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### **Return of Private Foundation** or Section 4947(a)(1) Trust Treated as Private Foundation

2013

OMB No 1545-0052

Department of the Treasury Internal Revenue Service

► Do not enter Social Security numbers on this form as it may be made public.

► Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf. For calendar year 2013, or tax year beginning , 2013, and ending Name of foundation Employer identification number THE JOHN R. AND M. MARGRITE DAVIS FOUNDATION 38-6058593 Number and street (or P O box number if mail is not delivered to street address) Room/suite R Telephone number (see the instructions) 49050 WOODWARD AVENUE (248) 594-5770 306 City or town, state or province, country, and ZIP or foreign postal code C If exemption application is pending, check here. BLOOMFIELD HILLS MI 48304 G Check all that apply Initial return Initial Return of a former public charity D 1 Foreign organizations, check here . . . . Final return Amended return 2 Foreign organizations meeting the 85% test, check Address change Name change here and attach computation X Section 501(c)(3) exempt private foundation Check type of organization Section 4947(a)(1) nonexempt charitable trust Other taxable private foundation Ε If private foundation status was terminated under section 507(b)(1)(A), check here Fair market value of all assets at end of year Accounting method X Cash Accrual (from Part II, column (c), line 16) Other (specify) F If the foundation is in a 60-month termination **►** \$ 11,443,571. (Part I, column (d) must be on cash basis ] under section 507(b)(1)(B), check here Part I Analysis of Revenue and (a) Revenue and (b) Net investment (c) Adjusted net (d) Disbursements Expenses (The total of amounts in expenses per books income income for chantable columns (b), (c), and (d) may not neces-sarily equal the amounts in column (a) purposes (cash basis only) (see instructions)) Contributions, gifts, grants, etc, received (att sch) -X if the foundn is not req to att Sch B Interest on savings and temporary cash investments. . Dividends and interest from securities -228,219. 228,219. 5 a Gross rents . . . . b Net rental income or (loss) . . . . 6 a Net gain/(loss) from sale of assets not on line 10 REVENU b Gross sales price for all assets on line 6a · · · Capital gain net income (from Part IV, line 2) . . 0. Net short-term capital gain . . . 0. Income modifications . . . . 10 a Gross sales less returns and allowances **b** Less Cost of goods sold . c Gross profit/(loss) (att sch) . . . 11 Other income (attach schedule) . . . 12 Total. Add lines 1 through 11..... 228,219. 228,219. 13 Compensation of officers, directors, trustees, etc -25,000. 25,000. 14 Other employee salaries and wages . . . 15 Pension plans, employee benefits 16 a Legal fees (attach schedule) - . . 1,955 1,955. **b** Accounting fees (attach sch). . . . . . . MAY 1 4 2014 c Other prof fees (attach sch) . . . . . 35 NISTRATIVE 17 Interest. 표2. 18 Taxes (attach schedule)(see instrs) See Line 18 Stmt 3,663 3,663. Depreciation (attach sch) and depletion . . . . . . . . . . 20 1,583. 21 Travel, conferences, and meetings 583. 22 Printing and publications . . . . . 98. 98 23 Other expenses (attach schedule) See Line 23 Stmt 4,178 4,178 Total operating and administrative expenses. Add lines 13 through 23 36,477 34,894 1,583. Contributions, gifts, grants paid . . . . . . 25 534,000 534,000. Total expenses and disbursements. Add lines 24 and 25 . . . . . . . 570,477 34,894 535,583. Subtract line 26 from line 12: a Excess of revenue over expenses and disbursements . . . . . . . . -342,258 b Net investment income (if negative, enter -0-). 193,325 C Adjusted net income (if negative, enter -0-) . 0. BAA For Paperwork Reduction Act Notice, see instructions. Form 990-PF (2013)

TEEA0301 10/18/13

38-6058593

| Dari                          | 11 1   | Balance Sheets  Attached schedules and amounts in the description column should be for end-of-year amounts only          | Beginning of year           | End of                                      | · ·                                   |
|-------------------------------|--------|--|-----------------------------|---|---------------------------------------|
| Part                          |        | (See instructions )  | (a) Book Value              | (b) Book Value                              | (c) Fair Market Value                 |
|                               | 1      | Cash – non-interest-bearing  | 99,162.                     | 26,733.                                     | 26,733.                               |
|                               | 2      | Savings and temporary cash investments   | 1,089,736.                  | 1,437,813.                                  | 1,437,813.                            |
|                               | 3      | Accounts receivable  |                             |   | , ,                                   |
|                               |        | Less allowance for doubtful accounts   |                             |   |                                       |
|                               | 4      | Pledges receivable   |                             | · - · ·                                     | •                                     |
|                               |        | Less: allowance for doubtful accounts  |                             |   |                                       |
|                               | 5      | Grants receivable  | 4-                          |   |                                       |
|                               | 6      | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)  |                             |   |                                       |
|                               | 7      | Other notes and loans receivable (attach sch)  |                             |   | · ·                                   |
| Α                             | •      | Less: allowance for doubtful accounts  |                             |   |                                       |
| S                             | 8      | Inventories for sale or use  |                             |   |                                       |
| A<br>S<br>E<br>T              | 9      | Prepaid expenses and deferred charges  |                             |   |                                       |
| T<br>S                        |        | Investments — U.S. and state government obligations (attach schedule)  |                             |   |                                       |
|                               | h      | Investments — corporate stock (attach schedule)  | 5,024,588.                  | 4,866,303.                                  | 8,785,439.                            |
|                               |        | : Investments — corporate stock (attach schedule)  | 627,980.                    | 170,613.                                    | 174,350.                              |
|                               |        | Investments — land, buildings, and   | 021,980.                    | 1/0,013.                                    | 1/4,330.                              |
|                               | 11     | equipment basis  |                             |   |                                       |
|                               |        | Less accumulated depreciation (attach schedule)  |                             |   |                                       |
|                               | 12     | Investments – mortgage loans   |                             |   | ····                                  |
|                               | 13     | Investments — other (attach schedule)  | 950,528.                    | 600,528.                                    | 669,623.                              |
|                               | 14     | Land, buildings, and equipment basis   | -                           |   |                                       |
|                               |        | Less accumulated depreciation (attach schedule)  |                             |   |                                       |
|                               | 15     | Other assets (describe LONG TERM CD'S  |                             | 350,000.                                    | 349,613.                              |
|                               | 16     | Total assets (to be completed by all filers — see the instructions Also, see page 1, item I)                             | 7,791,994.                  | 7,451,990.                                  | 11,443,571.                           |
| L                             | 17     | Accounts payable and accrued expenses  |                             |   |                                       |
| À                             | 18     | Grants payable   |                             |   |                                       |
| B<br>I                        | 19     | Deferred revenue   |                             |   |                                       |
| Ĺ                             | 20     | Loans from officers, directors, trustees, & other disqualified persons   |                             |   |                                       |
| T                             | 21     | Mortgages and other notes payable (attach schedule)  |                             | p   | * * * * * * * * * * * * * * * * * * * |
| I<br>E                        | 22     | Other liabilities (describe  |                             |   |                                       |
| <u> </u>                      | 23     | Total liabilities (add lines 17 through 22)  |                             |   |                                       |
|                               |        | Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.                       |                             |   |                                       |
| NF                            | 24     | Unrestricted   | 7,791,994.                  | 7,451,990.                                  |                                       |
| E U<br>T N                    | 25     | Temporanly restricted  |                             |   |                                       |
| D                             | 26     | Permanently restricted   |                             |   |                                       |
| A<br>S B<br>S A<br>E L<br>T A |        | Foundations that do not follow SFAS 117, check here . F and complete lines 27 through 31.                                |                             |   |                                       |
| ĒĻ                            | 27     | Capital stock, trust principal, or current funds   |                             |   |                                       |
| SN                            | 28     | Paid-in or capital surplus, or land, building, and equipment fund  |                             |   |                                       |
| С                             | 29     | Retained earnings, accumulated income, endowment, or other funds   |                             |   |                                       |
| O E<br>R S                    | 30     | Total net assets or fund balances (see instructions)   | 7,791,994.                  | 7,451,990.                                  |                                       |
|                               | 31     | Total liabilities and net assets/fund balances (see instructions)  | 7,791,994.                  | 7,451,990.                                  |                                       |
| Par                           | 111    | Analysis of Changes in Net Assets or Fund Balance  |                             |   | <del></del>                           |
| 1                             | Total  | net assets or fund balances at beginning of year — Part II, column (a<br>of-year figure reported on prior year's return) | a), line 30 (must agree wit | th<br>• • • • • • • • • • • • • • • • • • • | 7,791,994.                            |
|                               |        | r amount from Part I, line 27a   |                             |   | -342,258.                             |
|                               |        | increases not included in line 2 (itemize) BASIS ADJUSTME  |                             |   | 2,254.                                |
| 4                             | Duiei  | lines 1, 2, and 3 · · · · · · · · · · · · · · · · · ·  |                             |   | 7,451,990.                            |
|                               |        |  |                             |   | 1,401,550.                            |
| 6                             | Total  | ases not included in line 2 (itemize)  | art II. column /b) line 30  |   | 7,451,990.                            |
|                               | , Oldi | The access of fund balances at end of year (line + fillings line 5) - Fe   | art ii, column (b), mie 50  |   | 1,401,330.                            |

