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Form

990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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Information about Form 990-PF and its instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2013

Open to Public Inspection

For calendar year 2013, or tax year beginning 01-01-2013 , and ending 12-31-2013

|                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>HAYDEN FOUNDATION                                                                                                                                                                                                                                                                                                                                             |  | <b>A Employer identification number</b><br><br>38-6118718                                                                                                                                  |  |
| Number and street (or P O box number if mail is not delivered to street address)<br>10260 ELK LAKE ROAD                                                                                                                                                                                                                                                                             |  | Room/suite                                                                                                                                                                                 |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>WILLIAMSBURG, MI 496900010                                                                                                                                                                                                                                                                              |  | <b>B Telephone number</b> (see instructions)<br><br>(772) 334-6600                                                                                                                         |  |
| <b>G</b> Check all that apply<br><div><input type="checkbox"/> Initial return</div> <div><input type="checkbox"/> Initial return of a former public charity</div> <div><input type="checkbox"/> Final return</div> <div><input type="checkbox"/> Amended return</div> <div><input checked="" type="checkbox"/> Address change</div> <div><input type="checkbox"/> Name change</div> |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                          |  |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                                                                             |  | <b>D 1.</b> Foreign organizations, check here <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |  |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) <input checked="" type="checkbox"/> \$ 5,095                                                                                                                                                                                                                                              |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                       |  |
| <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                                                                                               |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                                    |  |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                             | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc , received (attach schedule)                            | 335,000                            |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B   |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities. . . . .                                           | 6                                  | 6                         |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents . . . . .                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss) _____                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a _____                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) . . . .                                    |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain . . . . .                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications . . . . .                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Less Cost of goods sold . . . . .                                                         |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | c Gross profit or (loss) (attach schedule) . . . . .                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 11 Other income (attach schedule) . . . . .                                                 | 25                                 | 25                        |                         |                                                             |
|                                                                                                                                                                     | 12 <b>Total.</b> Add lines 1 through 11 . . . . .                                           | 335,031                            | 31                        |                         |                                                             |
|                                                                                                                                                                     | 13 Compensation of officers, directors, trustees, etc                                       | 0                                  | 0                         |                         | 0                                                           |
|                                                                                                                                                                     | 14 Other employee salaries and wages . . . . .                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits . . . . .                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule) . . . . .                                                  | 1,977                              | 0                         |                         | 1,977                                                       |
|                                                                                                                                                                     | b Accounting fees (attach schedule) . . . . .                                               | 3,095                              | 1,547                     |                         | 1,548                                                       |
|                                                                                                                                                                     | c Other professional fees (attach schedule) . . . . .                                       | 142                                | 0                         |                         | 142                                                         |
|                                                                                                                                                                     | 17 Interest . . . . .                                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions)                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion . . .                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy . . . . .                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings . . . . .                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 22 Printing and publications . . . . .                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 23 Other expenses (attach schedule) . . . . .                                               | 402                                | 0                         |                         | 442                                                         |
|                                                                                                                                                                     | 24 <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . . | 5,616                              | 1,547                     |                         | 4,109                                                       |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid . . . . .                                              | 330,457                            |                           |                         | 330,457                                                     |
|                                                                                                                                                                     | 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25                             | 336,073                            | 1,547                     |                         | 334,566                                                     |
|                                                                                                                                                                     | 27 Subtract line 26 from line 12                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | a <b>Excess of revenue over expenses and disbursements</b>                                  | -1,042                             |                           |                         |                                                             |
|                                                                                                                                                                     | b <b>Net investment income</b> (if negative, enter -0-)                                     |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                     | c <b>Adjusted net income</b> (if negative, enter -0-)                                       |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )               | Beginning of year | End of year    |                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                               |                                                                                                                                   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                             | Cash—non-interest-bearing . . . . .                                                                                               | 5,136             | 5,095          | 5,095                 |
|                             | 2                                                                                                                             | Savings and temporary cash investments . . . . .                                                                                  |                   |                |                       |
|                             | 3                                                                                                                             | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                   |                |                       |
|                             | 4                                                                                                                             | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                   |                |                       |
|                             | 5                                                                                                                             | Grants receivable . . . . .                                                                                                       |                   |                |                       |
|                             | 6                                                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                   |                |                       |
|                             | 7                                                                                                                             | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                   |                |                       |
|                             | 8                                                                                                                             | Inventories for sale or use . . . . .                                                                                             |                   |                |                       |
|                             | 9                                                                                                                             | Prepaid expenses and deferred charges . . . . .                                                                                   |                   |                |                       |
|                             | 10a                                                                                                                           | Investments—U S and state government obligations (attach schedule)                                                                |                   |                |                       |
|                             | b                                                                                                                             | Investments—corporate stock (attach schedule) . . . . .                                                                           |                   |                |                       |
|                             | c                                                                                                                             | Investments—corporate bonds (attach schedule). . . . .                                                                            |                   |                |                       |
|                             | 11                                                                                                                            | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                   |                |                       |
|                             | 12                                                                                                                            | Investments—mortgage loans . . . . .                                                                                              |                   |                |                       |
|                             | 13                                                                                                                            | Investments—other (attach schedule) . . . . .                                                                                     |                   |                |                       |
|                             | 14                                                                                                                            | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                           |                   |                |                       |
| 15                          | Other assets (describe ▶ _____)                                                                                               |                                                                                                                                   |                   |                |                       |
| 16                          | Total assets (to be completed by all filers—see the instructions Also, see page 1, item I)                                    | 5,136                                                                                                                             | 5,095             | 5,095          |                       |
| Liabilities                 | 17                                                                                                                            | Accounts payable and accrued expenses . . . . .                                                                                   |                   |                |                       |
|                             | 18                                                                                                                            | Grants payable . . . . .                                                                                                          |                   |                |                       |
|                             | 19                                                                                                                            | Deferred revenue . . . . .                                                                                                        |                   |                |                       |
|                             | 20                                                                                                                            | Loans from officers, directors, trustees, and other disqualified persons                                                          |                   |                |                       |
|                             | 21                                                                                                                            | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                   |                |                       |
|                             | 22                                                                                                                            | Other liabilities (describe ▶ _____)                                                                                              |                   |                |                       |
|                             | 23                                                                                                                            | Total liabilities (add lines 17 through 22) . . . . .                                                                             | 0                 | 0              |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                   |                   |                |                       |
|                             | 24                                                                                                                            | Unrestricted . . . . .                                                                                                            |                   |                |                       |
|                             | 25                                                                                                                            | Temporarily restricted . . . . .                                                                                                  |                   |                |                       |
|                             | 26                                                                                                                            | Permanently restricted . . . . .                                                                                                  |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 27 through 31.   |                                                                                                                                   |                   |                |                       |
|                             | 27                                                                                                                            | Capital stock, trust principal, or current funds . . . . .                                                                        | 0                 | 0              |                       |
|                             | 28                                                                                                                            | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    | 0                 | 0              |                       |
|                             | 29                                                                                                                            | Retained earnings, accumulated income, endowment, or other funds                                                                  | 5,136             | 5,095          |                       |
|                             | 30                                                                                                                            | Total net assets or fund balances (see page 17 of the instructions) . . . . .                                                     | 5,136             | 5,095          |                       |
|                             | 31                                                                                                                            | Total liabilities and net assets/fund balances (see page 17 of the instructions) . . . . .                                        | 5,136             | 5,095          |                       |

Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                    |   |        |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1 | 5,136  |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | -1,042 |
| 3 | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 1,001  |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 5,095  |
| 5 | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 0      |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | 6 | 5,095  |

Part IV

Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                   |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                                                                                                                                                                                                                | (b) How acquired<br>P—Purchase<br>D—Donation    | (c) Date acquired<br>(mo , day, yr )                                                   | (d) Date sold<br>(mo , day, yr ) |
| 1a                                                                                                                                |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
|                                                                                                                                   |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
|                                                                                                                                   |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
|                                                                                                                                   |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
|                                                                                                                                   |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
|                                                                                                                                   |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| (e) Gross sales price                                                                                                             | (f) Depreciation allowed<br>(or allowable)                                                                                                                                                                     | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                           |                                  |
| a                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| b                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| c                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| d                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| e                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                       |                                                                                                                                                                                                                |                                                 | (i) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |                                  |
| (i) F M V as of 12/31/69                                                                                                          | (j) Adjusted basis<br>as of 12/31/69                                                                                                                                                                           | (k) Excess of col (i)<br>over col (j), if any   |                                                                                        |                                  |
| a                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| b                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| c                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| d                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| e                                                                                                                                 |                                                                                                                                                                                                                |                                                 |                                                                                        |                                  |
| 2                                                                                                                                 | Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                              |                                                 | 2                                                                                      |                                  |
| 3                                                                                                                                 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 . . . . . } |                                                 | 3                                                                                      |                                  |

Part V

Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see page 18 of the instructions before making any entries

|                                                                                                                                                          |                                                                                                                                                                                      |                                              |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years Calendar<br>year (or tax year beginning in)                                                                                     | (b)<br>Adjusted qualifying distributions                                                                                                                                             | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2012                                                                                                                                                     | 318,262                                                                                                                                                                              | 36,027                                       | 8 833986                                                  |
| 2011                                                                                                                                                     | 708,829                                                                                                                                                                              | 127,117                                      | 5 576194                                                  |
| 2010                                                                                                                                                     | 850,866                                                                                                                                                                              | 410,044                                      | 2 075060                                                  |
| 2009                                                                                                                                                     | 772,070                                                                                                                                                                              | 1,112,103                                    | 0 694243                                                  |
| 2008                                                                                                                                                     | 1,120,679                                                                                                                                                                            | 2,726,194                                    | 0 411078                                                  |
|                                                                                                                                                          |                                                                                                                                                                                      |                                              |                                                           |
| 2                                                                                                                                                        | Total of line 1, column (d). . . . .                                                                                                                                                 |                                              | 2 17 590561                                               |
| 3                                                                                                                                                        | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years . . . . . |                                              | 3 3 518112                                                |
| 4                                                                                                                                                        | Enter the net value of noncharitable-use assets for 2013 from Part X, line 5. . . . .                                                                                                |                                              | 4 88,713                                                  |
| 5                                                                                                                                                        | Multiply line 4 by line 3. . . . .                                                                                                                                                   |                                              | 5 312,102                                                 |
| 6                                                                                                                                                        | Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                  |                                              | 6 0                                                       |
| 7                                                                                                                                                        | Add lines 5 and 6. . . . .                                                                                                                                                           |                                              | 7 312,102                                                 |
| 8                                                                                                                                                        | Enter qualifying distributions from Part XII, line 4. . . . .                                                                                                                        |                                              | 8 334,566                                                 |
| If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions |                                                                                                                                                                                      |                                              |                                                           |

|                                                                                                                                                                               |           |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)</b>                                             |           |   |
| <b>1a</b> Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1                                         |           |   |
| Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions)                                                                            |           |   |
| <b>b</b> Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . . | <b>1</b>  | 0 |
| <b>c</b> All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                |           |   |
| <b>2</b> Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                             | <b>2</b>  | 0 |
| <b>3</b> Add lines 1 and 2. . . . .                                                                                                                                           | <b>3</b>  | 0 |
| <b>4</b> Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                           | <b>4</b>  | 0 |
| <b>5 Tax based on investment income.</b> Subtract line 4 from line 3 If zero or less, enter -0- . . . . .                                                                     | <b>5</b>  | 0 |
| <b>6 Credits/Payments</b>                                                                                                                                                     |           |   |
| <b>a</b> 2013 estimated tax payments and 2012 overpayment credited to 2013                                                                                                    | <b>6a</b> |   |
| <b>b</b> Exempt foreign organizations—tax withheld at source . . . . .                                                                                                        | <b>6b</b> |   |
| <b>c</b> Tax paid with application for extension of time to file (Form 8868)                                                                                                  | <b>6c</b> |   |
| <b>d</b> Backup withholding erroneously withheld . . . . .                                                                                                                    | <b>6d</b> |   |
| <b>7</b> Total credits and payments Add lines 6a through 6d. . . . .                                                                                                          | <b>7</b>  | 0 |
| <b>8</b> Enter any <b>penalty</b> for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached                                              | <b>8</b>  |   |
| <b>9 Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                                       | <b>9</b>  | 0 |
| <b>10 Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                                          | <b>10</b> |   |
| <b>11</b> Enter the amount of line 10 to be <b>Credited to 2014 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/>                           | <b>11</b> |   |

