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Form **990-PF**

# Return of Private Foundation

## or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

**2013**Department of the Treasury  
Internal Revenue Service

► Do not enter Social Security numbers on this form as it may be made public.  
► Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

Open to Public Inspection

For calendar year 2013 or tax year beginning

, and ending

Name of foundation

**Mary Heath Foundation**

Number and street (or P.O. box number if mail is not delivered to street address)

**P.O. Box 217**

Room/suite

City or town, state or province, country, and ZIP or foreign postal code

**Robinson****IL 62454-0217**

G Check all that apply

☐

Initial return

☐

Initial return of a former public charity

☐

Final return

☐

Amended return

☐

Address change

☐

Name change

H Check type of organization ☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at

end of year (from Part II, col (c),

line 16) ► \$ **5,390,836**

J Accounting method

☒

Cash

☐

Accrual

☐ Other (specify)

(Part I, column (d) must be on cash basis)

A Employer identification number

**37-1330907**

B Telephone number (see instructions)

**618-546-5786**

C If exemption application is pending, check here

☐

D 1 Foreign organizations, check here

☐2 Foreign organizations meeting the  
85% test, check here and attach computation☐E If private foundation status was terminated under  
section 507(b)(1)(A), check here☐F If the foundation is in a 60-month termination  
under section 507(b)(1)(B), check here☐

**Part I Analysis of Revenue and Expenses** (The total of  
amounts in columns (b), (c), and (d) may not necessarily equal  
the amounts in column (a) (see instructions))

(a) Revenue and  
expenses per  
books(b) Net investment  
income(c) Adjusted net  
income(d) Disbursements  
for charitable  
purposes  
(cash basis only)

|     |                                                                                                     |         |         |   |         |
|-----|-----------------------------------------------------------------------------------------------------|---------|---------|---|---------|
| 1   | Contributions, gifts, grants, etc., received (attach schedule)                                      |         |         |   |         |
| 2   | Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B |         |         |   |         |
| 3   | Interest on savings and temporary cash investments                                                  | 11      | 11      |   |         |
| 4   | Dividends and interest from securities                                                              | 149,648 | 138,375 |   |         |
| 5a  | Gross rents                                                                                         |         |         |   |         |
| b   | Net rental income or (loss)                                                                         |         |         |   |         |
| 6a  | Net gain or (loss) from sale of assets not on line 10                                               | 303,480 |         |   |         |
| b   | Gross sales price for all assets on line 6a                                                         |         |         |   |         |
| 7   | Capital gain net income (from Part IV, line 2)                                                      |         | 303,480 |   |         |
| 8   | Net short-term capital gain                                                                         |         |         | 0 |         |
| 9   | Income modifications                                                                                |         |         |   |         |
| 10a | Gross sales less returns and allowances                                                             |         |         |   |         |
| b   | Less: Cost of goods sold                                                                            |         |         |   |         |
| c   | Gross profit or (loss) (attach schedule)                                                            |         |         |   |         |
| 11  | Other income (attach schedule) <b>Stmt 1</b>                                                        | 403     |         |   |         |
| 12  | <b>Total.</b> Add lines 1 through 11                                                                | 453,542 | 441,866 | 0 |         |
| 13  | Compensation of officers, directors, trustees, etc.                                                 | 0       |         |   |         |
| 14  | Other employee salaries and wages                                                                   |         |         |   |         |
| 15  | Pension plans, employee benefits                                                                    |         |         |   |         |
| 16a | Legal fees (attach schedule) <b>See Stmt 2</b>                                                      | 6,000   | 1,200   |   | 4,800   |
| b   | Accounting fees (attach schedule) <b>Stmt 3</b>                                                     | 2,700   | 540     |   | 2,160   |
| c   | Other professional fees (attach schedule) <b>Stmt 4</b>                                             | 43,524  | 8,705   |   | 34,819  |
| 17  | Interest                                                                                            |         |         |   |         |
| 18  | Taxes (attach schedule) (see instructions) <b>Stmt 5</b>                                            | 5,362   | 15      |   |         |
| 19  | Depreciation (attach schedule) and depletion                                                        |         |         |   |         |
| 20  | Occupancy                                                                                           |         |         |   |         |
| 21  | Travel, conferences, and meetings                                                                   |         |         |   |         |
| 22  | Printing and publications                                                                           |         |         |   |         |
| 23  | Other expenses (attach schedule)                                                                    |         |         |   |         |
| 24  | <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23                      | 57,586  | 10,460  | 0 | 41,779  |
| 25  | Contributions, gifts, grants paid                                                                   | 217,996 |         |   | 217,996 |
| 26  | <b>Total expenses and disbursements.</b> Add lines 24 and 25                                        | 275,582 | 10,460  | 0 | 259,775 |
| 27  | Subtract line 26 from line 12                                                                       |         |         |   |         |
| a   | <b>Excess of revenue over expenses and disbursements</b>                                            | 177,960 |         |   |         |
| b   | <b>Net investment income</b> (if negative, enter -0-)                                               |         | 431,406 |   |         |
| c   | <b>Adjusted net income</b> (if negative, enter -0-)                                                 |         |         | 0 |         |

For Paperwork Reduction Act Notice, see instructions.

Form **990-PF** (2013)