| b<br>c                | 2-story brick warehouse  | the kind(s) of property sold (e g , real<br>, or common stock, 200 shares MLC   |   | ( <b>b)</b> How acq<br>P — Purch<br>D — Dona | ase       | (C) Date acquired (month, day, year)                 | (d) Date sold<br>(month, day, year)  |
|-----------------------|--|---|---|--|-----------|--|--|
| b<br>c                | 8,772.527 SHS T ROW  | E PRICE   | P   |  |           | 03/05/13   | 06/12/13   |
|                       | 500 SHS VANGUARD RE  | 111 11 - 1  | р   |  |           | 10/26/12   | 08/27/13   |
| a                     | 500 SHS VANGUARD SH  | ORT TERM  | <u> </u>  |  |           | 10/26/12   | 06/12/13   |
|                       | 250 SHS ISHARES TIP  | BOND  | p   |  |           | 03/03/11   | 05/20/13   |
| e                     | See Columns (a) thru (d)   |   |   |  |           |  |  |
|                       | (e) Gross sales pnce   | (f) Depreciation allowed (or allowable)   | (g) Cost or other basis<br>plus expense of sale     |  |           | (h) Gain or<br>(e) plus (f) mi                       |  |
| а                     | 49,650.  |   | 50  | ,234.  |           |  | -584.  |
| b                     | 32,680.  |   | 31  | ,619.  |           |  | 1,061.   |
| С                     | 39,788.  |   | 40  | ,235.  |           |  | -447.  |
| d                     | 29,701.  |   |   | ,983.  |           |  | 2,718.   |
| е                     | See Columns (e) thru (h)   |   | 1,137   | ,845.  |           |  | -12,055.   |
|                       |  | g gain in column (h) and owned by th  |   |  |           | (f) Gains (Col                                       |  |
|                       | (i) Fair Market Value<br>as of 12/31/69  | (j) Adjusted basis<br>as of 12/31/69  | (k) Excess of column (ı)<br>over column (ı), ıf any | , , , , , , ,                                |           | ain minus column (k<br>in -0-) <b>or</b> Losses (fro |  |
| a                     |  |   |   |  |           |  | -584.  |
| b                     |  |   |   |  |           |  | 1,061.   |
| <u>c</u>              |  |   |   |  |           |  | -447.  |
| d                     |  |   |   |  |           |  | 2,718.   |
| ее                    | See Columns (I) thru (I)   |   |   | 0.   |           |  | -12 <b>,</b> 055.  |
|                       | Capital gain net income or (net c  | <u> </u>  | enter in Part I, line 7<br>er -0- in Part I, line 7 | -  | 2         |  | -9,307.  |
| ı                     | f gain, also enter in Part I, line 8   | ss) as defined in sections 1222(5) and column (c) (see instructions) If (loss   | s), enter -0-                                       |  | 3         |  | -6,232.  |
| If 'Yes               | ,' the foundation does not qualify   | on 4942 tax on the distributable amou<br>or under section 4940(e) Do not comp<br>each column for each year, see the in  | lete this part                                      |  | • • •     | · · · [_]Yes   | No   |
|                       | (a) Base period years calendar year (or tax year beginning in)   | (b) Adjusted qualifying distributions   | (c) Net value of noncharitable-use asset            |  |           | (d) Distribution                                     |  |
|                       | 2012   |   |   | .s   | (colu     | mn (b) divided b                                     |  |
|                       | 2011   | 499,650.  | 10,580  |  | (colu     |  | y column (c))  |
|                       | 2010   | 499,650.<br>479,990.  | 10,580<br>10,026                                    | ,073.  | (colu     |  |  |
|                       | 0000   |   |   | ,073.<br>,096.                               | (colu     |  | 0.047226   |
|                       | 2009   | 479,990.  | 10,026  | ,073.<br>,096.<br>,115.                      | (colu     |  | 0.047226<br>0.047874   |
|                       | 2009   | 479,990.<br>498,087.  | 10,026<br>9,832                                     | ,073.<br>,096.<br>,115.                      | (colu     |  | 0.047226<br>0.047874<br>0.050659   |
|                       | 2008   | 479,990.<br>498,087.<br>407,130.  | 10,026<br>9,832<br>8,903<br>9,503                   | ,073.<br>,096.<br>,115.<br>,851.             | (colu     |  | 0.047226<br>0.047874<br>0.050659<br>0.045725   |
|                       | 2008  Total of line 1, column (d)  | 479,990.<br>498,087.<br>407,130.<br>183,800.  | 10,026<br>9,832<br>8,903<br>9,503                   | ,073.<br>,096.<br>,115.<br>,851.             |           |  | 0.047226<br>0.047874<br>0.050659<br>0.045725<br>0.019341   |
| 3 /                   | 2008  Total of line 1, column (d)  Average distribution ratio for the number of years the foundation l   | 479,990.<br>498,087.<br>407,130.<br>183,800.  | 10,026<br>9,832<br>8,903<br>9,503<br>               | ,073.<br>,096.<br>,115.<br>,851.<br>,343.    | 2         | mn (b) divided b                                     | 0.047226<br>0.047874<br>0.050659<br>0.045725<br>0.019341<br>0.210825   |
| 3 4                   | 2008  Total of line 1, column (d)  Average distribution ratio for the number of years the foundation length of the net value of noncharitation.  | 479, 990. 498, 087. 407, 130. 183, 800.  5-year base period — divide the total has been in existence if less than 5 years.  | 10,026<br>9,832<br>8,903<br>9,503<br>               | ,073.<br>,096.<br>,115.<br>,851.<br>,343.    | 2         | mn (b) divided b                                     | 0.047226<br>0.047874<br>0.050659<br>0.045725<br>0.019341<br>0.210825<br>0.042165                                     |
| 3 /<br>4  <br>5       | 2008  Total of line 1, column (d)  Average distribution ratio for the number of years the foundation lenter the net value of noncharitation. In the control of the column of the | 479, 990. 498, 087. 407, 130. 183, 800.  5-year base penod — divide the total has been in existence if less than 5 years.   | 10,026 9,832 8,903 9,503                            | ,073.<br>,096.<br>,115.<br>,851.<br>,343.    | 2 3 4     | mn (b) divided b                                     | 0.047226<br>0.047874<br>0.050659<br>0.045725<br>0.019341<br>0.210825<br>0.042165                                     |
| 3 / 4   5   6         | 2008  Total of line 1, column (d)  Average distribution ratio for the number of years the foundation lenter the net value of noncharitate.  Multiply line 4 by line 3  Enter 1% of net investment income.  | 479, 990. 498, 087. 407, 130. 183, 800.  5-year base period — divide the total has been in existence if less than 5 years.  | 10,026 9,832 8,903 9,503                            | ,073.<br>,096.<br>,115.<br>,851.<br>,343.    | 2 3 4 5   | mn (b) divided b                                     | 0.047226<br>0.047874<br>0.050659<br>0.045725<br>0.019341<br>0.210825<br>0.042165<br>1,469,542.<br>483,613.           |
| 3 / 4   5   6   7 / 4 | 2008  Total of line 1, column (d)  Average distribution ratio for the number of years the foundation lender the net value of noncharitate.  Multiply line 4 by line 3  Enter 1% of net investment income and dimes 5 and 6   | 479, 990. 498, 087. 407, 130. 183, 800.  5-year base penod — divide the total has been in existence if less than 5 years.  able-use assets for 2013 from Part X,  me (1% of Part I, line 27b) | 10,026<br>9,832<br>8,903<br>9,503<br>               | ,073.<br>,096.<br>,115.<br>,851.<br>,343.    | 2 3 4 5 6 | mn (b) divided b                                     | 0.047226<br>0.047874<br>0.050659<br>0.045725<br>0.019341<br>0.210825<br>0.042165<br>1,469,542.<br>483,613.<br>1,933. |

| Pa | rt VII-A   Statements Regarding Activities   |     |     |       |
|----|--|-----|-----|-------|
| 1. | a Dunng the tax year, did the foundation attempt to influence any national, state, or local legislation or did it  |     | Yes | No    |
|    | participate or intervene in any political campaign?  | 1 a |     | Х     |
|    | <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes   |     |     |       |
|    | (see the instructions for definition)?   | 1 b |     | Х     |
|    | If the answer is 'Yes' to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities   |     | ,   |       |
|    | c Did the foundation file Form 1120-POL for this year?   | 1 c |     | X     |
|    | d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:  (1) On the foundation · · · ▶ \$   | ٠.  | 3 1 |       |
|    | e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ▶ \$  |     |     | _     |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS?  | 2   |     | Х     |
|    | If 'Yes,' attach a detailed description of the activities  |     |     |       |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If 'Yes,' attach a conformed copy of the changes                           | 3   |     | <br>X |
| 4  | a Did the foundation have unrelated business gross income of \$1,000 or more during the year?  | 4 a |     | Х     |
|    | b If 'Yes,' has it filed a tax return on Form 990-T for this year?   | 4 b |     |       |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?   | 5   |     | Х     |
|    | If 'Yes,' attach the statement required by General Instruction T   |     |     |       |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either   |     |     |       |
|    | By language in the governing instrument, or  |     |     |       |
|    | By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?   | 6   | X   |       |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? If Yes,' complete Parl II, column (c), and Parl XV   | 7   | Х   |       |
| 8  | a Enter the states to which the foundation reports or with which it is registered (see instructions)   |     |     |       |
|    | MI - Michigan  |     |     |       |
|    | b If the answer is 'Yes' to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If 'No,' attach explanation  | 8 b | Х   |       |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)? If 'Yes,' complete Part XIV | 9   |     | х     |
| 10 | Did any persons become substantial contributors during the tax year? If 'Yes,' attach a schedule listing their names and addresses   | 10  |     | x     |

