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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**  
or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter Social Security numbers on this form as it may be made public.

▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf)

OMB No 1545-0052

**2013**

Open to Public Inspection

For calendar year 2013 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                                                                        |                                                                                                                                                  |                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>MOLALLA COMMUNICATIONS EDUCATIONAL FOUNDATION, INC.</b>                                                                                                                                                                                                                       |                                                                                                                                                  | A Employer identification number<br><b>45-3983646</b>                                                                                                                        |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>POST OFFICE BOX 360</b>                                                                                                                                                                                        | Room/suite                                                                                                                                       | B Telephone number<br><b>503-829-1100</b>                                                                                                                                    |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>MOLALLA, OR 97038</b>                                                                                                                                                                                                   |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply:<br><input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                      |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year<br>(from Part II, col (c), line 16)<br>\$ <b>663,539.</b>                                                                                                                                                                                             | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                            | 1 Contributions, gifts, grants, etc., received                                      | 50,000.                            |                           | N/A                     |                                                             |
|                                                                                                                                                    | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 3 Interest on savings and temporary cash investments                                | 9,455.                             | 9,455.                    |                         |                                                             |
|                                                                                                                                                    | 4 Dividends and interest from securities                                            | 1,245.                             | 1,245.                    |                         |                                                             |
|                                                                                                                                                    | 5a Gross rents                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                    | b Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                            | 20,219.                            |                           |                         |                                                             |
|                                                                                                                                                    | b Gross sales price for all assets on line 6a                                       | 93,385.                            |                           |                         |                                                             |
|                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2)                                    |                                    | 20,219.                   |                         |                                                             |
|                                                                                                                                                    | 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 9 Income modifications                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                          |                                                                                     |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                           |                                                                                     |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                    |                                                                                     |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                   | 80,919.                                                                             | 30,919.                            |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                              | 13 Compensation of officers, directors, trustees, etc                               | 0.                                 | 0.                        |                         | 0.                                                          |
|                                                                                                                                                    | 14 Other employee salaries and wages                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 15 Pension plans, employee benefits                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 16a Legal fees                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                    | b Accounting fees STMT 1                                                            | 1,500.                             | 150.                      |                         | 1,350.                                                      |
|                                                                                                                                                    | c Other professional fees STMT 2                                                    | 2,632.                             | 2,632.                    |                         | 0.                                                          |
|                                                                                                                                                    | 17 Interest                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 18 Taxes STMT 3                                                                     | 282.                               | 0.                        |                         | 235.                                                        |
|                                                                                                                                                    | 19 Depreciation and depletion                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 20 Occupancy                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 21 Travel, conferences, and meetings                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 22 Printing and publications                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 23 Other expenses STMT 4                                                            | 744.                               | 0.                        |                         | 744.                                                        |
|                                                                                                                                                    | 24 Total operating and administrative expenses. Add lines 13 through 23             | 5,158.                             | 2,782.                    |                         | 2,329.                                                      |
|                                                                                                                                                    | 25 Contributions, gifts, grants paid                                                | 52,000.                            |                           |                         | 52,000.                                                     |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                           | 57,158.                                                                             | 2,782.                             |                           | 54,329.                 |                                                             |
| 27 Subtract line 26 from line 12:                                                                                                                  |                                                                                     |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                | 23,761.                                                                             |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                   |                                                                                     | 28,137.                            |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                     |                                                                                     |                                    | N/A                       |                         |                                                             |

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LHA For Paperwork Reduction Act Notice, see instructions.

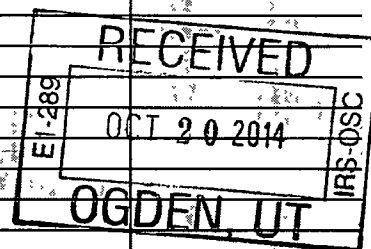
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**MOLALLA COMMUNICATIONS EDUCATIONAL  
FOUNDATION, INC.**

