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### Form 990-PF

### Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

Open to Public Inspection

Do not enter Social Security numbers on this form as it may be made public. Department of the Treasury

Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf. Internal Revenue Service and ending For calendar year 2013 or tax year beginning A Employer identification number Name of foundation Western Shoshone Scholarship Foundation Room/suite Number and street (or P O box number if mail is not delivered to street address) 36-4663132 B Telephone number (see instructions) 905 West Main Street ZIP code City or town (801) 990-3900 Elko NV 89083 Foreign country name Foreign province/state/county Foreign postal code C If exemption application is pending, check here G Check all that apply. Initial return Initial return of a former public charity D 1 Foreign organizations, check here Final return Amended return 2. Foreign organizations meeting the 85% test Name change Address change check here and attach computation E If private foundation status was terminated under Check type of organization: X Section 501(c)(3) exempt private foundation section 507(b)(1)(A), check here Section 4947(a)(1) nonexempt charitable trust 

Other taxable private foundation J Accounting method X Cash Accrual Fair market value of all assets at F If the foundation is in a 60-month termination end of year (from Part II, col (c), Other (specify) under section 507(b)(1)(B), check here 3,558,079 (Part I, column (d) must be on cash basis ) line 16) ▶ \$ (d) Disbursements Part Analysis of Revenue and Expenses (The total of (a) Revenue and (b) Net investment (c) Adjusted net for charitable amounts in columns (b), (c), and (d) may not necessarily expenses per income income purposes equal the amounts in column (a) (see instructions) ) books (cash basis only) Contributions, gifts, grants, etc., received (attach schedule) 1,304,710 1 2 Check ▶ ☐ If the foundation is **not** required to attach Sch. B 286 286 3 Interest on savings and temporary cash investments 4 Dividends and interest from securities . Gross rents 5a . . . b Net rental income or (loss) Net gain or (loss) from sale of assets not on line 10 6a Gross sales price for all assets on line 6a Capital gain net income (from Part IV, line 2) 7 8 Net short-term capital gain . APR 01: 9 Income modifications  $\circ$ Gross sales less returns and allowances S 10a Less: Cost of goods sold . C Gross profit or (loss) (attach schedule) 11 Other income (attach schedule) . . . . Total. Add lines 1 through 11 . . 12 1,304,996 13 Compensation of officers, directors, trustees, etc. 14 Other employee salaries and wages 15 Pension plans, employee benefits . 16a 284 Legal fees (attach schedule) b Accounting fees (attach schedule) Other professional fees (attach schedule) C 17 18 Taxes (attach schedule) (see instructions) 19 Depreciation (attach schedule) and depletion . . 20 Occupancy . . . . . . 21 Travel, conferences, and meetings 22 Printing and publications 23 Other expenses (attach schedule) . 142 24 Total operating and administrative expenses. Add lines 13 through 23 . 430 284 25 378,000 378,000 Contributions, gifts, grants paid 26 Total expenses and disbursements. Add lines 24 and 2 378,430 284 378,000 27 Subtract line 26 from line 12: Excess of revenue over expenses and disbursements 926,566 **Net investment income** (if negative, enter -0-) Adjusted net income (if negative, enter -0-) . .

For Paperwork Reduction Act Notice, see instructions.

| D:                   | art II  | Balance Sheets Attached schedules and amounts in the description column  | Beginning of year        | End            | d of year             |
|----------------------|---------|--|--------------------------|----------------|-----------------------|
|                      | ant n   | should be for end-of-year amounts only (See instructions )               | (a) Book Value           | (b) Book Value | (c) Fair Market Value |
|                      | 1       | Cash—non-interest-bearing  |                          |                |                       |
|                      | 2       | Savings and temporary cash investments                                   | 2,631,513                | 3,558,07       | 79 3,558,079          |
|                      | 3       | Accounts receivable  |                          |                |                       |
|                      |         | Less: allowance for doubtful accounts ▶                                  |                          |                |                       |
|                      | 4       | Pledges receivable   |                          |                |                       |
|                      |         | Less: allowance for doubtful accounts ▶                                  |                          |                |                       |
|                      | 5       | Grants receivable  |                          |                |                       |
|                      | 6       | Receivables due from officers, directors, trustees, and other            |                          |                |                       |
|                      |         | disqualified persons (attach schedule) (see instructions)                |                          |                |                       |
|                      | 7       | Other notes and loans receivable (attach schedule)                       |                          |                |                       |
|                      |         | Less allowance for doubtful accounts                                     |                          | <u> </u>       |                       |
| ts                   | 8       | Inventories for sale or use  |                          | -              |                       |
| Assets               | 9       | Prepaid expenses and deferred charges                                    |                          |                |                       |
| As                   | 10a     | Investments—U S and state government obligations (attach schedule)       |                          |                |                       |
|                      | ь       | Investments—corporate stock (attach schedule)                            |                          |                |                       |
|                      | С       | Investments—corporate bonds (attach schedule)                            |                          | -              |                       |
|                      | 11      | Investments—land, buildings, and equipment basis                         | ,                        |                |                       |
|                      |         | Less accumulated depreciation (attach schedule)                          |                          |                |                       |
|                      | 12      | Investments—mortgage loans   |                          |                |                       |
|                      | 13      | Investments—other (attach schedule)                                      |                          |                | <del> </del>          |
|                      | 14      | Land, buildings, and equipment basis                                     | <u> </u>                 |                | <u> </u>              |
|                      |         | Less accumulated depreciation (attach schedule)                          |                          |                |                       |
|                      | 15      | Other assets (describe )   |                          |                |                       |
|                      | 16      | Total assets (to be completed by all filers—see the                      |                          |                |                       |
|                      | '       | instructions. Also, see page 1, item l)                                  | 2,631,513                | 3,558,07       | 3,558,079             |
|                      | 17      | Accounts payable and accrued expenses                                    | 2,001,010                | 0,000,01       | 3 0,330,07 <i>3</i>   |
|                      | 18      | Grants payable   |                          |                | ┪ :                   |
| Liabilities          | 19      | Deferred revenue   |                          |                | <b>*</b>              |
| ≣                    | 20      | Loans from officers, directors, trustees, and other disqualified persons |                          |                |                       |
| ap                   | 21      | Mortgages and other notes payable (attach schedule)                      |                          |                | <b>⊣</b> ' <i>;</i> ' |
| _                    | 22      | Other liabilities (describe )  |                          |                |                       |
|                      | 23      | Total liabilities (add lines 17 through 22)                              | 0                        |                | <u> </u>              |
|                      |         | Foundations that follow SFAS 117, check here ▶                           |                          |                | <u> </u>              |
| alances              | }       | and complete lines 24 through 26 and lines 30 and 31.                    |                          |                |                       |
| Ĕ                    | 24      | Unrestricted   | ,                        |                |                       |
| <u>a</u>             | 25      | Temporarily restricted   | -                        |                | 7                     |
| <u>m</u>             | 26      | Permanently restricted   |                          |                | 7                     |
| Net Assets or Fund B |         | Foundations that do not follow SFAS 117, check here ▶ 🗓                  |                          |                | 7                     |
| ц                    | l       | and complete lines 27 through 31.  |                          |                |                       |
| ō                    | 27      | Capital stock, trust principal, or current funds                         |                          |                |                       |
| ţ                    | 28      | Paid-in or capital surplus, or land, bldg, and equipment fund            |                          |                | 7                     |
| šš                   | 29      | Retained earnings, accumulated income, endowment, or other funds         | 2,631,513                | 3,558,07       | ·9                    |
| ğ                    | 30      | Total net assets or fund balances (see instructions)                     | 2,631,513                | 3,558,07       |                       |
| <u>e</u>             | 31      | Total liabilities and net assets/fund balances (see                      |                          |                |                       |
| Z                    | • •     | ınstructions)  | 2,631,513                | 3,558,07       | 79                    |
| Pa                   | art III | Analysis of Changes in Net Assets or Fund Balances                       | 2,001,010                | 0,000,01       | <u>.91</u>            |
|                      |         | net assets or fund balances at beginning of year—Part II, column (       | a), line 30 (must agree  | with           |                       |
| •                    |         | of-year figure reported on prior year's return)                          | •                        | 1              | 2,631,513             |
| 2                    |         | amount from Part I, line 27a   |                          | · -            |                       |
| 3                    | Other   | r increases not included in line 2 (Itemize)                             |                          | . 3            |                       |
| 4                    | Add li  | ines 1, 2, and 3   |                          | 4              |                       |
| 5                    |         | eases not included in line 2 (itemize)                                   |                          | 5              |                       |
|                      | Total   | net assets or fund balances at end of year (line 4 minus line 5)—P       | art II, column (b), line |                | <del></del>           |
|                      |         |  |                          |                | <u> </u>              |

| Part       | V Capital Gains and  | Losses for Tax on Investme  | ent Income                              |  |         |                               |  |
|------------|--|---|---|--|---------|-------------------------------|--|
|            |  | kind(s) of property sold (e g , real estate, se, or common stock, 200 shs MLC Co )            |   | (b) How acquired<br>P—Purchase<br>D—Donation |         | ate acquired<br>o , day, yr ) | (d) Date sold<br>(mo , day, yr )           |
| 1a         | N/A  |   |   |  |         |                               |  |
| b          |  |   |   |  |         |                               |  |
| <u> </u>   |  |   |   |  |         |                               |  |
| <u>d</u> _ |  | <del></del>   |   |  |         |                               |  |
| <u>е</u>   | <del></del>  | (5 Degraciation allowed   | (a) Cost or                             | other basis                                  |         | (h) Co                        | n or (loss)                                |
|            | (e) Gross sales price  | (f) Depreciation allowed (or allowable)   |   | nse of sale                                  |         |                               | f) minus (g)                               |
| а          |  |   |   |  |         |                               |  |
| b          |  |   |   |  |         |                               |  |
| <u> </u>   |  |   |   |  |         |                               |  |
| <u>d</u>   |  |   |   |  |         |                               |  |
| <u>е</u>   | Complete only for accets sho   | wing gain in column (h) and owned t   | y the foundation                        | on 12/21/60                                  |         |                               |  |
|            | Complete only for assets sho   |   |   | s of col (i)                                 |         |                               | (h) gain minus<br>less than -0-) <b>or</b> |
|            | (i) F M V as of 12/31/69   | (j) Adjusted basis<br>as of 12/31/69  |   | (j), if any                                  |         |                               | om col (h))                                |
| a          |  |   | -                                       |  |         |                               |  |
| b          |  |   |   |  |         |                               |  |
| <u>C</u>   |  |   |   |  |         |                               |  |
| <u>d</u>   |  |   |   | -  |         |                               | <del></del>                                |
| е          | <u> </u>   |   | lso enter in Pa                         | rt Lino 7                                    |         |                               |  |
| 2          | Capital gain net income or   |   | enter -0- in Pa                         |  | 2       |                               | 0  |
| 3          | Net short-term capital gain  | or (loss) as defined in sections 1  |   |  |         |                               |  |
| -          | . •  | line 8, column (c) (see instructio  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |         |                               |  |
|            | Part I, line 8   |   | <u> </u>                                | <u>.</u>                                     | 3       |                               | 0  |
| Part       | V Qualification Unde   | er Section 4940(e) for Reduc  | ed Tax on N                             | et Investment                                | Incon   | ne                            | ·  |
| Was        | tion 4940(d)(2) applies, leave<br>the foundation liable for the s<br>s." the foundation does not c | e this part blank.<br>section 4942 tax on the distributa<br>qualify under section 4940(e). Do | able amount of                          | any year in the b                            | ase pe  | eriod?                        | ☐ Yes ☒ No                                 |
| 1          | <del></del>  | unt in each column for each year  |   |  | ıkıng a | nv entries                    |  |
|            | (a)  | (b)   | ,                                       | (c)  |         |                               | (d)  |
| Cal        | Base period years endar year (or tax year beginning in)  | Adjusted qualifying distributions   | Net value o                             | of noncharitable-use as                      | ssets   |                               | tribution ratio<br>divided by col. (c))    |
|            | 2012   | 288,  | 000                                     | 2,592  | 2,040   |                               | 0 111109                                   |
|            | 2011   | 231,  |   | •  | 0,420   |                               | 0 136652                                   |
|            | 2010   | 156,  |   |  | 3,232   |                               | 0 205742                                   |
|            | 2009   | 141,  |   | 94   | 1,029   |                               | 1 500292                                   |
|            | 2008   | N/A   | N/A                                     |  |         | 1                             | 0.000000                                   |
| 2          | Total of line 1, column (d)  |   |   |  |         | 2                             | 1 953795                                   |
| 3          |  | or the 5-year base period—divide  |   | ne 2 by 5, or by t                           | he      | _                             |  |
|            | number of years the founda   | ation has been in existence if les  | s than 5 years                          |  | . [     | 3                             | 0 488449                                   |
|            |  |   |   |  |         |                               |  |
| 4          | Enter the net value of nonc  | haritable-use assets for 2013 fro   | m Part X, line                          | 5  | ·       | 4                             | 3,048,374                                  |
| 5          | Multiply line 4 by line 3  |   |   |  | [       | 5                             | 1,488,975                                  |
| 6          | Enter 1% of net investment   | t income (1% of Part I, line 27b)   |   |  |         | 6                             | 0  |
|            |  | ,   |   |  | ŀ       |                               |  |
| 7          | Add lines 5 and 6  |   |   |  | .       | 7                             | 1,488,975                                  |
| 8          |  | ns from Part XII, line 4 er than line 7, check the box in F                                   | <br>Part VI line 1h                     | and complete th                              | . L     | 8 Using a 1%                  | 378,000                                    |
|            | Part VI instructions.  | C. LIGHT INTO 7, CHECK LITE DOX III F   | art vi, iiiic ID,                       | and complete til                             | ui pait | Jashiya 1/6                   | ILA TAIG GEE LITE                          |