|                                                                                                                                                                                                                                                                                                                                                                                  |           |            |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>Part VII-A Statements Regarding Activities</b>                                                                                                                                                                                                                                                                                                                                |           |            |           |
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                                         | <b>1a</b> | <b>Yes</b> | <b>No</b> |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i> | <b>1b</b> |            | <b>No</b> |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?. . . . .                                                                                                                                                                                                                                                                                                    | <b>1c</b> |            | <b>No</b> |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br><b>(1)</b> On the foundation <input type="checkbox"/> \$ _____ <b>(2)</b> On foundation managers <input type="checkbox"/> \$ _____                                                                                                                                 |           |            |           |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                                  |           |            |           |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                                                          | <b>2</b>  |            | <b>No</b> |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                                             | <b>3</b>  |            | <b>No</b> |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?. . . . .                                                                                                                                                                                                                                                                   | <b>4a</b> |            | <b>No</b> |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?. . . . .                                                                                                                                                                                                                                                                                        | <b>4b</b> |            |           |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T.</i>                                                                                                                                                                                    | <b>5</b>  |            | <b>No</b> |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                             | <b>6</b>  | <b>Yes</b> |           |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XV.</i>                                                                                                                                                                                                                               | <b>7</b>  | <b>Yes</b> |           |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><input type="checkbox"/> MI _____                                                                                                                                                                                                                                |           |            |           |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation .</i>                                                                                                                                                    | <b>8b</b> | <b>Yes</b> |           |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                                | <b>9</b>  |            | <b>No</b> |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses.</i>                                                                                                                                                                                                                             | <b>10</b> |            | <b>No</b> |

Part VII-A

Statements Regarding Activities *(continued)*

|                                                                                                                               |                                                                                                                                                                                           |    |     |    |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                            | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).  | 11 |     | No |
| 12                                                                                                                            | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)  | 12 |     | No |
| 13                                                                                                                            | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                       | 13 | Yes |    |
| Website address N/A                                                                                                           |                                                                                                                                                                                           |    |     |    |
| 14                                                                                                                            | The books are in care of HAYDEN FOUNDATION Telephone no (561) 334-6600<br>Located at 3420 NE SUGARHILL AVENUE JENSEN BEACH FL ZIP+4 34957                                                 |    |     |    |
| 15                                                                                                                            | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 —Check here and enter the amount of tax-exempt interest received or accrued during the year.       | 15 |     |    |
| 16                                                                                                                            | At any time during calendar year 2013, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? | 16 | Yes | No |
| See instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes", enter the name of the foreign country |                                                                                                                                                                                           |    |     |    |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |    |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)?.<br>Organizations relying on a current notice regarding disaster assistance check here. <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1b |     |    |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2013?.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1c |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |    |
| a                                                                                       | At the end of tax year 2013, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2013?.<br>If "Yes," list the years 20____, 20____, 20____, 20____ <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2b |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here<br>20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2013 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? ( <i>Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2013.</i> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3b |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4b |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|    |                                                                                                                                                                                                                                |                                                                     |    |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|----|
| 5a | During the year did the foundation pay or incur any amount to                                                                                                                                                                  |                                                                     |    |    |
|    | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
|    | (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
|    | (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
|    | (4) Provide a grant to an organization other than a charitable, etc , organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions).                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
|    | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
| b  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? |                                                                     | 5b |    |
|    | Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                            | <input checked="" type="checkbox"/>                                 |    |    |
| c  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |    |    |
|    | If "Yes," attach the statement required by Regulations section 53.4945–5(d).                                                                                                                                                   |                                                                     |    |    |
| 6a | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
| b  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     |                                                                     | 6b | No |
|    | If "Yes" to 6b, file Form 8870.                                                                                                                                                                                                |                                                                     |    |    |
| 7a | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
| b  | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                        |                                                                     | 7b |    |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| 1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).                     |                                                           |                                           |                                                                       |                                       |
| (a) Name and address                                                                                                         | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| AGNES R HAYDEN                                                                                                               | PRESIDENT                                                 | 0                                         | 0                                                                     | 0                                     |
| 777 WOODWARD AVE STE 1000<br>DETROIT, MI 48226                                                                               | 1 00                                                      |                                           |                                                                       |                                       |
| DONALD HAYDEN JR                                                                                                             | VICE PRESIDENT                                            | 0                                         | 0                                                                     | 0                                     |
| 777 WOODWARD AVE STE 1000<br>DETROIT, MI 48226                                                                               | 1 00                                                      |                                           |                                                                       |                                       |
| 2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE." |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                | (b) Title, and average hours per week devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| NONE                                                                                                                         |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
| Total number of other employees paid over \$50,000.                                                                          |                                                           |                                           |                                                                       | 0                                     |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service | (c) Compensation |
| NONE                                                                                                             |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . .                                |                     | 0                |

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                                                      |          |
| 2                                                                                                                                                                                                                                                      |          |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See page 24 of the instructions.                                          |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3. . . . .                                                                            | 0      |

Part X

Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                                    |    |        |
|---|--------------------------------------------------------------------------------------------------------------------|----|--------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |    |        |
| a | Average monthly fair market value of securities. . . . .                                                           | 1a | 0      |
| b | Average of monthly cash balances. . . . .                                                                          | 1b | 90,064 |
| c | Fair market value of all other assets (see instructions). . . . .                                                  | 1c | 0      |
| d | Total (add lines 1a, b, and c). . . . .                                                                            | 1d | 90,064 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | 1e | 0      |
| 2 | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | 2  | 0      |
| 3 | Subtract line 2 from line 1d. . . . .                                                                              | 3  | 90,064 |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | 4  | 1,351  |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                | 5  | 88,713 |
| 6 | Minimum investment return. Enter 5% of line 5. . . . .                                                             | 6  | 4,436  |