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| Part II Balance Sheets                                                                           |                                                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only |                |                       |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                  |                                                                                                                               | Beginning of year                                                                               | End of year    |                       |
|                                                                                                  |                                                                                                                               | (a) Book Value                                                                                  | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                           | 1 Cash - non-interest-bearing                                                                                                 | 10,572.                                                                                         | 11,287.        | 11,287.               |
|                                                                                                  | 2 Savings and temporary cash investments                                                                                      |                                                                                                 |                |                       |
|                                                                                                  | 3 Accounts receivable ▶                                                                                                       |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                       |                                                                                                 |                |                       |
|                                                                                                  | 4 Pledges receivable ▶ 50,000.                                                                                                |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                       | 100,000.                                                                                        | 50,000.        | 50,000.               |
|                                                                                                  | 5 Grants receivable                                                                                                           |                                                                                                 |                |                       |
|                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                          |                                                                                                 |                |                       |
|                                                                                                  | 7 Other notes and loans receivable ▶                                                                                          |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                       |                                                                                                 |                |                       |
|                                                                                                  | 8 Inventories for sale or use                                                                                                 |                                                                                                 |                |                       |
|                                                                                                  | 9 Prepaid expenses and deferred charges                                                                                       |                                                                                                 |                |                       |
|                                                                                                  | 10a Investments - U.S. and state government obligations                                                                       |                                                                                                 |                |                       |
|                                                                                                  | b Investments - corporate stock STMT 5                                                                                        | 488,447.                                                                                        | 561,443.       | 602,252.              |
|                                                                                                  | c Investments - corporate bonds                                                                                               |                                                                                                 |                |                       |
|                                                                                                  | 11 Investments - land, buildings, and equipment basis ▶                                                                       |                                                                                                 |                |                       |
| Less: accumulated depreciation ▶                                                                 |                                                                                                                               |                                                                                                 |                |                       |
| 12 Investments - mortgage loans                                                                  |                                                                                                                               |                                                                                                 |                |                       |
| 13 Investments - other                                                                           |                                                                                                                               |                                                                                                 |                |                       |
| 14 Land, buildings, and equipment basis ▶                                                        |                                                                                                                               |                                                                                                 |                |                       |
| Less: accumulated depreciation ▶                                                                 |                                                                                                                               |                                                                                                 |                |                       |
| 15 Other assets (describe ▶)                                                                     |                                                                                                                               |                                                                                                 |                |                       |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item 1) | 599,019.                                                                                                                      | 622,730.                                                                                        | 663,539.       |                       |
| Liabilities                                                                                      | 17 Accounts payable and accrued expenses                                                                                      | 50.                                                                                             |                |                       |
|                                                                                                  | 18 Grants payable                                                                                                             |                                                                                                 |                |                       |
|                                                                                                  | 19 Deferred revenue                                                                                                           |                                                                                                 |                |                       |
|                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons                                                   |                                                                                                 |                |                       |
|                                                                                                  | 21 Mortgages and other notes payable                                                                                          |                                                                                                 |                |                       |
|                                                                                                  | 22 Other liabilities (describe ▶)                                                                                             |                                                                                                 |                |                       |
| 23 Total liabilities (add lines 17 through 22)                                                   | 50.                                                                                                                           | 0.                                                                                              |                |                       |
| Net Assets or Fund Balances                                                                      | Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31. ▶ <input type="checkbox"/> |                                                                                                 |                |                       |
|                                                                                                  | 24 Unrestricted                                                                                                               |                                                                                                 |                |                       |
|                                                                                                  | 25 Temporarily restricted                                                                                                     |                                                                                                 |                |                       |
|                                                                                                  | 26 Permanently restricted                                                                                                     |                                                                                                 |                |                       |
|                                                                                                  | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. ▶ <input checked="" type="checkbox"/>   |                                                                                                 |                |                       |
|                                                                                                  | 27 Capital stock, trust principal, or current funds                                                                           | 0.                                                                                              | 0.             |                       |
|                                                                                                  | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                             | 0.                                                                                              | 0.             |                       |
|                                                                                                  | 29 Retained earnings, accumulated income, endowment, or other funds                                                           | 598,969.                                                                                        | 622,730.       |                       |
| 30 Total net assets or fund balances                                                             | 598,969.                                                                                                                      | 622,730.                                                                                        |                |                       |
| 31 Total liabilities and net assets/fund balances                                                | 599,019.                                                                                                                      | 622,730.                                                                                        |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                              |   |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 598,969. |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | 23,761.  |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                         | 3 | 0.       |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 622,730. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                               | 5 | 0.       |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                      | 6 | 622,730. |

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**Part IV Capital Gains and Losses for Tax on Investment Income** **SEE ATTACHED STATEMENT**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 |                                                  |                                      |                                  |
| b                                                                                                                                  |                                                  |                                      |                                  |
| c                                                                                                                                  |                                                  |                                      |                                  |
| d                                                                                                                                  |                                                  |                                      |                                  |
| e                                                                                                                                  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     |                                            |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     | 93,385.                                    | 85,540.                                         | 20,219.                                      |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 |                                                                                                 |
| b                         |                                      |                                                 |                                                                                                 |
| c                         |                                      |                                                 |                                                                                                 |
| d                         |                                      |                                                 |                                                                                                 |
| e                         |                                      |                                                 | 20,219.                                                                                         |

|                                                                                                                                                                                 |   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 2 Capital gain net income or (net capital loss) <span style="float:right;">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 }</span>          | 2 | 20,219. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | 3 | N/A     |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2012                                                                 | 5,950.                                   | 436,892.                                     | .013619                                                     |
| 2011                                                                 | 0.                                       | 0.                                           | .000000                                                     |
| 2010                                                                 |                                          |                                              |                                                             |
| 2009                                                                 |                                          |                                              |                                                             |
| 2008                                                                 |                                          |                                              |                                                             |

|                                                                                                                                                                                                                         |   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 Total of line 1, column (d)                                                                                                                                                                                           | 2 | .013619  |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                          | 3 | .006810  |
| 4 Enter the net value of noncharitable-use assets for 2013 from Part X, line 5                                                                                                                                          | 4 | 587,283. |
| 5 Multiply line 4 by line 3                                                                                                                                                                                             | 5 | 3,999.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                            | 6 | 281.     |
| 7 Add lines 5 and 6                                                                                                                                                                                                     | 7 | 4,280.   |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.<br>See the Part VI instructions. | 8 | 54,329.  |

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

**1a** Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.  
Date of ruling or determination letter: \_\_\_\_\_ (attach copy of letter if necessary-see instructions)