| Part ' | VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instruction   | ns)          |     |          |  |  |  |
|--------|--|--------------|-----|----------|--|--|--|
| 1a     | Exempt operating foundations described in section 4940(d)(2), check here and enter "N/A" on line 1.  Date of ruling or determination letter. (attach copy of letter if necessary—see instructions) |              |     |          |  |  |  |
| b      | Domestic foundations that meet the section 4940(e) requirements in Part V, check   |              | 0   |          |  |  |  |
|        | here ▶ ☐ and enter 1% of Part I, line 27b  |              |     |          |  |  |  |
| С      | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).   |              |     | 3        |  |  |  |
| 2      | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)   |              |     |          |  |  |  |
| 3      | Add lines 1 and 2  |              |     |          |  |  |  |
| 4      | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)   |              | 0   |          |  |  |  |
| 5      | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0 5   |              | 0   |          |  |  |  |
| 6      | Credits/Payments:  | ······       |     |          |  |  |  |
| а      | 2013 estimated tax payments and 2012 overpayment credited to 2013 6a   |              |     |          |  |  |  |
| b      | Exempt foreign organizations—tax withheld at source 6b   |              |     |          |  |  |  |
| С      | Tax paid with application for extension of time to file (Form 8868) 6c   | *            |     |          |  |  |  |
| d      | Backup withholding erroneously withheld  | *            | *   |          |  |  |  |
| 7      | Total credits and payments. Add lines 6a through 6d  |              | 0   |          |  |  |  |
| 8      | Enter any <b>penalty</b> for underpayment of estimated tax. Check here  uf Form 2220 is attached If Form 2220 is attached  |              |     |          |  |  |  |
| 9      | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed  |              | 0   |          |  |  |  |
| 10     | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid <b>\Delta</b> 10   |              | 0   |          |  |  |  |
| 11     | Enter the amount of line 10 to be: Credited to 2014 estimated tax▶ Refunded ▶ 11   |              | 0   |          |  |  |  |
|        | VII-A Statements Regarding Activities  | <del></del>  |     |          |  |  |  |
| 1a     | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it   | <del></del>  | Yes |          |  |  |  |
| L.     | participate or intervene in any political campaign?  | 1a           |     | _X_      |  |  |  |
| b      | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)?   | 46           |     | V        |  |  |  |
|        | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials  | 1b           |     | X        |  |  |  |
|        | published or distributed by the foundation in connection with the activities.  | \$ ·         |     | 24       |  |  |  |
| С      | Did the foundation file Form 1120-POL for this year?   | 1c           |     | X        |  |  |  |
| d      |  |              |     |          |  |  |  |
| -      | (1) On the foundation ▶\$ (2) On foundation managers. ▶\$  | <b>%</b> ~   |     | Ä        |  |  |  |
| е      | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed  | <b>N</b> A   |     | 4        |  |  |  |
|        | on foundation managers. ▶\$  | ¥ %          |     | <b>1</b> |  |  |  |
| 2      | Has the foundation engaged in any activities that have not previously been reported to the IRS?  | 2            |     | X        |  |  |  |
|        | If "Yes," attach a detailed description of the activities  | . 49         | ø.  |          |  |  |  |
| 3      | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles   |              |     | ,        |  |  |  |
|        | of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes .  | 3            |     | Х        |  |  |  |
| 4a     | Did the foundation have unrelated business gross income of \$1,000 or more during the year?  | 4a           |     | X        |  |  |  |
| b      | If "Yes," has it filed a tax return on Form 990-T for this year?   | 4b           |     | X        |  |  |  |
| 5      | Was there a liquidation, termination, dissolution, or substantial contraction during the year?   | 5            |     | _X       |  |  |  |
| _      | If "Yes," attach the statement required by General Instruction T.  |              |     |          |  |  |  |
| 6      | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either.  • By language in the governing instrument, or   |              |     |          |  |  |  |
|        | <ul> <li>By state legislation that effectively amends the governing instrument so that no mandatory directions that</li> </ul>   |              |     |          |  |  |  |
|        | conflict with the state law remain in the governing instrument?  | 6            | Х   |          |  |  |  |
| 7      | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV  | 7            | x   |          |  |  |  |
| 8а     | Enter the states to which the foundation reports or with which it is registered (see instructions)   | <del> </del> |     |          |  |  |  |
| ou     | Delaware & Nevada  |              |     |          |  |  |  |
| b      | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General   |              |     |          |  |  |  |
| -      | (or designate) of each state as required by General Instruction G? If "No," attach explanation   | 8b           | X   |          |  |  |  |
| 9      | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3)   |              |     |          |  |  |  |
|        | or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)? If   |              |     |          |  |  |  |
|        | "Yes," complete Part XIV   | 9            |     | Х        |  |  |  |
| 10     | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their   |              |     |          |  |  |  |
|        | names and addresses  | 10           |     | Х        |  |  |  |

| Part | VII-A Statements Regarding Activities (continued)  |            |             |          |
|------|--|------------|-------------|----------|
| 11   | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the  |            |             |          |
|      | meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)  | 11         |             | X        |
| 12   | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified   |            |             |          |
|      | person had advisory privileges? If "Yes," attach statement (see instructions)  | 12         |             | _ X_     |
| 13   | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?  | 13         | X           |          |
|      | Website address ► N/A  |            | - <b></b> - |          |
| 14   | The books are in care of ▶ Barrick Gold of North America, Inc. Telephone no. ▶ (801) 99  | 0-393      | 4           |          |
|      | Located at ▶ 905 West Main Street Elko NV ZIP+4 ▶ 89803  |            |             | <b>-</b> |
| 15   | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here  |            |             | ▶ 🗌      |
|      | and enter the amount of tax-exempt interest received or accrued during the year ▶ 15   |            |             |          |
| 16   | At any time during calendar year 2013, did the foundation have an interest in or a signature or other authority  | .          | Yes         | No       |
|      | over a bank, securities, or other financial account in a foreign country?  | 16         |             | X        |
|      | See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of   | ,          |             | ,        |
|      | the foreign country  | × ×        |             |          |
| Part | VII-B Statements Regarding Activities for Which Form 4720 May Be Required  |            |             |          |
|      | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  |            | Yes         | No       |
| 1a   | During the year did the foundation (either directly or indirectly):  |            |             |          |
|      | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   |            |             |          |
|      | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a  |            |             | ۲        |
|      | disqualified person?   |            |             | 1        |
|      | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   |            |             |          |
|      | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? $\square$ Yes $\square$ No  |            |             |          |
|      | (5) Transfer any income or assets to a disqualified person (or make any of either available for  |            |             |          |
|      | the benefit or use of a disqualified person)?  |            |             |          |
|      | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the   |            |             | í        |
|      | foundation agreed to make a grant to or to employ the official for a period after  |            | ۸, ۰        | i        |
|      | termination of government service, if terminating within 90 days.)   | \$«        |             | ,        |
| b    | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in   | - A        |             |          |
|      | Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?  | 1b         | N/A         |          |
|      | Organizations relying on a current notice regarding disaster assistance check here   | <b>₽</b> + | 4 4         |          |
| С    | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that   |            |             |          |
| •    | were not corrected before the first day of the tax year beginning in 2013?   | 1c         |             | Х        |
| 2    | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private  |            | **          | w. 4     |
| _    | operating foundation defined in section 4942(j)(3) or 4942(j)(5)).   |            |             | •        |
| а    | At the end of tax year 2013, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2013?  |            |             | 1        |
|      | ·  |            |             |          |
|      | if "Yes," list the years 20 , 20 , 20 , 20   |            |             | İ        |
| b    | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to |            |             |          |
|      | all years listed, answer "No" and attach statement—see instructions)   | 2b         | N/A         | <u> </u> |
| С    | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.  | 20         | 14//        |          |
| C    | ► 20, 20, 20, 20   |            |             |          |
| 3a   | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise  |            |             |          |
| Ju   | at any time during the year?   |            |             |          |
| b    | If "Yes," did it have excess business holdings in 2013 as a result of (1) any purchase by the foundation or  |            |             |          |
| ~    | disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the  |            |             |          |
|      | Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse  |            |             |          |
|      | of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the  |            |             |          |
|      | foundation had excess business holdings in 2013)   | 3b         | N/A         |          |
| 4a   | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  | 4a         |             | X        |
| b    | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its   |            |             |          |
| -    | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2013?   | 4b         |             | X        |

| Part  | VII-B  | Statements Regarding Activities for  | <u>or Whi</u>   | ch Form 47                                       | '20 Ma    | y Be Requ                            | uired (   | <u>continue</u>                                | <u>d)</u>                              |          |                     |       |
|-------|--|--|---|--|-----------|--------------------------------------|-----------|--|--|----------|---------------------|-------|
| 5a    |  | ne year did the foundation pay or incur an<br>on propaganda, or otherwise attempt to         |   |  | ı (sectio | on 4945(e))                          | ?         | Yes  | X No                                   |          |                     |       |
|       |  | ence the outcome of any specific public el<br>tly or indirectly, any voter registration driv |   |  |           |                                      |           | ☐ Yes  | X No                                   |          |                     |       |
|       | (3) Provi  | de a grant to an individual for travel, stud   | v, or ot  | her sımılar p                                    | urposes   | s <sup>9</sup>                       |           | X Yes  | ☐ No                                   |          |                     |       |
|       |  | de a grant to an organization other than a<br>on 509(a)(1), (2), or (3), or section 4940(o   |   |  |           |                                      | ed in     | ☐ Yes  | <b>⊠</b> No                            |          |                     | !     |
|       |  | de for any purpose other than religious, coses, or for the prevention of cruelty to ch       |   |  | literary  | , or educat                          | ional<br> | ☐ Yes  | X No                                   |          |                     | ļ     |
| b     | If any an  | swer is "Yes" to 5a(1)-(5), did any of the   | he transactions fail to qualify under the exceptions described in |  |           |                                      |           |  |  |          |                     |       |
|       | Regulations section 53.4945 or in a current notice                                 |  |   | dıng disaster                                    | assista   | ince (see ir                         | struction | ons)?  |  | 5b       |                     | X     |
| С     | Organizations relying on a current notice regarding disaster assistance check here |  |   |  |           |                                      |           | *  |  |          |                     |       |
|       | If "Yes,"  | attach the statement required by Regulat   | tions se  | ection 53 494                                    | 5-5(d)    |                                      |           |  |  |          |                     |       |
| 6a    |  | oundation, during the year, receive any fusional benefit contract?                           |   | irectly or indi                                  |           |                                      | niums     | ☐ Yes  | X No                                   | ^`       |                     |       |
| b     |  | oundation, during the year, pay premiums<br>o 6b, file Form 8870                             | s, direc  | tly or indirect                                  | tly, on a | personal t                           | penefit   | contract?                                      |  | 6b       |                     | Х     |
|       |  | e during the tax year, was the foundation a pa   | arty to a prohibited tax shelter transaction? .                   |  |           |                                      |           | 1  | قنــــــــــــــــــــــــــــــــــــ |          |                     |       |
|       |  |  |   |  |           |                                      |           | 7b   | ,                                      |          |                     |       |
| Part  |  | Information About Officers, Directo<br>and Contractors                                       | ors, i r  | ustees, Fo                                       | undati    | on Manag                             | jers, F   | lighly Pa                                      | aid Em                                 | ploye    | es,                 |       |
| 1     |  | officers, directors, trustees, foundation  | mana  | gers and the                                     | eir con   | pensation                            | (see i    | nstructio                                      | ns).                                   |          |                     |       |
|       |  | (a) Name and address   | hou   | e, and average<br>rs per week<br>ed to position  | ``(If r   | mpensation<br>not paid,<br>iter -0-) | emple     | Contribution<br>oyee benefit<br>erred compe    | plans                                  | (e) Expe | ense acc<br>allowan |       |
| See A | ttached S  | tatement   |   | .00  |           |                                      | 0         |  |  | 0        |                     |       |
|       |  |  |   | .00  |           | 0                                    |           | 0  |  |          |                     | 0     |
|       |  |  |   | .00  |           | 0                                    |           | 0  |  | C        |                     | 0     |
|       |  |  |   | .00  |           | 0                                    |           |  | 0                                      |          |                     | 0     |
| 2     | Comper<br>"NONE.   | sation of five highest-paid employees  | (other  | than those                                       | include   | ed on line                           | 1—see     | instruct                                       | ions). I                               | f none,  | ente                | r<br> |
| _     | (a) Name a   | nd address of each employee paid more than \$50,000  | )   | (b) Title, and a<br>hours per v<br>devoted to po | veek      | (c) Comper                           | nsation   | (d) Contrib<br>employee<br>plans and<br>compen | benefit<br>deferred                    | (e) Expe | ense aco<br>allowan |       |
| NONE  |  |  | · · · · · ·   |  |           |                                      |           |  |  |          |                     |       |
|       |  |  |   |  |           |                                      |           |  |  |          |                     |       |
|       |  |  |   |  |           |                                      |           |  |  |          |                     |       |
|       |  |  |   |  | •         |                                      |           |  |  |          |                     |       |
|       |  |  |   |  |           |                                      |           |  |  |          |                     |       |
| Total | number o   | f other employees paid over \$50,000 .   |   |  |           |                                      |           |  | . •                                    |          |                     |       |

| Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Emand Contractors (continued)  | ployees,                 |
|--|--------------------------|
| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "N  | IONE."                   |
| (a) Name and address of each person paid more than \$50,000 (b) Type of service  | (c) Compensation         |
| NONE   |                          |
|  |                          |
|  |                          |
|  |                          |
|  |                          |
| Total number of others receiving over \$50,000 for professional services   |                          |
| Part IX-A Summary of Direct Charitable Activities  |                          |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses                 |
| Scholarships provided to members of the Western Shoshone Tribe.  |                          |
|  |                          |
|  | 378,000                  |
| 2  |                          |
|  |                          |
| 3  |                          |
|  |                          |
| 4  |                          |
|  |                          |
| Part IX-B Summary of Program-Related Investments (see instructions)  |                          |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2   | Amount                   |
| 1 N/A  |                          |
|  |                          |
| 2  |                          |
|  |                          |
| All other program-related investments. See instructions  |                          |
| 3  |                          |
|  |                          |
| Total. Add lines 1 through 3   | 0                        |
| F  | orm <b>990-PF</b> (2013) |

| Part   | X Minimum Investment Return (All domestic foundations must complete this part. Foreign   | n foundat  | ions,        |
|--------|--|------------|--------------|
|        | see instructions.)   |            |              |
| 1      | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,  |            |              |
|        | purposes:  |            |              |
| а      | Average monthly fair market value of securities  | 1a         | <del></del>  |
| b      | Average of monthly cash balances   | 1b         | 3,094,796    |
| С      | Fair market value of all other assets (see instructions)   | 1c         |              |
| d      | Total (add lines 1a, b, and c)   | 1d         | 3,094,796    |
| е      | Reduction claimed for blockage or other factors reported on lines 1a and   |            |              |
|        | 1c (attach detailed explanation)   |            |              |
| 2      | Acquisition indebtedness applicable to line 1 assets   | 2          |              |
| 3      | Subtract line 2 from line 1d   | 3          | 3,094,796    |
| 4      | Cash deemed held for charitable activities. Enter 1 ½ % of line 3 (for greater amount, see   | 1          |              |
|        | ınstructions)  | 4          | 46,422       |
| 5      | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4   | 5          | 3,048,374    |
| 6      | Minimum investment return. Enter 5% of line 5  | 6          | 152,419      |
| Part   |  |            |              |
|        | foundations and certain foreign organizations check here   and do not complete this part)  |            |              |
| 1      | Minimum investment return from Part X, line 6  | 1          | 152,419      |
| 2a     | Tax on investment income for 2013 from Part VI, line 5   | 1          |              |
| b      | Income tax for 2013 (This does not include the tax from Part VI) . 2b  | 3          |              |
| С      | Add lines 2a and 2b  | 2c         | 0            |
| 3      | Distributable amount before adjustments. Subtract line 2c from line 1  | 3          | 152,419      |
| 4      | Recoveries of amounts treated as qualifying distributions  | 4          |              |
| 5      | Add lines 3 and 4  | 5          | 152,419      |
| 6      | Deduction from distributable amount (see instructions)   | 6          |              |
| 7      | Distributable amount as adjusted. Subtract line 6 from line 5 Enter here and on Part XIII,   | 1 1        |              |
|        | <u>line 1 </u>   | 7          | 152,419      |
| Part   | XII Qualifying Distributions (see instructions)  |            |              |
|        |  | 100 0000   | ·            |
| 1      | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes.   |            | 070.000      |
| a      | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26  | 1a         | 378,000      |
| b      | Program-related investments—total from Part IX-B  Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,   | 1b         |              |
| 2      |  |            |              |
| •      | purposes   | 2          |              |
| 3      | Suitability test (prior IRS approval required)   |            |              |
| a      | Cash distribution test (attach the required schedule)  | 3a  <br>3b |              |
| 4      |  |            | 270,000      |
| 4<br>5 | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. | 14         | 378,000      |
| 5      |  | _          |              |
| 6      |  | 6          | 270 000      |
| O      | Adjusted qualifying distributions. Subtract line 5 from line 4  Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating w  |            | 378,000      |
|        | qualifies for the section 4940(e) reduction of tax in those years.   | nemer me   | 7 IOUNUALION |