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Form 990-PF (2013)

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3 b

4 a

determine if the foundation had excess business holdings in 2013).....

b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its chantable purpose that had not been removed from jeopardy before the first day of

| Form <b>990-PF</b> (2013) THE JOHN R. AND M.  | MARGRITE DAVIS  | FOUNDATION                                     | 38-605  | 58593          | Page                       | : 6 |  |  |  |  |  |
|---|---|--|---|----------------|----------------------------|-----|--|--|--|--|--|
| Part VII-B Statements Regarding Activit   | ies for Which Forn  | 1 4720 May Be Req                              | uired (continued)   |                |                            |     |  |  |  |  |  |
| 5 a During the year did the foundation pay or incur a   | •   |  |   |                |                            |     |  |  |  |  |  |
| (1) Carry on propaganda, or otherwise attempt t   |   |  | Yes X   | No             |                            |     |  |  |  |  |  |
| (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                     |   |  |   |                |                            |     |  |  |  |  |  |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?  |   |  |   |                |                            |     |  |  |  |  |  |
| (4) Provide a grant to an organization other than a chantable, etc, organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions) |   |  |   |                |                            |     |  |  |  |  |  |
| (5) Provide for any purpose other than religious<br>educational purposes, or for the prevention of  | , chantable, scientific, lite<br>of cruelty to children or a    | erary, or<br>nimals?                           | Yes X   | No             | *                          |     |  |  |  |  |  |
| <b>b</b> If any answer is 'Yes' to 5a(1)-(5), did <b>any</b> of the described in Regulations section 53 4945 or in a (see instructions)?                                | current notice regarding  | disaster assistance                            |   | 5              | <b>b</b>                   |     |  |  |  |  |  |
| Organizations relying on a current notice regardi   | ng disaster assistance cl                                       | neck here                                      |   | 1              |                            | _   |  |  |  |  |  |
| c If the answer is 'Yes' to question 5a(4), does the tax because it maintained expenditure responsib  |   |  | Tyes T  | No             |                            |     |  |  |  |  |  |
| If 'Yes,' attach the statement required by Regula   | =   |  |   | ,              |                            |     |  |  |  |  |  |
| 6 a Did the foundation, during the year, receive any on a personal benefit contract?  | funds, directly or indirect                                     | y, to pay premiums                             | Yes X   | No             |                            |     |  |  |  |  |  |
| <b>b</b> Did the foundation, during the year, pay premium   | ns, directly or indirectly, o                                   | n a personal benefit con                       | tract?  | 61             | b x                        | ζ.  |  |  |  |  |  |
| If 'Yes' to 6b, file Form 8870  |   |  | ,, <u>,</u>   | ,              |                            |     |  |  |  |  |  |
| 7 a At any time during the tax year, was the foundation   |   |  |   | No             |                            |     |  |  |  |  |  |
| b If 'Yes,' did the foundation receive any proceeds   |   |  |   |                |                            |     |  |  |  |  |  |
| Part VIII Information About Officers, D and Contractors   | irectors, Trustees,   | Foundation Manag                               | gers, Highly Paid I   | <b>Employe</b> | es,                        |     |  |  |  |  |  |
| 1 List all officers, directors, trustees, foundation  | n managers and their o  | ompensation (see inst                          | ructions).  |                |                            |     |  |  |  |  |  |
| (a) Name and address  | (b) Title, and average<br>hours per week<br>devoted to position | (c)Compensation<br>(If not paid,<br>enter -0-) | (d)Contributions to<br>employee benefit<br>plans and deferred<br>compensation |                | nse account,<br>allowances |     |  |  |  |  |  |
| RAYMOND C. CUNNINGHAM JR  |   |  |   |                |                            |     |  |  |  |  |  |
| 126 BABBS HOLLOW  | PRESIDENT   |  |   |                |                            |     |  |  |  |  |  |
| GREENVILLE SC 29607   | 5.00  | 0.   | 0.  |                | 0                          | ١.  |  |  |  |  |  |
| LESLIE R. MOORE   |   |  |   |                |                            |     |  |  |  |  |  |
| 245 E. BROAD STREET   | TRUSTEE   |  |   |                |                            |     |  |  |  |  |  |
| GREENVILLE SC 29601   | 0.00  | 0.   | 0.  |                | 0                          | ١.  |  |  |  |  |  |
| DEBORAH SUE CUNNINGHAM  |   |  |   |                |                            |     |  |  |  |  |  |
| 5647 LOCH BROOM CIRCLE  | SEC/TREAS/TRUTEE  |  |   |                |                            |     |  |  |  |  |  |
| DUBLIN OH 43017   | 10.00   | 25,000.  | 0.  |                | 0                          | ١.  |  |  |  |  |  |
| See Information about Officers, Directors, Trustees, Etc  |   |  |   | 1              |                            |     |  |  |  |  |  |
|   |   | 0.   | 0.  |                | 0                          | 1   |  |  |  |  |  |
| 2 Compensation of five highest-paid employee  | s (other than those inc   |  |   | nter 'NONE     |                            | Ė   |  |  |  |  |  |
| (a) Name and address of each employee   | (b) Title, and average  | (c) Compensation                               | (d)Contributions to   |                | se account,                |     |  |  |  |  |  |
| paid more than \$50,000   | hours per week devoted to position                              |  | employee benefit plans and deferred compensation                              | other          | allowances                 |     |  |  |  |  |  |
| NONE  |   |  |   |                |                            | _   |  |  |  |  |  |
|   |   |  |   | İ              |                            |     |  |  |  |  |  |
|   |   |  |   | <del> </del>   |                            |     |  |  |  |  |  |
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|   |   | -  |   |                |                            |     |  |  |  |  |  |
|   |   |  |   |                |                            |     |  |  |  |  |  |
| Total number of other employees paid over \$50,000 .  | <u> </u>  |  | <u>!</u><br>  | -              | Ma-                        | _   |  |  |  |  |  |
| BAA   | TEEA0306 07   |  |   |                | Non<br><b>90-PF (20</b> 13 |     |  |  |  |  |  |

| , and DE (0040). The   |                                      |                  |
|--|--------------------------------------|------------------|
| Part VIII Information About Officers, Directors, Trustees, Four and Contractors (continued)  |                                      |                  |
| 3 Five highest-paid independent contractors for professional services (see in  | nstructions). If none, enter 'NONE.' |                  |
| (a) Name and address of each person paid more than \$50,000  | (b) Type of service                  | (c) Compensation |
| NONE   |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
| Total number of others receiving over \$50,000 for professional services   | <b>•</b>                             | None             |
| Part IX-A Summary of Direct Charitable Activities  |                                      | None             |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical organizations and other beneficiaries served, conferences convened, research papers produced, etc. | information such as the number of    | Expenses         |
| 1  |                                      |                  |
| 2  |                                      |                  |
| 3  |                                      |                  |
| 4  |                                      |                  |
| Part IX-B Summary of Program-Related Investments (see instru-  | ctions)                              |                  |
| Describe the two largest program-related investments made by the foundation during   | the tax year on lines 1 and 2        | Amount           |
| 1  |                                      |                  |
| 2  |                                      |                  |

Form **990-PF** (2013)

All other program-related investments See instructions

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Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.) Fair market value of assets not used (or held for use) directly in carrying out charitable, etc, purposes 1 a 11,318,031. 1 b **b** Average of monthly cash balances . . . . . . 326,174. c Fair market value of all other assets (see instructions) 1 c 1 d 11,644,205. e Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . . Acquisition indebtedness applicable to line 1 assets . . . . . . 2 Subtract line 2 from line 1d . . . . . . . . 3 11,644,205. Cash deemed held for charitable activities. Enter 1-1/2% of line 3 4 174,663. 5 Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 . . . . . . . 11,469,542. 6 573,477 Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here and do not complete this part.) Minimum investment return from Part X, line 6 . . . . . 573,477. 2 a Tax on investment income for 2013 from Part VI, line 5 . . . . . . . 2 a b Income tax for 2013 (This does not include the tax from Part VI) 2 b 2 c 1,933. 3 571,544. Distributable amount before adjustments. Subtract line 2c from line 1 4 Recoveries of amounts treated as qualifying distributions . . . . 5 571,544. Deduction from distributable amount (see instructions) . . . . . 6 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1 . . . . . . . . 571,544 Part XII Qualifying Distributions (see instructions) Amounts paid (including administrative expenses) to accomplish chantable, etc, purposes a Expenses, contributions, gifts, etc — total from Part I, column (d), line 26 . . . . . . . . . 1 a 535,583. 1 b Amounts paid to acquire assets used (or held for use) directly in carrying out chantable, etc, purposes 2 3 a 3 h Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 . . . 4 535,583. Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions) -5 . . . . . 1,933.

Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

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Form 990-PF (2013)

533,650.

# Part XIII Undistributed Income (see instructions)

|   | (a)<br>Corpus | (b)<br>Years pnor to 2012             | ( <b>c)</b><br>2012 | (d)<br>2013        |
|---|---------------|---------------------------------------|---------------------|--------------------|
| Distributable amount for 2013 from Part XI, line 7  |               | · · · · · · · · · · · · · · · · · · · |                     | 571,544.           |
| 2 Undistributed income, if any, as of the end of 2013   |               |                                       |                     | 371,344.           |
| a Enter amount for 2012 only  |               |                                       | 63,797.             |                    |
| <b>b</b> Total for prior years 20 , 20 , 20   |               |                                       |                     |                    |
| 3 Excess distributions carryover, if any, to 2013   |               |                                       |                     |                    |
| a From 2008   |               |                                       |                     |                    |
| <b>b</b> From 2009 0 .  |               |                                       |                     |                    |
| <b>c</b> From 2010 0 .  | ]             |                                       |                     |                    |
| <b>d</b> From 2011 0 .  | ]             |                                       |                     |                    |
| e From 2012 0 .   |               |                                       |                     |                    |
| f Total of lines 3a through e   | 0.            |                                       |                     |                    |
| 4 Qualifying distributions for 2013 from Part   |               |                                       |                     |                    |
| XII, line 4 \$ 535, 583.  |               |                                       |                     |                    |
| a Applied to 2012, but not more than line 2a  |               |                                       |                     |                    |
| <b>b</b> Applied to undistributed income of prior years (Election required – see instructions)  |               |                                       |                     | :                  |
| c Treated as distributions out of corpus (Election required — see instructions)   |               |                                       |                     |                    |
| d Applied to 2013 distributable amount  |               |                                       |                     |                    |
| e Remaining amount distributed out of corpus  | 535,583.      |                                       |                     |                    |
| 5 Excess distributions carryover applied to 2013  |               |                                       |                     |                    |
| (If an amount appears in column (d), the same amount must be shown in column (a) )  |               | ,                                     |                     |                    |
| 6 Enter the net total of each column as indicated below:  |               | У .                                   |                     | -                  |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5   | 535,583.      |                                       |                     |                    |
| <b>b</b> Pnor years' undistributed income Subtract line 4b from line 2b   |               | 0.                                    |                     |                    |
| c Enter the amount of pnor years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                                       |                     |                    |
| d Subtract line 6c from line 6b Taxable amount — see instructions   |               | 0.                                    |                     |                    |
|   |               | 0.                                    |                     |                    |
| e Undistributed income for 2012 Subtract line 4a from line 2a Taxable amount — see instructions   |               |                                       | 63,797.             |                    |
| f Undistributed income for 2013 Subtract lines<br>4d and 5 from line 1. This amount must be   |               |                                       |                     |                    |
| distributed in 2014   |               |                                       |                     | 571,544.           |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)  |               |                                       |                     |                    |
| (see instructions)  | ·             |                                       |                     |                    |
| 8 Excess distributions carryover from 2008 not applied on line 5 or line 7 (see instructions)   | 0.            |                                       |                     |                    |
| 9 Excess distributions carryover to 2014.<br>Subtract lines 7 and 8 from line 6a  | 535,583.      |                                       |                     |                    |
| 10 Analysis of line 9   |               |                                       |                     |                    |
| a Excess from 2009 0 .  | _             |                                       |                     |                    |
| <b>b</b> Excess from 2010 0 .   | 1             |                                       |                     |                    |
| c Excess from 2011 . 0.   | ]             |                                       |                     |                    |
| d Excess from 2012 0.   | 1             | !                                     |                     |                    |
| e Excess from 2013 535, 583.  |               | <u> </u>                              | <u> </u>            |                    |
| BAA   |               |                                       |                     | Form 990-PF (2013) |

| Form 990-PF (2013) THE JOHN R. AND M  |  |  |  | 38-6058593              | Page <b>10</b>           |
|---|--|--|--|-------------------------|--------------------------|
| Part XIV.   Private Operating Founda  |  |  |  | <u> </u>                | N/A                      |
| 1 a If the foundation has received a ruling or de is effective for 2013, enter the date of the ru   | ling   |  |  | <u>.</u> <b>*</b>       | - T                      |
| <b>b</b> Check box to indicate whether the foundation   |  | ing foundation descri                          |  | 4942(J)(3) or           | 4942(J)(5)               |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum  | Tax year   | # > 0040                                       | Prior 3 years                                    | ( ) 0040                | 4.5.7.4.1                |
| investment return from Part X for each year listed  | (a) 2013   | (b) 2012                                       | (c) 2011   | (d) 2010                | (e) Total                |
| <b>b</b> 85% of line 2a   |  |  |  |                         |                          |
| c Qualifying distributions from Part XII, line 4 for each year listed   |  |  |  |                         |                          |
| d Amounts included in line 2c not used directly for active conduct of exempt activities   |  |  |  |                         | <del></del>              |
| e Qualifying distributions made directly for active conduct of exempt activities<br>Subtract line 2d from line 2c   |  |  |  |                         |                          |
| 3 Complete 3a, b, or c for the<br>alternative test relied upon:   |  |  |  |                         |                          |
| a 'Assets' alternative test — enter   |  |  |  |                         |                          |
| (1) Value of all assets   |  |  |  |                         |                          |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i)   |  |  |  |                         |                          |
| b 'Endowment' alternative test — enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                                      |  |  |  |                         |                          |
| c 'Support' alternative test — enter  |  |  |  |                         |                          |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties).        |  |  |  |                         |                          |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)  |  |  |  |                         |                          |
| (3) Largest amount of support from an exempt organization   |  |  |  |                         |                          |
| (4) Gross investment income   | <u> </u>   |  | <u> </u>   | <u> </u>                |                          |
| Part XV   Supplementary Information   | (Complete this                                   | part only if the                               | foundation had                                   | d \$5,000 or more       | in                       |
| assets at any time during the   |  | istructions.)                                  |  | <del> </del>            |                          |
| 1 Information Regarding Foundation Mana<br>a List any managers of the foundation who ha<br>close of any tax year (but only if they have of                | ive contributed more                             | than 2% of the total on \$5,000). (See section | contributions receive<br>on 507(d)(2) )          | ed by the foundation b  | efore the                |
| <b>b</b> List any managers of the foundation who ov<br>a partnership or other entity) of which the fo   | vn 10% or more of th<br>undation has a 10%       | e stock of a corporati<br>or greater interest  | ion (or an equally la                            | rge portion of the own  | ership of                |
| 2 Information Regarding Contribution, Gra Check here ☐ if the foundation only m requests for funds If the foundation makes complete items 2a, b, c, and d | akes contributions to<br>gifts, grants, etc (see | preselected charitate instructions) to indiv   | ole organizations and<br>orduals or organization | ons under other condit  |                          |
| a The name, address, and telephone number   | or e-mail of the pers                            | on to whom applicati                           | ons should be addre                              | essed                   |                          |
| See Information Regarding Contribution, Gi  | rant, Gift, Loan, Scho                           | olarship, etc, Program                         | ns   |                         |                          |
| <b>b</b> The form in which applications should be su  | Ibmitted and informa                             | tion and materials the                         | ey should include                                |                         |                          |
| c Any submission deadlines.   | · · · · · · · · · · · · · · · · · · ·            |  |  | <del></del>             |                          |
| d Any restrictions or limitations on awards, su   | ch as by geographic                              | al areas, chantable fi                         | elds, kinds of institut                          | tions, or other factors |                          |
| BAA   |  | FEA0310 07/10/13                               |  |                         | orm <b>990-PF</b> (2013) |
| UAA .   | 115  | EA0310 07/10/13                                |  | Γ.                      | OUTH #30-1.E (5019)      |