**b** Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☒ and enter 1% of Part I, line 27b

**c** All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).

**2** Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

**3** Add lines 1 and 2

**4** Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

**5 Tax based on investment income.** Subtract line 4 from line 3. If zero or less, enter -0-

**6 Credits/Payments:**

**a** 2013 estimated tax payments and 2012 overpayment credited to 2013

**b** Exempt foreign organizations - tax withheld at source

**c** Tax paid with application for extension of time to file (Form 8868)

**d** Backup withholding erroneously withheld

**7** Total credits and payments. Add lines 6a through 6d

**8** Enter any **penalty** for underpayment of estimated tax. Check here ☐ if Form 2220 is attached

**9 Tax due.** If the total of lines 5 and 8 is more than line 7, enter **amount owed**

**10 Overpayment.** If line 7 is more than the total of lines 5 and 8, enter the **amount overpaid**

**11** Enter the amount of line 10 to be: **Credited to 2014 estimated tax** ☒

**Refunded** ☐

|           |      |
|-----------|------|
| <b>6a</b> | 44.  |
| <b>6b</b> |      |
| <b>6c</b> | 100. |
| <b>6d</b> |      |

|           |      |
|-----------|------|
| <b>1</b>  | 281. |
| <b>2</b>  | 0.   |
| <b>3</b>  | 281. |
| <b>4</b>  | 0.   |
| <b>5</b>  | 281. |
| <b>7</b>  | 144. |
| <b>8</b>  |      |
| <b>9</b>  | 137. |
| <b>10</b> |      |
| <b>11</b> |      |

**Part VII-A Statements Regarding Activities**

**1a** During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?

**b** Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?

If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities

**c** Did the foundation file **Form 1120-POL** for this year?

**d** Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:

(1) On the foundation. ☒ \$ 0. (2) On foundation managers. ☒ \$ 0.

**e** Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ☒ \$ 0.

**2** Has the foundation engaged in any activities that have not previously been reported to the IRS?

If "Yes," attach a detailed description of the activities

**3** Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes

**4a** Did the foundation have unrelated business gross income of \$1,000 or more during the year?

**b** If "Yes," has it filed a tax return on **Form 990-T** for this year?

**5** Was there a liquidation, termination, dissolution, or substantial contraction during the year?

If "Yes," attach the statement required by General Instruction T

**6** Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:

• By language in the governing instrument, or

• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

**7** Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV

**8a** Enter the states to which the foundation reports or with which it is registered (see instructions) ☒

**OR**

**b** If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation

**9** Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)? If "Yes," complete Part XIV

**10** Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

N/A

|           | Yes      | No       |
|-----------|----------|----------|
| <b>1a</b> |          | <b>X</b> |
| <b>1b</b> |          | <b>X</b> |
| <b>1c</b> |          | <b>X</b> |
| <b>2</b>  |          | <b>X</b> |
| <b>3</b>  |          | <b>X</b> |
| <b>4a</b> |          | <b>X</b> |
| <b>4b</b> |          |          |
| <b>5</b>  |          | <b>X</b> |
| <b>6</b>  | <b>X</b> |          |
| <b>7</b>  | <b>X</b> |          |
| <b>8b</b> | <b>X</b> |          |
| <b>9</b>  |          | <b>X</b> |
| <b>10</b> |          | <b>X</b> |

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FOUNDATION, INC.**

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**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                 |  |    |             |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|-------------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                         |  |    | X           |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                        |  |    | X           |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>N/A</b>                                                                                                                                                                               |  | X  |             |
| 14 | The books are in care of <b>TERRY SIMMS</b> Telephone no. <b>(503) 829-1100</b><br>Located at <b>POST OFFICE BOX 360, MOLALLA, OR</b> ZIP+4 <b>97038</b>                                                                                                                                                                        |  |    |             |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                             |  | 15 | N/A         |
| 16 | At any time during calendar year 2013, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country |  | 16 | Yes No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                                                                 | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| <b>1a</b> During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>b</b> If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                     | N/A                                                                 |    |
| <b>c</b> Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                                                                        |                                                                     | X  |
| <b>2</b> Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                 |                                                                     |    |
| <b>a</b> At the end of tax year 2013, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2013?<br>If "Yes," list the years                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>b</b> Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                      | N/A                                                                 |    |
| <b>c</b> If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |    |
| <b>3a</b> Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>b</b> If "Yes," did it have excess business holdings in 2013 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2013) | N/A                                                                 |    |
| <b>4a</b> Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | X  |
| <b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                              |                                                                     | X  |

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**MOLALLA COMMUNICATIONS EDUCATIONAL  
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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

Organizations relying on a current notice regarding disaster assistance check here

☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, foundation managers and their compensation.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 6      |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total number of other employees paid over \$50,000**

0

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**3 Five highest-paid independent contractors for professional services. If none, enter "NONE."**

|                                                                                 |   |
|---------------------------------------------------------------------------------|---|
| <b>Total</b> number of others receiving over \$50,000 for professional services | 0 |
|---------------------------------------------------------------------------------|---|

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. |     | Amount |
|-------------------------------------------------------------------------------------------------------------------|-----|--------|
| 1                                                                                                                 | N/A |        |
|                                                                                                                   |     |        |
|                                                                                                                   |     |        |
| 2                                                                                                                 |     |        |
|                                                                                                                   |     |        |
|                                                                                                                   |     |        |
| All other program-related investments. See instructions.                                                          |     |        |
| 3                                                                                                                 |     |        |
|                                                                                                                   |     |        |
| Total. Add lines 1 through 3                                                                                      |     | 0.     |

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**MOLALLA COMMUNICATIONS EDUCATIONAL  
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**Part X**

**Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |          |
|---|-------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |          |
| a | Average monthly fair market value of securities                                                             | 1a | 574,902. |
| b | Average of monthly cash balances                                                                            | 1b | 21,324.  |
| c | Fair market value of all other assets                                                                       | 1c |          |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 596,226. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.       |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.       |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 596,226. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 8,943.   |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 587,283. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 29,364.  |

**Part XI**

**Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |         |
|----|-----------------------------------------------------------------------------------------------------------|----|---------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 29,364. |
| 2a | Tax on investment income for 2013 from Part VI, line 5                                                    | 2a | 281.    |
| b  | Income tax for 2013. (This does not include the tax from Part VI.)                                        | 2b |         |
| c  | Add lines 2a and 2b                                                                                       | 2c | 281.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 29,083. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.      |
| 5  | Add lines 3 and 4                                                                                         | 5  | 29,083. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.      |
| 7  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 29,083. |

**Part XII**

**Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |         |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |         |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 54,329. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.      |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |         |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |         |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |         |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |         |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | 4  | 54,329. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 281.    |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 54,048. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**MOLALLA COMMUNICATIONS EDUCATIONAL  
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**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2012 | (c)<br>2012    | (d)<br>2013    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|----------------|----------------|
| <b>1</b> Distributable amount for 2013 from Part XI, line 7                                                                                                                       |               |                            |                | <b>29,083.</b> |
| <b>2</b> Undistributed income, if any, as of the end of 2013                                                                                                                      |               |                            |                |                |
| <b>a</b> Enter amount for 2012 only                                                                                                                                               |               |                            | <b>15,795.</b> |                |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | <b>0.</b>                  |                |                |
| <b>3</b> Excess distributions carryover, if any, to 2013:                                                                                                                         |               |                            |                |                |
| <b>a</b> From 2008                                                                                                                                                                |               |                            |                |                |
| <b>b</b> From 2009                                                                                                                                                                |               |                            |                |                |
| <b>c</b> From 2010                                                                                                                                                                |               |                            |                |                |
| <b>d</b> From 2011                                                                                                                                                                |               |                            |                |                |
| <b>e</b> From 2012                                                                                                                                                                |               |                            |                |                |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | <b>0.</b>     |                            |                |                |
| <b>4</b> Qualifying distributions for 2013 from Part XII, line 4: <b>► \$ 54,329.</b>                                                                                             |               |                            |                |                |
| <b>a</b> Applied to 2012, but not more than line 2a                                                                                                                               |               |                            | <b>15,795.</b> |                |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | <b>0.</b>                  |                |                |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | <b>0.</b>     |                            |                |                |
| <b>d</b> Applied to 2013 distributable amount                                                                                                                                     |               |                            |                | <b>29,083.</b> |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | <b>9,451.</b> |                            |                |                |
| <b>5</b> Excess distributions carryover applied to 2013 (If an amount appears in column (d), the same amount must be shown in column (e).)                                        | <b>0.</b>     |                            |                | <b>0.</b>      |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |                |                |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | <b>9,451.</b> |                            |                |                |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | <b>0.</b>                  |                |                |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | <b>0.</b>                  |                |                |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | <b>0.</b>                  |                |                |
| <b>e</b> Undistributed income for 2012. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | <b>0.</b>      |                |
| <b>f</b> Undistributed income for 2013. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2014                                                              |               |                            |                | <b>0.</b>      |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | <b>0.</b>     |                            |                |                |
| <b>8</b> Excess distributions carryover from 2008 not applied on line 5 or line 7                                                                                                 | <b>0.</b>     |                            |                |                |
| <b>9</b> Excess distributions carryover to 2014. Subtract lines 7 and 8 from line 6a                                                                                              | <b>9,451.</b> |                            |                |                |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |                |                |
| <b>a</b> Excess from 2009                                                                                                                                                         |               |                            |                |                |
| <b>b</b> Excess from 2010                                                                                                                                                         |               |                            |                |                |
| <b>c</b> Excess from 2011                                                                                                                                                         |               |                            |                |                |
| <b>d</b> Excess from 2012                                                                                                                                                         |               |                            |                |                |
| <b>e</b> Excess from 2013                                                                                                                                                         | <b>9,451.</b> |                            |                |                |

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N/A

- ☐ 4942(1)(3) or ☐ 4942(1)(5)

- (4) Gross investment income

[illegible]

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**MOLALLA COMMUNICATIONS EDUCATIONAL  
FOUNDATION, INC.**

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**Part XV** **Supplementary Information** (continued)