| <b>Part II Balance Sheets</b> Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) |                                                                                                                                      | Beginning of year | End of year    |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                                                                  |                                                                                                                                      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                                                                    | 1 Cash – non-interest-bearing                                                                                                        |                   |                |                       |
|                                                                                                                                                  | 2 Savings and temporary cash investments                                                                                             | 841,745           | 1,033,856      | 1,044,367             |
|                                                                                                                                                  | 3 Accounts receivable ▶<br>Less allowance for doubtful accounts ▶                                                                    |                   |                |                       |
|                                                                                                                                                  | 4 Pledges receivable ▶<br>Less allowance for doubtful accounts ▶                                                                     |                   |                |                       |
|                                                                                                                                                  | 5 Grants receivable                                                                                                                  |                   |                |                       |
|                                                                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)            |                   |                |                       |
|                                                                                                                                                  | 7 Other notes and loans receivable (att schedule) ▶<br>Less allowance for doubtful accounts ▶                                        | 0                 |                |                       |
|                                                                                                                                                  | 8 Inventories for sale or use                                                                                                        |                   |                |                       |
|                                                                                                                                                  | 9 Prepaid expenses and deferred charges                                                                                              |                   |                |                       |
|                                                                                                                                                  | 10a Investments – U S and state government obligations (attach schedule) Stmt 6                                                      | 512,807           | 696,010        | 699,281               |
|                                                                                                                                                  | b Investments – corporate stock (attach schedule) See Stmt 7                                                                         | 1,401,211         | 1,160,379      | 2,411,227             |
|                                                                                                                                                  | c Investments – corporate bonds (attach schedule) See Stmt 8                                                                         | 837,475           | 908,910        | 944,612               |
|                                                                                                                                                  | 11 Investments – land, buildings, and equipment basis ▶<br>Less accumulated depreciation (attach sch) ▶                              |                   |                |                       |
|                                                                                                                                                  | 12 Investments – mortgage loans                                                                                                      |                   |                |                       |
|                                                                                                                                                  | 13 Investments – other (attach schedule) See Statement 9                                                                             | 252,301           | 224,030        | 291,002               |
|                                                                                                                                                  | 14 Land, buildings, and equipment basis ▶<br>Less accumulated depreciation (attach sch) ▶                                            |                   |                |                       |
|                                                                                                                                                  | 15 Other assets (describe ▶ See Statement 10 )                                                                                       | 33                | 347            | 347                   |
|                                                                                                                                                  | 16 <b>Total assets</b> (to be completed by all filers – see the instructions Also, see page 1, item I)                               | 3,845,572         | 4,023,532      | 5,390,836             |
| <b>Liabilities</b>                                                                                                                               | 17 Accounts payable and accrued expenses                                                                                             |                   |                |                       |
|                                                                                                                                                  | 18 Grants payable                                                                                                                    |                   |                |                       |
|                                                                                                                                                  | 19 Deferred revenue                                                                                                                  |                   |                |                       |
|                                                                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons                                                          |                   |                |                       |
|                                                                                                                                                  | 21 Mortgages and other notes payable (attach schedule)                                                                               |                   |                |                       |
|                                                                                                                                                  | 22 Other liabilities (describe ▶ )                                                                                                   |                   |                |                       |
|                                                                                                                                                  | 23 <b>Total liabilities</b> (add lines 17 through 22)                                                                                | 0                 | 0              |                       |
| <b>Net Assets or Fund Balances</b>                                                                                                               | <b>Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.</b> ▶ <input type="checkbox"/> |                   |                |                       |
|                                                                                                                                                  | 24 Unrestricted                                                                                                                      |                   |                |                       |
|                                                                                                                                                  | 25 Temporarily restricted                                                                                                            |                   |                |                       |
|                                                                                                                                                  | 26 Permanently restricted                                                                                                            |                   |                |                       |
|                                                                                                                                                  | <b>Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.</b> ▶ <input checked="" type="checkbox"/>   |                   |                |                       |
|                                                                                                                                                  | 27 Capital stock, trust principal, or current funds                                                                                  | 3,845,571         | 4,023,531      |                       |
|                                                                                                                                                  | 28 Paid-in or capital surplus, or land, bldg, and equipment fund                                                                     |                   |                |                       |
|                                                                                                                                                  | 29 Retained earnings, accumulated income, endowment, or other funds                                                                  | 1                 | 1              |                       |
|                                                                                                                                                  | 30 <b>Total net assets or fund balances</b> (see instructions)                                                                       | 3,845,572         | 4,023,532      |                       |
|                                                                                                                                                  | 31 <b>Total liabilities and net assets/fund balances</b> (see instructions)                                                          | 3,845,572         | 4,023,532      |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                              |   |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 Total net assets or fund balances at beginning of year – Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 3,845,572 |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | 177,960   |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                         | 3 |           |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 4,023,532 |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                               | 5 |           |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) – Part II, column (b), line 30                                                      | 6 | 4,023,532 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P – Purchase<br>D – Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a See Worksheet</b>                                                                                                            |  |                                                  |                                      |                                  |
| <b>b</b>                                                                                                                           |  |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                           |  |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                           |  |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                           |  |                                                  |                                      |                                  |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>               |                                      |                                                 |                                                                                                 |
| <b>b</b>               |                                      |                                                 |                                                                                                 |
| <b>c</b>               |                                      |                                                 |                                                                                                 |
| <b>d</b>               |                                      |                                                 |                                                                                                 |
| <b>e</b>               |                                      |                                                 |                                                                                                 |

  

|                                                                                                                                                                                                       |                                                                                                                                                                           |          |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                | <div style="border: 1px solid black; padding: 2px;">           If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div> | <b>2</b> | <b>303,480</b> |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in Part I, line 8 |                                                                                                                                                                           | <b>3</b> | <b>4</b>       |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2012                                                                 | 228,348                                  | 4,836,308                                    | 0.047215                                                    |
| 2011                                                                 | 237,827                                  | 4,604,942                                    | 0.051646                                                    |
| 2010                                                                 | 241,995                                  | 4,439,225                                    | 0.054513                                                    |
| 2009                                                                 | 222,425                                  | 4,167,885                                    | 0.053366                                                    |
| 2008                                                                 | 224,248                                  | 4,564,917                                    | 0.049124                                                    |

**2** Total of line 1, column (d)**2** 0.255864**3** Average distribution ratio for the 5-year base period – divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years**3** 0.051173**4** Enter the net value of noncharitable-use assets for 2013 from Part X, line 5**4** 5,171,680**5** Multiply line 4 by line 3**5** 264,650**6** Enter 1% of net investment income (1% of Part I, line 27b)**6** 4,314**7** Add lines 5 and 6**7** 268,964**8** Enter qualifying distributions from Part XII, line 4**8** 259,775

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 – see instructions)**

|           |                                                                                                                                                                                                                             |           |              |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter (attach copy of letter if necessary—see instructions) |           |              |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                             | <b>1</b>  | <b>8,628</b> |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                      |           |              |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                   | <b>2</b>  | <b>0</b>     |
| <b>3</b>  | Add lines 1 and 2                                                                                                                                                                                                           | <b>3</b>  | <b>8,628</b> |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                 | <b>4</b>  | <b>0</b>     |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                              | <b>5</b>  | <b>8,628</b> |
| <b>6</b>  | <b>Credits/Payments</b>                                                                                                                                                                                                     |           |              |
| <b>a</b>  | 2013 estimated tax payments and 2012 overpayment credited to 2013                                                                                                                                                           | <b>6a</b> | <b>3,400</b> |
| <b>b</b>  | Exempt foreign organizations – tax withheld at source                                                                                                                                                                       | <b>6b</b> |              |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                         | <b>6c</b> |              |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                     | <b>6d</b> |              |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                         | <b>7</b>  | <b>3,400</b> |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                    | <b>8</b>  |              |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                 | <b>9</b>  | <b>5,228</b> |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                     | <b>10</b> |              |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2014 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/>                                                                                   | <b>11</b> |              |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                    | Yes      | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                                     |          | <b>X</b> |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)?<br>If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |          | <b>X</b> |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                               |          | <b>X</b> |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <b>\$</b> _____ (2) On foundation managers <b>\$</b> _____                                                                                                                                                                    |          |          |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <b>\$</b> _____                                                                                                                                                                                                      |          |          |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                              |          | <b>X</b> |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                                |          | <b>X</b> |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                              |          | <b>X</b> |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                                   |          |          |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                        |          | <b>X</b> |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                        | <b>X</b> |          |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                          | <b>X</b> |          |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions) <b>IL</b>                                                                                                                                                                                                                                             |          |          |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                               | <b>X</b> |          |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                                      |          | <b>X</b> |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                                       |          | <b>X</b> |