| Part   | XIII Undistributed Income (see instructions                   |         |                     |   |  |
|--------|---|---------|---------------------|---|--|
|        | <b>-</b>  | (a)     | (b)                 | (c)                                     | (d)                                    |
| 1      | Distributable amount for 2013 from Part XI,                   | Corpus  | Years prior to 2012 | 2012                                    | 2013                                   |
| _      | line 7  |         |                     |   | 152,419                                |
| 2      | Undistributed income, if any, as of the end of 2013           |         |                     |   |  |
| a      | Enter amount for 2012 only                                    |         |                     | 0                                       |  |
| b      | Total for prior years: 20, 20, 20                             |         |                     |   |  |
| 3      | Excess distributions carryover, if any, to 2013:              |         |                     |   |  |
| a      | From 2008   | _       |                     |   |  |
| b      | From 2009   |         | ş                   |   | s                                      |
| C      | From 2010   | 4       |                     |   |  |
| d      | From 2011   |         |                     |   |  |
| e<br>f | Total of lines 3a through e                                   | 560,603 |                     |   |  |
| 4      | Qualifying distributions for 2013 from Part XII,              | 360,603 | - Kinde             | ***<br>**                               | —————————————————————————————————————— |
| 7      | line 4. ► \$ 378,000  |         |                     |   |  |
| а      | Applied to 2012, but not more than line 2a                    |         |                     |   |  |
|        | Applied to undistributed income of prior years                |         | 27                  |   |  |
| •      | (Election required—see instructions) .                        | ,       |                     | 9.43                                    |  |
| С      | Treated as distributions out of corpus (Election              |         |                     |   |  |
| •      | required—see instructions)                                    |         |                     |   |  |
| d      | Applied to 2013 distributable amount                          | ***     | 4 · 4;              | v &                                     | 152,419                                |
| е      | Remaining amount distributed out of corpus                    | 225,581 |                     |   | 102,410                                |
| 5      | Excess distributions carryover applied to 2013.               |         |                     |   |  |
|        | (If an amount appears in column (d), the same                 | \$\%-E  | (A)                 |   |  |
|        | amount must be shown in column (a) )                          |         |                     | · · · * * * *                           |  |
| 6      | Enter the net total of each column as                         |         | ,                   |   | å                                      |
|        | indicated below:  |         |                     | ***                                     |  |
| а      | Corpus Add lines 3f, 4c, and 4e Subtract line 5               | 786,184 | N veno              | - 7 × × × × × × × × × × × × × × × × × × |  |
| b      | Prior years' undistributed income. Subtract                   |         |                     | ***                                     |  |
|        | line 4b from line 2b  | ****    | 0                   |   |  |
| С      | Enter the amount of prior years' undistributed                | /**     |                     | ***<br>***                              |  |
|        | income for which a notice of deficiency has                   | ***     |                     | · 🐒                                     | *                                      |
|        | been issued, or on which the section 4942(a)                  |         |                     | ***                                     | *                                      |
|        | tax has been previously assessed                              |         |                     |   |  |
| d      | Subtract line 6c from line 6b. Taxable                        |         | İ                   | , å                                     |  |
|        | amount—see instructions .                                     |         |                     | / A <sup>NA</sup> *                     |  |
| е      | Undistributed income for 2012 Subtract line                   |         |                     |   |  |
|        | 4a from line 2a Taxable amount—see                            |         |                     |   |  |
|        | Instructions  | ····    | ***                 | 0                                       |  |
| f      | Undistributed income for 2013. Subtract lines                 |         |                     |   |  |
|        | 4d and 5 from line 1. This amount must be distributed in 2014 |         |                     |   |  |
| 7      | Amounts treated as distributions out of corpus                |         |                     |   | 0                                      |
| •      | to satisfy requirements imposed by section                    |         |                     |   |  |
|        | 170(b)(1)(F) or 4942(g)(3) (see instructions)                 |         |                     |   |  |
| 8      | Excess distributions carryover from 2008 not                  |         |                     |   |  |
| •      | applied on line 5 or line 7 (see instructions)                |         |                     |   |  |
| 9      | Excess distributions carryover to 2014.                       |         |                     | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·  |
| -      | Subtract lines 7 and 8 from line 6a                           | 786,184 |                     |   |  |
| 10     | Analysis of line 9:   | ,       |                     |   |  |
| а      | Excess from 2009  |         |                     |   |  |
| b      | Excess from 2010  | 1       |                     |   |  |
| C      | Excess from 2011  | 1       |                     | İ                                       |  |
| d      | Excess from 2012  | 7       |                     |   |  |
| Δ      | Excess from 2013 225 581                                      | ]       |                     |   |  |

| Part        | XIV Private Operating Foundation  | ons (see instruc     | tions and Part V                                 | II-A, question 9)                                |                                       | N/A               |
|-------------|---|----------------------|--|--|---------------------------------------|-------------------|
| 1a          | If the foundation has received a ruling of  |                      | •  |  |                                       |                   |
|             | foundation, and the ruling is effective for   |                      |  |  |                                       |                   |
| b           | Check box to indicate whether the foun  | dation is a private  | e operating found                                | ation described in s                             | ection 🔲 4942(j)                      | (3) or 4942(j)(5) |
| 2a          | Enter the lesser of the adjusted net  | Tax year             |  | Prior 3 years                                    |                                       | (e) Total         |
|             | income from Part I or the minimum investment return from Part X for                 | (a) 2013             | (b) 2012   | (c) 2011   | ( <b>d</b> ) 2010                     | (6) 10121         |
|             | each year listed  |                      |  |  |                                       | 0                 |
| b           | 85% of line 2a  |                      |  |  |                                       | 0                 |
| С           | Qualifying distributions from Part XII,   |                      |  |  |                                       |                   |
|             | line 4 for each year listed   |                      |  |  |                                       | 0                 |
| d           | Amounts included in line 2c not used directly                                       |                      |  |  |                                       |                   |
|             | for active conduct of exempt activities   |                      | ļ  |  |                                       | 0                 |
| е           | Qualifying distributions made directly  |                      |  |  |                                       |                   |
|             | for active conduct of exempt activities   |                      |  |  |                                       |                   |
|             | Subtract line 2d from line 2c   |                      | <del>                                     </del> | <del>                                     </del> | ·                                     | 0                 |
| 3           | Complete 3a, b, or c for the  |                      |  |  |                                       |                   |
|             | alternative test relied upon:   |                      |  |  |                                       |                   |
| а           | "Assets" alternative test—enter   |                      |  |  |                                       |                   |
|             | (1) Value of all assets   |                      | <del> </del>                                     |  |                                       | 0                 |
|             | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                       |                      |  |  |                                       |                   |
| b           | "Endowment" alternative test—enter 2/3  |                      |  |  |                                       | 0                 |
| _           | of minimum investment return shown in   |                      |  |  |                                       | l o               |
| _           | Part X, line 6 for each year listed   |                      |  | +  |                                       |                   |
| С           | "Support" alternative test—enter (1) Total support other than gross                 |                      |  |  |                                       |                   |
|             | investment income (interest,  |                      |  |  |                                       |                   |
|             | dividends, rents, payments on   |                      |  |  |                                       |                   |
|             | securities loans (section 512(a)(5)), or royalties)                                 |                      |  |  |                                       | l c               |
|             | (2) Support from general public   |                      |  |  |                                       |                   |
|             | and 5 or more exempt  |                      |  |  |                                       |                   |
|             | organizations as provided in section 4942(j)(3)(B)(iii)                             |                      |  |  |                                       | 0                 |
|             | (3) Largest amount of support from  |                      |  |  |                                       |                   |
|             | an exempt organization .  |                      |  |  |                                       | c                 |
|             | (4) Gross investment income   |                      |  |  |                                       | C                 |
| Part        | XV Supplementary Information  | (Complete th         | is part only if th                               | ne foundation ha                                 | d \$5,000 or moi                      | re in assets at   |
|             | any time during the year—   |                      |  |  |                                       |                   |
| 1           | Information Regarding Foundation  |                      |  |  |                                       |                   |
| а           | List any managers of the foundation w   |                      |  |  |                                       | the foundation    |
|             | before the close of any tax year (but or  | nly if they have co  | ontributed more th                               | an \$5,000). (See se                             | ection 507(d)(2).)                    |                   |
| None        |   |                      |  |  |                                       |                   |
| þ           | List any managers of the foundation w   |                      |  |  |                                       | ortion of the     |
|             | ownership of a partnership or other en  | tity) of which the t | foundation has a                                 | 10% or greater inter                             | est.                                  |                   |
| <u>None</u> |   |                      |  |  |                                       |                   |
| 2           | Information Regarding Contribution  |                      | • •  |  |                                       |                   |
|             | Check here ▶ ☐ If the foundation or   |                      |  |  |                                       |                   |
|             | unsolicited requests for funds. If the fo<br>under other conditions, complete items |                      | gins, grams, etc. (                              | see instructions) to                             | individuals or orga                   | anizations        |
|             |   |                      |  |  |                                       |                   |
| а           | The name, address, and telephone nu   | mber or e-mail ac    | aress of the pers                                | on to whom applica                               | lions snould be ac                    | aaressea          |
|             | M. 14   | NI / 00000 /775      | 740 4050   |  |                                       |                   |
|             | Neddenriep 905 West Main Street Elko  |                      |  | matarials that shou                              | ld include:                           |                   |
| D           | The form in which applications should   | be submitted and     | i information and                                | materials they shou                              | ia incluae:                           |                   |
| ٠. ٠        | Manham Chashama Cabalanda Farana  | Alam Amal:4la- C     | Sundalinas (Cimis O                              | 0.0)   |                                       |                   |
|             | Western Shoshone Scholarship Founda   | tion Application G   | auidelines (Stmt 2                               | জ্ঞ্ <del>য</del>                                | · · · · · · · · · · · · · · · · · · · |                   |
|             | Any submission deadlines:   |                      |  |  |                                       |                   |
|             | Attached Application (Stmt 2 &3)  Any restrictions or limitations on award          | de euch se hy co     | ographical areas                                 | charitable fields by                             | nde of institutions                   | or other          |
| a           | factors:  | us, such as by ge    | ograpilical aleas,                               | chamable lielus, Kli                             | เนอ บา การแนนเบกร,                    | OF OUTE           |
| See .       | Nations.  Attached Application for Restrictions (Se                                 | e attached Stmt      | 2.3 &4)  |  |                                       |                   |
| UCE /       |   |                      | _, ()  |  |                                       |                   |

| Part XV Supplementary Information (continuous Grants and Contributions Paid During | nued)   | ed for Eut          | ure Payment                      |           |
|--|---|---------------------|----------------------------------|-----------|
| Recipient  | If recipient is an individual,                  | Foundation          |                                  |           |
| Name and address (home or business)  | show any relationship to any foundation manager | status of recipient | Purpose of grant or contribution | Amount    |
| a Paid during the year   | or substantial contributor                      | , corp.o            |                                  |           |
| See Attached Spreadsheet - Stmt #1   |   | ı                   |                                  | 378,000   |
|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
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|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
| Total  | ·   | <u> </u>            |                                  | a 378,000 |
| <b>b</b> Approved for future payment   |   |                     |                                  |           |
|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
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|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
|  |   |                     |                                  |           |
| Total  |   |                     | <b>▶</b> 3                       | <b>b</b>  |

| Pai              | rt XV                 | Analysis of Income-Producing Ac   | uviuca   |               |                              |                           |  |
|------------------|-----------------------|---|--|---------------|------------------------------|---------------------------|--|
| Ente             | r gro                 | ss amounts unless otherwise indicated.  | Unrelated bu                                     | siness income | Excluded by secti            | on 512, 513, or 514       | (0)  |
|                  |                       |   | (a)<br>Business code                             | (b)<br>Amount | (c)<br>Exclusion code        | (d)<br>Amount             | (e) Related or exempt function income (See instructions) |
| 1                | Prog                  | ram service revenue.  |  |               |                              |                           | (Oce instructions )                                      |
|                  | . –                   |   |  |               |                              |                           |  |
|                  | <b>p</b> _            |   | ļ <u>-</u>                                       |               | -                            |                           |  |
|                  | c _                   |   |  |               |                              | -                         |  |
|                  | d _                   |   |  |               |                              |                           |  |
|                  | е_                    |   |  |               |                              |                           |  |
|                  | f _                   |   |  |               |                              |                           |  |
|                  | _                     | Fees and contracts from government agencies   |  |               |                              |                           |  |
| 2                |                       | bership dues and assessments  |  |               | 1.0                          |                           |  |
| 3                |                       | est on savings and temporary cash investments   |  |               | 14                           | 286                       |  |
| 4                |                       | dends and interest from securities  | 14.44403   |               | · Carrier manufactur.        |                           | MILITERS T   |
| 5                |                       | rental income or (loss) from real estate  | 77 2 2 2 2 2                                     |               |                              | ensette en er er er er er | ( or ell)  |
|                  |                       | Debt-financed property  |  |               |                              |                           |  |
| _                |                       | Not debt-financed property  |  |               |                              | -                         |  |
| 6                |                       | rental income or (loss) from personal property  |  |               |                              |                           |  |
| 7                |                       | er investment income  |  |               |                              |                           |  |
| 8                |                       | or (loss) from sales of assets other than inventory   |  |               |                              |                           |  |
| 9                |                       | ncome or (loss) from special events   |  |               |                              |                           |  |
| 10               |                       | ss profit or (loss) from sales of inventory .   |  |               |                              |                           |  |
| 11               |                       | er revenue a N/A  |  |               |                              |                           |  |
|                  |                       |   |  |               | <del> </del>                 |                           |  |
|                  |                       |   |  |               |                              |                           |  |
|                  | d _                   |   |  |               | -                            |                           | <u> </u>   |
| 40               | e _                   |   | *****************                                |               |                              |                           |  |
|                  |                       | total Add columns (b), (d), and (e)   |  |               |                              | 286                       | ·  |
|                  |                       |   |  |               |                              |                           |  |
|                  |                       | II. Add line 12, columns (b), (d), and (e)  |  |               |                              | 13                        | 286  |
| (Se              | worl                  | sheet in line 13 instructions to verify calculation   | ns.)   |               |                              | 13                        | 286  |
| (See             | worl                  | sheet in line 13 instructions to verify calculation  Relationship of Activities to the A  | ns.)<br><b>ccomplishm</b>                        | ent of Exemp  | t Purposes                   |                           |  |
| See<br>Pa<br>Lin | worl                  | sheet in line 13 instructions to verify calculation   | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | sheet in line 13 instructions to verify calculation  Relationship of Activities to the A  Explain below how each activity for which incom | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |
| See<br>Pa<br>Lin | worl<br>t XV<br>e No. | Relationship of Activities to the A  Explain below how each activity for which incom accomplishment of the foundation's exempt pur        | ns.)<br><b>ccomplishm</b><br>le is reported in c | ent of Exemp  | t Purposes XVI-A contributed | I importantly to the      | )  |