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b> |                                                                                                           |                                |                                                                         |                |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------|----------------|
| Recipient                                                                             | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                        | Amount         |
| Name and address (home or business)                                                   |                                                                                                           |                                |                                                                         |                |
| <b>a Paid during the year</b>                                                         |                                                                                                           |                                |                                                                         |                |
| LEAH HALDERMAN<br>14555 S LEABO RD<br>MOLALLA, OR 97038                               | NONE                                                                                                      | NC                             | TO PROMOTE THE ADVANCEMENT AND DIFFUSION OF KNOWLEDGE AND UNDERSTANDING | 1,000.         |
| DALIA ORTEGA-HERNANDEZ<br>415 TOLIVER RD # A2<br>MOLALLA, OR 97038                    | NONE                                                                                                      | NC                             | TO PROMOTE THE ADVANCEMENT AND DIFFUSION OF KNOWLEDGE AND UNDERSTANDING | 1,000.         |
| KAYLA RENE NEWLAND<br>15125 S HOWARDS MILL RD<br>MULINO, OR 97042                     | NONE                                                                                                      | NC                             | TO PROMOTE THE ADVANCEMENT AND DIFFUSION OF KNOWLEDGE AND UNDERSTANDING | 1,000.         |
| ZACHERY FARNER<br>26148 S HIGHWAY 213<br>MULINO, OR 97042                             | NONE                                                                                                      | NC                             | TO PROMOTE THE ADVANCEMENT AND DIFFUSION OF KNOWLEDGE AND UNDERSTANDING | 1,000.         |
| ERIN MILDENHALL<br>605 MAY ST<br>MOLALLA, OR 97038                                    | NONE                                                                                                      | NC                             | TO PROMOTE THE ADVANCEMENT AND DIFFUSION OF KNOWLEDGE AND UNDERSTANDING | 1,000.         |
| <b>Total</b>                                                                          | <b>SEE CONTINUATION SHEET(S)</b>                                                                          |                                |                                                                         | <b>52,000.</b> |
| <b>b Approved for future payment</b>                                                  |                                                                                                           |                                |                                                                         |                |
| NONE                                                                                  |                                                                                                           |                                |                                                                         |                |
|                                                                                       |                                                                                                           |                                |                                                                         |                |
|                                                                                       |                                                                                                           |                                |                                                                         |                |
|                                                                                       |                                                                                                           |                                |                                                                         |                |
| <b>Total</b>                                                                          |                                                                                                           |                                |                                                                         | <b>0.</b>      |





**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and  
its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2013**

Name of the organization

MOLALLA COMMUNICATIONS EDUCATIONAL  
FOUNDATION, INC.

Employer identification number

45-3983646

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions of \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2013)

Name of organization  
**MOLALLA COMMUNICATIONS EDUCATIONAL  
 FOUNDATION, INC.**

Employer identification number

**45-3983646****Part I Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|----------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | MOLALLA TELEPHONE COMPANY<br><br>PO BOX 360<br><br>MOLALLA, OR 97038 | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                                      | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)           |
|            |                                                                      | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                                      | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                                      | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                                      | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)           |
|            |                                                                      | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |



Employer identification number

45-3983646

## Part II

[illegible]

Name of organization

Employer identification number

**MOLALLA COMMUNICATIONS EDUCATIONAL  
FOUNDATION, INC.****45-3983646**

**Part III** Exclusively religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations that total more than \$1,000 for the year. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once) ▶ \$

Use duplicate copies of Part III if additional space is needed

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a PUBLICLY TRADED SECURITIES - WELLS FARGO ADVISORS                                                                                 |  | P                                                |                                      |                                  |
| b PUBLICLY TRADED SECURITIES - WELLS FARGO ADVISORS                                                                                  |  | P                                                |                                      |                                  |
| c CAPITAL GAIN DISTRIBUTIONS - WELLS FARGO ADVISORS                                                                                  |  |                                                  |                                      |                                  |
| d                                                                                                                                    |  |                                                  |                                      |                                  |
| e                                                                                                                                    |  |                                                  |                                      |                                  |
| f                                                                                                                                    |  |                                                  |                                      |                                  |
| g                                                                                                                                    |  |                                                  |                                      |                                  |
| h                                                                                                                                    |  |                                                  |                                      |                                  |
| i                                                                                                                                    |  |                                                  |                                      |                                  |
| j                                                                                                                                    |  |                                                  |                                      |                                  |
| k                                                                                                                                    |  |                                                  |                                      |                                  |
| l                                                                                                                                    |  |                                                  |                                      |                                  |
| m                                                                                                                                    |  |                                                  |                                      |                                  |
| n                                                                                                                                    |  |                                                  |                                      |                                  |
| o                                                                                                                                    |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 66,775.             |                                            | 59,559.                                         | 7,216.                                       |
| b 26,610.             |                                            | 25,981.                                         | 629.                                         |
| c                     |                                            |                                                 | 12,374.                                      |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 7,216.                                                                                                  |
| b                         |                                      |                                                 | 629.                                                                                                    |
| c                         |                                      |                                                 | 12,374.                                                                                                 |
| d                         |                                      |                                                 |                                                                                                         |
| e                         |                                      |                                                 |                                                                                                         |
| f                         |                                      |                                                 |                                                                                                         |
| g                         |                                      |                                                 |                                                                                                         |
| h                         |                                      |                                                 |                                                                                                         |
| i                         |                                      |                                                 |                                                                                                         |
| j                         |                                      |                                                 |                                                                                                         |
| k                         |                                      |                                                 |                                                                                                         |
| l                         |                                      |                                                 |                                                                                                         |
| m                         |                                      |                                                 |                                                                                                         |
| n                         |                                      |                                                 |                                                                                                         |
| o                         |                                      |                                                 |                                                                                                         |

|                                                                                                                                                                                     |  |   |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|---------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               |  | 2 | 20,219. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } |  | 3 | N/A     |