Part XI

Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |       |
|----|-----------------------------------------------------------------------------------------------------------|----|-------|
| 1  | Minimum investment return from Part X, line 6. . . . .                                                    | 1  | 4,436 |
| 2a | Tax on investment income for 2013 from Part VI, line 5. . . . .                                           | 2a |       |
| b  | Income tax for 2013 (This does not include the tax from Part VI ). . . . .                                | 2b |       |
| c  | Add lines 2a and 2b. . . . .                                                                              | 2c | 0     |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                             | 3  | 4,436 |
| 4  | Recoveries of amounts treated as qualifying distributions. . . . .                                        | 4  | 0     |
| 5  | Add lines 3 and 4. . . . .                                                                                | 5  | 4,436 |
| 6  | Deduction from distributable amount (see instructions). . . . .                                           | 6  | 0     |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | 7  | 4,436 |

Part XII

Qualifying Distributions (see instructions)

|                                                                                                                                                                                              |                                                                                                                                                              |    |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 1                                                                                                                                                                                            | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |    |         |
| a                                                                                                                                                                                            | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | 1a | 334,566 |
| b                                                                                                                                                                                            | Program-related investments—total from Part IX-B. . . . .                                                                                                    | 1b | 0       |
| 2                                                                                                                                                                                            | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | 2  |         |
| 3                                                                                                                                                                                            | Amounts set aside for specific charitable projects that satisfy the                                                                                          |    |         |
| a                                                                                                                                                                                            | Suitability test (prior IRS approval required). . . . .                                                                                                      | 3a |         |
| b                                                                                                                                                                                            | Cash distribution test (attach the required schedule). . . . .                                                                                               | 3b |         |
| 4                                                                                                                                                                                            | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                    | 4  | 334,566 |
| 5                                                                                                                                                                                            | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | 5  | 0       |
| 6                                                                                                                                                                                            | Adjusted qualifying distributions. Subtract line 5 from line 4. . . . .                                                                                      | 6  | 334,566 |
| Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years |                                                                                                                                                              |    |         |

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2012 | (c)<br>2012 | (d)<br>2013 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2013 from Part XI, line 7                                                                                                                                |               |                            |             | 4,436       |
| 2 Undistributed income, if any, as of the end of 2013                                                                                                                               |               |                            |             |             |
| a Enter amount for 2012 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2013                                                                                                                                   |               |                            |             |             |
| a From 2008. . . . .                                                                                                                                                                | 1,121,321     |                            |             |             |
| b From 2009. . . . .                                                                                                                                                                | 715,541       |                            |             |             |
| c From 2010. . . . .                                                                                                                                                                | 830,164       |                            |             |             |
| d From 2011. . . . .                                                                                                                                                                | 702,473       |                            |             |             |
| e From 2012. . . . .                                                                                                                                                                | 311,961       |                            |             |             |
| f Total of lines 3a through e. . . . .                                                                                                                                              | 3,681,460     |                            |             |             |
| 4 Qualifying distributions for 2013 from Part XII, line 4 ▶ \$ 334,566                                                                                                              |               |                            |             |             |
| a Applied to 2012, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| d Applied to 2013 distributable amount. . . . .                                                                                                                                     |               |                            |             | 4,436       |
| e Remaining amount distributed out of corpus                                                                                                                                        | 330,130       |                            |             |             |
| 5 Excess distributions carryover applied to 2013<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                              | 0             |                            |             | 0           |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 4,011,590     |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| e Undistributed income for 2012 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| f Undistributed income for 2013 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2014 . . . . .                                                               |               |                            |             | 0           |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions). . . . .                                  | 0             |                            |             |             |
| 8 Excess distributions carryover from 2008 not applied on line 5 or line 7 (see instructions). . .                                                                                  | 1,121,321     |                            |             |             |
| 9 Excess distributions carryover to 2014.<br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          | 2,890,269     |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2009. . . .                                                                                                                                                           | 715,541       |                            |             |             |
| b Excess from 2010. . . .                                                                                                                                                           | 830,164       |                            |             |             |
| c Excess from 2011. . . .                                                                                                                                                           | 702,473       |                            |             |             |
| d Excess from 2012. . . .                                                                                                                                                           | 311,961       |                            |             |             |
| e Excess from 2013. . . .                                                                                                                                                           | 330,130       |                            |             |             |

## Part XIV

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2013, enter the date of the ruling. . . .

Check box to indicate whether the organization is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|                                                                                                                                                                   | Tax year | Prior 3 years |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                                   | (a) 2013 | (b) 2012      | (c) 2011 | (d) 2010 |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                 |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                            |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                          |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                  |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                          |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                              |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .                               |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                         |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). . . . . |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                      |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                  |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                |          |               |          |          |           |

**Part XV** **Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)**

## 1 Information Regarding Foundation Managers:

■ List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

AGNES R HAYDEN

• List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number of the person to whom applications should be addressed

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                 |                                                                                                           |                                |                                  |         |
| a Paid during the year<br>See Additional Data Table |                                                                                                           |                                |                                  |         |
| Total . . . . .                                     |                                                                                                           |                                | 3a                               | 330,457 |
| b Approved for future payment                       |                                                                                                           |                                |                                  |         |
| Total . . . . .                                     |                                                                                                           |                                | 3b                               | 0       |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2013)

Part XVII

Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

1

Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

a

Transfers from the reporting foundation to a noncharitable exempt organization of

1

Cash.

1a(1)

No

2

Other assets.

1a(2)

No

b

Other transactions

1

Sales of assets to a noncharitable exempt organization.

1b(1)

No

2

Purchases of assets from a noncharitable exempt organization.

1b(2)

No

3

Rental of facilities, equipment, or other assets.

1b(3)

No

4

Reimbursement arrangements.

1b(4)

No

5

Loans or loan guarantees.

1b(5)

No

6

Performance of services or membership or fundraising solicitations.

1b(6)

No

c

Sharing of facilities, equipment, mailing lists, other assets, or paid employees.

1c

No

d

If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.

| (a) Line No | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|-------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------|
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
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|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |

2a

Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527?

Yes

No

b

If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Sign Here

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

\*\*\*\*\*

Signature of officer or trustee

2014-11-04

Date

\*\*\*\*\*

Title

May the IRS discuss this return with the preparer shown below (see instr.)?