|          |                              | Exempt Org                   | <u>janizations</u>                       |  |                                  |                  |             |                        |           |          |      |
|----------|------------------------------|------------------------------|--|--|----------------------------------|------------------|-------------|------------------------|-----------|----------|------|
| 1        | Did t                        | he organization c            | directly or indirectly er                | ngage in any of the fo                       | llowing with any                 | other organi     | zation      | described              |           | Yes      | No   |
|          | ın se                        | ection 501(c) of th          | e Code (other than so                    | ection 501(c)(3) orgai                       | nizations) or in s               | ection 527, r    | elatıng     | to political           |           |          |      |
|          | orga                         | nizations?                   |  |  |                                  |                  |             |                        |           |          |      |
| а        | Tran                         | sfers from the rep           | porting foundation to a                  | a noncharitable exem                         | pt organization                  | of               |             |                        |           | ·        | ,    |
|          | (1) C                        | Cash                         |  |  |                                  |                  |             |                        | 1a(1)     |          | Х    |
|          |                              |                              |  |  |                                  | •                |             |                        | 1a(2)     |          | Х    |
| b        |                              | er transactions:             |  |  |                                  |                  |             |                        | 700       |          |      |
|          | (1) S                        | Sales of assets to           | a noncharitable exen                     | npt organization .                           |                                  |                  |             |                        | 1b(1)     |          | X    |
|          | ٠,,                          |                              | ets from a noncharitat                   | -  |                                  |                  | _           |                        | 1b(2)     |          | Х    |
|          |                              |                              | , equipment, or other                    | • -  |                                  |                  | Ť           |                        | 1b(3)     |          | Х    |
|          |                              | Reimbursement a              | • •                                      |  |                                  |                  | •           | •                      | 1b(4)     |          | X    |
|          |                              |                              | rantees                                  |  |                                  |                  | • •         | •                      | 1b(5)     |          | X    |
|          |                              | _                            | ervices or membership                    |  |                                  |                  | •           |                        | 1b(6)     |          | X    |
| С        |                              |                              | quipment, mailing list                   | _  |                                  |                  | •           | •                      | 1c        |          | X    |
| d        |                              |                              | he above is "Yes," com                   |  |                                  |                  |             | he fair market         |           |          |      |
| u        |                              |                              | er assets, or services given             |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              | or sharing arrangemen                    |  |                                  |                  |             |                        |           |          |      |
| (a) Line |                              | (b) Amount involved          |  | aritable exempt organization                 |                                  |                  |             | sactions, and sha      |           | naeme    | nte  |
| (4) (    | 1                            | (b) / tillount involved      | (c) Name of nonem                        | ariable exempt organization                  | (4) 503                          | orphor or transi | ers, trans  | actions, and sna       | ing arrai | ngeme    | 1113 |
|          |                              |                              |  |  |                                  | <del></del>      |             |                        |           |          |      |
|          | -+                           |                              |  |  |                                  |                  | <del></del> |                        |           |          |      |
|          |                              |                              |  |  |                                  | <del></del>      |             |                        |           |          |      |
|          |                              | · · · · · · · · ·            |  | ·  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  | ••          |                        |           |          |      |
|          |                              |                              |  | <u>.                                    </u> | <del></del>                      |                  | -           |                        | _         |          |      |
|          | $\dashv$                     |                              |  |  | <del></del>                      |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              | · -— · · · · · · · · · · · · · · · · · · |  | <del></del>                      |                  | -           |                        |           | _        |      |
|          |                              |                              |  |  |                                  |                  | _           |                        |           |          |      |
|          |                              |                              | L  |  |                                  |                  |             |                        |           |          |      |
| 2a       | Is th                        | e foundation dire            | ctly or indirectly affilia               | ted with, or related to                      | , one or more ta                 | x-exempt or      | ganızat     | ions                   |           | <b>.</b> |      |
|          |                              |                              | 501(c) of the Code (ot                   | her than section 501                         | (c)(3)) or in secti              | on 527?          |             |                        | Yes       | X N      | 0    |
| <u>b</u> | If "Y                        | es," complete the            | following schedule.                      |  | ····                             |                  |             |                        |           |          |      |
|          |                              | (a) Name of organ            | ization                                  | (b) Type of orga                             | nization                         |                  | (c) Des     | cription of relatio    | nship     |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |
|          | .,                           |                              |  |  |                                  |                  |             |                        |           |          |      |
| Sigr     |                              |                              | lare that I have examined this retu      |  |                                  |                  | nowledge a  | nd belief, it is true, |           |          |      |
| -        | corre                        | ci, and complete Declaration | on of preparer (other than taxpaye       | r) is based on all information of w          | nich preparer has any kno<br>' L | wiedge           |             | May the IR             |           |          |      |
| Her      |                              | $1/M/\sqrt{\sim}$            |  | 3125114                                      | General Cou                      | nsel & Secre     | etary       | with the pre           |           | _        |      |
| e        | Sig                          | nature of officer or trus    | stee                                     | Date   | Title                            |                  |             | /see mistrac           |           | Yes      | ∐_No |
| Paid     |                              | Print/Type preparer          | s name                                   | Preparer's signature                         |                                  | Date             |             | Check I if             | PTIN      |          |      |
|          | <b></b>                      |                              |  |  |                                  |                  |             | self-employed          |           |          |      |
| Prep     |                              | I Firm's name ►              |  |  |                                  |                  | Firm's E    | IN ▶                   |           |          |      |
| Use      | Only Firm's address Phone no |                              |  |  |                                  |                  |             |                        |           |          |      |
|          |                              |                              |  |  |                                  |                  |             |                        |           |          |      |

Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable

### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Name of the organization

### **Schedule of Contributors**

Attach to Form 990, Form 990-EZ, or Form 990-PF.

Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990

**Employer identification number** 

OMB No 1545-0047

| Western Shoshone Scholarship Foundation 36-4663132                      |  |                                 |  |  |  |  |
|---|--|---------------------------------|--|--|--|--|
| Organization type (check o  |  |                                 |  |  |  |  |
| Filers of:  | Section:   |                                 |  |  |  |  |
| Form 990 or 990-EZ  | 501(c)( ) (enter number) organization  |                                 |  |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private for  | undation                        |  |  |  |  |
|   | 527 political organization   |                                 |  |  |  |  |
| Form 990-PF   | X 501(c)(3) exempt private foundation  |                                 |  |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust treated as a private foundate  | ition                           |  |  |  |  |
|   | 501(c)(3) taxable private foundation   |                                 |  |  |  |  |
|   |  |                                 |  |  |  |  |
|   | s covered by the <b>General Rule</b> or a <b>Special Rule.</b><br>(7), (8), or (10) organization can check boxes for both the General Rule an  | d a Special Rule See            |  |  |  |  |
| General Rule  |  |                                 |  |  |  |  |
|   | filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 one contributor. Complete Parts I and II.   | or more (in money or            |  |  |  |  |
| Special Rules   |  |                                 |  |  |  |  |
| sections 509(a)(1) a  | )(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support to<br>and 170(b)(1)(A)(vi) and received from any one contributor, during the year<br>2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, lin   | , a contribution of the greater |  |  |  |  |
| the year, total contri  | For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use <i>exclusively</i> for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals Complete Parts I, II, and III.   |                                 |  |  |  |  |
| the year, contributio<br>total to more than \$<br>year for an exclusive | For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use <i>exclusively</i> for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an <i>exclusively</i> religious, charitable, etc., purpose. Do not complete any of the parts unless the <b>General Rule</b> applies to this organization because it received <i>nonexclusively</i> religious, charitable, etc., contributions of \$5,000 or more during the year |                                 |  |  |  |  |

Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organizationEmployer identification numberWestern Shoshone Scholarship Foundation36-4663132

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.                           |                            |   |  |  |  |
|------------|--|----------------------------|---|--|--|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |  |  |
| 1          | Barrick Cortez Inc 460 West 50 North, Suite 500 Salt Lake City UT 84101 Foreign State or Province Foreign Country        | \$ 782,826                 | Person X Payroll Noncash (Complete Part II for noncash contributions) |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |  |  |
| 2          | Barrick Gold Finance Inc. 460 West 50 North, Suite 500 Salt Lake City UT 84101 Foreign State or Province Foreign Country | \$ 521,884                 | Person X Payroll Noncash (Complete Part II for noncash contributions) |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |  |  |
|            | Foreign State or Province Foreign Country  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions)   |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |  |  |
|            | Foreign State or Province Foreign Country.   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions)   |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |  |  |
|            | Foreign State or Province Foreign Country  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions)   |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |  |  |
|            | Foreign State or Province Foreign Country  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions)   |  |  |  |

Part I, Line 16a (990-PF) - Legal Fees

| ~ | , , =                      |              |                |              |                              |
|---|----------------------------|--------------|----------------|--------------|------------------------------|
|   |                            | 284          | 284            | 0            | 0                            |
|   |                            | Revenue and  |                |              | Disbursements for Charitable |
|   |                            | Expenses per | Net Investment | Adjusted Net | Purposes                     |
|   | Description                | Books        | Income         | Income       | (Cash Basis Only)            |
| Г | 1 Statutory Representation | 284          | 284            |              |                              |

Part I, Line 18 (990-PF) - Taxes

|                | 4            | 0              | C          | 0              |
|----------------|--------------|----------------|------------|----------------|
|                | Revenue      |                |            | Disbursements  |
|                | and Expenses | Net Investment | Adjusted   | for Charitable |
| Description    | per Books    | Income         | Net Income | Purposes       |
| 1 Income Taxes | 4            |                |            |                |

Part I, Line 23 (990-PF) - Other Expenses

| _ | , <u></u>     |             |                |              |                |
|---|---------------|-------------|----------------|--------------|----------------|
|   |               | 142         | 0              | 0            | 0              |
|   |               | Revenue and | <u> </u>       |              | Disbursements  |
|   |               | Expenses    | Net Investment | Adjusted Net | for Charitable |
|   | Description   | per Books   | Income         | Income       | Purposes       |
|   | 1 Check Order | 142         |                |              |                |

36 4663132

Water States State the Foundation Managers Part VIII, Line 1 (990-PF) - Compensation of Officers, Directors, Trustees and Foundation Managers

| Explanation         |  |   |   |  |  | :  |  |                  |                             | 1 | •                 |         |  |                  |                 |         |  |  |
|---------------------|--|---|---|--|--|--|--|------------------|-----------------------------|---|-------------------|---------|--|------------------|-----------------|---------|--|--|
| Expense             | 0  |   | 0   |  | ō  | č  | o  |                  | 0                           | 1                                       | 0                 |         | 6  | :<br>:<br>:<br>: | 0               |         | 0  |  |
| Benefits            | 0  |   | 0   |  | 0  | 16   | 5  |                  | 0                           | -!,                                     | 0                 |         | <del>-</del>   |                  | 0               |         | 0  |  |
|                     |  |   | ō   |  |  | :  | 5  |                  | 0                           |   | 0                 |         | 0  | 1                | 0               |         | 0  |  |
| Avg Hrs<br>Per Week | 3 00   | į   |   |  | 8  |  | 9  |                  | 010                         |   | 8                 |         | 8  |                  | 8               |         | 8  |  |
| Ē                   | President  | Director  | VP/Duector  |  | General<br>Counsel &   | Secretary  | reasuror   |                  | Asst                        | ,                                       | Director          |         | Director   |                  | Director        |         | Director   |  |
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### **Application Guidelines**

Applications must be submitted *prior* to the beginning of the semester in which the student wishes to receive funds and *prior* to the stated deadline.

<u>Applications and required documents must be received or postmarked by Friday, December 28, 2012.</u>

#### **ELIGIBILITY**

To be eligible an applicant must:

- Be a high school graduate (or GED equivalent) and
- Be EITHER an enrolled member of one of the Western Shoshone Signatory Tribes or Bands (or in the case of the Duck Valley Shoshone Paiute Tribe, as a Shoshone Member of the Tribe) OR a resident of a Signatory Tribe's/Band's reservation or tribal/band service area and be Western Shoshone and
- Be enrolled to attend an approved educational institution

There are no age limits on eligibility.

### **TYPES OF INSTITUTIONS & EDUCATIONAL PROGRAMS**

There are certain educational institutions that are approved for funding under this program. Approved institutions and educational programs are:

- Licensed and accredited schools, junior colleges, private and public colleges or universities
- Vocational, trade and technical schools
- On-line curriculums (at approved institutions) not constituting more than 50% of total enrolled credit hours

Types of programs that are not considered eligible for scholarship funds are:

- Apprenticeship programs (especially those offered through employment)
- Home study or self-taught curriculums
- High school enrichment studies or accelerated high school study programs
- On-line Curriculums (more than 50% of total credits)
- Internships (paid or unpaid)

The foregoing is not presented as an inclusive or exclusive listing implying automatic approval or disapproval. Each program or institution will be judged on its merits in an effort to fulfill the spirit and the purpose of the program. Final decision making authority lies with the Fund Trustees.

#### **APPLICATION REQUIREMENTS**

The following documents must be submitted by first-time applicants seeking an initial scholarship award:

- 1. Application for Scholarship Funds completed form
- 2. Personal statement/education plan written by the applicant (not more than two typed, double-spaced pages) which should include the applicant's goals, objectives and reasons for pursuing a higher education, his/her hopes and aspirations for his/her Western Shoshone Tribe/Band and how further education will enable him/her to contribute to the progress of his/her people, and how he/she personally hopes to contribute to the welfare of his/her community
- 3. Copy of grades/transcript from most recent term completed reflecting a minimum 2.0 grade point average (GPA)
- 4. Copy of registration for upcoming term reflecting enrollment in a minimum of 11 credits (not exceeding 50% of credits on-line)
- 5. Evidence of eligible Tribal affiliation

The following documents must be submitted by applicants seeking a continuing scholarship award:

- 1. Application for Scholarship Funds completed form
- 2. <u>Updated</u> education plan (not more than two typed, double-spaced pages), outlining how the applicant intends to achieve his/her educational objective
- 3. Copy of grades/transcript from most recent term completed reflecting a minimum 2.0 grade point average (GPA) and the completion of a minimum of 11 credits
- 4. Copy of registration for upcoming term reflecting enrollment in a minimum of 11 credits (not exceeding 50% of credits on-line)

### Additional Program Information for Parents and Students

#### **ESTABLISHMENT**

Effective August 1, 2008, Barrick Gold of North America, Inc., and the Duckwater Shoshone Tribe, the Duck Valley Western Shoshone Committee, the Ely Shoshone Tribe and the Yomba Shoshone Tribe established the Western Shoshone Educational Legacy Fund.