**MOLALLA COMMUNICATIONS EDUCATIONAL  
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45-3983646

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                              | Amount         |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|----------------|
| ROBERT RODGER<br>319 LEROY AVE<br>MOLALLA, OR 97038             | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| RYAN POTTER<br>730 OAK ST<br>MOLALLA, OR 97038                  | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| MARISSA JARVIS<br>37375 S HIBBARD RD<br>MOLALLA, OR 97038       | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| ALEX MCGANN<br>699 BURGHARDT DR<br>MOLALLA, OR 97038            | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| ELISE DOVETON<br>26210 S MILK CREEK CIR<br>MULINO, OR 97042     | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| GRACE GRAHAM<br>16012 S UNION MILLS RD<br>MULINO, OR 97042      | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| VERONICA MCCLENNY<br>16482 S UNION MILLS RD<br>MULINO, OR 97042 | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| DUSTIN PREMO<br>211 S COLE AVE<br>MOLALLA, OR 97038             | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| AMY WOOD<br>15663 S FAWN VIEW WAY<br>MOLALLA, OR 97038          | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| ALYSSA STEEL<br>521 S MOLALLA AVE<br>MOLALLA, OR 97038          | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000.         |
| <b>Total from continuation sheets</b>                           |                                                                                                                    |                                      |                                                                                  | <b>47,000.</b> |

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|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|--------|
| FALISHA AHO<br>835 JAMES DR<br>MOLALLA, OR 97038                  | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| ANDREA GONZALEZ ESCALANTE<br>531 KENNEL AVE<br>MOLALLA, OR 97038  | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| IXEL A MORALES CASTRO<br>29639 S MOLALLA AVE<br>MOLALLA, OR 97038 | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| MYRANDA BRADSHAW<br>611 CORRAL CT<br>MOLALLA, OR 97038            | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| KATHERINE NELSON<br>18491 S WINNIFRED AVE<br>MOLALLA, OR 97038    | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| MADISON SKILLINGS<br>17766 S HIGHWAY 211<br>MOLALLA, OR 97038     | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| JOHN FRAIJO<br>15405 S WAVE RD<br>MULINO, OR 97042                | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| ITZEL MORALES<br>314 CHRISTOPHER ST<br>MOLALLA, OR 97038          | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| AMY MCCLELLAND<br>15232 S HOWARDS MILL RD<br>MULINO, OR 97042     | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| JACOB WEISHOFF<br>34749 S SAWTELL RD<br>MOLALLA, OR 97038         | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| <b>Total from continuation sheets</b>                             |                                                                                                                    |                                      |                                                                                  |        |

**MOLALLA COMMUNICATIONS EDUCATIONAL  
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**Part XV Supplementary Information**

| <b>3 Grants and Contributions Paid During the Year (Continuation)</b> |                                                                                                                    |                                      |                                                                                  |        |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|--------|
| Recipient<br>Name and address (home or business)                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                              | Amount |
| KORA HAMILTON<br>417 CAROL CT<br>MOLALLA, OR 97038                    | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| REBECCA BRING<br>39422 S HARDY RD<br>MOLALLA, OR 97038                | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| KYLIE OSTER<br>308 E 5TH ST<br>MOLALLA, OR 97038                      | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| KYLE HILSTAD<br>719 PATROL ST<br>MOLALLA, OR 97038                    | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| DAKOTA COY<br>29514 S SALO RD<br>MULINO, OR 97042                     | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| COURTENAY ELLIS<br>702 JUNE DR<br>MOLALLA, OR 97038                   | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| TRENTON BAKER<br>822 E 6TH ST<br>MOLALLA, OR 97038                    | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| SARAH DISHNER<br>15215 S UNION MILLS RD<br>MULINO, OR 97042           | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| KATERINA LUCERO<br>33579 S ADAMS RD<br>MOLALLA, OR 97038              | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| KRISTINA MORRIS<br>13595 S MACKSBURG RD<br>CANBY, OR 97013            | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| <b>Total from continuation sheets</b>                                 |                                                                                                                    |                                      |                                                                                  |        |

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|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|--------|
| MIRANDA LEEDHAM<br>34272 S HIGHWAY 213<br>MOLALLA, OR 97038     | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| EDWARD W. STRAVENS<br>35147 S ELLIS RD<br>MOLALLA, OR 97038     | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| ANDREW DEROSIA<br>10935 S RIDGE TOP DR<br>MOLALLA, OR 97038     | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| SIERRA BENSON<br>630 WEDGEWOOD DR<br>MOLALLA, OR 97038          | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| LINNEA ESTERGREEN<br>13913 S GRAVES RD<br>MULINO, OR 97042      | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| ASHLEY BERUBE<br>811 E 7TH ST<br>MOLALLA, OR 97038              | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| CLAIRE THOMAS<br>1040 MEADOWLARK PL<br>MOLALLA, OR 97038        | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| AUSTIN MILLER<br>13485 S CASCADIA CT<br>MOLALLA, OR 97038       | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| JESSALYN IMDIEKE<br>33323 S DRYLAND RD # A<br>MOLALLA, OR 97038 | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| LEVI LEWANDOWSKI<br>31838 S SHADY DELL RD<br>MOLALLA, OR 97038  | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| <b>Total from continuation sheets</b>                           |                                                                                                                    |                                      |                                                                                  |        |