Yes

No

Paid Preparer Use Only

|                                                       |                                                         |                    |                                                 |                   |                |
|-------------------------------------------------------|---------------------------------------------------------|--------------------|-------------------------------------------------|-------------------|----------------|
| Print/Type preparer's name<br>CHRISTOPHER L MORSE CPA | Preparer's Signature                                    | Date<br>2014-11-04 | Check if self-employed <input type="checkbox"/> | PTIN<br>P00410796 |                |
| Firm's name                                           | REHMANN ROBSON LLC                                      |                    |                                                 | Firm's EIN        | 38-3635706     |
| Firm's address                                        | MILLIKEN PLACE 107 S CASS STE A TRAVERSE CITY, MI 49684 |                    |                                                 | Phone no.         | (231) 946-3230 |

Form 990-PF (2013)

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |         |
| ATLAS ECONOMIC RESEARCH FOUNDATION 1201 L STREET NW WASHINGTON,DC 20005                                                | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 5,000   |
| LEADERSHIP INSTITUTE 1101 N HIGHLAND STREET ARLINGTON,VA 22201                                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,400   |
| AUTISM SOCIETY OF AMERICA PO BOX 96223 WASHINGTON,DC 200906223                                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 300     |
| CHILDREN'S HOME SOCIETY OF FL 1485 S SEMORAN BLVD SUITE 1448 WINTER PARK,FL 32792                                      | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 300     |
| COMMEMORATIVE AIR FORCE PO BOX 1380 MERRIFIELD,VA 221161380                                                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 150     |
| EASTER SEALSPALM BEACHMARTIN 2010 MIZELL AVENUE WINTER PARK,FL 32792                                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| COMPASSION INTERNATIONAL 12290 VOYAGER PARKWAY COLORADO SPRINGS,CO 80921                                               | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 2,500   |
| EAGLE FORUM EDUCATION & LEGAL DEFENSE FUND PO BOX 618 ALTON,IL 62002                                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 2,000   |
| FEEDING AMERICA PO BOX 96749 WASHINGTON,DC 200906749                                                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 3,000   |
| GOLDWATER INSTITUTE 500 EAST CORONADO ROAD PHOENIX,AZ 85004                                                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| HEARTLAND INSTITUTE ONE SOUTH WACKER DRIVE 2740 CHICAGO,IL 60606                                                       | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| HOSPICE OF MICHIGAN 10850 E TRAVERSE HWY SUITE 1155 TRAVERSE CITY,MI 49684                                             | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| INT'L FELLOWSHIP OF CHRISTIANS AND JEWS PO BOX 97339 WASHINGTON,DC 20077                                               | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| MUSIC HOUSE MUSEUM 7377 US 31 NORTH ACME,MI 496100297                                                                  | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 200     |
| THE JAMES MADISON INSTITUTE 2017 DELTA BLVD TALLAHASSEE,FL 32303                                                       | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 3,000   |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 330,457 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |         |
| MICHAEL J FOX FOUNDATION PO BOX 4777 NEW YORK,NY 101634777                                                             | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| JESSE HELMS CENTER FOUNDATION 3910 US HIGHWAY 74 EAST WINGATE,NC 28174                                                 | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 10,000  |
| COMMUNITY FOUNDATION 250 E FRONT ST SUITE 310 TRAVERSE CITY,MI 49684                                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| NEW FORESTS PROJECT PO BOX 70272 WASHINGTON,DC 200240272                                                               | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 200     |
| SIPE'S ORCHARD HOME 4431 COUNTY HOME RD CONOVER,NC 28613                                                               | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| TREES WATER & PEOPLE 633 REMINGTON ST FORT COLLINS,CO 80524                                                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,500   |
| WORLD VISION 34834 WEYERHAEUSER WAY SOUTH FEDERAL WAY,WA 980639716                                                     | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 2,500   |
| YOUNG AMERICA'S FOUNDATION 110 ELDEN ST HERNDON,VA 20170                                                               | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| CLARE BOOTH LUCE POLICY INSTITUTE 112 ELDEN STREET HERNDON,VA 20170                                                    | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 3,500   |
| HIBISCUS CHILDRENS CENTER GALA 2400 NE DIXIE HIGHWAY JENSEN BEACH,FL 34975                                             | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 5,035   |
| HELEN KELLER INTERNATIONAL 352 PARK AVENUE SOUTH 12TH FLOOR NEW YORK,NY 10010                                          | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| THE GLAUCOMA FOUNDATION 80 MAIDEN LANE NEW YORK,NY 102730672                                                           | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| FLORIDA WILDLIFE FEDERATION PO BOX 6870 TALLAHASSEE,FL 32314                                                           | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 50      |
| NPR FOR THE TREASURE COAST 3209 VIRGINIA AVENUE FORT PIERCE,FL 34981                                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| APPALACHIA SERVICE PROJECT 4523 BRISTOL HIGHWAY JOHNSON CITY,TN 37601                                                  | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 330,457 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |         |
| AMERICAN LUNG ASSOCIATION<br>PO BOX 7000<br>ALBERT LEA, MN 560078000                                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| FIDELCO GUIDE DOG FOUNDATION<br>103 VISION WAY<br>BLOOMFIELD, CT 06002                                                 | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 750     |
| BILLY GRAHAM EVANGELISTIC 1<br>BILLY GRAHAM PARKWAY<br>CHARLOTTE, NC 282010001                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| POSITIVE THINKERS CLUB PO BOX 5823<br>HARLAN, IA 51593                                                                 | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| WOMEN'S RESOURCE CENTER 3030 N US 31 S<br>TRAVERSE CITY, MI 49684                                                      | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| ALMA COLLEGE 614 W SUPERIOR ST<br>ALMA, MI 48801                                                                       | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| SLAYTON ARBORETUM CAPITAL 33 E COLLEGE STREET<br>HILLSDALE, MI 49242                                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| INSTITUTE FOR JUSTICE 901 GLEVE ROAD<br>ARLINGTON, VA 22203                                                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| COMMEMORATIVE AIR FORCE PO BOX 1380<br>MERRIFIELD, VA 221161380                                                        | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| STATE POLICY NETWORK 1655 NORTH FORT MYER DRIVE STE 360<br>ARLINGTON, VA 22209                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| ENGLISH FIRST 8001 FORBES PLACE<br>SPRINGFIELD, VA 22151                                                               | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 200     |
| CHARITY WATCH PO BOX 578460<br>CHICAGO, IL 60657                                                                       | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| LUCY BURNS INSTITUTE 301 S BEDFORD ST SUITE 6<br>MADIAON, WI 53703                                                     | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| LIBRARY OF MARTIN COUNTY 2351 SE MONTEREY RD<br>STUART, FL 34996                                                       | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 150     |