N/A

**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                                                                                                                                                                  |                                                               |                                 |                          |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------|--------------------------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                          | 11                                                            |                                 | <b>X</b>                 |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                         | 12                                                            |                                 | <b>X</b>                 |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <b>N/A</b>                                                                                                                                                                              | 13                                                            | <b>X</b>                        |                          |
| 14 | The books are in care of ► <b>Stewart Schutte</b><br><b>PO Box 217</b><br>Located at ► <b>Robinson</b>                                                                                                                                                                                                                           | Telephone no ► <b>618-544-2960</b><br>IL ZIP+4 ► <b>62454</b> |                                 |                          |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 – Check here and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                              | 15                                                            |                                 | <input type="checkbox"/> |
| 16 | At any time during calendar year 2013, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes," enter the name of the foreign country ► | 16                                                            | Yes<br><input type="checkbox"/> | No<br><b>X</b>           |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                               | No                                     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|
| 1a  | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days )                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No |
| b   | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                      | N/A<br>► <input type="checkbox"/> |                                        |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                                                                         | N/A                               |                                        |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                   |                                   |                                        |
| a   | At the end of tax year 2013, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2013?<br>If "Yes," list the years ► 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement – see instructions )                                                                                                                                                                                | N/A                               |                                        |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>► 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                                                                                          | N/A                               |                                        |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No |
| b   | If "Yes," did it have excess business holdings in 2013 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2013 ) | N/A                               |                                        |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                 | 4a                                | <b>X</b>                               |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                               | 4b                                | <b>X</b>                               |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|           |                                                                                                                                                                                                                                |                                                              |                                        |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------|-----------|
| <b>5a</b> | During the year did the foundation pay or incur any amount to                                                                                                                                                                  |                                                              |                                        |           |
| (1)       | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                          | <input type="checkbox"/> Yes                                 | <input checked="" type="checkbox"/> No |           |
| (2)       | Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                                | <input type="checkbox"/> Yes                                 | <input checked="" type="checkbox"/> No |           |
| (3)       | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                                 | <input type="checkbox"/> Yes                                 | <input checked="" type="checkbox"/> No |           |
| (4)       | Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions)                                                          | <input type="checkbox"/> Yes                                 | <input checked="" type="checkbox"/> No |           |
| (5)       | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                              | <input type="checkbox"/> Yes                                 | <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? | N/A                                                          |                                        | <b>5b</b> |
|           | Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                             | <input type="checkbox"/>                                     |                                        |           |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     | N/A <input type="checkbox"/> Yes <input type="checkbox"/> No |                                        |           |
|           | If "Yes," attach the statement required by Regulations section 53.4945–5(d)                                                                                                                                                    |                                                              |                                        |           |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                | <input type="checkbox"/> Yes                                 | <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     |                                                              |                                        | <b>6b</b> |
|           | If "Yes" to 6b, file Form 8870                                                                                                                                                                                                 |                                                              |                                        | <b>X</b>  |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                           | <input type="checkbox"/> Yes                                 | <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                      | N/A                                                          |                                        | <b>7b</b> |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Statement 11     |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 – see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)****3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000                     | (b) Type of service | (c) Compensation |
|---------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                            |                     |                  |
|                                                                                 |                     |                  |
|                                                                                 |                     |                  |
|                                                                                 |                     |                  |
|                                                                                 |                     |                  |
|                                                                                 |                     |                  |
| <b>Total number of others receiving over \$50,000 for professional services</b> |                     |                  |

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

**1 See Statement 12****2****3****4****Part IX-B Summary of Program-Related Investments (see instructions)**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

**1 N/A****2**

All other program-related investments See instructions

**3****Total.** Add lines 1 through 3



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |                  |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |                  |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | <b>4,312,649</b> |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | <b>937,598</b>   |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> | <b>190</b>       |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | <b>5,250,437</b> |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | <b>0</b>         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | <b>0</b>         |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | <b>5,250,437</b> |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1½% of line 3 (for greater amount, see instructions)      | <b>4</b>  | <b>78,757</b>    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | <b>5,171,680</b> |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | <b>258,584</b>   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |                |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|----------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | <b>258,584</b> |
| <b>2a</b> | Tax on investment income for 2013 from Part VI, line 5                                                    | <b>2a</b> | <b>8,628</b>   |
| <b>b</b>  | Income tax for 2013 (This does not include the tax from Part VI)                                          | <b>2b</b> |                |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | <b>8,628</b>   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | <b>249,956</b> |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | <b>400</b>     |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | <b>250,356</b> |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  |                |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | <b>250,356</b> |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |                |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |                |
| <b>a</b> | Expenses, contributions, gifts, etc. – total from Part I, column (d), line 26                                                                        | <b>1a</b> | <b>259,775</b> |
| <b>b</b> | Program-related investments – total from Part IX-B                                                                                                   | <b>1b</b> |                |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  |                |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |                |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |                |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |                |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | <b>259,775</b> |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  | <b>0</b>       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | <b>259,775</b> |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2012 | (c)<br>2012 | (d)<br>2013    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|----------------|
| <b>1</b> Distributable amount for 2013 from Part XI, line 7                                                                                                                       |               |                            |             | <b>250,356</b> |
| <b>2</b> Undistributed income, if any, as of the end of 2013                                                                                                                      |               |                            |             |                |
| <b>a</b> Enter amount for 2012 only                                                                                                                                               |               |                            |             |                |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                             |               |                            |             |                |
| <b>3</b> Excess distributions carryover, if any, to 2013                                                                                                                          |               |                            |             |                |
| <b>a</b> From 2008                                                                                                                                                                |               |                            |             |                |
| <b>b</b> From 2009                                                                                                                                                                |               |                            |             | <b>6,668</b>   |
| <b>c</b> From 2010                                                                                                                                                                |               |                            |             | <b>23,178</b>  |
| <b>d</b> From 2011                                                                                                                                                                |               |                            |             | <b>10,354</b>  |
| <b>e</b> From 2012                                                                                                                                                                |               |                            |             |                |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | <b>40,200</b> |                            |             |                |
| <b>4</b> Qualifying distributions for 2013 from Part XII, line 4 ▶ \$ <b>259,775</b>                                                                                              |               |                            |             |                |
| <b>a</b> Applied to 2012, but not more than line 2a                                                                                                                               |               |                            |             |                |
| <b>b</b> Applied to undistributed income of prior years (Election required – see instructions)                                                                                    |               |                            |             |                |
| <b>c</b> Treated as distributions out of corpus (Election required – see instructions)                                                                                            |               |                            |             |                |
| <b>d</b> Applied to 2013 distributable amount                                                                                                                                     |               |                            |             | <b>250,356</b> |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | <b>9,419</b>  |                            |             |                |
| <b>5</b> Excess distributions carryover applied to 2013 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        |               |                            |             |                |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |                |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | <b>49,619</b> |                            |             |                |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               |                            |             |                |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |             |                |
| <b>d</b> Subtract line 6c from line 6b Taxable amount – see instructions                                                                                                          |               |                            |             |                |
| <b>e</b> Undistributed income for 2012 Subtract line 4a from line 2a Taxable amount – see instructions                                                                            |               |                            |             |                |
| <b>f</b> Undistributed income for 2013 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2014                                                                |               |                            |             | <b>0</b>       |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions)                                  |               |                            |             |                |
| <b>8</b> Excess distributions carryover from 2008 not applied on line 5 or line 7 (see instructions)                                                                              |               |                            |             |                |
| <b>9</b> Excess distributions carryover to 2014. Subtract lines 7 and 8 from line 6a                                                                                              | <b>49,619</b> |                            |             |                |
| <b>10</b> Analysis of line 9                                                                                                                                                      |               |                            |             |                |
| <b>a</b> Excess from 2009                                                                                                                                                         |               |                            |             | <b>6,668</b>   |
| <b>b</b> Excess from 2010                                                                                                                                                         |               |                            |             | <b>23,178</b>  |
| <b>c</b> Excess from 2011                                                                                                                                                         |               |                            |             | <b>10,354</b>  |
| <b>d</b> Excess from 2012                                                                                                                                                         |               |                            |             |                |
| <b>e</b> Excess from 2013                                                                                                                                                         |               |                            |             | <b>9,419</b>   |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2013, enter the date of the ruling ▶