**MOLALLA COMMUNICATIONS EDUCATIONAL  
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**Part XV Supplementary Information**

| <b>3 Grants and Contributions Paid During the Year (Continuation)</b> |                                                                                                                    |                                      |                                                                                  |        |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|--------|
| Recipient<br>Name and address (home or business)                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                              | Amount |
| ALEXANDER BIEG<br>16351 S FEYRER PARK RD<br>MOLALLA, OR 97038         | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| TIMOTHY EVAN PERKINS<br>405 CAROL CT<br>MOLALLA, OR 97038             | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| MITCHEL CUNNINGHAM<br>506 S COLE AVE<br>MOLALLA, OR 97038             | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| SAMUEL HOPPER<br>16266 S UNION MILLS RD<br>MULINO, OR 97042           | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| SERGIO MALDONADO<br>944 MEADOWLAWN PL<br>MOLALLA, OR 97038            | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| RAEHEL SHAW<br>34929 S DICKEY PRAIRIE RD<br>MOLALLA, OR 97038         | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
| FENYA IVANOV<br>29384 S MOLALLA AVE<br>MOLALLA, OR 97038              | NONE                                                                                                               | NC                                   | TO PROMOTE THE<br>ADVANCEMENT AND<br>DIFFUSION OF KNOWLEDGE<br>AND UNDERSTANDING | 1,000. |
|                                                                       |                                                                                                                    |                                      |                                                                                  |        |
|                                                                       |                                                                                                                    |                                      |                                                                                  |        |
|                                                                       |                                                                                                                    |                                      |                                                                                  |        |
| <b>Total from continuation sheets</b>                                 |                                                                                                                    |                                      |                                                                                  |        |



| FORM 990-PF                  | ACCOUNTING FEES              |                                   | STATEMENT 1                   |                               |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| TAX RETURN PREP FEES         | 1,500.                       | 150.                              |                               | 1,350.                        |
| TO FORM 990-PF, PG 1, LN 16B | 1,500.                       | 150.                              |                               | 1,350.                        |

| FORM 990-PF                    | OTHER PROFESSIONAL FEES      |                                   | STATEMENT 2                   |                               |
|--------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                    | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| WELLS FARGO INVESTMENT<br>FEES | 2,632.                       | 2,632.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C   | 2,632.                       | 2,632.                            |                               | 0.                            |

| FORM 990-PF                 | TAXES                        |                                   | STATEMENT 3                   |                               |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| FEDERAL EXCISE TAX          | 97.                          | 0.                                |                               | 0.                            |
| STATE                       | 185.                         | 0.                                |                               | 235.                          |
| TO FORM 990-PF, PG 1, LN 18 | 282.                         | 0.                                |                               | 235.                          |

| FORM 990-PF                 | OTHER EXPENSES               |                                   | STATEMENT 4                   |                               |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| INSURANCE                   | 744.                         | 0.                                |                               | 744.                          |
| TO FORM 990-PF, PG 1, LN 23 | 744.                         | 0.                                |                               | 744.                          |

## FORM 990-PF

## CORPORATE STOCK

## STATEMENT 5

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| AMERICAN HIGH INCOME TR                 | 9,742.     | 9,809.            |
| BOND FD AMER INC                        | 29,861.    | 28,656.           |
| BUFFALO SMALL CAP FD                    | 16,072.    | 20,347.           |
| ADVISORS INNER CIRCLE SMALL CAP FD      | 17,501.    | 21,064.           |
| COHEN & STEERS RLTY SHARES INC          | 10,195.    | 9,538.            |
| EATON VANCE LARGE CAP VALUE FUND        | 26,157.    | 31,261.           |
| EUROPACIFIC GROWTH FD                   | 21,076.    | 25,454.           |
| GOLDMAN SACHS TR                        | 19,192.    | 19,439.           |
| GROWTH FUND AMERICA                     | 38,531.    | 46,735.           |
| HARBOR FUND CAP                         | 32,524.    | 42,532.           |
| INTERMEDIATE BD FD                      | 24,441.    | 23,874.           |
| JANUS INVT FD                           | 24,995.    | 23,736.           |
| JPMORGAN CORE BOND FD                   | 20,022.    | 19,055.           |
| MUNDER SER TR MIDCAP                    | 15,736.    | 20,539.           |
| AMERICAN FDS INC                        | 35,561.    | 39,226.           |
| VIRTUS EMERGING MARKETS FND             | 9,829.     | 9,446.            |
| PIMCO FDS PAC INVT                      | 22,900.    | 18,649.           |
| SECURITY EQUITY FD                      | 17,346.    | 20,249.           |
| SMALLCAP WORLD FUND                     | 12,241.    | 14,944.           |
| WASH MUTUAL INVESTORS FUND              | 47,521.    | 57,706.           |
| GE CAP CORP                             | 50,000.    | 40,840.           |
| GAIF CL 2 - BLENDED STRATEGIES          | 50,000.    | 8,112.            |
| JP MORGAN CHASE                         | 10,000.    | 51,041.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 561,443.   | 602,252.          |

FORM 990-PF

PART VIII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 6

| NAME AND ADDRESS                                      | TITLE AND<br>AVRG HRS/WK | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|-------------------------------------------------------|--------------------------|-------------------|------------------------------|--------------------|
| MARCI MARSH<br>PO BOX 360<br>MOLALLA, OR 97038        | PRESIDENT<br>1.00        | 0.                | 0.                           | 0.                 |
| KAE WISE<br>PO BOX 360<br>MOLALLA, OR 97038           | VICE PRESIDENT<br>1.00   | 0.                | 0.                           | 0.                 |
| LORRAINE PETERS<br>PO BOX 360<br>MOLALLA, OR 97038    | SECRETARY<br>1.00        | 0.                | 0.                           | 0.                 |
| RON JONES<br>PO BOX 360<br>MOLALLA, OR 97038          | DIRECTOR<br>1.00         | 0.                | 0.                           | 0.                 |
| DALE SETTJE<br>PO BOX 360<br>MOLALLA, OR 97038        | DIRECTOR<br>1.00         | 0.                | 0.                           | 0.                 |
| STEVE LOUTZENHISER<br>PO BOX 360<br>MOLALLA, OR 97038 | DIRECTOR<br>2.00         | 0.                | 0.                           | 0.                 |
| LANCE EVES<br>PO BOX 360<br>MOLALLA, OR 97038         | DIRECTOR<br>2.00         | 0.                | 0.                           | 0.                 |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII          |                          | 0.                | 0.                           | 0.                 |

