014

Any Diversion by Grantee

No

Results of Verification

All Funds appropriately spent to date.

December 12, 2013

Mr. Harrison Steans  
Steans Family Foundation  
50 E. Washington Avenue, Suite 410  
Chicago, IL 60602

Dear Mr. Steans:

The trustees of The Bauer Foundation are pleased to inform you that a grant in support of North Lawndale education initiatives has been approved in the amount of \$1,000,000

This letter and its attachments outline the terms and conditions of accepting our grant. Please read all the terms and conditions carefully, sign, and return along with this signed contract letter.

The funds must be used specifically for the designated purpose(s) by December 31, 2017. You must submit a written request to us in advance if you wish to change the purpose of the grant or if the funds are not expended within that time frame.

Upon signing this contract, your agency states that you agree to notify us if there is any change in your public charity status. In addition, we will request a report on the expenditure of our grant annually. When available, please furnish us with a copy of any audited statement of the finances of the project.

Congratulations on this recognition of your important efforts.

Sincerely,

A handwritten signature in black ink, appearing to read "George Bauer", written in a cursive style.

George Bauer  
Bauer Foundation

## **Pre-Grant Inquiry and Expenditure Responsibility Grant Agreement**

### **PRE-GRANT INQUIRY FOR "EXPENDITURE RESPONSIBILITY" GRANTS FOR INTERNAL USE BY THE BAUER FOUNDATION**

This form is to be completed by an officer of The Foundation before it makes any grant to an organization with respect to which The Foundation must exercise "expenditure responsibility." The purpose is to establish the fact that prior to the grant The Foundation conducted a limited advance investigation as a means of getting reasonable assurance that the grant will be used for the proper purposes.

1. Name of the proposed grantee: Steans Family Foundation
2. When was the organization founded. 1986
3. Essential institutional character and function or purpose of the proposed grantee (e.g., educational institution, research institution, etc.):  
Family Foundation – placed based grantmaker – Education based
4. Names and titles of chief personnel of the proposed grantee, including a brief statement as to how their background and experience contribute to the intended purpose of the grant:

Pat Ford – Executive Director - Prior to joining the SFF, Ms. Ford was Executive Director of the Chicago High School Redesign Initiative, a donor-advised fund at the Chicago Community Trust. She oversaw a \$25M grantmaking and technical assistance operation which involved working in partnership with the Chicago Public Schools and civic leadership in Chicago to support the start up of small, public high schools. She has great knowledge of education, especially in Chicago.

5. Summary of previous grants or other assistance (if any) made by The Foundation to proposed grantee, including whether proper use of grants was made and whether required reports were filed with The Foundation:

One previous grant of \$1,000,000 was awarded in 2012. Foundation used funds to support activities at North Lawndale College Prep as directed. Reports were received and all due diligence followed.

NOTE: If the proposed grantee has properly used all prior grants, filed the required reports and there has been no major change in its character or personnel, no additional pre-grant inquiry is necessary and questions 6 through 9 may be omitted.

GENERAL GRANT TERMS, CONDITIONS AND  
UNDERSTANDINGS FOR EXPENDITURE RESPONSIBILITY

In addition to the specific terms and conditions in the grant award letter dated **December 12, 2013**, The Bauer Foundation (The Foundation) is awarding this grant to you as the Grantee contingent upon the following:

Expenditure Responsibility:

Because you are not currently recognized by the Internal Revenue Service as a public charity as described in sections 501(c)(3) and 509(a)(1) of the Internal Revenue Code of 1986 as amended (the "Code"), no part of this grant may be used for your general support or general purposes. This grant is an "expenditure responsibility" grant within the meaning of section 4945(h) of the Code. Thus, The Foundation must (i) see that the grant is spent solely for the purposes for which made; (ii) obtain full and complete reports from you on how the funds are spent, and (iii) make full and detailed reports with respect to such expenditures to the Internal Revenue Service. By accepting this grant, you agree to cooperate fully with The Foundation to assure that The Foundation is able to satisfy all of the requirements of an "expenditure responsibility" grant in accordance with section 4945(h) of the Code and the regulations thereunder.

Expenditure of Funds:

Not to use any of the funds—

- I To carry on propaganda, or otherwise to attempt, to influence legislation (within the meaning of section 4945(d)(1),
- II. To influence the outcome of any specific public election, or to carry on, directly or indirectly, any voter registration drive within the meaning of section 4945(d)(2)),
- III To make any grant which does not comply with the requirements of section 4945(d)(3) or (4), or
- IV. To undertake any activity for any purpose other than one specified in section 170(c)(2)(B) of the Code.

This grant (together with any income earned upon investment of grant funds) is made for the purpose outlined in the grant award letter and may not be expended for any other purpose without The Foundation's prior written approval.

If the grant is intended to support a specific project or to provide general support for a specific period, any portion of the grant unexpended at the completion of the project or the end of the period shall be returned immediately to The Foundation.