### **PURPOSE AND AWARD AMOUNTS**

The purpose of the educational aid/scholarship program is to provide financial assistance to eligible Western Shoshone students for university education, college education and/or vocational/technical training up to \$3,000/semester for university or college 4-year and graduate degree programs and \$1,500/semester for community college, vocational or technical school 2-year degree and vocational/technical certificate programs.

### **OBJECTIVE**

The objective of this program is to provide assistance to an eligible student by partially covering the cost of attending an educational institution to learn a skill or obtain a degree.

#### **FUNDING**

The Endowment Committee shall authorize funds for the program on a semi-annual basis. The amount to be authorized each year shall be determined by the Endowment Committee.

### **ALLOWABLE EXPENDITURES**

Funds awarded shall be used for tuition, books, school fees and/or other expenditures directly related to legitimate educational pursuits at the educational institution identified on this application.

Housing costs for students living away from home constitute appropriate direct expenses. Under no circumstances may the award be used for any purpose other than for tuition, books, school fees, or other directly related school requirements.

#### **TAX STATUS**

The Internal Revenue Service may consider scholarships and other educational aid programs as taxable income. Please consult with your tax advisor.

### **SIGNATORY TRIBES/BANDS**

For the purposes of the Western Shoshone Educational Legacy Fund, the Signatory Tribes and Bands are:

- Duck Valley Western Shoshone Committee
- Duckwater Shoshone Tribe
- Ely Shoshone Tribe
- South Fork Band of the Te-Moak Tribe of Western Shoshone
- Wells Band of the Te-Moak Tribe of Western Shoshone
- Yomba Shoshone Tribe

#### **EVIDENCE OF TRIBAL AFFILIATION**

Most tribal enrollment cards or certificates contain sufficient information for verifying eligibility. In the case of the Te-Moak Bands, enrollment certificates do not always specify band enrollment and additional documentation may be required verifying enrollment in the signatory Band.

### Additional Program Information for Parents and Students

### **CONFIDENTIALITY OF AWARDS**

Awards of scholarships under this program will be confidential. Reports from the program to individual Participating Western Shoshone Tribes, Bands or Committees will report the number of students from that Tribe/Band and total dollars awarded but will not identify individual students.

### **ACADEMIC YEAR**

The academic year is defined as September through August for purposes of this plan. Payment to students will be made for any semester or quarter to full-time students up to, but not exceeding, the amount of the scholarship awarded. For the purpose of this program, "full-time" shall be designated as 11 credit hours, unless the program/school in which the student is enrolled requires a higher number of credits in order for the student to avoid academic probation. Enrollment in graduate programs that may not allow/require a student to enroll in at least 11 credit hours to be full-time will be considered on a case-by-case basis. Final decisions regarding assistance under the program will be under the sole authority of the Fund Trustees.

### **PAYMENT OF SCHOLARSHIP FUNDS**

Scholarship funds will be paid twice per academic year. The first term payment will be made at the beginning of the term upon receipt of a class registration schedule and receipt of grades from the previous term (or senior year of high school if a new student). The second payment for the academic year will be granted upon receipt of a class registration schedule for the next term and receipt of grades from the previous term. Total payments for the academic year will not exceed \$6,000.00.

Payments will be made directly to the students.

### **SELECTION CRITERIA**

Selection of students and the amount of money awarded to each student shall be based upon a number of factors including, but not necessarily limited to, the following:

- Cost to attend an institution, including tuition, fees, books and approved living expenses;
- The nature of the institution, i.e. college/university versus community college, technical or vocational school;
- Total number of students applying for assistance; and
- Amount of annual available funding.

Applications will be required each year from students, including those preparing to enter post secondary education curriculums. Final decisions regarding assistance under the program will be under the sole authority of the Fund Trustees.

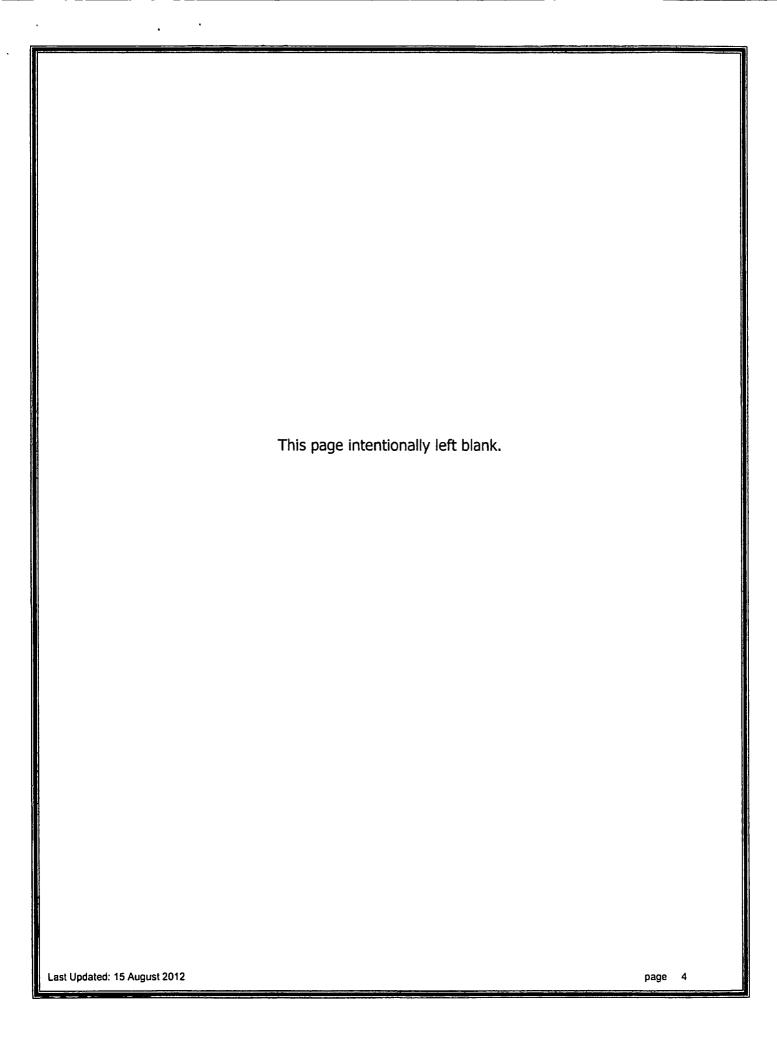
### **CONTINUING ELIGIBILITY**

If a scholarship participant has interrupted studies for a period in excess of one academic year, eligibility in the scholarship program will not be reestablished unless the student can demonstrate to the satisfaction of the Endowment Committee, acting in their sole discretion, that the student's interruption was due to hardship or other good cause and the student is committed to return to studies and complete them on an uninterrupted basis.

Students who are suspended by an educational institution for disciplinary or academic reasons shall forfeit further award payments. Those students may receive consideration for reinstatement based upon eligibility requirements of the scholarship plan in force at the time and the circumstances surrounding reentry granted to a student by the educational institution or entry into another institution.

#### **CANCELLATION AND CHANGES IN THE PROGRAM**

The Fund Trustees reserve, at their sole discretion, the absolute right to cancel, supplement, or amend the educational aid/scholarship program at any time, and to resolve any dispute in the management or execution of the program.



Application for Scholarship Funds

| Na               | me:  |   | Date of Birth:   |
|------------------|--|---|--|
| Ma               | illing Address:  |   |  |
| Cit              | y, State, Zip:   | [   | Email Address:   |
|                  | me Phone:  |   |  |
| Hig              | gh School Attended:  |   | Graduation Date:   |
|                  | natory Tribal Affiliation (Please indicate the tribe with  |   |  |
|                  | Duck Valley Western Shoshone Committee   |   | Wells Band of the Te-Moak Tribe of Western   |
|                  | Duckwater Shoshone Tribe   |   | Shoshone   |
|                  | Ely Shoshone Tribe   |   | Yomba Shoshone Tribe   |
|                  | South Fork Band of the Te-Moak Tribe of Western Shoshone   |   |  |
| <u>No</u>        | n-Signatory Tribal Affiliation:  |   |  |
|                  | Elko Band of the Te-Moak Tribe of the Western Shoshone   |   | Battle Mountain Band of the Te-Moak Tribe of the Western Shoshone  |
| Th               | is application is being submitted for the (circle) Spring  | g /                                       | Fall term of the year 20   |
| Cla              | ass Status (circle): Freshman Sophomore  |   | Junior Senior Graduate School  |
| Со               | llege/School you plan to attend:   |   |  |
|                  | m seeking a <i>(please circle)</i> : Vocational Certificate As   |   |  |
| Ма               | jor:   |   | Expected Graduation Date:  |
| Sci              | hool Mailing Address:  |   |  |
|                  | hool contact name and phone:   |   |  |
| Red<br>doc<br>wh | quired Attachments (Applications submitted without these doc<br>cuments are received. If these documents are not available befor<br>en additional documents will be submitted.):   | rumei<br>re the                           | nts will be considered incomplete and not considered until all<br>a deadline, submit the completed application with a note of  |
| The              |  | com<br>(not<br>rsuin<br>vill er<br>are of | ipleted form (2 pages) more than two typed, double-spaced pages) which should g a higher education, his/her hopes and aspirations for his/her hable him/her to contribute to the progress of his/her people, f his/her community minimum 2.0 GPA |
| The              | <ol> <li>following documents must be submitted upon applying for cont</li> <li>Application for/Request for Payment of Scholarship Funds</li> <li>Updated education plan (not more than two typed, double his/her educational objective. This is only required once pe</li> <li>Grades/transcript from most recent term completed reflections.</li> </ol> | comp<br>e-spa<br>er yea<br>ng a           | pleted form (2 pages) ced pages), outlining how the applicant intends to achieve ir, not each term. minimum 2.0 GPA and completion of a minimum of 11 credits  |

APPLICATION CONTINUED ON NEXT PAGE/REVERSE SIDE

### **COMMITMENT ON THE PART OF THE STUDENT**

I understand that I am expected to maintain full-time enrollment (11 credit hours or more) and to maintain at least a 2.0 grade point average (GPA), thereby making progress toward earning a degree, learning a trade or developing an employable skill. Funds awarded shall be used for tuition, books, school fees and/or other expenditures directly related to my educational pursuits at the educational institution identified on this application.

I understand that if I do not complete the minimum number of required credit hours in a semester, I will not be eligible for scholarship funds in the next semester, regardless of GPA.

I understand that if my enrollment drops below 11 credit hours or I do not complete the required credit hours, no repayment is required; however, I will not be eligible for additional awards under this program until I successfully complete a semester with a full time class load with the required minimum GPA.

If my grades drop below a 2.0 GPA for a semester, I will be placed on probation and will have one semester to get my GPA at or above a 2.0. If I am unable to do this I will become ineligible for the program until completing a semester satisfying all criteria for the scholarship.

I agree that if I do not attend the institution/classes as indicated on this application I am responsible for returning all scholarship money disbursed for the most current term to the Western Shoshone Educational Legacy Fund, in order to remain eligible for future awards. It is my responsibility to keep the Endowment Committee informed of any changes to my address, degree/program, enrollment status and/or school transfers.

I understand that each semester I am required to provide proof of registration, a copy of my grades for the previous semester and a completed application form with my signature. I also understand that failure to provide all of these documents within the allotted timeframe may disqualify me for awards under this program.

I understand that I am responsible for following the guidelines set forth by the scholarship program. I further understand that failure to comply with the guidelines may cause me to forfeit any funds awarded to me and make me ineligible for participation in this program in the future.

I understand that if my application is submitted **after** the deadline, it will be held for consideration for the following semester.

I authorize the educational institution that I am attending or have attended to release information to the Western Shoshone Educational Legacy Fund Trustees regarding my enrollment status and grades.

I have read and agree to the guidelines set forth by the scholarship program.

|                 |    | <br> | <br> |
|-----------------|----|------|------|
| Student Signatu | re |      | Date |

Submit completed application and supporting documents to:

Western Shoshone Educational Legacy Fund Attn: Katie Neddenriep PO Box 29 Elko, NV 89803

Fax: (775) 748-1248

E-mail: community@barrick.com



Barrick Gold of North America, Inc. PO Box 29 905 W N Elko, NV 89803 Elko, NV 775.748.1001 775.748 www.barrick.com

905 W Main St Elko, NV 89801 775.748.1244 fax

October 2012

Dear Student,

Please find enclosed the Western Shoshone Educational Legacy Fund application packet for the Spring 2013 semester. All new or continuing students must complete this application and submit it, along with the required documents, on or before the application deadline. Please review the entire application packet carefully.

Students enrolled in a four-year undergraduate or graduate degree program are eligible for \$3,000 per semester. Those students enrolled in a two-year community college, vocational or technical two-year degree program or vocational certificate programs are eligible for \$1,500 per semester.

All completed applications and supporting documents for the Spring 2013 semester must be received and/or postmarked by no later than Friday, December 28, 2012.

If you are unable to provide all required documents by this deadline, you must submit the completed application, all available documents and a statement outlining what is missing and when it will be submitted. We will not consider any application submitted after Friday, December 28, 2012.

Questions regarding the enclosed information and the Western Shoshone Educational Legacy Fund may be directed to me at 775-397-8458 or Katie Neddenriep at 775-748-1258.

Kind Regards,

George Fennemore

Manager, Corporate Social Responsibility

Barrick Gold of North America



Barrick Gold of North America, Inc. Nevada Shared Business Center P.O. Box 29 Elko, NV 89803 775.748.1001 www.barrick.com

May 2013

Dear Student,

Please find enclosed the Western Shoshone Educational Legacy Fund application packet for the Fall 2013 semester. All new or continuing students must complete this application and submit it, along with the required documents, on or before the application deadline. Please review the entire application packet carefully, as some changes have been made to the information requested.

Students enrolled in a 4-year undergraduate or graduate degree program are eligible for \$3,000 per semester. Those students enrolled in a 2-year degree or certificate program through a community college, vocational or technical school are eligible for \$1,500 per semester.

We are pleased that Barrick will continue to extend the opportunity for eligible members of the Battle Mountain Band to apply for scholarships for the Fall 2013 term. While the funds will come from a different account, the application process for these scholarships, as well as the associated requirements, selection criteria, award levels, etc. will be identical to the scholarships provided by the Legacy Fund.

All completed applications and supporting documents for the Fall 2013 semester must be received and/or postmarked no later than Friday, July 5, 2013.

If you are unable to provide all required documents by this deadline, you must submit the completed application and a statement outlining what is missing and when those documents will be submitted.

We will not consider any application submitted after Friday, July 5, 2013.

Questions regarding the enclosed information and the Western Shoshone Educational Legacy Fund may be directed to George Fennemore at 775-397-8458 or Katie Neddenriep at 775-748-1258.