**b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

|                                                                                                                                                          | Tax year | Prior 3 years |          |          | (e) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                          | (a) 2013 | (b) 2012      | (c) 2011 | (d) 2010 |           |
| <b>b</b> 85% of line 2a                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities                                                                  |          |               |          |          |           |
| Subtract line 2d from line 2c                                                                                                                            |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                       |          |               |          |          |           |
| <b>a</b> "Assets" alternative test – enter                                                                                                               |          |               |          |          |           |
| <b>(1)</b> Value of all assets                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                     |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test – enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                              |          |               |          |          |           |
| <b>c</b> "Support" alternative test – enter                                                                                                              |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                      |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                         |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year – see instructions.)

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )  
**N/A**

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest  
**N/A**

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed  
**Stewart Schutte 618-544-3900**  
**First National Bank In Olney Robinson IL 62454-0217**

**b** The form in which applications should be submitted and information and materials they should include  
**Copy of Grant Application Attached**

**c** Any submission deadlines  
**May 1 and November 1**

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors  
**Limited to the State of Illinois**

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount         |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|----------------|
| Name and address (home or business)                      |                                                                                                           |                                |                                  |                |
| <b>a</b> Paid during the year<br><b>See Statement 13</b> |                                                                                                           |                                |                                  | <b>217,996</b> |
| <b>Total</b>                                             |                                                                                                           |                                | <b>▶ 3a</b>                      | <b>217,996</b> |
| <b>b</b> Approved for future payment<br><b>N/A</b>       |                                                                                                           |                                |                                  |                |
| <b>Total</b>                                             |                                                                                                           |                                | <b>▶ 3b</b>                      |                |

## Part XVI-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated

| Part IV Analysis of Income-Producing Activities            |                           |               |                                      |                                                                    |
|------------------------------------------------------------|---------------------------|---------------|--------------------------------------|--------------------------------------------------------------------|
| Enter gross amounts unless otherwise indicated             |                           |               |                                      |                                                                    |
|                                                            | Unrelated business income |               | Excluded by section 512, 513, or 514 |                                                                    |
|                                                            | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount                                                      |
|                                                            |                           |               |                                      | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
| 1 Program service revenue                                  |                           |               |                                      |                                                                    |
| a _____                                                    |                           |               |                                      |                                                                    |
| b _____                                                    |                           |               |                                      |                                                                    |
| c _____                                                    |                           |               |                                      |                                                                    |
| d _____                                                    |                           |               |                                      |                                                                    |
| e _____                                                    |                           |               |                                      |                                                                    |
| f _____                                                    |                           |               |                                      |                                                                    |
| g Fees and contracts from government agencies              |                           |               |                                      |                                                                    |
| 2 Membership dues and assessments                          |                           |               |                                      |                                                                    |
| 3 Interest on savings and temporary cash investments       |                           |               |                                      | 11                                                                 |
| 4 Dividends and interest from securities                   |                           |               |                                      | 149,648                                                            |
| 5 Net rental income or (loss) from real estate             |                           |               |                                      |                                                                    |
| a Debt-financed property                                   |                           |               |                                      |                                                                    |
| b Not debt-financed property                               |                           |               |                                      |                                                                    |
| 6 Net rental income or (loss) from personal property       |                           |               |                                      |                                                                    |
| 7 Other investment income                                  |                           |               |                                      |                                                                    |
| 8 Gain or (loss) from sales of assets other than inventory |                           |               |                                      | 303,480                                                            |
| 9 Net income or (loss) from special events                 |                           |               |                                      |                                                                    |
| 10 Gross profit or (loss) from sales of inventory          |                           |               |                                      |                                                                    |
| 11 Other revenue a _____                                   |                           |               |                                      |                                                                    |
| b <b>Return of Disbursement</b>                            |                           |               |                                      | 400                                                                |
| c <b>Rounding</b>                                          |                           |               |                                      | 3                                                                  |
| d _____                                                    |                           |               |                                      |                                                                    |
| e _____                                                    |                           |               |                                      |                                                                    |
| 12 Subtotal. Add columns (b), (d), and (e)                 |                           | 0             |                                      | 0                                                                  |
| 13 Total. Add line 12, columns (b), (d), and (e)           |                           |               |                                      | 453,542                                                            |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

- 1** Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?
- a** Transfers from the reporting foundation to a noncharitable exempt organization of
- (1) Cash
- (2) Other assets
- b** Other transactions
- (1) Sales of assets to a noncharitable exempt organization
- (2) Purchases of assets from a noncharitable exempt organization
- (3) Rental of facilities, equipment, or other assets
- (4) Reimbursement arrangements
- (5) Loans or loan guarantees
- (6) Performance of services or membership or fundraising solicitations
- c** Sharing of facilities, equipment, mailing lists, other assets, or paid employees
- d** If the answer to any of the above is "Yes," complete the following schedule. Column **(b)** should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column **(d)** the value of the goods, other assets, or services received.

|       | Yes | No |
|-------|-----|----|
| 1a(1) |     | X  |
| 1a(2) |     | X  |
| 1b(1) |     | X  |
| 1b(2) |     | X  |
| 1b(3) |     | X  |
| 1b(4) |     | X  |
| 1b(5) |     | X  |
| 1b(6) |     | X  |
| 1c    |     | X  |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527?