#### No Assignment or Delegation

You may not assign, or otherwise transfer, your rights or delegate any of your obligations under this grant without prior written approval from The Foundation.

#### Records and Reports:

You are required to keep a record of all receipts and expenditures relating to this grant and to provide The Foundation with a written report summarizing the project promptly following the end of the period during which you are to use all grant funds. The Foundation may also require interim reports. Your reports should describe your progress in achieving the purposes of the grant and include a detailed accounting of the uses or expenditure of all grant funds. You also agree to provide any other information reasonably requested by The Foundation. If your organization obtains any audited financial statements covering any part of the period of this grant, please provide a copy to The Foundation as well. You are required to keep the financial records with respect to this grant, along with copies of any reports submitted to The Foundation, for at least four years following the year in which all grant funds are fully expended.

#### Required Notification:

You are required to provide The Foundation with immediate written notification of: (1) any changes in your organization's tax-exempt status; (2) your inability to expend the grant for the purposes described in the grant award letter; or (3) any expenditure from this grant made for any purpose other than those for which the grant was intended.

#### Reasonable Access for Evaluation

You will permit The Foundation and its representatives, at its request, to have reasonable access during regular business hours to your files, records, accounts, personnel and clients or other beneficiaries for the purpose of making such financial audits, verifications or program evaluations as The Foundation deems necessary or appropriate concerning this grant award.

#### Publicity:

You will allow The Foundation to review and approve the text of any proposed publicity concerning this grant prior to its release. The Foundation may include information regarding this grant, including the amount and purpose of the grant, any photographs you may have provided, your logo or trademark, or other information or materials about your organization and its activities, in The Foundation's periodic public reports, newsletters, and news releases

#### Right to Modify or Revoke

The Foundation reserves the right to discontinue, modify or withhold any payments to be made under this grant award or to require a total or partial refund of any grant funds if, in The Foundation's sole discretion, such action is necessary: (1) because you have not fully complied with the terms and conditions of this grant; (2) to protect the purpose and objectives

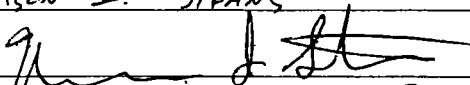
of the grant or any other charitable activities of The Foundation; or (3) to comply with the requirements of any law or regulation applicable to you, of The Foundation or this grant

The undersigned certify that they are duly elected and authorized officers of the Grantee and that, as such, are authorized to accept this grant on behalf of the Grantee, to obligate the Grantee to observe all of the terms and conditions placed on this grant, and in connection with this grant to make, execute and deliver on behalf of the Grantee all grant agreements, representations, receipts, reports and other instruments of every kind

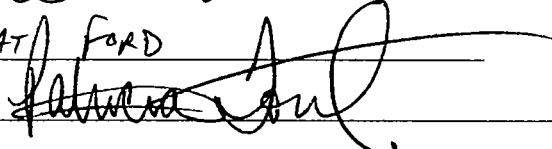
ACCEPTED AND AGREED TO:

Organization Name STEANS FAMILY FOUNDATION

Board Chair (printed) HARRISON I. STEANS

Board Chair (signature)/Date 

Executive Director (printed) PAT FORD

Executive Director (signature)/Date 

# Application for Extension of Time To File an Exempt Organization Return

OMB No 1545-1709

► File a separate application for each return.

► Information about Form 8868 and its instructions is at [www.irs.gov/form8868](http://www.irs.gov/form8868).

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form)

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*

## Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns

|               |                                                                                         | Enter filer's identifying number        |
|---------------|-----------------------------------------------------------------------------------------|-----------------------------------------|
| Type or print | Name of exempt organization or other filer, see instructions.                           | Employer identification number (EIN) or |
|               | <b>The Bauer Foundation</b>                                                             | <b>58-1861919</b>                       |
|               | Number, street, and room or suite no. If a P.O. box, see instructions                   | Social security number (SSN)            |
|               | <b>206 Dudley Rd</b>                                                                    |                                         |
|               | City, town or post office, state, and ZIP code. For a foreign address, see instructions |                                         |
|               | <b>Wilton, CT 06897</b>                                                                 |                                         |

Enter the Return code for the return that this application is for (file a separate application for each return)

**04**

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation)          | 07          |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

**George P Bauer**

- The books are in the care of ► **206 Dudley Rd - Wilton, CT 06897**

Telephone No ► **203-210-7933**

Fax No ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **August 15, 2014**, to file the exempt organization return for the organization named above. The extension is for the organization's return for.  
 ► ☒ calendar year **2013** or  
 ► ☐ tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

2 If the tax year entered in line 1 is for less than 12 months, check reason ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                        |    |    |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|---------------|
| 3a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | 3a | \$ | <b>21000.</b> |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | 3b | \$ | <b>16000.</b> |
| c <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.       | 3c | \$ | <b>5000.</b>  |

**Caution.** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.