| TRAVERSE HEALTH CLINIC 3147 LOGAN VALLEY RD<br>TRAVERSE CITY, MI 49684                                                 | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 300     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 330,457 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |         |
| FREEDOM WORKS FOUNDATION<br>400 NORTH CAPITOL ST<br>WASHINGTON,DC 20001                                                | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| NATIONAL AUDOBON SOCIETY 12<br>AUDUBON RD<br>BREMEN,ME 04551                                                           | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| SHILOH YOUTH RANCH INC 10655<br>ROSELAND RD<br>SEBASTIAN,FL 32958                                                      | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 18,000  |
| EASTER SEALS - MI PO BOX<br>230319<br>GRAND RAPIDS,MI 49523                                                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| THE FUND FOR AMERICAN<br>STUDIES 1706 NEW HAMPSHIRE<br>AVE NW<br>WASHINGTON,DC 20009                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| THE GLAUCOMA FOUNDATION 80<br>MAIDEN LANE STE 700<br>NEWYORK,NY 10038                                                  | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| HOSPICE OF LITTLE TRAVERSE<br>BAY 360 CONNABLE AVE<br>PETOSKEY,MI 49770                                                | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 5,000   |
| SALVATION ARMY - MICHIGAN<br>1239 BARLOW ST<br>TRAVERSE CITY,MI 49686                                                  | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| TRAVERSE SYMPHONY ORCHESTRA<br>300 E FRONT SUITE 230<br>TRAVERSE CITY,MI 49684                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 10,000  |
| GRAND TRAVERSE PAVILIONS<br>1000 PAVILIONS DRIVE<br>TRAVERSE CITY,MI 49686                                             | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100,000 |
| HOUSE OF HOPE 140 MAGNOLIA<br>AVENUE<br>MERRITT ISLAND,FL 32952                                                        | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| ALICE LLOYD COLLEGE 100<br>PURPOSE ROAD<br>PIPPA PASSES,KY 41844                                                       | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| FOOD FOR THE HUNGRY 1224 E<br>WASHINGTON STREET<br>PHOENIX,AZ 850341102                                                | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| THE WILDERNESS SOCIETY 1615<br>M STREET NW<br>WASHINGTON,DC 20036                                                      | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| SALVATION ARMY - FLORIDA 1860<br>SE FEDERAL HWY<br>STUART,FL 34994                                                     | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| <b>Total</b> . . . . .  <b>3a</b> |                                                                                                           |                                |                                  | 330,457 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                  |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                        |                                                                                                           |                                |                                  |         |
| SAVE THE CHILDREN 54 WILTON ROAD<br>WESTPORT,CT 06880                                | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 300     |
| FATHER FRED FOUNDATION 826 HASTINGS ST<br>TRAVERSE CITY,MI 49686                     | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| MAYO CLINIC 200 FIRST STREET SW<br>ROCHESTER,MN 55905                                | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 50      |
| KEEPERS OF THE WILD 13441 E HIGHWAY 66<br>VALENTINE,AZ 86437                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 35      |
| TOYS FOR KIDS PO BOX 989 LYNN HAVEN,FL 32444                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| UNITED WAY OF ST LUCIE COUNTY 4800 US HWY 1<br>FORT PIERCE,FL 34982                  | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| GRAND TRAVERSE MUSICALE 7943 SKEGEMOG POINT RD<br>WILLIAMSBURG,MI 49690              | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| TREASURE COAST FOOD BANK 3051 INDUSTRIAL 25TH STREET<br>FORT PIERCE,FL 349468635     | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 2,500   |
| NATIONAL OSTEOPOROSIS FOUNDATION PO BOX 96173<br>WASHINGTON,DC 20009                 | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 200     |
| HUMANE SOCIETY OF THE TREASURE COAST 4100 SW LEIGHTON FARM AVE<br>PALM CITY,FL 34990 | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| MESSIAH COLLEGE 100 COLLEGE AVE<br>MECHANICSBURG,PA 17055                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 15,000  |
| ARC OF MARTIN COUNTY 835 SE STYPMANN BLVD<br>STUART,FL 34994                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| THE ALS ASSOCIATION 1275 K ST STE 250<br>WASHINGTON,DC 20005                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 50      |
| DENNOS MUSEUM CENTER 1410 COLLEGE DRIVE<br>TRAVERSE CITY,MI 49686                    | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 300     |
| BEAR HUG FOUNDATION 139 W MAPLE RD STE F<br>BIRMINGHAM,MI 48009                      | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| <b>Total . . . . . ▶ 3a</b>                                                          |                                                                                                           |                                |                                  | 330,457 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |         |
| MEDIA RESEARCH CENTER 325 SOUTH PATRICK ST ALEXANDRIA,VA 22314                                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 450     |
| OXFAM AMERICA 226 CAUSEWAY ST BOSTON,MA 021142206                                                                      | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| MUNSON HEALTHCARE REGIONAL 1150 MEDICAL CAMPUS DR TRAVERSE CITY,MI 49684                                               | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 5,000   |
| ST JUDES CHILDREN'S RESEARCH 501 ST JUDE PLACE MEMPHIS,TN 38105                                                        | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| ANGEL TREE PO BOX 1550 MERRIFIELD,VA 221161550                                                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| CYSTIC FIBROSIS FOUNDATION PO BOX 52074 PHOENIX,AZ 850722074                                                           | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| PROJECT ON GOVERNMENT OVERSIGHT 1100 G STREET NW SUITE 500 WASHINGTON,DC 20005                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 150     |
| AMERICAN RED CROSS OF NW MI 735 S GARFIELD AVE SUITE B100 TRAVERSE CITY,MI 49686                                       | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| HOMES FOR OUR TROOPS 6 MAIN STREET TAUNTON,MA 02780                                                                    | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 15,000  |
| AMERICAN HEART ASSOCIATION 7272 GREENVILLE AVE DALLAS,TX 75231                                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| FRIENDS OF THE SMITHSONIAN PO BOX 37012 MRC 712 WASHINGTON,DC 200137012                                                | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 425     |
| FIRST PRESBYTERIAN CHURCH OF STUART 1715 NW PINE LAKE DRIVE STUART,FL 34994                                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 22      |
| PORT ST LUCIE VOLUNTEER AMBULANCE SERV PO BOX 8026 PORT ST LUCIE,FL 34985                                              | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 300     |
| GREAT LAKE CHILDREN'S MUSEUM 13240 S WEST BAY SHORE DRIVE TRAVERSE CITY,MI 49684                                       | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| GUIDEPOSTS FOUNDATION PO BOX 5823 HARLAN,IA 51593                                                                      | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 600     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 330,457 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |         |
| NATIONAL WILDLIFE FEDERATION<br>PO BOX 1582<br>MERRIFIELD,VA 221161582                                                 | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 100     |