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient   | If recipient is an individual, show any relationship to any foundation manager or | Status Of     | Purpose of grant or contribution | Amount   |
|---|---|---------------|----------------------------------|----------|
| Name and address (home or business)                 | substantial contributor   | recipient     |                                  |          |
| a Paid during the year                              |   |               |                                  |          |
| ADRIAN DOMINICAN SISTERS                            |   |               |                                  |          |
| 1257 E. SIENA HEIGHTS DRIVE                         |   |               |                                  |          |
| ADRIAN MI 4922                                      | 1   | 501 (c) (3)   | RELIGIOUS                        | 5,000.   |
| CATHOLIC RELIEF SERVICES                            |   |               |                                  |          |
| 209 W. FAYETTE                                      |   |               |                                  |          |
| BALTIMORE MD 2120                                   | 1   | 501 (c) (3)   | RELIGIOUS                        | 5,000.   |
| ARMED FORCES RELIEF TRUST                           |   |               |                                  |          |
| DEPARTMENT 6055                                     |   |               |                                  |          |
| WASHINGTON DC 2004                                  | 2   | 501 (c) (3)   | GENERAL CHARITABLE               | 20,000.  |
| ARTHRITIS FOUNDATION                                |   |               |                                  |          |
| 1330 W. PEACHTREE SUITE 100                         |   | FA1 ( ) (2)   | VED TOXT                         | 0 500    |
| ATLANTA GA 3030                                     | 9   | [501 (C) (3)  | MEDICAL                          | 2,500.   |
| CATO INSTITUTE                                      |   |               |                                  |          |
| 1000 MASSACHUSESTTS AVE.                            |   | E01 (a) (2)   | CENEDAL CHADITADLE               | 500      |
| WASHINGTON DC 2007<br>BOY SCOUTS BLUE RIDGE COUNCIL | 1   | 201 (C) (3)   | GENERAL CHARITABLE               | 500.     |
| 1 PARK PLAZA  |   |               |                                  |          |
| GREENVILLE SC 2960                                  | 7   | 501 (a) (3)   | GENERAL CHARITABLE               | 2,500.   |
| BRIGHTON HOSPITAL FOUNDATION                        | <u>'</u>  | 301(0)(3)     | GENERAL CHARTTABLE               | 2,300.   |
| 12851 GRAND RIVER                                   |   |               |                                  |          |
| BRIGHTON MI 4811                                    | 6   | 501 (c) (3)   | MEDICAL                          | 5,000.   |
| CAROLINA YOUTH SYMPHONY                             | ŭ   | 301 (0) (3)   | THE DIGINE                       | 3,000.   |
| P. O. BOX 534                                       |   |               |                                  |          |
| GREENVILLE SC 2960                                  | 2   | 501 (c) (3)   | GENERAL CHARITABLE               | 2,500.   |
| CHILDREN'S MUSEUM OF GREENVILL                      |   | 001(0,(3)     |                                  | 2,000.   |
| 300 COLLEGE STREET                                  |   |               |                                  |          |
| GREENVILLE SC 2960                                  | 2   | 501 (c) (3)   | GENERAL CHARITABLE               | 5,000.   |
| See Line 3a statement                               |   | , , , , , , , |                                  | ,        |
|   |   |               |                                  |          |
|   |   |               |                                  | 486,000. |
|   |   |               |                                  |          |
|   |   |               | 1                                |          |
|   |   |               |                                  |          |
|   | · · · · · · · · · · · · · · · · · · ·   |               | 3a                               | 534,000. |
| <b>b</b> Approved for future payment                |   |               |                                  |          |
|   |   |               |                                  |          |
|   |   |               |                                  |          |
|   |   |               |                                  |          |
|   |   |               |                                  |          |
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|   |   |               |                                  |          |
| Total   |   | <del></del>   | 3b                               |          |

Page **12** 

| D 4 3/3/1 A | Analysis of Income-Producing Activity | 4:   |
|-------------|---------------------------------------|------|
| Part XVI-A  | Anaiveis of income-Producing Activi   | TIPS |
| I GILATIA   | TAMBLE STORY                          |      |
|             |                                       |      |

| Enter gross amounts unless otherwise indicated |   | Unrelated business income |                           | Excluded by              | section 512, 513, or 514 | 1  |  |
|--|---|---------------------------|---------------------------|--------------------------|--------------------------|--|--|
|  | ram service revenue                                 | (a)<br>Business<br>code   | <b>(b)</b><br>Amount      | (c)<br>Exclusion<br>code | (d)<br>Amount            | (e) Related or exempt function income (See instructions) |  |
| a  |   |                           |                           |                          |                          |  |  |
| b  |   |                           |                           |                          |                          |  |  |
| c  |   |                           |                           |                          |                          |  |  |
| d  |   |                           |                           |                          |                          |  |  |
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| T  | and contracts from an incompany and an incompany    |                           |                           |                          |                          |  |  |
| _  | s and contracts from government agencies            |                           |                           |                          |                          |  |  |
|  | bership dues and assessments                        |                           |                           |                          |                          |  |  |
|  | lends and interest from securities                  |                           |                           | 14                       | 228,219.                 |  |  |
|  | rental income or (loss) from real estate            |                           |                           | 1 1 1                    | 220,219.                 | * ', ·   |  |
|  | i-financed property                                 |                           | *                         |                          | ,                        | <u> </u>   |  |
|  | debt-financed property                              |                           |                           |                          |                          |  |  |
|  | ental income or (loss) from personal property       |                           |                           | <del> </del>             |                          |  |  |
|  | er investment income                                |                           | - · · · -                 |                          |                          |  |  |
| 8 Gain   | or (loss) from sales of assets other than inventory |                           |                           | 18                       |                          | <del> ,</del>  |  |
| 9 Net  | ncome or (loss) from special events                 |                           |                           |                          |                          |  |  |
| 10 Gros  | ss profit or (loss) from sales of inventory         |                           |                           |                          |                          |  |  |
| 11 Othe  | er revenue  |                           |                           | v                        |                          |  |  |
| a  |   |                           |                           |                          |                          |  |  |
| b  |   |                           |                           |                          |                          |  |  |
| С  |   |                           |                           |                          |                          |  |  |
| d  |   |                           |                           |                          |                          |  |  |
| e  | ······································              |                           |                           | <b> </b>                 |                          |  |  |
| 12 Subt  | otal. Add columns (b), (d), and (e)                 |                           |                           | <u> </u>                 | 228,219.                 |  |  |
|  | II. Add line 12, columns (b), (d), and (e)          |                           |                           |                          | 13                       | 228,219.   |  |
|  | sheet in line 13 instructions to venfy calculations |                           |                           |                          |                          | · - · · - · · - · · - · · · - · · · · ·                  |  |
| Part XV  | I-B Relationship of Activities to the               | Accompl                   | ishment of Exem           | pt Purpos                | es                       |  |  |
| Line No.                                       | Explain below how each activity for which inco      | me is reporte             | ed in column (e) of Part  | XVI-A contri             | buted importantly to t   | he   |  |
| <b>Y</b>                                       | accomplishment of the foundation's exempt pu        | rposes (othe              | er than by providing fun- | ds for such p            | urposes) (See instru     | ctions)  |  |
|  |   |                           |                           |                          |                          |  |  |
|  |   |                           |                           |                          |                          |  |  |
|  |   |                           |                           |                          |                          |  |  |
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|  |   |                           |                           |                          |                          |  |  |

# Form 990-PF (2013) THE JOHN R. AND M. MARGRITE DAVIS FOUNDATION 38-6058593 Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