Thank you,

Tim Buchanan

Chairman, Western Shoshone Educational Legacy Fund Board of Directors

**Barrick Gold of North America** 

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### **Application Guidelines**

Applications must be submitted *prior* to the beginning of the semester in which the student wishes to receive funds and *prior* to the stated deadline.

Applications and required documents must be received or postmarked by Friday, July 5, 2013.

### **ELIGIBILITY**

To be eligible an applicant must:

- Be a high school graduate (or GED equivalent) and
- Be EITHER an enrolled member of one of the Western Shoshone Signatory Tribes or Bands \* (or in the case of the Duck Valley Shoshone Paiute Tribe, as a Shoshone Member of the Tribe) OR a resident of a Signatory Tribe's/Band's reservation or tribal/band service area and be Western Shoshone and
- Be enrolled to attend an approved educational institution

There are no age limits on eligibility.

\*Note: This application form may also be used by enrolled members of the Battle Mountain Band of the Te-Moak Tribe of the Western Shoshone. While the Battle Mountain Band has not yet signed the Collaborative Agreement, Barrick provides funding from other sources for scholarships for eligible Battle Mountain tribal members that are exactly the same in every respect as the Legacy Fund in terms of the amounts available, purpose and objective, requirements and selection criteria.

### **TYPES OF INSTITUTIONS & EDUCATIONAL PROGRAMS**

There are certain educational institutions that are approved for funding under this program. Approved institutions and educational programs are:

- Licensed and accredited schools, junior colleges, private and public colleges or universities
- Vocational, trade and technical schools
- On-line curriculums (at approved institutions) not constituting more than 50% of total enrolled credit hours

Types of programs that are not considered eligible for scholarship funds are:

- Apprenticeship programs (especially those offered through employment)
- Home study or self-taught curriculums
- High school enrichment studies or accelerated high school study programs
- On-line Curriculums (more than 50% of total credits)
- Internships (paid or unpaid)

The foregoing is not presented as an inclusive or exclusive listing implying automatic approval or disapproval. Each program or institution will be judged on its merits in an effort to fulfill the spirit and the purpose of the program. Final decision making authority lies with the Fund Trustees.

#### **APPLICATION REQUIREMENTS**

The following documents must be submitted by first-time applicants seeking an initial scholarship award:

- 1. Application for Scholarship Funds completed form
- 2. Personal statement/education plan written by the applicant (not more than two typed, double-spaced pages) which should include the applicant's goals, objectives and reasons for pursuing a higher education, his/her hopes and aspirations for his/her Western Shoshone Tribe/Band and how further education will enable him/her to contribute to the progress of his/her people, and how he/she personally hopes to contribute to the welfare of his/her community
- 3. Copy of grades/transcript from most recent term completed reflecting a minimum 2.0 grade point average (GPA)
- 4. Copy of registration for upcoming term reflecting enrollment in a minimum of 11 credits (not exceeding 50% of credits on-line)
- 5. Evidence of eligible Tribal affiliation

The following documents must be submitted by applicants seeking a continuing scholarship award:

- 1. Application for Scholarship Funds completed form
- 2. <u>Updated</u> education plan (not more than two typed, double-spaced pages), outlining how the applicant intends to achieve his/her educational objective

- 3. Copy of grades/transcript from most recent term completed reflecting a minimum 2.0 grade point average (GPA) and the completion of a minimum of 11 credits
- 4. Copy of registration for upcoming term reflecting enrollment in a minimum of 11 credits (not exceeding 50% of credits on-line)

## Additional Program Information for Parents and Students

### **ESTABLISHMENT**

Effective August 1, 2008, Barrick Gold of North America, Inc., and the Duckwater Shoshone Tribe, the Duck Valley Western Shoshone Committee, the Ely Shoshone Tribe and the Yomba Shoshone Tribe established the Western Shoshone Educational Legacy Fund through signing of the Collaborative Agreement. The South Fork, Wells and Elko Bands of the Te-Moak Tribe of Western Shoshone and the Te-Moak Tribe of Western Shoshone have subsequently signed the Collaborative Agreement and have become parties to the Fund and its administration.

### **PURPOSE AND AWARD AMOUNTS**

The purpose of the educational aid/scholarship program is to provide financial assistance to eligible Western Shoshone students for university education, college education and/or vocational/technical training up to \$3,000/semester for university or college 4-year and graduate degree programs and \$1,500/semester for community college, vocational or technical school 2-year degree and vocational/technical certificate programs.

### **OBJECTIVE**

The objective of this program is to provide assistance to an eligible student by partially covering the cost of attending an educational institution to learn a skill or obtain a degree.

#### **FUNDING**

The Endowment Committee shall authorize funds for the program on a semi-annual basis. The amount to be authorized each year shall be determined by the Endowment Committee.

#### **ALLOWABLE EXPENDITURES**

Funds awarded shall be used for tuition, books, school fees and/or other expenditures directly related to legitimate educational pursuits at the educational institution identified on this application.

Housing costs for students living away from home constitute appropriate direct expenses. Under no circumstances may the award be used for any purpose other than for tuition, books, school fees, or other directly related school requirements.

### **TAX STATUS**

The Internal Revenue Service may consider scholarships and other educational aid programs as taxable income. Please consult with your tax advisor.

### **SIGNATORY TRIBES/BANDS**

For the purposes of the Western Shoshone Educational Legacy Fund, the Signatory Tribes and Bands are:

- Duck Valley Western Shoshone Committee
- Duckwater Shoshone Tribe
- Elko Band of the Te-Moak Tribe of Western Shoshone
- Elv Shoshone Tribe
- South Fork Band of the Te-Moak Tribe of Western Shoshone
- Te-Moak Tribe of Western Shoshone
- Wells Band of the Te-Moak Tribe of Western Shoshone
- Yomba Shoshone Tribe

\*Battle Mountain Band tribal members see note on page 1 of this application

#### **EVIDENCE OF TRIBAL AFFILIATION**

Most tribal enrollment cards or certificates contain sufficient information for verifying eligibility.

Last Updated: 14 May 2013

### Additional Program Information for Parents and Students

### **CONFIDENTIALITY OF AWARDS**

Awards of scholarships under this program will be confidential. Reports from the program to individual Participating Western Shoshone Tribes, Bands or Committees will report the number of students from that Tribe/Band and total dollars awarded but will not identify individual students.

### **ACADEMIC YEAR**

The academic year is defined as September through August for purposes of this plan. Payment to students will be made for any semester or quarter to full-time students up to, but not exceeding, the amount of the scholarship awarded. For the purpose of this program, "full-time" shall be designated as 11 credit hours, unless the program/school in which the student is enrolled requires a higher number of credits in order for the student to avoid academic probation. Enrollment in graduate programs that may not allow/require a student to enroll in at least 11 credit hours to be full-time will be considered on a case-by-case basis. Final decisions regarding assistance under the program will be under the sole authority of the Fund Trustees.

### **PAYMENT OF SCHOLARSHIP FUNDS**

Scholarship funds will be paid twice per academic year. The first term payment will be made at the beginning of the term upon receipt of a class registration schedule and receipt of grades from the previous term (or senior year of high school if a new student). The second payment for the academic year will be granted upon receipt of a class registration schedule for the next term and receipt of grades from the previous term. Total payments for the academic year will not exceed \$6,000.00.

Payments will be made directly to the students.

### **SELECTION CRITERIA**

Selection of students and the amount of money awarded to each student shall be based upon a number of factors including, but not necessarily limited to, the following:

- · Cost to attend an institution, including tuition, fees, books and approved living expenses;
- The nature of the institution, i.e. college/university versus community college, technical or vocational school;
- Total number of students applying for assistance; and
- Amount of annual available funding.

Applications will be required each year from students, including those preparing to enter post secondary education curriculums. Final decisions regarding assistance under the program will be under the sole authority of the Fund Trustees.

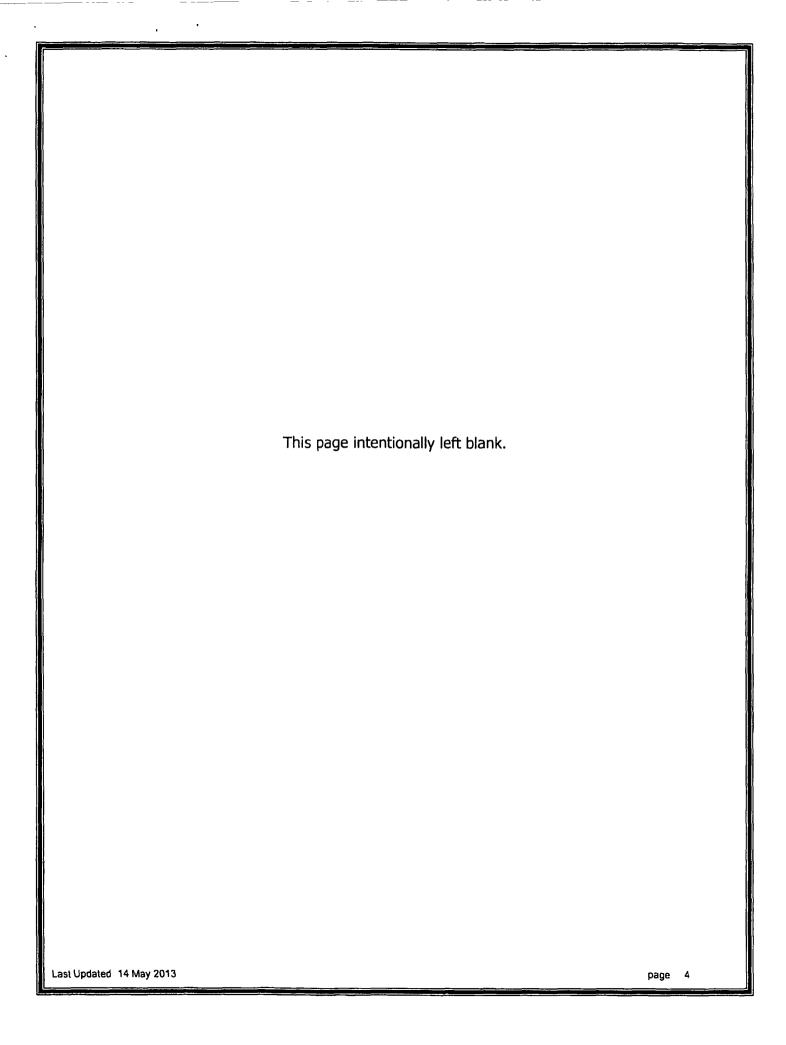
### **CONTINUING ELIGIBILITY**

If a scholarship participant has interrupted studies for a period in excess of one academic year, eligibility in the scholarship program will not be reestablished unless the student can demonstrate to the satisfaction of the Endowment Committee, acting in their sole discretion, that the student's interruption was due to hardship or other good cause and the student is committed to return to studies and complete them on an uninterrupted basis.

Students who are suspended by an educational institution for disciplinary or academic reasons shall forfeit further award payments. Those students may receive consideration for reinstatement based upon eligibility requirements of the scholarship plan in force at the time and the circumstances surrounding reentry granted to a student by the educational institution or entry into another institution.

### **CANCELLATION AND CHANGES IN THE PROGRAM**

The Fund Trustees reserve, at their sole discretion, the absolute right to cancel, supplement, or amend the educational aid/scholarship program at any time, and to resolve any dispute in the management or execution of the program.



Application for Scholarship Funds

| Name:  | Date of Birth:   |  |  |  |
|--|--|--|--|--|
| Mailing Address:   |  |  |  |  |
| City, State, Zip:  |  |  |  |  |
| Home Phone:  | Cell Phone:  |  |  |  |
| High School Attended:  | Graduation Date:   |  |  |  |
| Tribal Affiliation - Please indicate the tribe with which you  | u are enrolled/affiliated:   |  |  |  |
| <ul><li>□ Duck Valley Western Shoshone Committee</li><li>□ Duckwater Shoshone Tribe</li></ul>  | <ul><li>Wells Band of the Te-Moak Tribe of Western Shoshone</li><li>Yomba Shoshone Tribe</li></ul>   |  |  |  |
| ☐ Elko Band of the Te-Moak Tribe of the Western Shoshone   | ☐ Battle Mountain Band of the Te-Moak Tribe of the Western Shoshone  |  |  |  |
| ☐ Ely Shoshone Tribe   | the Western Shoshone   |  |  |  |
| ☐ South Fork Band of the Te-Moak Tribe of Western Shoshone   |  |  |  |  |
| This application is being submitted for the (circle) Spring  | / Fall term of the year 20   |  |  |  |
| Class Status (circle): Freshman Sophomore  | Junior Senior Graduate School  |  |  |  |
| College/School you plan to attend:   |  |  |  |  |
| I am seeking a (please circle): Vocational Certificate Ass   | sociates Degree Bachelors Degree Masters/PhD   |  |  |  |
| Major:   | Expected Graduation Date:  |  |  |  |
| School Mailing Address:  |  |  |  |  |
| School contact name and phone:   |  |  |  |  |
| Required Attachments (Applications submitted without these documents are received. If these documents are not available before when additional documents will be submitted.):  | ments will be considered incomplete and not considered until all the the deadline, submit the completed application with a note of   |  |  |  |
| <ol> <li>The following documents must be submitted upon first apply</li> <li>Application for/Request for Payment of Scholarship Fund</li> <li>Personal statement/education plan written by the application should include the information and items outlined on page</li> <li>Grades/transcript from most recent term completed reflet</li> <li>Registration for upcoming term reflecting enrollment in a line)</li> <li>Evidence of Tribal affiliation (photocopies are according)</li> </ol>   | s – completed form (2 pages) ant (not more than two typed, double-spaced pages) which ge 1 of this application packet acting a minimum 2.0 GPA a minimum of 11 credits (not exceeding 50% of credits on- |  |  |  |
| <ol> <li>The following documents must be submitted upon applying for continued scholarship funds:         <ol> <li>Application for/Request for Payment of Scholarship Fundscompleted form (2 pages)</li> <li>Updated education plan (not more than two typed, double-spaced pages), outlining how the applicant intends to achieve his/her educational objective. This is only required once per year, not each term.</li> </ol> </li> <li>Grades/transcript from most recent term completed reflecting a minimum 2.0 GPA and completion of a minimum of 11 credits</li> <li>Registration for upcoming term reflecting enrollment in a minimum of 11 credits (not exceeding 50% of credits on-line)</li> </ol> |  |  |  |  |

APPLICATION CONTINUED ON NEXT PAGE/REVERSE SIDE

page 5

Last Updated. 14 May 2013

### COMMITMENT ON THE PART OF THE STUDENT

I understand that I am expected to maintain full-time enrollment (11 credit hours or more) and to maintain at least a 2.0 grade point average (GPA), thereby making progress toward earning a degree, learning a trade or developing an employable skill. Funds awarded shall be used for tuition, books, school fees and/or other expenditures directly related to my educational pursuits at the educational institution identified on this application.

I understand that if I do not complete the minimum number of required credit hours in a semester, I will not be eligible for scholarship funds in the next semester, regardless of GPA.