| WOUNDED WARRIORS FAMILY PO<br>BOX 5050<br>HAGERSTOWN,MD 217415050                                                      | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| THE WATERSHED CENTER 13272 S<br>WEST BAY SHORE DR<br>TRAVERSE CITY,MI 49684                                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 250     |
| FINCA INTERNATIONAL PO BOX<br>98048<br>WASHINGTON,DC 200908048                                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| FLORIDA SHERIFF'S YOUTH<br>RANCHES INC 2486 CECIL WEBB<br>PLACE<br>LIVE OAK,FL 32064                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 250     |
| FRONTIERS OF FREEDOM PO BOX<br>96690<br>WASHINGTON,DC 20090                                                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 150     |
| HEIFER INTERNATIONAL 1 WORLD<br>AVENUE<br>LITTLE ROCK,AR 72202                                                         | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 5,000   |
| LEUKEMIA & LYMPHOMA SOCIETY<br>PO BOX 9031<br>PITTSFIELD,MA 01202                                                      | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 30      |
| LIBERTY COUNSEL PO BOX 540774<br>ORLANDO,FL 328540774                                                                  | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| MUSCULAR DYSTROPHY<br>ASSOCIATION 3300 EAST SUNRISE<br>DR<br>TUCSON,AZ 85718                                           | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 300     |
| OCEAN CONSERVANCY 1300 19TH<br>ST NW<br>WASHINGTON,DC 20036                                                            | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 200     |
| PROJECT HOPE 255 CARTER HALL<br>LANE<br>MILLWOOD,VA 22646                                                              | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| RELIGIOUS FREEDOM COALITION<br>PO BOX 96604<br>WASHINGTON,DC 200906604                                                 | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 300     |
| SAFE SPACE 89-74 162ND ST<br>JAMAICA,NY 11432                                                                          | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| SHARED HOPE INTERNATIONAL<br>PO BOX 65337<br>VANCOUVER,WA 986659912                                                    | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 330,457 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)                                                                                    |                                                                                                                    |                                      |                                     |         |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                                    |                                      |                                     |         |
| SOS CHILDREN'S VILLAGES 3681<br>NW 59 PLACE<br>COCONUT CREEK, FL 33073                                                 | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 500     |
| AMERICAN INDIAN COLLEGE FUND<br>PO BOX 172449<br>DENVER, CO 802179673                                                  | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 1,000   |
| AMERICAN RIVERS PO BOX 96158<br>WASHINGTON, DC 200777106                                                               | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 550     |
| AMERICAN DIABETES<br>ASSOCIATION 6400 NORTH<br>ANDREWS AVE<br>FORT LAUDERDALE, FL 33309                                | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 500     |
| AMERICAN FARMLAND TRUST<br>1150 CONNECTICUT AVENUE<br>SUITE 600<br>WASHINGTON, DC 20036                                | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 1,000   |
| WPBT PO BOX 610002<br>MIAMI, FL 332619972                                                                              | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 200     |
| CARE PO BOX 7039<br>MERRIFIELD, VA 221161380                                                                           | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 750     |
| CHRISTIAN APPALACHIAN<br>PROJECT PO BOX 459<br>HAGERHILL, KY 41222                                                     | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 1,500   |
| COLONIAL WILLIAMSBURG<br>FOUNDATION PO BOX 1776<br>WILLIAMSBURG, VA 231879910                                          | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 10      |
| RUNNING STRONG FOR AMERICAN<br>INDIAN YOUTH 8301 RICHMOND<br>HIGHWAY STE 200<br>ALEXANDRIA, VA 22309                   | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 250     |
| ARTHRITIS FOUNDATION 1330 W<br>PEACHTREE ST SUITE 100<br>ATLANTA, GA 30309                                             | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 200     |
| BILL OF RIGHTS INSTITUTE 200<br>GLEBE RD<br>ARLINGTON, VA 22203                                                        | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 500     |
| FREEDOM FROM HUNGER 1644<br>DAVINCI CT<br>DAVIS, CA 956179982                                                          | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 1,000   |
| ARBOR DAY FOUNDATION 100<br>ARBOR AVE<br>NEBRASKA CITY, NE 68410                                                       | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 5,100   |
| INTERLOCHEN CENTER FOR THE<br>ART PO BOX 199<br>INTERLOCHEN, MI 49643                                                  | NONE                                                                                                               |                                      | GENERAL PURPOSE                     | 500     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                                    |                                      |                                     | 330,457 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                  |         |
| INTERLOCHEN PUBLIC RADIO PO BOX 199<br>INTERLOCHEN, MI 49643                                                           | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 200     |
| BRAILLE INSTITUTE 741 N VERMONT AVE<br>LOS ANGELES, CA 900299988                                                       | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 600     |
| COUNCIL ON AGING MARTIN COUNTY 900 SE SALERNA RD<br>STUART, FL 349976405                                               | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 2,000   |
| AMERICAN COUNCIL ON SCIENCE AND HEALTH 1995 BROADWAY SUITE 202<br>NEWYORK,NY 100235882                                 | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| BREAD FOR THE WORLD INSTITUTE PO BOX 96416<br>WASHINGTON,DC 200906146                                                  | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 2,000   |
| HABITAT FOR HUMANITY PO BOX 1509<br>AMERICUS,GA 317091509                                                              | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| ACCURACY IN MEDIA 4350 EAST WEST HIGHWAY STE 555<br>BETHESDA,MD 20814                                                  | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 500     |
| LIGHTHOUSE INTERNATIONAL 111 E 59TH ST<br>NEWYORK,NY 10022                                                             | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 700     |
| UNIVERSITY OF CUMBERLANDS 6178 COLLEGE STATION DR<br>WILLIAMSBURG,KY 40769                                             | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 5,000   |
| GEORGE MASON UNIVERSITY FOUNDATION 3351 N FAIRFAX DRIVE<br>ARLINGTON,VA 22201                                          | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 7,500   |
| CHILD & FAMILY SERVICES - MI 3785 VETERANS DR<br>TRAVERSE CITY,MI 49684                                                | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 36,000  |
| MACKINAC CNTR FOR PUBLIC POLICY 140 WEST MAIN STREET<br>MIDLAND,MI 48640                                               | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| SPECIAL OLYMPICS FLORIDA 1915 DON WICKHAM DRIVE<br>CLERMONT,FL 34711                                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 200     |
| NORTHWESTERN MICHIGAN COLLEGE 1701 E FRONT ST<br>TRAVERSE CITY,MI 49686                                                | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 1,000   |
| MERCATUS CENTR AT GEORGE MASON UNIVERSITY 3351 N FAIRFAX DRIVE<br>ARLINGTON,VA 22201                                   | NONE                                                                                                      |                                | GENERAL PURPOSE                  | 7,500   |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 330,457 |

Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury  
Internal Revenue Service

Schedule of Contributors

▶ Attach to Form 990, 990-EZ, or 990-PF.  
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

|                                               |                                              |
|-----------------------------------------------|----------------------------------------------|
| Name of the organization<br>HAYDEN FOUNDATION | Employer identification number<br>38-6118718 |
|-----------------------------------------------|----------------------------------------------|

Organization type (check one)

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| Filers of:         | Section:                                                                                                  |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

Special Rules

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions of \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer “No” on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                  |                                                     |
|--------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>HAYDEN FOUNDATION | <b>Employer identification number</b><br>38-6118718 |
|--------------------------------------------------|-----------------------------------------------------|

|                          |                                                                                                     |                                          |                                                                                                                                                                         |
|--------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part I</b>            | <b>Contributors</b> (see instructions) Use duplicate copies of Part I if additional space is needed |                                          |                                                                                                                                                                         |
| <b>(a)</b><br><b>No.</b> | <b>(b)</b><br><b>Name, address, and ZIP + 4</b>                                                     | <b>(c)</b><br><b>Total contributions</b> | <b>(d)</b><br><b>Type of contribution</b>                                                                                                                               |
| <u>1</u>                 | AGNES R HAYDEN<br>3420 NE SUGARHILL AVE<br><br>JENSEN BEACH, FL 34957                               | \$ 25,000                                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions ) |
| <u>2</u>                 | AGNES R HAYDEN REVOCABLE TRUST<br>3420 NE SUGARHILL AVE<br><br>JENSEN BEACH, FL 34957               | \$ 310,000                               | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions ) |
| <u>  </u>                |                                                                                                     | \$                                       | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions )            |
| <u>  </u>                |                                                                                                     | \$                                       | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions )            |
| <u>  </u>                |                                                                                                     | \$                                       | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions )            |
| <u>  </u>                |                                                                                                     | \$                                       | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions )            |
| <u>  </u>                |                                                                                                     | \$                                       | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><br>(Complete Part II for noncash contributions )            |

|                                                  |                                                     |
|--------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>HAYDEN FOUNDATION | <b>Employer identification number</b><br>38-6118718 |
|--------------------------------------------------|-----------------------------------------------------|

| Part II                   | Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed |                                                |                      |
|---------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |

|                                                  |                                                     |
|--------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>HAYDEN FOUNDATION | <b>Employer identification number</b><br>38-6118718 |
|--------------------------------------------------|-----------------------------------------------------|

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Exclusively religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations that total more than \$1,000 for the year.</b> Complete columns (a) through (e) and the following line entry<br>For organizations completing Part III, enter the total of <i>exclusively</i> religious, charitable, etc , contributions of <b>\$1,000 or less</b> for the year (Enter this information once See instructions ) ▶ \$<br>Use duplicate copies of Part III if additional space is needed |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                           |                                                                               |                 |                                     |
|---------------------------|-------------------------------------------------------------------------------|-----------------|-------------------------------------|
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                           | (c) Use of gift | (d) Description of how gift is held |
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|                           | (e) Transfer of gift                                                          |                 |                                     |
|                           | Transferee's name, address, and ZIP 4Relationship of transferor to transferee |                 |                                     |
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## TY 2013 Accounting Fees Schedule

**Name:** HAYDEN FOUNDATION

**EIN:** 38-6118718

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEES | 3,095  | 1,547                    |                        | 1,548                                       |

## TY 2013 Legal Fees Schedule

**Name:** HAYDEN FOUNDATION

**EIN:** 38-6118718

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| LEGAL FEES | 1,977  | 0                        |                        | 1,977                                       |

**TY 2013 Other Expenses Schedule****Name:** HAYDEN FOUNDATION**EIN:** 38-6118718

| Description                | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|----------------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| GENERAL AND ADMINISTRATIVE | 313                               | 0                        |                     | 353                                      |
| POSTAGE                    | 14                                | 0                        |                     | 14                                       |
| ANNUAL REPORT              | 75                                | 0                        |                     | 75                                       |

TY 2013 Other Income Schedule

**Name:** HAYDEN FOUNDATION

**EIN:** 38-6118718

| Description          | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|----------------------|-----------------------------------|--------------------------|---------------------|
| MISCELLANEOUS INCOME | 25                                | 25                       | 25                  |

TY 2013 Other Increases Schedule

**Name:** HAYDEN FOUNDATION

**EIN:** 38-6118718

| Description             | Amount |
|-------------------------|--------|
| PRIOR PERIOD ADJUSTMENT | 1,001  |

**TY 2013 Other Professional Fees Schedule**

**Name:** HAYDEN FOUNDATION

**EIN:** 38-6118718

| Category       | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------|--------|--------------------------|------------------------|---------------------------------------------|
| RESIDENT AGENT | 142    | 0                        |                        | 142                                         |