|              |  |  |   |  |                         |                          |                                       |                          | Yes      | No         |
|--------------|--|--|---|--|-------------------------|--------------------------|---------------------------------------|--------------------------|----------|------------|
|              | f the organization directed the scribed in section 501(c                     |  |   |  |                         |                          |                                       |                          |          |            |
|              | ating to political organization  |  | ici than section c                      | oo negam                               | zations) o              | W 300000 027,            |                                       |                          |          | İ          |
|              | ansfers from the reporti   | •  |   | , ,                                    |                         |                          |                                       | _                        | _        | J          |
|              | Cash   |  |   |  |                         |                          |                                       | . 1 a (1)                |          | _X_        |
| (2)          | Other assets   |  |   |  |                         |                          |                                       | . 1 a (2)                |          | X          |
| <b>b</b> Otl | ner transactions:  |  |   |  |                         |                          |                                       |                          |          | زٰ ــــ اٰ |
| (1)          | Sales of assets to a n   | onchantable exen                             | npt organization.                       |  |                         |                          |                                       | . 1 b (1)                |          | X          |
|              | Purchases of assets f  |  |   |  |                         |                          |                                       |                          |          | X          |
| (3)          | Rental of facilities, eq   | uipment, or other                            | assets                                  |  |                         |                          |                                       | . 1 b (3)                |          | X          |
|              | Reimbursement arran  |  |   |  |                         |                          |                                       | . 1 b (4)                |          | X          |
| (5)          | Loans or loan guarant  | tees   |   |  |                         |                          |                                       | . 1 b (5)                |          | X          |
| (6)          | Performance of service   | ces or membership                            | o or fundraising s                      | solicitations                          |                         |                          |                                       | . 1 b (6)                |          | X          |
| c Sh         | arıng of facılıtıes, equip   | ment, mailing lists                          | , other assets, o                       | r paid employee                        | s                       |                          |                                       | 1 c                      |          | X          |
|              |  |  |   |  |                         | <b>.</b>                 |                                       |                          |          |            |
| the          | he answer to any of the<br>goods, other assets, o<br>y transaction or shanng | r services given b                           | y the reporting fo                      | oundation If the                       | foundatio               | n received less th       | an fair market value                  |                          |          |            |
| (a) Line r   | ,  | <del></del>                                  | of noncharitable ex                     |  |                         |                          | sfers, transactions, and              | sharing arran            | gements  |            |
| <u> </u>     | (-,  | (-,  |   | - F: - 3:                              | <u> </u>                | , ,                      | <u> </u>                              |                          | <u> </u> |            |
|              |  |  |   |  |                         |                          |                                       |                          |          |            |
|              |  |  |   |  |                         |                          |                                       |                          |          |            |
|              |  |  |   |  |                         | ·                        |                                       |                          |          |            |
|              |  | · <del> </del>                               |   |  |                         |                          |                                       |                          |          |            |
|              |  |  |   |  |                         |                          |                                       |                          |          |            |
|              |  | <u> </u>                                     |   |  |                         |                          | <del></del>                           |                          |          |            |
|              |  |  |   |  |                         |                          | · · · · · · · · · · · · · · · · · · · |                          |          |            |
|              |  |  |   |  |                         |                          |                                       |                          |          |            |
|              |  |  |   |  |                         |                          |                                       |                          | -        |            |
|              |  |  |   |  |                         |                          |                                       |                          |          |            |
|              |  | <del>-  </del>                               |   |  |                         |                          |                                       |                          |          |            |
|              |  |  |   |  | +                       |                          |                                       |                          |          |            |
|              |  |  |   | •••                                    |                         |                          |                                       |                          |          |            |
|              |  |  |   |  | <del></del>             |                          |                                       |                          |          |            |
|              |  |  |   |  |                         |                          |                                       |                          |          |            |
|              |  |  |   |  |                         |                          |                                       |                          |          |            |
| 2 a is i     | the foundation directly of<br>scribed in section 501(of                      | or indirectly aπiliat<br>c) of the Code (oth | ed with, or relate<br>er than section 5 | a to, one or moi<br>501(c)(3)) or in s | e tax-exe<br>section 52 | mpt organizations<br>7?  | . <i>.</i>                            | Yes                      | X        | No         |
|              | Yes,' complete the follo   |  |   |  |                         |                          |                                       | Ш                        | لنتا     |            |
|              | (a) Name of organiz  |  | (b) Typ                                 | oe of organization                     | n                       | (0                       | ) Description of rela                 | tionship                 |          |            |
|              |  |  |   |  |                         |                          | ·                                     | <del></del>              |          |            |
|              |  |  |   |  |                         |                          |                                       |                          |          |            |
|              | *  |  |   |  |                         |                          |                                       |                          |          |            |
|              |  |  |   |  |                         |                          | · -                                   |                          |          |            |
|              | 1  |  |   |  |                         |                          |                                       |                          |          |            |
|              | Under penalties of penalty, I de<br>correct, and complete Declara            | clare that have examin                       | ned this return, including              | ng accompanying sch                    | edules and s            | tatements, and to the be | est of my knowledge and t             | elief, it is true,       | ***      |            |
| <i>7</i> I   | correct, and complete Declara  | tion of reparer (other th                    | nan taxpayer) is based                  | on all information of                  | which prepar            | er has any knowledge     |                                       |                          | DC 4.**  |            |
| Sigh         |  | _ 8  | sidest.                                 | 15/                                    |                         |                          |                                       | May the I<br>this return | with the | ,          |
| Here         |  |  | A SOUT                                  | 3/4/14                                 |                         | PRESIDENT                |                                       | preparer<br>(see instr   |          |            |
|              | Signature of officer or trustee  |  | ( Proposition                           | Daté /                                 |                         | Title                    | <del></del>                           | I PTIN                   | Yes      | No         |
|              | Print/Type preparer's  | o name                                       | Proparer                                | s signature                            |                         | 14/2 111                 | Check If                              |                          |          |            |
| Paid         | Mary M. L  | *  | ripu                                    | 111 /4/6/                              | TCUL                    | 14/50/17                 | self-employed                         | P01207                   | 065      |            |
| Prepar       |  | Loprete &                                    |   |  |                         |                          | Firm's EIN ► 26-1                     | 341742                   |          |            |
| Use O        | nly Firm's address   |  | dward Ave                               | Ste 306                                |                         |                          | -                                     |                          |          |            |
|              |  | Bloomfiel                                    | d Hills                                 |  | MI 4                    | 8304                     | Phone no (248                         | <del></del>              |          |            |
| BAA          |  |  |   |  |                         |                          |                                       | Form 990                 | )-PF (2  | (013)      |

Form 990-PF, Page 1, Part I, Line 18 Line 18 Stmt

| Taxes       | Rev/Exp Book | Net Inv Inc | Adj Net Inc | Charity Disb_ |
|-------------|--------------|-------------|-------------|---------------|
| FOREIGN TAX | 1,748.       | 1,748.      |             |               |
| EXCISE TAX  | 1,915.       | 1,915.      |             |               |

Total 3,663. 3,663.

Form 990-PF, Page 1, Part I, Line 23 Line 23 Stmt

| Other expenses           | Rev/Exp Book | Net Inv Inc | Adj Net Inc | Charity Disb |
|--------------------------|--------------|-------------|-------------|--------------|
|                          |              |             |             |              |
| INSURANCE                | 744.         | 744.        |             |              |
| OFFICE EXPENSES/SHIPPING | 3,434.       | 3,434.      |             |              |

Total <u>4,178.</u> <u>4,178.</u>

Form 990-PF, Part IV, Capital Gains and Losses for Tax on Investment Income Columns (a) thru (d)

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shares MLC Company) | (b) How acquired P — Purchase D — Donation | (c) Date acquired (month, day, year) | (d)<br>Date sold<br>(month,<br>day, year) |
|--|--|--------------------------------------|---|
| 1,000 SHS POWERSHARES PREFERRED  | P  | 11/21/11                             | 05/20/13                                  |
| 500 SHS VANGUARD REIT  | P  | 03/14/11                             | 08/27/13                                  |
| 50,000 AMERICAN EXPRESS CREDIT   | P  | 12/16/09                             | 12/16/13                                  |
| 100,000 BANK OF AMERICA  | P  | 03/26/10                             | 05/01/13                                  |
| 500 SHS BHP BILLITON   | P  | 03/19/08                             | 04/22/13                                  |
| 500 SHS BHP BILLITON   | P  | 03/19/08                             | 04/22/13                                  |
| 100,000 CME GROUP  | P  | 02/05/09                             | 08/01/13                                  |
| 100,000 FORD MOTOR CREDIT  | P  | 06/13/11                             | 06/20/13                                  |
| 1,500 SHS FREEPORT-MCMORAN COOPER  | Р  | Various                              | 04/15/13                                  |
| 100,000 GENERAL ELECTRIC CAP CORP  | P  | 02/10/11                             | 09/16/13                                  |
| 1,000 SHS ISHARES LATIN AMERICA  | P  | 01/25/06                             | 08/27/13                                  |
| 100,000 SHS ISHARES MSCI AUSTRALIA   | P  | 04/27/10                             | 05/20/13                                  |
| 1,000 SHS SPDR S&P EMERGING MARKETS  | P  | Various                              | 08/27/13                                  |
| 200 SHS SPDR S&P EMERGING LATIN AM   | P  | 06/29/10                             | 08/12/13                                  |
| 100,000 WACHOVIA BANK  | Р  | 09/26/08                             | 09/30/13                                  |
| 100,000 WACHOVIA BANK  | P  | 09/26/08                             | 09/30/13                                  |
| 100,000 WACHOVIA BANK  | P  | 09/26/08                             | 09/30/13                                  |
| 1,000 SHS WISDOM TREE EMERGING MARKETS   | P  | 06/16/11                             | 08/27/13                                  |
| 1,500 SHS POWERSHARES  | Р  | Various                              | 09/11/13                                  |

Form 990-PF, Part IV, Capital Gains and Losses for Tax on Investment Income Columns (e) thru (h)

| (e)<br>Gross sales<br>price  | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale  | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g)   |
|--|---|---|---|
| 14,921.  32,680.  50,000.  100,000.  31,754.  31,752.  100,000.  44,966.  100,000.  34,897.  26,797.  58,206.  12,639.  100,000.  100,000.  100,000.  47,762.  39,416. |   | 13,767. 27,880. 50,000. 105,671. 32,027. 32,027. 101,425. 100,000. 39,637. 100,272. 28,130. 23,554. 71,596. 14,188. 100,000. 100,000. 100,000. 100,000. 37,617. | 1,154. 4,800.  05,6712732751,425.  0. 5,329272. 6,767. 3,24313,3901,549.  0. 0. 012,292. 1,799. |
| Total  |   | 1,137,845.  |   |