☐ Yes ☒ No

- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

May the IRS discuss this return with the preparer shown below (see instructions)? ☐ Yes ☐ No

**Sign  
Here**

Signature of officer or trustee

Date \_\_\_\_\_

Title

**Trust Officer**

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's signature

Date \_\_\_\_\_

Check ☒ if self-employed

**HAROLD MCCORMICK**

HAROLD MCCORMICK

05/08/14

Firm's name ▶ **Harold Mc Cormick CPA**

|      |           |
|------|-----------|
| PTIN | P00667163 |
|------|-----------|

Firm's address ► **PO Box 252**

Firm's EIN ▶ **37-1185815**

Robinson, IL 62454-0252

|          |              |
|----------|--------------|
| Phone no | 618-544-8611 |
|----------|--------------|

**Capital Gains and Losses for Tax on Investment Income**Form **990-PF****2013**

For calendar year 2013, or tax year beginning

, and ending

Name

Employer Identification Number

**Mary Heath Foundation****37-1330907**

| (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co | (b) How acquired<br>P-Purchase<br>D-Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (1) 300 sh Alcoa Inc                                                                                                            | P                                            | 08/07/00                             | 05/08/13                         |
| (2) 50 sh American International Group                                                                                          | P                                            | 01/05/96                             | 12/13/13                         |
| (3) 25000 sh BP Capital Markets PLC                                                                                             | P                                            | 06/04/10                             | 06/24/13                         |
| (4) 2000 sh Bristol Myers Squibb Co                                                                                             | P                                            | 04/14/09                             | 05/03/13                         |
| (5) 400 sh Chevron Corporation                                                                                                  | P                                            | 06/01/94                             | 10/16/13                         |
| (6) 40 sh Citigroup Inc                                                                                                         | P                                            | 01/17/02                             | 12/30/13                         |
| (7) 250 sh Coca Cola Company                                                                                                    | P                                            | 08/26/04                             | 11/06/13                         |
| (8) 634 sh Danaher Corp                                                                                                         | P                                            | 10/28/02                             | 09/27/13                         |
| (9) 150 sh Walt Disney Company                                                                                                  | P                                            | 11/17/06                             | 05/02/13                         |
| (10) 378.249 sh Dodge & Com Stock Fd 145                                                                                        | P                                            | 04/03/03                             | 02/14/13                         |
| (11) 450 sh E.I. DuPont De Nemours & Co                                                                                         | P                                            | 10/04/96                             | 10/16/13                         |
| (12) 150 sh Home Depot Inc                                                                                                      | P                                            | 08/26/04                             | 05/17/13                         |
| (13) 500 sh Illinois Tool Works                                                                                                 | P                                            | 04/10/06                             | 10/03/13                         |
| (14) 2000 sh Intel Corp                                                                                                         | P                                            | 02/07/96                             | 03/25/13                         |
| (15) 625 sh Ishares Ftse/Xinhua China                                                                                           | P                                            | 06/24/09                             | 05/02/13                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (1) 2,625             |                                            | 9,435                                           | -6,810                                       |
| (2) 2,470             |                                            | 23,796                                          | -21,326                                      |
| (3) 25,368            |                                            | 25,250                                          | 118                                          |
| (4) 80,379            |                                            | 39,919                                          | 40,460                                       |
| (5) 47,759            |                                            | 4,312                                           | 43,447                                       |
| (6) 2,072             |                                            | 18,760                                          | -16,688                                      |
| (7) 9,985             |                                            | 5,583                                           | 4,402                                        |
| (8) 44,341            |                                            | 9,144                                           | 35,197                                       |
| (9) 9,537             |                                            | 4,882                                           | 4,655                                        |
| (10) 50,316           |                                            | 32,053                                          | 18,263                                       |
| (11) 26,410           |                                            | 20,464                                          | 5,946                                        |
| (12) 11,525           |                                            | 5,514                                           | 6,011                                        |
| (13) 37,594           |                                            | 24,025                                          | 13,569                                       |
| (14) 42,219           |                                            | 24,981                                          | 17,238                                       |
| (15) 23,324           |                                            | 23,198                                          | 126                                          |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F M V as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) OR<br>Losses (from col (h)) |
|--------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (1)                      |                                      |                                               | -6,810                                                                                       |
| (2)                      |                                      |                                               | -21,326                                                                                      |
| (3)                      |                                      |                                               | 118                                                                                          |
| (4)                      |                                      |                                               | 40,460                                                                                       |
| (5)                      |                                      |                                               | 43,447                                                                                       |
| (6)                      |                                      |                                               | -16,688                                                                                      |
| (7)                      |                                      |                                               | 4,402                                                                                        |
| (8)                      |                                      |                                               | 35,197                                                                                       |
| (9)                      |                                      |                                               | 4,655                                                                                        |
| (10)                     |                                      |                                               | 18,263                                                                                       |
| (11)                     |                                      |                                               | 5,946                                                                                        |
| (12)                     |                                      |                                               | 6,011                                                                                        |
| (13)                     |                                      |                                               | 13,569                                                                                       |
| (14)                     |                                      |                                               | 17,238                                                                                       |
| (15)                     |                                      |                                               | 126                                                                                          |

# Capital Gains and Losses for Tax on Investment Income

Form **990-PF****2013**

For calendar year 2013, or tax year beginning

, and ending

Name

Employer Identification Number

**Mary Heath Foundation****37-1330907**

| (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co | (b) How acquired<br>P-Purchase<br>D-Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (1) 1500 sh Lowes Companies Inc                                                                                                 | P                                            | 04/03/03                             | 05/13/13                         |
| (2) 887 sh Proctor & Gamble Company                                                                                             | P                                            | 09/12/96                             | 10/09/13                         |
| (3) 1000 sh Raytheon Co                                                                                                         | P                                            | 03/26/09                             | 03/25/13                         |
| (4) 748.50 sh Spectra Energy Corp Com                                                                                           | P                                            | 10/28/02                             | 10/17/13                         |
| (5) 1000 sh Terex Corp                                                                                                          | P                                            | 07/14/08                             | 10/04/13                         |
| (6) 300 sh 3M Company                                                                                                           | P                                            | 10/28/02                             | 10/11/13                         |
| (7) 500 sh United Technologies Corp                                                                                             | P                                            | 02/07/96                             | 11/22/13                         |
| (8) 300 sh Verizon Communications                                                                                               | P                                            | 11/21/03                             | 06/07/13                         |
| (9) Long-Term Capital Gain                                                                                                      | P                                            |                                      |                                  |
| (10) Short-Term Capital Gain                                                                                                    | P                                            |                                      |                                  |
| (11)                                                                                                                            |                                              |                                      |                                  |
| (12)                                                                                                                            |                                              |                                      |                                  |
| (13)                                                                                                                            |                                              |                                      |                                  |
| (14)                                                                                                                            |                                              |                                      |                                  |
| (15)                                                                                                                            |                                              |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (1) 62,941            |                                            | 31,095                                          | 31,846                                       |
| (2) 68,245            |                                            | 37,289                                          | 30,956                                       |
| (3) 56,771            |                                            | 39,182                                          | 17,589                                       |
| (4) 26,152            |                                            | 12,654                                          | 13,498                                       |
| (5) 34,189            |                                            | 45,041                                          | -10,852                                      |
| (6) 35,981            |                                            | 18,777                                          | 17,204                                       |
| (7) 54,969            |                                            | 6,450                                           | 48,519                                       |
| (8) 14,967            |                                            | 8,640                                           | 6,327                                        |
| (9) 3,781             |                                            |                                                 | 3,781                                        |
| (10) 4                |                                            |                                                 | 4                                            |
| (11)                  |                                            |                                                 |                                              |
| (12)                  |                                            |                                                 |                                              |
| (13)                  |                                            |                                                 |                                              |
| (14)                  |                                            |                                                 |                                              |
| (15)                  |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F M V as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|--------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (1)                      |                                      |                                               | 31,846                                                                                       |
| (2)                      |                                      |                                               | 30,956                                                                                       |
| (3)                      |                                      |                                               | 17,589                                                                                       |
| (4)                      |                                      |                                               | 13,498                                                                                       |
| (5)                      |                                      |                                               | -10,852                                                                                      |
| (6)                      |                                      |                                               | 17,204                                                                                       |
| (7)                      |                                      |                                               | 48,519                                                                                       |
| (8)                      |                                      |                                               | 6,327                                                                                        |
| (9)                      |                                      |                                               | 3,781                                                                                        |
| (10)                     |                                      |                                               | 4                                                                                            |
| (11)                     |                                      |                                               |                                                                                              |
| (12)                     |                                      |                                               |                                                                                              |
| (13)                     |                                      |                                               |                                                                                              |
| (14)                     |                                      |                                               |                                                                                              |
| (15)                     |                                      |                                               |                                                                                              |