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|        |                                           |             |
|--------|-------------------------------------------|-------------|
| 990-PF | AFFILIATION WITH TAX-EXEMPT ORGANIZATIONS | STATEMENT 7 |
|        | PART XVII, LINE 2, COLUMN (C)             |             |

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NAME OF AFFILIATED OR RELATED ORGANIZATION

MOLALLA TELEPHONE COMPANY

DESCRIPTION OF RELATIONSHIP WITH AFFILIATED OR RELATED ORGANIZATION

SHARE ELEMENT OF COMMON CONTROL

## 2013 MCEF Scholarship Fund Application Packet

Please complete all information required on the application and return to Molalla Communications Educational Foundation, INC., Attention: Scholarship Applications, P O. Box 360, Molalla, Oregon 97038, by Friday, **March 8, 2013. Application must be typed.**

Applicant Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Birth Date \_\_\_\_\_

What school(s) do you plan to attend? \_\_\_\_\_

Planned field of study? \_\_\_\_\_

### Parent or Guardian Information

Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Phone # \_\_\_\_\_ Phone # \_\_\_\_\_

- \* Please staple your personal questionnaire answers (on the following page) to the application along with an official transcript of your grades. **DO NOT** include your name in any of your responses
- \* An official transcript of grades and credits must be presented with application when submitted.
- \* Please submit two letters of recommendation from individuals other than family members
- \* Scholarship winners will be notified by phone and letter.
- \* Winners must verify high school graduation and enrollment in a post high school educational institution
- \* Termination of student's school program will result in cancellation of award.  
Any remaining funds will not be disbursed.

*I acknowledge that this application is accurate and truthful.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS PAGE WILL BE REMOVED BEFORE JUDGING.**

# **Molalla Communications Educational Foundation, INC.**

## **2013 Scholarship Application Packet**

### **Instructions for Preparation of Application**

Please respond to the following questions and information requests on a separate sheet of paper, double-spaced. More than one response may be included on the same page with the exception where a one-page statement/response is requested. Be sure to head each response sheet appropriately to correspond to the question you are addressing.

You will be rated on your ability to respond clearly and accurately to the questions asked. It is important to be clear and concise; yet provide sufficient information to judge your success to date, and your probability for future success to merit scholarship award.

Well-written, thoughtful, error free applications, may influence the committee in addition to the quality of your scholarship and test record.

All prepared application materials should be typewritten or computer generated from a quality printer.

1. Self Introduction: We want to know who you are outside of your accomplishments. Please tell us about yourself in one page or less.
2. Significant Accomplishments: Please describe your top 6-10 significant accomplishments including: activities, talents, volunteer and job/employment. This is your opportunity to tell us about activities that are not evident on your transcript. Be specific and succinct in describing your fervor, your role and what impact you made in your school or community. We value definitive commitments with exceptional results that distinguish you from your peers more than participation in numerous extracurricular activities. Limit your responses to accomplishments achieved within the past three years.
3. Honors, achievements or awards: Please list.
4. Educational and Career Goals: Please explain in one page or less.

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1)

**Part II** **Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

Enter filer's identifying number, see instructions

|                                                                                     |                                                                                                                            |                                                              |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Type or print<br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions<br><b>MOLALLA COMMUNICATIONS EDUCATIONAL FOUNDATION, INC.</b> | Employer identification number (EIN) or<br><b>45-3983646</b> |
|                                                                                     | Number, street, and room or suite no. If a P.O. box, see instructions<br><b>POST OFFICE BOX 360</b>                        | Social security number (SSN)                                 |
|                                                                                     | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>MOLALLA, OR 97038</b>       |                                                              |

Enter the Return code for the return that this application is for (file a separate application for each return)

04

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          |                                   |             |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

**TERRY SIMMS**

- The books are in the care of **POST OFFICE BOX 360 - MOLALLA, OR 97038**

Telephone No **(503) 829-1100**

Fax No

- If the organization does not have an office or place of business in the United States, check this box ☐

- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for

4 I request an additional 3-month extension of time until **NOVEMBER 15, 2014**

5 For calendar year **2013**, or other tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

6 If the tax year entered in line 5 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

7 State in detail why you need the extension

**EXAMINATION OF THE ACCOUNTS AND RECORDS IS NOT SUFFICIENTLY COMPLETE TO FILE AN ACCURATE AND COMPLETE RETURN AT THIS TIME.**

|                                                                                                                                                                                                                                             |           |    |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-------------|
| <b>8a</b> If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions                                                                                  | <b>8a</b> | \$ | <b>144.</b> |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | <b>8b</b> | \$ | <b>144.</b> |
| <b>c</b> <b>Balance due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions                                                      | <b>8c</b> | \$ | <b>0.</b>   |

**Signature and Verification must be completed for Part II only.**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature **Patricia K. Bess** Title **C.P.A.**

Date **8/11/2014**

Form 8868 (Rev. 1-2014)