Form 990-PF, Part IV, Capital Gains and Losses for Tax on Investment Income Columns (i) thru (I)

| Complete only for assets by the foundation on 12/ | (I) Gains (column (h)                   |  |   |
|---|---|--|---|
| (i)<br>Fair Market Value<br>as of 12/31/69        | (j)<br>Adjusted basis<br>as of 12/31/69 | (k) Excess of column (ı) over column (j), ıf any | gain minus column (k),<br>but not less than -0-)<br><b>or</b> losses (from<br>column (h)) |
| 0.  | 0.                                      | 0.   | 1,154. 4,800.  05,6712732751,425.  0. 5,329272. 6,767. 3,24313,3901,549. 0. 0.            |
|   |   |  | -12,292.  |

| Form 990-PF, Part IV, C<br>Columns (i) thru (l)   | Capital Gains a                 | and Losses for   | r Tax    | on Investment Inco                        | me   |   | Continued                             |  |
|---|---------------------------------|--|----------|---|--|---|---------------------------------------|--|
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69   |                                 |  |          |   |  | Gains (   | (I)<br>Gains (column (h)              |  |
| (i)<br>Fair Market Value<br>as of 12/31/69  | (j)<br>Adjusted<br>as of 12     | d basis Excess of column (i)                           |          |   | gain minus column (k),<br>but not less than -0-)<br>or losses (from<br>column (h)) |   |                                       |  |
| 0.  |                                 | 0.   |          | 0.  |  |   | 1,799.                                |  |
| Total   |                                 | 0.   |          | 0.  |  |   | -12,055.                              |  |
| Form 990-PF, Page 6, F  |                                 |  | Etc.     |   |  |   |                                       |  |
| (a)<br>Name and add   | lress                           | (b) Title, and average ho per week devoted to position | urs      | (c) Compensation (If not paid, enter -0-) | to<br>be   | (d) ontributions o employee enefit plans and deferred empensation | (e) Expense account, other allowances |  |
| Person . X Busin  | E SUITE 306<br>41 48304<br>ness | TRUSTEE 1.00   | <u> </u> | 0.  |  | 0.  | 0.                                    |  |
| 40950 WOODWARD AVENUE SUITE 306<br>BLOOMFIELD HILLS MI 48304  |                                 | TRUSTEE 1.00   | <u> </u> | 0.  |  | 0.  | 0.                                    |  |
| Total   |                                 |  |          |   |  |   |                                       |  |
|   |                                 |  |          | 0.  |  | 0.  | 0.                                    |  |
| Form 990-PF, Page 10,<br>Information Regarding  |                                 |  | , Loa    | ın, Scholarship, etc                      | c, Pr  | ograms  |                                       |  |
|   | C. CUNNING                      | HAM, JR.   |          |   |  |   |                                       |  |
| Address         126         BABBS         HOLLOW         ROAD           City, St, Zip, Phone         GREENVILLE         SC         29607         (843) 671-1108 |                                 |  |          |   |  |   |                                       |  |
| The form in which applications for with   |                                 |  |          |   |  |   | I include:                            |  |
| Any submission deadlin  |                                 | NDS  |          |   | _  |   |                                       |  |
| Any restrictions or limita institutions, or other factions  |                                 | ds, such as by   | y ged    | ographical areas, ch                      | arıta  | ble fields, kind  | ds of                                 |  |

| Form 990-PF, Page 10, Part XV, Line 2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc, Programs   |   |             |                       |                 |  |
|---|---|-------------|-----------------------|-----------------|--|
| Name . RAYMOND C. CUNNING   | HAM, JR                                     |             |                       |                 |  |
| Address 126 BABBS HOLLOW RO   | DAD   |             |                       |                 |  |
| City, St, Zip, Phone GREENVILLE   |   | SC          | 29607 (8              | 43) 671-1108    |  |
| E-mail  |   |             |                       |                 |  |
| The form in which applications should LETTER FORM WITH COPY OF  |   |             | =                     | should include: |  |
| Any submission deadlines: NONE  |   |             |                       |                 |  |
| Any restrictions or limitations on award institutions, or other factors NONE  | ds, such as by geog                         | raphical ar | eas, charitable field | s, kınds of     |  |
| Name . RAYMOND C. CUNNING   | HAM, JR                                     |             |                       |                 |  |
| Address 126 BABBS HOLLOW RO   | DAD   |             |                       |                 |  |
| City, St, Zip, Phone GREENVILLE E-mail  |   | <u>SC</u>   | 29606 (8              | 43) 671-1108    |  |
| The form in which applications should LETTER FORM WITH COPY OF  |   |             | -                     | should include  |  |
| Any submission deadlines:  NONE - AVAILABILITY OF FUNDS  Any restrictions or limitations on awards, such as by geographical areas, chantable fields, kinds of institutions, or other factors:  NONE |   |             |                       |                 |  |
| Form 990-PF, Page 11, Part XV, line 3 Line 3a statement   | За  |             |                       |                 |  |
| Recipient   | If recipient is                             | Foun-       | Purpose of            | Person or       |  |
| ·   | an individual,                              | dation      | grant or contributi   | on Business     |  |
| Name and address  | show any                                    | status      |                       | Checkbox        |  |
| (home or business)  | relationship to                             | of re-      |                       |                 |  |
| (   | any foundation<br>manager or<br>substantial | cipient     |                       | Amount          |  |
|   | contributor                                 |             |                       |                 |  |
| a Paid during the year  |   |             |                       |                 |  |
| COMMUNITY FOUNDATION OF GREENVILLE  |   |             |                       | Person or       |  |
| 27 CLEVELAND ST SUITE 101   |   | <b>-</b>    |                       | Business X      |  |
| GREENVILLE SC 29601   |   | 501 (c) (3) | GENERAL CHARITA       |                 |  |
| DETROIT ATHLETIC CLUB FOUNDATION  |   | 002 (0) (0) | <u> </u>              | Person or       |  |
| 241 MADISON AVENUE  |   | <b></b>     |                       | Business X      |  |
| DETROIT MI 48226  |   | 501 (c) (3) | GENERAL CHARITA       |                 |  |
| FORGOTTEN HARVEST   |   | (-)(-)      |                       | Person or       |  |
| 21800 GREENFIELD RD   |   |             |                       | Business X      |  |
| OAK PARK MI 48237   |   | 501 (c) (3) | GENERAL CHARITA       |                 |  |
| GOD'S PANTRY  |   | <u> </u>    |                       | Person or       |  |
| 1100 LOG SHOALS RD  |   |             |                       | Business X      |  |
| MAUDIN SC 29661   |   | 501 (c) (3) | GENERAL CHARITA       |                 |  |

Form 990-PF, Page 11, Part XV, line 3a Line 3a statement

Continued

| Recipient  Name and address  (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial | Foundation status of recipient | Purpose of grant or contribution | Person or<br>Business<br>Checkbox<br>Amount |
|---|---|--------------------------------|----------------------------------|---|
|   | contributor   |                                |                                  |   |
| a Paid during the year                          |   |                                |                                  |   |
| GREENVILLE COUNTY CANCER SOCIETY                |   |                                |                                  | Person or                                   |
| 113 MILLS AVENUE                                |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29605                             |   | 501 (c) (3)                    | MEDICAL                          | 2,500.                                      |
| HOLIDAY SUNSHINE FUND                           |   | 301(0)(3)                      | TIBBICIE                         | Person or                                   |
| P. O. BOX 1688                                  |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29602                             |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 1,000.                                      |
| GREENVILLE FREE CLINIC                          |   | 1                              |                                  | Person or                                   |
| P. O. BOX 8993                                  |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29604                             |   | 501 (c) (3)                    | MEDICAL                          | 15,000.                                     |
| GREENVILLE HUMANE SOCIEITY                      |   |                                |                                  | Person or                                   |
| 328 FURMAN HALL RD                              |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29609                             |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 25,000.                                     |
| GREENVILLE MEMORIAL HOSP FOUNDATION             |   |                                |                                  | Person or                                   |
| 255 ENTERPRISE BLVD                             |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29615                             |   | 501 (c) (3)                    | MEDICAL                          | 100,000.                                    |
| GREENVILLE WOMEN GIVING                         |   |                                |                                  | Person or                                   |
| 27 CLEVELAND ST SUITE 101                       |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29601                             |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 50,000.                                     |
| GREENVILLE ZOO FRIENDS                          |   |                                |                                  | Person or                                   |
| 135 S MAIN 10TH FLOOR                           |   |                                | CENEDAL CHARTMANIE               | Business X                                  |
| GREENVILLE SC 29601<br>HARVEST HOPE FOOD BANK   |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 5,000.<br>Person or                         |
| 2818 WILD HORSE RD                              |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29611                             |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 5,000.                                      |
| HENRY FORD COMM COLLEGE                         |   | 301 (0) (3)                    | CENERAL CHARTIMEE                | Person or                                   |
| 5101 EVERGREEN RD                               |   |                                |                                  | Business X                                  |
| DEARBORN MI 48128                               |   | 501 (c) (3)                    | EDUCATION                        | 10,000.                                     |
| HENRY FORD HOSPITAL                             |   |                                |                                  | Person or                                   |
| 1 FORD PLACE                                    |   |                                |                                  | Business X                                  |
| DETROIT MI 48202                                |   | 501 (c) (3)                    | MEDICAL                          | 10,000.                                     |
| HERITAGE FOUNDATION                             |   |                                |                                  | Person or                                   |
| 214 MASSACHUSETTS AVE                           |   |                                |                                  | Business X                                  |
| WASHINGTON DC 20077                             |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 10,000.                                     |
| OHIO STATE UNIVERSITY FOUNDATION                |   |                                |                                  | Person or                                   |
| 2400 OLETANGY RIVER ROAD                        |   |                                |                                  | Business X                                  |
| COLUMBUS OH 43210                               | <u> </u>  | 501 (c) (3)                    | EDUCATION                        | 10,000.                                     |
| SCORE   |   |                                |                                  | Person or                                   |
| 300 E. WASHINGTON                               |   | 5017-172                       | CENDONI CUNDITIONI               | Business X                                  |
| GREENVILLE SC 29601                             |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 1,000.                                      |
| LOURDES SENIOR COMMUNITY                        |   |                                |                                  | Person or Business X                        |
| 2300 WATKINS LAKE RD WATERFORD MI 48328         |   | 501 (c) (3)                    | GENERAL CHARITABLE               | Business X 10,000.                          |
| MARINE CORP LAW ENFORCEMENT FOUND               |   | 207 (0) (2)                    | COUPIGN CHANTIADE                | Person or                                   |
| P. O. BOX 37                                    | <del>-</del>  |                                |                                  | Business X                                  |
|   | 1   | 1                              |                                  |   |