## Federal Statements

### Statement 1 - Form 990-PF, Part I, Line 11 - Other Income

| Description                     | Revenue per Books | Net Investment Income | Adjusted Net Income |
|---------------------------------|-------------------|-----------------------|---------------------|
| Return of Disbursement Rounding | \$ 400 3          | \$                    | \$                  |
| Total                           | \$ 403            | \$ 0                  | \$ 0                |

### Statement 2 - Form 990-PF, Part I, Line 16a - Legal Fees

| Description | Total    | Net Investment | Adjusted Net | Charitable Purpose |
|-------------|----------|----------------|--------------|--------------------|
| Legal Fees  | \$ 6,000 | \$ 1,200       | \$           | \$ 4,800           |
| Total       | \$ 6,000 | \$ 1,200       | \$ 0         | \$ 4,800           |

### Statement 3 - Form 990-PF, Part I, Line 16b - Accounting Fees

| Description     | Total    | Net Investment | Adjusted Net | Charitable Purpose |
|-----------------|----------|----------------|--------------|--------------------|
| Accounting Fees | \$ 2,700 | \$ 540         | \$           | \$ 2,160           |
| Total           | \$ 2,700 | \$ 540         | \$ 0         | \$ 2,160           |

### Statement 4 - Form 990-PF, Part I, Line 16c - Other Professional Fees

| Description                   | Total     | Net Investment | Adjusted Net | Charitable Purpose |
|-------------------------------|-----------|----------------|--------------|--------------------|
| Fiduciary Management Services | \$ 43,524 | \$ 8,705       | \$           | \$ 34,819          |
| Total                         | \$ 43,524 | \$ 8,705       | \$ 0         | \$ 34,819          |

# Federal Statements

5/8/2014 7:18 AM

## Statement 5 - Form 990-PF, Part I, Line 18 - Taxes

| Description                     | Total    | Net Investment | Adjusted Net | Charitable Purpose |
|---------------------------------|----------|----------------|--------------|--------------------|
| Excise Tax on Investment Income | \$ 5,347 |                | \$           |                    |
| Illinois Charity Bureau Fee     | 15       | 15             |              |                    |
| Total                           | \$ 5,362 | \$ 15          | \$ 0         | \$ 0               |

## Statement 6 - Form 990-PF, Part II, Line 10a - US and State Government Investments

| Description               | Beginning of Year | End of Year | Basis of Valuation | Fair Market Value |
|---------------------------|-------------------|-------------|--------------------|-------------------|
| Municipal Bonds and Notes | \$ 512,807        | \$ 696,010  | Cost               | \$ 699,281        |
| Total                     | \$ 512,807        | \$ 696,010  |                    | \$ 699,281        |

## Statement 7 - Form 990-PF, Part II, Line 10b - Corporate Stock Investments

| Description       | Beginning of Year | End of Year  | Basis of Valuation | Fair Market Value |
|-------------------|-------------------|--------------|--------------------|-------------------|
| Common Stock      | \$ 1,401,211      | \$ 1,177,066 | Cost               | \$ 2,427,914      |
| Sales Not Settled |                   | -16,687      | Cost               | -16,687           |
| Total             | \$ 1,401,211      | \$ 1,160,379 |                    | \$ 2,411,227      |

## Statement 8 - Form 990-PF, Part II, Line 10c - Corporate Bond Investments

| Description     | Beginning of Year | End of Year | Basis of Valuation | Fair Market Value |
|-----------------|-------------------|-------------|--------------------|-------------------|
| Corporate Bonds | \$ 837,475        | \$ 908,910  | Cost               | \$ 944,612        |
| Total           | \$ 837,475        | \$ 908,910  |                    | \$ 944,612        |

## Federal Statements

5/8/2014 7:18 AM

### Statement 9 - Form 990-PF, Part II, Line 13 - Other Investments

| Description       | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|-------------------|----------------------|----------------|-----------------------|----------------------|
| Com Stk Mutual Fd | \$ 252,301           | \$ 224,030     | Cost                  | \$ 291,002           |
| Total             | \$ 252,301           | \$ 224,030     |                       | \$ 291,002           |

**Federal Statements****Statement 10 - Form 990-PF, Part II, Line 15 - Other Assets**

| <u>Description</u>   | <u>Beginning<br/>of Year</u> | <u>End of<br/>Year</u> | <u>Fair Market<br/>Value</u> |
|----------------------|------------------------------|------------------------|------------------------------|
| Dividends Receivable | \$ 2                         | \$ 3                   | \$ 3                         |
| Purchased Interest   | 31                           | 344                    | 344                          |
| Total                | <u>\$ 33</u>                 | <u>\$ 347</u>          | <u>\$ 347</u>                |

371330907 Mary Heath Foundation

37-1330907

FYE: 12/31/2013

**Federal Statements**

5/8/2014 7:18 AM

**Statement 11 - Form 990-PF, Part VIII, Line 1 - List of Officers, Directors, Trustees,  
Etc.**

| Name and<br>Address                                         | Title    | Average<br>Hours | Compensation | Benefits | Expenses |
|-------------------------------------------------------------|----------|------------------|--------------|----------|----------|
| Randy Rich<br>401 N Grant St<br>Oblong IL 62449             | Advisory | 2.00             | 0            | 0        | 0        |
| Rodney Stewart<br>505 W Chestnut St<br>Robinson IL 62454    | Advisory | 2.00             | 0            | 0        | 0        |
| Radford Burkett<br>6125 N 2000th<br>Palestine IL 62451      | Advisory | 2.00             | 0            | 0        | 0        |
| Thomas Pearce<br>13548 E 1700th Ave<br>Hutsonville IL 62433 | Advisory | 2.00             | 0            | 0        | 0        |
| Todd Musgrave<br>PO Box 10<br>Oblong IL 62449               | Advisory | 2.00             | 0            | 0        | 0        |

**Federal Statements****Statement 12 - Form 990-PF, Part IX-A, Line 1 - Summary of Direct Charitable Activities****Description**

The Foundation provides grants to organizations that are qualified to receive tax deductible charitable contributions. Eligible organizations must sponsor projects in the areas of public health, safety, recreation, or education. The Foundation provided 31 grants to 27 organizations.