I understand that if my enrollment drops below 11 credit hours or I do not complete the required credit hours, no repayment is required; however, I will not be eligible for additional awards under this program until I successfully complete a semester with a full time class load with the required minimum GPA.

If my grades drop below a 2.0 GPA for a semester, I will be placed on probation and will have one semester to get my GPA at or above a 2.0. If I am unable to do this I will become ineligible for the program until completing a semester satisfying all criteria for the scholarship.

I agree that if I do not attend the institution/classes as indicated on this application I am responsible for returning all scholarship money disbursed for the most current term to the Western Shoshone Educational Legacy Fund, in order to remain eligible for future awards. It is my responsibility to keep the Endowment Committee informed of any changes to my address, degree/program, enrollment status and/or school transfers.

I understand that each semester I am required to provide proof of registration, a copy of my grades for the previous semester and a completed application form with my signature. I also understand that failure to provide all of these documents within the allotted timeframe may disqualify me for awards under this program.

I understand that I am responsible for following the guidelines set forth by the scholarship program. I further understand that failure to comply with the guidelines may cause me to forfeit any funds awarded to me and make me ineligible for participation in this program in the future.

☐ By checking this box, I authorize the Western Shoshone Educational Legacy Fund to release my information to Barrick Gold of North America for consideration of internship, employment, recognition and other opportunities.

I authorize the educational institution that I am attending or have attended to release information to the Western Shoshone Educational Legacy Fund Trustees regarding my enrollment status and grades.

I have read and agree to the guidelines set forth by the scholarship program.

|      |       | ~ .   |     |    |
|------|-------|-------|-----|----|
| Stud | IODT. | LIAT  | 371 | 20 |
| JULI |       | -DICH | аци |    |
|      |       |       |     |    |

Date

### Submit completed application and supporting documents to:

Western Shoshone Educational Legacy Fund Attn: Katie Neddenriep PO Box 29

Elko, NV 89803

Fax: (775) 748-1248 E-mail: community@barrick.com

# UNANIMOUS WRITTEN CONSENT RESOLUTIONS OF THE BOARD OF DIRECTORS OF THE WESTERN SHOSHONE SCHOLARSHIP FOUNDATION

(Resolution No. 1B2014)

THE UNDERSIGNED, being all of the duly elected and qualified members of the Board of Directors of the Western Shoshone Scholarship Foundation, a Delaware nonstock, nonprofit corporation (the "Foundation"), hereby adopt the following Resolutions by unanimous written consent, in the manner authorized and permitted by Section 141(f) of the Delaware General Corporation Law and by the Bylaws of the Foundation:

WHEREAS, the Foundation provides scholarships to individuals in conformance with those certain Procedures for Awarding Scholarship Grants to Individuals, approved by the Directors on June 16, 2010 (the "Procedures"),

WHEREAS, the Procedures require that an individual that is identified as Western Shoshone must either be an enrolled member of a Western Shoshone tribe or be a resident of a Western Shoshone reservation or tribal service area (the "Charitable Class"); and

WHEREAS, that the Foundation has received information that designated representatives of the Signatory Communities (as defined below) and Barrick Gold of North America, Inc. have agreed on an expanded clarification of the Charitable Class. As used herein, the "Signatory Communities" are the Duck Valley Western Shoshone Committee, the Duckwater Shoshone Tribe, the Te-Moak Tribe of Western Shoshone and its Elko, South Fork and Wells Bands, the Ely Shoshone Tribe, and the Yomba Shoshone Tribe; and

WHEREAS, the Foundation desires to adopt the decision of the Signatory Communities and clarify that the Charitable Class includes other Western Shoshone individuals, all as provided in Procedures as amended hereby

WHEREAS, that a written summary for the Board has been provided describing the clarification and other information relating thereto; and

WHEREAS, that each of the Directors has had the opportunity to review the written summary to evaluate the clarification; and

WHEREAS, that the President of the Foundation has recommended that the Board adopt the clarification to become effective immediately; and

BE IT HEREBY RESOLVED, that the Foundation hereby adopts the First Amendment to Procedures for Awarding Scholarship Grants to Individuals, attached hereto as Exhibit A.

The undersigned Directors hereby acknowledge, and specifically agree, that the Resolutions set forth in these Unanimous Written Consent Resolutions shall have the same force and effect as resolutions unanimously adopted by the Board at a duly called and convened

Staty

| Tana Ra Bazela                       |                     |
|--------------------------------------|---------------------|
| Sandra Barela                        | Tim Buchanan        |
| Sandra Barela Dated: March (6), 2014 | Dated: March, 2014  |
| Patricia Knight                      | Gerald Temoke       |
| Dated: March, 2014                   | Dated: March, 2014  |
| Proclic Woods                        | Jeff Zander         |
| Rosalie Woods Dated: March , 2014    | Dated: March , 2014 |
| Dates, Materia, 2017                 | , =0.1              |

| on the date (hereinafter, the "Effective Date") thave signed and returned a copy of these U | tten Consent Resolutions shall become effective<br>nat all of the members of the Board of Directors<br>nanimous Written Consent Resolutions to the |
|---|--|
| Foundation.   | Jin Bul  |
| Sandra Barela   | Tim Buchanan   |
| Dated: March, 2014  | Dated: March (1), 2014   |
| Patricia Knight   | Gerald Temoke  |
| Dated: March, 2014  | Dated: March, 2014   |
| Rosalie Woods   | Jeff Zander  |
| Dated: March, 2014  | Dated: March, 2014   |

| Sandra Barela      | Tim Buchanan       |
|--------------------|--------------------|
| Dated: March, 2014 | Dated: March, 2014 |
| Lature Lit         |                    |
| Patricia Knight    | Gerald Temoke      |
| Dated: March       | Dated: March, 2014 |
|                    |                    |
| Rosalie Woods      | Jeff Zander        |
| Dated. March, 2014 | Dated: March, 2014 |

| Sandra Barela      | Tim Buchanan                   |
|--------------------|--------------------------------|
|                    |                                |
| Dated: March, 2014 | Dated: March, 2014             |
|                    | 6-11m                          |
| Patricia Knight    | Gerald Temoke                  |
| Dated: March, 2014 | Dated: March <u>/ 8</u> , 2014 |
|                    |                                |
| Rosalie Woods      | Jeff Zander                    |
| Dated: March, 2014 | Dated: March, 2014             |

| Sandra Barela         | Tim Buchanan       |
|-----------------------|--------------------|
| Dated: March, 2014    | Dated. March, 2014 |
| Patricia Knight       | Gerald Temoke      |
| Dated: March, 2014    | Dated. March, 2014 |
| Daraen Woods          |                    |
| Rosalic Woods         | Jeff Zander        |
| Dated: March 10, 2014 | Dated: March, 2014 |

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| Sandra Barela      | Tim Buchanan          |
|--------------------|-----------------------|
| Dated: March, 2014 | Dated: March, 2014    |
| Patricia Knight    | Gerald Temoke         |
| Dated: March, 2014 | Dated: March, 2014    |
|                    | Cleft Fan             |
| Rosalie Woods      | Jeff Zander           |
| Dated: March 2014  | Dated: March / 2.2014 |

#### **EXHIBIT A**

FIRST AMENDMENT TO THE WESTERN SHOSHONE SCHOLARSHIP FOUNDATION PROCEDURES FOR AWARDING SCHOLARSHIP GRANTS TO INDIVIDUALS

The first, second, and third paragraphs under Section I, "Scope of Intent and Policy," of the Procedures for Awarding Scholarship Grants to Individuals (the "Procedures") are deleted in their entirety and replaced with the following:

The Western Shoshone Scholarship Foundation, a Delaware nonstock, nonprofit corporation ("the Foundation"), provides scholarship grants (the "Scholarship Grants") to eligible individuals who are:

- (i) enrolled members of one of the Western Shoshone tribes or bands that are signatories of that certain Collaborative Agreement, or any successor agreement, by and among Barrick Gold of North America, Inc. and certain Western Shoshone tribes and bands dated as of May 30. 2008, as amended from time to time (such tribes and bands, the "Tribes");
- (ii) a resident of a Tribe's community or service area who has at least one parent who is an enrolled member of a Tribe; or
- (iii) a non-resident of a Tribe's community or service area who has at least one parent who is an enrolled member of a Tribe if such non-residency is attributable to one or more of the following: (A) such individual has joined the US military, (B) such individual is enrolled and is attending a college, a university or a vocational school, (C) such individual is attending an Indian school (i.e., a school that has as one of its primary purposes the education of Native Americans), (D) such individual has been removed from his or her home by a governmental agency that provides child and family services, or (E) such individual is living with other relatives due to the death of a parent. The purpose of the Scholarship Grants is to assist the grantees in obtaining undergraduate and graduate educations or completing vocational or technical training programs.

The Scholarship Grants are equal to \$3,000 per semester for a grantee pursuing a baccalaureate or graduate degree and \$1,500 per semester for a grantee pursuing an associate degree or vocational or technical training. The Foundation may increase or decrease the amount of the Scholarship Grants from time to time based on its available financial resources, the number of eligible applicants, and the individual needs of applicants.

A Scholarship Grant may be used only (i) for "qualified tuition and related expenses," within the meaning of section 117(b)(2) of the Internal Revenue Code, or (ii) for any other permissible purpose set forth in section 4945(g) of the Internal Revenue Code.

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The first paragraph under Section II, "Selection Criteria and Process," of the "Procedures" is deleted in its entirety and replaced with the following:

To be eligible for a Scholarship Grant, an applicant must (a) satisfy one of the conditions set forth in clauses (i), (ii) or (iii) of Section 1 (Scope and Intent of Policy) above, (b) be a recipient of a high school or General Educational Development diploma and (c) be admitted to an accredited university, community college or vocational or technical program that qualifies as an educational institution described in section 170(b)(1)(A)(ii) of the Internal Revenue Code.