Form 990-PF, Page 11, Part XV, line 3a Line 3a statement

Continued

| Recipient  Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Person or<br>Business<br>Checkbox<br>Amount |
|--|---|--------------------------------|----------------------------------|---|
| a Paid during the year                         |   |                                |                                  |   |
| MARTIN MEMORIAL HOSPITAL                       |   |                                |                                  | Person or                                   |
| 2127 S.E. OCEAN BLVD                           |   |                                |                                  | Business X                                  |
| STEWART FL 34966                               |   | 501 (c) (3)                    | MEDICAL                          | 5,000.                                      |
| MEALS ON WHEELS                                |   |                                |                                  | Person or                                   |
| 15 OREGON ST                                   |   |                                | CDMEDAL CHARTMANIE               | Business X                                  |
| GREENVILLE SC 29605                            |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 2,500.                                      |
| MI ALZHEIMER'S CHAPTER                         |   |                                |                                  | Business X                                  |
| 20300 CIVIC CENTER DR SOUTHFIELD MI 48076      |   | 501/01/21                      | MEDICAI                          | 2,000.                                      |
| SOUTHFIELD MI 48076 MICHIGAN HUMANE SOCIETTY   |   | 501(c)(3)                      | MEDICAL                          | Person or                                   |
| 3600 W. AUBURN RD                              |   |                                |                                  | Business X                                  |
| ROCHESTER HILLS MI 48309                       |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 2,500.                                      |
| MIRACLE HILL MINISTRIES                        |   | 301 (0) (3)                    | CEMERALE CHARTITEEE              | Person or                                   |
| P. O. BOX 2546                                 |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29602                            |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 2,500.                                      |
| NAVY SEAL FOUNDATION                           |   | 00-10/10/                      |                                  | Person or                                   |
| 1619 D ST BLDG 5326                            |   |                                |                                  | Business X                                  |
| VIRGINIA BECH VA 23459                         |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 5,000.                                      |
| OUR LADY OF THE ROSARY CHURCH                  |   |                                |                                  | Person or                                   |
| 3710 AUGUSTA RD                                |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29604                            |   | 501(c)(3)                      | RELIGIOUS                        | 15,000.                                     |
| PEACE CENTER PEACEKEEP PROGRAM                 |   |                                |                                  | Person or                                   |
| 101 W. BROAD ST                                |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29601                            |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 1,500.                                      |
| PINK FUND                                      |   |                                |                                  | Person or                                   |
| 3580 W. MAPLE                                  |   |                                |                                  | Business X                                  |
| BLOOMFIELD HILLS MI 48301                      |   | 501(c)(3)                      | GENERAL CHARITABLE               | 5,000.                                      |
| PROJECT HOPE/AUTISM                            |   |                                |                                  | Person or                                   |
| 2131 WOODRUFF RD                               |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29607                            |   | 501 (C) (3)                    | MEDICAL                          | 10,000.                                     |
| RIGHT TO WORK LEGAL FOUND                      |   |                                |                                  | Person or                                   |
| 8001 BRADDOCK RD                               |   | 501 (c) (3)                    | GENERAL CHARITABLE               | Business X 2,500.                           |
| SPRINGFIELD VA 22160                           |   | 301(0)(3)                      | GENERAL CHARITABLE               | Person or                                   |
| SALVATION ARMY 615 SLATERS LANE                |   |                                |                                  | Business X                                  |
| ALEXANDRA VA 22313                             | <b>_</b>  | 501 (c) (3)                    | GENERAL CHARITABLE               | 5,000.                                      |
| SALVATION ARMY BOYS & GIRLS CLUB               |   | 301 (0) (3)                    | CENERALE CHARTIMEES              | Person or                                   |
| 25 OWENS ST                                    | <del></del>   | <del></del>                    |                                  | Business X                                  |
| GREENVILLE SC 29611                            |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 5,000.                                      |
| SALVATION ARMY GREENVILLE                      |   | (0) (0)                        |                                  | Person or                                   |
| 417 RUTHERFORD ST                              |   |                                |                                  | Business X                                  |
| GREENVILLE SC 29609                            |   | 501 (c) (3)                    | GENERAL CHARITABLE               | 5,000.                                      |
| SHRINERS HOSP FOR CHILDREN                     |   |                                |                                  | Person or                                   |
| 950 W. ARIS RD                                 |   |                                |                                  | Business X                                  |
| GREENILLE SC 29605                             |   | 501 (c) (3)                    | MEDICAL                          | 10,000.                                     |

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Continued

| Recipient  Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foun-<br>dation<br>status<br>of re-<br>cipient | Purpose of grant or contribution | Person or<br>Business<br>Checkbox<br>Amount |
|--|---|--|----------------------------------|---|
| a Paid during the year                         |   |  |                                  |   |
| SIENNA HEIGHTS UNIVERSITY                      |   |  |                                  | Person or                                   |
| 1247 E. SIENNA HEIGHTS DR                      |   |  |                                  | Business X                                  |
| ADRIAN MI 49221                                |   | 501 (c) (3)                                    | EDUCATION                        | 10,000.                                     |
| SIGMA CHI FOUNDATION                           |   |  |                                  | Person or                                   |
| 1714 HINMAN AVENUE                             |   |  |                                  | Business X                                  |
| EVANSTON IL 60201                              |   | 501 (c) (3)                                    | GENERAL CHARITABLE               | 1,000.                                      |
| ST. VINCENST DE PAUL                           |   |  |                                  | Person or                                   |
| 3710 AUGUSTA ROAD                              |   |  |                                  | Business X                                  |
| GREENVILLE SC 29604                            |   | 501 (c) (3)                                    | GENERAL CHARITABLE               | 1,000.                                      |
| ST JUDE'S CHILDREN'S RESEARCH HOSP             |   |  |                                  | Person or                                   |
| P. O. BOX 50                                   |   |  |                                  | Business X                                  |
| MEMPHIS TN 38101                               |   | 501 (c) (3)                                    | MEDICAL                          | 2,000.                                      |
| TAX FOUNDATION                                 |   |  |                                  | Person or                                   |
| 529 14TH ST NW SUITE 420                       |   |  |                                  | Business X                                  |
| WASHINGTON DC 20045                            |   | 501 (c) (3)                                    | GENERAL CHARITABLE               | 2,000.                                      |
| THOMAS MORE LAW CENTER                         | <u></u>   |  |                                  | Person or                                   |
| 25 FRANK LLOYD WRIGHT DR                       |   |  |                                  | Business X                                  |
| ANN ARBOR MI 48106                             |   | 501(c)(3)                                      | EDUCATION                        | 5,000.                                      |
| U_OF_D_JESUIT_HIGH_SCHOOL                      |   |  |                                  | Person or                                   |
| 8400 CAMBRIDGE                                 |   |  |                                  | Business X                                  |
| DETROIT MI 48221                               |   | 501(c)(3)                                      | EDUCATION                        | 5,000.                                      |
| USO  |   |  |                                  | Person or                                   |
| P. O. BOX 96860                                |   |  |                                  | Business X                                  |
| WASHINGTON DC 20077                            |   | 501 (c) (3)                                    | GENERAL CHARITABLE               | 2,500.                                      |
| WOUNDED WARRIORS                               |   |  |                                  | Person or                                   |
| 7020 A.C. SKINNER PKWY                         |   |  |                                  | Business X                                  |
| JACKSONVILLE FL 32256                          |   | 501 (c) (3)                                    | GENERAL CHARITABLE               | 10,000.                                     |
| YMCA OF GREENVILLE                             |   |  |                                  | Person or                                   |
| 601 E. MCBEE AVE SUITE 212                     |   |  |                                  | Business X                                  |
| GREENVILLE SC 29601                            |   | 501(c)(3)                                      | GENERAL CHARITABLE               | 3,500.                                      |
| ST. REFKA CATHOLIC CHURCH                      |   |  |                                  | Person or                                   |
| 1215 S. MAIN                                   |   |  |                                  | Business X                                  |
| GREER SC 29650                                 |   | 501 (c) (3)                                    | RELIGIOUS                        | 1,000.                                      |
| VILLAGE CLUB FOUNDATION _                      |   |  |                                  | Person or                                   |
| 190 E. LONG LAKE                               |   |  |                                  | Business X                                  |
| BLOOMFIELD HILLS MI 48304                      | <u> </u>  | 501 (c) (3)                                    | GENERAL CHARITABLE               | 2,500.                                      |