**Form 990-PF, Part XV, Line 2b - Application Format and Required Contents****Description**

Copy of Grant Application Attached

**Form 990-PF, Part XV, Line 2c - Submission Deadlines****Description**

May 1 and November 1

**Form 990-PF, Part XV, Line 2d - Award Restrictions or Limitations****Description**

Limited to the State of Illinois

# ***The Mary Heath Foundation***

## **Grant Application**

### **Procedures and Guidelines**

#### **TRUSTEE:**

First National Bank in Olney  
Attn: Stewart J Schutte, Trust Officer  
1719 West Main Street  
PO Box 217  
Robinson, IL 62454

Phone: 618-544-3900  
Fax: 618-544-3349  
e-mail: [sschutte@fnbolney.com](mailto:sschutte@fnbolney.com)

**Revised January 2008**

**Mary Heath Foundation**  
**Grant Application Basic Information Form**

**1. Applying Organization:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

e-mail: \_\_\_\_\_

**2. Grant Contact Person:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

**3. Amount of Funds Being Requested:** \_\_\_\_\_

**4. Organization's Federal Tax Identification Number:** \_\_\_\_\_

**5. A copy of the organization's IRS tax-exempt determination letter is attached.**

☐ YES

☐ NO

**If no, please explain:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**6. Please identify your project's funding category:**

☐ Public Health

☐ Public Safety

☐ Public Recreation

☐ Public Education

**7. Please indicate if you would accept PARTIAL funding for this grant request.**

☐ Yes

☐ No



**Grant Application checklist of required information:**

- ☐ A brief narrative describing the project and/or program for which funding is being requested, including an assessment of need, primary beneficiaries, plans for implementation, other sources of funds and means of assessing results
- ☐ A brief statement describing the organization's history, activities, objectives and purposes
- ☐ A detailed, itemized budget for the proposed project, including a statement of amount of organization's own funds that will be applied to the proposed project.
- ☐ A brief, one page financial report of the organization, including current balance on hand in organization's general fund, revenue sources for the latest fiscal year (including contributions), expenses for the latest fiscal year, and any endowment funds held by the organization.
- ☐ A list of the organization's principal officers and/or directors, including address and phone number
- ☐ A list of the name, title and salary of the three highest paid individuals working for your organization, if applicable
- ☐ A signed application request certifying the information in the application is correct and accurate (included in application packet)

**All grant applications MUST adhere to the following guidelines to be considered for funding:**

- All applications are limited to a maximum 25 pages, including cover page
- All applications must include the Basic Information Form, in exact format provided, as page 2 of application ( after cover page )
- All applications must be submitted in six (6) identical copies
- All applications must be stapled ---- no paper clips accepted
- No applications will be accepted if placed in a cover or folder of any type
- Maximum grant request is \$20,000 ---- requests in excess of this amount will not be considered
- Any application that includes the Illinois Retailer Occupation tax exemption letter will be automatically rejected from consideration - absolutely no exceptions will be considered
- The grant deadline dates and times will be strictly adhered to, based on date and time RECEIVED in the offices of the Trustee, not based on date mailed
- All applying organizations must provide full and complete verification that it is either a qualified 501 c 3 entity OR is eligible for funding consideration by virtue of being a tax-supported governmental unit or entity ---- Failure to provide adequate verification of this qualifying requirement will result in automatic rejection of grant application
- Recognition of an organization by the State of Illinois as a not-for-profit corporation or organization DOES NOT automatically qualify an organization for federal tax-exempt status.

## **Grant Application Certification**

**I hereby certify that :**

- **The information set forth in this grant application and the supporting documentation is correct**
- **The Internal Revenue Service 501 c 3 determination letter (if applicable) has not been revoked, cancelled or modified**
- **No funds received pursuant to this application will be used for activities prohibited by the 1969 Tax Reform Act, as amended**
- **All funds received pursuant to this grant request will be applied to the project or program as described in the application**

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**Position / Title:** \_\_\_\_\_

### **The Mary Heath Foundation**

Initially funded in 1994, the Mary Heath Foundation was established by Mrs. Mary Heath under a Revocable Trust Agreement dated April 16, 1991. In accordance with the terms of the trust document establishing the Foundation, the Mary Heath Foundation makes grants to qualifying tax-exempt organizations sponsoring projects and activities in the areas of:

Public Health  
Public Safety  
Public Recreation  
Public Education

To be considered for a Heath Grant, the applying organization must be physically located in the State of Illinois, and the organization's project or activity must be for the direct benefit and enjoyment of the general public in the State of Illinois.

The Trustee, First National Bank in Olney, is responsible for the administration of the Foundation, relying upon the majority consensus of an Advisory Committee for all grant funding decisions. This Advisory committee consists of 5 area citizens, each appointed for a term of 5 years by the following entities:

- 1 by the Mayor of the City of Robinson
- 1 by the Chairman of the Crawford County Board
- 1 by the Mayor of the Village of Oblong
- 1 by the Mayor of the Village of Palestine
- 1 by the President of the First National Bank in Olney

All inquiries or questions regarding the Foundation should be directed to the Trustee.

The Foundation awards grants twice a year, in June and December. Applications for funding are accepted year-round and should be directed to the Foundation Trustee.

#### **Grant Application Deadlines**

For June consideration ---- May 1<sup>st</sup>, 10 AM  
For December consideration ---- November 1<sup>st</sup>, 10 AM

After the Advisory Board has reviewed all of the grant applications for any given funding cycle, all applicants will be notified in writing of the Committee's decisions.

The Advisory Committee will evaluate the quality and merit of each proposed project or activity as well as the community presence of the organization submitting the request.

### **Limitations and Restrictions**

Funding **WILL NOT** be considered for the following type of requests:

1. Requests from organizations that cannot provide verification of their federal tax-exempt status
2. Requests covering routine organizational expenditures, general endowments or deficit reduction programs
3. Requests for general fund-raising campaigns, capital campaigns or mass mailing fund-raising projects
4. Request providing direct-aid to specific individuals
5. Requests to conduit organizations that use grant funds to support other organizations
6. Requests to fund propaganda or to otherwise influence legislation
7. Requests to fund participation or intervention in any political campaign on behalf of any candidate, party or platform

### **Assessment Criteria**

**The characteristics that the Foundation looks for in a successful grant candidate include:**

- Exemplary institutions and organizations with a history of achievement and good management**
- Institutions and organizations demonstrating a stable financial condition, supported by accurate financial disclosure**
- Programs and projects that encourage self-sufficiency rather than continued dependence on the Foundation's support**
- Programs and projects that promise to accomplish a measurable impact in the area for which the applicant requests support**
- Programs and projects that are consistent with the stated purposes of the Mary Heath Foundation**
- The Foundation will monitor the impact of all grants to help determine the future direction and practices of the grant process**

---

**The Mary Heath Foundation is a private foundation within the meaning of Section 509(a) of the Internal Revenue Service code, and it is a recognized tax-exempt organization under Section 501 c (3). A copy of the IRS determination letter is available on request.**