| Applicant Last<br>Name | Applicant First Name  | Address   | City, State                 | Zip            | Spg 13 Amt<br>Pd                        | Fall 13 Amt<br>Pd |       | Total<br>2013<br>Award |                |  |
|------------------------|-----------------------|---|-----------------------------|----------------|---|-------------------|-------|------------------------|----------------|--|
| Allison                | Leeanne Wesley        | 454 South 100 West                                  | St George, UT               | 84770          | \$ 3,000                                | \$                | 3,000 | \$                     | 6,000          |  |
| Anderson               | Jovahnna              | 1200 Fairway Dr                                     | Elko, NV                    | 89801          |   | \$                | 3,000 | \$                     | 3,000          |  |
| Apodaca-Buckner        | <del> </del>          | 3131 Hayes Rd, Apt 1917                             | Houston, TX                 | 77082          |   |                   |       | \$                     | 1,500          |  |
| Aranda                 | Heather Gonzales      | 6995 W Elm Brook Dr                                 | Boise, ID                   | 83714          |   | \$                | 3,000 | \$_                    | 6,000          |  |
| Arevalo                | Juan L                | 2671 Indian View Hieghts                            | Elko, NV                    | 89801          |   | ļ.,               |       | \$                     | 1,500          |  |
| Arrive                 | Theresa               | PO Box SKC Dorms box 29                             | Pablo, MT                   | 59855          |   | \$                | 1,500 | \$                     | 3,000          |  |
| Atkins                 | Dynneil               | PO Box 2681   | Elko, NV                    | 89803          |   | \$                | 3,000 | \$                     | 6,000          |  |
| Bacon                  | Michael George        | 1744 Quail Lakes Dr Apt 10                          | Stockton, CA                | 95207          | \$ 1,500                                |                   |       | \$                     | 1,500          |  |
| Bacon                  | Mitchell              | 1744 Quail Lakes Dr Apt 10                          | Stockton, CA                | 95207          |   | \$                | 1,500 | \$                     | 1,500          |  |
| Bahe                   | Paulette              | 2360 Indian View Heights                            | Elko, NV<br>Great Falls, MT | 89801          |   | \$                | 1,500 | \$                     | 1,500          |  |
| Bear<br>Bill           | Ryan<br>Mark          | 813 2nd Ave SW #307<br>21 Lee Unit B-14             | Spring Creek, NV            | 59404<br>89815 |   | -                 |       | <u>\$</u>              | 1,500          |  |
| Bill                   | Natalie Kathleen      | 2360 Indian View Heights                            | Elko, NV                    | 89801          | \$ 1,500                                | \$                | 3,000 | \$                     | 4,500          |  |
| Bitsilly               | Chris                 | 1953 Railway Ct                                     | Sparks, NV                  | 89434          |   | \$                | 3,000 | \$                     | 1,500          |  |
| Buckner                | Martina               | 5155 S Torrey Pines Dr #1136                        | Las Vegas, NV               | 89118          |   | ₩                 |       | \$                     | 1,500          |  |
| Burchett               | Cora-Joelle A         | PO Box 140064                                       | Duckwater, NV               | 89314          |   | \$                | 1,500 | \$                     | 3,000          |  |
| Camas                  | Rayelle Larae         | PO Box 372  | McDermitt, NV               | 89421          | 1,000                                   | \$                | 3,000 | \$                     | 3,000          |  |
| Cavanaugh              | Dustin J              | 300 Harris Creek Rd                                 | Horseshoe Bend, ID          | 83629          | \$ 3,000                                | \$                | 3,000 | \$                     | 6,000          |  |
| Cavanaugh              | Tanner                | PO Box 126  | Owyhee, NV                  | 89832          |   | \$                |       | \$                     | 3,000          |  |
| Cooke                  | Jonathan              | 8825 Skywatch Lane                                  | Decatur, AR                 | 72722          | \$ 1,500                                | \$                |       | \$                     | 1,500          |  |
| Decker                 | Rachael               | 6340 E Crow Ct                                      | Sun Valley, NV              | 89433          |   | \$                | 3,000 | \$                     | 6,000          |  |
| Dick                   | Jesten                | 1097 E Shaw Rd                                      | Grand View, ID              | 83624          | 2,000                                   | \$                | 1,500 | \$                     | 1,500          |  |
| Dick                   | Tommy                 | 1718 Sagebrush Dr                                   | Elko, NV                    | 89801          | \$ -                                    | \$                | 3,000 | \$                     | 3,000          |  |
| Dobbs                  | Dustin M              | 703 Rossi St  | Boise, ID                   | 83706          |   | \$                | 3,000 | Š                      | 6,000          |  |
| Dyer                   | Juniper               | 2653 SE 141st Ave Apt #1                            | Portland, OR                | 97236          |   | \$                | 3,000 | \$                     | 3,000          |  |
| Edgar                  | Ashley                | 255 Copper St                                       | Elko, NV                    | 89801          | \$ 1,500                                | \$                | 3,000 | \$                     | 4,500          |  |
| Edmo-Randolph          | Olivia                | 2671 Indian View Hts #6                             | Elko, NV                    | 89801          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$                | 1,500 | \$                     | 1,500          |  |
| Enos                   | Taylor                | PO Box 403  | Wells, NV                   | 89835          | \$ 3,000                                | \$                | 3,000 | \$                     | 6,000          |  |
| Escalantı              | Leigh Atkins          | PO Box 9881   | Reno, NV                    | 89507          | \$ 3,000                                |                   |       | \$                     | 3,000          |  |
| Fielding               | Taryn Nicole          | 5336 Flowing Spring St                              | Las Vegas, NV               | 89122          |   |                   |       | \$                     | 1,500          |  |
| Finau                  | Mataiasi Eryce        | 2820 Susileen Dr                                    | Reno, NV                    | 89509          |   | \$                | 3,000 | \$                     | 3,000          |  |
| Franco                 | Taiya                 | 346 W Lovejoy #8                                    | Pocatello, ID               | 83204          | \$ 3,000                                | \$                | 3,000 | \$                     | 6,000          |  |
| Garcia                 | Jordan                | HC 30 Box 185                                       | Spring Creek, NV            | 89815          | \$ 3,000                                |                   |       | \$                     | 3,000          |  |
| Garcia                 | Kaycee                | 502 Lee Unit 14                                     | Spring Creek, NV            | 89815          | \$ 3,000                                |                   |       | \$                     | 3,000          |  |
| Gartiez                | Melina                | 20 Lee A 13   | Spring Creek, NV            | 89815          | \$ 3,000                                |                   |       | \$                     | 3,000          |  |
| Garvey                 | Catie                 | 5 Candlewood Dr                                     | Medway, MA                  | 02053          | \$ 3,000                                | \$                | 3,000 | \$                     | 6,000          |  |
| Gonzales               | Zach                  | 1233 W Beacon St                                    | Boise, ID                   | 83725          | \$ 3,000                                | \$                | -     | \$                     | 3,000          |  |
| Graham                 | Rondee                | 83 Avan Nu Po Rd #181                               | Santa Fe, NM                | 87508          | \$ 3,000                                | \$                | 3,000 | \$                     | 6,000          |  |
| Grant                  | Tyler                 | 18 Basswood Ave                                     | Oak Park, CA                | 91377          | \$ 3,000                                |                   |       | \$                     | 3,000          |  |
| Guardado               | Xavier                | 3480 Terrace Knoll Ct                               | Reno, NV                    | 89512          |   | \$                | 1,500 | \$                     | 1,500          |  |
| Harjo                  | Robin                 | PO Box 251  | Owyhee, NV                  | 89832          | \$ 1,500                                | \$                | 1,500 | \$                     | 3,000          |  |
| Hernandez              | Israel                | PO Box 142  | Owyhee, NV                  | 89832          |   | \$                | 3,000 | \$                     | 3,000          |  |
| Hicks                  | Shanina               | 2126 Leadville Ave                                  | Boise, ID                   | 83706          |   | \$                | 3,000 | \$                     | 6,000          |  |
| Hines                  | Bryant                | 293 Edgebrook Dr                                    | Spring Creek, NV            | 89815          |   |                   |       | \$                     | 3,000          |  |
| Hines                  | Morgan                | 255 Copper St                                       | Elko, NV                    | 89801          |   | \$                | 3,000 | \$                     | 6,000          |  |
| Holmes                 | Shiara                | PO Box 508  | Owyhee, NV                  | 89832          |   | \$                | 3,000 | \$                     | 6,000          |  |
| Hooper                 | Belinda               | HC 61 Box 6196                                      | Austin, NV                  | 89310          |   | \$                | -     | \$                     | 1,500          |  |
| Hunter                 | Randall               | PO Box 183  | Wadsworth, NV               | 89442          | _\$ 3,000                               | L.,               |       | \$                     | 3,000          |  |
| Hutchinson             | Amber                 | 4452 Reveille Rd                                    | College Station, TX         | 77845          |   | \$                | 3,000 | \$                     | 3,000          |  |
| Hutchinson             | Kayla                 | 4452 Reveille Rd                                    | College Station, TX         | 77845          | 0 1500                                  | \$                | 3,000 | \$                     | 3,000          |  |
| lke<br>Jenkins         | Danielle<br>Makayla   | 259 Pheasant View Rd West #72<br>3182 College Court | Twin Falls, ID<br>Elko, NV  | 83301          | \$ 1,500                                | \$                | 1,500 | \$                     | 3,000          |  |
|                        |                       | 1188 Court St #198                                  |                             | 89801          |   | \$                | 1,500 | \$                     | 1,500          |  |
| Jenkins-Taffolla       | Valencia              | PO Box 22   | Elko, NV<br>Owyhee, NV      | 89801          |   | 13                | 3,000 | \$                     | 3,000          |  |
| Jim<br>Jim             | Dalton<br>Shakea Fawn | PO Box 450  | Owyhee, NV                  | 89832<br>89832 |   | \$                | 3,000 | \$                     | 1,500<br>6,000 |  |
| Jimmy                  | Larissa L             | 832 Northampton St 2nd Floor                        | Easton, PA                  | 18042          | <del></del>                             | \$                | 1,500 | \$                     |                |  |
| Johns                  | Jerad Wesley          | 19005 SW Bany Rd                                    | Beaverton, OR               | 97007          |   | \$                |       |                        | 1,500          |  |
| Johnson<br>Johnson     | Tyson A               | 8017 Candlenut Ave                                  | Las Vegas, NV               | 89131          |   | \$                | 3,000 | \$<br>\$               | 6,000          |  |
| Jones                  | Joleen L              | PO Box 424  | Owyhee, NV                  | 89832          |   | \$                | 1,500 | \$                     | 1,500          |  |
| Jones                  | Kaija                 | PO Box 490  | Owyhee, NV                  | 89832          |   | ۳                 | 1,300 | \$                     | 3,000          |  |
| Jones                  | Lori                  | PO Box 86   | Owyhee, NV                  | 89832          |   | \$                | 1,500 | \$                     | 1,500          |  |
| Kee                    | Mindi                 | 3711 S SR Hwy 27 #J305                              | Spokane Valley, WA          | 99206          |   | \$                | 3,000 | \$                     | 6,000          |  |
| Kırkeby                | Kimberley Mae         | 430 E Queen Way                                     | Sparks, NV                  | 89431          |   | _                 | 3,000 | \$                     | 6,000          |  |
| Komperud               | Eric                  | 5650 N Dalspring Ave                                | Boise, ID                   | 83713          |   | \$                | 3,000 | \$                     | 3,000          |  |
| Komperud               | James                 | 5650 N Dalspring Ave                                | Boise, ID                   | 83713          |   | \$                | 3,000 | \$                     | 3,000          |  |
| Le Nard                | Amanual Jaden         | 3850 Lisbon Ct                                      | Denver, CO                  | 80249          |   | \$                | 1,500 | \$                     | 3,000          |  |
| Leyva                  | Alexus                | 505 Copper St #1405                                 | Elko, NV                    | 89801          |   | ۳                 | 1,500 | \$                     | 3,000          |  |
| Lovitt                 | Aileen                | PO Box 18872  | Reno, NV                    | 89511          |   | 8                 | 3,000 | \$                     | 6,000          |  |
| Martinez               | Maria Christine       | 4356 S Carbine Ave                                  | Boise, ID                   | 83709          |   | \$                | 3,000 | \$                     | 3,000          |  |
| Mason                  | Ramona                | 931 NE 81st Ave #4                                  | Portland, OR                | 97213          |   | \$                | 3,000 | \$                     | 3,000          |  |
| Maxfield               | Shanda                | 11886 Poultry Dr                                    | Draper, UT                  | 84020          |   | \$                | 1,500 | \$                     | 1,500          |  |
|                        |                       | 671 South 1500 East                                 | Pleasant Grove, UT          | 84062          |   | \$                | 3,000 | _                      | 3,000          |  |

| McDade    | Warren B            | 671 South 1500 East            | Pleasant Grove, UT | 84062 |          | T \$   | 3,000 | \$ | 3,000 |
|-----------|---------------------|--------------------------------|--------------------|-------|----------|--|-------|----|-------|
| McDade    | Yolanda             | 20 Lee Unit 16-A               | Spring Creek, NV   | 89815 | \$ 3,000 | <del>                                     </del> |       | \$ | 3,000 |
| Millett   | Brianna             | 3256 Dog Leg Drive             | Minden, NV         | 89423 |          | \$   | 1,500 | \$ | 1,500 |
| Moore     | Cody                | 10570 Stone Canyon Rd, Apt 232 | Dallas, TX         | 75230 |          | ŝ  | 1,500 | \$ | 1,500 |
| Moore     | Kyla                | 1030 Dallas Dr Apt 721         | Denton, TX         | 76205 |          | ŝ  | 3,000 | \$ | 3,000 |
| Moore     | Thomas A            | 20 Lee Unit A-3                | Spring Creek, NV   | 89815 |          | \$   | 3,000 | \$ | 3,000 |
| Munson    | Angela              | 2259 Rio Bravo Rd              | Elko, NV           | 89801 |          | \$   | 1,500 | \$ | 1.500 |
| Navarro   | Jose R              | 106 Rolling Hills Drive        | Elko, NV           | 89801 | \$ 3,000 | \$   | 3,000 | \$ | 6.000 |
| Navarro   | Lorena              | 106 Rolling Hills Drive        | Elko, NV           | 89801 | \$ 3,000 | ŝ  | 3,000 | \$ | 6,000 |
| Nye       | Danielle Briane     | 12175 W Alfred St              | Boise, ID          | 83713 | \$ 1,500 | <u> </u>   |       | \$ | 1,500 |
| Pete, Jr  | Kenneth W           | 1999 White Ave Apt 511         | Moscow, ID         | 83843 | \$ 3,000 |  |       | \$ | 3,000 |
| Plank     | Chenoa              | 1109 E Browning Way            | Salt Lake City, UT |       | \$ 3,000 | s  | 3,000 | \$ | 6,000 |
| Potts     | Matthew             | 2590 Indian View Heights       | Elko, NV           | 89801 | -,       | Ŝ  | 1,500 | \$ | 1.500 |
| Potts     | Richanda            | 2561 Indian View Heights       | Elko, NV           | 89801 |          | \$   | 1,500 | \$ | 1,500 |
| Premo     | Shurene             | 475 Jamacha Rd Apt #21         | El Cajon, CA       | 92019 | \$ 1,500 | \$   | 1,500 | \$ | 3,000 |
| Premo     | Suzzette            | PO Box 484                     | Owvhee, NV         | 89832 | \$ 1,500 |  |       | s  | 1,500 |
| Prior     | Michael             | 259 Pheasant Rd West Apt 72    | Twin Falls, ID     | -     | \$ 1,500 | 1  |       | s  | 1,500 |
| Quintero  | Jose G              | PO Box 1623                    | Elko NV            | 89803 | \$ 1,500 | \$   | 1,500 | \$ | 3,000 |
| Ramsdell  | Cynthia             | 213 Cottonwood Dr              | Elko, NV           | 89801 |          | \$   | 1,500 | \$ | 1,500 |
| Revnolds  | Tyler               | 21 Lee B-7                     | Spring Creek, NV   | 89815 | \$ 3,000 | <b>S</b>   | 3,000 | \$ | 6,000 |
| Rodriguez | Rosa M              | 1010 Prairie Moon Ln           | Sparks, NV         | 89441 | \$ 1,500 | \$   | 3,000 | \$ | 4,500 |
| Sam       | Aaron R             | 196 Charlwood Dr               | Spring Creek, NV   | 89815 | \$ 1,500 |  |       | \$ | 1,500 |
| Sam       | Elizabeth           | 2500 Centennial Rd Lot 72      | Bismarck, ND       | 58503 | \$ 3,000 | \$   | 3,000 | \$ | 6,000 |
| Sechler   | Kylee Nicole        | 750 E South Temple St          | Salt Lake City, UT | 84102 |          | \$   | 3,000 | \$ | 3,000 |
| Shane     | Aliassa L           | 4955 Orleck PI                 | San Diego, CA      | 92124 | \$ 1,500 | \$   | 3,000 | \$ | 4,500 |
| Simons    | Ryan W              | 12175 W Alfred St              | Boise, ID          | 83713 | \$ 3,000 | Ì  |       | \$ | 3,000 |
| Sloan     | Leander             | 2590 Indian View Heights       | Elko, NV           | 89801 |          | \$   | 1,500 | \$ | 1,500 |
| Smales    | Jessi               | 21 Lee B6                      | Spring Creek, NV   | 89815 | \$ 1,500 | T  |       | \$ | 1,500 |
| Snapp     | Marissa             | PO Box 122                     | Owyhee, NV         | 89832 | \$ 3,000 | \$   | 3,000 | \$ | 6,000 |
| Souliere  | Monica L            | 462 3rd Ave E                  | Twin Falls, ID     | 83301 | \$ 1,500 | \$   | 1,500 | \$ | 3,000 |
| Souza     | Timothy             | 1346 High Street               | Ely, NV            | 89301 | \$ 3,000 | \$   | 3,000 | \$ | 6,000 |
| Stark     | Vicki Hall Komperud | 5650 N Dalspring Ave           | Boise, ID          | 83713 |          | \$   | 3,000 | \$ | 3,000 |
| Steele    | Whitney             | PO Box 476                     | Eiko, NV           | 89803 |          | \$   | 1,500 | \$ | 1,500 |
| Stevens   | Alyssa              | 1734 Sagebrush Dr              | Elko, NV           | 89801 |          | \$   | 1,500 | \$ | 1,500 |
| Tabibian  | Stephanie M         | 1064 Almaden St                | Eugene, OR         | 97402 | \$ 3,000 | \$   | 3,000 | \$ | 6,000 |
| Temoke    | Justin C            | 804 Commercial St, Apt 3       | Elko, NV           | 89801 | \$ 1,500 | \$   | 1,500 | \$ | 3,000 |
| Thomas    | Brittany            | PO Box 140022                  | Duckwater, NV      | 89314 |          | \$   | 1,500 | \$ | 1,500 |
| Thomas    | Donnie Ray          | 611 Walnut St Apt B-102        | Elko, NV           | 89801 | \$ 1,500 |  |       | \$ | 1,500 |
| Thompson  | Cody                | 118 West St Apt 6              | Reno, NV           | 89501 | \$ 1,500 | \$   | 1,500 | \$ | 3,000 |
| Torres    | Lorena E            | 1635 Sagebrush Dr              | Elko, NV           | 89801 |          | \$   | 3,000 | \$ | 3,000 |
| Trujillo  | Cierra              | 3271 Jericho St Unit B         | Las Vegas, NV      | 89102 | \$ 1,500 |  |       | \$ | 1,500 |
| Whiterock | Randi N             | 3034 Wongobi St                | Elko, NV           | 89801 |          | \$   | 3,000 | \$ | 3,000 |
| Williams  | Damon Anthony       | 1706 Arrow St                  | Elko, NV           | 89801 | \$ 1,500 |  |       | \$ | 1,500 |
| Winder    | Natahnee N          | PO Box 42                      | Ignacio, CO        | 81137 |          | \$   | 3,000 | \$ | 3,000 |
| Ybarra    | Tatiana             | 3250 Plumas St, Apt 209 Bldg 3 | Reno, NV           | 89509 | \$ 1,500 |  |       | \$ | 1,500 |

Totals \$ 177,000 \$ 201,000 \$378,000