## Federal Statements

**Statement 13 - Form 990-PF, Part XV, Line 3a - Grants and Contributions Paid During the**  
**Year**

| Name                                |      | Address                 |        | Relationship | Status | Purpose                              | Amount |
|-------------------------------------|------|-------------------------|--------|--------------|--------|--------------------------------------|--------|
| Address                             |      |                         |        |              |        |                                      |        |
| Palestine Public Library District   | None | 201 S Washington        | Gov't  |              |        | e-Books, Audio CD's, Printed Materia | 11,000 |
| Palestine IL 62451                  | None | 300 S Lincoln           | Gov't  |              |        | Photocopier                          | 1,064  |
| Embaras River Basin Agen            | None | 13237 E 450th Ave       | School |              |        | New Computers, Monitors              | 6,500  |
| Robinson IL 62454                   | None | 1250 Judy Ave           | School |              |        | Books                                | 2,001  |
| New Hebron Christial Scho           | None | PO Box 218              | School |              |        | New Computers                        | 9,750  |
| Red Hill CUSD #10                   | None | 601 S Taylor            | Public |              |        | Replace Roof on Grange Hall          | 5,000  |
| Hutsonville Community Unit #1       | None | 15595 E 1150th St       | Public |              |        | Purchase Food Items                  | 3,200  |
| Hutsonville IL 62433                | None | 503 Pine St, PO Box 278 | Public |              |        | Office Equipment                     | 1,298  |
| Crawford County Fair Association    | None | 202 Blaine Blvd         | Gov't  |              |        | Emergency Generator                  | 13,974 |
| Oblong IL 62449                     | None | 201 W Walnut            | Public |              |        | Automatc External Defibrillator      | 1,406  |
| Palestine Community Food Bank       | None | 11220 N State Hwy 1     | School |              |        | New Sound System in Theater          | 15,000 |
| Palestine IL 62451                  | None | P O Box 87              | Public |              |        | Chair Lift                           | 7,516  |
| Marshall Area Youth Network         | None | 108 N Van Buren St      | Gov't  |              |        | Items for K-9 Unit                   | 10,000 |
| Marshall IL 62441                   | None | P O Box 277             | Gov't  |              |        | 2 Additional Flag Poles              | 2,925  |
| Crawford County Health Department   | None | 507 W Condit            | School |              |        | New Computers                        | 15,000 |
| Robinson IL 62454                   | None | 302 E Walnut            | Public |              |        | Energy Efficient Furnace and A/C     | 5,000  |
| First United Methodist Church Fdn   | None | P O Box 816             | School |              |        | Various Instruments and Risers       | 9,000  |
| Robinson IL 62454                   | None |                         |        |              |        |                                      |        |
| Lincoln Trail College Theater Dept  | None |                         |        |              |        |                                      |        |
| Robinson IL 62454                   | None |                         |        |              |        |                                      |        |
| Palestine Preservation Project Soci | None |                         |        |              |        |                                      |        |
| Palestine IL 62451                  | None |                         |        |              |        |                                      |        |
| Newton Police Department            | None |                         |        |              |        |                                      |        |
| Newton IL 62448                     | None |                         |        |              |        |                                      |        |
| Village of Hutsonville              | None |                         |        |              |        |                                      |        |
| Hutsonville IL 62433                | None |                         |        |              |        |                                      |        |
| Washington Elementary School        | None |                         |        |              |        |                                      |        |
| Robinson IL 62454                   | None |                         |        |              |        |                                      |        |
| Crawford County Habitat for Humanit | None |                         |        |              |        |                                      |        |
| Robinson IL 62454                   | None |                         |        |              |        |                                      |        |
| Oblong Music Boosters               | None |                         |        |              |        |                                      |        |
| Robinson IL 62454                   | None |                         |        |              |        |                                      |        |

## Federal Statements

**Statement 13 - Form 990-PF, Part XV, Line 3a - Grants and Contributions Paid During the  
Year (continued)**

| Name                                 |      | Address                  |  | Relationship | Status | Purpose                              | Amount  |
|--------------------------------------|------|--------------------------|--|--------------|--------|--------------------------------------|---------|
| Address                              |      |                          |  |              |        |                                      |         |
| Palestine Police Department          |      | 411 E Market St          |  |              |        | Various Field Equipment              | 2,235   |
| Palestine IL 62451                   | None | Gov't                    |  |              |        |                                      |         |
| Crawford County Sheriff's Dept       |      | 203 S Jefferson St       |  |              |        | Live Scan Booking Station            | 19,995  |
| Robinson IL 62454                    | None | Gov't                    |  |              |        |                                      |         |
| Crawford County Historical Society   | None | PO Box 554, 408 S Cross  |  |              |        | Various Materials and Supplies       | 2,855   |
| Robinson IL 62454                    | None | Public                   |  |              |        |                                      |         |
| LaMotte Township Park District       |      | 405 W LaMotte St         |  |              |        | Playground Equipment                 | 15,000  |
| Palestine IL 62451                   | None | Gov't                    |  |              |        |                                      |         |
| Martinsville Public Library District |      | 120 E Cumberland         |  |              |        | Wireless Device and Copier           | 5,970   |
| Martinsville IL 62442                | None | Gov't                    |  |              |        |                                      |         |
| Oblong Unit #4 School District       |      | PO Box 40, 600 W Main St |  |              |        | Textbooks                            | 20,000  |
| Oblong IL 62449                      | None | School                   |  |              |        |                                      |         |
| Wabash Valley Chapter of Project Li  |      | 9407 N 600th St          |  |              |        | Blanket Making Supplies              | 2,000   |
| Robinson IL 62454                    | None | Public                   |  |              |        |                                      |         |
| Hutsonville Township Park District   |      | P O Box 340              |  |              |        | Toddler Climb on Equipment           | 3,053   |
| Hutsonville IL 62433                 | None | Gov't                    |  |              |        |                                      |         |
| Hutsonville IL 62433                 | None | PO Box 218, 500 W Clover |  |              |        | Books for Elementary and Junior High | 6,419   |
| Marshall Area Youth Network          |      | School                   |  |              |        |                                      |         |
| Marshall IL 62441                    | None | PO Box 278, 503 Pine St  |  |              |        | Supplies for use with Myan Items     | 2,497   |
| Palestine Public Library District    | None | Public                   |  |              |        |                                      |         |
| Palestine IL 62451                   | None | 201 S Washington         |  |              |        | Digitizer Historical Documents       | 11,869  |
| Red Hill Unit #10                    |      | Gov't                    |  |              |        |                                      |         |
| Bridgeport IL 62417                  | None | 1250 Judy Ave            |  |              |        | Books and 2 Ipods                    | 2,724   |
| Village of Hutsonville               |      | School                   |  |              |        |                                      |         |
| Hutsonville IL 62433                 | None | P O Box 277              |  |              |        | Solar Powered Traffic Radar          | 3,745   |
|                                      |      | Gov't                    |  |              |        |                                      |         |
| Total                                |      |                          |  |              |        |                                      | 217,996 |